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THE LIBER USUALIS

WITH INTRODUCTION AND RUBRICS
IN ENGLISH

EDITED BY THE BENEDICTINES OF SOLESMES

DESCLEE COMPANY

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J. THOMAS, vic. gen.

Omnia jura vindicabimus tam in universam nostram excogitandi scribendique rhythmī rationem quam in carmina quae non inveniuntur in vaticana editione sed ex Solesmensibus libris excerpta sunt.

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INTRODUCTION.

This new English Edition of the *Liber Usualis* gives a brief summary of the Rules for the proper execution and interpretation of the Vatican Edition of the Roman Chant, according to the Solesmes Method.

The Vatican Edition contains the Official Musical Text. *To ensure uniformity in the rendering* of the Chant of the Church, ecclesiastical legislation provides that this musical text may be used "with the addition of the Solesmes Rhythmic signs", as an aid.

The use of these signs is officially authorised by the Congregation of Rites. Musicians, generally, have long since experienced the wisdom and even the necessity of this official sanction to the Solesmes Method as the sure means to secure a desired and uniform system of interpretation.

As in all Art-forms, so in Plainsong, rules are the outcome of a wide practical experience, insight and research. The Rules presented here have been worked out and co-ordinated by the Benedictine monks of the Solesmes Congregation. Based as they are on the ancient Manuscript Records, which have been thoroughly examined in their application to the Vatican text, those Rules have for some fifty years proved their efficacy as a convincing guide to the proper unified execution of the Gregorian melodies in the daily carrying out of the Liturgy by the monks of Solesmes themselves.

Our Holy Father, Pope PIUS XI, in an autograph letter to His Eminence Cardinal Dubois, on the occasion of the Founding of the Gregorian Institute, at Paris, in 1924, writes: "*We commend you no less warmly for having secured the services of these same Solesmes monks to teach in the Paris Institute; since, on account of their perfect mastery of the subject, they interpret Gregorian music with a finished perfection which leaves nothing to be desired*".

With this quotation of an august commendation, the present Edition is now offered by the Solesmes monks, that the Roman Chant may be a profitable instrument "*capable of raising the mind to God, and better fitted than any other to foster the piety of the Nations*".

This Edition with complete musical notation includes the following:

1. The Kyriale with *Cantus ad libitum*.
2. The Mass of the Sundays and Feasts including those of double rank throughout the year, with Vespers and Compline for the same.
3. Prime, Terce, Sext, None, for Sundays and Feasts of the First and Second Class.
4. Matins of Christmas, Easter, Pentecost, Corpus Christi; Lauds for Feasts of the First Class.
5. The Litanies: the Mass of Rogation Days, Ember Days, Easter and Whitsun weeks; the Vigils of Christmas, Epiphany and Whitsun.
6. The services of Ash Wednesday, the Triduum of Holy Week and Easter Day.
7. The principal Votive Masses and the Offices for the Dead.

In the beginning of the book will be found the Common Tones of the Mass and Office. Chants for special occasions, e. g. the Blessing of the Holy Oils, Ordinations, etc, are included in the Appendix.

A practical feature of this work should be noticed and will, it is hoped, be much appreciated: all the Vesper Psalms are set out with the various Tones to which they are sung (see pp. 128-218). The Intonation, Flex and Cadences are clearly marked for each Psalm. This has not been done for Lauds and the Hours, since these are generally sung by more experienced Choirs.

A small number of Chants for Benediction has been added; the scope of this manual does not allow of a larger number than those in current use. Where greater variety is needed, recourse may be had to special publications and Benediction Manuals already in existence.

The sources of this Compendium are the Missal, the Ritual, the Gradual and the Antiphony. Recent decisions of the Congregation of Rites have been taken into account. Pieces which have not yet appeared in the Vatican Edition are taken from the approved publications of the Benedictines of Solesmes.

Voce vita non discordet;
Cum vox vita non remordet,
Dulce est symphonia. (Adam of St Victor)

Feast of St Gregory 1934.

PREFACE TO THE VATICAN EDITION

OF THE ROMAN CHANT.

The place of honour in this Solesmes Edition of the Vatican Official text is given to the Vatican Preface. Its wise counsels and general Principles of interpretation are embodied, elucidated and enlarged upon in the Rules given further on.

Holy Mother the Church has received from God the charge of training the souls of the faithful in all holiness, and for this noble end has ever made a happy use of the help of the sacred Liturgy. Wherein — in order that men's minds may not be sundered by differences, but that, on the contrary, the unity which gives vigour and beauty to the mystical body of Christ might flourish unimpaired — she has been zealous to keep the traditions of our forefathers, ever trying diligently to discover and boldly to restore any which might have been forgotten in the course of the ages.

Now among those things which most nearly touch the sacred Liturgy, being as it were interwoven therein and giving it splendour and impressiveness, the first place must be assigned to the Sacred Chant. We have, indeed, all learnt from experience that it gives a certain breadth to divine worship and uplifts the mind in wondrous wise to heavenly things. Wherefore the Church has never ceased to recommend the use of the Chant, and has striven with the greatest assiduity and diligence to prevent its decline from its pristine dignity.

To this end liturgical music must possess those characteristics which make it preeminently sacred and adapted to the good of souls. It must surely emphasise above all else the dignity of divine worship, and at the same time be able to express pleasantly and truly the sentiments of the christian soul. It must also be catholic, answering to the needs of every people, country and age, and combine simplicity with artistic perfection.

All these characteristics, however, are nowhere to be found in a higher degree than in Gregorian Chant — *the special Chant of the Roman Church, who has received it alone by inheritance from the Fathers, has kept it carefully throughout the ages in her records, and commends it to the faithful as her own, ordering its exclusive use in certain parts of the Liturgy.* (Motu Proprio. Nov. 22. 1903. n. 3.)

Certainly in the course of time the Gregorian Chant incurred no small loss of purity. This was chiefly because the special rules of the Chant, as traditionally received from the Fathers, were either negligently overlooked or allowed to be altogether forgotten. Hence arose an evident decline in the spirit which is spoken of as "liturgical", and the "spirit of prayer", while at the same time the beauty and grace of the sacred melodies, if they did not wholly disappear, were certainly affected for the worse.

But the Sovereign Pontiff, Pius X. — may his enterprise be crowned with good fortune and success! — emulating herein the zealous endeavours of his predecessors, determined and took measures to prevent any further decadence in the Gregorian Chant. Wherefore, in his Motu Proprio, issued on November 22nd, 1903, he accurately and clearly laid down the principles (surely the first step of reform) whereon the ecclesiastical Chant is based and whereby it is controlled; he gathered together at the same time the principal regulations of the Church against the various abuses which had crept into the Chant in the

x. Preface to the Vatican Edition of the Roman Chant.

course of time. And then appeared the Decree of the Congregation of Sacred Rites, issued on January 8th, 1904, wherein clearer directions were give for the restoration of the Gregorian Chant.

Nevertheless it remained for the Roman Church and the other Churches which follow her Rite, to provide themselves with books containing the true melodies of the Gregorian Chant. His Holiness, Pius X. had this in view when, in his *Motu Proprio*, promulgated on April 25th, 1904, he declared: the Gregorian melodies were to be restored in their integrity and identity, after the authority of the earliest manuscripts, taking account of the legitimate tradition of past ages, as well as of the actual use of the Liturgy of to-day.

Guided by these rules and standards, those who had taken the task in hand at the bidding of the Pope set to work to revise the books then in use. The first thing they had to do was to undertake a thorough and well considered examination of the primitive manuscripts. This procedure was clearly a wise one; for documents of this kind are not merely to be esteemed on account of their antiquity, which unites them so closely to the beginnings of the Gregorian Chant, but chiefly because they were written in the very ages in which the Chant was most flourishing. For although the more remote the origin of the melodies and the longer they have been in use amongst the ancients, the more worthy they might be of finding a place in the new edition which was in hand, nevertheless, what gives them the right of being included is their religious and artistic flavour, and their power of giving suitable expression to liturgical prayer.

Therefore, in studying the manuscripts, this was the primary object which was kept in view: not indeed to admit off-hand, on the sole ground of antiquity, whatever happened to be most ancient, but, since the restoration of the ecclesiastical Chant had to depend not only on paleographical considerations, but also was to draw upon history, musical and Gregorian art, and even upon experience and upon the rules of the sacred liturgy, it was necessary to have regard to all of these things at the same time; lest a piece, composed perhaps with the learning of antiquity, should fall short in some of the other conditions, and do injury to Catholic tradition by depriving many centuries of the right of contributing something good, or even better than itself, to the patrimony of the Church. For it is by no means to be admitted that what we call the Gregorian tradition may be confined within the space of a few years; but it embraces all those centuries which cultivated the art of the Gregorian Chant with more or less zeal and proficiency. *The Church*, says the Holy Father in the *Motu Proprio* already mentioned, *has cultivated and fostered the progress of the arts unceasingly, allowing for the use of religion all things good and beautiful discovered by man in the course of the ages, provided that liturgical rules be observed.*


























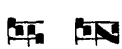
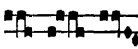








The work of the present edition has been carried out in accordance with these wise directions delivered by Our Most Holy Lord Pope Pius X.

The Church certainly gives freedom to all the learned to settle the age and condition of the Gregorian melodies, and to pass judgment upon their artistic skill. She only reserves to herself one right, to wit, that of supplying and prescribing to the Bishops and the faithful such a text of the sacred Chant as may contribute to the fitting splendour of divine worship and to the edification of souls, after being restored according to the traditional records.

Enough has already been said above to show how solidly based was the work so wisely undertaken of restoring the ancient and legitimate melodies of the Church to their integrity. But for the convenience of those who will be using the choir books edited in accordance with what has already been laid down, it is well to add here a few remarks about the proper notes and figures of the Gregorian Chant as well as about the right way of interpreting them.

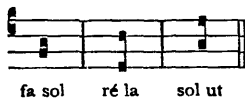
For the proper execution of the Chant, the manner of forming the notes and of linking them together, established by our forefathers and in constant and universal use in the Middle Ages, is of great importance and is recommended still

as the norm for modern Editors. The following tables give the principal forms of these notes or neums along with their names :

			
Punctum	Virga	Bivirga	Punctum inclinatum (Diamond)
			
Podatus or Pes	Clivis or Flexa	Epiphonus	Cephalicus
			
Scandicus	Salicus	Climacus	Ancus
			
Torculus	Porrectus	Torculus resupinus	Porrectus flexus
			
Pes subpunctis	Scandicus subpunctis	Scandicus flexus	Climacus resupinus
			
Strophicus	Pes strophicus	Clivis strophica or Clivis with an Oriscus	Torculus strophicus or Torculus with an Oriscus
			
Pressus	Other Pressus or apposed neums		Trigon
			
Quilisma			
			
Longer or compound Neums			

To avoid all error and doubt in the interpretation of the above notation, the following observations are to be noted :

1. Of the two notes of the *Podatus*, the lower one must be sung before the upper note immediately above it.



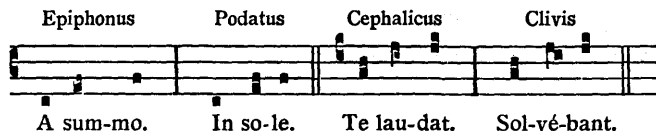
xij. Preface to the Vatican Edition of the Roman Chant.

2. The heavy slanting line of the *Porrectus* stands for the two notes which it links together, so that the first note is given at the top of the line and the lower note at the lower end of the line :



3. The half-note, which terminates the *Cephalicus* and the *Epiphonus*, only occurs at the end of a syllable when the next syllable leads on to the combination of two vowels like a diphthong. as e. g... *AUTem, EMus, alleLUNA* : or to the juxtaposition of several consonants, e. g. *OMnis, SANctus*. For in such cases the nature of the syllables obliges the voice, in passing from one to the other, to flow or become "liquescent", so that, being confined in the mouth, it does not seem to end, but to lose half its force rather than its duration. (Cf. Guido. *Microl.* Cf. XV.)

When, however, the nature of the syllables requires a sound which is not liquescent but emitted in full, the *Epiphonus* becomes a *Podatus*, the *Cephalicus* a *Clivis* :



It sometimes happens that two notes follow another higher note or *Virga* in the manner of a *Climacus*; they may then be liquescent, at any rate the last of them. In this case they are represented by two diamond shaped notes of smaller size ♪, ♫, or they are changed into a *Cephalicus* following below the *Virga* ♪. This kind of neum, which is akin to the *Climacus*, is called an *Ancus*.

4. When several simple notes as in the *Strophicus* or the *Pressus* or the like are in apposition, that is to say, so written on the same line as to be near one another, they must be sustained for a length of time in proportion to their number. There is, however, this difference between the *Strophicus* and the *Pressus*, that the latter should be sung with more intensity, or even, if it be preferred, *tremolo*; the former more softly, unless the tonic accent of the corresponding syllable require a stronger impulse.

5. There is another kind of *tremolo* note, i. e., the *Quilisma*, which appears in the chant like a "melodic blossom". It is called "*nota volubilis*" and "*gradata*", a note with a trill and gradually ascending. If one has not learnt how to execute these *tremolo* or shaken notes, or, knowing how to render them, has nevertheless to sing with others, he should merely strike the preceding note with a sharper impulse so as to refine the sound of the *Quilisma* rather than quicken it.

6. The tailed note which marks the top of the *Climacus*, *Clivis* and *Porrectus*, is a distinguishing characteristic of these neumatic forms as they have been handed down by our forefathers. This particular note often receives a stronger impulse, not because it is tailed, but because it is not joined to any preceding note, and therefore it gets a direct vocal impulse. The little line which

is sometimes drawn from one note to the next merely serves to bind the two together.

7. In themselves the descending diamond notes, which in certain neums follow the culminating note, have no *special* time-value ♩♩. Their peculiar form and their slanting arrangement show their subordination to the culminating note, and must therefore be rendered by connecting the notes together.

Single neums, however their constituent parts may be combined in the writing, are to be sung as a single whole, in such wise that the notes which follow the first may appear to spring from it, making all the notes rise and flow from a single vocal impulse.

The reason which demands the joining together of the notes of the same neum, both in the musical text and in the singing of it, also requires that the neums should be marked off from one another alike for the eye and for the ear : and this is done in various ways according to various contexts.

1. When several neums correspond with several syllables, and the syllables are separately articulated, the neums are thereby divided. Then the neum adapted to each syllable changes its quality and strength by receiving a stronger accent if the syllable to which it belongs is strongly accented, but it is weaker if the nature of the corresponding syllable needs less emphasis.

2. When several neums are adapted to the same syllable, then the whole series is so divided into parts that some flow on almost, or altogether, linked to one another (see A below) : whereas others are separated by a wider interval (B), or by a dividing line (C), and are sustained by a slight *ritenuto* of the voice (*mora vocis*) at the final syllable, a slight breathing being permitted if required :

D B A C D B A C A B

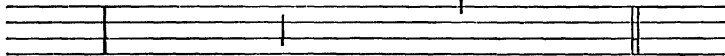
Ky-ri- e * ** e- lé- i-son.

Observe that a tailed note, (D), immediately followed by a neum which it commands does not indicate a breathing but a rather longer pause.

According to the "golden rule", there must be no pause at the end of any neum followed immediately by a new syllable of the same word ; by no means must there be a lengthening of sound still less a silent beat, for this would break up and spoil the diction.

In every piece of chant such divisions must be observed as the words or melodies require or allow. To assist singers various signs of musical punctuation are already in use in Chant books, according to the kind or extent of the various divisions or pauses : v. g.

1. Major division. 2. Minor division. 3. Small division. 4. Final division.



1. A major division or pause, also called a dividing pause, is made by giving a greater prolongation to the last notes and by taking a full breath.

2. A minor pause, or subdivisive pause, requires a lesser prolongation, and gives time for a short breath.

xiv. Preface to the Vatican Edition of the Roman Chant.

3. A brief pause or small division indicates a short sustaining of the voice, and permits, if necessary, the taking of a very short breath. Should the singer require to take breath at more frequent intervals, he may snatch one wherever the words or music allow an interstice, but he must never make any break in the words or neums themselves.

4. A double line closes either a piece of the Chant or one of its principal parts.

In books of Chant another rôle is also assigned to this double line : for it is used in addition to mark the place where, after the beginning, the whole choir takes up the singing, or where the chanting alternates and changes sides. But since this sort of sign incorporated in the midst of the musical text often does injury to the coherence of the Chant, it has been thought more fitting to replace it with an asterisk *, as may be seen in the above example of the *Kyrie eleison*.

There, and in similar places, a single asterisk will be found, to show that one side of the choir is to be followed by the other side singing alone; but a double asterisk ** will be seen where the full choir ought to take up the Chant, so as to end, as is right, with the combined voices of the whole choir.

It is to be noted that B-flat, when it occurs, only holds good as far as the next natural (♮), or dividing line, or new word.

When these points have been thoroughly understood, those who take part in divine worship should also learn all the rules of the Chant and be diligent in their observance, but in such a way that their mind is ever in accord with their voice.

First of all, care should be taken that the words to be sung are clearly and thoroughly understood. (Benedict XIV). For the Chant ought not to weaken but to improve the sense of the words. (St Bernard. *Ep.* 312).

In all texts, whether of lessons, psalmody or chants, the accent and rhythm of the word are to be observed as far as possible, for thus it is, that the meaning of the text is best brought out. (*Instituta Patrum.*)

Moreover, great care must be taken not to spoil the sacred melodies by unevenness in the singing. No neum or note should ever be unduly shortened or prolonged. The singing must be uniform, and the singers should listen to one another, making their pauses well together. When the musical movement is slower, the pause must be lengthened. In order that all the voices may be one, which is most essential, each singer should attempt in all modesty to allow his own voice to become merged in the volume of sound of the choir as a whole. Neither are those to be imitated who hurry the Chant thoughtlessly or who drag out the syllables heavily. But every melody, whether it be sung slowly or quickly, must be executed with fluency, roundness and in a melodious manner. (Hucbald. Nicetas. *Instit. Patrum.*)

The above rules have been drawn from the holy Fathers, some of whom learnt this way of singing from the Angels, while others received it from the teaching of the Holy Spirit speaking to their hearts in contemplation. If we set ourselves to practice these principles with diligence, we too shall appreciate the subtle charm of the Chant, singing to God in our heart and spirit and mind. (*Instituta Patrum.*)

Moreover, those whose duty it is to sing in the Church of God must also be well instructed in the rubrics of their office. Wherefore the principal rules with reference to the Gradual are given below.

RUBRICS FOR THE CHANT OF THE MASS.

I. When the priest goes towards the altar, the cantors begin the Introit. On *Ferias* and *Simples* the Intonation is to be sung by one cantor as far as the sign * : on other *Feasts* and *Sundays*, there should be two cantors : but on *Solemn Feasts* there should be four, if as many as four are available. The choir continues until the Psalm. The first part of the Verse of the Psalm as far as the asterisk, and the *Ÿ. Gloria Patri*, are sung by the cantors, the full choir taking up the rest of the verse. Afterwards, the Introit as far as the Psalm is repeated by the full choir.

If the priest and ministers have some way to go in the church before reaching the altar, there is no reason why several Verses of the Introit Psalm should not be sung after the Antiphon and Verse. In that case the Antiphon may be repeated after every Verse or two Verses. When the priest reaches the altar, the Psalm is if necessary interrupted at the end of a Verse, *Gloria Patri* is sung, and finally the Antiphon.

II. When the Antiphon is over, the choir sings the *Kyrie eleison* thrice, the *Christe eleison* thrice, and again the *Kyrie eleison* thrice, alternately with the cantors, or with the other half of the choir. But the last *Kyrie eleison* is divided into two or three parts, marked by a single or double asterisk. If there be only two parts, and hence only a single asterisk, the first part is sung by the cantors or by the first half of the choir, the second part by the full choir. If there are three parts, the first being marked by the simple asterisk, and the second by the double one, then, the first part is sung by the same side as in the former case : but the second part, which repeats the melody of the first part, is sung by the other half of the choir : and the third part is by both sides together. Sometimes there are even five parts : then the manner of dividing the alternations in the chanting is marked by the single or double dividing sign being several times inserted ; what has been said above sufficiently explains the execution.

III. The priest alone in a clear voice gives the Intonation of the *Gloria in excelsis Deo*, and then *Et in terra pax hominibus*, etc., is continued by the choir divided into two parts, which answer each other, or else the full choir sings in alternation with the prechantors. Then follows the response of the choir to the *Dominus vobiscum*.

IV. After the Epistle or Lesson one or two cantors give the Intonation of the Responsory, which is called the Gradual, as far as the sign *, and all, or at any rate the cantors chosen, conclude the chant with due care. Two sing the Verse of the Gradual, and, after the final asterisk, the full choir finishes it ; or else, if the responsorial method is preferred, the full choir repeats the first part of the Responsory after the Verse is finished by the cantors or cantor.

If *Alleluia*, *Alleluia* is to be said with the Verse, the first *Alleluia* is sung by one or two voices as far as the asterisk * : and then the choir repeats the *Alleluia*, continuing with the neum or jubilus which prolongs the syllable *a*. The cantors next sing the Verse, which is finished by the full choir, as before, beginning at the asterisk. When the Verse is finished, the cantor or cantors repeat the *Alleluia*, and the full choir sings only the closing neum.

After *Septuagesima*, the *Alleluia* and the following Verse are left out, and the Tract is sung, its Versicles being chanted alternately by the two sides of the choir answering each other, or else by the cantors and the full choir.

In *Paschal Time*, the Gradual is omitted and in its place the *Alleluia*, *Alleluia* is sung with its Verse as above. Then one *Alleluia* immediately follows, which

xvj. Preface to the Vatican Edition of the Roman Chant.

must be begun by one or two cantors until the neum is reached, when it is not repeated, but finished by the full choir. The Verse and one *Alleluia* are sung at the end, in the manner above described.

The Sequences are sung alternately, either by the cantors and the choir, and or else by the alternate sides of the choir.

V. When the Gospel is finished, the priest gives the Intonation of the *Credo* (if it is to be sung), the choir continuing with the *Patrem omnipotentem*, the rest, according to custom, being sung either in full choir or alternately.

VI. The Offertory is begun by one, two or four cantors, in the same way as the Introit, and is finished by the full choir.

After the Offertory Antiphon the choir may sing to the ancient Gregorian chants those Verses which it was once customary to sing at this place.

If the Offertory Antiphon is taken from a Psalm, other Verses of the same Psalm may be sung. In that case the Antiphon may be repeated after every Verse or two Verses. When the Offertory is over, the Psalm ends with *Gloria Patri*, and the Antiphon is repeated.

If the Antiphon is not taken from a Psalm, some Psalm suitable to the feast may be chosen. After the Offertory Antiphon some other Latin piece may be sung suitable for this part of the Mass; which, however, must not be prolonged after the Secret.

VII. When the Preface is finished, the choir goes on with *Sanctus* and *Benedictus*. If these are sung to Gregorian chant they must be given without a break; if not, *Benedictus* may follow the Consecration. During the Consecration all singing must cease, and (even if there is a custom to the contrary) the organ or other instrument is silent. It is preferable that there should be silence from the Consecration until *Pater noster*.

VIII. After the Response at the *Pax Domini*, the *Agnus Dei* is sung thrice: either by the full choir, the Intonation being given by one, two or four cantors each time: or alternately, but in such a way as to have the *Dona nobis pacem*, or the word *sempiternam* in the Mass of the Dead, sung by the full choir.

After the Communion, the full choir sings the Antiphon which is thus named, the Intonation being sung by one, two or four cantors as in the case of the Introit.

The Communion Antiphon is sung while the priest is consuming the Blessed Sacrament. When there are other communicants, the Antiphon is begun when the priest distributes Communion. If the Antiphon is taken from a Psalm, other Verses of the same Psalm may be sung. In that case the Antiphon may be repeated after every Verse or two Verses; and when the Communion is ended *Gloria Patri* followed by the Antiphon is sung.

If the Antiphon is not taken from a Psalm, some Psalm suitable to the feast and to this part of the Mass may be chosen.

After the Communion Antiphon, especially if the Communion takes a long time, some other Latin piece suitable to the occasion may be sung.

IX. The priest or the deacon sings the *Ite Missa est*, or the *Benedicamus Domino*, and the choir answers with the *Deo gratias* in the same tone.

In the Mass of the Dead, the choir answers *Amen* to the *Requiescant in pace*.

X. It is possible that for a good reason some piece assigned to cantors or choir cannot be sung as noted in the liturgical books; for instance, the singers are too few, or not sufficiently skilful, or the chant or the rite is too long. In that case the only alternative allowed is that the whole piece should be recited *recto tono* (on one note), or sung to a Psalm tone; this may be accompanied by the organ.

RULES FOR INTERPRETATION.

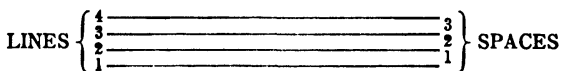
There are two notations in actual use in Plainsong: the square traditional notation and its modern transcription on the five-line staff; we put them side by side.

Musical notation, to be practical, must represent both melody and rhythm. Melodic signs or notes represent the relative pitch of sounds; rhythmic signs, the length of sounds and the rhythmic movement of the melody. The only notes used in Plainsong are those of the Diatonic Scale of Doh with the sole addition of the flat.

I. — The Staff, the Clef, the Guide, the Flat.

The Staff.

In the traditional notation the Staff is of four lines only; lines and spaces are counted upwards thus:

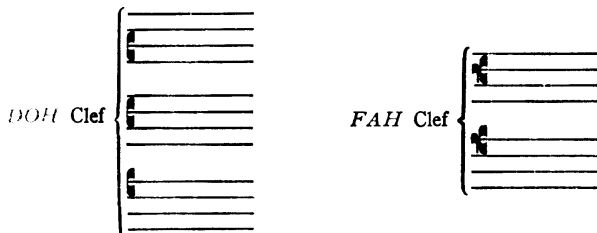


When, as in figured music, the notes go beyond the staff, small lines (leger lines) are added, but never more than one, above or below the staff.

The Clef.

The Clef written at the beginning of the staff gives the name and place of the notes on the staff. There are two clefs in use: the *Doh* Clef: marking the place of the *Doh*; the *Fah* Clef: marking the place of the *Fah*.

These are simply the archaic forms of C and F. The *Doh* clef is placed sometimes on the second line, often on the third line and very often on the fourth line. The *Fah* Clef is placed, as a rule, on the third line, rarely on the fourth line (e. g.: offert. *Veritas*, p. 1203).



This shifting of the Clef is merely to enable melodies of different range to be written on the staff. Once the note indicated by the Clef is known, the reading of the other notes is only a matter of practice. For the fluent reading of Plainsong and the transposition of the melody at sight, the Tonic Sol-fa system is invaluable — almost indispensable — for the ordinary reader.

The Guide.

At the end of each stave line is a sign called the Guide indicating in advance the first note on the following stave. This sign is also used in the course of the same line when the extended range of the melody requires for its writing on the stave a change in the place of the Clef. Here the guide shows, in relation to the previous notation, the actual pitch of the first note after the change.



In this example the *Doh* following the change is sung at the same pitch as the *Doh* of the Guide; there is a change of Clef only, not a change of pitch. See Antiph. *Cum appropinquaret*, p. 584, in which a change in the position of the Clef occurs three times.

The Flat.

In the Vatican Edition the Flat holds good : *a*) for a whole word ; *b*) as far as the first bar line — even quarter-bar — which occurs after it. The *Ta* returns to its natural state with a new word, after any bar-line and, of course, whenever a natural (\natural) is placed before it. In a few pieces the Flat is placed near the Clef on each section of the stave ; it then makes flat every *Te* or *B* in the piece unless contradicted by a natural.

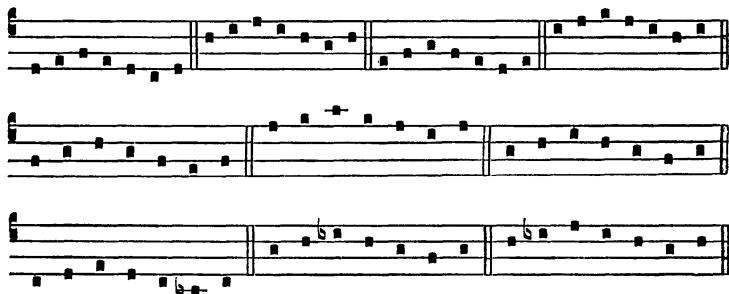
II. — The Modes, the Choice of Pitch, Bar-Lines.

For the benefit of those accustomed to modern music only, and in order to avoid any misunderstanding in the reading of Plainsong, a few remarks may here be made on the Modes, the choice of Pitch, and Bar-lines.

The Modes.

In modern music there are only two Modes or Scales in general use : the Major Scale built upon *Doh*, and the Minor Scale built upon *Lah* as the key note. The various keys in which these two Scales can be played or sung, affect only the pitch of the notes ; they remain the same Scales, only at a different pitch. A cursory glance at the Plainsong melodies, whether in the old or in the modern notation, might easily give the impression that they are in the Scale of *Doh*. Indeed they are read and treated as such by the ordinary singer. But this is only an optical or auricular illusion which a further glance at the tonic, or the characteristic intervals would dispel. While it is true to say that the melodies use only the material of the diatonic Scale of *Doh*, (with the important exception of *Bb*), we must not therefore conclude that they are necessarily or even frequently in the Scale or Mode of *Doh*. The numeral placed at the beginning of each piece would tell us otherwise. Apart altogether from the question of transposition, each note in this simple material of the scale of *Doh*, can become in its turn a modal tonic, provisional or final, regardless of where the semitone falls. Hence — if we also mention the difference of range and the modulations — a variety in mode or scale of which even the medieval theory of eight Modes gives an imperfect idea. In this respect the resourcefulness and variety of Plainsong far outstrip modern music. The following example in which each little formula makes us hear a different modal tonic and gives the impression of a different

Mode or Scale, illustrates, with the simple material of the Scale of *Doh*, this richness and variety :



The Pitch.

It must be clearly understood that in Plainsong the notation is not and was never meant to indicate the absolute but only the relative pitch of the melodic intervals. The two Clefs of *Doh* and *Fah*, and their different positions, have no other aim than to make possible or easier the writing of the melodies on the staff. Often these clefs could be interchanged, their positions could be different, as, in fact, is the case in the Manuscripts of Plainsong. It must, therefore, be well understood that the notes read on the staff are to be sung at the pitch which is within the compass of the singers, according to the size of the building, and the special character of the piece.

Bar-Lines.

It will be noticed that the bar-lines of modern music do not occur in Plainsong. This does not mean that there is no time or measure, but that there is no time or measure in the modern sense, and that there is no "strong beat" or "accent" occurring at regular intervals. Plainsong is an entirely different idiom. Its time like its rhythm is free — a free interlacing of binary and ternary groups (of course at the discretion not of the singers but of the composer) which, like the prose text which they clothe, glide along freely, in order and variety, forming periods with sections and phrases of unequal length and importance.

III. — The name, shape and value of notes, and the names of neums or groups.

A. — SINGLE NOTES. — with or without rhythmic signs.

Two kinds of notes only are used as single notes i. e. notes standing alone :

- | | 1 | 2 | 3 | 4 | 5 |
|-----------------------|---|---|---|---|---|
| 1. The square punctum | ■ | ■ | ■ | ■ | ■ |
| 2. The Virga | ┆ | ┆ | ┆ | ┆ | ┆ |

The Modern transcription of these

Explanation :

Column 1. In this column, the single notes without rhythmic signs have the value of a quaver in modern music. And as in modern music we usually have two or three quavers to the beat, so likewise in Plainsong, we have two or three single notes forming a compound beat or rhythmic group.

Three rhythmic signs may be added to these single notes; hence in

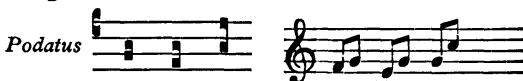
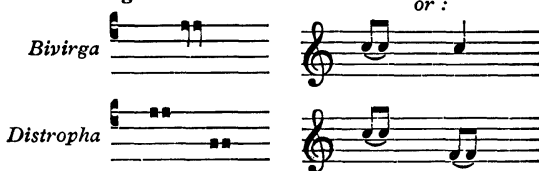
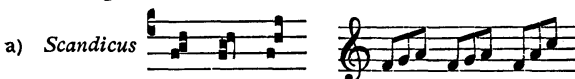
Column 2. The vertical episema, (a) which marks the beginning of a compound beat and the rhythmic step of the movement, (see further on § VI).

Column 3. The horizontal episema which indicates a slight lengthening of the note. This stroke may also cover a whole group, but in such cases, the lengthening must not be too marked, in order to maintain the rhythmic unity of the group.

As regards the value of the lengthening, a good rule is: the oftener it occurs, the less we must mark it and vice versa. Notice also that, while the note lengthened by the horizontal episema may often be strong from its position in the melody or text, more frequently perhaps it must be weak; intensity is not inherent in any rhythmic sign.

Column 4. Here both the vertical and the horizontal episema are attached to the same note, thus indicating at once the beginning of a rhythmic group and a slight lengthening during which the voice dies away in order to mark the conclusion of a small melodic phrase.

Column 5. Here the dot doubles the note which precedes it.

B. — NEUMS OR GROUPS OF TWO NOTES.**1. Ascending :****2. Descending :****3. On the same degree :****C. — NEUMS OR GROUPS OF THREE NOTES.****1. Ascending :**

(a) *Episema*, a Greek word, meaning mark or sign.

b) *Salicus* { 1st form : always with a vertical episema under the 2nd note :
 2nd form : with the two first notes on the same degree : (a)

2 Descending :

Climacus

3. With the 2nd note of the group higher than the two others :

Torculus

Lower than the two others :

Porrectus

4. On the same degree :

Tristropha

D. — COMPOUND NEUMS OR GROUPS OF MORE THAN THREE NOTES.

Pes or Podatus sub-bipunctis

Porrectus flexus

Torculus resupinus

Salicus flexus

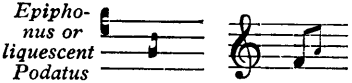
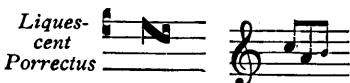


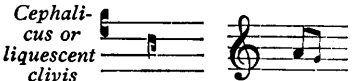
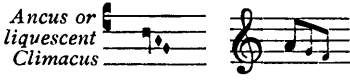
Scandicus flexus

Climacus resupinus

(a) For practical purposes this second form of *Salicus* will be treated as a *pressus* (see note on this group)

E. — SPECIAL NEUMS OR GROUPS.

1. — Liquescent neums or groups. (a)

<p><i>Epiphonus or liquescent Podatus</i></p> 	<p><i>Liquescent Porrectus</i></p> 
<p><i>Liquescent Torculus</i></p> 	<p><i>Liquescent Scandicus</i></p> 
<p><i>Cephalicus or liquescent clivis</i></p> 	<p><i>Ancus or liquescent Climacus</i></p> 

2. — Oriscus.



3. — Pressus.



4. — Quilisma.



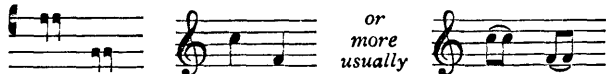
IV. — Remarks on some of the above notes or groups.

1. Each note in Plainsong, whether isolated or in a group, whatever be its shape, has the same value, the value of a quaver in figured music; followed by a dot, its value is equivalent to a crochet. Evenness and regularity of the notes is the first and essential condition of a good rendering of the chant. In syllabic chant no syllable or note must break this regularity, yet here especially the light,

(a) We mention the strange names of these groups for the sake of completeness; there is nothing otherwise mysterious about them. They are sung in the ordinary way (See further, Liquescent Notes).

uplifted accent of the words must give life, variety and movement to the singing. In neumatic pieces (those with groups) care must be taken to keep the exact relative value of the simple, double and triple notes. Very frequently a single note immediately preceding a long note and, still more, a single note between two long ones, is not given its full value; the same fault occurs in the case of the last note of a group leading to another group.

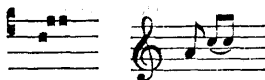
2. The *virga* is sometimes repeated; it is then called a *bivirga* or double virga which is represented in modern notation by a crochet or two tied quavers. For example :



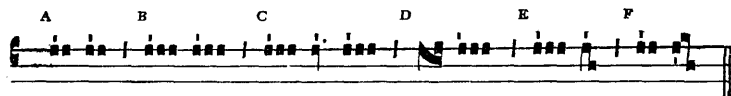
3. The *apostropha* is never used alone; it may occur twice (*distropha*) or thrice (*tristropha*), and these again may be repeated :



The Tristropha is frequently met with in this form :



Formerly each of these two or three notes was characterised by a slight stress or impulse of the voice; in practice, we advise the joining of the notes in one sound. These double or triple notes, especially when repeated, may be sung with a slight crescendo or decrescendo according to their position in the word of the text or in the melodic line. A gentle and delicate repercussion (i. e. a fresh layer of sound) is needed at the beginning of each *distropha* or *tristropha* (cf. next example A. B. C. D.), as well as on the first note of any group which begins on the same degree as the *strophicus*. (Cf. examples E. F.). In the following examples the place of this repercussion is marked by the vertical *episema*, but usually the rule will be known.



4. The *podatus*: two notes, the lower of which is sung first; the higher note should be sung gently, and gracefully rounded off. If the *podatus* forms part of the upward movement of the melody and comes on the accented syllable of a word, its first note must receive a marked impulse.

5. *Scandicus and climacus*: these groups may be made up of three, four, five, or more notes. Care must be taken to have regularity in these groups, especially not to slide the descending diamond notes of the Climacus, which, notwithstanding their shape, have exactly the same value as the Virga at the beginning of the group.

6. *The salicus*: this group, as a rule of three notes, may also be made up of four or five notes. Not to be confused with the Scandicus, it can be recognised by the vertical episema placed *under* one of the notes which make up the group. The note thus marked should be emphasised and lengthened, just as in the case of the note which precedes the quilisma. (see 13):



If in an ascending group the vertical episema is placed *over* one of the notes it indicates a rather important ictus which should be brought out in the rendering. In the case of a group giving an interval of a fifth, the upper note whenever marked with the vertical episema should be notably lengthened:



7. *The torculus*: three notes, perfectly equal in length, the top one gently rounded off.

8. *The porrectus*: three notes, the first two of which are placed at the extremities of the thick oblique stroke:



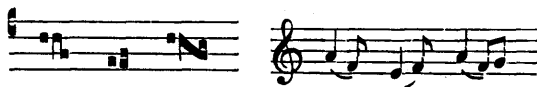
9. *The flexus, resupinus, subbipunctis, subtripunctis*: for practical purposes these need not be studied; they are technical traditional names for compound groups which are rhythmically divided and sung according to the ordinary rules. (see further on § VI).

10. *Liquescent notes*: these are printed in smaller type but this does not affect their duration nor their execution, except in that they must be sung lightly. They occur when two vowels form a diphthong (*autem, euge*), or at the junction of certain consonants (*Hosanna, tollis, mundi*, etc.) or to introduce the semi-consonants *j* or *i* (*ejus, alleluia*).

11. *Oriscus*: a note placed at the end of a group, on the same degree, and very often at the end of a Torculus (see table of Neums); it forms a double note with the preceding one and should be treated lightly.





12. *Pressus*: two notes placed side by side on the same degree, the second of which is the first of a group. This may occur in two ways:

a) By a *punctum* being placed just before the first note of a group:



In the MSS some of these groups are not a *Pressus*, but Solesmes treats them as such in view of the notation of the Vatican Edition.

b) By the juxtaposition of two neums, the last note of the first being on the same degree as the first note of the second.

<p><i>Podatus and Clivis</i></p> 	<p><i>Climacus and Clivis</i></p> 
<p><i>Clivis and Clivis</i></p> 	<p><i>Scandicus and Climacus</i></p> 

The two notes placed side by side in the Gregorian notation combine when sung to form one note of double length; in the *pressus*, the ictus is placed on the first of these two notes.



13. *The quilisma*: this jagged note ~ is always preceded and followed by one or several notes (see examples in the table of neums); its value is the same as that of other notes, but it must always be rendered lightly. The note immediately before the quilisma should be notably lengthened, and be the most emphasised of the whole group even when preceded by a double note.

V. — Pauses, Breathing.

A single note has exactly the same value, in intensity and duration, as the syllable to which it is united. The approximate value of a syllable may be reckoned as a quaver.

Like speech, a Plainsong melody may be divided into periods, sections, and phrases, in which the last note or the last two notes of each division are lengthened. And as in speech, so here also, pauses must be in proportion to the importance of the rhythmic divisions. The ending of each division should always be softened; if a division ends with two double notes, the last should be the more notably softened, and no fresh impulse of the voice should be noticed on it.

1. The endings of short unimportant phrases do not, as a rule, allow the taking of breath; these are marked by the two episema attached to a punctum (square ◼ or diamond ◊), or more rarely by a dotted note (◼. ◊.), sometimes

followed by a quarter  or half bar. .

2. More important groups, forming small sections, are indicated in the same way; these are always followed by a quarter or half bar.

Often however, these quarter or half bars, especially in the shorter antiphons, merely indicate the rhythmic subdivision, and no breath should be taken.

3. The end of a section properly so called, which is made up as a rule of two or more phrases, is indicated by a half bar. Here it is generally necessary to take breath, yet without break in the movement; hence the dotted note before the bar must necessarily be shortened slightly — almost to half its value.

Example :

Kyrie VII

Ký- ri- e e- lé- i-son.

Ký- ri- e e- lé- i-son.

which must be rendered in this way :

Ký- ri- e e- lé- i-son.

4. Finally the close of a whole period is marked either by a full bar, or by a double bar at the end of the piece, or at the end of an important division of the piece. Here breath must be taken and a longer pause be made. In the modern notation this pause is indicated by a quaver rest which is placed before or after the bar line, in accordance with the rhythm of the phrase following.

In pieces normally sung by alternating choirs (as in the *Kyrie, Gloria, Credo* etc), the double bar indicates a change of Choir. In such cases the pause will vary according to its importance in the melody and the text.

5. *The Comma* allows only a rapid breath without break in the movement, hence during the value of the preceding note :

6. Though breath need not necessarily be taken at every bar-line, yet, on the other hand, in the more elaborate pieces (graduals, alleluia, offertories) it is sometimes necessary and indeed excellent to breathe between the bars marked in the book. It is impossible to give minute rules for doing this correctly. All that need be said here is that breath must be taken in such cases *a)* without interrupting the rhythmic movement and regularity, or changing the value of the notes, *b)* according to the melodic phrasing, hence at the end of small melodic groups, *c)* at a long note, if possible, in order to allow more time for breathing.

7. The end of the Intonation and the entry of the choir are marked by a star in the verbal text. A dotted note or horizontal episema indicates the rhythmic punctuation suited to each case; sometimes the melodic sense admits of no pause; then all punctuation marks are omitted.

VI. — Notes on rhythm, the vertical episema, rhythmic step or alighting point.

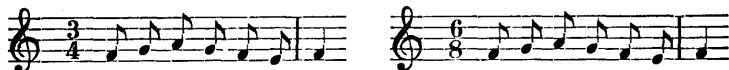
Rhythm in singing is a movement of the voice wherein it successively rises and falls. It is in the well-ordered succession of such movements that rhythm essentially consists. In its elementary form, the rise or *arsis* is the beginning of

a rhythmic unit or movement; the fall or *thesis* its end. The rhythmic fall or *thesis* will necessarily occur on every second or third note in the course of the melody — like the fall in every second or third syllable of the words which accompany it. Hence the impossibility of two such falls occurring in immediate succession, unless, of course, the first be a note of double value. But notice carefully that these steps or falls form in an ascending movement the arsis part, or rise, of the larger rhythm, just as every step one takes in climbing up a hill goes to the general movement upward. This whole movement upward is known as the arsis part of the larger rhythm. Similarly when the movement is downward, every rhythmic rise or arsis of the voice forms part of the descent of the larger rhythm, just as in walking down a hill the regularly uplifted foot is part of the downward movement. This whole movement downward is known as the thesis part of the larger rhythm.

For the proper execution of Plainsong it is therefore necessary to be able to recognise the place of each rhythmic step, ictus, or alighting point, in order to secure order, regularity, and life. The following rules indicate the notes of the melody which must receive the rhythmic ictus:

RULE. 1. ALL NOTES ISOLATED, OR IN A GROUP, WHICH ARE MARKED WITH THE VERTICAL EPISEMA.

In figured music the compound beats or simply the beats (usually binary or ternary) are made clear in the notation, either by the grouping of the notes, or by the regularity of the time chosen and marked at the beginning of the piece.



Very often both these means are employed at the same time. When, however, we have no indication of time, no time-bars as in Plainsong, and no groups nor long notes, we shall be obliged to mark the beginning of the beat, ictus, rhythmic step, or alighting point, each time the notation does not mark it for us. This is the rôle of the vertical episema. And just as in figured music, certain beats are strong, others weak, others weaker still, so in Plainsong, the ictus or rhythmic step will be strong or weak according to its position in the melody and text.

RULE. 2. ALL SUSTAINED NOTES : *distropha, tristropha, bivirga, pressus, oriscus, dotted notes, and the note before a quilisma.*

It should be noticed that although a note lengthened by an *horizontal episema* generally receives the ictus or rhythmic step, this need not be always the case. (Example : the word *corda* in the Alleluia : *Veni Sancte*. p. 880).

RULE. 3. ANY NOTE WHICH BEGINS A GROUP.

Example :

If we have to deal with composite neums, it is generally easy to resolve them into the simple groups of two or three notes of which they are composed. Notice only

that, in this case, the Virga should be considered as the beginning of a new group :



Alle- lú- ia.



Al-le- lú- ia.

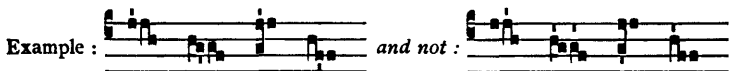
This third rule holds good only when it does not clash with rules 1 or 2.

a) Example in which rule 1 takes precedence :



In a salicus of three notes, the note marked with the *vertical episema* must also be lengthened as though it were marked with a *horizontal episema* (Cf. above : Salicus). Were it not for the difficulty of writing it, the latter would have been used instead.

b) Another example in which rule 2 prevails is the case of the *Pressus* or the *Oriscus*. Here the first of the two notes forming the double note is the place of the ictus or rhythmic step. Elsewhere it would be on the first note of the group.



In this connection it should be noticed that the following : is not

a *Pressus* preceded by a punctum : but a *Distropha* followed by a *Clivis* :

As regards this last example it should be remembered that a repercussion (or fresh layer of voice) is required each time a note affected by the ictus is of the same degree as the one immediately preceding it.

Briefly then, the ictus or rhythmic step placed on the beginning of each group is dislodged by a *Pressus*, or *Oriscus*, or by the *vertical episema* already marked in the text.

If, in applying the three rules given above, we meet with some passages containing more than three single notes from one ictus to the next, we shall have to put in between, as a stepping stone, an ictus of subdivision. If we have four notes, this of course will give 2+2; if we have five notes we shall divide them either 2+3 or 3+2, according to what seems to be suggested by the melody of text, and to be the more natural arrangement.

In syllabic passages in which there is no *vertical episema*, and no long note or group appears, we shall decide for ourselves in one or other of the following ways :

1. Either by counting back two by two, starting from the last certain ictus of each section :

Ave Re-gi-na caeló-rum Ave Dómina Ange-ló-rum

2. Or by following the melody, and preferring, first the endings of the words, secondly the accented syllables, while avoiding as much a possible the weak penultimate syllables. This is often the more excellent way for those who are musically alert.

geméntes et fléntes or : geméntes et fléntes

Ad te clamámus, éxsu-les, fí-li- i Hévae.

Ad te clamámus, éxsu-les, fí-li- i Hévae.

éxsu-les, fí-li- i Hévae.

The acceptance of these principles governing the ictus does not necessarily imply agreement with their application in every instance. For the sake of uniformity, however, it is advisable to adhere to the current rhythmic grouping.

IMPORTANT NOTE. — As we have already said, the dynamic value or strength of the ictus or rhythmic step varies considerably. Sometimes it is strong, sometimes weak; everything depends on the syllable to which it corresponds and the position it occupies in the melody (a). The fact therefore that this intensity varies is a proof that the ictus belongs not to the dynamic but to the rhythmic order; its being and influence are contributed and felt by elements from the melody and the text. The expression “the ictus is more in the mind than in the voice”, has sometimes been misunderstood. The meaning will, perhaps, be clearer if we say that it is felt and intimated by tone of voice rather than expressed by any material emphasis. When in addition to the independence of rhythm and intensity, we consider that the Latin accent is light, lifted up and

(a) It is well known that from the text point of view the syllable or syllables after the accent must be relatively weak, while from the melodic point of view the great rule is: a slight and gentle crescendo in the ascending, and a similar decrescendo in the descending parts. This must always be done without sharp contrasts or exaggeration of any kind.

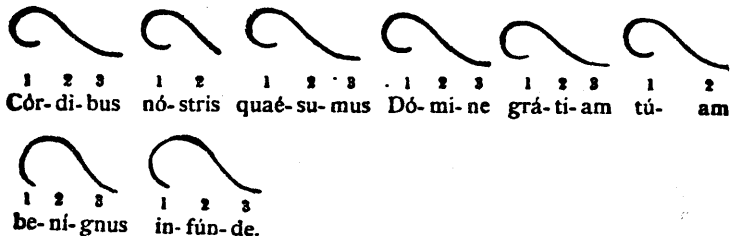
rounded off like an arch, is not heavy or strongly stressed, is arsic and not thetic, we shall not be surprised to meet frequently in Plainsong accented syllables outside and independent of the ictus or rhythmic step. (a) Indeed the Plainsong masterpieces of the golden age clearly assert this independence. And this is perfectly musical, in full accord with the genius of the Latin language and the Roman pronunciation and accentuation so much desired by Pius X. To place the ictus or rhythmic step always and necessarily on the accented syllable, as modern musicians are wont to do in another idiom, would be, we maintain, to spoil the rhythm and melody, accent and words of our venerable melodies.

VII. — The basis of plainsong rhythm.

We have already defined the rhythm of Plainsong as a movement of the voice wherein it rises and falls in orderly fashion. It is a free interlacing of binary and ternary groups of notes so well balanced as to convey to, and produce in the mind a sense of order in the midst of variety. We constantly meet with this order in variety in all forms of art, indeed in nature itself. It is the mind's delight. Rhythm of every kind moves stepwise, but not necessarily with fixed mechanical regularity. All that is essential to it is proportion, balanced movement and repose, rise and fall, the due correlation and interdependence of parts producing a harmonious whole. Such is free rhythm, the rhythm of Plainsong.

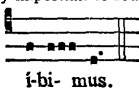
The Plainsong composers — much less the interpreters — did not create this rhythm; they found it in outline, already in existence, in the Latin prose text which their music is intended to clothe and adorn. We must never lose sight of the fact that Plainsong is vocal Latin music, for this is the key to the understanding of its rhythmic and melodic structure. It has been grafted on, and has sprung out of, the natural rhythm and melody of the Latin words, phrases, sections, and periods for which it has been written.

In the Latin word the accented syllable is the vital arsic element; the final and weak penultimate syllables are soft, relatively weak, and thetic. Thus there is movement and repose, rhythm of an elementary kind in every word. Words of two syllables often intermingle with those of three syllables, thereby giving variety and interest to the rhythm of the text. e. g.

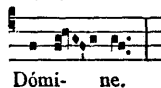


Each word is in itself a small rhythm which ends with the endings of the words. A succession of these small rhythms creates the small measure, the time from one

(a) The light and arsic character so essential to the Latin accent must always be brought out even when it coincides with the rhythmic ictus. When, as often happens, a single note is put on the accented syllable and a number of notes is put on the weak penultimate syllable, it is very important to round off and bring out gently the arsic character of the accent, v. g.



*Introit
XVIII after Pentecost.*



Introit Requiem.

thesis, step or ictus, to the next; the group of notes thus created forms a compound beat. v. g.

Rhythm : 1 2 | 3 1 2 | 3 1 2 1 | 2 1 | 2 1 2 | 3 1 2 | 3 1 2

Grá-ti-as á-gi-mus tí-bi pró-pter má-gnam gló-ri-am tú-am.

Measure : 1 2 | 1 2 3 | 1 2 1 2 | 1 2 | 1 2 3 | 1 2 | 1 2 1

Just as in 6-8 time e. g. three quavers form a beat, so in Plainsong the individual notes of the small measure — the notes from one ictus to the next — group themselves two by two or three by three and are treated like slurred notes in modern music. On the violin they would be played “in one bow”. These small measures are again stitched into and form part of the larger grouping in the general design which must never be lost sight of :

Taken from
Allelúia
Jústus
germinábit

Another example with words, in which we find $\frac{2}{4}$ time :

Taken from
Ant.
Nolíte
solliciti
éssé

... Scit e- nim Pá- ter vé- ster cae- lé- stis

Hence the fall or thesis of each rhythm is the beginning of each little measure or each compound beat. The interlacing of words of two and three syllables determines the corresponding interlacing of binary and ternary measures or beats. If, as often happens, we have more than three syllables in a word, groups for example of four, five, six or seven syllables, these as in music will naturally be divided into the simple elements of two and three, keeping thereby the stepwise movement of the rhythm. e. g.

Rhythm : 1 2 | 3 4 | 5 1 | 2 1 2 | 3 1 | 2 3 | 4 5 | 6 1 | 2

In-ef-fá-bi-lem nó-bis, Dó-mi-ne, mi-se-ri-cór-di-am tú-am

Measure : 1 2 | 1 2 | 1 2 | 1 2 3 | 1 2 | 1 2 | 1 2 | 1 2 | 1

Rhythm : 1 2 | 3 1 2 | 3

cle-mén-ter o-stén-de.

Measure : 2 3 | 1 2 3 | 1

There is yet another element of rhythm. In reading the text, we observe (though they are not given in the MSS) the various punctuation marks and pauses which are necessary not only for the meaning of the text but also for the appreciation of the larger rhythm. The melody which is designed for the text is also divided into periods, sections, and phrases, each with its due pause and with its last note or notes lengthened and softened. These divisions, marked in all modern Editions (but not in the MSS) by the different bar lines, correspond to the

natural phrasing of the text both musical and verbal, and are an indispensable condition of the wider rhythm. Again, in the verbal text there are further rhythmic subdivisions and groupings left unmarked in the text which nevertheless must be felt by the reader and intimated by tone of voice rather than by any material emphasis. Similarly, in the melodic text, there are rhythmic subdivisions and groupings which are more difficult to recognise and define. These again must be felt by the singer and intimated in the voice. In certain cases they are marked by the vertical episema in the Solesmes Editions, but marked or unmarked they must be taken account of by everybody; they are an extension of the principle at work in the introduction of bar lines. They give a foothold, balance and cohesion to the rhythm, and are implied in the natural rhythm of the words, or the rhythm of the melody, or the rhythmic indications of the manuscript.

Thus we see the principle which governs the rhythm of Plainsong. Once found in, and taken from, the Latin text, it has been applied instinctively by the Gregorian composer to the whole Gregorian art. But the composer is an artist, not a mechanic; the verbal text is the take-off of his flight. The melodic order has often suggested or imposed a rhythmic grouping independent of the words taken by themselves. The composer's artistic genius, as we see in the manuscripts, has often stressed certain notes, and in this way suggested such and such a rhythmic grouping. Because of its connection with the melodic element, the verbal rhythm has, at the same time, developed into musical rhythm with its own laws of tonality, modality and beauty, until, in the more ornate pieces, we have musical rhythm only. But this rhythm always keeps its freedom, a freedom determined on each occasion by the natural rhythm of the words, the actual elements of the melody or the indications of the Manuscripts.

VIII. — Rules for the Chanting of Psalms.

A Psalm-tone consists of the following parts : a) The Intonation. b) The Tenor, Dominant or Reciting note. c) The Cadences, the first of which is in the middle of the verse before the star, and is therefore called the *Mediation*; the second is at the end, and is therefore called the *Final Cadence*.

When the first part of the verse is very long it is subdivided by a *Flex* (marked by a cross †), so called because the voice bends down or drops to a lower note (*flectere*, to bend) which is doubled. Here, if necessary, breath may be taken, yet without break in the movement.

The simple and solemn formulae both for the *Eight Tones* and the *Tonus Peregrinus* are fully set out in this book at the beginning of each Psalm.

The *Intonation* is a formula at the beginning of the Psalm which connects the Antiphon with the Tenor or Dominant. It is made up of two or three notes or groups adapted to the syllables. Intonations of two notes or groups are adapted to the first two syllables of the verse; those of three notes or groups are adapted to the first three syllables. There is no exception to this rule.

In ordinary Psalmody the Intonation is used for the first verse only; the other verses begin directly on the Tenor or Reciting note. Whenever the Intonation has to be repeated for each verse — as in the Magnificat — this is always indicated.

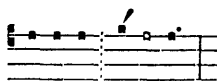
When several Psalms or several divisions of a psalm (with *Gloria Patri* for each division) are chanted under the same Antiphon, the first verse of each should be intoned by the cantor as far as the Mediation. (Cf. Compline p. 264 et seq.)

The *Tenor, Reciting note* or *Dominant* includes all the notes which are sung at the same pitch from the Intonation to the Mediation and from the Mediation to the Final Cadence. Here the rules of good reading and phrasing are important, avoiding dull monotony by the delicate relief given to the accents

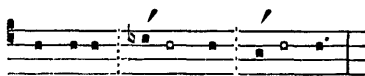
especially in the more important words. There must be no cut or break interrupting the regular flow of the recitation from the beginning to the Mediation and thence to the Final Cadence. There must be life and movement but no hurry; the singing is the "Opus Dei" — God's work.

Cadences. In this book the Cadences of each Tone or mode are set out at the beginning of the Psalm. The choice of the Final Cadence, where there are several, is determined by the Antiphon.

Cadences are of two kinds :



- A. Cadences of one accent. e. g. { spondaic (/ ·) Dómi-no mé- o
 { dactylic (/ · ·) pú- e- ri Dómi-num



- B. Cadences of two accents. e. g. { in tó-to cór- de mé- o
 { pú- e- ri Dómi- num
 { có-ram te fé- ci
 { co- gno- ví-sti me

It will be noticed that when a word *accented on the third last syllable* occurs, an extra note, (printed hollow thus □), has to be used in the Cadence. Moreover, a great many Cadences have one, two or three syllables preparatory to the accent. In the Psalms of the Office these Cadences are easily recognised because they leave the Reciting note in a descending movement. (a)

}	1.		Modes 6
	2.		4
	3.		Pereg.

The passage from the Reciting Note to the accent is made by one two or three preparatory syllables. e. g.

What has hitherto been said suggests four questions of practical interest; we mention them here with the solutions given with the *Psalms for Vespers* (p. 128. et seq).

1. How determine the choice of Cadences suitable to the words?
 Answer: by looking at the Rubric at the beginning of each Psalm.

(a) Two exceptions may be mentioned: the Mediation Cadence of the Solemn 5th Mode, and that of the "Tonus in directum" used at Compline on Holy Saturday.

2. Which syllables are to be fitted to the accented notes in each Cadence? (Accent here includes not only the tonic but the secondary accent as also any syllable taking the place of the accent.)

Answer: those which are printed in heavy type.

3. Which Syllables should be fitted to the notes or groups of notes preparatory to the Accent?

Answer: those printed in Italics.

4. At what pitch should the extra note (printed hollow thus □) be sung?

Answer: its pitch is shown in the first verse of the Psalm.

An Extra note for the Accent when a Clivis occurs in the Cadence.

With a word *accented on the second last syllable* e. g. Redemptor, no difficulty arises, for then there is no extra note required and the Clivis is sung on the accented syllable. But with a word *accented on the third last syllable*, the accent is not sung on the Clivis but on an extra note placed immediately before it. This is done to preserve the smoothness of the Cadence.

A. Accent on the *second* last syllable.

Example :

séde a *dextris* mé- is in tó-to *córde* mé- o

B. Accent on the *third* last syllable.

Example :

órdinem *Melchí-se-dech* mágna *ópe-ra* Dómi-ni

But, it may be asked, how are we to recognise such Cadences and know the pitch of the extra note before the Clivis? When necessary, a Rubric forewarns us of their presence in a Psalm. They are also indicated on the staff by a bracket over the extra note and the Clivis (see example above), while in the text, the accent and the syllable sung on the Clivis are printed in heavy type.

Solemn psalmody.

The Solemn formulae for all the Tones are printed with the Magnificat (P. 207-218); they are classified in the same way as the Simple Tones. The Vatican Edition regards a Solemn Cadence of the 1st and 6th Modes as a Cadence with *two accents*. (a)

As we have received permission from Rome to consider it *ad libitum* as a Cadence with *one accent* and three preparatory notes, we have availed ourselves of this; thus all Cadences of the same design (i. e. leaving the Reciting note in a descending movement) can be treated in the same way. (b)

(a) This Cadence is not derived from the Simple Psalmody of the 1st Mode but from a Simple VI Mode Cadence of *one accent* with three preparatory notes.

(b) When we received this permission, which all may use, it was pointed out that our method was in conformity with the Decree of July 1912 on the rendering of monosyllables and Hebrew words in the Lessons, Versicles and Psalms.

Examples of Solemn Psalmody :

{	1.		Modes 1, 6.
	2.		2, 8.
	3.		4

Tonus peregrinus.

We have also permission to add a G *ad libitum* before B^b in the mediation of the *Tonus Peregrinus*. By this means the formulae becomes quite regular, leaves the Reciting note in a descending movement, and has one accent with three Preparatory syllables.

Example :

sancti-fica-ti-o e-jus

IX. — The reading and pronounciation of liturgical latin.

Plainsong being vocal and Latin music, neither its rhythm nor its melody can be rightly appreciated or sung apart from the meaning of the text, the correct pronounciation of the words, and their proper grouping into phrases. In other words, there must be good diction. No Choir should attempt to sing a melody before reading the text correctly and fluently. Nor is a knowledge of music sufficient; one must somehow understand the Latin text and its liturgical content and cultivate a kindred spirit in order to interpret aright the accompanying melody.

For good diction we must also cultivate a rhythmic sense; verbal rhythm and accent are of first-rate importance. It must always be remembered that while the accented syllable is the vigorous, life-giving, arsic element in a Latin word, the final and weak penultimate syllables are always soft, relatively weak, and thetic. Thus there is movement and repose, rise and fall — rhythm of an elementary kind — in every Latin word.

e. g. :

Pa-ter no-ster, Do-mi-nus, ad te

Ordinarily, in a Latin sentence, words of two syllables freely interlace with those of three syllables, and form a larger rhythm which is the charm of the well-balanced Latin prose of our great classical Collects (see § VII).

e. g. : Dó-mi-ne sán-cte, Pá-ter o-mní-pot-ens, ae-tér-ne Dé-us.

1 2 3 1 2 1 2 1 2 1 2 1 2 3 1 2

In good Latin diction — listen to a Roman Professor lecturing in Latin — the tonic accent stands out clearly, is lifted up lightly, rounded off and slightly lengthened, yet has the time-value of a single, not of a double note in music. Thus there is no flat, dull monotony which is indeed the *execution* (so gruesome to those listening) of many a venerable Plainsong Recitative. Good diction means good phrasing also, and the intelligent use of the Phraseological Accent. For just as the tonic accent gives cohesion and life to the word, so the phraseological accent draws together the separate words into groups, and gives a tonic prominence and influence to the important word, phrase, and pause. Thus the listeners are made to understand the text; they feel that the reader understands it also.

The correct pronunciation of Latin words, vowels and consonants is a rock of offence to many people. We are not here concerned with the delicate question of pronunciation in the Classical period, but only with the pronunciation of the living liturgical Latin of the Church. Our aim, in compliance with the wishes of his holiness Pius X, is to pronounce and speak Latin in the Roman Style so eminently suitable to Plainsong. For our purposes the vitally important element in this style is the rich, open, warm sounds of the vowels A and U. The other elements will, to be sure, receive our close attention; this one is primary and indispensable. Sing a piece of Plainsong, opening the mouth well, bringing out fully these vowel sounds; the effect is delightful, we realize immediately what a splendid difference they make. We must be careful also to give every syllable its full value, and not to slur over or clip off the weak penultimate syllable in a word. It is a common age-long fault (which has formed many words in French and Italian) to do this, and pronounce e. g. *Domine* as if it were *Domne* and *dextera* as if it were *dextra*. Very often, as if to prevent this, the early composers of Plainsong put a bunch of notes on such weak syllables, to the scandal of some moderns, who will confuse length with stress and accent.

Many have never learned the Roman pronunciation or know it imperfectly. Besides its great importance in Plainsong it makes for that uniformity which inspired the Vatican Edition itself; *Unus Cultus, Unus Cantus*. We therefore give a list of the correct pronunciation of the vowels and consonants to which reference can be made in case of doubt; it is advisable to peruse it from time to time.

Vowels and Diphthongs.

Each vowel has one sound; a mixture or sequence of sounds would be fatal to good Latin pronunciation; this is far more important than their exact length.

It is of course difficult to find in English the exact equivalent of the Latin vowels. The examples given here will serve as an indication; the real values can best be learned by ear.

A is pronounced as in the word *Father*, never as in the word *can*. We must be careful to get this open, warm sound, especially when *A* is followed by *M* or *N* as in *Sanctus, Nam*, etc.

E is pronounced as in *Red, men, met*; never with the suspicion of a second sound as in *Ray*.

I is pronounced as ee in *Feet*, never as i in *milk* or *tin*.

O is pronounced as in *For*, never as in *go*.

U is pronounced as *oo* in *Moon*, never as *u* in *custom*.

Y is pronounced and treated as the Latin *I*.

The pronunciation given for *i*, *o*, *u*, gives the approximate *quality* of the sounds, which may be long or short; care must be taken to bring out the accent of the word.

e. g. *mártyr* = *márteer*.

As a general rule when two vowels come together each keeps its own sound and constitutes a separate syllable.

e. g. *diéi* is *di-é-i*; *filii* is *fi-li-i*; *eórum* is *e-ó-rum*.

This applies to **OU** and **AI** :

e. g. *prout* is *pro-oot*; *coutúntur* = *co-oo-toón-toor*; *áit* is *áh-eet*.

But notice that **AE** and **OE** are pronounced as one sound, like **E** above,

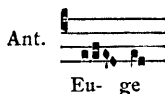
e. g. *caelum*.

In **Au**, **Eu**, **Ay** the two vowels form one syllable but both vowels must be distinctly heard. The principle emphasis and interest belongs to the first which must be sounded purely. If on such a syllable several notes are sung, the vocalisation is entirely on the first vowel, the second being heard only on the last note at the moment of passing to the following syllable.

Examples : *Lauda*, *Euge*, *Raymundus*.



Rendered thus : Lá- uda



Rendered thus : E- uge

EI is similarly treated only when it occurs in the interjection :

Hei = *Hei*, otherwise *Méi* = *Mé-i*, etc.

U preceded by **Q** or **NG** and followed by another vowel as in words like *qui* and *sanguis*, keeps its normal sound and is uttered as one syllable with the vowel which follows : *qui*, *quae*, *quod*, *quam*, *sanguis*. But notice that *cui* forms two syllables, and is pronounced as *koo-ee*. In certain Hymns, on account of the metre, this word has to be treated as one syllable (Cf. *Major Bethlem cui contigit*. Lauds for the Epiphany).

Consonants.

The consonants must be articulated with a certain crispness; otherwise the reading becomes unintelligible, weak and nerveless.

C coming before **e**, **ae**, **oe**, **i**, **y** is pronounced like *ch* in *Church*.

e. g. *caelum* = *che-loom*; *Cecilia* = *che-cheé-lee-a*.

CC before the same vowels is pronounced *T-ch*.

e. g. *ecce* = *et-che*; *siccitas* = *seét-chee-tas*.

SC before the same vowels is pronounced like *Sh* in *shed*.

e. g. *Descéndit* = *de-shén-deet*.

Except for these cases **C** is always pronounced like the English **K**.

e. g. *cáritas* = *káh-ree-tas*.

CH is always like *K* (even before **E** or **I**).

e. g. *Cham* = *Kam*, *máchina* = *má-kee-na*.

G before *e*, *ae*, *oe*, *i*, *y*, is soft as in *generous*.

e. g. *mági*, *génitor*, *Regina*.

Otherwise **G** is hard as in *Government*.

e. g. *Gubernátor*, *Vigor*, *Ego*.

GN has the softened sound given to these letters in French and Italian.

e. g. *agneau*, *Signor*, *Monsignor*.

The nearest English equivalent would be **N** followed by *y*.

e. g. *Ah-nyoh*, *Regnum* = *Reh-nyoom*; *Magnificat* = *Mah-nyeeé-fee-caht*.

H is pronounced **K** in the two words *nihil* (*nee-keel*) and *mihi*, (*mee-kee*) and their compounds. In ancient books these words are often written *nichil* and *michi*. In all other cases **H** is mute.

J often written as **I**, is treated as **Y**, forming one sound with the following vowel.

Jam = *yam*; *alleluia* = *allelóoya*; *major* = *ma-yor*.

R: when with another consonant, care must be taken not to omit this sound. It must be slightly rolled on the tongue v. g. *Carnis*.

Care must be taken not to modify the quality of the vowel in the syllable preceding the *R* :

e. g. *Kýrie* : Do not say *Kear-ee-e* but *Kée-ree-e*

Sápere : Do not say *Sah-per-e* but *Sáh-pe-re*

Diligere : Do not say *Dee-lee-ger-e* but *Dee-lée-ge-re*

S is hard as in the English word *sea* but is slightly softened when coming between two vowels.

e. g. *misericórdia*.

TI standing before a vowel and following any letter (except **S**, **X**, **T**) is pronounced *tsee*.

e. g. *PA TI ÉNT IA* = *Pa-t-see-én-t-see-a*.

GR ÁT IA = *Grá-t-see-a*.

CON ST I T Ú T IO = *Con-see-tú-t-see-o*.

LA ET Í T IA = *Lae-tée-t-see-a*.

Otherwise the **T** is like the English *T*.

TH always simply **T**. *Thómas*, *cathólicam*.

X is pronounced *ks*, slightly softened when coming between two vowels.

e. g. *exercítus*.

XC before *e*, *ae*, *oe*, *i*, *y* = **KSH**.

e. g. *Excélsis* = *ek-shél-sees*.

Before others vowels **XC** has the ordinary hard sound of the letters composing it.

e. g. *KSC excussórum* = *eks-coos-só-room*.

Y in Latin is reckoned among the vowels and is sounded like **I**.

Z is pronounced *dʒ*. *zizánia*.

All the rest of the consonants **B**, **D**, **F**, **K**, **L**, **M**, **N**, **P**, **Q**, **V** are pronounced as in English.

Double Consonants must be clearly sounded

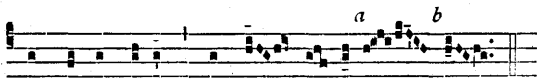
e. g. *Bello* = *bel-lo*, not the English *bellow*

Examples : *Abbas, Joánnem, Innocens, piíssime, terra.*

In the pronunciation and singing of a word the "Golden Rule" must always be kept :

"Never take breath just before a fresh syllable of a word".

Example :



ut non intré-tis in ten- ta- ti- ó- nem.

A person who is unable to sing this phrase from the quarter-bar to the end in one breath, must be careful not to breathe just before a fresh syllable (at *a* or *b*). The lesser evil would be to breathe *after* the long note and off its value :



in ten- ta- ti- ó- nem.



TABLE OF MOVABLE FEASTS.

Year of Our Lord.	Letters denoting Sundays.	Golden Number.	Septuagesima Sunday.	Ash Wednesday.	Easter Sunday.	Ascension Thursday.	Whit-Sunday.	Corpus Christi.	Number of Sundays after Pent.	1st. Sunday of Advent.
1961	A	5	29 Jan.	15 Febr.	2 Apr.	11 May	21 May	1 June	27	3 Dec.
1962	g	6	18 Febr.	7 Mar.	22 Apr.	31 May	10 June	21 June	24	2 Dec.
1963	r	7	10 Febr.	27 Febr.	14 Apr.	23 May	2 June	13 June	25	1 Dec.
1964	e d	8	26 Jan.	12 Febr.	29 Mar.	7 May	17 May	28 May	27	29 Nov.
1965	c	9	14 Febr.	3 Mar.	18 Apr.	27 May	6 June	17 June	24	28 Nov.
1966	b	10	6 Febr.	23 Febr.	10 Apr.	19 May	29 May	9 June	25	27 Nov.
1967	A	11	22 Jan.	8 Febr.	26 Mar.	4 May	14 May	25 May	28	3 Dec.
1968	g f	12	11 Febr.	28 Febr.	14 Apr.	23 May	2 June	13 June	25	1 Dec.
1969	e	13	2 Febr.	19 Febr.	6 Apr.	15 May	25 May	5 June	26	30 Nov.
1970	d	14	25 Jan.	11 Febr.	29 Mar.	7 May	17 May	28 May	27	29 Nov.
1971	c	15	7 Febr.	24 Febr.	11 Apr.	20 May	30 May	10 June	25	28 Nov.
1972	b A	16	30 Jan.	16 Febr.	2 Apr.	11 May	21 May	1 June	27	3 Dec.
1973	g	17	18 Febr.	7 Mar.	22 Apr.	31 May	10 June	21 June	24	2 Dec.
1974	f	18	10 Febr.	27 Febr.	14 Apr.	23 May	2 June	13 June	25	1 Dec.
1975	e	19	26 Jan.	12 Febr.	30 Mar.	8 May	18 May	29 May	27	30 Nov.
1976	d c	1	15 Febr.	3 Mar.	18 Apr.	27 May	6 June	17 June	24	28 Nov.
1977	b	2	6 Febr.	23 Febr.	10 Apr.	19 May	29 May	9 June	25	27 Nov.
1978	A	3	22 Jan.	8 Febr.	26 Mar.	4 May	14 May	25 May	28	3 Dec.
1979	g	4	11 Febr.	28 Febr.	15 Apr.	24 May	3 June	12 June	25	2 Dec.
1980	f e	5	3 Febr.	20 Febr.	6 Apr.	15 May	25 May	5 June	26	30 Nov.
1981	d	6	15 Febr.	4 Mar.	19 Apr.	28 May	7 June	18 June	24	29 Nov.
1982	c	7	7 Febr.	24 Febr.	11 Apr.	20 May	30 May	10 June	25	28 Nov.
1983	b	8	30 Jan.	16 Febr.	3 Apr.	12 May	22 May	2 June	26	27 Nov.
1984	A g	9	19 Febr.	7 Mar.	22 Apr.	31 May	10 June	21 June	24	2 Dec.
1985	f	10	3 Febr.	20 Febr.	7 Apr.	16 May	26 May	6 June	26	1 Dec.
1986	e	11	26 Jan.	12 Febr.	30 Mar.	8 May	18 May	29 May	27	30 Nov.
1987	d	12	15 Febr.	4 Mar.	19 Apr.	28 May	7 June	18 June	24	29 Nov.
1988	c b	13	31 Jan.	17 Febr.	3 Apr.	12 May	22 May	2 June	26	27 Nov.
1989	A	14	22 Jan.	8 Febr.	26 Mar.	4 May	14 May	25 May	28	3 Dec.
1990	g	15	11 Febr.	28 Febr.	15 Apr.	24 May	3 June	14 June	25	2 Dec.
1991	f	16	27 Jan.	13 Febr.	31 Mar.	9 May	19 May	30 May	27	1 Dec.
1992	e d	17	16 Febr.	4 Mar.	19 Apr.	28 May	7 June	18 June	24	29 Nov.
1993	c	18	7 Febr.	24 Febr.	11 Apr.	20 May	30 May	10 June	25	28 Nov.
1994	b	19	30 Jan.	16 Febr.	3 Apr.	12 May	22 May	2 June	26	27 Nov.
1995	A	1	12 Febr.	1 Mar.	16 Apr.	25 May	4 June	15 June	25	3 Dec.
1996	g f	2	4 Febr.	21 Febr.	7 Apr.	16 May	26 May	6 June	26	1 Dec.

ROMAN CALENDAR

according to the Decree of the Sacred Congregation of Rites
« Rubricae Breviarii et Missalis Romani », July 25, 1960

JANUARY

A	1	OCTAVE DAY OF CHRISTMAS, <i>I cl.</i>	440
		Sunday between Octave Day of Christmas and the Epiphany — FEAST OF HOLY NAME OF JESUS, <i>II cl.</i>	445
b	2		
c	3		
d	4		
e	5	<i>Commemoration of St. Telesphorus Pope and Martyr</i>	454
f	6	THE EPIPHANY OF OUR LORD, <i>I cl.</i>	455
		Sunday after the Epiphany — THE HOLY FAMILY, <i>II cl.</i>	467
g	7		
A	8		
b	9		
c	10		
d	11	<i>Commemoration of St. Hyginus Pope and Mart.</i>	483
e	12		
f	13	COMMEMORATION OF BAPTISM OF OUR LORD JESUS CHRIST, <i>II cl.</i>	483
g	14	St. Hilary, Bp. of Poitiers, Conf. and Doctor, <i>III cl.</i>	1328
		<i>Commemoration of St. Felix Priest and Mart.</i>	1328
A	15	St. Paul, the first Hermit, Conf., <i>III cl.</i>	1329
		<i>Commemoration of St. Maurus Abbot</i>	1329
b	16	St. Marcellus I Pope and Mart., <i>III cl.</i>	1330
c	17	St. Anthony Abbot, <i>III cl.</i>	1330
d	18	<i>Commemoration of St. Prisca Virg. and Mart.</i>	1331
e	19	<i>Commemoration of Ss. Marius, Martha, Audifax and Abachum, Mm.</i>	1335
		<i>Commemoration of St. Canute, King, Mart.</i>	1336
f	20	Ss. Fabian Pope, and Sebastian Mm., <i>III cl.</i>	1336
g	21	St. Agnes Virgin and Mart., <i>III cl.</i>	1338
A	22	Ss. Vincent and Anastasius Mm., <i>III cl.</i>	1342
b	23	St. Raymund of Pennafort Conf., <i>III cl.</i>	1342
		<i>Commemoration of St. Emerentiana Virgin and Mart.</i>	1342
c	24	St. Timothy Bp. and Mart., <i>III cl.</i>	1342
d	25	Conversion of St. Paul Ap., <i>III cl.</i>	1343
		<i>Commemoration of St. Peter Ap.</i>	1343
e	26	St. Polycarp Bp. and Mart., <i>III cl.</i>	1350
f	27	St. John Chrysostom Bp., Conf. and Doctor., <i>III cl.</i>	1351
g	28	St. Peter Nolasco Conf., <i>III cl.</i>	1351
		<i>Commemoration of St. Agnes Virgin and Mart. (second feast)</i>	1351v
A	29	St. Francis of Sales Bp., Conf. and Doctor., <i>III cl.</i>	1351v
b	30	St. Martin Virgin and Mart. <i>III cl.</i>	1352
c	31	St. John Bos Conf., <i>III cl.</i>	1352

FEBRUARY

d	1	St. Ignatius Bp. and Mart., <i>III cl.</i>	1354
e	2	PURIFICATION OF THE B. V. M., <i>II cl.</i>	1355
f	3	<i>Commemoration of St. Blaise Bp. and Mart.</i>	1367
g	4	St. Andrew Corsini Bp. and Conf., <i>III cl.</i>	1367
A	5	St. Agatha Virgin and Mart., <i>III cl.</i>	1368
b	6	St. Titus Bp. and Conf., <i>III cl.</i>	1373
		<i>Commemoration of St. Dorothy Virgin and Mart.</i>	1373
c	7	St. Romuald Abbot, <i>III cl.</i>	1373
d	8	St. John of Matha Conf., <i>III cl.</i>	1373
e	9	St. Cyril Bp. of Alexandria, Conf. and Doctor, <i>III cl.</i>	1374
		<i>Commemoration of St. Apollonia Virgin and Mart.</i>	1374
f	10	St. Scholastica Virgin, <i>III cl.</i>	1374
g	11	Apparition of the B. V. M. at Lourdes, <i>III cl.</i>	1375
A	12	The Seven Holy Founders of the Servites, Conf., <i>III cl.</i>	1384
b	13		
c	14	<i>Commemoration of St. Valentine Priest and Mart.</i>	1390
d	15	<i>Commemoration of Ss. Faustinus and Jovita, Mm.</i>	1390
e	16		
f	17		
g	18	<i>Commemoration of St. Simeon Bp. and Mart.</i>	1390
A	19		
b	20		
c	21		
d	22	ST. PETER'S CHAIR, <i>II cl.</i>	1331
		<i>Commemoration of St. Paul Ap.</i>	1331
e	23	St. Peter Damian Bp., Conf. and Doctor, <i>III cl.</i>	1390
f	24	ST. MATTHIAS AP., <i>II cl.</i>	1391
g	25		
A	26		
b	27	St. Gabriel of Our Lady of Sorrows Conf., <i>III cl.</i>	1392
c	28		

MARCH

d	1		
e	2		
f	3		
g	4	St. Casimir Conf., <i>III cl.</i>	1396
		<i>Commemoration of St. Lucius I Pope and Mart.</i>	1396
A	5		
b	6	Ss. Perpetua and Felicity Mm., <i>III cl.</i>	1396
c	7	St. Thomas of Aquin Conf. and Doctor, <i>III cl.</i>	1397
d	8	St. John of God Conf., <i>III cl.</i>	1398
e	9	St. Frances of Rome Widow, <i>III cl.</i>	1398
f	10	The Forty Martyrs, <i>III cl.</i>	1398
g	11		
A	12	St. Gregory I Pope, Conf. and Doctor, <i>III cl.</i>	1398
b	13		
c	14		
d	15		
e	16		

f	17	St. Patrick Bp. and Conf., <i>III cl.</i>	1399
g	18	St. Cyril Bp. of Jerusalem, Conf. and Doctor, <i>III cl.</i>	1399
A	19	ST. JOSEPH, SPOUSE OF THE B. V. M. Patron of the Universal Church, Conf., <i>I cl.</i>	1400
b	20		
c	21	St. Benedict Abbot, <i>III cl.</i>	1407
d	22		
e	23		
f	24	St. Gabriel, Archangel, <i>III cl.</i>	1408
g	25	THE ANNUNCIATION OF THE B. V. M., <i>I cl.</i>	1414
A	26		
b	27	St. John Damascene Conf. and Doct., <i>III cl.</i>	1418
c	28	St. John Capistran Conf., <i>III cl.</i>	1421
d	29		
e	30		
f	31	Friday after Passion Sunday — <i>Commemoration of Seven Sorrows of the B. V. M.</i>	1422

APRIL

g	1		
A	2	St. Francis of Paula Conf., <i>III cl.</i>	1425
b	3		
c	4	St. Isidore Bp., Conf. and Doctor, <i>III cl.</i>	1426
d	5	St. Vincent Ferrer Conf., <i>III cl.</i>	1426
e	6		
f	7		
g	8		
A	9		
b	10		
c	11	St. Leo I Pope, Conf. and Doctor, <i>III cl.</i>	1426
d	12		
e	13	St. Hermenegild Mart., <i>III cl.</i>	1426
f	14	St. Justin Mart., <i>III cl.</i>	1427
g	15	<i>Commemoration of Ss. Tiburtius, Valerian, and Maximus, Mm.</i>	1427
A	16		
b	17	<i>Commemoration of St. Anicetus I Pope and Mart.</i>	1430
c	18		
d	19		
e	20		
f	21	St. Anselm Bp. Conf. and Doctor., <i>III cl.</i>	1430
g	22	Ss. Soter and Caius Popes, <i>Mm., III cl.</i>	1431
A	23	<i>Commemoration of St. George Mart.</i>	1431
b	24	St. Fidelis of Sigmaringen Mart., <i>III cl.</i>	1431
c	25	The Greater Litanies	1431
d	26	ST. MARK EVANGELIST, <i>II cl.</i>	1431
e	27	Ss. Cletus and Marcellinus, Popes and <i>Mm., III cl.</i>	1432
f	28	St. Peter Canisius Conf. and Doctor, <i>III cl.</i>	1432
g	29	St. Paul of the Cross Conf., <i>III cl.</i>	1433
A	30	St. Peter Mart., <i>III cl.</i>	1436
	31	St. Catherine of Siena Virgin, <i>III cl.</i>	1437

MAY

b	1	ST. JOSEPH, SPOUSE OF THE B. V. M., WORKMAN, <i>I cl.</i>	1437
c	2	St. Athanasius Bp., Conf. and Doct., <i>III cl.</i>	1452
d	3	Commemoration of Ss. Alexander, Eventius and Theodulus, Mm., and Juvenal Bp. and Conf.	
e	4	St. Monica Widow, <i>III cl.</i>	1461
f	5	St. Pius V Pope and Conf., <i>III cl.</i>	1462
g	6		
A	7	St. Stanislaus, Bp. and Mart., <i>III cl.</i>	1463
b	8		
c	9	St. Gregory Nazianzen, Bp., Conf. and Doctor, <i>III cl.</i>	1465
d	10	St. Antoninus, Bp. and Conf., <i>III cl.</i> Commemoration of Ss. Gordian and Epimachus, Mm.	1465
e	11	St. PHILIP AND JAMES APOSTLES, <i>II cl.</i>	1465 ^A
f	12	Ss. Nereus, Achilleus, and Domitilla Virgin, and Pancras, Mm. <i>III cl.</i>	
g	13	St. Robert Bellarmine, Bp., Conf. and Doctor, <i>III cl.</i>	1466
A	14	Commemoration of St. Boniface Mart.	1468
b	15	St. John Baptist de la Salle Conf., <i>III cl.</i>	1469
c	16	St. Ubaldo Bp. and Conf., <i>III cl.</i>	1469
d	17	St. Pascal Baylon, Conf., <i>III cl.</i>	1469
e	18	St. Venantius Mart., <i>III cl.</i>	1469
f	19	St. Peter Celestine Pope and Conf., <i>III cl.</i> Commemoration of St. Pudentiana Virg.	1471
g	20	St. Bernardine of Siena Conf., <i>III cl.</i>	1471
A	21		
b	22		
c	23		
d	24		
e	25	St. Gregory VII Pope and Conf., <i>III cl.</i> Commemoration of St. Urban I Pope and Mart.	1472
f	26	St. Philip Neri Conf., <i>III cl.</i> Commemoration of St. Eleutherius Pope and Mart.	1472
g	27	St. Bede the Venerable, Conf. and Doctor, <i>III cl.</i> Commemoration of St. John I Pope and M.	1475
A	28	St. Augustine Bp. and Conf., <i>III cl.</i>	1475
b	29	St. Mary Magdalen Pazzi, Virgin, <i>III cl.</i>	1476
c	30	Commemoration of St. Felix I, Pope and Mart.	1476
d	31	THE BLESSED VIRGIN MARY THE QUEEN, <i>II cl.</i> Commemoration of St. Petronilla Virg.	1476 ^A

JUNE

e	1	St. Angela Merici Virgin, <i>III cl.</i>	1477
f	2	Commemoration of Ss. Marcellinus, Peter and Erasmus, Mm.	1477
g	3		
A	4	St. Francis Caracciolo Conf., <i>III cl.</i>	1477
b	5	St. Boniface Bp. and Mart., <i>III cl.</i>	1481
c	6	St. Norbert Bp. and Conf., <i>III cl.</i>	1485
d	7		
e	8		
f	9	Commemoration of Ss. Primus and Felician, Mm.	1485
g	10	St. Margaret Queen, Widow, <i>III cl.</i>	1486
A	11	St. Barnabas Ap., <i>III cl.</i>	1486

b	12	St. John of San Facundo Conf., <i>III cl.</i>	1488
		<i>Commemoration of Ss. Basilides, Cyrinus, Nabor and Nazarius, Mm.</i>	1488
c	13	St. Anthony of Padua Conf. and Doctor, <i>III cl.</i>	1489
d	14	St. Basil the Great, Bp., Conf. and Doctor, <i>III cl.</i>	1489
e	15	<i>Commemoration of Ss. Vitus (or Guy), Modestus and Crescentia, Mm.</i>	1490
f	16		
g	17	St. Gregory Barbarigo Bp. and Conf., <i>III cl.</i>	1490
A	18	St. Ephraem the Syrian, Deacon, Conf. and Doctor, <i>III cl.</i>	1491
		<i>Commemoration of Ss. Mark and Marcellian, Mm.</i>	1491
b	19	St. Juliana Falconieri Virgin, <i>III cl.</i>	1491
		<i>Commemoration of Ss. Gervase and Protase, Mm.</i>	1492
c	20	<i>Commemoration of St. Silverius Pope and Mart.</i>	1493
d	21	St. Aloysius Gonzaga, Conf., <i>III cl.</i>	1493
e	22	St. Paulinus Bp. and Conf., <i>III cl.</i>	1495
f	23	VIGIL OF ST. JOHN THE BAPTIST, <i>II cl.</i>	
g	24	NATIVITY OF ST. JOHN THE BAPTIST, <i>I cl.</i>	1496
A	25	St. William Abbot, <i>III cl.</i>	1506
b	26	Ss. John and Paul Mm., <i>III cl.</i>	1506
c	27		
d	28	VIGIL OF ST. PETER AND PAUL, <i>II cl.</i>	1511
e	29	SS. PETER AND PAUL, AP., <i>I cl.</i>	1515
f	30	<i>Commemoration of Ss. Paul Ap., III cl.</i>	1526
		<i>Commemoration of St. Peter Apostle.</i>	

JULY

g	1	THE MOST PRECIOUS BLOOD OF OUR LORD, <i>I cl.</i>	1528
A	2	VISITATION OF THE B. V. M., <i>II cl.</i>	1539
		<i>Commemoration of Ss. Processus and Martinianus, Mm.</i>	
b	3	St. Irenaeus Bp. and Mart., <i>III cl.</i>	1511
c	4		
d	5	St. Anthony Mary Zaccaria Conf., <i>III cl.</i>	1543
e	6		
f	7	Ss. Cyril and Methodius Bpp. and Conf., <i>III cl.</i>	1550
g	8	St. Elizabeth Queen, Widow, <i>III cl.</i>	1553
A	9		
b	10	The Seven Holy Brothers, Mm., and Ss. Rufina and Secunda, Virgins, <i>Mm., III cl.</i>	1553
c	11	<i>Commemoratio of St. Pius I Pope and Mart.</i>	1554
d	12	St. John Gualbert Abbot, <i>III cl.</i>	1554
		<i>Commemoration of Ss. Nabor and Felix Mm.</i>	1554
e	13		
f	14	St. Bonaventure Bp., Conf. and Doctor, <i>III cl.</i>	1555
g	15	St. Henry Emperor, Conf., <i>III cl.</i>	1555
A	16	<i>Commemoration of Our Blessed Lady of Mt. Carmel</i>	1556
b	17	<i>Commemoration of St. Alexius Conf.</i>	1559
c	18	St. Camillus of Lellis Conf., <i>III cl.</i>	1559
		<i>Commemoration of St. Symphorosa and her seven sons, Mm.</i>	1560
d	19	St. Vincent de Paul, Conf., <i>III cl.</i>	1561
e	20	St. Jerome Æmilian Conf., <i>III cl.</i>	1561
		<i>Commemoration of St. Margaret Virg., Mart.</i>	1562
f	21	St. Lawrence of Brindisi Conf. and Doctor, <i>III cl.</i>	1564
		<i>Commemoration of St. Praxedes Virg.</i>	
g	22	St. Mary Magdalen Penitent, <i>III cl.</i>	1565
A	23	St. Apollinaris Bp. and Mart., <i>III cl.</i>	1568
		<i>Commemoration of St. Liborius Bp. and Conf.</i>	1568

b	24	<i>Commemoration of St. Christina Virg., Mart.</i>	1568
c	25	St. JAMES APOSTLE, <i>II cl.</i>	1570
		<i>Commemoration of S. Christopher, Mart.</i>	
d	26	St. ANNE, MOTHER OF THE B. V. M., <i>II cl.</i>	1571
e	27	<i>Commemoration of St. Pantaleon Mart.</i>	1572
f	28	Ss. Nazarius and Celsus Mm., Victor I Pope and Mart., and Innocent I Pope and Conf., <i>III cl.</i>	1572
g	29	St. Martha Virgin, <i>III cl.</i>	1573
		<i>Commemoration of Ss. Felix, Simplicius, Faustinus and Beatrice, Mm.</i>	1573
A	30	<i>Commemoration of Ss. Abdon and Sennen Mm.</i>	1573
b	31	St. Ignatius Conf., <i>III cl.</i>	1574

AUGUST

c	1	<i>Commemoration of the Holy Machabees Mm.</i>	1575
d	2	St. Alphonsus Mary de Liguori Bp., Conf. and Doctor, <i>III cl.</i>	1579
		<i>Commemoration of St. Stephen I Pope and Mart.</i>	1580
e	3		
f	4	St. Dominic Conf., <i>III cl.</i>	1583 ^B
g	5	Dedication of Church of St. Mary of the Snow, <i>III cl.</i>	1584
A	6	TRANSFIGURATION OF OUR LORD, <i>II cl.</i>	1584
		<i>Commemoration of Ss. Sixtus II Pope, Felicissimus and Agapitus, Mm.</i>	
b	7	St. Cajetan Conf., <i>III cl.</i>	1591
		<i>Commemoration of St. Donatus Bp. and Mart.</i>	1592
c	8	St. John Mary Vianney Conf., <i>III cl.</i>	1592
		<i>Commemoration of Ss. Cyriac, Largus and Smaragdus Mm.</i>	1592
d	9	Vigil of St. Lawrence, <i>III cl.</i>	
		<i>Commemoration of St. Romanus Mart.</i>	1592
e	10	St. LAWRENCE MART., <i>II cl.</i>	1593
f	11	<i>Commemoration of Ss. Tiburtius and Susanna Virgin, Mm.</i>	1598
g	12	St. Clare Virgin, <i>III cl.</i>	1599
A	13	<i>Commemoration of Ss. Hippolytus and Cassian Mm.</i>	1599
b	14	VIGIL OF THE ASSUMPTION, <i>II cl.</i>	
		<i>Commemoration of St. Eusebius Conf.</i>	1599
c	15	ASSUMPTION OF THE B. V. M., <i>I cl.</i>	1600
d	16	St. JOACHIM, FATHER OF THE B. V. M., CONF., <i>II cl.</i>	1607
e	17	St. Hyacinth Conf., <i>III cl.</i>	1610
f	18	<i>Commemoration of St. Agapitus Mart.</i>	1611
g	19	St. John Eudes Conf., <i>III cl.</i>	1611
A	20	St. Bernard Abbot, Conf. and Doctor, <i>III cl.</i>	1611
b	21	St. Jane Frances Fremiot de Chantal Widow, <i>III cl.</i>	1612
c	22	IMMACULATE HEART OF MARY, <i>II cl.</i>	1612
		<i>Commemoration of Ss. Timothy, Hippolytus and Symphorian Martyrs.</i>	
d	23	St. Philip Benizi Conf., <i>III cl.</i>	1612 ^A
e	24	St. BARTHOLOMEW AP., <i>II cl.</i>	1612 ^A
f	25	St. Louis King, Conf., <i>III cl.</i>	1614
g	26	<i>Commemoration of St. Zephyrinus Pope and Mart.</i>	1615
A	27	St. Joseph Calasanctius Conf., <i>III cl.</i>	1615
b	28	St. Augustine Bp., Conf. and Doctor, <i>III cl.</i>	1617
		<i>Commemoration of St. Hermes Mart.</i>	1617
c	29	Beheading of St. John the Baptist, <i>III cl.</i>	1617
		<i>Commemoration of St. Sabina Mart.</i>	1619
d	30	St. Rose of Lima Virg., <i>III cl.</i>	1621
		<i>Commemoration of Ss. Felix and Adauctus Mm.</i>	1622
e	31	St. Raymund Nonnatus Conf., <i>III cl.</i>	1622

SEPTEMBER

f	1	<i>Commemoration of St. Giles Abbot</i>	1622
		<i>Commemoration of the Twelve Holy Brothers Mm.</i>	1623
g	2	<i>St. Stephen King, Conf., III cl.</i>	1623
A	3	<i>St. Pius X, Pope and Conf., III cl.</i>	1623 ^A
b	4		
c	5	<i>St. Lawrence Justinian, Bp. and Conf., III cl.</i>	1623 ^F
d	6		
e	7		
f	8	THE NATIVITY OF THE B. V. M., <i>II cl.</i>	1623 ^F
		<i>Commemoration of St. Adrian, Mart.</i>	
g	9	<i>Commemoration of St. Gorgonius Mart.</i>	1627
A	10	<i>St. Nicholas of Tolentino Conf., III cl.</i>	1628
b	11	<i>Commemoration of Ss. Protus and Hyacinth Mm.</i>	1628
c	12	<i>The Most Holy Name of Mary, III cl.</i>	1628
d	13		
e	14	EXALTATION OF THE HOLY CROSS, <i>II cl.</i>	1629
f	15	THE SEVEN DOLOURS OF THE B. V. M., <i>II cl.</i>	1631
		<i>Commemoration of S. Nicomedes, Mart.</i>	
g	16	<i>Ss. Cornelius Pope and Cyprian Bp., Mm., III cl.</i>	1642
		<i>Commemoration of Ss. Euphemia Virg., Lucy and Germinianus Mm.</i>	1642
A	17	<i>Commemoration of Imprinting of the Holy Stigmata of St. Francis Conf.</i>	1642
b	18	<i>St. Joseph of Cupertino Conf., III cl.</i>	1644
c	19	<i>St. Januarius Bp. and his companions, Mm., III cl.</i>	1648
d	20	<i>Commemoration of St. Eustace and his companions, Mm..</i>	1648
e	21	ST. MATTHEW AP. AND EVANG., <i>II cl.</i>	1648
f	22	<i>St. Thomas of Villanova Bp. and Conf., III cl.</i>	1649
		<i>Commemoration of Ss. Maurice and his companions, Mm.</i>	1650
g	23	<i>St. Linus Pope and M., III cl.</i>	1650
		<i>Commemoration of St. Thecla, Virgin and Mart.</i>	1650
A	24	<i>Commemoration of Our Lady of Ransom</i>	1651
b	25		
c	26	<i>Commemoration of Ss. Cyprian and Justina Virgin, Mm.</i>	1651
d	27	<i>Ss. Cosmas and Damian Mm., III cl.</i>	1651
e	28	<i>St. Wenceslaus Duke, Mart., III cl.</i>	1651
f	29	DEDICATION OF THE CHURCH OF ST. MICHAEL, THE ARCHANGEL, <i>I cl.</i>	1652
g	30	<i>St. Jerome Priest, Conf. and Doctor, III cl.</i>	1662

OCTOBER

A	1	<i>Commemoration of St. Remigius Bp. and Conf.</i>	1663
b	2	<i>The Holy Guardian Angels, III cl.</i>	1663
c	3	<i>St. Teresa of the Child Jesus, Virgin, III cl.</i>	1668
d	4	<i>St. Francis of Assisi Conf., III cl.</i>	1672
e	5	<i>Commemoration of St. Placid and his companions Mm.</i>	1672
f	6	<i>St. Bruno Conf., III cl.</i>	1672
g	7	OUR LADY OF THE MOST HOLY ROSARY, <i>II cl.</i>	1672
		<i>Commemoration of St. Mark I, Pope and Conf.</i>	
A	8	<i>St. Bridget Widow, III cl.</i>	1681 ^A
		<i>Commemoration of Ss. Sergius, Bacchus, Marcellus and Apuleius, Mm.</i>	

b	9	St. John Leonardi Conf., <i>III cl.</i>	1681 ¹
		<i>Commemoration of Ss. Dionysius Bp., Rusticus, and Eleutherius Mm.</i>	1681 ⁴
c	10	St. Francis Borgia Conf., <i>III cl.</i>	1682
d	11	THE MOTHERHOOD OF THE B. V. M., <i>II cl.</i>	1683
e	12		
f	13	St. Edward the Conf., King of England, <i>III cl.</i>	1687
g	14	St. Callistus I Pope and M., <i>III cl.</i>	1688
A	15	St. Teresa Virgin, <i>III cl.</i>	1688
b	16	St. Hedwig Widow, <i>III cl.</i>	1689
c	17	St. Margaret Mary Alacoque Virgin, <i>III cl.</i>	1689
d	18	St. LUKE EVANGELIST, <i>II cl.</i>	1692
e	19	St. Peter of Alcantara Conf., <i>III cl.</i>	1693
f	20	St. John Cantius Conf., <i>III cl.</i>	1693
g	21	<i>Commemoration of St. Hilarion Abbot</i>	1698
		<i>Commemoration of St. Ursula and her companions Virgins and Mm.</i>	1698
A	22		
b	23	St. Anthony Mary Claret Bp. and Conf. <i>III cl.</i>	1698
c	24	St. Raphael Archangel, <i>III cl.</i>	1698
		Last Sunday of October — FEAST OF OUR LORD JESUS CHRIST KING, <i>I cl.</i>	1704
d	25	<i>Commemoration of Ss. Chrysanthus and Daria Mm.</i>	1719
e	26	<i>Commemoration of St. Evaristus Pope and Mart.</i>	1719
f	27		
g	28	Ss. SIMON AND JUDE APOSTLES, <i>II cl.</i>	1719
A	29		
b	30		
c	31		

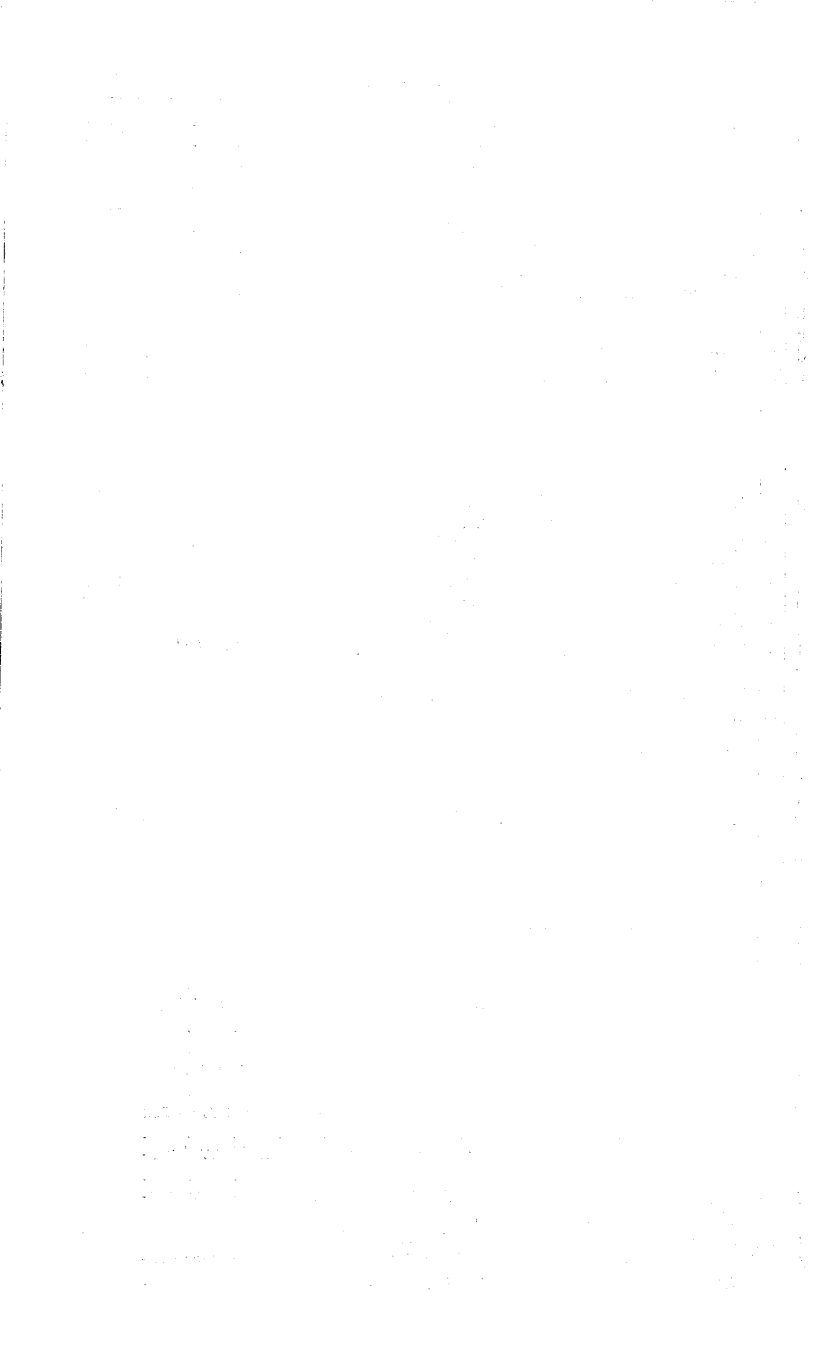
NOVEMBER

d	1	ALL SAINTS, <i>I cl.</i>	1721
e	2	ALL SOULS' DAY, OR COMMEMORATION OF ALL THE FAITHFUL DEPARTED, <i>I cl.</i>	1732
f	3		
g	4	St. Charles Borromeo Bp. and Conf., <i>III cl.</i>	1745
		<i>Commemoratio of Ss. Vitalis and Agricola Mm.</i>	1745
A	5		
b	6		
c	7		
d	8	<i>Commemoration of Ss. Four Crowned Martyrs</i>	1745
e	9	DEDICATION OF THE ARCH-BASILICA OF OUR SAVIOUR, <i>II cl.</i>	1746
		<i>Commemoration of S. Theodore Mart.</i>	
f	10	St. Andrew Avellino Conf., <i>III cl.</i>	1746
		<i>Commemoration of Ss. Tryphon, Respicius and Nympha Virg., Mm.</i>	1746
g	11	St. Martin Bp. and Conf., <i>III cl.</i>	1746
		<i>Commemoration of St. Menna Mart.</i>	1747
A	12	St. Martin I Pope and M., <i>III cl.</i>	1750
b	13	St. Didacus Conf., <i>III cl.</i>	1751
c	14	St. Josaphat Bp. and M., <i>III cl.</i>	1751
d	15	St. Albert the Great Bp., Conf. and Doctor, <i>III cl.</i>	1752
e	16	St. Gertrude Virgin, <i>III cl.</i>	1753
f	17	St. Gregory the Wonder-Worker Bp. and Conf., <i>III cl.</i>	1753
g	18	Dedication of the Basilicas of Ss. Peter and Paul Apostles, <i>III cl.</i>	1753
A	19	St. Elizabeth Widow, <i>III cl.</i>	1753
		<i>Commemoration of St. Pontianus Pope and M.</i>	1753
b	20	St. Felix of Valois Conf., <i>III cl.</i>	1753

c	21	Presentation of the B. V. M., <i>III cl.</i>	1754
d	22	St. Cecilia Virgin and Mart., <i>III cl.</i>	1754
e	23	St. Clement I Pope and Mart., <i>III cl.</i>	1758
		<i>Commemoration of St. Felicity Mart.</i>	1759
f	24	St. John of the Cross Conf. and Doctor, <i>III cl.</i>	1761
		<i>Commemoration of St. Chrysogonus Mart.</i>	1762
g	25	St. Catherine Virgin and Mart., <i>III cl.</i>	1762
A	26	St. Sylvester Abbot, <i>III cl.</i>	1762
		<i>Commemoration of St. Peter of Alexandria Bp. and Mart.</i>	1762
b	27		
c	28		
d	29	<i>Commemoration of St. Saturninus Mart.</i>	1303
e	30	ST. ANDREW APOSTLE, <i>II cl.</i>	1303

DECEMBER

f	1		
g	2	St. Bibiana Virgin and Mart., <i>III cl.</i>	1309
A	3	St. Francis Xavier Conf., <i>III cl.</i>	1309
b	4	St. Peter Chrysologus Bp., Conf. and Doctor, <i>III cl.</i>	1311
		<i>Commemoration of St. Barbara Virg. and Mart.</i>	1311
c	5	<i>Commemoration of St. Sabbas Abbot</i>	1312
d	6	St. Nicholas Bp. and Conf., <i>III cl.</i>	1312
e	7	St. Ambrose Bp., Conf. and Doctor, <i>III cl.</i>	1313
f	8	THE IMMACULATE CONCEPTION OF THE B. V. M., <i>I cl.</i>	1313
g	9		
A	10	<i>Commemoration of St. Melchiades, Pope and Mart.</i>	1322
b	11	St. Damasus I Pope and Conf., <i>III cl.</i>	1322
c	12		
d	13	S. Lucy Virgin and Mart., <i>III cl.</i>	1322
e	14		
f	15		
g	16	St. Eusebius Bp. and Mart., <i>III cl.</i>	1325
A	17		
b	18		
c	19		
d	20		
e	21	S. THOMAS APOSTLE, <i>II cl.</i>	1326
f	22		
g	23		
A	24	VIGIL OF CHRISTMAS, <i>I cl.</i>	358
b	25	CHRISTMAS DAY. THE NATIVITY OF OUR LORD JESUS CHRIST, <i>I cl.</i> , with Octave	364
		<i>Commemoration of St. Anastasia Mart., at Mass of Dawn</i>	404
c	26	Second day within the octave of the Nativity — S. STEPHEN FIRST MARTYR, <i>II cl.</i>	414
d	27	Third day within the octave of the Nativity — St. JOHN APOSTLE AND EVANG., <i>II cl.</i>	421
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f	29	Fifth day within the octave of the Nativity, <i>II cl.</i> — <i>Commemora- tion of St. Thomas of Canterbury Bp. and Mart.</i>	437
g	30	Sixth day within the octave of the Nativity, <i>II cl.</i>	439
A	31	Seventh day within the octave of the Nativity, <i>II cl.</i> — <i>Commemora- tion of St. Silvester I Pope and Conf.</i>	440



CHANGES IN THE LIBER USUALIS

As a result of the decree "Rubricae Breviarii et Missalis romani" of 25 July 1960 a number of changes have to be made in the present work.

The following pages give the substance of the decree for all that concerns these changes.

I. GENERAL RUBRICS

A) SUNDAYS.

Sundays are of I or II class.

The Sundays of the I class are :

- a) the four Sundays of Advent;
- b) the first four Sundays of Lent;
- c) the two Sundays of the Passion;
- d) Easter Day;
- e) Low Sunday;
- f) Whit Sunday (Pentecost).

Easter Day and Whit Sunday also are *feasts* of the I class with octave.

All other Sundays are of the *II class*.

Sunday's Office begins on Saturday at I Vespers and ends with Compline on Sunday.

A I class Sunday takes precedence of any feast whatever occurring on that day¹. However, when December 8 falls on Sunday the feast of the Immaculate Conception is kept that day in place of the Sunday.

¹ « Occurrence » is when one or more offices fall on the same day.

A II class Sunday takes precedence of a II class feast occurring the same day.

However :

a) a feast of Our Lord of the I class — the Precious Blood on July 1 —, or of the II class — the Transfiguration, Aug. 6 —, coinciding with a II class Sunday takes the place of the Sunday, with all its rights and privileges : consequently there is no commemoration of the Sunday.

b) a II class Sunday takes precedence of the Commemoration of all the Faithful Departed (All Souls).

CONCURRENCE BETWEEN SUNDAYS AND FEASTS.

If I or II Vespers of a I or II class Sunday concur¹ with Vespers of a I or II class feast, it is the II Vespers of the concurrent Office of the same degree that has precedence, and the other Office is only commemorated.

Thus if Dec. 8 falls on Saturday, Vespers are of the feast with commemoration of Sunday. But if Dec. 8 falls on Monday, Vespers on Dec. 7 are of Sunday with commemoration of the feast.

If the Transfiguration (II class) falls on Saturday, Vespers that day are of the feast, without commemoration of the (II class) Sunday.

The Sunday Office excludes any feast that would be kept perpetually on Sunday; with the following exceptions :

- a)* the feast of the Holy Name of Jesus, which is kept on the Sunday between Jan. 2 and 5 (if there is no Sunday, on Jan. 2);
- b)* the feast of the Holy Family, Jesus, Mary and Joseph, which is kept on I Sunday after the Epiphany;
- c)* the feast of the Blessed Trinity, which is kept on I Sunday after Pentecost;
- d)* the feast of Christ the King, which is kept on the last Sunday of October;
- e)* I class feasts of Our Lord which in the calendars of dioceses or religious orders are at present kept on II class Sundays.

These feasts take the place of the Sunday occurring, with all its rights and privileges; consequently there is no commemoration of the Sunday.

¹ « Concurrence » is when Vespers of one day coincide with I Vespers of the next.

B) FERIAS.

By feria is meant every day of the week except Sunday.

There are four classes of ferias.

Ferias of the I class are :

- a) Ash Wednesday;
- b) all weekdays of Holy Week.

These ferias take precedence of any feast whatever, and only allow of a privileged commemoration.

Ferias of the II class are :

- a) weekdays of Advent from Dec. 17-23;
- b) Ember days of Advent, Lent and September.

These ferias give way to a II class feast of the universal Church, and are then only commemorated. For example the feast of St. Thomas Ap., Dec. 21, is kept with commemoration only of in the feria; the feast of St. Matthew, Sept. 21, if it coincides with an Ember day, is kept in the same way.

However, a II class feria takes precedence of a II class feast in the calendar of a diocese or religious order; the latter is only commemorated.

Ferias of the III class are :

a) weekdays of Lent or Passiontide, from Ash Wednesday to Saturday before Palm Sunday inclusive, that have not been mentioned above. These ferias do not allow of the celebration of III class feasts.

b) The ferias of Advent, to Dec. 16 inclusive, that have not been mentioned above. These ferias allow of the celebration of III class feasts.

If these ferias cannot be kept, they are commemorated.

All ferias not included above are *ferias of the IV class*. If they cannot be kept, they are not commemorated.

The Office of a feria begins with Matins and ends with Compline. However the Office of Saturday (except Holy Saturday) ends with None.

C) VIGILS.

A vigil is the liturgical day preceding a feast and preparatory to it.

The vigil of Easter, however, which is not a liturgical day, is kept in a special way.

There are three classes of vigils.

Vigils of the I class are :

a) the vigil of Christmas. If Dec. 24 falls on Sunday, the Office and Mass are of the vigil, without commemoration of the Sunday.

b) the vigil of Whit Sunday (Pentecost).

These vigils take precedence of all feasts and allow of no commemoration.

Vigils of the II class are :

the vigils of the Ascension, the Assumption, the Nativity of St. John the Baptist, and of SS. Peter and Paul.

These vigils take precedence of liturgical days of I or II class. If they cannot be kept, they are commemorated, according to the rubrics.

There is *one vigil of the III class*, that of St. Lawrence.

This vigil takes precedence of liturgical days of the IV class; if it cannot be kept, it is commemorated.

Vigils of the II and III class are simply omitted on any Sunday and on a I class feast, or even if the feast they would precede is transferred to another day or reduced to a simple commemoration.

The Office of a vigil begins with Matins and ends when the Office of the following day begins.

D) FEASTS

A feast means a liturgical day when the Church's public worship has the special object of honouring one of the mysteries of Our Lord, or of venerating Our Lady, the Holy Angels, the Saints, or the Blessed.

There are three classes of feasts :

a) feasts of the I class have the most solemn celebration. Their Office begins with their I Vespers on the previous day;

b) feasts of the II and III classes have an Office that normally extends from Matins to Compline of the same day;

c) however, II class feasts of Our Lord have I Vespers whenever they are kept on a Sunday which they displace.

E) OCTAVES.

An octave is the celebration of one of the greater feasts continued during eight consecutive days.

The only octaves that are kept are those of Christmas, Easter, and Whit Sunday; excluding all others, whether in the universal calendar or in that of a diocese or religious order.

There are two classes of octaves :

The octaves of Easter and Whit Sunday are of the I class as are all the days in these octaves.

The octave of Christmas is of the II class; as are the days in the octave; but the octave-day, Jan. 1, is of the I class.

There is a special rule for the octave of Christmas :

- a) on Dec. 26 is kept the feast of St. Stephen (*II class*);
- b) on Dec. 27 is kept the feast of St. John the Evangelist (*II class*);
- c) on Dec. 28 is kept the feast of the Holy Innocents (*II class*);
- d) on Dec. 29, commemoration of St. Thomas, Bp. and Martyr;
- e) on Dec. 31, commemoration of St. Silvester, Pope and Conf.;
- f) feasts which are not included in the universal calendar can only be kept if they are I class and in honour of the Saints celebrated on these days in the universal calendar; any others are transferred after the Octave.

On the Sunday in the octave of Christmas (Dec. 26-31) its Office is said, with commemoration of any feast that occurs, according to the rubrics, unless the Sunday coincides with a I class feast; in this case the Office is of the feast with commemoration of the Sunday.

F) THE LITURGICAL SEASONS.

a) *The season of Advent.*

It begins with I Vespers of the I Sunday of Advent and ends with None on Christmas Eve.

b) *The Christmas season (tempus natalicium).*

It begins with I Vespers of Christmas and lasts until Jan. 13 inclusive.

The time between these dates includes :

a) the season of the Nativity (tempus Nativitatis), from I Vespers of Christmas until None of Jan. 5 inclusive;

b) the season of the Epiphany, from I Vespers of the Epiphany until Jan. 13 inclusive.

c) The season of Septuagesima.

It begins with I Vespers of Septuagesima Sunday and ends with Compline of Tuesday after Quinquagesima.

d) The season of Lent (tempus quadragesimale).

It begins with Matins of Ash Wednesday and lasts until the Mass of the Easter Vigil exclusive.

It includes two periods :

a) the season of Lent (tempus Quadragesimae), from Matins of Ash Wednesday until None inclusive of the Saturday before the I Sunday of the Passion;

b) Passiointide, from I Vespers of the I Sunday of the Passion until the Mass of the Easter Vigil exclusive.

The week from the II Sunday of the Passion (Palm Sunday) until Holy Saturday inclusive is called *Holy Week*; the last three days of this week being known as the *Triduum sacrum*.

e) Paschal Time (tempus paschale).

It begins with the Mass of the Easter Vigil and ends with None of the Saturday after Whit Sunday.

It includes three periods :

a) the season of Easter (tempus Paschatis), from the Mass of the Easter Vigil until None inclusive of Wednesday, the vigil of the Ascension;

b) the season of the Ascension, from I Vespers of the Ascension until None inclusive of Saturday, the vigil of Whit Sunday;

c) the octave of Whit Sunday, from the Mass of the vigil until None inclusive of the following Saturday.

f) The season « per annum ».

It begins on Jan. 14 and lasts until None inclusive of the Saturday before Septuagesima Sunday, and again from I Vespers of Trinity Sunday (I Sunday after Pentecost) until None inclusive of the Saturday before the I Sunday of Advent.

G) THE GREATER AND LESSER LITANIES.

a) *The Greater Litanies.*

They are on April 25; but if this day is Easter Sunday or Monday they are transferred to Tuesday. They have no celebration in the Office, but only at Mass.

According to the conditions and customs of each church and region, of which the local Ordinary is judge, a procession takes place on this day, during which the Litany of the Saints is sung (the petitions are not doubled) with its prayers.

If there cannot be a procession, the Ordinary will appoint special prayers, in the course of which the Litany and its prayers will be said or sung as during a procession.

The Rogation Mass will as a rule be sung immediately after the procession; and it should follow the special prayers that replace the procession, even if they are said in the evening.

b) *The Lesser Litanies or Rogation days.*

The Lesser Litanies or Rogation days normally fall on the three days preceding Ascension day. However the local Ordinary may transfer them to another series of three days that are more convenient, according to the various conditions, customs, or needs of different regions.

The Lesser Litanies have no celebration in the Office but only at the Mass which follows the procession or other particular prayers. As regards the procession or prayers and the Mass or the commemoration, the same rule is to be followed as for the Greater Litanies.

H) COMMEMORATIONS.

What follows applies both to Mass and Office, both in the case of occurrence and of concurrence.

Commemorations are either *privileged* or *ordinary*.

Privileged commemorations are made at Lauds, Vespers and all Masses; *ordinary* commemorations are made at Lauds, at conventual Masses¹ and at all low Masses.

Privileged commemorations are those :

- a) of the Sunday;
- b) of a liturgical day of the I class;
- c) of the days in the octave of Christmas;
- d) of the September Ember days;
- e) of the weekdays of Advent, Lent, and the Passion;
- f) of the Greater Litanies, at Mass.

All other commemorations are *ordinary*.

¹ Conventual Mass is that which is celebrated together with the divine Office by those who are bound to the Office in choir.

In the Office and Mass of St. Peter there is always a commemoration of St. Paul, and *vice versa*. This commemoration is *inseparable*; and the two prayers are counted as one. It follows that :

a) in the Office of St. Peter or of St. Paul, the prayer of the day is followed at Lauds and Vespers by that of the other Apostle, under a single conclusion, without antiphon or versicle;

b) in the Mass of St. Peter or St. Paul, the prayer of the other Apostle is added, under a single conclusion, to that of the day;

c) but whenever the prayer of one of these Apostles is to be added *as a commemoration*, the other is added to it at once, before any other commemorations.

Commemorations are made as follows :

a) on liturgical days of the I class and at *non-conventual* sung Masses, only a single privileged commemoration is allowed;

b) on II class Sundays only one commemoration is allowed, namely of a II class feast; though this is omitted if a privileged commemoration must be made;

c) on other liturgical days of the II class, only one commemoration is allowed, whether privileged or ordinary;

d) on liturgical days of the III or IV class, only two commemorations are allowed.

In regard to the commemorations or prayers in question the following rules should also be observed :

a) the Office, Mass or commemoration of any feast or mystery of a single divine Person excludes the commemoration or prayer of another feast or mystery of the same divine Person;

b) the Office, Mass or commemoration of a Sunday excludes the commemoration or prayer of a feast or mystery of Our Lord, and *vice versa*;

c) the Office, Mass or commemoration of a season excludes another commemoration of the season;

d) in the same way the Office, Mass or commemoration of the Blessed Virgin or of any of the Saints or Blessed excludes another commemoration or prayer in which is asked the intercession of the same Blessed Virgin or the same Saint or Blessed; but this does not apply to the prayer of a Sunday or feria where the same Saint is mentioned.

The commemoration of the season always comes first. For the admission and order of other commemorations the order of the table of precedence must be followed (see that table in the decree).

Any commemoration that exceeds the number allowed for any liturgical day must be omitted.

II. RUBRICS FOR THE OFFICE

a) *General Rules.*

The canonical Hours of the Office are : Matins, Lauds, Prime, Terce, Sext, None, Vespers and Compline.

Among these, Matins, Lauds and Vespers are called *greater Hours*; Prime, Terce, Sext, None and Compline, *lesser Hours*. Compline, however, is usually considered separately in the rubrics.

The divine Office is said either *in choir*, or *in common*, or *alone*.

It is said *in choir* by a community that the Church's laws bind to the Office in choir; *in common*, by a community not bound to choir.

The following rules apply both to the Office *in choir* and *in common* (even if is recited by only two or three persons), and also to recitation *alone* unless the contrary is expressly noted.

b) *The time when the canonical Hours should be said.*

The canonical Hours of the divine Office were composed for the sanctification of the various times of the natural day. It follows that in order really to sanctify the day and to recite them with spiritual profit it is well to try to recite them at a time as close as possible to the true time of each canonical Hour.

Matins, for a good reason, may be said after mid-day of the preceding day, but not before two o' clock.

Lauds, the morning prayer, *in choir* or *in common*, are said in the morning; this is praiseworthy even in recitation alone.

Vespers, even in Lent and Passiontide, *in choir* or *in common*, are said after mid-day; which it is well to observe also in recitation alone.

As regards *Compline*, it is very fitting that all who are bound to recite the divine Office, religious especially, should say it as final night-prayers, even if, for a good reason, Matins of the following day has already been said.

When Compline is thus said at night, the *Pater noster* after the *Ÿ. Adjutorium nostrum* is omitted, and in its place, *in choir* or *in common*, a reasonable time is spent in examination of conscience; then *Confiteor* and what follows is said in the usual way. It is well to observe the same rule in the recitation alone.

c) *Arrangement of the divine Office.*

Feasts which have no I Vespers, and which for any reason acquire them under the new rubrics, borrow everything from II Vespers, with the exception of anything that may be given as proper to I Vespers.

THE VARIOUS PARTS OF THE OFFICE.

a) *Beginning and end of the Hours.*

The canonical Hours, whether *in choir, in common, or alone* begin as follows :

- a) *Matins*, with the *Ÿ. Dómine, lábia méa apéries* ;
- b) *Lauds*, the *lesser Hours* and *Vespers*, with the *Ÿ. Déus, in adiutórium méum inténde* ;
- c) *Compline*, with the *Ÿ. Iúbe, dómne, benedicere*.

The canonical Hours, *in choir, in common, or alone*, end as follows :

- a) *Matins* (if *Lauds* do not follow immediately), *Lauds, Terce, Sext, None* and *Vespers*, with the *Ÿ. Fidélium ánimae* ;
- b) *Prime*, with the blessing *Dóminus nos benedicat* ;
- c) *Compline*, with the blessing *Benedicat et custódiat*.

b) *Conclusion of the Office.*

The daily course of the divine Office concludes, after *Compline*, with the Antiphon of Our Lady with its *Ÿ.* and prayer, then the *Ÿ. Divinum auxilium* ; except on the last three days of Holy Week and in the Office of the Dead.

The remission of faults and indulgences granted for the recitation of the prayer *Sacrosánctae* is attached to this final Antiphon of Our Lady.

c) *Hymns.*

The hymns are said at each Hour, as given in the body of this book. But they are omitted : from *Matins* of Maundy Thursday until *None* of the Saturday in Easter Week, and in the Office of the Dead.

At the lesser Hours and at *Compline* the hymns assigned to those Hours are always said, except at *Terce* on Whit Sunday and during its Octave.

The proper hymns assigned to certain Hours are never transferred to another Hour.

Unless the contrary is expressed in these rubrics, each hymn is always said with the conclusion found in the *Liber Usualis*, excluding any change on account of a feast or season.

Commemoration of another Office never involves a proper doxology at the end of the hymns of the Office of the day.

d) *Antiphons.*

The antiphons are said at all the Hours before and after the psalms and canticles; one or more, according to the Office and the Hours, as shown in their place. But they are omitted at the lesser Hours and at Compline: on the last three days of Holy Week, on Easter Day and during its Octave, and at the Office of the Dead on November 2.

The antiphons are always said *entire*, before as well as after the psalms and canticles, at all the Hours, both greater and lesser. The asterisk after the opening words of the antiphons shows how far the intonation continues.

If the proper antiphons assigned to certain Hours cannot be said, they are omitted, not transferred.

In paschal time, *allelúia* is added at the end of the antiphons if there is none already. But from Septuagesima until Easter Eve, *allelúia* at the end of any antiphon is omitted.

e) *Psalms and canticles.*

When a psalm or canticle begins with the same words as those of the antiphon, these words are not repeated, and the psalm or canticle is begun with the word that follows those of the antiphon; provided *allelúia* is not to be added to the antiphon.

A psalm that cannot be said at the Hour to which it is specially assigned is not said at another Hour, but omitted.

At the end of the psalms and canticles, except the canticle *Benedícite*, *Glória Pátri* is said; but it is omitted on the last three days of Holy Week.

In the Office of the Dead, however, instead of the *Ÿ. Glória Pátri*, the *Ÿ. Réquiem aetérnam* is said, as shown in its place.

The Athanasian Creed is said only on Trinity Sunday, at Prime, after the psalms and before the repetition of the antiphon.

III. RUBRICS FOR THE MASS

A) GENERAL PRINCIPLES AND RULES.

The holy Sacrifice of Mass, celebrated in accordance with the canons and rubrics, is an act of public worship offered to God in the name of Christ and the Church. This is why the expression "private Mass" should be avoided.

The Mass with the divine Office constitutes the sum of all Christian public worship; the Mass, then, should normally conform to the Office of the day.

However, there also exist Masses which are out of the course of the Office, namely votive Masses and those of the Dead.

There are two kinds of Masses : *Masses in cantu* and *said Masses*.

A *Mass in cantu* is when the celebrant does in fact sing the parts reserved to him by the rubrics; otherwise it is a *said Mass* (*Missa lecta*).

The *Mass in cantu*, moreover, if celebrated with the sacred ministers, is called *solemn Mass* or *high Mass*; if sung without sacred ministers, *Missa cantata*.

High Mass celebrated by a Bishop, or some other who has the right to do so, with the solemn ceremonies laid down in the liturgical books, is called *pontifical Mass*.

Mass by its very nature demands that all who are present should take part in it, each in his proper way.

There are various ways in which the faithful can take an active part in the Sacrifice of Mass. Things must be so ordered, however, that any danger of abuse is removed and that the chief end of this participation may be obtained, which is the enrichment of the worship of God and the edification of his people.

This active participation by the faithful is dealt with at length in the *Instruction concerning sacred music and the liturgy* issued by the S. Congregation of Rites, 3 Sept. 1958.

B) CONVENTUAL MASS.

Conventual Mass (see the note of *p. LVII*) should follow Terce, unless the Superior, for a serious reason, should judge that it should follow Sext or None.

On Whitsun Eve conventual Mass follows None.

C) THE VARIOUS PARTS OF THE MASS.

1) *The psalm Iúdica me, Deus, the Confiteor and the censuring of the altar.*

The psalm *Iúdica me, Deus* with its antiphon, and the *Confiteor* with its absolution are said at the foot of the altar at every Mass whether sung or said; but they are omitted, together with the versicles that follow and the prayers *Aufer a nobis* and *Orámus te, Dómine*, on the following occasions :

a) Mass of the Purification of Our Lady that follows the blessing of candles and procession;

b) the Mass of Ash Wednesday that is sung after the blessing and imposition of ashes;

c) the Mass of Palm Sunday that follows the blessing of palms and procession;

d) the Mass of the Paschal Vigil;

e) the Rogation Mass that follows the procession of the Greater or Lesser Litanies;

f) the Masses that follow certain consecrations, according to the rubrics in the Roman Pontifical.

The psalm *Iúdica me* is omitted also :

a) in Masses of the season from the I Sunday of the Passion until the Evening Mass on Maundy Thursday;

b) at Masses of the Dead.

The censings that are obligatory at high Mass are allowed also at all sung Masses.

2) *The prayers at sung Mass.*

a) After the prayer proper to the Mass, a sung Mass *other than conventual* allows of no other prayer that but which is said under the same ending as the prayer of the Mass, and a single privileged commemoration (see the list, p. LVII).

This rule applies to *conventual* Mass only on liturgical days of the I class and at votive Masses¹ of the I class.

b) On II class Sundays no other prayer is allowed beyond the commemoration of a II class feast; but this is omitted if there is a privileged commemoration.

c) Other II class liturgical days and II class votive Masses only allow of one commemoration, namely one privileged or one ordinary.

¹ For all that concerns votive Masses, see the text of the decree.

d) III or IV class liturgical days or votive Masses allow of two additional prayers only.

A prayer that exceeds the number fixed for any liturgical day is omitted; it follows that on no pretext can the number of prayers exceed three.

When ever the words *Flectámus génua, Leváte*, occur in the Missal, they are said at high Mass by the deacon and at other Masses by the celebrant. Immediately afterwards all kneel and pray with the celebrant for a short space. When *Leváte* is said, all rise, and the celebrant says the prayer.

On the last Sunday but one in October, or some other Sunday appointed as "Missions Sunday" by the Bishop, the prayer for the Propagation of the Faith is added at all Masses under a single conclusion.

3) *The lessons at Mass.*

On Ember Saturdays five lessons precede the Epistle. At conventual Masses and ordination Masses all the lessons must always be read with their versicles and prayers. At other Masses, whether sung or said, only the first prayer can be said, that which corresponds to the Office, with *Flectámus génua* if it is to be said, and the first lesson with the gradual or the Alleluia; then, after *Dóminus vobíscum, Et cum spírítu túo*, and *Orémus*, said in the usual way, the second prayer without *Flectámus génua*, and any commemorations that may occur. The other lessons that follow are omitted with their versicles and prayers, and there follows at once the last lesson or epistle with the tract, and on Whit Saturday the sequence.

On an Ember Saturday and the Saturday *Sitiéntes* the Mass at which holy orders are conferred should be that of the Saturday, even if a I or II class feast is kept that day.

At sung Mass, everything the deacon, subdeacon or reader sing or read as part of their special function, is omitted by the celebrant.

After the gospel, especially on Sundays and feasts of obligation, a short sermon should be preached, as opportunity allows. But if this is done by a priest other than the celebrant, it should not overlap the celebrant's part and interfere with the people's participation in the Mass; the celebration of Mass must be suspended during the sermon and resumed afterwards.

4) *The Creed.*

The Creed is sung :

a) every Sunday, even if its Office is replaced by another or a II class votive Mass is celebrated;

b) on I class feasts and in I class votive Masses;

- c) on II class feasts of Our Lord and of Our Lady;
 d) during the Octaves of Christmas, Easter and Whit Sunday, even if an occurrent feast or a votive Mass is being celebrated;
 e) on the *dies natalis* of Apostles and Evangelists, and also on the feasts of St. Peter's Chair and of St. Barnabas.

The Creed is not said :

- a) in the Masses of Maundy Thursday and the Easter Vigil;
 b) on II class feasts, except those mentioned above;
 c) in II class votive Masses;
 d) in festive and votive Masses of the III or IV class;
 e) on account of a commemoration made at the Mass;
 f) in Masses of the Dead.

5) *The offertory and communion antiphons.*

These are sometimes followed by *allelúia* that forms part of the antiphon itself. In this case this *allelúia* is sung throughout the year, except from Septuagesima to Easter;

Ex. The offertory *Beáta es, Virgo María*, where formerly *allelúia* was omitted on July 2 and September 8.

6) *Holy Communion.*

The proper time for distributing holy Communion to the people is at Mass immediately after the Communion of the celebrant. The celebrant should do this himself, except when the number of communicants is so great that he needs to be helped by one or more other priests.

It is absolutely unfitting, that at the altar where Mass is being celebrated, Communion should be given by another priest apart from the proper time for Communion.

However, for a good reason, Communion may be given immediately before or after Mass, or even apart from Mass. In this case the form in the Roman Ritual is used.

Whenever holy Communion is given during Mass, the celebrant, having consumed the Precious Blood, and with no *Confiteor* said, omitting the absolution, immediately says *Ecce Agnus Dei* and three times *Dómine, non sum dignus*. He then distributes holy Communion.

7) *The conclusion of Mass.*

At the end of Mass *Ite, missa est* is said, with the answer *Déo grátias*. (In Masses XVI, XVII and XVIII of the Kyriale, *Ite, missa est* is taken from Mass XV. This is also allowed in all the Masses in which the *Ite, missa est* is sung without *allelúia*).

However :

a) at the Evening Mass on Maundy Thursday, that is followed by the solemn deposition of the Blessed Sacrament, and at other Masses followed by a procession (for instance on the feast of Corpus Christi), *Benedicámus Dómino* is sung, with answer *Déo grátias*, as in Mass II or XVI, exclusive of all others.

b) during the Easter octave, in Masses of the season, a double *allelúia* is added to *Ite, missa est* ;

c) in Masses of the Dead *Requiescant in páce* is said, with answer *Amen*.

The celebrant, having said *Pláceat*, gives the blessing; which is only omitted when *Benedicámus Dómino* or *Requiescant in páce* is said.

As last gospel, at every Mass the beginning of the gospel according to St. John is said. But on Palm Sunday at all Masses that are not followed by the blessing of palms and procession, the proper last gospel is said.

The last gospel is left out entirely :

a) at Masses when *Benedicámus Dómino* is said;

b) at the third Christmas Mass;

c) on Palm Sunday at the Mass that follows the blessing of palms and procession;

d) at the Mass of the Easter Vigil;

e) at Masses of the Dead followed by the Absolution at the catafalque;

f) at Masses that follow certain consecrations, according to the rubrics of the Roman Pontifical.

CHANGES IN THE CALENDAR

1. Double feasts of the I class become *feasts of the I class*.
2. Double feasts of the II class become *feasts of the II class*.
3. Double major feasts and doubles (lesser doubles) and semi-doubles (since 1955 simples) become *feasts of the III class*.
4. Feasts which formerly were called simples and since 1955 *commemorations*, keep the latter name.
5. The following feasts are reduced to *commemorations* only :
 - a) St. George, Martyr (April 23);
 - b) Our Lady of Mt. Carmel (July 16);
 - c) St. Alexis, Confessor (July 17);
 - d) SS. Cyriacus, Largus and Smaragdus, Martyrs (August 8);
 - e) Stigmata of St. Francis (September 17);
 - f) St. Eustace and Companions, Martyrs (September 20);
 - g) Our Lady of Ransom (September 24);
 - h) St. Thomas, Bishop and Martyr (December 29);
 - i) St. Silvester I, Pope and Confessor (December 31);
 - j) Seven Sorrows of Our Lady (Friday after I Sunday of the Passion).
6. The following become liturgical days of the I class :
 - a) the octave day of Christmas (January 1);
 - b) All Souls day (November 2); which however gives way to a Sunday if it occurs.
7. The following become liturgical days of the II class :
 - a) feast of the Holy Family (I Sunday after Epiphany);
 - b) St. Peter's Chair (February 22);
 - c) Exaltation of the Holy Cross (September 14).
8. The following feasts are no longer observed :
 - a) St. Peter's Chair at Rome (January 18);
 - b) Finding of the Holy Cross (May 3);
 - c) St. John before the Latin Gate (May 6);
 - d) Apparition of St. Michael the Archangel (May 8);
 - e) St. Leo II (July 3);
 - f) St. Anacletus (July 13);
 - g) St. Peter's Chains (August 1);
 - h) Finding of St. Stephen (August 3);
 Also the commemoration of St. Vitalis (April 28).

9. The following feasts are added to the calendar :

- a) Commemoration of Our Lord's Baptism (January 13, II class);
- b) St. Gregory Barbarigo, Bishop and Confessor (June 17, III class);
- c) St. Anthony Mary Claret, Bishop and Confessor (October 23, III class).

10. The following feasts are transferred :

- a) St. Irenaeus, from June 28 to July 3;
- b) St. John Mary Vianney, from August 9 to 8.

11. The commemoration of SS. Sergius and Companions, from October 7 to 8.

12. The following have new titles :

- a) the Circumcision of Our Lord is called " the octave day of Christmas " (January 1);
- b) the feast of St. Peter's Chair at Antioch is called " the feast of St. Peter's Chair " (February 22);
- c) the feast of the most holy Rosary is called " the feast of Our Lady of the Rosary " (October 7).

THE ORDINARY OF THE DIVINE OFFICE

a) *Hymn melodies at the lesser Hours.*

We have already seen, *p.* LX, that neither a feast nor a liturgical season any longer changes the doxology of the hymns. Since formerly it was the change of doxology that involved the change of melody, it follows that several of the hymn melodies will now disappear.

The following rules will now be observed :

For the two melodies given on Sunday for each lesser Hour, nothing is changed. The second, marked " On Solemn Feasts " will be kept for I class feasts.

In the same way the melodies given for the different *seasons* of the year will remain, but in conformity with the rules that follow :

1. *Season of Advent* : the two melodies given for Terce, *p.* 318, and Compline, *p.* 326, will still be used with their doxology.

2. *Season of the Nativity* until Jan. 5 at None : the melody for Compline, *p.* 367, and Terce, *p.* 407, will still be used, but with the doxology at Prime as on *p.* 224, at the other Hours, *pp.* 368 and 407; no longer the melody of the hymn of Christmas Vespers.

3. *Season of the Epiphany*: from Compline of January 5 until Compline of Jan. 13, the melody on pp. 455 and 458 is used, with the common doxology at Prime, p. 224, and at the other Hours, pp. 456 and 458.

4. *Season of Lent and Passiontide*: as in the *Liber Usualis*, pp. 531, 540, 569, 577.

5. *Paschal time*: from Compline of the Saturday in Easter Week until None of Wednesday, Eve of Ascension, the melodies given on pp. 808 and 268 are used, with the common doxology, at Prime p. 224; at the other Hours, pp. 268 and 808.

6. *Season of the Ascension*: pp. 844 and 846, with the common doxology, at Prime p. 224; at the other Hours, pp. 845 or 846.

7. *Octave of Whit Sunday*: as in the *Liber Usualis*, p. 862, with the common doxologies, at Prime, p. 224, at the other Hours, p. 863.

The rest of the melodies mentioned on p. 269 will no longer be used, as well as that given for feasts of Our Lady, p. 1256.

b) *Sunday at Prime.*

For the hymn, see above.

The antiphon p. 228 is to be sung entire both before and after the psalms from Christmas to Septuagesima and during the time after Pentecost.

The antiphon p. 229 is to be sung entire before and after the psalms during paschal time.

For feasts of Our Lord of the II class and the Purification of Our Lady, Febr. 2, if they fall on Septuagesima, Sexagesima or Quinquagesima Sundays, the antiphon is taken from Vespers of the feast.

The psalms given under n° II are no longer said.

The psalms given under n° III are said from Septuagesima until Palm Sunday inclusive, on the vigil and octave day of Christmas, during the *Triduum sacrum*, on I class feasts and on the days within the octaves of Easter and Whit Sunday, with the antiphons assigned to each day, unless the contrary is shown.

The Athanasian Creed is said only on Trinity Sunday.

p. 229. The chapter *Regi saeculorum* is said throughout the year, both on Sundays and weekdays.

In the short responsory *Christe, Fili Dei vivi*, the *Ÿ*. *Qui sedes* is changed in the offices and seasons that have a proper versicle; but the proper versicle of a commemorated feast is never said.

The *Ÿ*. *Qui natus es de Maria Virgine* is said from Christmas until January 5 inclusive, even on feasts, unless they have a proper versicle; and on feasts of Our Lady throughout the year; it is no longer said for the feast of Corpus Christi.

The *Ÿ*. *Qui apparuisti* is said from Jan. 6 to 13, even on feasts that occur, unless they have a proper versicle, e. g. the Holy Family, p. 470. It is also said on the Transfiguration, August 6.

p. 230. On the feast of the Immaculate Conception and other feasts of Our Lady during Advent, the *Ÿ*. *Qui natus es de Maria Virgine* is said.

p. 231. The *Ÿ*. *Qui scandis* is said from the Ascension to the vigil of Whit Sunday even on feasts that occur, unless they have a proper versicle.

The prayers (preces) are omitted.

p. 233. The short lessons at Prime : only those assigned to the various seasons are said, as follows :

- a) in Advent : *Dómine, miserere nostri*, p. 234;
- b) in the season of the Nativity : *Ipsi peribunt*, p. 411;
- c) in the season of the Epiphany : *Omnes de Sába*, p. 462;
- d) from II Sunday after Epiphany to I Sunday of Lent and from Trinity Sunday to Advent : *Dóminus autem*, p. 233;
- e) from I Sunday of Lent to the Ascension : as on p. 234;
- f) the season of the Ascension : *Viri Galilaei*, p. 850;
- g) Whit Sunday and its octave : *Judaei quoque*, p. 883.

c) Sunday at Terce, Sext and None.

For the hymns, see above, p. LXVIII.

The antiphon marked " during the year " is sung entire before and after the psalms, from Christmas to Septuagesima and during the time after Pentecost.

On II class feasts of Our Lord and the Purification of Our Lady, if they fall on Septuagesima, Sexagesima or Quinquagesima Sundays, the antiphon is taken from Vespers of the feast.

The Sunday psalms are also said on the vigil and octave day of Christmas, during the *Triduum sacrum*, on I class feasts, and on the days in the octaves of Easter and Whit Sunday, with the antiphons belonging to the Office of the day, unless the contrary is shown.

d) Sunday Vespers.

The antiphons are sung entire before and after the psalms. After the antiphon *Dixit Dóminus* the cantor intones the verse *Donec ponam* to the intonation assigned to verse 1 for paschal time. In paschal time itself, the psalm is intoned as it was formerly.

The five antiphons *Dixit Dóminus*, etc. are not used in Advent or paschal time.

Commemorations at Sunday Vespers are no longer made, except during Advent and Lent, and on Low Sunday, when a I class feast celebrated the following day should be commemorated.

Vespers end with the *Ÿ*. *Fidélium ánimae* with nothing added.

e) *Sunday Compline.*

Independently of Sunday, the Sunday psalms are also said during the *Triduum sacrum*, on the feast and during the octave of Easter until Friday inclusive, during the octaves of Christmas and Whit Sunday, and on I and II class feasts.

When Compline is sung in choir or in common, the *Pater noster* preceding the *Ÿ*. *Adiutórium nóstrum* is omitted, and in its place the examination of conscience, continued during a reasonable lapse of time, takes place; then the *Confíteor* is said, and the remainder as usual.

For the melody of the hymn, see above, p. LXVIII.

The prayers (preces) are not said. The *Ÿ*. *Dóminus vobíscum* always follows at once the Ant. *Sálva nos*.

f) *Saturday Vespers* (p. 307).

The psalms given are also said in Advent (with antiphons from Vespers of the Sunday), in Lent and on the Saturday in Easter Week with their own antiphons; except when a I class feast is kept the same day, for then the II Vespers of the feast are sung, with or without a commemoration of the Sunday.

If Dec. 8 is Sunday, on Saturday I Vespers of the feast are sung, with commemoration of the Sunday, as indicated above, p. LVII.

On other Saturdays of the year, if a I class feast is kept (or a II class feast of Our Lord) on the Saturday or Sunday, or a II class feast on the Saturday, Vespers of the feast are sung, with or without a commemoration of the Sunday.

g) *Saturday Compline* (p. 313).

If the preceding Vespers were those of a I or II class feast, the psalms of Sunday are said.

PROPER OF THE TIME

THE SEASON OF ADVENT

1. THE SUNDAYS of Advent are of the I class; they give way only to the Immaculate Conception.

However, if a I class feast is kept on the Saturday, II Vespers of the feast are sung with commemoration of the Sunday.

Except the Immaculate Conception, other I class feasts are transferred to Monday, with commemoration at Sunday Vespers.

Feasts of the II and III class that fall on Sunday are not commemorated or transferred.

2. THE WEEKDAYS from Dec. 17 to 23 and the Ember days are II class ferias; they give way to II class feasts of the universal Church, e. g. St. Thomas Ap.

The weekdays of Advent until Dec. 16 inclusive are III class ferias; they give way to III class feasts.

All these ferias are commemorated at all Masses and at Vespers of feasts. For the melody of the hymn at the lesser Hours, see p. LXVIII.

3. CHRISTMAS EVE is of the I class; it gives way to no feast and allows of no commemoration. If it falls on the IV Sunday of Advent, the latter gives way and is not commemorated; but keeps its I Vespers. At the lesser Hours, everything as in the *Liber Usualis*, with the Sunday psalms (at Prime, n^o III).

THE CHRISTMAS SEASON

1. CHRISTMAS DAY.

Four changes to be noted :

a) at Matins Ps. 88 *Misericórdias Dómini*, at the beginning of the III Nocturn, has now only its first 36 verses, after with *Glória Pátri* follows at once;

b) the Hymns of the lesser Hours keep their melody, but with the common doxology;

c) after the III Mass there is no last gospel;

d) at Vespers, St. Stephen is not commemorated except where it is I class, according to what is said below.

2. THE THREE DAYS AFTER CHRISTMAS (see p. LV).

A. Normally these feasts are **II class**. The following changes are to be noted :

a) at the lesser Hours, the hymns have the melody of Christmas and the common doxology; except at Compline, which has the Sunday psalms, the antiphons and psalms are those of the day of the week, pp. 279 A to 279 V. At the short R̄. of Prime, V̄. of Christmas;

b) in the Mass of the Holy Innocents *Glória in excelsis* and *Allelúia* are sung;

c) at Vespers on the feast of St. Stephen the hymn as on p. 1126 or 1127, and on that of St. John, p. 1115 or 1116, with the doxologies there given; commemoration only of the octave of Christmas (on Saturday, only of the Sunday);

d) if Sunday falls on one of these three days, the Office and Mass of the Sunday are celebrated, pp. 435-7; with commemoration only of the feast of the day at Lauds and at sung Mass, if conventual.

B. When one of these feasts is **I class**, as in a church dedicated to the Saint, or in a diocese in the case of the cathedral, the following rules are observed :

a) at I Vespers of St. John, ants. and pss. of Christmas, p. 412, chap. *Qui timet Deum*, p. 425, hymn *Exsúltet orbis*, p. 1115 or 1116, V̄. *Valde honorándus*, p. 426, ant. to Magn. *Iste est Ioánnes*, p. 420, tone of Magn. 1g, p. 207 or 213, com. of Christmas, p. 413 (or of Sunday, p. 433).

At I Vespers of Holy Innocents, ants. and pss. of Christmas, p. 412, chap. *Vidi supra montem*, hymn *Salvéte, flóres*, p. 431, V̄. *Heródes irátus est*; ant. to Magn. *Hí sunt*, p. 426, tone of Magn. 1a³, p. 207 or p. 213, com. of Christmas, p. 413 (or of Sun.);

b) at the lesser Hours, for the hymns, as above; the antiphons are those of the feast with the Sunday psalms (at Prime n^o III); at short R̄. at Prime, V̄. of Christmas;

c) at all Masses, commemoration of Christmas only (or of the Sunday if it occurs);

d) at II Vespers, see above for the hymns of St. Stephen and St. John; commemoration of Christmas only (or of the Sunday if it occurs).

If the feast falls on Sunday, the latter is only commemorated, as shown above.

If on the day before or after the feast there is another I class feast (other than Christmas), at I or II Vespers this feast only (or the occurring Sunday) is commemorated.

3. SUNDAY IN THE OCTAVE OF CHRISTMAS.

When Christmas Day falls on Sunday, the Office and Mass of the Sunday disappear altogether; for it cannot be kept on a weekday.

On any day in the octave, from Dec. 26 to 31, this Sunday takes precedence of any feast that is not of the I class, from Matins to Compline (for I Vespers gives way to a II class feast, with commemoration only of the Sunday).

When the Sunday coincides with a I class feast, it is commemorated, as said above.

For the observance of this Sunday, the following must be noted :

1. at both Vespers and at Mass, no commemoration of Christmas. At a non-conventual sung Mass, no commemoration; if it is conventual, only of an occurring II class feast;

2. at the lesser Hours, antiphons and psalms of Sunday (at Prime n^o I).

4. DAYS IN THE OCTAVE OF CHRISTMAS.

The feasts of St. Thomas, Dec. 29, and St. Silvester, Dec. 31, are now only commemorations.

The last three days of the year are liturgical days of the II class; they are observed as follows :

a) at Lauds, all as on Christmas Day (with commemoration of St. Thomas or St. Silvester);

b) at the lesser Hours, antiphons and psalms of the occurring weekday (*pp.* 279 ff.), the rest as on Christmas Day;

c) at Vespers, except Dec. 31, antiphons and psalms of II Vespers of Christmas Day; from the chapter as on the feast, unless they are I Vespers of Sunday or of a I class feast;

d) Compline of Sunday;

e) Mass as *p.* 439; no commemoration at a sung Mass, unless it is conventual.

On Dec. 29 and 31, commemoration of St. Thomas or St. Silvester in the sung Mass of the octave, if conventual.

But where St. Silvester is a I class feast, at II Vespers ant. and pss. of Christmas, from chap. from Common of Conf. Pont., with prayer *p.* 440, and com. of the Octave day following.

5. OCTAVE DAY OF CHRISTMAS (January 1).

This is of the I class. All as in the *Liber Usualis*, *pp.* 440-444.

6. FEAST OF THE HOLY NAME OF JESUS. — *II class.*

This is kept on the Sunday from Jan. 2 to 5; if there is none, then on Jan. 2. On Sunday, from Jan. 3 to 5, it has I Vespers, *p.* 445; but on a weekday none.

At the lesser Hours, antiphons and psalms of the occurring day; the rest of the feast. Where it is a I class feast, the proper antiphons are said, *p.* 445.

At non-conventual sung Mass, and at both Vespers, no commemoration.

Compline of Sunday.

When the feast is kept on Jan. 5, it is not commemorated at I Vespers of the Epiphany.

7. JANUARY 2-5.

These days are ferias of the season of the Nativity :

a) the ferial Office, antiphons and psalms of the occurring weekday; the rest, including the Ψ . in the short responsory at Prime, as for Christmas.

The Mass is that of January 1, with *Glória* and Christmas preface, but with no Creed or proper *Communicantes*.

b) On feasts which fall on these days, Ψ . of Christmas in short resp. at Prime, unless there is a proper Ψ .; but the feria is not commemorated.

8. EPIPHANY. — *I class.*

All as in the *Liber Usualis*, except the hymn at the lesser Hours, which keeps its melody but has the common doxology, *Praésta, Páter piíssime*, until Jan. 13 inclusive.

¶ When the exterior solemnity takes place on the Sunday which follows Jan. 6, there is no commemoration of the Holy Family, nor of the Sunday.

9. FIRST SUNDAY AFTER EPIPHANY :

FEAST OF THE HOLY FAMILY. — *II class.*

This feast has I Vespers, *p.* 467, except when it falls the day after the Epiphany.

At the lesser Hours, ant. and pss. of Sunday (at Prime n^o I); the rest, of the feast.

The two commemorations given at Mass and at both Vespers are no longer made; the same applies for the rubric placed at the beginning of II Vespers.

10. JANUARY 7-12.

These days are ferias of the season of the Epiphany.

a) In the ferial Office, ants. and pss. at all the Hours are of the weekday occurring; the rest, including the Ψ . and short \mathcal{R} . at Prime, as for the Epiphany, as also the prayer, except for the ferias after the I Sunday after Epiphany, which have the prayer of Sunday, *Vota, quaesumus*, p. 478.

At Vespers, ants. to Magnificat as follows :

Jan. 7 : *Videntes stellam magi*, p. 481;

Jan. 8 : *Lux de luce*, p. 482;

Jan. 9 : *Interrogabat*, p. 482;

Jan. 10 : *Omnes de Saba*, p. 482;

Jan. 11 : *Admoniti magi*, p. 483;

Jan. 12 : *Tribus miraculis*, p. 466.

The Mass is that of the Epiphany, except for the ferias after the I Sunday, when it is that of Sunday, p. 477, but with no Creed or proper *Communicantes*. There is no commemoration of the Epiphany.

b) On occurring feasts, Ψ . of the Epiphany in the short \mathcal{R} . at Prime, unless there is a proper Ψ .; but there is no commemoration of the Epiphany.

11. COMMEMORATION OF OUR LORD'S BAPTISM. —
(Jan. 13. — II class).

At Lauds and Vespers, all as on the Epiphany, except the prayer, p. 483.

At the lesser Hours, ants. of the day occurring, pp. 279 A ff.; the rest as on the Epiphany, except the prayer. Compline of Sunday.

The Mass, p. 483.

If this day falls on Saturday, Vespers are of the feast without com. of the Sunday following.

If it coincides with the I Sunday after Epiphany, the office is of the Holy Family, without com. either of Our Lord's Baptism or of the Sunday.

THE SEASON OF LENT

ASH WEDNESDAY is a I class feria; it gives way to no feast and allows only of a privileged commemoration. If it coincides with a I class feast, the latter is transferred to the next day (if free) and is commemorated at Wednesday Vespers.

For the omission of the prayers at the foot of the altar before Mass, see p. LXIII.

SUNDAYS OF LENT.

What was said for the Sundays of Advent applies equally to those of Lent (see *p.* LXXII).

The EMBER DAYS of Lent are II class ferias and have the same privileges as those of Advent.

OTHER FERIAS.

Except for the Ember days the remaining ferias from Thursday after Ash Wednesday to Saturday before Palm Sunday inclusive are III class ferias, which give way only to I and II class feasts. If their Office cannot be said, they are commemorated.

FRIDAY AFTER I SUNDAY OF THE PASSION.

The devotions that are customarily held this day in honour of the Sorrows of Our Lady may still take place; and two festive Masses of Our Lady's Sorrows are also allowed.

HOLY WEEK.

All the weekdays of Holy Week are I class ferias. Feasts of the I class which would fall in the time from Palm Sunday to Low Sunday inclusive are transferred after the latter. Other feasts are omitted.

From Palm Sunday, *p.* 578, until the Easter Vigil inclusive, *p.* 776MM, no change is to be made.

PASCHAL TIME

Easter Day and Whit Sunday are I class Sundays, and also are I class feasts with octave. The days of those octaves are all of the I class.

On Easter Day and Whit Sunday and on the octave days, at the lesser Hours the pss. are of Sunday; except at Prime, when the pss. are of feasts, pss. 53, 118¹ and 118².

These octaves allow of no feast; only of a privileged commemoration.

LOW SUNDAY. — I class.

As on *pp.* 808-815. No feast can be kept; except that at Vespers a I class feast falling next day is commemorated. If, for example, the Annunciation has been transferred to the Monday that follows: ant. *Spiritus sanctus*, *p.* 1414, *V.* *Ave Maria*, *p.* 1417, prayer *Deus qui de beatæ*, *p.* 1415.

FEASTS OF SAINTS IN PASCHAL TIME.

The disappearance of proper doxologies at certain feasts and seasons involves also that of proper melodies in paschal time for hymns that have another melody *per annum*.

Consequently :

— the hymn for Apostles in P. T. *Tristes érant Apóstoli*, p. 1121, undergoes no change either in melody or text; however, the doxology is not changed from Ascension to Pentecost, and *Déo Pátri sit glória* is said;

— while on the contrary the two melodies of *Déus tuórum militum* proper to P. T. disappear with their doxology; one of the two melodies on p. 1126 or p. 1127, with that doxology, is sung throughout the year;

— the hymn for two or more Martyrs, *Rex glorióse Mártyrum* has been changed, melody and doxology, p. 1144.

— the hymn for the Common of Virgins, *Iésu coróna Virginum*, is sung throughout the year to the melody p. 1211 with its doxology; and the two melodies p. 1213 disappear;

— the hymn *Fórtem viríli péctore* is sung throughout the year to the melody at the top of p. 1234, and the two other melodies given at the foot of the same page disappear.

THE ROGATION DAYS.

See what is said above for the Litanies, p. LVII.

For the Greater and Lesser Litanies, in churches where the procession takes place, or where the Bishop has appointed special prayers, the Rogation Mass is said. It is a votive Mass of the II class, which cannot be said on I class feasts, Sundays, ferias and vigils.

The Rogation Mass, or the Mass of the day that takes its place if it is prevented, must be considered as part of the whole liturgical action, and is said regularly immediately after the procession or special prayers. At the beginning of Mass, the ps. *Iúdica*, the *Confíteor* and absolution, the versicles that follow and the prayers *Aufer a nobis* and *Orámus te Dómine* are all omitted.

The *Liber Usualis* has been altered.

ASCENSION EVE

This is a II class vigil, and gives way only to I or II class feasts; if it cannot be kept, it is commemorated according to the rubrics.

THE SEASON OF THE ASCENSION

ASCENSION DAY. — *I class.*

As *pp.* 844-853 without change; for the chant of the hymns at the lesser Hours, see above, *p.* LXIX.

II Vespers allow only of the commemoration of a I class feast of the B. V. Mary or of a Saint kept on Friday.

The days from the Friday after the Ascension until Whitsun Eve exclusive are ferias of the season of the Ascension.

a) In the ferial Office ants. and pss. at all the Hours are those of the occurring weekday as in P. T., *pp.* 279 A ff.; the rest, including the Ψ . of the short. R̄. at Prime, as on Ascension day.

Mass of Ascension day with *Glória* and preface of the Ascension, without Creed or proper *Communicantes*.

b) If a feast occurs, Ψ . of the Ascension in short R̄. at Prime, unless there is a proper Ψ ., but no commemoration of the feria.

SUNDAY AFTER THE ASCENSION.

As in the *Liber Usualis*, *pp.* 853-858, except the following :

a) at I Vespers, pss. of Saturday with ant. of P. T.; no commemoration of the Ascension;

b) Compline of Saturday;

c) at Prime, ant. and pss. of Sunday P. T.; the rest, including the Ψ . in short R̄., as on Ascension day;

d) at Terce, Sext and None, ant. and pss. of Sunday;

e) at Mass, no com. of the Ascension;

f) at II Vespers, ant. and pss. of Sunday P. T.; no com. of the Ascension.

WHITSUN EVE.

This is a I class vigil, and gives way to no feast and allows of no commemoration.

At the lesser Hours, ant. and pss. of Saturday, *pp.* 279 R ff.; the rest as on Ascension day, *pp.* 846 ff., with prayer of Sunday, *p.* 855.

The conventual Mass is sung after None, *pp.* 859-861.

WHIT SUNDAY AND ITS OCTAVE. — Every day is of the I class.

The rules to be followed are those already given for the octave of Easter; see above, *p.* LXXVII.

At the lesser Hours, pss. of Sunday, but at Prime as on feasts, pss. 53, 118¹ and 118².

For the hymns at Prime, Sext, None and Compline the melody is still that on p. 862, with the *common* doxology.

TRINITY SUNDAY. — *I class.*

All as in the *Liber Usualis*, pp. 907-916, but omitting com. of Sunday at both Vespers, at Lauds and at Mass; last gospel, the beginning of St. John.

At Prime, short lesson *Dóminus autem*, p. 233.

At II Vespers, com. of a I class feast of the B. V. Mary or of a Saint kept on the following day.

CORPUS CHRISTI. — *I class.*

All as in the *Liber Usualis*, pp. 917-959, except the following :

At Compline and the lesser Hours, hymns n^o 2 of the Sunday. At Prime, *V. Qui sédes ad dexteram Pátris*; short lesson, *Dóminus autem*, p. 233.

At Mass, common preface; on Sunday, of the H. Trinity (except in dioceses where the preface of the B. Sacrament is authorised).

When the procession of the Blessed Sacrament takes place after the Mass, see p. LXVI.

At II Vespers, com. of a I class feast of the B. V. Mary or of a Saint kept on the following day.

The Sundays and weekdays formerly in the octaves of Corpus Christi and of the Sacred Heart are kept exactly like other Sundays and ferias of the year.

The devotions customarily held on days in the octave of Corpus Christi may still take place. Where there is a procession, two Masses of the B. Sacrament are allowed on those days, as votive Masses of the II class.

THE SACRED HEART. — *I class.*

All as on pp. 965 ff., except the following :

At Compline and the lesser Hours, hymns n^o 2 of Sunday.

At II Vespers, com. of a I class feast of the B. V. Mary or of a Saint kept on the following day.

II AND III SUNDAYS AFTER PENTECOST.

The two Masses, pp. 961-964 and pp. 981-984, with no com. of the preceding feast, and with preface of the B. Trinity.

At the lesser Hours, all as on other Sundays, with as prayer the Collect at Mass.

At both Vespers, all as on other Sundays, except the ants. to Magnificat and the prayers, pp. 960 and 964, and pp. 980 and 985.

¶ On the II Sunday after Pentecost, if the feast of Corpus Christi was not a day of obligation, and on the III Sunday, one sung Mass and one low Mass or two low Masses of the preceding feast are allowed. These Masses have *Glória* and Creed.

Commemoration of the Sunday or an *oratio imperata* imposed by the Bishop is not allowed; but at a low Mass one other commemoration may be made.

If a I class feast falls on one of these Sundays, it is sufficient to add the prayers of the Bl. Sacrament or the Sacred Heart to those of the feast of the day, under one conclusion, without commemoration of the Sunday.

COMMON OF SAINTS

The rubric at the top of *p.* 1111 is replaced by what is given at the beginning of the Proper of Saints, *p.* LXXXII.

For the hymns, the general rule is as follows :

a) at the lesser Hours, the rubrics that show a proper melody and doxology P. T. are no longer observed;

b) at the greater Hours, the hymns of the Common out of P. T. are sung in P. T. as during the whole year, without either melody or doxology proper to P. T. See the particulars given on *p.* LXXVIII.

The anniversary of the dedication of a church is regarded as a feast of Our Lord. When it is of I or II class, and when it takes precedence of a Sunday, there is no commemoration of the latter, either in the Office or at Mass.

PROPER OF THE SAINTS

a) *The festive Office :*

Belongs to I class feasts, and is as follows :

- a) *I Vespers* : all from the Proper or Common;
- b) *Compline* that follows, is of Sunday;
- c) *Matins* : all from the Proper or Common, with *Te Deum*;
- d) *Lauds* : all from the Proper or Common, with festive pss., p. 221;
- e) *Prime* : ant. of the feast; pss. 53, 118¹ and 118²; chapter and the rest as given above, p. LXIX; short lesson of the season, p. LXX;
- f) *Terce, Sext and None* : ants. of the feast, pss. of Sunday; the rest from Proper or Common.
- g) *II Vespers* ; all from the Proper or Common;
- h) *Compline* of Sunday.

b) *The semi-festive Office :*

Belongs to II class feasts, and is as follows :

- a) *Lauds and Vespers* : all as for the festive Office;
- b) *Prime* : ant. and pss. of the weekday occurring, pp. 279A ff.; chap. and the rest as given above, p. LXIX; short lesson of the season;
- c) *Terce, Sext and None* : ants. and pss. of the weekday occurring; the rest of the feast, from Proper or Common;
- d) *Compline* of Sunday.

c) *The ordinary Office :*

Belongs to III class feasts, and is as follows :

- a) *lesser Hours*, as for the semi-festive Office, above;
- b) *Vespers* : ants. and pss. of weekday occurring, pp. 280 ff., except when the feast has proper ants., either with the pss. of the Common, or with pss. specially assigned; the rest from the Proper or Common.
- c) *Compline* : ant. and pss. of weekday occurring, p. 283 ff.; the rest as on Sunday, p. 266.

Note. The rules given below for Mass concern sung Mass only, conventual or not.

FEASTS OF NOVEMBER

For the celebration of feasts during Advent, see above, *p.* LXXII.

Also for the melody of hymns at the lesser Hours and Compline, see above, *p.* LXVIII.

30. ST. ANDREW, Apostle, *II class.* — Semi-festive Office.

At lesser Hours, ants. and pss. of weekday, *p.* 279A ff; rest from Proper, *p.* 1304 or 1307.

Mass, *p.* 1304. Vesp. from Proper, *p.* 1307. Compl. of Sun.

If 30 is Saturday, Vespers of Sun. without com. of the feast; Compl. of Sat.

If 30 is Sunday, the feast is not kept that year.

¶ If the feast is **I class** : festive Office.

a) It has I Vespers, *p.* 1303 (except on Sunday).

b) At lesser Hours, ants. as *pp.* 1304 and 1307 with pss. of Sunday (Prime, n^o III).

c) II Vesp. proper, *p.* 1307, even on Sat., with com. of Sunday : ant. *Ecce nomen Dómini*, *p.* 317, *Ÿ.* *Rorate*, prayer *Excita*, *p.* 326.

d) On both days, Compline of Sunday.

If 30 is Sunday, the feast is kept on Monday; on Sunday com. only of the feast : ant. *Unus ex duóbus*, *p.* 1304, *Ÿ.* *In ómnem térram*, *p.* 1303, prayer *Majestátem*, *p.* 1305.

FEASTS OF DECEMBER

2. ST. BIBIANA, V. M., *III class.* — Ordinary Office.

Mass *Me expectavérunt*, *p.* 1220, except the collect, *p.* 1309.

3. ST. FRANCIS XAVIER, Conf., *III class.*

Ordinary Office. Mass, *p.* 1310.

¶ **In the Missions** : principal patron of the Missions, *I class.* Festive Office.

All from Common of Conf. not Bp., *p.* 1193, except the prayer of the feast, *p.* 1310.

If the feast falls on Sunday, it is transferred to the first free day not I or II class; if Monday, it is com. at Sunday Vesp.

If 3 is Sat., Vesp. of the feast with com. of the occurring Sunday.

4. ST. PETER CHRYSOLOGUS, Bp. Conf. Doct., *III class.*

Ordinary Office. Mass, *p.* 1311, without Creed; com. of feria, (if conventual, commem. of St. Barbara, V. M.).

6. ST. NICHOLAS, Bp. Conf., *III class*.
Ordinary Office. Mass, *p.* 1312.
7. ST. AMBROSE, Bp. Conf. Doct., *III class*.
Ordinary Office until None inclus. Mass, *p.* 1313; no Creed.
¶ Where the feast is **I class**, festive Office, all from Common Conf. Bp.,
p. 1173; Creed at Mass; Vesp. of the feast with com. of the
following only.
8. IMMACULATE CONCEPTION OF OUR LADY, *I class*.
Festive Office. All as in the *Liber Usualis* except :
At lesser Hours, hymns to Advent melody (or of solemn
feasts) with common doxology. At Prime, short lesson
of Advent.
If Dec. 8 is Sunday, Off. and Mass of the feast, com. of
Sun. at Lauds, both Vesp. and all Masses. If 8 is Sat.,
II Vesp. of the feast, com. of Sun., *p.* 327.
If 7 is Sun., Vesp. of Sun. with com. of feast : ant. *Beátam
me dicent*, *p.* 1313, *Ÿ. Immaculáta Concéptio*, *p.* 1321, prayer
Déus, qui per Immaculátam, *p.* 1317. At every Mass of
the feast, com. of feria.
11. ST. DAMASUS I, Pope and Conf., *III class*.
Ordinary Office. Mass *Si diligis me*, *p.* 1122¹, common preface.
13. ST. LUCY, V. M., *III class*. — Ordinary Office.
Mass and Vesp. as in the *Liber Usualis*, *pp.* 1323-1325, without
changing doxology of hymn. At Mass, no Creed. I Vesp.
only where feast is I class.
16. ST. EUSEBIUS, Bp., *III class*.
Ordinary Office. Mass, *p.* 1325.
21. ST. THOMAS, Ap., *II class*. — Semi-festive Office.
All as *pp.* 1326-1328, without I Vesp. Com. of feria at all
Masses and Vesp. If 21 is Sun., the feast is not kept or
commem.; and only transferred where it is I class.
- Dec. 24 - Jan. 13** : see above, *p.* LXXII.

FEASTS OF JANUARY

14. ST. HILARY, Bp. Conf. Doct., *III class*. — Ordinary Office.
At Prime, short lesson *Dóminus autem* (which is said at every
Office, until Sat. after Ash Wednesday inclus.).
Mass, *p.* 1328, without Creed (if conventual, commemoration
of St. Felix).

15. ST. PAUL, first Hermit, Conf., *III class.* — Ordinary Office. Mass, *p.* 1329 (if conventual, commem. of St. Maurus).
16. ST. MARCELLUS I, Pope and M., *III class.* Ordinary Office. Mass, 1330, common preface.
17. ST. ANTHONY, Abbot, *III class.* Ordinary Office. Mass, *p.* 1330.
18. Mass of feria (or St. Prisca, V. M. *Me exspectavérunt*, *p.* 1220, with proper prayers, *pp.* 1331 and 1334).
19. Mass of feria (or SS. Marts.).
20. SS. FABIAN Pope and SEBASTIAN, MM., *III class.* Ordinary Office. Mass, *p.* 1336.
21. ST. AGNES, V. M., *III class.* — Ordinary Office. Mass, *p.* 1339. Vespers, *p.* 1340.
22. SS. VINCENT and ANASTASIUS, MM., *III class.* Ordinary Office. Mass, *p.* 1342.
23. ST. RAYMOND OF PENNAFORT, Conf., *III class.* Ordinary Office. Mass, *p.* 1342 (if conventual, commem. of St. Emerentiana).
24. ST. TIMOTHY, Bp. M., *III class.* Ordinary Office. Mass, *p.* 1342.
25. CONVERSION OF ST. PAUL, Ap., *III class.* Ordinary Office. Mass, *p.* 1343, no Creed. Vespers, *p.* 1348. For commem. of St. Peter, see above, *p.* LVIII. At Compline, ant. and pss. of weekday, *p.* 283 ff.
26. ST. POLYCARP, Bp. M., *III class.* Ordinary Office. Mass, *p.* 1350.
27. ST. JOHN CHRYSOSTOM, Bp. Conf. Doct., *III class.* Ordinary Office. Mass, *p.* 1351, no Creed.
28. ST. PETER NOLASCO, Conf., *III class.* — Ordinary Office. Mass, *p.* 1351 (if conventual, commem. of St. Agnes, *p.* 1351^v).
29. ST. FRANCIS OF SALES, Bp. Conf. Doct., *III class.* Ordinary Office. Mass, *p.* 1351^v.
30. ST. MARTINA, V. M., *III class.* Ordinary Office. Mass *Loquébar*, *p.* 1215.
31. ST. JOHN BOSCO, Conf., *III class.* Ordinary Office. Mass, *p.* 1352.

FEASTS OF FEBRUARY

1. ST. IGNATIUS, Bp. M., *III class.* — Ord. Off. Mass, *p.* 1354.
On Sat., Vesp. of following feast; no commemoration of Sun. or of preceding.
2. PURIFICATION OF OUR LADY, *II class.* Semi-festive Office.
This feast should be regarded as of Our Lord. So it is kept on Febr. 2 even on Sunday, including Septuagesima and the two following Sundays, without com. of Sunday.
 - a) I Vesp., *p.* 1355. But they only remain when Febr. 2 is Sun., or where the feast is I class; in both cases, Compline on Febr. 1 is of Sunday.
 - b) at the lesser Hours, hymns n^o 1 of Sunday, ant. and pss. of weekday occurring, *p.* 279A ff., the rest *pp.* 1355 and 1365; short lesson of the season.
But if the feast coincides with Septuagesima, Sexagesima or Quinquagesima Sunday, ants. as given *pp.* 1355 and 1365; but at Prime pss. of Sun. : 117, 118¹ and 118², *p.* 225.

¶ If the feast is **I class**, follow the rules of Fest. Office, *p.* LXXXII.

 - c) For the Blessing of Candles : the ant. *Exsúrge, Dómine*, the V. of the psalm and *Glória Pátri* are omitted, as well as *Flectámus génuá*; and before the prayer only *Dóminus vobíscum* and *Orémus* are said.
 - d) Mass and Vesp. as on *pp.* 1361-1367. Note that before the Mass that follows the procession, ps. *Iúdica* and its ant., *Confíteor* and absolution, versicles and prayers *Aufer* and *Orámus te* are all omitted.
3. Mass of feria (or St. Blaise, *p.* 1367).
4. ST. ANDREW CORSINI, Bp. Conf., *III class.*
Ordinary Office. Mass, *p.* 1367.
5. ST. AGATHA, V. M., *III class.*
Ordinary Office. Mass and Vesp., *pp.* 1368-1372.
6. ST. TITUS, Bp. Conf., *III class.*
Ordinary Office. Mass, *p.* 1373 (if convent. com. St. Dorothy).
7. ST. ROMUALD, Abbot, *III class.*
Ordinary Office. Mass, *p.* 1373.
8. ST. JOHN OF MATHA, Conf., *III class.*
Ordinary Office. Mass, *p.* 1373.

9. ST. CYRIL, Bp. of Alexandria, Conf. Doct., *III class*.
Ordinary Office. Mass, *p.* 1374, no Creed (if convent. com. of St. Apollonia).
10. ST. SCHOLASTICA, V., *III class*.
Ordinary Office. Mass, *p.* 1374.
11. APPARITION OF OUR LADY AT LOURDES, *III class*.
Ordinary Office.
At lesser Hours, hymns n^o 1 of Sunday; ant. and pss. of weekday occurring, *p.* 279A ff.; the rest of the feast, *pp.* 1375 ff.; prayer, *p.* 1376.
Mass, *p.* 1376, no Creed; Vesp. *p.* 1380. Compline of day occurring, *p.* 283 ff., hymn n^o 1, *p.* 266.
¶ If the feast is **I class**, fest. Office, LXXXII.
12. SEVEN SS. FOUNDERS OF THE SERVITE ORDER, Conf., *III class*. — Ordinary Office.
No I Vesp. Mass, *p.* 1384. At Vespers, ant. and pss. of day occurring, *p.* 280 ff.; the rest, *p.* 1388.
14. Mass of feria (or St. Valentine, Priest, M. : *In virtute*, *p.* 1135, with prayers, *p.* 1390).
15. Mass of feria (or SS. Faustinus and Jovita, MM. : *Salus autem*, *p.* 1169).
18. Mass of feria (or of St. Simeon, Bp. M. : *Statuit*, *p.* 1129).
22. ST. PETER'S CHAIR, *II class*. — Semi-festive Office.
At lesser Hours, ant. pss. of day occurring, *p.* 279A ff.; the rest from Common Conf. Bp., *pp.* 1174-1175, prayer *Deus, qui beato Petro*, *p.* 1331.
Mass, *p.* 1331, no com. of St. Prisca. Creed is said.
For com. St. Paul, at Mass and Vesp. see above, *p.* LVIII.
In Lent, this com. precedes that of feria.
Vesp., *p.* 1334. Compline of Sun.
23. ST. PETER DAMIAN, Bp. Conf. Doct., *III class*.
Ordinary Office. Mass, *p.* 1390, no Creed.
24. ST. MATTHIAS, Ap., *II class*. — Semi-festive Office.
At lesser Hours, ant. pss. of day occurring, *pp.* 279A ff.; the rest from Common, *p.* 1112, except prayer.
Mass, *p.* 1391. Vesp. from Common, *p.* 1114, except prayer, *p.* 1391.
Compline of Sun.
27. ST. GABRIEL OF OUR LADY OF SORROWS, Conf., *III class*. — Ordinary Office. Mass, *p.* 1392.

FEASTS OF MARCH

4. ST. CASIMIR, Conf., *III class.* — Ordinary Office.
Mass, *p.* 1396 (if conventual, com. of St. Lucius).
6. SS. PERPETUA and FELICITY, MM., *III class.*
Ordinary Office. Mass, *p.* 1396.
7. ST. THOMAS OF AQUIN, Conf. Doct., *III class.*
Ordinary Office. Mass, *p.* 1397, no Creed.
8. ST. JOHN OF GOD, Conf., *III class.*
Ordinary Office. Mass, *p.* 1398.
9. ST. FRANCES OF ROME, Widow, *III class.*
Ordinary Office. Mass, *p.* 1398.
19. ST. JOSEPH, Spouse of the B. V. M. Conf., Patron of the
whole Church, *I class.* — Festive Office.
All as *pp.* 1400-1407, except the following :
At Prime, short lesson of season; com. of feria at every Mass.
At lesser Hours, for hymns, melody of season; or that for
solemn feasts, given for Sunday.
When March 19 is Saturday, Vesp. of the feast, com. of Sunday.
Compline of Sunday.
If it is Sunday, the feast is transferred to Monday. On Sun.,
Vesp. of Sun., com. of the feast : ant. *Exsurgens Ióseph,*
p. 1402, *Ÿ.* *Constituit,* prayer *Sanctissimæ.*
25. ANNUNCIATION OF OUR LADY, *I class.* — Festive Office.
All as *pp.* 1414-1418, except the following :
At lesser Hours, hymn melody of the season; or for sol. feasts,
given for Sunday. At Prime, short lesson of the season.
When March 25 is Saturday, Vesp. of feast, com. of Sun.
Compline of Sunday.
If it is Sunday (except Palm Sunday), the feast is transferred
to Monday. On Sun., Vesp. of Sun., com. of feast : ant.
Spiritus sánctus, *p.* 1414, *Ÿ.* *Ave Maria,* *p.* 1417, prayer,
Déus, qui de beátae, *p.* 1415.
If the feast falls on Palm Sunday or during Holy Week, it
is transferred to Monday after Low Sunday. On this
Sunday, Vesp. of Sun., com. of feast, as above in Lent.
Friday after I Sunday of Passion, see above, *p.* LXXVII.

FEASTS OF APRIL

Feasts of this month are not kept in Lent or during Holy Week.

2. ST. FRANCIS OF PAULA, Conf., *III class*.
Ordinary Office. Mass, *p.* 1425.
4. ST. ISIDORE, Bp. Conf. Doct., *III class*.
Ordinary Office. Mass, *p.* 1426, no Creed.
5. ST. VINCENT FERRER, Conf., *III class*.
Ordinary Office. Mass, *p.* 1426.
11. ST. LEO I, Pope, Conf. Doct., *III class*.
Ordinary Office. Mass, *p.* 1426, no Creed.
13. ST. HERMENEGILD, M., *III class*. — Ordinary Office.
Mass, *Protexisti*, *p.* 1146, prayers, *p.* 1426, gospel *Si quis venit*, *p.* 1131.
14. ST. JUSTIN, M., *III class*. — Ordinary Office.
Mass, *p.* 1427 (if conventual, com. of SS. MM.)
17. Mass of feria (or St. Anicetus, Pope, M., *Si diligis me*, *p.* 1122¹).
21. ST. ANSELM, Bp. Conf. Doct., *III class*.
Ordinary Office. Mass, *p.* 1430, no Creed.
22. SS. SOTER and CAIUS, Popes, MM., *III class*. — Ord. Office.
Mass *Si diligis me*, *p.* 1122¹, collect, *p.* 1431.
23. Mass of feria (or St. George, M., *p.* 1431).
¶ Where St. George is **I class**, Mass as above, with Creed. Festive Office, *p.* LXXXII, from Common, *p.* 1141, except prayer, *p.* 1431.
24. ST. FIDELIS OF SIGMARINGEN, M., *III class*.
Ordinary Office. Mass, *p.* 1431.
25. GREATER LITANIES, see above, *pp.* LVII and LXXVIII.
ST. MARK, Ev., *II class*. — Semi-festive Office.
At lesser Hours, ant. pss. of day occurring, *pp.* 279A ff.;
the rest from Common, *p.* 1118, except prayer.
Mass, *p.* 1431.
Vesp. from Common, *p.* 1120, except prayer *Déus, qui beátum*,
p. 1432; (Sat. com. of Sunday).
Compline of Sun.

¶ If St. Mark is titular of the church or patron of the place, even if the procession is held, the Mass is of the feast, with com. of Rogation under a single conclusion.

26. SS. CLETUS and MARCELLINUS, Popes, MM., *III class.*
Ordinary Office. Mass *Si diligis me*, p. 1122¹ with prayer,
p. 1432.
27. ST. PETER CANISIUS, Conf. Doct., *III class.*
Ordinary Office. Mass, p. 1432, no Creed.
28. ST. PAUL OF THE CROSS, Conf., *III class.* — Ordinary Office.
Mass, p. 1433 (St. Vitalis is no longer commemorated).
29. ST. PETER OF VERONA, M., *III class.*
Ordinary Office. Mass, p. 1436.
30. ST. CATHERINE OF SIENA, V., *III class.*
Ordinary Office. Mass, p. 1437. Vesp. of following.

FEASTS OF MAY

1. ST. JOSEPH THE WORKMAN, Spouse of the B. V. M.
Conf., *I class.* — Festive Office.
All as pp. 1437 ff. On Sun. at Lauds, both Vesp. and all
Masses, com. of Sunday.
2. ST. ATHANASIUS, Bp. Conf. Doct., *III class.*
Ordinary Office. Mass, p. 1452, no Creed.
3. Mass of feria (or SS. Alexander, Eventius and Theodulus, MM.
and St. Juvenalis, Bp. Conf. : *Sánc̄ti túi*, p. 1149).
4. ST. MONICA, Widow, *III class.*
Ordinary Office. Mass, p. 1461.
5. ST. PIUS V, Pope, Conf., *III class.*
Ordinary Office. Mass, p. 1462.
7. ST. STANISLAUS, Bp. M., *III class.*
Ordinary Office. Mass, p. 1463.
9. ST. GREGORY NAZIANZEN, Bp. Conf. Doct., *III class.*
Ordinary Office. Mass, p. 1465, no Creed.
10. ST. ANTONINUS, Bp. Conf., *III class.* — Ordinary Office.
Mass, p. 1465 (if conventual, com. of SS. MM.).
11. SS. PHILIP and JAMES, App., *II class.* — Semi-festive Office.
At lesser Hours, ant. and pss. of day occurring, pp. 279A ff.;
the rest from Common, p. 1118, except prayer, p. 1465B.
At Prime, short lesson of season.
Mass, p. 1465A.

- Vesp. *p.* 1465E (Sat. com. of Sun.), for the hymn melody, see *p.* LXXVIII. Compline of Sunday.
- ¶ When the feast is **I class**, follow rules for Festive Office, *p.* LXXXII. Com. of Sunday occurring at both Vesp. and all Masses.
12. SS. NEREUS and ACHILLEUS, DOMITILLA, V. and PANCRAS, MM., *III class*. — Ordinary Office.
Proper Mass (not in *Liber Usualis*).
 13. ST. ROBERT BELLARMINE, Bp. Conf. Doct., *III class*.
Ordinary Office. Mass, *p.* 1466, no Creed.
 14. Mass of feria (or St. Boniface, M. : *Protexisti*, *p.* 1146, with prayers, *p.* 1468).
 15. ST. JOHN BAPTIST DE LA SALLE, Conf., *III class*.
Ordinary Office. Mass, *p.* 1469.
 16. ST. UBALD, Bp. Conf., *III class*. — Ordinary Office.
Mass *Státuit*, *p.* 1182, except collect, *p.* 1469.
 17. ST. PASCHAL BAYLON, Conf., *III class*.
Ordinary Office. Mass, *p.* 1469.
 18. ST. VENANTIUS, M., *III class*. — Ordinary Office.
Mass, *p.* 1471. — At Vesp., hymn, *p.* 1469.
 19. ST. PETER CELESTINE, Pope, Conf., *III class*. Ord. Office.
Mass, *p.* 1471 (if conventual, com. of St. Pudentiana).
 20. ST. BERNARDINE OF SIENA, Conf., *III class*.
Ordinary Office. Mass, *p.* 1471.
 25. ST. GREGORY VII, Pope, Conf., *III class*. — Ordinary Office.
Mass, *p.* 1472 (if conventual, com. of St. Urban I).
 26. ST. PHILIP NERI, Conf., *III class*. — Ordinary Office.
Mass, *p.* 1472 (if conventual, com. of St. Eleutherius).
 27. ST. BEDE THE VENERABLE, Conf. Doct., *III class*.
Ordinary Office. Mass, *p.* 1475, no Creed; (if conventual, com. of St. John I).
 28. ST. AUGUSTINE, Bp. Conf., *III class*.
Ordinary Office. Mass, *p.* 1475.
 29. ST. MARY MAGDALEN PAZZI, V., *III class*. — Ord. Off.
Mass *Dilexisti*, *p.* 1225, except collect, *p.* 1476.
 30. Mass of feria (or St. Felix I, Pope M., *Si diligis me*, *p.* 1122¹).

31. **OUR LADY THE QUEEN, II class.** — Semi-festive Office.
 As *pp.* 1476A ff., without I Vesp.
 At lesser Hours, hymn n^o 1 of Sunday. At Prime, short lesson of season.
 At conventual Mass, com. of St. Petronilla.
 At Vesp. of Sat., com. of Sunday.

FEASTS OF JUNE

1. **ST. ANGELA MERICI, V., III class.**
 Ordinary Office. Mass, *p.* 1477.
2. Mass of feria (or SS. Marcellinus, Peter and Erasmus, MM.).
4. **ST. FRANCIS CARACCILO, Conf. III class.**
 Ordinary Office. Mass, *p.* 1477.
5. **ST. BONIFACE, Bp. M., III class.**
 Ordinary Office. Mass, *p.* 1481.
6. **ST. NORBERT, Bp. Conf., III class.**
 Ordinary Office. Mass, *p.* 1485.
9. Mass of feria (or SS. Primus and Felician, MM.).
10. **ST. MARGARET, Queen, Widow, III class.** — Ordinary Office.
 Mass *Cognóvi*, *p.* 1239, except collect, *p.* 1486.
11. **ST. BARNABAS, Ap., III class.**
 Ordinary Office. Mass, *p.* 1486, with Creed.
12. **ST. JOHN OF SAN FACUNDO, Conf. III class.** — Ord. Off.
 Mass, *p.* 1488 (if conventual, com. of SS. MM.).
13. **ST. ANTHONY OF PADUA, Conf. Doct., III class.**
 Ordinary Office. Mass, *p.* 1489, no Creed.
14. **ST. BASIL THE GREAT, Bp. Conf. Doct., III class.**
 Ordinary Office. Mass, *p.* 1489, no Creed.
15. Mass of feria (or SS. Vitus, Modestus and Crescentia, MM.
 This Mass is not in the *Liber Usualis*).
17. **ST. GREGORY BARBARIGO, Bp. Conf., III class.**
 Ordinary Office. Mass, *p.* 1490.
18. **ST. EPHRAEM THE SYRIAN, Deacon, Conf. Doct., III class.**
 Ordinary Office. Mass, *p.* 1490, no Creed; (if conventual, com. of SS. MM.).

19. ST. JULIANA FALCONIERI, V., *III class.* — Ordinary Office. Mass, *p.* 1492 (if conventual, com. of SS. MM.). At Vesp., hymn *Caeléstis Agni*, *p.* 1491.
 ¶ Where SS. Gervase and Protase are **I or II class**, festive or semi-festive Office from Common of Martyrs, *p.* 1153. Mass, *p.* 1492 (with Creed if I class).
20. Mass of feria (or St. Silverius, Pope, M., *Si diligis me*, *p.* 1122¹).
21. ST. ALOYSIUS GONZAGA, Conf., *III class.* Ordinary Office. Mass, *p.* 1493.
22. ST. PAULINUS, Bp. Conf., *III class.* Ordinary Office. Mass, *p.* 1495.
24. NATIVITY OF ST. JOHN THE BAPTIST, *I class.* — Fest. Off. All as *pp.* 1496-1506. At Prime, short lesson of season. At Mass, Creed; common preface on weekday, and of B. Trinity on Sunday. At Lauds, both Vesp., and all Masses, com. of Sunday if it occurs.
 Compline of Sunday on 23 and 24.
 ¶ If I Vesp. are not said, the ants. and hymn are not transferred to another Hour.
25. ST. WILLIAM, Abbot, *III class.* Ordinary Office. Mass, *p.* 1506.
26. SS. JOHN and PAUL, MM. *III class.* — Ordinary Office. Mass, *p.* 1507, without com. given. Vesp., *p.* 1509.
29. SS. PETER and PAUL, App., *I class.* — Festive Office. All as *pp.* 1515 ff.; at Prime, short lesson of season. At both Vesp., Lauds and all Masses, com. of Sunday if it occurs.
30. COMMEMORATION OF ST. PAUL, Ap., *III class.* — Ord. Off. At lesser Hours, ant. and pss. of day occurring, *pp.* 279A ff.; the rest, *pp.* 1526-1527; at Prime, short lesson of season. Mass, *p.* 1526, no Creed. At all Masses, com. of St. Peter only (see *p.* LVIII).
 I Vesp. of the Precious Blood, *p.* 1528.
 ¶ **Where the feast is I class**, it has no I Vesp.
 At lesser Hours, ant. of feast, pss. of Sunday (at Prime, n^o III). Mass, *p.* 1526 with Creed. At all Masses, com. of St. Peter (see *p.* LVIII) and of Sunday if it occurs.
 Vesp. of feast, ants. and pss. from Common, *p.* 1114; chap. *Bónum certámen*, *p.* 1525; hymn *Egrégie dóctor*, *p.* 1349, V. and ant. of Magn. that follow. Prayer *Déus, qui multitudínem*, *p.* 1526, without conclusion; and at once *Déus, qui beáto Pétro*, *p.* 1331. Then com. of Precious Blood: ant. *Accessístis*, *p.* 1528, V. *Redemísti os* and prayer *Omnípotens*, *p.* 1533.

FEASTS OF JULY

1. THE PRECIOUS BLOOD OF OUR LORD, *I class*.
Festive Office. — All as *pp.* 1528-1538, except the following :
No com. of occurring Sunday at Lauds, either Vespers, or at
Mass. At Prime, short lesson of season.
2. VISITATION OF OUR LADY, *II class*. — Semi-fest. Office.
At lesser Hours, hymns n^o 1 of Sunday, ant. and pss. of day
occurring, *pp.* 279A ff.; the rest, of the feast; at Prime,
short lesson of season.
Mass, *p.* 1539 (if conventual, com. of SS. MM.).
Vesp. of feast, *p.* 1540 (Sat. com. of Sun.). Compline of Sun.
¶ Where the feast is **I class** : it is commemorated at Vesp. of Precious
Blood, see *p.* 1538v.
At lesser Hours, ant. as in *Liber Usualis* for feast, pss. of Sunday
(at Prime, n^o III).
Mass, *p.* 1539 (com. of Sunday occurring only).
Vesp. of feast (com. of Sunday if it occurs).
3. ST. IRENAEUS, Bp. M., *III class*.
Ordinary Office. Mass, *p.* 1511.
5. ST. ANTHONY MARY ZACCARIA, Conf. *III class*.
Ordinary Office. Mass, *p.* 1543, without com.
7. SS. CYRIL and METHODIUS, Bpp. Conf., *III class*.
Ordinary Office. Mass, *p.* 1550.
At Vesp., ants. and pss. of day occurring, *pp.* 280 ff., chap.
Ecce sacerdos, *p.* 1177, hymn, *Ÿ.* and ant. to Magn. *p.* 1551.
8. ST. ELIZABETH, Queen, Widow, *III class*. — Ordinary Office.
Mass *Cognóvi*, *p.* 1239, except collect, *p.* 1553.
At Vesp., ants. and pss. of day occurring, *pp.* 280 ff., chap.
Mulierem fórtem, *p.* 1233, hymn that follows; *Ÿ.* *Ora pro*
nóbis, *p.* 1553, ant. to Magn. and prayer that follow.
10. THE SEVEN HOLY BROTHERS, MM. and SS. RUFINA
and SECUNDA, VV. MM., *III class*. — Ordinary Office.
The Mass is not in the *Liber Usualis*.
11. Mass of feria (or St. Pius I, Pope, M., *Si diligis me*, *p.* 1122¹).
12. ST. JOHN GUALBERT, Abbot, *III class*. — Ordinary Office.
Mass, *p.* 1554 (if conventual, com. of SS. MM.).
14. ST. BONAVENTURE, Bp. Conf. Doct., *III class*.
Ordinary Office. Mass, *p.* 1555, no Creed.

15. ST. HENRY, Emperor, Conf., *III class*.
Ordinary Office. Mass, *p.* 1555.
16. Mass of feria (or of Our Lady of Mt. Carmel : Mass, *p.* 1556, no Creed).
If this commemoration falls on Sat., Mass can be either of Our Lady on Sat., or the proper Mass.
17. Mass of feria (or of St. Alexius, Conf. : *Os jústi*, *p.* 1200, except the epistle, which is proper, and the gospel of Abbots, *p.* 1208).
18. ST. CAMILLUS OF LELLIS, Conf., *III class*. — Ord. Office. Mass, *p.* 1559 (if conventual, com. of SS. MM.).
19. ST. VINCENT DE PAUL, Conf., *III class*.
Ordinary Office. Mass, *p.* 1561.
20. ST. JEROME AEMILIAN, Conf., *III class*. — Ordinary Office. Mass, *p.* 1561 (if conventual, com. of St. Margaret).
21. ST. LAWRENCE OF BRINDISI, Conf. Doct., *III class*.
Ordinary Office. Mass, *p.* 1564 (if conventual, com. of St. Praxedes : prayers of Mass *Dilexisti*, *p.* 1225), no Creed.
22. ST. MARY MAGDALEN, Penitent, *III class*.
Ordinary Office. Mass, *p.* 1556, no Creed.
At Vesp., ants. and pss. of day occur., *p.* 280 ff., chap. *Mulierem*, *p.* 1233, hymn, *p.* 1565, *V̄*. and ant. to Magn. *p.* 1568; prayer from Mass.
¶ Where the feast is **I class** : Festive Office. *p.* LXXXII.
All as in the *Liber Usualis*, *p.* 1565.
At little Hours, ants. from Common, *p.* 1232, pss. of Sunday (at Prime, n^o III).
At Mass, *p.* 1566, Creed (on Sunday, Pref. of B. Trinity).
At II Vesp. ants. and pss. from Common, *p.* 1232; chap. *Mulierem*; hymn, *p.* 1565; *V̄*. and ant. to Magn. *p.* 1568; prayer from Mass.
On both days, Compline of Sunday.
23. ST. APOLLINARIS, Bp. M., *III class*. — Ordinary Office. Mass, *p.* 1568 (if conventual, com. of St. Liborius).
24. Mass of feria (or St. Christina, V. M., *Me expectavérunt*, *p.* 1220).
25. ST. JAMES, Ap., *II class*. — Semi-festive Office.
At little Hours, ant. and pss. of day occurring, *pp.* 279A ff.; the rest from Common, *pp.* 1112-1113, except prayer, *p.* 1570. Mass, *p.* 1570 (if conventual, com. of St. Christopher).
Vesp. of Common, *p.* 1114, except prayer, *p.* 1570 (Sat. com. of Sunday).
Compline of Sunday.

¶ Where the feast is **I class** :

I Vesp. from Common, *p.* 1111, prayer, *p.* 1570.

At little Hours, all from Common, except prayer; at Prime, short lesson of season.

Mass, *p.* 1570, without com. of the Mart.

II Vesp. from Common, *p.* 1114, prayer, *p.* 1570. Both days, Compline of Sunday.

Com. of Sunday occurring at both Vesp. and all Masses.

26. **ST. ANNE, Mother of Our Lady, II class.** — Semi-fest. Office.

At little Hours, ant. and pss. of day occurring, *p.* 279A ff.; the rest from Common, *p.* 1232, prayer, *p.* 1571.

Mass, *p.* 1571 (if I class, Creed is said).

Vesp. from Common, *p.* 1232, prayer, *p.* 1571 (Sat. com. of Sunday). Compline of Sunday.

¶ Where the feast is **I class** : all the Hours from Common, *p.* 1231-1236, except prayer. Com. of Sunday occurring at both Vesp. and all Masses.

27. Mass of feria (or St. Pantaleon, M. : *Laetábitur*, *p.* 1138).28. **SS. NAZARIUS and CELSUS, MM., VICTOR I, Pope, M., and INNOCENT I, Pope, Conf., III class.** — Ord. Office.

Mass *Intret*, *p.* 1162, prayers, *p.* 1572. Epistle not in *Liber Usualis*.

29. **ST. MARTHA, V., III class.** — Ordinary Office.

Mass, *p.* 1572 (if conventual, com. of SS. MM.).

30. Mass of feria (or of SS. Abdon and Sennen, MM.).

31. **ST. IGNATIUS OF LOYOLA, Conf., III class.**

Ordinary Office. Mass, *p.* 1574.

FEASTS OF AUGUST

1. Mass of feria (or of SS. Machabees, MM.).

2. **ST. ALPHONSUS MARY DE LIGUORI, Bp. Conf. Doct., III class.** — Ordinary Office.

Mass, *p.* 1579, no Creed (if conventual, com. of St. Stephen, Pope, M.).

4. **ST. DOMINIC, Conf., III class.**

Ordinary Office. Mass, *p.* 1583B.

5. **DEDICATION OF OUR LADY OF THE SNOW, III class.**

Ordinary Office.

At lesser Hours and Compline, hymns n^o 1 of Sunday, ant. and pss. of day occurring, the rest from Common, *p.* 1256.

Mass *Sálve, sáncta párens*, p. 1263, no Creed.

At Vesp., ants. and pss. of day occurring, p. 280 ff.; the rest from Common, p. 1259.

On Sat. I Vesp. of following, p. 1584, without com. of Sunday or of preceding. Compline of Sunday, hymn n^o 1, p. 266.

6. TRANSFIGURATION OF OUR LORD, *II class.*

Semi-festive Office. Feast of Our Lord.

At lesser Hours, hymn n^o 1 of Sunday; ant. and pss. of day occurring; the rest proper, p. 1585 ff.; at Prime, short lesson of season.

At Mass, if conventual and on a weekday, com. of SS. MM. Sixtus II, Pope, Felicissimus and Agapitus, (prayers from Mass *Sapiéntiam*, p. 1166); this com. is omitted if feast is of I class.

On Sunday the SS. MM. are not com., preface of B. Trinity; in the week, common preface.

Vespers proper, p. 1588 (no com. of Sun. occurring).

Compline of Sunday, hymn, n^o 1, p. 266.

¶ Where the feast is **I class** : Festive Office, p. LXXXII.

All as pp. 1584-1591; but at lesser Hours hymns n^o II of Sunday, and short lesson at Prime. Mass as above.

7. ST. CAJETAN, Conf., *III class.* — Ordinary Office.

Mass, p. 1591 (if conventual, com. of St. Donatus).

At Vesp. ant. to Magn. *Quaérite primum*, p. 1591.

8. ST. JOHN MARY VIANNEY, Conf., *III class.* — Ord. Office.

Mass as for Aug. 9, p. 1592 (if conventual, com. of SS. Cyriacus, Largus and Smaragdus, Aug. 8).

9. Mass of Vigil (if conventual, com. of St. Romanus).

10. ST. LAWRENCE, M., *II class.* — Semi-festive Office.

At lesser Hours, ant. and pss. of day occurring; the rest proper, pp. 1593 and 1596; at Prime, short lesson of season.

Mass, p. 1593. Vesp., p. 1596 (on Sat. com. of Sunday).

Compline of Sunday.

¶ Where the feast is **I class** : Festive Office, p. LXXXII.

All as pp. 1593-1598, including I Vesp., 1593, but at Prime, short lesson of season.

At Mass, with Creed, and both Vesp., com. of Sunday occurring.

Compline both days of Sunday.

11. Mass of feria (or SS. Tiburtius and Suzanna, MM. : *Sálus autem*, p. 1169, prayers p. 1598, epistle *Sáncti per fídem*, p. 1336).

12. ST. CLARE, V., *III class.* — Ordinary Office. Mass, *p.* 1599.
13. Mass of feria (or SS. Hyppolitus and Cassian, MM. : *Sátus autem*, *p.* 1169, prayers, *p.* 1599).
14. Mass of vigil (if conventual com. of St. Eusebius).
15. ASSUMPTION OF OUR LADY, *I class.* — Festive Office.
All as *pp.* 1600-1607, except the following :
At Compline and lesser Hours, hymns n^o 2 of Sunday. At Prime, short lesson of season.
At both Vesp., at Lauds and at sung Mass, com. of Sun. only.
16. ST. JOACHIM, Father of Our Lady, Conf., *II class.*
Semi-festive Office.
At lesser Hours, ant. and pss. of day occurring, *pp.* 279A ff.; the rest from Common, *pp.* 1194-1195, except prayer, *p.* 1608.
Mass, *p.* 1607, no Creed, common preface.
Vesp., *p.* 1609 (on Sat. com. of Sunday).
Compline of Sunday.
17. ST. HYACINTH, Conf., *III class.*
Ordinary Office. Mass, *p.* 1610, without com.
18. Mass of feria (or St. Agapitus, M. : *Laetábitur*, *p.* 1138, prayers, *p.* 1611, gospel *Amen, amen, dico vobis*, *p.* 1354^v).
19. ST. JOHN EUDES, Conf., *III class.*
Ordinary Office. Mass, *p.* 1611.
20. ST. BERNARD, Abbot, Doct., *III class.*
Ordinary Office. Mass, *p.* 1611, no Creed.
21. ST. JANE FRANCES DE CHANTAL, Widow, *III class.*
Ordinary Office. Mass, *p.* 1612.
22. IMMACULATE HEART OF MARY, *II class.*
Semi-festive Office.
At lesser Hours, hymns n^o 1 of Sunday; ant. and pss. of day occurring, *pp.* 279A ff.; the rest from Common, *pp.* 1255 ff., prayer, *p.* 1612¹. At Prime, short lesson of season. Mass, *p.* 1612¹, with Creed.
Vesp. from Common, *p.* 1258, except ant. to Magn., *p.* 1612, and prayer, *p.* 1612¹ (on Sat., com. of Sunday).
Compline of Sunday, hymn n^o 1, *p.* 266.
23. ST. PHILIP BENIZI, Conf., *III class.*
Ordinary Office. Mass, *p.* 1612⁴.

24. ST. BARTHOLOMEW, Ap., *II class*. — Semi-festive Office.
At lesser Hours, ant. and pss. of day occurring, *pp.* 279A ff.;
the rest from Common, *pp.* 1112-1113, prayer from Mass.
Mass, *p.* 1612⁴. Vesp. from Common, *p.* 1114, prayer from
Mass (Sat., com. of Sunday). Compline of Sunday.
¶ Where the feast is **I class** : Festive Office, see *p.* LXXXII.
At both Vesp. and at all Masses, com. of Sunday occurring.
25. ST. LOUIS, King, Conf., *III class*.
Ordinary Office. Mass, *p.* 1614.
26. Mass of feria (or St. Zephyrinus, Pope, M. : *Si diligis me*, *p.* 1122¹).
27. ST. JOSEPH CALASANCTIUS, Conf., *III class*.
Ordinary Office. Mass, *p.* 1615.
28. ST. AUGUSTINE, Bp. Conf. Doct., *III class*. — Ord. Office.
Mass, *p.* 1617, no Creed (if conventual, com. of St. Hermes).
29. BEHEADING OF ST. JOHNT HE BAPTIST, *III class*.
Ordinary Office. At lesser Hours, ant. and pss. of day
occurring, *pp.* 279A ff.; the rest from Common of a Martyr,
pp. 1124-1125; prayer from Mass.
Mass., *p.* 1618 (if conventual, com. of St. Sabina).
Vesp., *p.* 1620. At Compline, ant. and pss. of day occurring,
pp. 283 ff.
¶ Where the feast is **I class** : Festive Office, see *p.* LXXXII.
I Vesp. as II Vesp.
At lesser Hours, ants. 1, 2, 3, 5 of Vesp., pss. of Sunday (Prime,
n^o III); the rest as above.
At Mass, no com. of St. Sabina; Creed is said.
At both Vesp. and at Mass, com. of Sunday occurring.
30. ST. ROSE OF LIMA, V., *III class*. — Ordinary Office.
Mass, *p.* 1621 (if conventual, com. of SS. MM.).
31. ST. RAYMUND NONNATUS, Conf., *III class*.
Ordinary Office. Mass, *p.* 1622.

FEASTS OF SEPTEMBER

1. Mass of feria (or of St. Giles, Abbot, *Os iusti*, *p.* 1206 (if conventual, com. of SS. MM., *p.* 1623)).
2. ST. STEPHEN, King, Conf., *III class*. — Ordinary Office.
Mass, *p.* 1623.
3. ST. PIUS X, Pope, Conf., *III class*.
Ordinary Office. Mass, *p.* 1623A.

5. ST. LAWRENCE JUSTINIAN, Bp. Conf., *III class*.
Ordinary Office. Mass *Stdtuit*, p. 1182.
8. NATIVITY OF OUR LADY, *II class*. — Semi-festive Office.
At lesser Hours, hymns n^o 1 of Sunday; ant. and pss. of day occurring, pp. 279A ff.; the rest proper, pp. 1624-1625.
Mass, p. 1624 (if conventual, com. of St. Hadrian, prayers of Mass *In virtute tua*, p. 1136).
Vesp., p. 1625 (on Sat., com. of Sunday).
Compline of Sunday, hymn n^o 1, p. 266.
¶ Where the feast is **I class**: Festive Office, p. LXXXII.
All as pp. 1623-1627, except for hymns of lesser Hours and short lesson at Prime.
At both Vesp. and at Mass, com. of Sunday if it occurs, but not of St. Hadrian.
9. Mass of feria (or St. Gorgonius, M., p. 1627).
10. ST. NICHOLAS OF TOLENTINO, Conf., *III class*.
Ordinary Office. Mass, p. 1628.
11. Mass of feria (or SS. Protus and Hyacinth, MM. : *Sálus autem*, p. 1169, prayers, p. 1628).
12. HOLY NAME OF MARY, *III class*. — Ordinary Office.
At lesser Hours, hymns n^o 1 of Sunday; ant. and pss. of day occurring, pp. 279A ff.; the rest from Common, pp. 1255-1257; prayer, p. 1628; at Prime, short lesson of season.
Mass, p. 1628, no Creed.
At Vesp. ants. and pss. of day occurring, pp. 280 ff.; the rest from Common, p. 1258; prayer, p. 1628.
At Compline, ant. and pss. of day occurring, pp. 283 ff.; hymn n^o 1, p. 266.
13. On Sat., I Vesp. of following, p. 1629, without com. of Sunday.
Compline of Sunday.
14. EXALTATION OF THE HOLY CROSS, *II class*.
Semi-festive Office. Feast of Our Lord.
At lesser Hours, ant. and pss. of day occurring; the rest as for May 3, pp. 1454 and 1458, except prayer, p. 1629; at Prime, short lesson of season.
Mass, p. 1629, without com. of Sunday occurring.
Vesp. as for May 3, p. 1459; except *Ÿ. Hoc signum*, p. 1632, ant. to Magn. *O Crux*, p. 1631, and prayer, p. 1629; no com. of Sunday occurring. Compline of Sunday.
¶ Where the feast is **I class**: Festive Office, p. LXXXII.
At lesser Hours, ants. of Vesp. of feast, p. 1459, pss. of Sunday (at Prime, n^o III). The rest as above.

15. SEVEN SORROWS OF OUR LADY, *II class*.

Semi-festive Office.

At lesser Hours, hymns n^o 1 of Sunday; ant. and pss. of day occurring, *pp.* 279A ff.; the rest of the feast, *pp.* 1632 and 1638; prayer from Mass, *p.* 1633; at Prime, short lesson of season.

Mass, *pp.* 1633 ff. (if conventual, com. of St. Nicomedes).
Vesp., *p.* 1639 (on Sat., com. of Sunday).

Compline of Sunday, hymn n^o 1, *p.* 266.

¶ Where the feast is **I class** : Festive Office, *p.* LXXXII.

All as *pp.* 1631 ff., except the following :

At both Vesp. and at Mass, com. of Sunday occurring; though when I Vesp. are sung on Sunday, com. not of Sunday but of preceding feast, *p.* 1631.

At lesser Hours, hymns n^o 2 of Sunday; at Prime, short lesson as above.

16. SS. CORNELIUS, Pope, and CYPRIAN, Bp., MM., *III class*.

Ordinary Office. Mass, *p.* 1642 (if conventual, com. of MM.).

17. Mass of feria (or Stigmata of St. Francis, *p.* 1643).18. ST. JOSEPH OF CUPERTINO, Conf., *III class*.

Ordinary Office. Mass, *p.* 1645.

At Vesp., ant. to Magn. *Existimo*, *p.* 1647.

19. ST. JANUARIUS, Bp. and Companions, MM., *III class*.

Ordinary Office. Mass, *p.* 1648.

20. Mass of feria (or St. Eustace and Companions, MM., *p.* 1648).21. ST. MATTHEW, Ap. Ev., *II class*. — Semi-festive Office.

At lesser Hours, ant. and pss. of day occurring, *pp.* 279A ff.; the rest from Common, *pp.* 1112-1113; prayer from Mass.

Mass, *p.* 1648.

Vesp. from Common, *p.* 1114; prayer from Mass (on Sat., com. of Sunday). Compline of Sunday.

If the feast coincides with an Ember Day, the latter is com. at all Masses and Vesp.

¶ If it is **I class** : Festive Office, *p.* LXXXII.

22. ST. THOMAS OF VILLANOVA, Bp. Conf., *III class*.

Ordinary Office.

Mass, *p.* 1650 (if conventual, com. of MM.).

At Vesp., ant. to Magn. *Dispérsit*, *p.* 1649.

23. ST. LINUS, Pope, M., *III class.* — Ordinary Office.
Mass *Si diligis me*, p. 1122¹ (if conventual, com. of St. Thecla);
common preface.
24. Mass of feria (or Our Lady of Ransom : *Salve*, p. 1263, except
collect, p. 1651; no Creed).
26. Mass of feria (or SS. Cyprian and Justina V., MM. : *Sálus
autem*, p. 1169; except prayers, p. 1651).
27. SS. COSMAS and DAMIAN, MM., *III class.*
Ordinary Office. Mass, p. 1651.
28. ST. WENCESLAUS, Duke of Bohemia, M., *III class.*
Ordinary Office. Mass *In virtúte tua*, p. 1135; except collect,
p. 1651.
29. DEDICATION OF ST. MICHAEL THE ARCHANGEL,
I class. — Festive Office, p. LXXXII.
All as pp. 1652-1662. At both Vesp. and at all Masses, com.
of Sun. if it occurs. At Prime, short lesson of season.
30. ST. JEROME, Priest, Conf. Doct., *III class.*
Ordinary Office. Mass, p. 1662, no Creed.

FEASTS OF OCTOBER

1. Mass of feria (or St. Remigius, Bp. Conf. : *Státuit*, p. 1182).
2. HOLY GUARDIAN ANGELS, *III class.* — Ordinary Office.
At lesser Hours, ant. and pss. of day occurring, pp. 279A ff.;
the rest as Sept. 29, except prayer, p. 1663.
Mass, p. 1663, no Creed. Vesp., p. 1665.
At Compline, ant. and pss. of day occurring.
3. ST. TERESA OF THE CHILD JESUS, V., *III class.*
Ordinary Office. Mass, p. 1668.
¶ **In the Missions** : principal patron of all the Missions. *I class.*
Festive Office, p. LXXXII. Office from Common, pp. 1209 ff.;
except prayer, p. 1668. At both Vesp. and at all Masses, com.
of Sunday occurring.
4. ST. FRANCIS, Conf., *III class.*
Ordinary Office. Mass, p. 1672.
5. Mass of feria (or St. Placid and Companions, MM. : *Sálus
autem*, p. 1169, except prayers, p. 1672).
6. ST. BRUNO, Conf., *III class.* — Ord. Off. Mass, p. 1672.

7. **OUR LADY OF THE ROSARY, II class.** — Semi-fest. Off.
 At lesser Hours, hymns n^o 1 of Sunday; ant. and pss. of day occurring, pp. 279A ff.; the rest of feast, with prayer from Mass; at Prime, short lesson of season.
 Mass, p. 1675 (if conventual, com. of St. Mark I, Pope, prayers from Mass *Si diligis me*, p. 1122¹).
 Vesp., p. 1679 (on Sat., com. of Sunday).
 Compline of Sunday, hymn n^o 1, p. 266.
 On I Sunday of October, there can be one sung Mass of the feast and one low Mass, or two low Masses, with *Glória* and Creed; com. of Sunday occurring only.
 ¶ Where the feast is **I class**: Festive Office, p. LXXXII.
 All as *Liber Usualis*, from I Vesp. to Compline of the day; com. of Sunday occurring at both Vesp. and at all Masses.
 At lesser Hours and Compline, hymns n^o 2 of Sunday.
8. **ST. BRIDGET, Widow, III class.** — Ordinary Office.
 Mass, p. 1681¹ (if conventual, com. of SS. Sergius, Bacchus, Marcellus and Apuleius, MM.).
9. **ST. JOHN LEONARD, Conf., III class.** — Ordinary Office.
 Mass, p. 1681¹ (if conventual, com. of MM., p. 1681⁴).
10. **ST. FRANCIS BORGIA, Conf., III class.**
 Ordinary Office. Mass, p. 1682.
11. **MOTHERHOOD OF OUR LADY, II class.** — Semi-fest. Off.
 At lesser Hours, hymns n^o 2 of Sunday; ant. and pss. of day occurring, pp. 279A ff.; the rest of feast, pp. 1683 and 1686; prayer from Mass; at Prime, short lesson of season.
 Mass, p. 1683. Vesp., p. 1686 (on Sat., com. of Sunday).
 Compline of Sunday, hymn n^o 1, p. 266.
13. **ST. EDWARD THE CONFESSOR, King, III class.**
 Ordinary Office.
 Mass *Os iústi*, p. 1200; except collect, p. 1687.
 ¶ Where the feast is **II class**: Semi-festive Office, p. LXXXII.
 At lesser Hours, ant. and pss. of day occurring, pp. 279A ff.; the rest from Common, p. 1195, except prayer, p. 1687.
 Vesp. from Common, p. 1195, except prayer (on Sat., com. of Sun.).
 Compline of Sunday.
14. **ST. CALLISTUS, Pope, M., III class.** — Ordinary Office.
 Mass p. 1688; common preface.
15. **ST. TERESA, V., III class.** — Ordinary Office.
 Mass *Dilexisti*, p. 1225; except collect, p. 1689.
 At Vesp., hymn *Régis supérni*, p. 1688.

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16. ST. HEDWIG, Widow, *III class.* — Ordinary Office.
Mass *Cognóvi*, *p.* 1239; except collect, *p.* 1689.
17. ST. MARGARET MARY ALACOQUE, V., *III class.*
Ordinary Office. Mass, *p.* 1689.
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On the last Sunday but one of October (or another chosen by the Bishop as "Missions Sunday"), at all Masses, the prayers for the Propagation of the Faith, *pp.* 1293 ff., are added to the prayers of the day, under one conclusion; except when a I class feast of Our Lord is being kept.

18. ST. LUKE, Ev., *II class.* — Semi-festive Office.
At lesser Hours, ant. and pss. of day occurring, *pp.* 279A ff.; the rest from Common, *pp.* 1112-1113, except prayer, *p.* 1692; at Prime, short lesson of season.
Mass, *p.* 1692.
Vesp. from Common, *p.* 1114, prayer, *p.* 1692 (on Sat., com. of Sunday). Compline of Sunday.
19. ST. PETER OF ALCANTARA, Conf., *III class.*
Ordinary Office. Mass, *p.* 1693.
20. ST. JOHN CANTIUS, Conf., *III class.* — Ordinary Office.
Mass, *p.* 1693. At Vesp., hymn, *p.* 1697.
21. Mass of feria (or St. Hilarion, Abbot : *Os iústi*, *p.* 1206; if conventual, com. of St. Ursula and Companions, *p.* 1698; or Mass of St. Ursula : *Loquébar*, *p.* 1215, prayers, *p.* 1698).
23. ST. ANTHONY MARY CLARET, Bp. Conf., *III class.*
Ordinary Office. Mass, *p.* 1698.
24. ST. RAPHAEL THE ARCHANGEL, *III class.* — Ord. Off.
Mass, *p.* 1699, no Creed. Vesp., *p.* 1701.
25. Mass of feria (or SS. Chrysanthus and Daria, MM., *Intret*, *p.* 1162; prayers, *p.* 1719; epistle and gospel not in *Liber Usualis*).
26. Mass of feria (or St. Evaristus, Pope, M. : *Si diligis me*, *p.* 1122¹; common preface).
28. SS. SIMON and JUDE, App., *II class.* — Semi-festive Office.
At lesser Hours, ant. and pss. of day occurring, *pp.* 279A ff.; the rest from Common, *p.* 1114; prayer from Mass.
Mass, *p.* 1719. Vesp. from Common, *p.* 1114, except prayer.
Compline of Sunday.

THE LAST SUNDAY OF OCTOBER: FEAST OF CHRIST THE KING, I class. — Festive Office.

All as *pp.* 1704-1718, except the following :

Sunday is not com. either in the Office or at Mass, and its gospel is not read at the end of Mass.

At Compline, hymn n^o 2, *p.* 267, with that doxology.

At lesser Hours, hymns n^o 2 of Sunday; at Prime, short lesson of season.

When Oct. 31 is Sunday, Vesp. of Christ the King, with com. of All Saints : ant. *Angeli*, *p.* 1721; *V.* *Laetámini*, simple melody, *p.* 1721; prayer *Omnipotens*, *p.* 1725.

FEASTS OF NOVEMBER

1. **FEAST OF ALL SAINTS, I class.** — Festive Office.

All as *pp.* 1721 ff., except the following :

At both Vesp., at Lauds and at Mass, com. of Sun., if it occurs.

At Prime, short lesson of season.

Although Vespers [and Compline of the Dead have been transferred to Nov. 2, yet, where there is a demand, Vesp. of the Dead may be sung after those of All Saints as formerly, *p.* 1741.

2. **COMMEMORATION OF ALL THE FAITHFUL DEPARTED (All Souls Day), I class.** All as *pp.* 1732-1745.

If Nov. 2 is Sunday, Office and Mass are transferred to Monday.

If Nov. 3 is Sunday or a I class feast, the Office of Nov. 2 ends with None.

On All Souls Day, if there is a Mass of burial, the first Mass of the day is said with prayers for the burial of the person in question. But if the first Mass has already been said in the Office of the day, then the second is said at the burial, or if necessary the third.

4. **ST. CHARLES BORROMEEO, Bp. Conf., III class.** — Ord. Off. Mass, *p.* 1745 (if conventual, com. of MM.).

8. **Mass of feria (or the Four Crowned Martyrs : Intret, p. 1162, prayers, p. 1745).**

On Sat., I Vesp. of following, *p.* 1241, without com. of Sunday; Compline of Sunday.

9. **DEDICATION OF ARCH-BASILICA OF OUR SAVIOUR, II class.** — Semi-festive Office. Feast of Our Lord.

Lauds from Common, *p.* 1242, without com. of Sunday.

At lesser Hours, ant. and pss. of day occurring; the rest from Common, *pp.* 1244-1246; prayer, *p.* 1249; at Prime, short lesson of season.

- Mass, *p.* 1250 (if conventual, com. of St. Theodore, M.); common preface.
 On Sunday, no com. of M. or Sunday; preface of B. Trinity.
 Vesp., *p.* 1246 (no com. of Sunday occurring).
 Compline of Sunday.
10. ST. ANDREW AVELLINO, Conf., *III class.* — Ord. Office.
 Mass, *p.* 1746 (if conventual, com. of MM.).
11. ST. MARTIN, Bp. Conf., *III class.* — Ordinary Office.
 At lesser Hours, ant. and pss. of day occurring, *pp.* 279A ff.;
 the rest from Common, *pp.* 1174-1175; prayer, *p.* 1747.
 Mass, *p.* 1747 (if conventual, com. of M.).
 Vesp. from Proper, *p.* 1748. At Compline, ant. and pss. of day
 occurring.
- ¶ Where the feast is **II class** : all as above, but Compline of Sunday.
 ¶ Where the feast is **I class** : Festive Office as follows : all as
pp. 1746 ff.
 At lesser Hours, ants. 1, 2, 3, and 5 of Vesp. with pss. of Sunday
 (at Prime, n^o III).
 At Mass, no com. of M.; Creed is said. Vespers from Proper,
p. 1748.
 Compline of Sunday on both days.
 At both Vesp. and all Masses, com. of Sunday if it occurs.
12. ST. MARTIN I, Pope, M., *III class.* — Ordinary Office.
 Mass *Si diligis me*, *p.* 1122¹; common preface.
13. ST. DIDACUS, Conf., *III class.* — Ordinary Office.
 Mass *Iustus*, *p.* 1204; except collect, *p.* 1751.
14. ST. JOSAPHAT, Bp. M., *III class.*
 Ordinary Office. Mass, *p.* 1751.
15. ST. ALBERT THE GREAT, Bp. Conf. Doct., *III class.*
 Ordinary Office. Mass, *p.* 1752, no Creed.
16. ST. GERTRUDE, V., *III class.* — Ord. Off. Mass, *p.* 1753.
17. ST. GREGORY THE WONDER-WORKER, Bp. Conf.,
III class. — Ordinary Office.
 Mass *Státuit*, *p.* 1182; except gospel, not in *Liber Usualis*.
18. DEDICATION OF THE BASILICAS OF ST. PETER AND
 ST. PAUL, *III class.* — Ordinary Office.
 At lesser Hours, ant. and pss. of day occurring, *pp.* 279A ff.;
 the rest from Common, *pp.* 1244 ff.

- Mass from Common, *p.* 1250; no Creed.
 At Vesp. ants. and pss. of day occurring, *pp.* 280 ff.; the rest from Common, *p.* 1246.
 At Compline, ant. and pss. of day occurring, *pp.* 283 ff.
19. ST. ELIZABETH, Widow, *III class.*
 Ordinary Office. Mass, *p.* 1753 (if conventual, com. of M.).
20. ST. FELIX OF VALOIS, Conf., *III class.*
 Ordinary Office. Mass, *p.* 1753.
21. PRESENTATION OF OUR LADY, *III class.* — Ord. Office.
 At lesser Hours, hymns n^o 1 of Sunday; ant. and pss. of day occurring, *pp.* 279A ff.; the rest from Common, *pp.* 1255-1257; prayer proper, *p.* 1754; at Prime, short lesson of season.
 Mass, *p.* 1754, no Creed.
 At Vesp., ants. and pss. of day occurring, *pp.* 280 ff.; the rest from Common, *p.* 1259; prayer, *p.* 1754.
 At Compline, ant. and pss. of day occurring, *pp.* 283 ff.; hymn n^o 1, *p.* 266.
22. ST. CECILIA, V. M., *III class.* — Ordinary Office.
 At lesser Hours, ant. and pss. of day occurring, *pp.* 279A ff.; the rest from Common of Virgins, *p.* 1210; prayer, *p.* 1755.
 Proper Mass, *p.* 1755 and Vespers, *p.* 1756.
 Compline of day occurring.
23. ST. CLEMENT I, Pope, M., *III class.* — Ordinary Office.
 At lesser hours, ant. and pss. of day occurring; the rest from Common of one Martyr, *p.* 1124; prayer, *p.* 1759.
 Mass, *p.* 1758 (if conventual, com. of St. Felicity).
 Vesp. proper, *p.* 1760. Compline of day occurring.
24. ST. JOHN OF THE CROSS, Conf. Doct., *III class.* — Ord. Off.
 Mass, *p.* 1761, no Creed (if conventual, com. of M.).
25. ST. CATHERINE, V. M., *III class.*
 Ordinary Office. Mass, *p.* 1762.
26. ST. SYLVESTER, Abbot, *III class.* — Ordinary Office.
 Mass, *p.* 1762 (if conventual, com. of M.).
29. Mass of feria (or St. Saturninus, M. : *Laetábitur*, *p.* 1138; prayers, *p.* 1303).

TIMES WHEN THE USE OF MUSICAL INSTRUMENTS IS FORBIDDEN

(Instruction of the S. Congregation of Rites, 3 Sept. 1958, concerning sacred music and the liturgy, chap. 3, n^o 4, F.).

1. Since organ music, and still more that of other instruments, constitutes an *adornment* of the liturgy, the use of these instruments must accord with the degree of rejoicing that belongs to each day and to each liturgical season.

2. Consequently, the music of the organ, and every other musical instrument, is forbidden in all liturgical actions, except Benediction of the B. Sacrament :

a) During the season of Advent; that is from I Vespers of the I Sunday of Advent until None of Christmas Eve.

b) During Lent and Passiontide; that is, from Matins of Ash Wednesday until *Glória in excelsis* of the Mass of the Easter Vigil.

c) On the Ember ferias and Saturday of September, if their Office and Mass are being said.

d) At the whole Office and Masses of the Dead.

3. Further, the music of instruments other than the organ is forbidden on Septuagesima, Sexagesima and Quinquagesima Sundays and the ferias that follow them.

4. There are the following exceptions to the above prohibitions :

a) The music of the organ and other instruments is allowed on feasts of obligation and holidays (except Sundays), as well as on the feast of the principal patron of the place, of the titular or dedication anniversary of the particular church, or of the founder of the religious congregation; or if some extraordinary solemnity is being kept.

b) The music of the organ only, or the harmonium, is allowed on the III Sunday of Advent and the IV Sunday of Lent; and on Maundy Thursday at the Mass of the Holy Oils, and from the beginning of the evening Mass "*in cena Domini*" until the end of *Glória in excelsis*.

c) The music of the organ or harmonium is also allowed at Mass and Vespers solely to support the singing.

The local Ordinaries can regulate the details of these prohibitions or permissions, having regard to approved customs of the place or country.

5. During the whole *Triduum sacrum*, that is, from midnight preceding Maundy Thursday until *Glória in excélsis Déo* of the Easter Vigil, the organ and harmonium must remain absolutely silent; they must not even be used to support the singing; apart from the exceptions given above, 4 b).

The music of organ and harmonium is equally forbidden during the *Triduum sacrum*, with no exception and notwithstanding any contrary custom, in any devotional exercises.

6. Parish priests, and others whom it concerns, should not fail fully to explain to the people the reason for this liturgical silence.

THE ORDINARY OF THE MASS.

The Priest : In nómine Pátris, et Fílii, et Spíritus Sáncti. Amen.

Ant. Introibo ad altáre Déi.

The Servers : R̄. Ad Déum qui laetíficat juventútem méam.

Psalm 42.

Judica me Déus, et discérne causam méam de gente non sancta : ab hómine iniquo et doloso erue me.

S. Quia tu es Déus fortitúdo méa : quare me repulísti, et quare trístis incédo, dum affligit me inimícus?

P. Emitte lúcem túam, et veritatem túam : ipsa me deduxérunt, et adduxérunt in móntem sánctum túum et in tabernácula túa.

S. Et introibo ad altáre Déi : ad Déum qui laetíficat juventútem méam.

P. Confitébor tibi in cithara, Déus, Déus méus : quare trístis es ánima méa, et quare contúrbas me?

S. Spéra in Déo, quóniam adhuc confitébor illi : salutáre vultus méi, et Déus méus.

P. Glória Pátri, et Filio, et Spíritui Sancto.

S. Sicut érat in princípío, et nunc, et semper et in saécula saeculórum. Amen.

P. Introibo ad altáre Déi.

R̄. Ad Déum qui laetíficat juventútem méam.

∇. Adjutórium nóstrum in nómine Dómini.

R̄. Qui fécit caélum et térram.

¶ *In Masses for the Dead and in Masses of the Time from Passion Sunday to Holy Saturday exclusive, the Psalm Júdica me is omitted, and also the repetition of the Antiphon.*

P. Confíteor Déo omnipoténti, etc.

The Servers :

Misereátur túi omnipotens Déus, et dimíssis peccátis tuis, perdúcat te ad vítam aetérnam. — *P.* R̄. Amen.

The Servers :

Confíteor Déo omnipoténti, beatae Maríae semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistae, sanctis Apóstolis Pétro et Páulo, ómnibus sánctis, et tibi páter, quia peccávi nimis cogitátione, vérbo et ópere : méa culpa, méa culpa, méa máxima culpa. Ideo précor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sánctos Apóstolos Pétrum et Páulum, omnes sánctos, et te páter, oráre pro me ad Dóminum Déum nóstrum.

The Priest :

Misereátur véstri omnipotens Déus, et dimíssis peccátis véstris, perdúcat vos ad vítam aetérnam. R̄. Amen.

Indulgéntiam, absolutiónem et remissionem peccatórum nostrórum tríbuat nóbis omnipotens et miséricors Dóminus. R̄. Amen.

∇. Déus tu convérsus vivificábis nos.

R̄. Et plebs túa laetábitur in te.

∇. Osténde nóbis Dómine misericórdiam túam.

R̄. Et salutáre túum da nóbis.

∇. Dómine exáudi oratiómem méam.

R̄. Et clamor méus ad te véniat.

∇. Dóminus vobíscum.

R̄. Et cum spíritu túo.

Orémus.

Aufer a nobis, quaesumus Domine, iniquitates nostras : ut ad Sancta sanctorum puris mereamur mentibus introire. Per Christum Dominum nostrum. Amen.

Oramus te, Domine, per merita sanctorum tuorum, quorum reliquiae hic sunt, et omnium sanctorum : ut indulgere digneris omnia peccata mea. Amen.

The Priest reads the Introit. Then he says alternately with the servers.

Kyrie eleison. Kyrie eleison. Kyrie eleison.

Christe eleison. Christe eleison. Christe eleison.

Kyrie eleison. Kyrie eleison. Kyrie eleison.

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, in gloria Dei Patris. Amen.

¶ Dominus vobiscum. R. Et cum spiritu tuo.

The Collect or Collects are next said; then the Epistle, Gradual, Tract or Alleluia, and the Sequence if there be one.

The Priest then says :

Munda cor meum, ac labia mea, omnipotens Deus, qui labia Isaiae Prophetae calculo mundasti ignito : ita me tua grata miseratione dignare mundare, ut sanctum

Evangelium tuum digne valeam nuntiare. Per Christum Dominum nostrum. Amen.

Jube Domine benedicere.

Dominus sit in corde meo, et in labiis meis : ut digne et competenter annuntiem Evangelium suum. Amen.

¶ Dominus vobiscum. R. Et cum spiritu tuo.

✠ *Initium or Sequentia sancti Evangelii secundum N.*

R. Gloria tibi Domine.

After the Gospel : Laus tibi, Christe.

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri : per quem omnia facta sunt. Qui propter nos homines, et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine : ET HOMO FACTUS EST. Crucifixus etiam pro nobis sub Pontio Pilato : passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum : sedet ad dexteram Patris. Et iterum venturus est cum gloria judicare vivos et mortuos : cujus regni non erit finis. Et in Spiritum Sanctum Dominum, et vivificantem : qui ex Patre, Filioque procedit. Qui cum Patre, et Filio simul adoratur, et conglorificatur : qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptismum in remissionem peccatorum. Et exspecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen.

¶ Dominus vobiscum. R. Et cum spiritu tuo.

Orémus.

Having read the Offertory Antiphon, the Priest says :

Suscipe sancte Pater, omnipotens aetérne Deus, hanc immaculatam hóstiám, quam ego indignus fámulus tuus offero tibi Deo meo vivo et vero, pro innumerabilibus peccátis, et offensionibus, et negligétiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus christiánis, vivis atque defunctis : ut mihi et illis proficiat ad salutem in vitam aetérnam. Amen.

Deus, qui humanae substántiae dignitatem mirabiliter condidisti, et mirabilius reformásti : da nobis per hujus aquae et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostrae fieri dignátus est párticeps, Jesus Christus Filius tuus Dóminus noster : Qui tecum vivit et regnat in unitate Spiritus Sancti Deus : per ómnia saecula saeculórum. Amen.

Offérimus tibi, Dómine, cálicem salutáris, tuam deprecántes cleméntiam : ut in conspéctu divinae majestátis tuae, pro nostra et totius mundi salute cum odóre suavitátis ascéndat. Amen.

In spiritu humilitátis, et in ánimo contríto suscipiámur a te, Dómine : et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus.

Veni sanctificátor omnipotens aetérne Deus : et bédedic hoc sacrificium tuo sancto nómini praeparátum.

Psalm 25.

Lavábo inter innocéntes manus meas : et circúmdabo altáre tuum, Dómine.

Ut áudiam vocem laudis : et enárem univérsa mirabilia tua.

Dómine, diléxi decórem domus tuae : et locum habitatiónis glóriæ tuae.

Ne perdas cum impiis, Deus, ánimam meam : et cum viris sánguinum vitam meam.

In quorum mánibus iniquitátes sunt : délixtera eórum repléta est munéribus

Ego autem in innocéntia mea ingressus sum : rédime me, et miserére mei.

Pes meus stetit in dirécto . in ecclésiis bédicam te, Dómine.

Glória, etc.

Súscipe sancta Trinitas hanc oblatiónem, quam tibi offerimus ob memóriam passiónis, resurrectiόnis, et ascensionis Jesu Christi Dómini nostri : et in honórem beatae Mariae semper Vírginis, et beati Joánnis Baptistae, et sanctórum Apostolórum Petri et Pauli, et istórum, et órnnium sanctórum : ut illis proficiat ad honórem, nobis autem ad salutem : et illi pro nobis intercédere dignéntur in caelis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.

Oráte fratres : ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipotentem.

R̄. Suscipiat Dóminus sacrificium de mánibus túis, ad láudem et glóriam nóminis sui, ad utilitatem quoque nóstram, totiúsq; Ecclésiæ suae sánctae.

The Priest says Amen, and then the Secrets. He then says :

COMMON PREFACE.

¶ *The Proper Prefaces are found after the Ordinary of the Mass.*

PER ómnia saecula saeculórum. R̄. Amen. V̄. Dóminus vobiscum. R̄. Et cum spiritu tuo. V̄. Sur-

sum córda. R̄. Habémus ad Dóminum. V̄. Grátias ágimus Dómino Deo nostro. R̄. Dignum et jústum est.

Vere dignum et justum est, aequum et salutáre, nos tibi semper, et ubique grátias ágere : Dómine sancte, Pater omnipotens, aetérne Deus : per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adorant Dominatiónes, tremunt Potestátes. Caeli, caelórúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admitti júbeas, deprecámur, súplici confessiÓne dicétes.

Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth. Pleni sunt caeli et terra glória tua. Hosánna in excélsis. Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

CANON OF THE MASS.

THE igitur, clementíssime Pater, per Jesum Christum Fílium tuum Dóminum nostrum, súpplices rogámus, ac pétimus, ut accépta hábeas, et benedícas haec dona, haec múnera, haec sancta sacrificia illibáta, in primis, quae tibi offerimus pro Ecclésia tua sancta cathólica : quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum : una cum fámulo tuo Papa nostro *N.* et Antístite nostro *N.* et ómnibus orthodoxis, atque cathólicae et apostólicae fidei cultóribus.

Meménto, Dómine, famulórum famularúmque tuárum, *N.* et *N.*; et ómnium circumstantium, quorum tibi fides cógnota est, et nota devótió, pro quibus tibi offerimus : vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ómnibus : pro redemptiÓne animárum suárum, pro spe salutis, et incolumitátis suae : tibi que reddunt vota sua aetérno Deo, vivo et vero.

Communicántes, et memóriam venerántes, in primis gloriósae semper Virgínis Maríaee, Genitricis Dei et Dómini nostri Jesu Christi :

During the Octave of Christmas :

Communicántes, et diem (noctem) sacratíssimum (-am) celebrántes, quo (qua) beátae Maríaee intemeráta virgínitas huic mundo édídít Salvatórem : sed et memóriam venerántes, in primis ejúsdem gloriósae semper Virgínis Maríaee, Genitricis ejúsdem Dei et Dómini nostri Jesu Christi :

During the Octave of the Epiphany :

Communicántes, et diem sacratíssimum celebrántes, quo Unigénitus tuus in tua tecum glória coaetérnus, in veritate carnis nostrae visibiliter corporális apparuit : sed et memóriam venerántes, in primis gloriósae semper Virgínis Maríaee, Genitricis ejúsdem Dei et Dómini nostri Jesu Christi :

During the Octave of Easter :

Communicántes, et diem (noctem) sacratíssimum (-am) celebrántes ResurrectiÓnis Dómini nostri Jesu Christi scéundum carnem : sed et memóriam venerántes, in primis gloriósae semper Virgínis Maríaee, Genitricis ejúsdem Dei et Dómini nostri Jesu Christi :

During the Octave of the Ascension :

Communicántes, et diem sacratíssimum celebrántes, quo Dóminus noster, unigénitus Fílius tuus, unitam sibi fragilitátis nostrae substántiam in glóriae tuae dextera collocávit : sed et memóriam venerántes, in primis gloriósae semper Virgínis Maríaee, Genitricis ejúsdem Dei et Dómini nostri Jesu Christi :

During the Octave of Pentecost :

Communicántes, et diem sacratíssimum Pentecóstes celebrántes, quo Spíritus Sanctus Apóstolis innúmeris linguis apparuit : sed et memóriam venerántes, in primis gloriósae semper Virgínis Maríaee, Genitricis Dei et Dómini nostri Jesu Christi :

sed et beatórum Apostolórum ac Mátyrum tuórum, Petri et Pauli, Andréae, Jacóbi, Joánnis, Thomae, Jacóbi, Philíppi, Bartholomaei, Matthaéi, Simónis et Thaddaei : Lini, Cleti, Cleméntis, Xysti, Cor-

nélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmae et Damiáni : et ómnium Sanctórum tuórum; quorum méritis, precibúsque concédas, ut in ómnibus protectiónis tuae muniámur auxilio. Per eúndem Christum Dóminum nostrum. Amen.

Hanc igitur oblatiónem servitútis nostrae, sed et cunctae familiae tuae,

During the Octaves of Easter and Pentecost :

quam tibi offerimus pro his quoque, quos regeneráre dignátus es ex aqua et Spíritu Sancto, tríbuens eis remissionem ómnium peccatórum,

quaesumus Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab aetérna damnatione nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

Quam oblatiónem tu Deus in ómnibus, quaesumus, benedíctam, adscriptam, ratam, rationábilem, acceptábilemque fácere dignéris : ut nobis Corpus, et Sanguis fiat dilectíssimi Filii tui Dómini nostri Jesu Christi.

Qui pridie quam paterétur, accépit panem in sanctas ac venerábiles manus suas, et elevátis óculis in caelum, ad te Deum Patrem suum omnipoténtem, tibi grátias agens, benedixit, fregit, deditque discípulis suis, dicens: Accípite, et manducáte ex hoc omnes.

HOC EST ENIM CORPUS MEUM.

Simili modo postquam coenátum est, accípiens et hunc praeclárum Cálicem in sanctas ac venerábiles manus suas : item tibi grátias agens, benedixit deditque discípulis suis, dicens: Accípite et bíbite ex eo omnes.

HIC EST ENIM CALIX SANGUINIS MEI, NOVI ET AETERNI TESTAMENTI : MYSTERIUM FIDEI : QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM.

Haec quotiescúmque fecéritis, in mei memóriam faciétis.

Unde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Filii tui Dómini nostri tam beatae passiónis, nec non et ab inferis resurrectionis, sed et in caelos gloriósae ascensiónis : offerimus praeclárae majestáti tuae de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitae aetérnae, et Cálicem salutis perpétuae.

Supra quae propítio ac seréno vultu respícere dignéris : et accépta habére, sicuti accépta habére dignátus es múnera púeri tui justi Abel, et sacrificium Patriárchae nostri Abrahae : et quod tibi óbtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculátam hóstiam.

Súpplícites te rogámus, omnipotens Deus : jube haec perférri per manus sancti Angeli tui in sublímee altáre tuum in conspéctu divínae majestátis tuae : ut quotquot, ex hac altáris participatióne, sacrosáctum Filii tui Corpus, et Sanguinem sumpserimus, omni benedictiõe caeléstii et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

Meménto étiam, Dómine, famulórum, famularúmque tuárum *N.* et *N.*, qui nos praecessérunt cum signo fidei, et dórmunt in somno pacis.

Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refirgérii, lucis et pacis, ut indúlgeas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

Nobis quoque peccatōribus fāmulis tuis, de multitudīne miseratiōnum tuārum sperāntibus, partem āliquam, et societātem donāre dignēris, cum tuis sanctis Apōstolis et Martýribus : cum Joānne, Stéphano, Matthia, Bárnaba, Ignatio Alexādro, Marcellino, Petro, Felicitāte, Perpétua, Agatha, Lúcia, Agnéte, Caecília, Anastásia, et omnibus Sanctis tuis : intra quorum nos consórtium, non aestimātor mériti, sed véniae, quaesumus, largitor admittē. Per Christum Dóminum nostrum. Per quem haec ómnia, Dómine, semper bona creas, sanctificas, vivificas, benedicis, et praestas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipotēti, in unitāte Spíritus Sancti omnis honor et glória.

Per ómnia saecula saeculórum.
R̄. Amen.

Orémus.

Praecéptis salutáribus mōniti, et divína institutiōne formāti, audemus dicere :

Pater noster, qui es in caelis : Sanctificetur nomen tuum : Advéniat régnum tuum : Fiat voluntas tua, sicut in caelo, et in terra. Pānem nostrum quotidiānum da nobis hódie : et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentatiōnem. R̄. Sed libera nos a malo. *The Priest says silently : Amen.*

Libera nos, quaesumus Dómine, ab omnibus malis, praeteritis, praesentibus, et futuris : et intercedente beata et gloriosa semper Virgine Dei Genitrice María, cum beatis Apóstolis tuis Petro et Paulo, atque Andróa, et omnibus Sanctis, da propitius pacem in diēbus nostris : ut ope misericórdiae tuae adjúti, et a peccato simus semper liberi, et ab omni perturbatiōne securi. Per eúdem Dóminum nostrum Jesum

Christum Fílium tuum. Qui tecum vivit et regnat in unitāte Spíritus Sanctis Deus.

Per ómnia saecula saeculórum.
R̄. Amen.

Pax Dómini sit semper vobiscum.
R̄. Et cum spíritu tuo.

Haec commixtio et consecratiō Córporis et Sanguinis Dómini nostri Jesu Christi fiat accipiētibz nobis in vitam aeternam. Amen.

Agnus Déi, qui tollis peccata mundi : miserere nobis.

Agnus Déi, qui tollis peccata mundi : miserere nobis.

Agnus Déi, qui tollis peccata mundi : dona nobis pacem.

In Masses for the Dead, the words miserere nobis, are replaced by dona eis requiem, and the word sempiternam is added the third time; also, the first of the following Prayers is omitted.

Domine Jesu Christe, qui dixisti Apóstolis tuis : Pacem relinquo vobis, pacem meam do vobis : ne respicias peccata mea, sed fidem Ecclesiae tuae : eamque secundum voluntatem tuam pacificare et coadunare digneris : qui visis et regnas Deus per ómnia saecula saeculórum. Amen.

Dómine Jesu Christe, Fili Dei vivi, qui ex voluntate Patris, cooperante Spíritu Sancto, per mortem tuam mundum vivificasti : libera me per hoc sacrosantum Corpus et Sanguinem tuum ab omnibus iniquitatibus meis et univērsis malis : et fac me tuis semper inhaerere mandatis, et a te numquam separari permittas : qui cum eodem Deo Patre, et Spíritu Sancto visis et regnas Deus in saecula saeculórum. Amen.

Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus sumere praesumo, non mihi provēniat in iudicium et condemnatiōnem : sed pro tua pietate prosit

mihî ad tutamentum mentis et corporis, et ad medelam percipiendam : qui vivis et regnas cum Deo Patre in unitate Spiritus Sancti Deus, per omnia saecula saeculorum. Amen.

Panem caelestem accipiam, et nomen Domini invocabo.

Domine, non sum dignus ut intres sub tectum meum : sed tantum dic verbo, et sanabitur anima mea.

Corpus Domini nostri Jesu Christi custodiat animam meam in vitam aeternam. Amen.

Quid retribuam Domino pro omnibus quae retribuit mihi? Calicem salutaris accipiam, et nomen Domini invocabo. Laudans invocabo Dominum, et ab inimicis meis salvus ero.

Sanguis Domini nostri Jesu Christi custodiat animam meam in vitam aeternam. Amen.

Quod ore sumpsimus, Domine, pura mente capiamus : et de munere temporali fiat nobis remedium sempiternum.

Corpus tuum, Domine, quod sumpsi, et Sanguis, quem potavi, adhaereat visceribus meis : et praesta ; ut in me non remaneat scelerum macula, quem pura et sancta refecerunt sacramenta : Qui vivis et regnas in saecula saeculorum. Amen.

After the last Postcommunion :

¶ Dominus vobiscum. R. Et cum spiritu tuo.

Ite, missa est, vel Benedicamus Domino. R. Deo gratias.

In Masses for the Dead : Requiescant in pace. R. Amen.

Placeat tibi, sancta Trinitas, obsequium servitutis meae : et praesta ; ut sacrificium, quod oculis tuae

majestatis indignus obtuli, tibi sit acceptabile, mihique, et omnibus, pro quibus illud obtuli, sit, te miserante, propitiabile. Per Christum Dominum nostrum. Amen.

Benedicat vos omnipotens Deus, Pater, et Filius, ✠ et Spiritus Sanctus. R. Amen.

In Masses for the Dead, this final Blessing is not given.

¶ Dominus vobiscum. R. Et cum spiritu tuo.

✠ Initium sancti Evangelii secundum Joannem. R. Gloria tibi, Domine.

IN principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt : et sine ipso factum est nihil, quod factum est : in ipso vita erat, et vita erat lux hominum : et lux in tenebris lucet, et tenebrae eam non comprehendunt. Fuit homo missus a Deo, cui nomen erat Joannes. Hic venit in testimonium, ut testimonium perhiberet de lumine, ut omnes crederent per illum. Non erat ille lux, sed ut testimonium perhiberet de lumine. Erat lux vera, quae illuminat omnem hominem venientem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognovit. In propria venit, et sui eum non receperunt. Quotquot autem receperunt eum, dedit eis potestatem filios Dei fieri, his qui credunt in nomine ejus, qui non ex sanguinibus, neque ex voluntate carnis, neque ex voluntate viri, sed ex Deo nati sunt. Et VERBUM CARO FACTUM EST, et habitavit in nobis : et vidimus gloriam ejus, gloriam quasi Unigeniti a Patre, plenum gratiae et veritatis. R. Deo gratias.



PROPER PREFACES.

The Preface for a feast is said also within the Octave, even on feasts which occur during that Octave, unless such feasts have a proper Preface.

At Christmas and on the Feast of Corpus Christi.

Vere dignum et justum est, aequum et salutáre, nos tibi semper, et ubique grátias ágere : Dómine sancte, Pater omnipotens, aetérne Deus. Quia per incarnáti Verbi mystérium, nova mentis nostrae óculis lux tuae claritátis infúlsit : ut dum visibíliter Deum cognoscimus, per hunc in invisibílium amórem rapiámur. Et ideo cum Angelis et Archángelis, cum Thronis et Dominationibus, cumque omni militia caeléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicétes.

At the Epiphany.

Vere dignum et justum est..., aetérne Deus. Quia, cum Unigénitus tuus in substántia nostrae mortalitátis appáruit, nova nos immortalitátis suae luce reparávit. Et ideo, etc.

In Lent.

Vere dignum et justum est, aequum et salutáre..., aetérne Deus. Qui corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largiris et praémia : per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adorant Dominationes, tremunt potestátes. Caeli, caelorumque Virtútes, ac beáta Séraphim, sócia exultatióne concélebrant. Cum quibus et nostras voces, ut admitti júbeas, deprecámur, súplici confessióne dicétes.

At Masses of the Passion or of the Holy Cross.

Vere dignum et justum est, aequum et salutáre..., aetérne Deus. Qui salutem humáni géneris in ligno crucis constituísti : ut unde mors oriebátur, inde vita resúrgeret : et qui in ligno vincébat, in ligno quoque vincerétur : per Christum Dóminum nostrum. Per quem, etc.

At Eastertide.

Vere dignum et justum est, aequum et salutáre : Te quidem Dómine omni témpore, sed in hac potíssimum die (*or* in hoc potíssimum) gloriósius praedicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndo destrúxit, et vitam resurgéndo reparávit. Et ideo, etc.

At the Ascension.

Vere dignum et justum est, aequum et salutáre..., aetérne Déus : per Christum Dóminum nostrum. Qui post resurrectionem suam omnibus discipulis suis manifestus apparuit, et ipsis cernéntibus est elevátus in caelum, ut nos divinitátis suae tribúeret esse partícipes. Et ideo cum Angelis et Archángelis, cum Thronis et Dominatió nibus, cumque omni milítia caeléstis exercitus, hymnum glóriae tuae cánimus, sine fine dicéntes.

At Whitsuntide.

Vere dignum et justum est, aequum et salutáre..., aetérne Déus : per Christum Dóminum nostrum. Qui ascendens super omnes caelos, sedénsque ad dexteram tuam, promissum Spíritum Sanctum (hodiérna die) in filios adoptiÓNis effúdit. Quapropter profúsis gáudiis, totus in orbe terrárum mundus exsúltat. Sed et supérnae Virtútes, atque angélicae Potestátes hymnum glóriae tuae cóncinunt, sine fine dicéntes.

On the Feast of the Blessed Trinity and on Sundays throughout the year.

Vere dignum et justum est, aequum et salutáre..., aetérne Déus. Qui cum Unigénito Filio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus : non in unius singularitáte persónae, sed in unius Trinitátis substántiae. Quod enim de tua glória, revelánte te, crédimus, hoc de Filio tuo, hoc de Spíritu Sancto, sine differentia discretiÓNis sentimus. Ut in confessiÓne verae, sempiternaéque Deitátis, et in persónis proprietas, et in esséntia únitás, et in majestáte adorétur aequálitás. Quam laudant Angeli, atque Archángeli, Chérubim quoque ac Séraphim : qui non cessant clamáre quotídie, una voce dicéntes.

On the Feast of the Most Sacred Heart of Jesus.

Vere dignum et justum est, aequum et salutáre, nos tibi semper, et ubique grátias ágere : Dómine sancte, Pater omnípotens, aetérne Deus : Qui Unigénitum tuum in cruce pendéntem láncea militis transfígi voluísti, ut apértum Cor, divinae largitátis sacrárium, torrentes nobis fúnderet miseratiÓNis et grátiae, et quod amóre nostri flagráre nunquam déstitit, piis esset réquies et poeniténtibus patéret salutis refúgium. Et ideo cum Angelis et Archángelis, cum Thronis et Dominatió nibus, cumque omni milítia caeléstis exercitus, hymnum glóriae tuae cánimus, sine fine dicéntes.

On the Feast of Christ, our King.

Vere dignum et justum est, aequum et salutáre..., aetérne Deus. Qui unigénitum Fílium tuum Dóminum nostrum Jesum Christum, Sacerdótem aetérnum et universórum Regem, óleo exsultatiÓNis un-

<p>xísti : ut seípsum in ara crucis, hóstiam immaculátam et pacíficam offerens, redemptiónis humánae sacraménta perágeret : et suo subjéctis império ómnibus creatúris,</p>	<p>aetérnum et universale regnum, imménsae tuae tráderet Majestáti : regnum veritátis et vitae; regnum sanctitátis et grátiae; regnum justítiae, amóris et pacis. Et ideo, etc.</p>
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On Feasts and at Votive Masses of the Blessed Virgin Mary.

<p>Vere dignum et justum est, aequum et salutáre..., aetérne Deus. Et te in *** beátae Maríae semper Vírginis collaudáre, benedícere, et praedicáre. Quae et Unigénitum</p>	<p>tuum Sancti Spíritus obumbratióne concépit : et virginitátis glória permanénte, lumen aetérnum mundo effúdit, Jesum Christum Dóminum nostrum. Per quem, etc.</p>
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On Feasts and at Votive Masses of St. Joseph.

<p>Vere dignum et justum est..., aetérne Deus : Et te in Festivitate (in Veneratióne) beáti Joseph debítis magnificáre praecóniis, benedícere et praedicáre. Qui et vir justus, a te Deíparae Vírgini Sponsus est datus : et fidélis servus ac prudens,</p>	<p>super Familiam tuam est constitútus : ut Unigénitum tuum, Sancti Spíritus obumbratióne concéptum, patérna vice custodíret, Jesum Christum Dóminum nostrum. Per quem, etc.</p>
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On Feasts of the Apostles.

<p>Vere dignum et justum est, aequum et salutáre : Te Dómine suppliciter exoráre, ut gregem tuum, pastor aetérne, non déseras : sed per beátos Apóstolos tuos continúa</p>	<p>protectiÓne custódias. Ut íisdem rectóribus gubernétur, quos óperis tui vicários eidem contulisti praesse pastóres. Et ideo, etc.</p>
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At Masses for the Dead.

<p>Vere dignum et justum est, aequum et salutáre..., aetérne Deus, per Christum Dóminum nostrum. In quo nobis spes beátae resurrectiÓnis effúlsit : ut quos contrístat certa moriéndi conditio, eósdem</p>	<p>consolétur futúrae immortalitátis promíssio. Tuis enim fidélibus, Dómine, vita mutáitur, non tóllitur : et dissolúta terréstris hujus incolátus domo, aetérna in caelis habitatio comparátur. Et ideo, etc.</p>
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PROPER PREFACES FOR CERTAIN DIOCESES.

Preface of Advent.

<p>Vere dignum et justum est, aequum et salutáre, nos tibi semper et ubique grátias ágere, Dómine sancte, Pater omnípotens, aetérne Deus, per Christum Dóminum nostrum; quem pérdito hóminum géneri Salvatórem miséricors et fidélis promisisti, cujus véritas instrúeret íncios, sánctitas justificáret ímpios, virtus adjuváret infirmos.</p>	<p>Dum ergo prope est ut véniat quem missúrus es, et dies affúlget libera-tiónis nostrae, in hac promissiónum tuárum fide piis gáudiis exsultámus. * Et ideo cum Angelis et Archán-gelis, cum Thronis et Dominatiónis bus, cumque omni militía caeléstie exercitus, hymnum glóriæ tuae cánimus, sine fine dicétes Sanctus, etc.</p>
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Preface of the Blessed Sacrament.

(Maundy Thursday — Corpus Christi — Votive Masses).

<p>Vere dignum et justum est, aequum et salutáre, nos tibi semper et ubique grátias ágere, Dómine sancte, Pater omnípotens, aetérne Deus, per Christum Dóminum nostrum, verum aeternúmque Pontíficem, et solum sine peccáti mácula sacerdotem : qui in novíssima coena</p>	<p>formam sacrificii perénnis insti-tuens, hóstiam se tibi primus óbtulit, et primus dócuit offerri : cujus carne pro nobis immoláta dum páscimur, roborámur, et fuso sán-guine dum potámur, ablúimur. * Et ideo, etc.</p>
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Preface of the Dedication of Churches.

<p>Vere dignum et justum est, aequum et salutáre, nos tibi semper et ubique grátias ágere, Dómine sancte, Pater omnípotens, aetérne Deus; qui hanc oratiónis domum quam aedificávimus, bonórum ómnium largítor inhábitas; et Ecclésiám, quam ipse fundásti, incessábili operatióne sanctíficas. Haec est enim vere domus oratiónis, visibilibus aedificiis adumbráta : templum habitatiónis glóriæ tuæ, sedes incommutábilis veritátis, san-</p>	<p>ctuárium aetérnae caritátis. Haec est arca quæ nos a mundi eréptos dilúvio, in portum salutis indúcit. Haec est dilécta et única sponsa, quam acquisívit Christus sáanguine suo, quam vivificat spíritu suo : cujus in sinu, renáti per grátiam tuam, lacte verbi páscimur, pane vitæ roborámur, misericórdiæ tuæ subsidiis confovémus. Haec fidéliter in terris, sponso adjuvante, militat; et perénnter in caelis, ipso coronante, triúmphant. * Et ideo, etc.</p>
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Preface of the Feasts of all Saints and of Patron Saints.

<p>Vere dignum et justum est, aequum et salutáre, nos tibi semper et ubique grátias ágere, Dómine</p>	<p>sancte, Pater omnípotens, aetérne Deus, qui gloriificáris in concílio sanctorum, et eórum coronádo</p>
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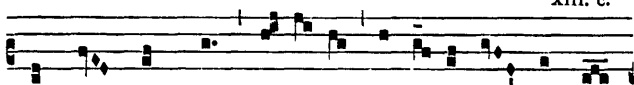
méríta, corónas dona tua ; qui nobis in eórum praebeas et conversatióne exéplum, et communióne consórtium, et intercessióne subsidium : ut tantam habéntes impósitam nubem téstium, per paciéntiam currámus ad propósitum nobis certámen, et cum eis percipiámus immarcescibilem glóriæ corónam ; per Jesum Christum Dóminum nostrum. Per quem Majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes, Caeli, caelórúm-que Virtútes, ac beáta Séraphim, sócia exsultatióne concébrant. Cum quibus et nostras voces, ut admitti júbeas deprecámur, súpplíci confessióne dicéntes : Sanctus, etc.

The Ordinary Chants of the Mass

The Asperges.

OUTSIDE PASCHAL TIME. ANT. 7.

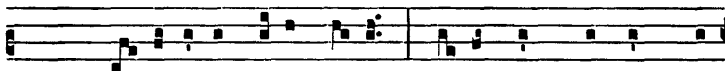
XIII. c.



-SPERGES me,* Dómi-ne, hyssópo, et mundá-



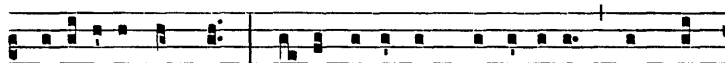
bor : lavá-bis me, et super nívem de- albá-bor.



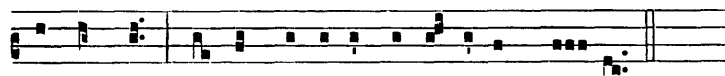
Ps. 50. Mi-se-ré-re mé-i, Dé-us, * se-cúndum mágnam mi-



se-ricórdi-am tú-am. Gló-ri-a Pátri, et Fí-li-o, et



Spi-rí-tu-i Sáncto. * Sic-ut é-rat in princí-pi-o, et nunc,



et semper, et in saécu-la saecu-ló-rum. A-men.

Repeat the Ant. Aspérges me.

¶ *On the first Sunday of the Passion the Glória Pátri. is not said, but the Antiphon Aspérges me. is repeated immediately after the Psalm.*

On the second Sunday of the Passion, or Palm Sunday, the Aspérges is omitted.

IN PASCHAL TIME

i. e. from Easter Sunday till Whitsun inclusive.

x. c.

Ant.
8.

V

Idi áquam * egre- di- éntem de tém-plo,
 a lá- te-re déx- tro, alle- lú- ia : et ómnes, ad
 quos pervénit á- qua ísta, sál- vi fá- cti sunt,
 et dí- cent, alle-lú- ia, al- le- lú- ia. *Ps. 117. Confi-*
*témini Dómino quó- ni- am bó- nus : * quó- ni- am in saé- cu- lum*
mi- se- ricór- di- a é- jus. Gló- ri- a Pá- tri, et Fí- li- o, et
*Spi- rí- tu- i Sán- cto. * Sic- ut é- rat in princí- pi- o, et nunc,*
 et semper, et in saé- cula sae- cu- ló- rum. Amen.

Repeat the Ant. Vidi áquam.

∇. Osténde nóbis, Dómine, mise-
 ricórdiam túam. (*In Paschal Time*
add : Allelúia).

R̄. Et salutáre túum da nóbis.
 (*In Paschal Time add : Allelúia.*)

∇. Dómine exáudi oratió-
 nem méam.

R̄. Et clamor méus ad te véniat

∇. Dóminus vobíscum.

R̄. Et cum spíritu túo.

Orémus.

Prayer.

EXáudi nos, Dómine sancte, Pa-
ter omnipotens, aetérne Deus :
et mittere dignéris sanctum Ange-

lum tuum de caelis; qui custódiat,
fóveat, prótegat, visitet, atque de-
féndat omnes habitántes in hoc
habitáculo. Per Christum Dóminum
nostrum. R̄. Amen.

OTHER CHANTS *ad libitum*.

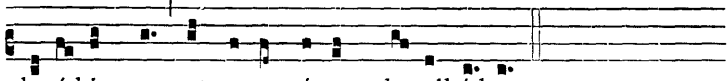
I.

Ant.
7.

X. c.

A

-spérges me, * Dómine, hyssó-po, et mundá-bor :



lavá-bis me, et super ní-vem de- albá-bor.

Ps. Miserére. as before.

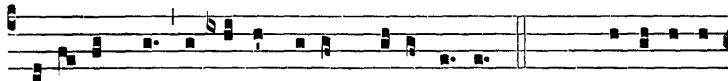
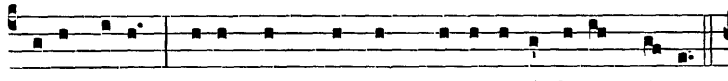
II.

Ant.
4.

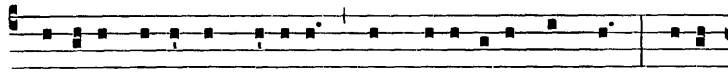
XII. c.

A

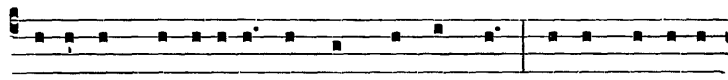
-spérges me, * Dómine, hyssópo, et mundábor :

lavá-bis me, et super nívem de-albá-bor. *Ps. 50. Mi-se-ré-re*

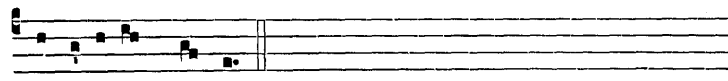
mé-i Dé-us, * secúndum mágnam mi-se-ri-córdi-am tú-am.



Gló-ri-a Pátri, et Fí-li-o, et Spirí-tu-i Sáncto. * Sicut



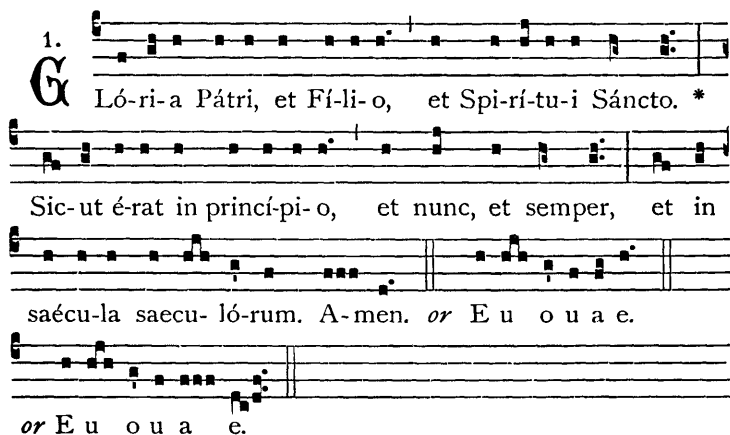
é-rat in princípi-o, et nunc, et semper, et in saécu-la



saeculó-rum. Amen.

Tones of the Ψ . « Gloria Patri »
at the Introit of the Mass.

1.



G Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. *

Sic-ut érat in princí-pi-o, et nunc, et semper, et in

saécu-la saecu-ló-rum. A-men. *or* E u o u a e.

or E u o u a e.

2.

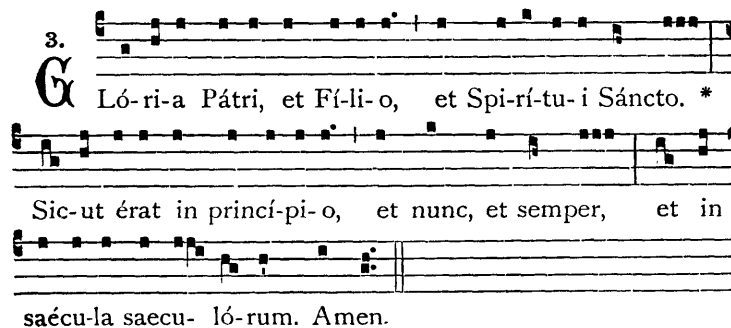


G Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. *

Sic-ut érat in princí-pi-o, et nunc, et semper, et in

saécu-la saecu-ló-rum. Amen.

3.



G Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. *

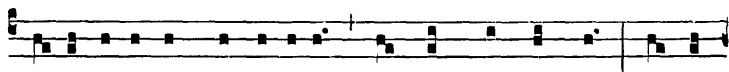
Sic-ut érat in princí-pi-o, et nunc, et semper, et in

saécu-la saecu-ló-rum. Amen.

4.

G

Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. *



Sic-ut é-rat in princí-pi-o, et nunc, et semper, et in

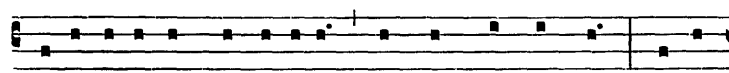


saécula saecu-ló-rum. Amen. or E u o u a e.

5.

G

Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. *



Sic-ut é-rat in princí-pi-o, et nunc, et semper, et in

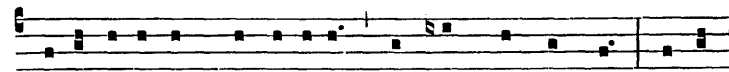


saécu-la saecu-ló-rum. Amen. or E u o u a e.

6.

G

Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. *



Sic-ut é-rat in princí-pi-o, et nunc, et semper, et in

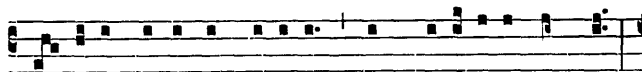


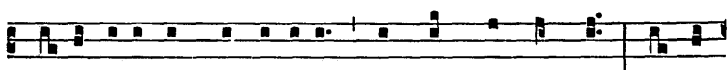
saécu-la saecu-ló-rum. Amen. or E u o u a e.

7.

G

Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. *





Sic-ut é-rat in princí-pi-o, et nunc, et semper, et in

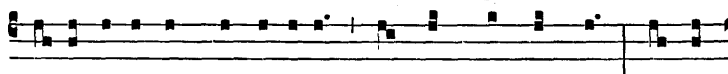


saécu-la saecu-ló-rum. A-men.

8.

G

Ló-ri- a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. *



Sic-ut é-rat in princí-pi-o, et nunc, et semper, et in



saécu-la saecu- ló-rum. Amen. *or* E u o u a e.

I. — In Paschal Time.

(Lux et origo)

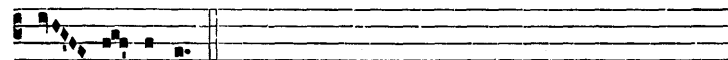
8.

K

Y-ri- e * e- lé- i-son, *ijj.* Chrí- ste e-



lé- i-son, *ijj.* Ký- ri- e e- lé- i-son, *ij.* Ký-ri- e *



e- lé- i-son.

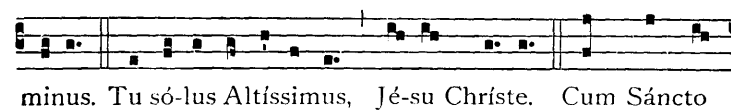
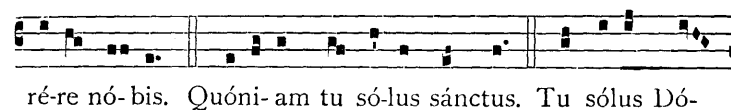
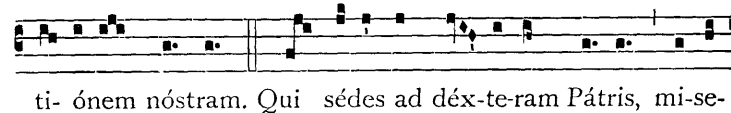
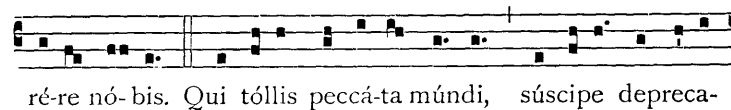
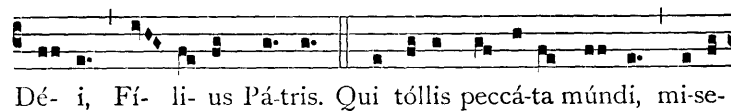
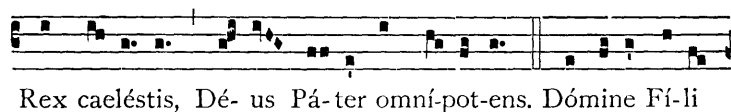
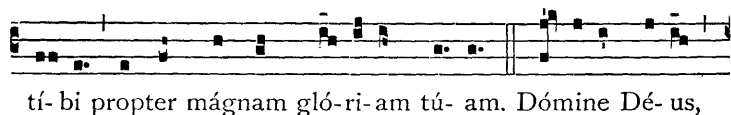
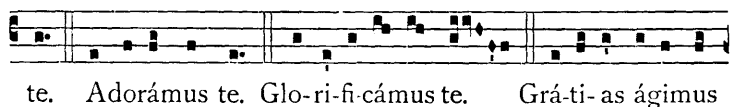
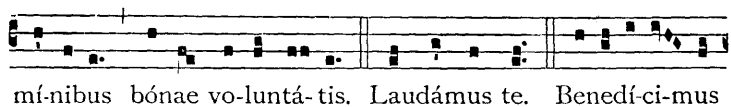
x. c.

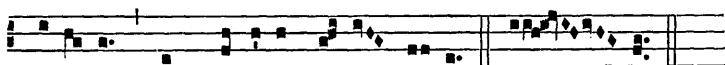
4.

G

Ló-ri- a in excélsis Dé- o. Et in tér-ra pax ho-





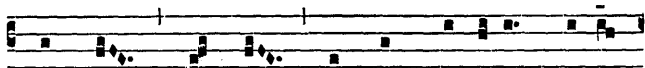


Spí-ri-tu, in gló-ri-a Dé-i Pá-tris. A- men.

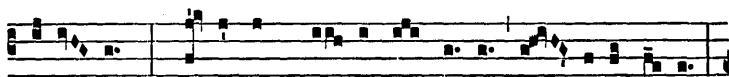
x. c.

4.

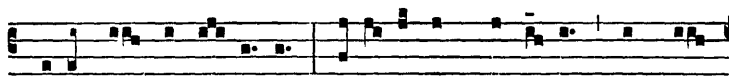
S



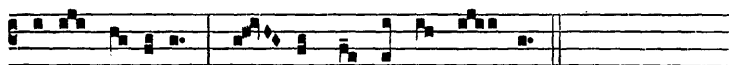
Anctus, * Sánctus, Sánctus Dóminus Dé-us



Sá-ba-oth. Plé-ni sunt caé-li et térra gló-ri-a tú-a.



Hosánna in excél-sis. Bene-díctus qui vé-nit in nó-

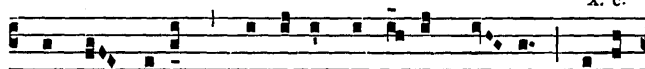


mine Dómini. Ho- sánna in excél- sis.

x. c.

4.

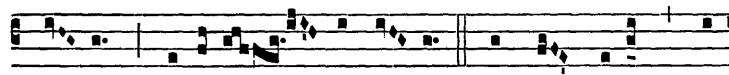
A



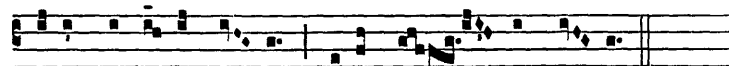
-gnus Dé-i, * qui tóllis peccá-ta mún-di : mi-se-



ré- re nó- bis. Agnus Dé-i, * qui tóllis peccá-ta

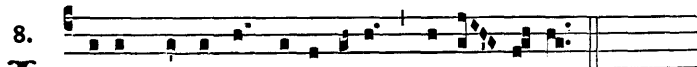


mún-di : mi-seré- re nó- bis. Agnus Dé-i, * qui



tóllis peccá-ta mún-di : dóna nó- bis pá- cem.

From the Paschal Vigil till Easter Saturday inclusive.



I - te, míssa est, alle-lú-ia, alle- lú-ia.
Dé-o grá-ti- as, alle-lú-ia, alle- lú-ia.

From Low Sunday till Whit-Saturday inclusive.

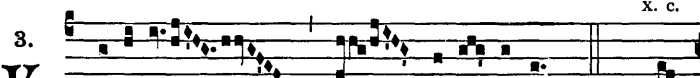


I - te, mí-sa est.
Dé- o grá- ti- as.

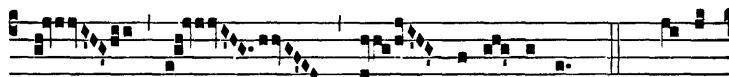
II. — For feasts of the I class. 1.

(Kyrie fons bonitatis)

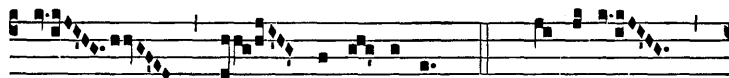
X. c.



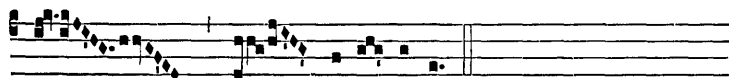
K Yri-e * e-lé- i-son. *ijj.* Chrí-



ste e-lé- i-son. *ijj.* Ký-ri-

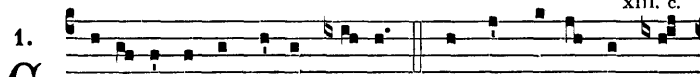


e e-lé- i-son. *ij.* Ký-ri- e *



** e-lé- i-son.

XIII. c.



G Ló-ri- a in excélsis Dé- o. Et in térra pax ho-


mí- ni- bus bónae vo-luntá-tis. Laudá-mus te. Benedí-ci-
 mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti- as
 ágimus tí-bi propter mágnam gló- ri- am tú- am. Dó-
 mine Dé-us, Rex caeléstis, Dé-us Pá-ter omnípot- ens.
 Dó- mine Fí- li uni-gé-ni-te Jé-su Chrí-ste. Dómine
 Dé-us, Agnus Dé-i, Fí- li- us Pá-tris. Qui tól- lis pec-
 cáta mún-di, mi-se-ré-re nó-bis. Qui tól- lis peccáta
 mún-di, súscipe depre-ca-ti- ónem nó-stram. Qui sédes
 ad dexte-ram Pá-tris, mi-se-ré-re nó-bis. Quóni-am tu
 só- lus sánctus. Tu só-lus Dóminus. Tu só-lus Al-tíssi-



mus, Jé- su Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-
 ri-a Dé-i Pá- tris. A- men.

XII-XIII. c.

1.



S An- ctus, * Sán- ctus, Sán- ctus Dó-
 minus Dé- us Sába-oth. Pléni sunt caéli et tér-ra
 gló- ri-a tú-a. Hosánna in excél-sis. Bene-díctus
 qui vé- nit in nó-mine Dómi-ni. Hosánna in
 excél-sis.

X. c.

1.



A -gnus Dé- i, * qui tól- lis peccá-ta
 mún-di : mi-se-ré- re nó- bis. Agnus Dé- i, *
 qui tól-lis peccá-ta mún- di : mi-se-ré- re nó- bis.

Agnus Dé- i, * qui tól- lis peccá-ta mún-di :

dóna nó- bis pá- cem.

3. **I** - te, mís- sa est.
Dé- o grá- ti- as.

Or, more usually :

5. **I** - te, mís- sa est.
Dé- o grá- ti- as.

5. **B** Enedi-cámus Dó- mi- no.

III. — For feasts of the I class. 2.

(Kyrie Deus sempiternus)

4. **K** Y- ri- e * e- lé- i- son. Ký- ri- e

e- lé- i- son. Ký- ri- e e- lé- i- son.

Chrí- ste e- lé- i- son. Chríste

XI. c.

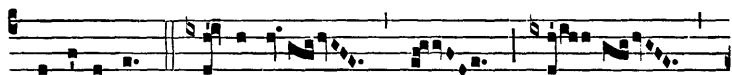


e-lé-i-son. Chrí- ste

e-lé- i-son. Ký-ri-

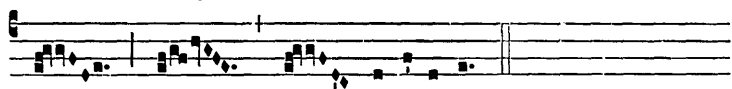


e e-lé- i-son. Ký-ri- e



e-lé- i-son. Ký-ri- e

*



**

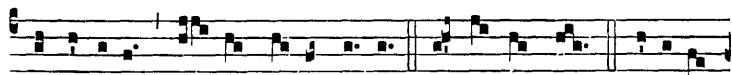
e-lé- i-son.

XI. c.

8.

G

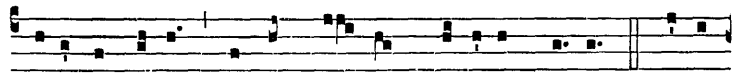
Ló-ri- a in excél-sis Dé- o. Et in térra pax



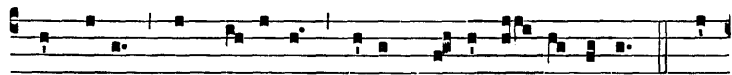
homí-nibus bó- nae vo- luntá- tis. Laudá-mus te. Benedí-



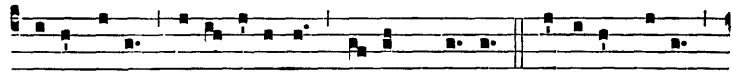
cí-mus te. Ado-rá-mus te. Glo-ri- fi- cá-mus te. Grá-ti- as



ágimus tí-bi propter má-gnam gló-ri- am tú- am. Dó-mi-



ne Dé- us, Rex caeléstis, Dé- us Pá-ter omní- pot- ens. Dó-



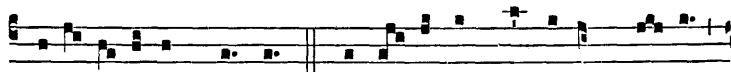
mine Fí- li uni- gé- ni- te Jé- su Chrí- ste. Dó-mine Dé- us,



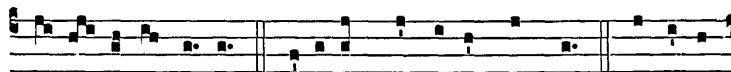
Agnus Dé- i, Fí-li- us Pá-tris. Qui tóllis pec- cá- ta mún-di,



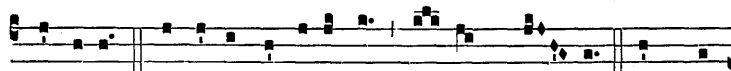
mi- se- ré- re nó- bis. Qui tóllis pec- cá- ta mún-di, sú- scipe de-



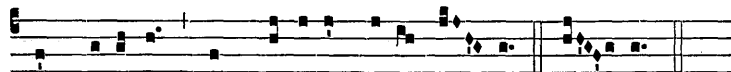
pre- ca- ti- ónem nó- stram. Qui sé- des ad déxte- ram Pá- tris,



mi- se- ré- re nó- bis. Quóni- am tu só- lus sán- ctus. Tu só- lus



Dó- mi- nus. Tu só- lus Altí- ssimus, Jé- su Chrí- ste. Cum Sán-



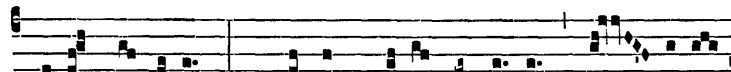
cto Spí- ri- tu, in gló- ri- a Dé- i Pá- tris. A- men.

(XI) XII. c.

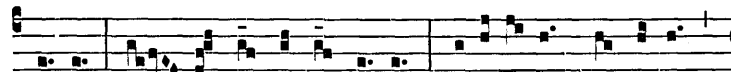
4.

S

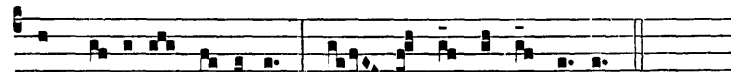
An- ctus, * Sán- ctus, Sán- ctus Dó- mi- nus



Dé- us Sá- ba- oth. Pléni sunt caéli et térra gló- ri- a



tú- a. Ho- sánna in excél- sis. Benedíctus qui vé- nit



in nó- mine Dó- mi- ni. Ho- sánna in excél- sis.

XI-XII. c.

4.

A - gnus Dé- i, * qui tól- lis peccá- ta

mún- di : mi- se-ré-re nó-bis. Agnus Dé- i, * qui

tól- lis peccá- ta mún- di : mi- se-ré-re nó-bis.

Agnus Dé- i, * qui tól- lis peccá- ta mún- di :

dó- na nóbis pá-cem.

Ite Missa est. or Benedicámus Dómino. as at the end of the preceding Mass.

IV. — For feasts of the II class. 1.

(Cunctipotens Genitor Deus)

x. c.

1.

K Yri- e * e- lé- i-son. *ijj.* Chri-

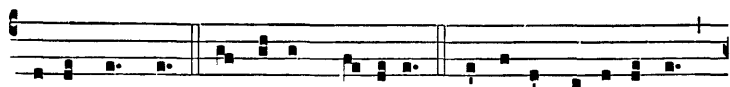
ste e- lé- i-son. *ijj.* Ký-ri- e e-

lé- i-son. *ijj.* Ký-ri- e * ** e- lé- i-son.

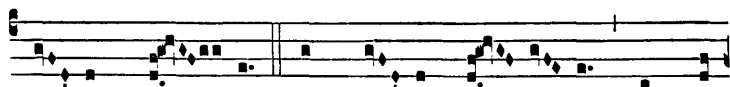
4.

G

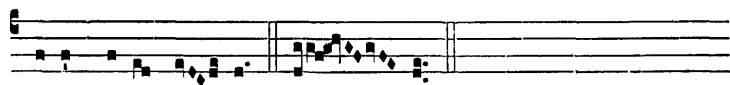
Ló-ri-a in excélsis Dé- o. Et in térra pax ho-
 mí-ni-bus bónae vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
 te. Ado-rá-mus te. Glo-ri-ficá-mus te. Grá-ti-as
 á-gimus tí-bi propter má-gnam gló-ri-am tú-am. Dó-mi-
 ne Dé-us, Rex caeléstis, Dé-us Pá-ter omní-pot-ens.
 Dó-mi-ne Fí-li uni-gé-ni-te Jé-su Chrí-ste. Dó-mi-
 ne Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui tól-
 lis peccá-ta múndi, mi-se-ré-re nó-bis. Qui tóllis peccá-
 ta múndi, sú-scipe depre-ca-ti-ónem nó-stram. Qui sé-des
 ad délix-teram Pá-tris, mi-se-ré-re nó-bis. Quo-ni-am tu



só-lus sánctus. Tu só-lus Dóminus. Tu só-lus Altíssimus,



Jé-su Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-



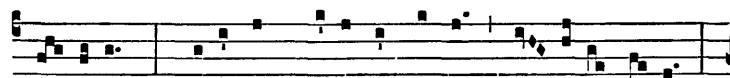
ri-a Dé-i Pá-tris. A-men.

XI. c.

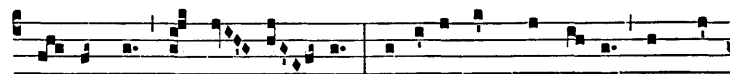
8.

S

An-ctus, * Sánctus, Sán-ctus Dóminus Dé-us



Sá-ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a.



Ho-sánna in ex-cél-sis. Bene-díctus qui vé-nit in nó-



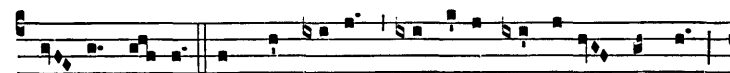
mine Dó-mi-ni. Ho-sánna in ex-cél-sis.

(XII) XIII. c.

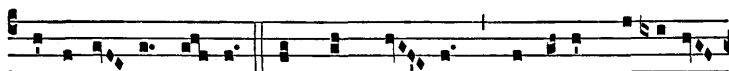
6.

A

-gnus Dé-i, * qui tóllis peccáta mún-di : mi-se-



ré-re nó-bis. Agnus Dé-i, * qui tóllis peccáta mún-di :



mi-seré- re nó- bis. Agnus Dé- i, * qui tóllis peccáta



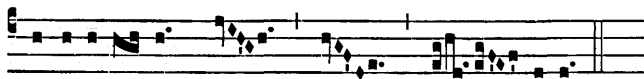
múndi : dóna nó- bis pá- cem.

1.

**I**

- te, mística est.
Dé- o grá- ti- as.

1.

**B**

Enedi-cámus Dó- mino.

V. — For feasts of the II class. 2.

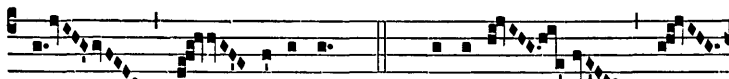
(Kyrie magnae Deus potentiae)

XIII. c.

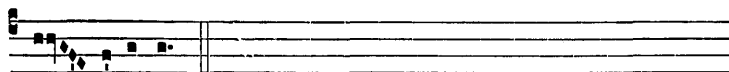
8.

**K**

Yri- e * e- lé- i-son. *ijj.* Chrí-



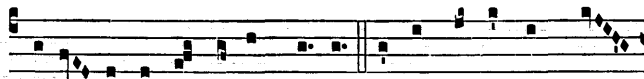
ste e- lé- i-son. *ijj.* Ký-ri- e * e-



lé- i-son. *ijj.*

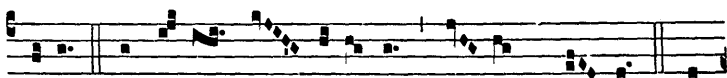
XII. c.

8.

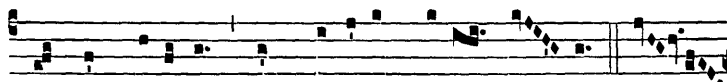
**G**

Ló-ri- a in excélsis Dé- o. Et in térra pax ho-

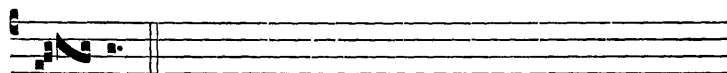
mí-ni-bus bónae vo-luntá-tis. Laudá-mus te. Bene-dí-ci-
 mus te. Adorá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as
 á-gi-mus tí-bi propter má-gnam gló-ri-am tú-am.
 Dó-mi-ne Dé-us, Rex caeléstis, Dé-us Pá-ter o-mní-
 pot-ens. Dó-mi-ne Fí-li unigé-ni-te Jé-su Chrí-ste.
 Dó-mi-ne Dé-us, A-gnus Dé-i, Fí-li-us Pá-tris. Qui
 tól-lis peccá-ta mún-di, mi-se-ré-re nó-bis. Qui tól-
 lis peccá-ta mún-di, sú-scipe depre-ca-ti-ónem nó-
 stram. Qui sé-des ad délix-teram Pá-tris, mi-se-ré-
 re nó-bis. Quo-ni-am tu só-lus sán-ctus. Tu só-lus Dó-



minus. Tu só-lus Al-tíssimus, Jé-su Chrí-ste. Cum



Sáncto Spí-ri-tu, in gló-ri-a Dé-i Pá-tris. A-

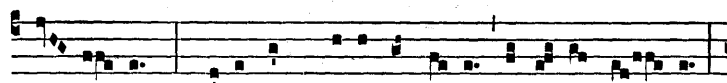


men.

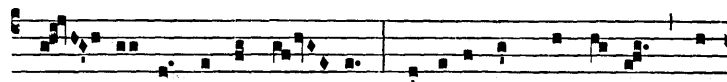
4.

S

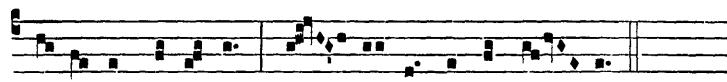
An-ctus, * Sán-ctus, Sán-ctus Dóminus Dé-us



Sá-ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a.



Ho-sánna in excél-sis. Benedíctus qui vé-nit in



nómi-ne Dómi-ni. Ho-sánna in excél-sis.

4.

A

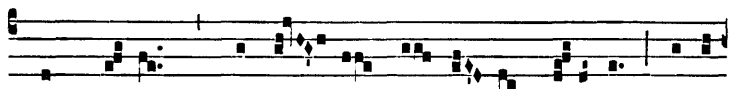
-gnus Dé-i, * qui tól-lis pec-cá-ta mún-



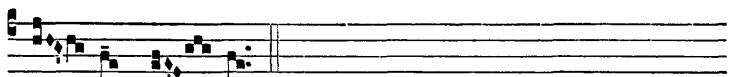
di: mi-seré-re nó-bis. A-gnus Dé-i, * qui tól-



lis pec-cá- ta mún-di : mi-se-ré- re nó- bis. A-



gnus Dé- i, * qui tól- lis pec-cá- ta mún-di : dóna



nó- bis pá- cem.

8.

I

- te,
Dé-o



míssa est.
grá-ti- as.

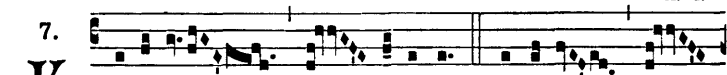
VI. — For feasts of the II class. 3.

(Kyrie Rex Genitor)

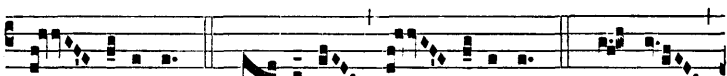
7.

K

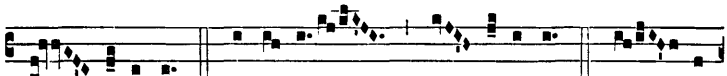
Yri- e * e- lé- i-son. Ký-ri- e e-



lé- i-son. Ký-ri- e e- lé- i-son. Chrí- ste



e- lé- i-son. Chrí- ste e- lé- i-son. Chrí- ste



e- lé- i-son. Ký-ri- e e- lé- i-son. Ký- ri-

x. c.

e e- lé- i-son. Ký-ri- e *

** e- lé- i-son.

8.

x. c.

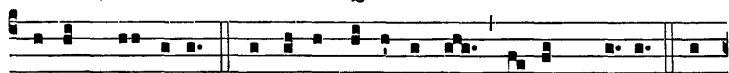
Ló-ri-a in excélsis Dé- o. Et in tér-ra pax ho- mí-nibus bónae vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Adorá-mus te. Glo-ri-fi- cá-mus te. Grá-ti-as á-gimus tí-bi propter má-gnam gló-ri- am tú- am. Dó-mi- ne Dé- us, Rex caelé-stis, Dé- us Pá- ter omní-pot-ens. Dó-mi- ne Fí-li unigéni-te Jé-su Chrí-ste. Dó-mi- ne Dé- us, Agnus Dé- i, Fí-li- us Pá-tris. Qui tól- lis pec- cá- ta mún- di, mi-se-ré-re nó-bis. Qui tól- lis peccá- ta mún-di, sús-



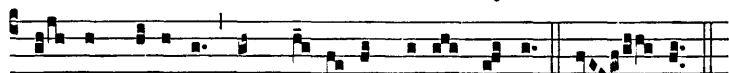
cipe depreca-ti- ónem nóstram. Qui sé- des ad déxte-ram



Pá- tris, mi-se- ré-re nó-bis. Quóni- am tu só- lus sánctus. Tu



só- lus Dó- minus. Tu só- lus Altí-ssimus Jé- su Chrí- ste. Cum



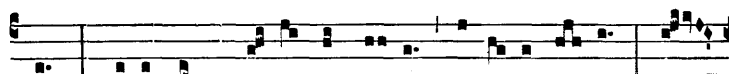
Sáncto Spí- ri- tu, in gló- ri- a Dé- i Pá- tris. A- men.

XI. c.

3.

S

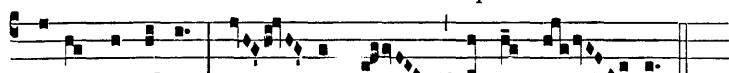
Anctus, * Sánctus, Sánctus Dóminus Dé- us Sába-



oth. Pléni sunt caé- lí et tér- ra gló- ri- a tú- a. Ho-



sánna in excé- lis. Bene- díctus qui vé- nit in nó-



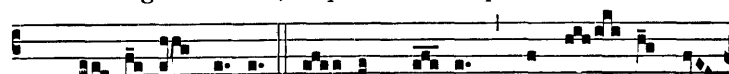
mine Dómi- ni. Ho- sánna in excé- lis.

XI. c.

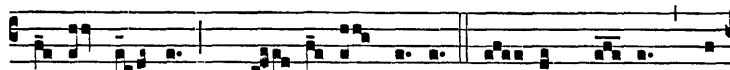
8.

A

- gnus Dé- i, * qui tól- lis pec- cá- ta mún- di :



mi- se- ré- re nó- bis. A- gnus Dé- i, * qui tól- lis pec-

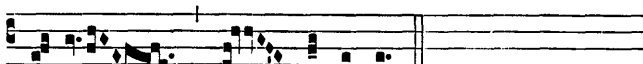


cá-ta mún-di : mi-se- ré-re nó-bis. A-gnus Dé- i, * qui



tól- lis pec-cá-ta mún-di : dó-na nó-bis pá-cem.

8.
I



- te, mÍssa est.
Dé- o grá-ti- as.

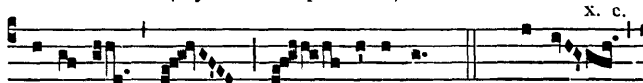


VII. — For feasts of the II class. 4.

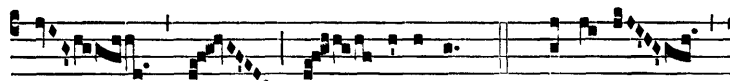
(Kyrie Rex splendens)

8.

K



Yri- e * e- lé- i-son. *ijj.* ChrÍste



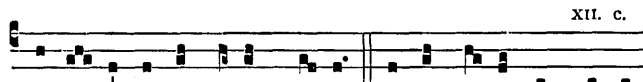
e- lé- i-son. *ijj.* Ký-ri- e



* e- lé- i-son. *ijj.*

6.

G



Ló-ri- a in excélsis Dé- o. Et in térra pax homÍ-



nibus bónae vo-luntá- tis. Laudá-mus te. BenedÍ- cimus

te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
 tí-bi propter má-gnam gló-ri-am tú-am. Dó-mine Dé-us,
 Rex cae-lé-stis, Dé-us Pá-ter omní-pot-ens. Dó-mine Fí-li
 uni-gé-ni-te Jé-su Chrí-ste. Dó-mine Dé-us, Agnus
 Dé-i, Fí-li-us Pá-tris. Qui tól-lis peccá-ta mún-di, mi-se-
 ré-re nó-bis. Qui tól-lis peccá-ta mún-di, sú-scipe depre-ca-
 ti-ónem nó-stram. Qui sé-des ad délix-teram Pá-tris, mi-se-
 ré-re nó-bis. Quóni-am tu só-lus sán-ctus. Tu só-lus Dó-mi-
 nus. Tu só-lus Altí-ssimus, Jé-su Chrí-ste. Cum Sán-cto
 Spí-ri-tu in gló-ri-a Dé-i Pá-tris. A-men.

8. **S**  Anctus, * Sán- ctus, Sán- ctus Dóminus

 Dé- us Sá- ba- oth. Plé- ni sunt caéli et tér- ra

 gló- ri- a tú- a. Ho- sánna in ex- cé- sis. Be-

 nedí- ctus qui vé- nit in nómine Dómi- ni. Ho-

 sánna in ex- cé- sis.


XIII-XV. c.

8. **A**  -gnus Dé- i, * qui tól- lis peccáta múndi : mi-

 se- ré- re nó- bis. Agnus Dé- i, * qui tól- lis pec-

 cá- ta múndi : mi- se- ré- re nó- bis. Agnus Dé- i, *


 qui tól- lis peccá- ta múndi : dóna nó- bis pá- cem.

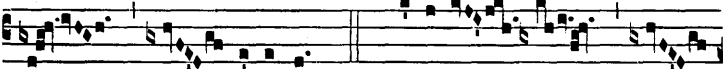
8. **I** 
 -te, míssa est.
 Dé-o grá-ti- as.

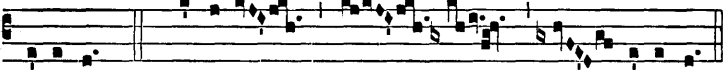
VIII. — For feasts of the II class. 5.

(De Angelis)

XV-XVI. c.

5. **K** 
 Y-ri- e * e- lé- i-son. *ijj.* Chríste


 e- lé- i-son. *ijj.* Ký-ri- e e-


 lé- i-son. *ij.* Ký-ri- e * ** e- lé- i-son.

XVI. c.

5. **G** 
 Ló-ri- a in excélsis Dé- o. Et in térra pax homí- ni-

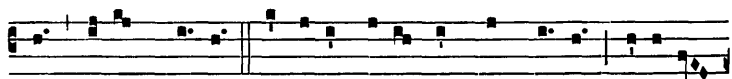

 bus bónae vo- luntá- tis. Laudá- mus te. Benedí- cimus te.


 Ado- rá- mus te. Glo- ri- ficá- mus te. Grá- ti- as ági- mus tí- bi

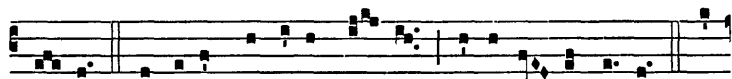

 propter mágnam gló- ri- am tú- am. Dó- mine Dé- us, Rex cae-



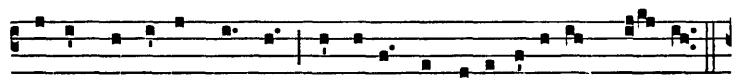
lé-stis, Dé-us Pá-ter omní-pot-ens. Dómine Fí-li unigéni-



te Jé-su Chrí-ste. Dómine Dé-us, Agnus Dé-i, Fí-li-us



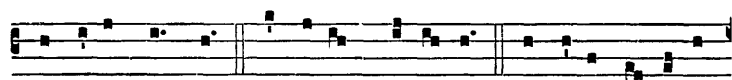
Pá-tris. Qui tóllis peccáta mún-di, mi-se-ré-re nó-bis. Qui



tól-lis peccá-ta mún-di, súscipe depreca-ti-ónem nó-stram.



Qui sédes ad déxteram Pá-tris, mi-seré-re nó-bis. Quóni-am



tu só-lus sánctus. Tu só-lus Dómi-nus. Tu só-lus Altíssi-

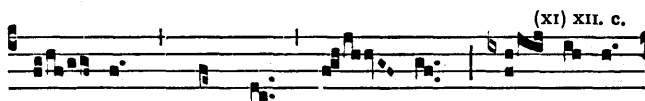


mus, Jé-su Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-ri-a



Dé-i Pá-tris. A-men.

6.
S



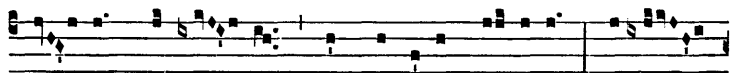
An-ctus, * Sánctus, Sán-ctus Dó-mi-nus



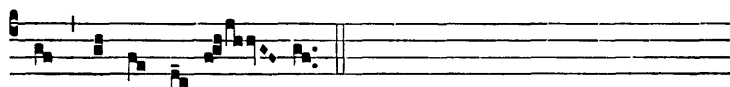
Dé- us Sá- ba- oth. Pléni sunt caé- li et tér-



ra gló- ri- a tú- a. Hosánna in excél- sis. Bene-



dí- ctus qui vé- nit in nómine Dómi- ni. Ho- sán-



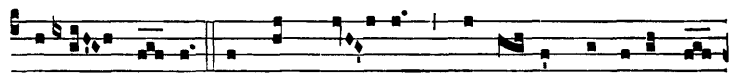
na in excél- sis.

XV. c.

6.

A

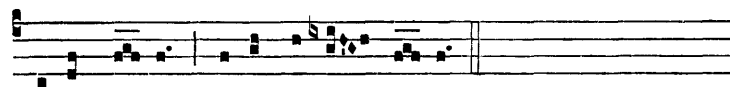
- gnus Dé- i, * qui tóllis peccáta múndi : mi- se-



ré- re nó- bis. Agnus Dé- i, * qui tól- lis peccáta mún-



di : mi- se- ré- re nó- bis. Agnus Dé- i, * qui tóllis pec-



cá- ta múndi : dóna nó- bis pá- cem.

5.

I

- te,
Dé- o

míssa est.
grá- ti- as.





5. **B** 
 Ene-dicá-mus Dó- mi-no.

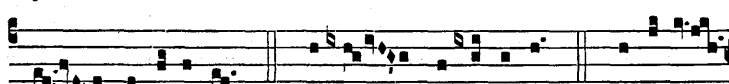
IX. — For feasts of the Blessed Virgin. 1.

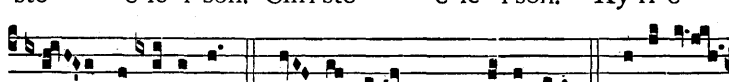
(Cum júbilo)

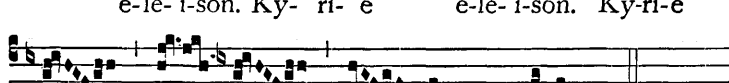
XII. c.

1. **K** 
 Y-ri- e * e-lé- i-son. Ký-ri-e e-lé- i-son.



 Ký-ri- e e-lé- i-son. Chrí-ste e-lé- i-son. Chrí-



 ste e-lé- i-son. Chrí-ste e-lé- i-son. Ký-ri-e

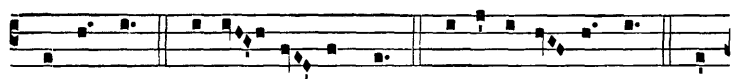

 e-lé- i-son. Ký- ri- e e-lé- i-son. Ký-ri-e


 * ** e-lé- i-son.

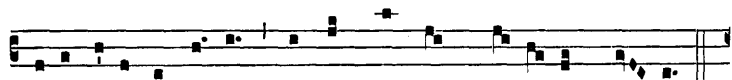
XI. c.

7. **G** 
 Ló-ri-a in excélsis Dé-o. Et in tér-ra pax ho-

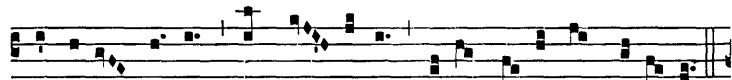

 mí-ni-bus bó-nae vo-luntá-tis. Laudá-mus te. Bene- dí-



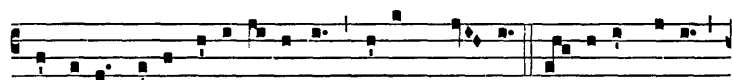
ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-



ti-as á-gi-mus tí-bi pro-pter má-gnam gló-ri-am tú-am.



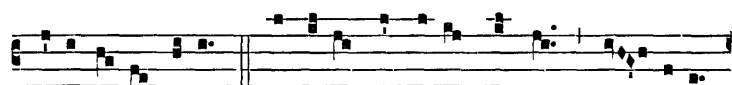
Dó-mine Dé-us, Rex cae-léstis, Dé-us Pá-ter om-ní-pot-ens.



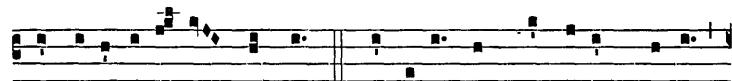
Dó-mine Fí-li unigé-ni-te, Jé-su Chrí-ste. Dó-mine Dé-us,



Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di,



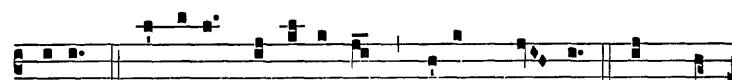
mi-se-ré-re nó-bis. Qui tóllis peccá-ta mún-di, sú-s-ci-pe



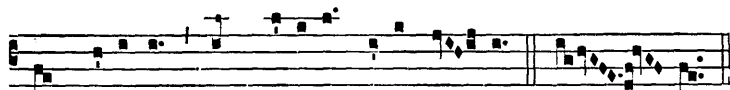
de-pre-ca-ti-ó-nem nó-stram. Qui sé-des ad dé-x-te-ram Pá-tris,



mi-se-ré-re nó-bis. Quó-ni-am tu só-lus sán-ctus. Tu só-lus Dó-



mi-nus. Tu só-lus Altí-s-si-mus, Jé-su Chrí-ste. Cum Sán-

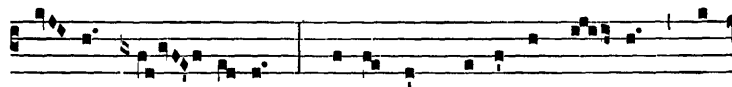


cto Spí-ri-tu, in gló-ri-a Dé-i Pá- tris. A- men.

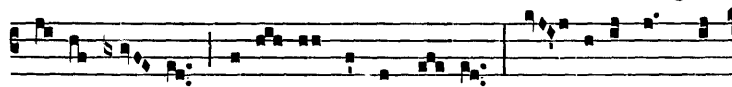
5.

S

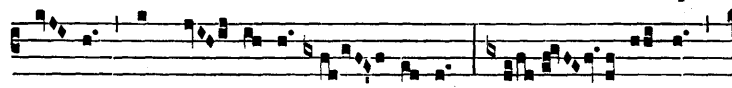
An- ctus, * Sánctus, Sán- ctus Dóminus



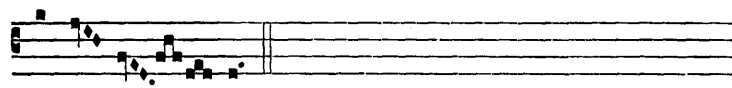
Dé- us Sá- ba- oth. Plé-ni sunt caéli et tér- ra gló-



ri- a tú- a. Ho-sánna in excél- sis. Be- nedíctus qui



vé- nit in nó- mi-ne Dó- mi-ni. Ho- sánna

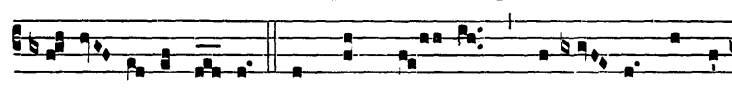


in excél- sis.

5.

A

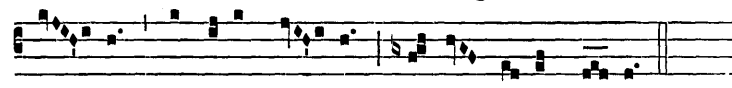
-gnus Dé- i, * qui tól- lis peccáta mún- di :




mi-se- ré-re nó- bis. Agnus Dé- i, * qui tól- lis peccá-

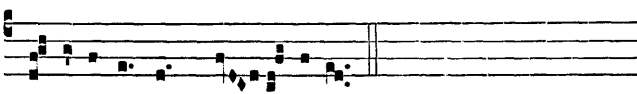


ta mún- di : mi-se- ré-re nó- bis. Agnus Dé- i, * qui



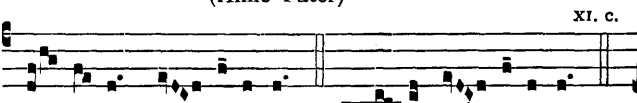
tól- lis peccá- ta mún- di : dó- na nó- bis pá- cem.

1. **I** 
 - te, míssa est.
 Dé- o grá-ti- as.

1. **B** 
 Enedi-cámus Dó- mino.

X. — For feasts of the Blessed Virgin. 2.

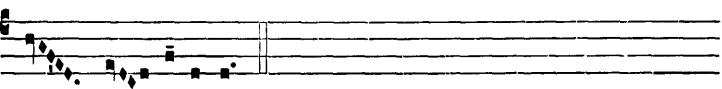
(Alme Pater)

1. **K**  XI. c.
 Y- ri- e * e- lé- i-son. Ký-ri- e e- lé- i-son.


 Ký- ri- e e- lé- i-son. Chríste e- lé- i-son. Chrí- ste


 e- lé- i-son. Chríste e- lé- i-son. Ký-ri- e e- lé- i-son.

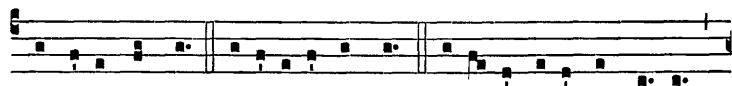

 Ký- ri- e e- lé- i-son. Ký-ri- e * **


 e- lé- i-son.

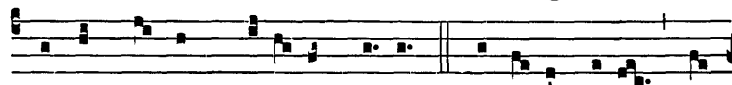
8. **G**  xv. c.
 Ló-ri- a in excélsis Dé- o. Et in térra pax homí-



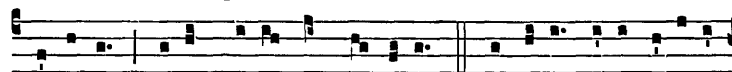
nibus bónae voluntá-tis. Laudámus te. Benedí-cimus te.



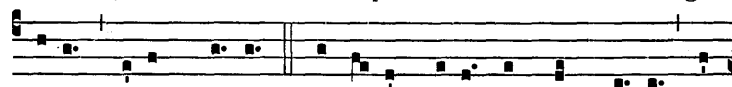
Adorámus te. Glo-ri-ficámus te. Grá-ti- as ágimus tí-bi



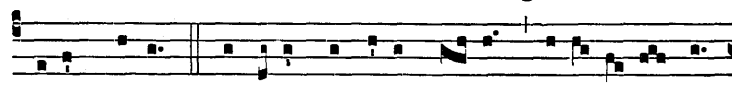
propter mágnam gló-ri- am tú- am. Dómi-ne Dé-us, Rex



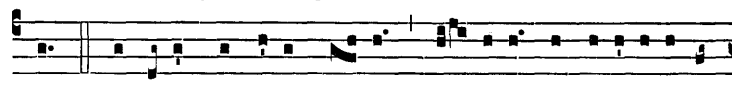
caeléstis, Dé-us Páter omní-potens. Dómine Fí-li unigé-



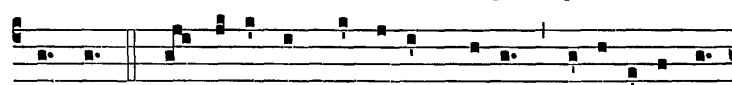
ni-te, Jé-su Chrí-ste. Dómi-ne Dé-us, Agnus Dé- i, Fí-



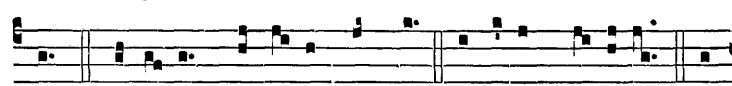
li-us Pátris. Qui tóllis peccáta mún-di, mi-se-ré-re nó-



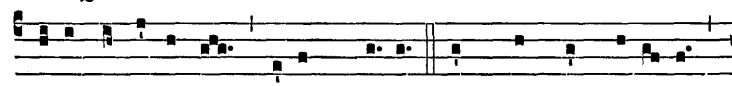
bis. Qui tóllis peccáta mún-di, sú-s-cipe depre-ca-ti-ónem



nó-stram. Qui sédes ad déxte-ram Pátris, mi-se-ré-re nó-



bis. Quó-ni- am tu só-lus sánctus. Tu só-lus Dóminus. Tu

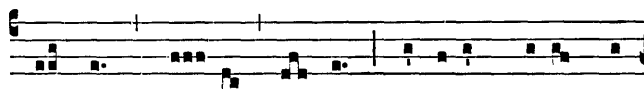


só-lus Altí-ssimus, Jé-su Chrí-ste. Cum Sáncto Spí-ri-tu.

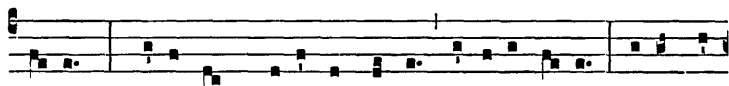


in gló- ri- a Dé- i Pá- tris. A- men.

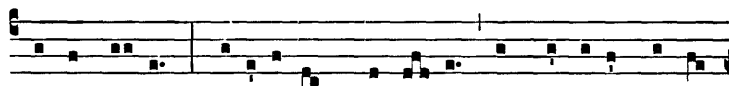
4.
S



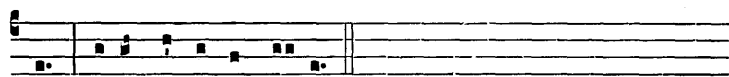
Anctus, * Sánctus, Sánctus Dóminus Dé- us Sá-



ba- oth. Pléni sunt caéli et térra gló- ri- a tú- a. Hosánna



in excél- sis. Benedíctus qui vé- nit in nómine Dómi-

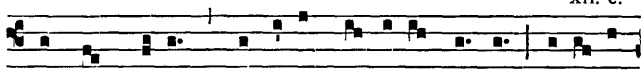


ni. Hosánna in excél- sis.

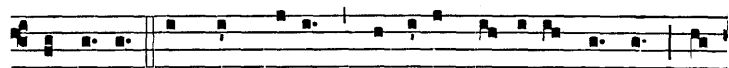
XII. c.

4.

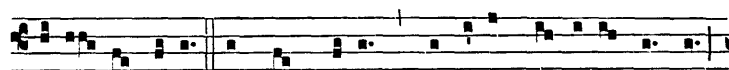
A



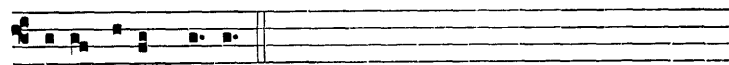
-gnus Dé- i, * qui tóllis peccáta múndi : mi- se- ré-



re nó- bis. Agnus Dé- i, * qui tóllis peccáta múndi : mi-



se- ré- re nóbis. Agnus Dé- i, * qui tóllis peccáta múndi :



dóna nóbis pá- cem.

Ite, míssa est. or Benedicámus Dómino. as in Mass IX.

XI. — For Sundays throughout the Year.

(Orbis factor)

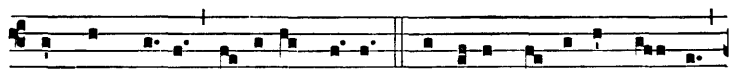
(x) XIV-XVI. c.

1. **K** Y-ri- e * e- lé- i-son. *ij.* Chríste
 e- lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-
 ri- e * e- lé- i-son.

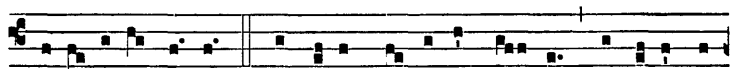
Another Chant (X ad libitum), p. 85.

x. c.

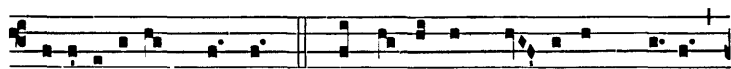
2. **G** Ló-ri- a in excélsis Dé- o. Ét in térra pax ho-
 mí-ni-bus bónae voluntá- tis. Laudá-mus te. Benedí- cimus
 te. Ado-rá-mus te. Glo-ri- ficá-mus te. Grá-ti- as ági-
 mus tí-bi propter má-gnam gló-ri- am tú- am. Dó-mi- ne
 Dé- us, Rex caeléstis, Dé- us Pá-ter omní- potens. Dó-mi- ne
 Fí- li unigé- ni- te, Jé- su Chrí- ste. Dó-mi- ne Dé- us,



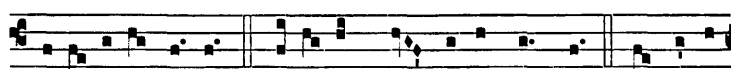
Agnus Dé- i, Fí- li- us Pátris. Qui tóllis peccá- ta mún- di,



mi- se- ré- re nó- bis. Qui tóllis peccá- ta mún- di, súscipe de-



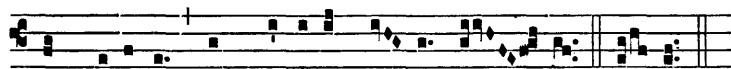
preca- ti- ónem nó- stram. Qui sé- des ad déx- te- ram Pátris,



mi- se- ré- re nó- bis. Quóni- am tu só- lus sánctus. Tu só- lus

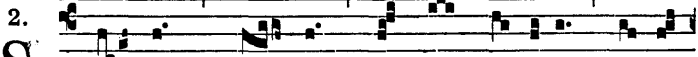


Dóminus. Tu só- lus Altí- ssimus, Jé- su Chríste. Cum Sán-



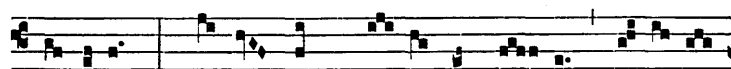
cto Spí- ri- tu in gló- ri- a Dé- i Pá- tris. A- men.

xii. c.

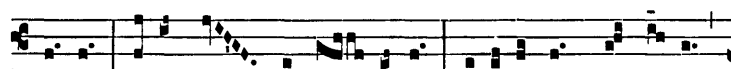


2.
S

Ancus, * Sán- ctus, Sánctus Dóminus Dé- us



Sá- ba- oth. Plé- ni sunt caé- li et tér- ra gló- ri- a



tú- a. Hosánna in ex- célsis. Benedíctus qui vé- nit



in nó- mine Dómi- ni. Hosánna in ex- célsis.

1.

A - gnus Dé-i, * qui tóllis peccá- ta mún- di : mi-se- ré-re nóbis. Agnus Dé-i, * qui tól- lis peccá-ta mún- di : mi-se-ré-re nóbis. Agnus Dé-i, * qui tóllis pec- cá- ta mún- di : dóna nóbis pácem.

1.

I - te, mís- sa est. Dé-o grá- ti- as.

1.

B Enedicámus Dó- mino.

XII. — For feasts of the III class. 1.

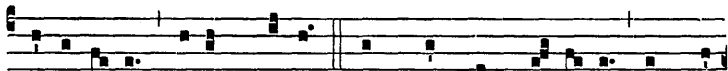
(Pater cuncta)

8.

K Yri- e * e-lé- i-son. *ij.* Chríste e-lé- i-son. *ij.* Ký-ri- e e-lé- i-son. *ij.* Ký-ri- e e-lé- i-son.

4.

G Ló-ri-a in excélsis Dé-o. Et in térra pax ho-
 mí-nibus bónae vo-luntá-tis. Laudá-mus te. Benedí-cimus
 te. Adorá-mus te. Glo-ri-ficá-mus te. Grá-ti-as á-gimus tí-
 bi propter má-gnam gló-ri-am tú-am. Dó-mine Dé-us, Rex
 caeléstis, Dé-us Pá-ter omní-pot-ens. Dó-mine Fí-li uni-
 gé-ni-te, Jé-su Chrí-ste. Dó-mine Dé-us, Agnus Dé-i, Fí-
 li-us Pá-tris. Qui tóllis peccá-ta mún-di, mi-se-ré-re nó-
 bis. Qui tóllis peccá-ta mún-di, sú-scipe depre-ca-ti-ónem nó-
 stram. Qui sé-des ad dé-xteram Pá-tris, mi-se-ré-re nó-bis.
 Quóni-am tu só-lus sán-ctus. Tu só-lus Dó-mi-nus. Tu só-lus



Altíssimus, Jésu Chríste. Cum Sáncto Spí-ri-tu in gló-



ri-a Dé-i Pátris. A- men.

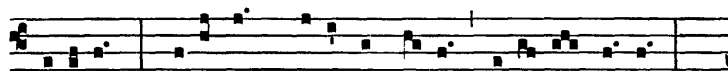
XIII. c.

2.

S



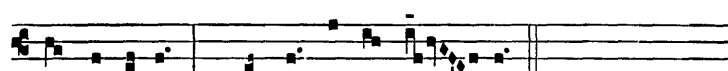
An-ctus, * Sánctus, Sán-ctus Dóminus Dé-us



Sába-oth. Pléni sunt caéli et térra gló-ri-a tú-a. Ho-



sánna in excél-sis. Benedíctus qui vé-nit in nó-mi-

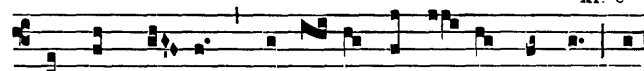


ne Dómi-ni. Hosánna in excél-sis.

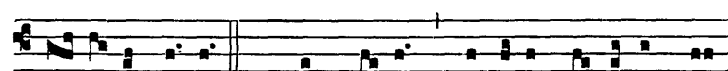
XI. c

2.

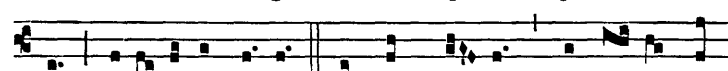
A



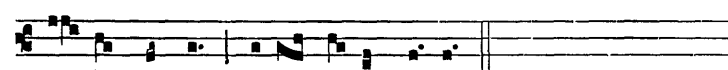
-gnus Dé-i, * qui tól-lis peccá-ta múndi : mi-



se-ré-re nó-bis. Ágnus Dé-i, * qui tóllis peccá-ta mún-

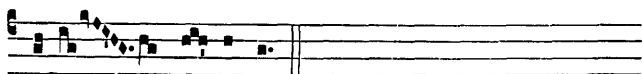


di : mi-se-ré-re nó-bis. Ágnus Dé-i, * qui tól-lis pec-



cá-ta múndi : dóna nó-bis pá-cem.

8.

I

- te, mís-sa est.
Dé-o grá-ti-as.

XIII. — For feasts of the III class. 2.

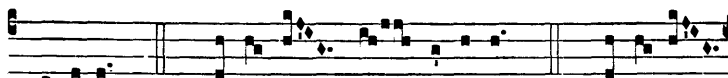
(Stelliferi Conditor orbis)

XI. c.

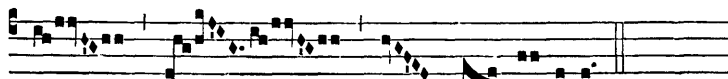
1.

K

Y-ri-e * e- lé-i-son. *ij.* Chríste e-



lé-i-son. *ij.* Ký-ri-e e- lé-i-son. *ij.* Ký-ri-e



* ** e- lé-i-son.

XII. c.

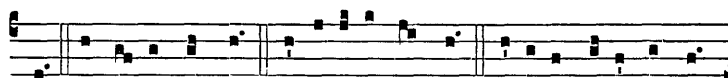
1.

G

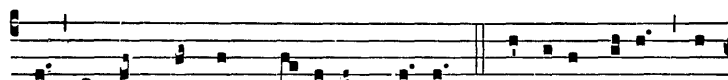
Ló-ri-a in excélsis Dé-o. Et in térra pax ho-



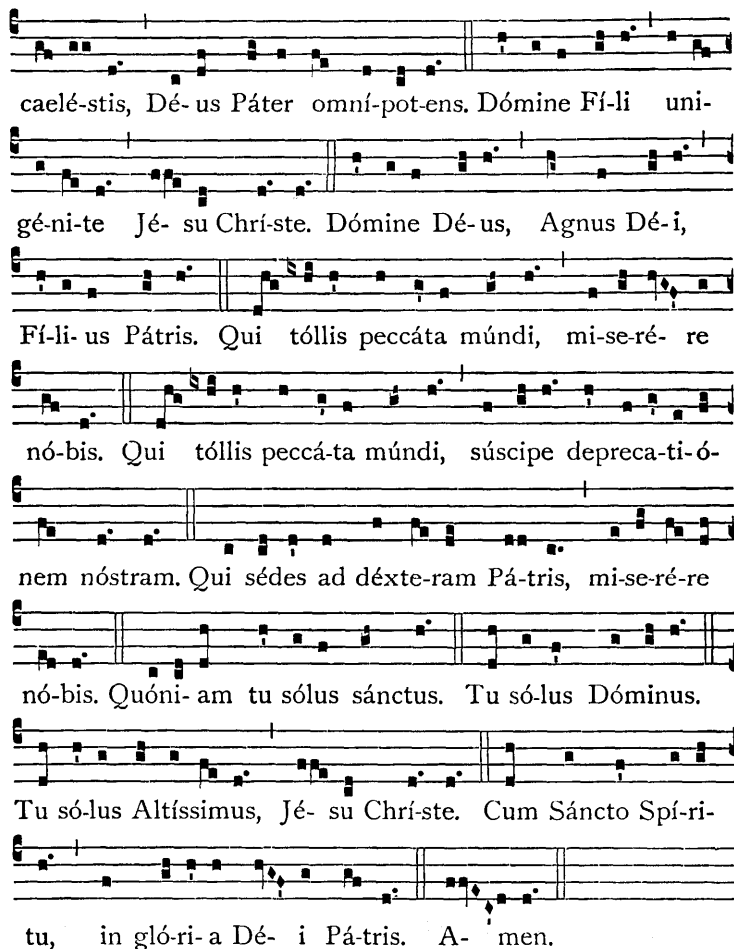
mí-nibus bónae vo-luntá-tis. Laudá-mus te. Bene-dí-cimus



te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus tí-



bí propter má-gnam gló-ri-am tú-am. Dó-mine Dé-us, Rex



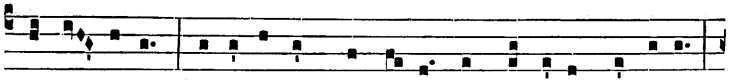
caelé-stis, Dé-us Páter omní-pot-ens. Dómine Fí-li uni-
gé-ni-te Jé-su Chrí-ste. Dómine Dé-us, Agnus Dé-i,
Fí-li-us Pátris. Qui tóllis peccáta mún-di, mi-se-ré-re
nó-bis. Qui tóllis peccá-ta mún-di, súscipe depre-ca-ti-ó-
nem nó-stram. Qui sédes ad dέxte-ram Pá-tris, mi-se-ré-re
nó-bis. Quóni-am tu só-lus sánctus. Tu só-lus Dó-mi-nus.
Tu só-lus Altí-ssimus, Jé-su Chrí-ste. Cum Sáncto Spí-ri-
tu, in gló-ri-a Dé-i Pá-tris. A-men.

XIII. c.

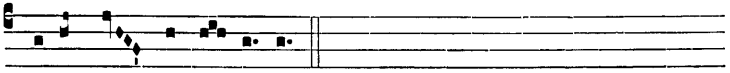
8.

S Anctus, * Sánctus, Sánctus Dó-mi-nus Dé-us Sá-
ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a. Hosánna

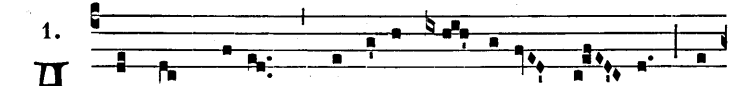




in ex-célsis. Bene-díctus qui vé-nit in nómine Dómi-ni.



Hosánna in excélsis.



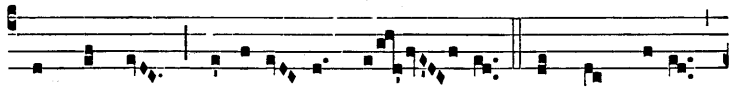
1.

A

-gnus Dé- i, * qui tóllis pec-cáta mún- di : mi-



seré-re nóbis. Agnus Dé- i, * qui tól- lis peccá-



ta mún- di : mi-se-ré- re nó- bis. Agnus Dé- i, *



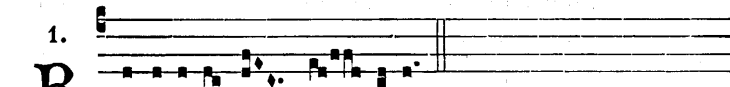
qui tóllis peccá-ta mún- di : dóna nóbis pácem.



1.

I

- te, mís- sa est.
Dé- o grá- ti- as.



1.

B

Enedi-cámus Dó- mino.

XIV. — For feasts of the III class. 3.

(Jesu Redemptor)

x. c.

8.

KY-ri-e *e-lé-ison. *ij.* Chrí-stee-lé-ison. *ij.* Ký-ri-e e-lé-ison. *ij.*

Ký-ri-e *e-lé-ison.

3.

G

Ló-ri-a in excélsis Dé-o. Et in térra pax ho-

mí-nibus bónae vo-luntá-tis. Laudá-mus te. Bene-dí-cimus

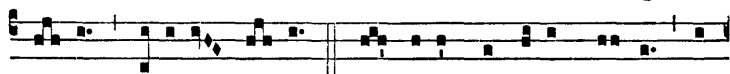
te. Adorá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus

tí-bi propter má-gnam gló-ri-am tú-am. Dó-mine Dé-us,

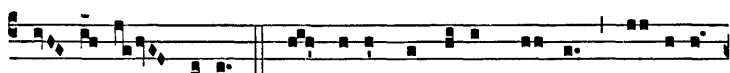
Rex cae-lé-stis, Dé-us Pá-ter omní-potens. Dó-mi-ne Fí-li



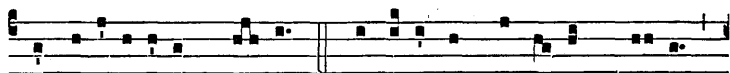
unigéni-te Jé-su Chrí-ste. Dó-mi-ne Dé-us, Ag-nus



Dé-i, Fí-li-us Pá-tris. Qui tóllis pec-cá-ta mún-di, mi-



se-ré-re nó-bis. Qui tóllis pec-cá-ta mún-di, sús-ci-pe



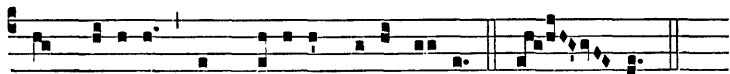
de-pre-ca-ti-ónem nó-stram. Qui sé-des ad dé-xte-ram Pá-tris,



mi-se-ré-re nó-bis. Quóni-am tu só-lus sán-ctus. Tu só-lus

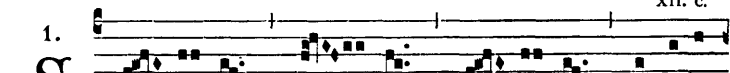


Dó-mi-nus. Tu só-lus Altí-s-si-mus Jé-su Chrí-ste. Cum Sán-



cto Spí-ri-tu, in gló-ri-a Dé-i Pá-tris. A-men.

XII. c.

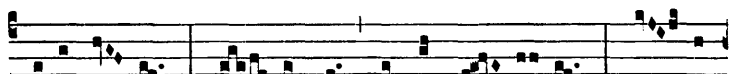


1.
S

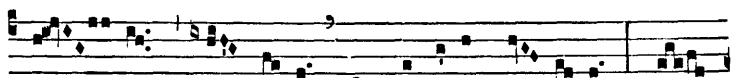
An-ctus, * Sán-ctus, Sán-ctus Dó-mi-nus



Dé-us Sá-ba-oth. Plé-ni sunt caé-li et térra gló-



ri-a tú-a. Ho-sán-na in excél-sis. Be-ne-



dí- ctus qui vé-nit in nómine Dó-mi-ni. Ho-

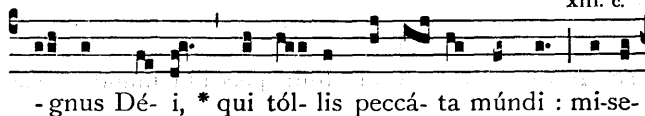


sánna in excé- sis.

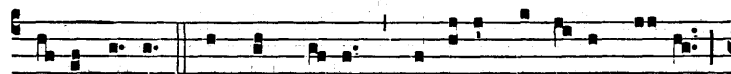
XIII. c.

8.

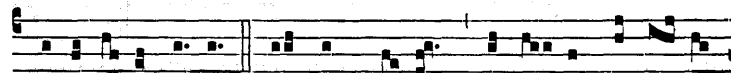
A



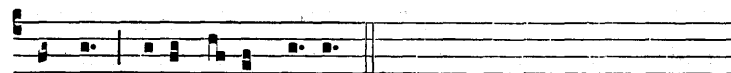
-gnus Dé- i, * qui tól- lis peccá- ta múndi : mi-se-



ré-re nó-bis. Agnus Dé- i, * qui tóllis peccá-ta múndi :



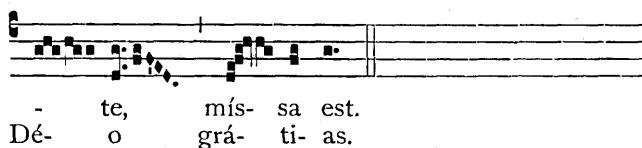
mi-se-ré-re nó-bis. Agnus Dé- i, * qui tól- lis peccá- ta



múndi : dóna nó-bis pá-cem.

8.

I



- te, mís- sa est.
Dé- o grá- ti- as.

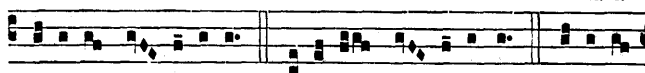
XV. — For commemorations and ferias of the Christmas season.

(Dominator Deus)

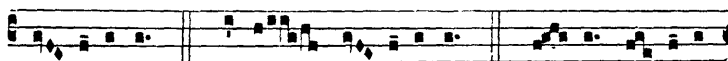
XI-XIII. c.

4.

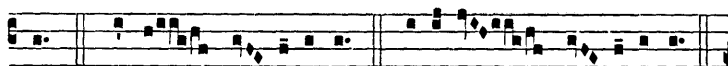
K



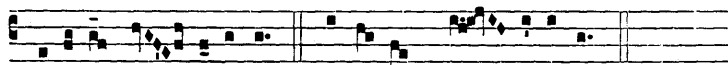
Yri- e * e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e



e- lé- i-son. Chríste e- lé- i-son. Chrí- ste e- lé- i-



son. Chríste e- lé- i-son. Ký-ri- e e- lé- i-son.



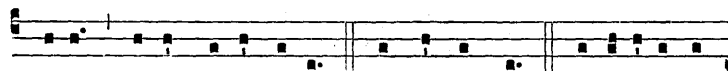
Ký-ri- e e- lé- i-son. Ký-ri- e * e- lé- i-son.

x. c.

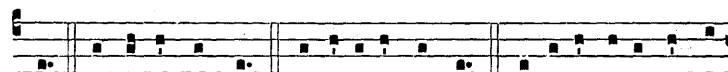
4.

G

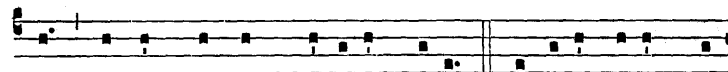
Ló-ri- a in excél-sis Dé-o. Et in térra pax homí-



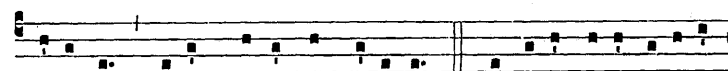
nibus bónae vo-luntá-tis. Laudámus te. Benedí-cimus



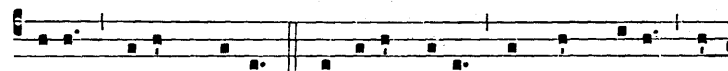
te. Ado-rámus te. Glo-ri- ficámus te. Grá-ti- as ágimus tí-



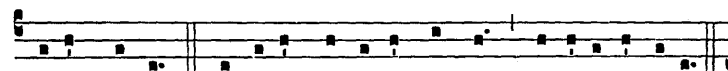
bi propter mágnam gló-ri- am tú-am. Dómine Dé-us, Rex



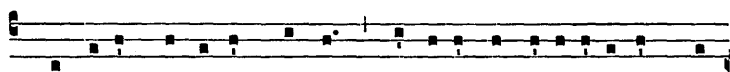
caeléstis, Dé-us Pá-ter omnípot-ens. Dómine Fí-li unigé-



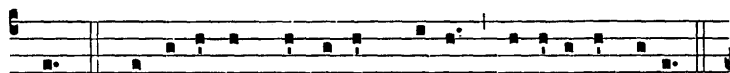
ni-te Jé-su Chríste. Dómine Dé-us, Agnus Dé- i, Fí-



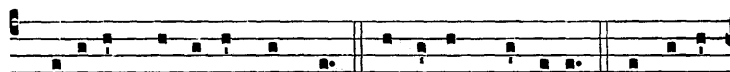
li-us Pátris. Qui tóllis peccá-ta mún-di, mi-seré-re nó-bis.



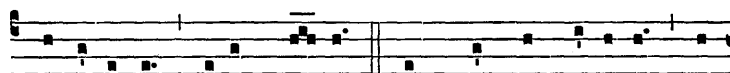
Qui tóllis peccá-ta múndi, súscipe depreca-ti-ónem nó-



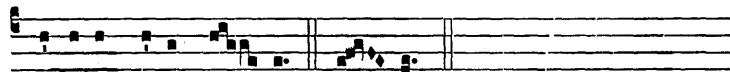
stram. Qui sédes ad dέxte-ram Pátris, mi-seré-re nóbis.



Quóni-am tu só-lus sánctus. Tu só-lus Dóminus. Tu só-lus



Altíssimus, Jésu Chrí-ste. Cum Sáncto Spí-ri-tu, in

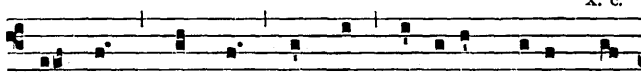


gló-ri-a Dé-i Pá- tris. A- men.

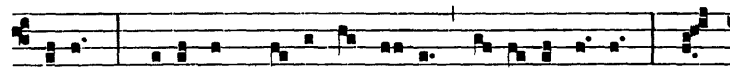
x. c.

2.

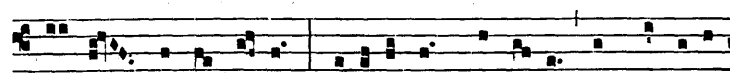
S



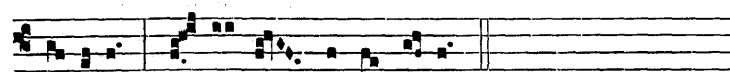
Ancus, * Sánctus, Sánctus Dóminus Dé-us Sá-



ba-oth. Pléni sunt caéli et téi-ra gló-ri- a tú- a. Ho-



sánna in excél-sis. Benedíctus qui vé-nit in nómine

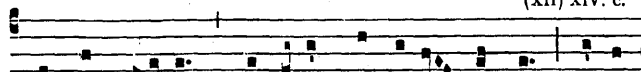


Dómini. Ho-sánna in excél-sis.

(xii) xiv. c.

1.

A



-gnus Dé- i, * qui tóllis peccá-ta múndi : mi-se-



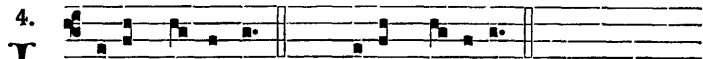
ré-re nó- bis. Agnus Dé- i, * qui tól- lis peccá- ta mún-



di : mi- seré- re nó- bis. Agnus Dé- i, * qui tóllis



peccá- ta múndi : dóna nó- bis pá- cem.



4.
I

- te, mís- sa est. R7. Dé- o grá- ti- as.

This tone may be used ad libitum for all Masses where Ite, missa est is sung without allelúia.

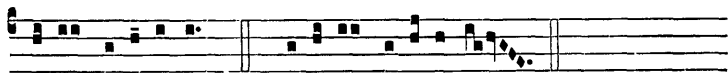
XVI. — For ferias throughout the Year.



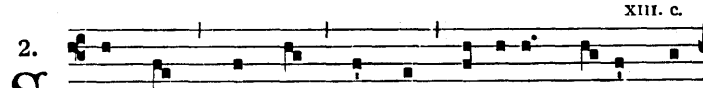
XI-XIII. c.

3.
K

Yri- e * elé- i- son. *ijj.* Chríste elé- i- son. *ijj.* Ký-



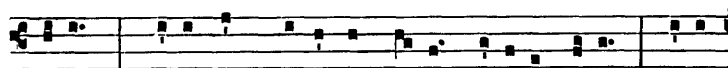
ri- e elé- i- son. *ij.* Kýri- e * elé- i- son.



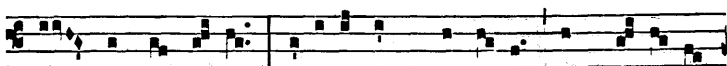
XIII. c.

2.
S

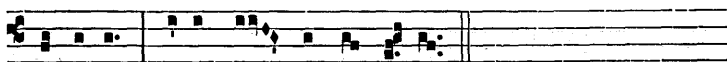
Anctus, * Sánc- tus, Sánc- tus Dómi- nus Dé- us Sá-



ba- oth. Pléni sunt caéli et térra gló- ri- a tú- a. Hosán-



na in excél-sis. Benedíctus qui vé-nit in nó-mi-ne

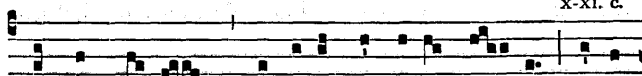


Dó-mi-ni. Hosánna in excél-sis.

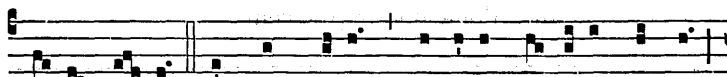
X-XI. c.

1.

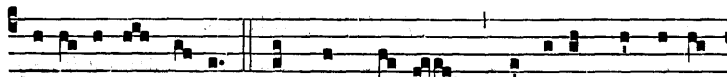
A



-gnus Dé-i * qui tóllis peccá-ta mún-di : mi-se-



ré-re nó-bis. Agnus Dé-i, * qui tóllis peccáta mún-di :



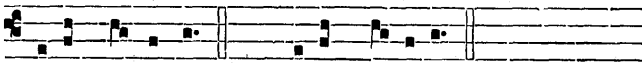
mi-se-ré-re nó-bis. Agnus Dé-i, * qui tóllis peccá-ta



mún-di : dóna nó-bis pá-cem.

4.

I



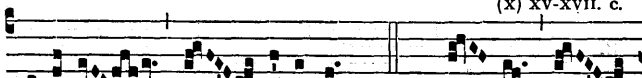
-te, mís-sa est. R7. Dé-o grá-ti-as.

XVII. — For the Sundays of Advent and Lent.

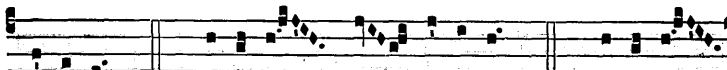
(x) XV-XVII. c.

1.

K



Yri-e * e- lé-i-son. *ijj.* Chri- ste e-



lé-i-son. *ijj.* Ký-ri-e e- lé-i-son. *ij.* Ký-ri-e



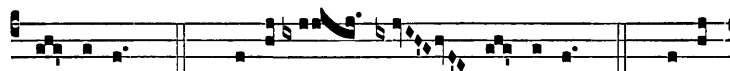
* ** e- lé-i-son.

Another Chant (XI ad libitum), p. 86.

Or :

6. XIV. c.

K Y-ri- e * e- lé- i-son. *ij.* Chríste e-



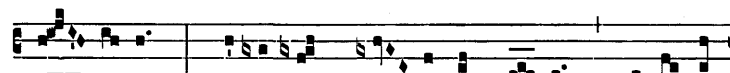
lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri-



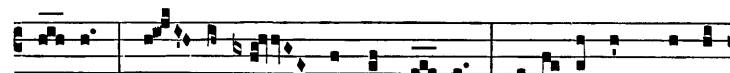
e * e- lé- i-son.

5. XI. c.

S Anctus, * Sánctus, Sán-ctus Dóminus Dé- us



Sá- ba-oth. Plé-ni sunt caé- li et tér-ra gló-ri- a



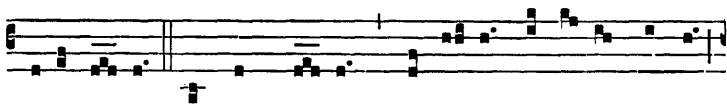
tú- a. Ho- sánna in excél- sis. Bene-díctus qui vé-



nit in nómine Dómi-ni. Ho- sánna in excél- sis.

5. XIII. c.

A -gnus Dé- i, * qui tól-lis peccá-ta múndi : mi-se-



rére nó-bis. Agnus Dé- i, * qui tól-lis peccá-ta mún-di :



mí-seré-re nó-bis. Agnus Dé- i, * qui tól-lis peccá-ta



mún-di : dó-na nó-bis pá-cem.

Ite, missa est is sung as in Mass XV, p. 59.

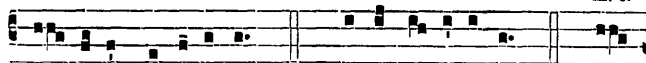
XVIII. — For the ferias of Advent and Lent

as well as for Vigils, Ember Days, and Rogation Days.

(Deus Genitor alme)

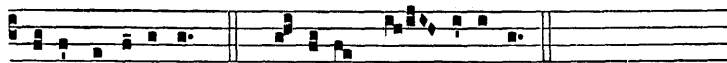
4.

K



Y- ri- e * e-lé- i-son. *iiij.* Chríste e-lé- i-son. *iiij.* Ký-

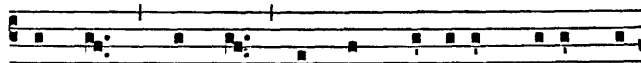
XI. c.



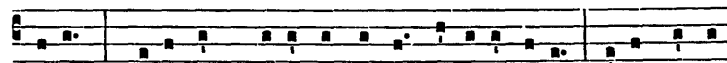
ri- e e-lé- i-son. *ij.* Ký-ri- e * e- lé- i-son.

XIII. c.

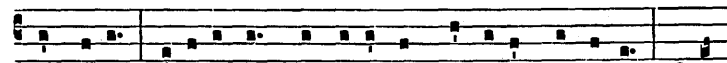
S



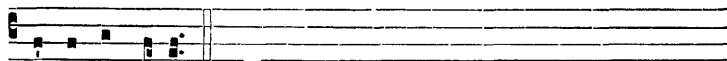
Anctus, * Sánctus, Sánctus Dóminus Dé-us Sá-



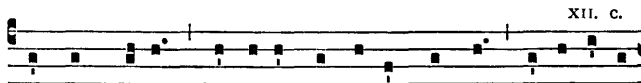
ba-oth. Pléni sunt caéli et térra gló-ri- a tú-a. Hosánna in



excélsis. Benedíctus qui vénit in nómine Dómi-ni. Hosán-



na in excélsis.

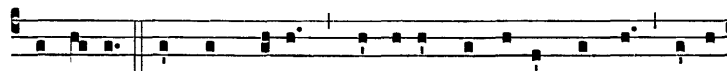


A

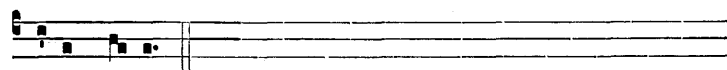
-gnus Dé-i, * qui tóllis peccá-ta múndi : mi-se-ré-re



nó-bis. Agnus Dé-i, * qui tóllis peccá-ta múndi : mi-se-ré-



re nó-bis. Agnus Dé-i, * qui tóllis peccá-ta múndi : dóna



nóbis pá-cem.

Ite, missa est is sung as in Mass XV.

Benedicamus Domino

When any procession follows the Mass, instead of Ite, missa est there is sung Benedicamus Dómino as in Mass II, p. 22, or ad libitum as below :



B

Enedi-camus Dómino. R̄. Dé-o grá-ti-as.

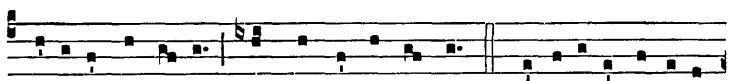


Chants for the Credo.

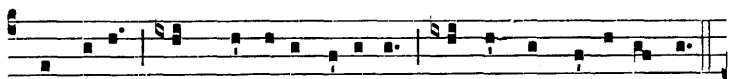
I.

XI. c.

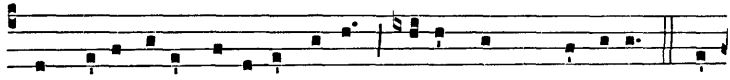
4. **C** Rédo in únum Dé-um, Pátrem omnipot-éntem, fa-
 ctórem caéli et térrae, vi-si-bí-li-um ómni-um, et invi-
 si-bí-li-um. Et in únum Dóminum Jésum Chrístum, Fí-
 li-um Dé-i unigéni-tum. Et ex Pátre nátum ante
 ómni-a saécu-la. Dé-um de Dé-o, lúmen de lúmine,
 Dé-um vérum de Dé-o véro. Géni-tum, non fáctum, consub-
 stanti-á-lem Pátri : per quem ómni-a fácta sunt. Qui pro-
 pter nos hómínes, et propter nóstram sa-lú-tem descéndit
 de caé-lis. Et incarná-tus est de Spí-ri-tu Sáncto ex



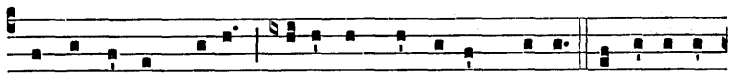
Ma-rí-a Vír-gi-ne : Et hó-mo fáctus est. Cru-ci-fíxus ét-i-am



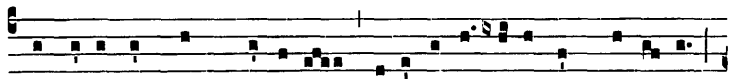
pro nó-bis : sub Pónti-o Pi-lá-to pássus, et sepúl-tus est.



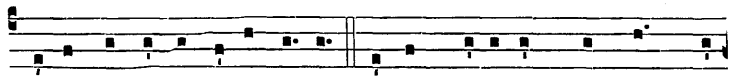
Et resurréxít térti-a dí-e, secúndum Scriptúras. Et



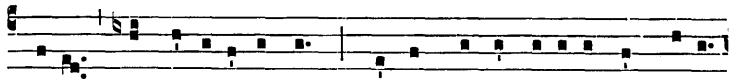
ascéndit in caélum : sédet ad dexte-rám Pátris. Et í-te-rum



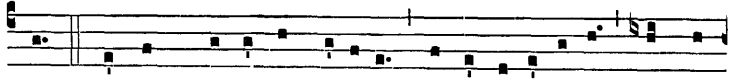
ventúrus est cum gló-ri-a, judi-cá-re vívos et mórtu-os :



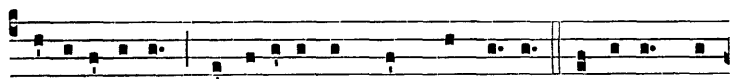
cú-jus régni non é-rit fí-nis. Et in Spí-ri-tum Sánctum, Dó-



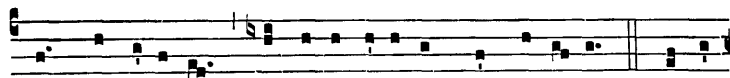
minum, et vi-vi-fi-cántem : qui ex Pátre Fi-li-óque procé-



dit. Qui cum Pátre et Fi-li-o simul ado-rá-tur, et con-



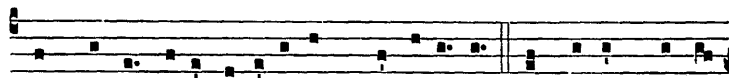
gló-ri-fi-cá-tur : qui locú-tus est per Prophé-tas. Et únam sán-



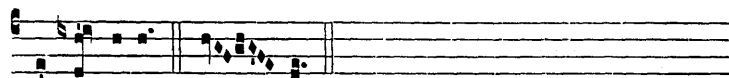
ctam cathó-li-cam et apostó-li-cam Ecclé-si-am. Confí-



te-or únum baptísma in remissi-ónem pecca-tó-rum. Et



exspécto resurrecti-ónem mortu-ó-rum. Et ví-tam ventú-

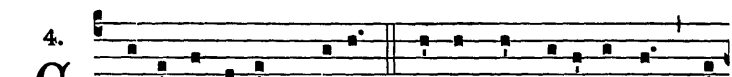


ri saé-cu-li. A- men.

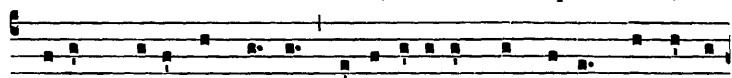
¶ *This is the authentic tone for the Credo, but the following tones may be used where it is customary.*

II.

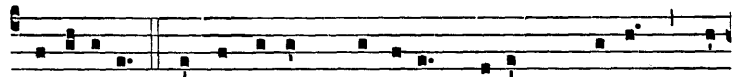
4.




C Rédo in únum Dé-um, Pátrem omnipot-éntem, fa-



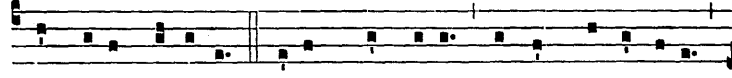
ctórem caéli et térrae, vi-si-bí-li-um ómni-um, et invi-



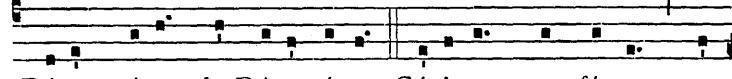
si-bí-li-um. Et in únum Dóminum Jésum Chrístum, Fí-



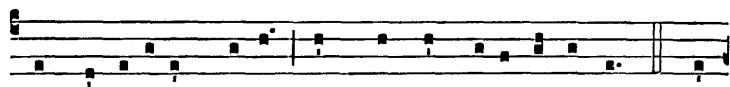
li-um Dé-i unigéni-tum. Et ex Pátre nátum ante



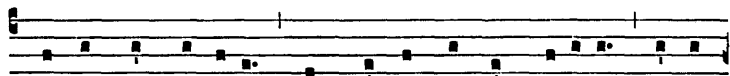
ómn-i-a saé-cu-la. Dé-um de Dé-o, lúmen de lúmine,



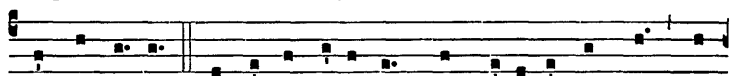
Dé-um vérum de Dé-o vé-ro. Géni-tum, non fáctum, con-



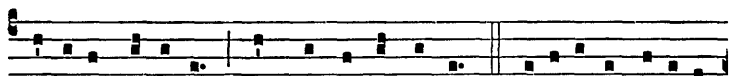
substanti-álem Pátri : per quem ómni- a fácta sunt. Qui



propter nos hómines, et propter nóstram salú-tem descén-



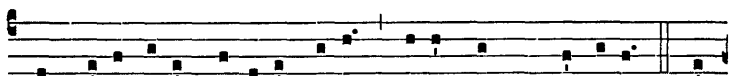
dit de caé-lis. Et incarnátus est de Spí-ri-tu Sáncto ex



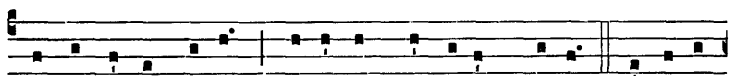
Ma-rí-a Vírgine : Et hómo fáctus est. Cruci-fíxus ét-i-am



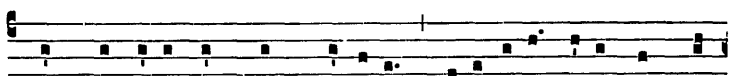
pro nóbis : sub Pónti-o Pi-láto pássus, et sepúltus est.



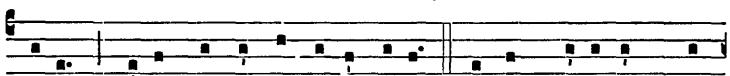
Et resurréxit térti- a dí-e, secúndum Scriptúras. Et



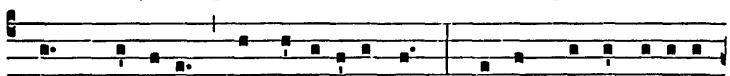
ascéndit in caélum : sédet ad déxteram Pátris. Et í-te-



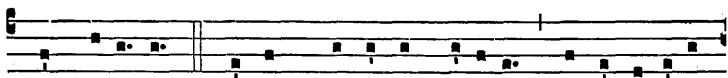
rum ventúrus est cum gló-ri-a, judi-cáre vivos et mór-



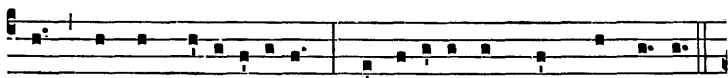
tu-os : cújus régni non é-rit fínis. Et in Spí-ri-tum Sán-



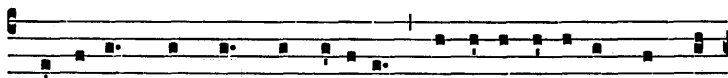
ctum, Dóminum, et vi-vi-ficántem : qui ex Pátre Fi-li-ó-



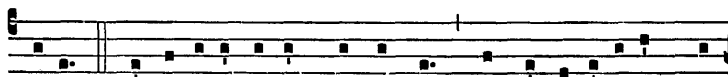
que procé-dit. Qui cum Pátre et Fí-li-o simul adorá-



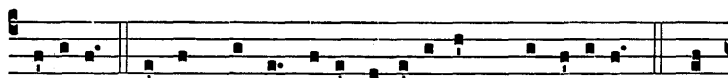
tur, et conglo-ri-ficátur : qui locúsus est per Prophé-tas.



Et únam sánctam cathó-licam et apostó-li-cam Ecclé-



si-am. Confí-te-or únum baptísma in remissi-ónem pec-



catórum. Et expécto resurrecti-ónem mortu-órum. Et



ví-tam ventú-ri saécu-li. A- men.

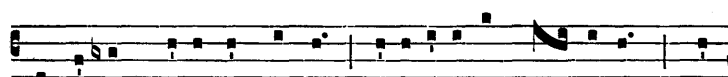
III.

XVII. c.

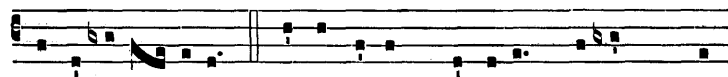
5.

C

Rédo in únum Dé- um, Pátre-m omnipoténtem,



factó-rem caéli et térrae, vi-sibí-li-um ómni-um, et



invi-sibí- li-um. Et in únum Dóminum Jé-sum Chrí-

stum, Fí-li-um Dé-i unigéni-tum. Et ex Pát-re ná-tum
 ante ómni-a saé-cu-la. Dé-um de Dé-o, lúmen de lú-
 mine, Dé-um vérum de Dé-o vé-ro. Géni-tum, non fá-
 ctum, consubstanti-á-lem Pátri : per quem ómni-a fácta
 sunt. Qui propter nos hó-mi-nes, et propter nó-stram sa-lú-
 tem descéndit de caé-lis. Et incarnátus est de Spí-ri-tu
 Sán-cto ex Ma-rí-a Ví-r-gi-ne : Et hó-mo fá-ctus est. Cru-
 ci-fí-xus ét-i-am pro nó-bis : sub Pó-n-ti-o Pi-lá-to pás-
 sus, et se-púl-tus est. Et resurréxit térti-a dí-e, secún-
 dum Scrí-ptú-ras. Et ascéndit in caé-lum : sé-det ad déxte-

ram Pá-tris. Et í-terum ventúrus est cum gló-ri-a, ju-
 di-cáre vivos et mórtu-os : cújus régni non é-rit fí-nis. Et
 in Spí-ri-tum Sánctum, Dóminum, et vivi-fi-cántem : qui
 ex Pátre Fi-li-óque pro-cédit. Qui cum Pátre et Fí-
 li-o simul adorá-tur, et conglo-ri-ficátur : qui locúsus
 est per Prophé-tas. Et únám sánctam cathó-li-cam et
 apostó-licam Ecclési-am. Confí-te-or únúm bap-tísma
 in remissi-ónem peccató-rum. Et exspécto resurrecti-ó-
 nem mortu-órum. Et ví-tam ventú-ri saé-cu-li. A-
 men.

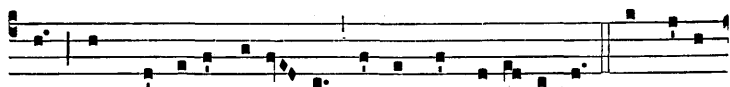
IV.

xv. c.

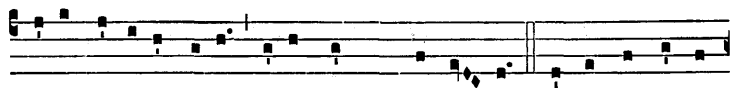
1. **C** Rédo in únum Dé-um, Pátrem omnipotén-tem, fa-
 ctórem caéli et tér-rae, vi-si-bí-li-um ómni-um, et invi-si-
 bí-li-um. Et in únum Dóminum Jésum Chrístum, Fí-li-um
 Dé-i unigé-ni-tum. Et ex Pátre ná-tum ante ómni-a saé-
 cu-la. Dé-um de Dé-o, lúmen de lúmine, Dé-um vé-rum
 de Dé-o vé-ro. Gé-ni-tum, non fáctum, consubstanti-á-lem
 Pátri : per quem ómni-a fácta sunt. Qui propter nos hó-mi-
 nes, et propter nó-stram sa-lú-tem descéndit de caé-lis. Et
 incarná-tus est de Spí-ri-tu Sáncto ex Ma-rí-a Vírgi-



ne : Et hómo fáctus est. Cru-ci-ff-xus ét-i-am pro nó-



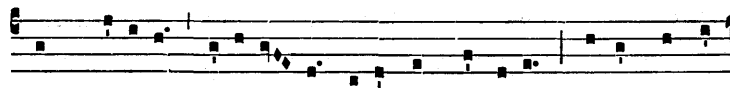
bis : sub Pónti-o Pi-lá-to pássus, et sepúltus est. Et resur-



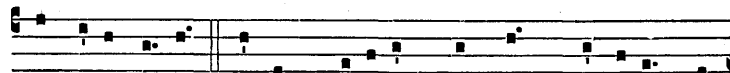
réxit térti-a dí-e, secúndum Scriptú-ras. Et ascéndit in



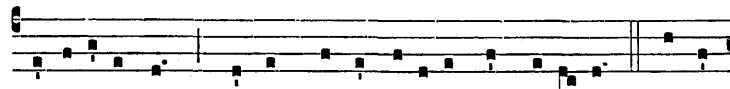
caelum : sédet ad dexte-ram Pátris. Et í-te-rum ventúrus est



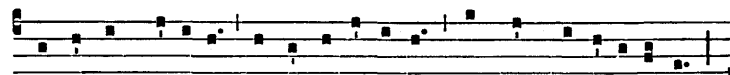
cum gló-ri-a, judicá-re vivos et mórtu-os : cú-jus régni



non é-rit fí-nis. Et in Spí-ri-tum Sánctum, Dóminum, et



vi-vi-ficántem : qui ex Pátre Fi-li-óque procé-dit. Qui cum



Pátre et Fí-li-o simul ado-rá-tur, et conglo-ri-ficá-tur :



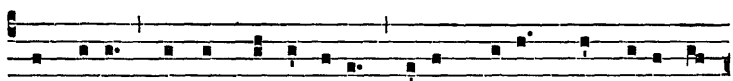
qui locú-tus est per Prophé-tas. Et ú-nam sánctam cathó-li-

cam et apostó-li-cam Ecclé-si-am. Confí-te-or ú-num baptís-
 ma in remissi-ónem pecca-tó-rum. Et exspécto re-sur-
 recti-ónem mortu-ó-rum. Et ví-tam ventú-ri saécu-li.
 A- men.

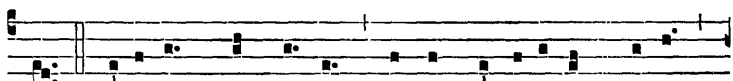
V.

XII. c.

4.
C Ré-do in ú-num Dé-um, * or : Crédo in ú-num
 Dé-um, * Pátrém omnipo-téntem, factórem caéli et térrae,
 vi-si-bí-li-um ómni-um, et invi-si-bí-li-um. Et in ú-num
 Dóminum Jésum Chrístum, Fí-li-um Dé-i unigéni-tum.
 Et ex Pátre ná-tum ante ómni-a saécu-la. Dé-um



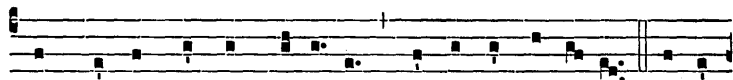
de Dé-o, lúmen de lúmine, Dé-um vérum de Dé-o vé-



ro. Géni-tum, non fáctum, consubstanti-á-lem Pátri :



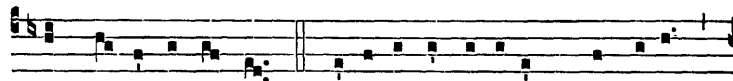
per quem ómni-a fácta sunt. Qui propter nos hómines



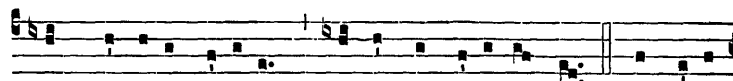
et propter nóstram sa-lú-tem descéndit de caé-lis. Et in-



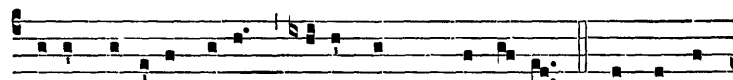
car-ná-tus est de Spí-ri-tu Sáncto ex Ma-rí-a Vírgi-ne :



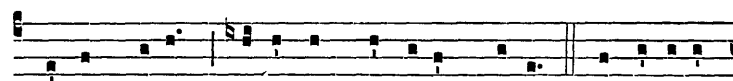
Et hómo fáctus est. Cru-ci-fí-xus ét-i-am pro nóbis :



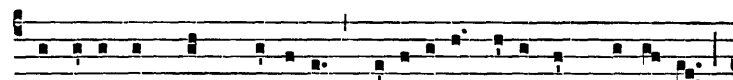
sub Pónti-o Pi-láto pássus, et sepúltus est. Et resur-



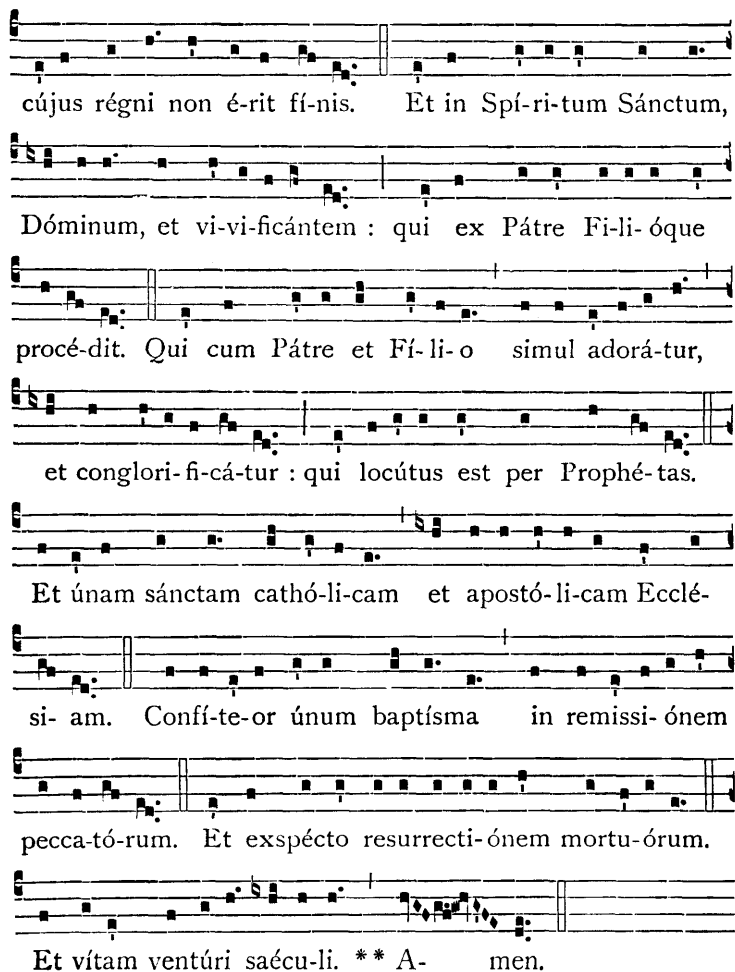
réxit térti-a dí-e, secúndum Scriptú-ras. Et ascén-



dit in caelum : sédet ad dexteram Pátris. Et í-terum



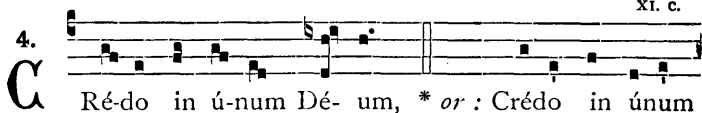
ventúrus est cum gló-ri-a, judicáre vívos et mórtu-os :



cújus régni non é-rit fí-nis. Et in Spí-ri-tum Sánctum,
Dóminum, et vi-vi-ficántem : qui ex Pátre Fi-li-óque
procé-dit. Qui cum Pátre et Fí-li-o simul adorá-tur,
et conglori-fi-cá-tur : qui locú-tus est per Prophé-tas.
Et únam sánctam cathó-li-cam et apostó-li-cam Ecclé-
si-am. Confí-te-or únum baptísma in remissi-ónem
pecca-tó-rum. Et exspécto resurrecti-ónem mortu-ó-rum.
Et vítam ventú-ri saé-cu-li. ** A-men.

VI.

XI. c.



4.
C Ré-do in ú-num Dé- um, * or : Crédo in ú-num

Dé-um * Pátrem omnipo-tén-tem, factó-rem caé-li et
 tér-rae, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.

Et in ú-num Dóminum Jésum Chrístum, Fí-li-um Dé-i
 unigéni-tum. Et ex Pátre ná-tum ante ómni-a saé-
 cu-la. Dé-um de Dé-o, lúmen de lúmine, Dé-um vé-
 rum de Dé-o vé-ro. Géni-tum, non fáctum, consubstan-
 ti-á-lem Pátri : per quem ómni-a fácta sunt. Qui
 propter nos hómines, et propter nóstram sa-lú-tem descén-
 dit de caé-lis. Et incarná-tus est de Spí-ri-tu Sáncto
 ex Ma-rí-a Vírgi-ne : Et hómo fáctus est. Cru-ci-fí-

xus é-ti-am pro nó-bis : sub Pónti-o Pi-lá-to pás-sus, et
 sepúltus est. Et re-surré-xit térti-a dí-e, secúndum
 Scriptú-ras. Et ascéndit in caé-lum : sédet ad déxte-
 ram Pá-tris. Et í-terum ventú-rus est cum gló-ri-a
 judi-cá-re vívos et mórtu-os : cú-jus régni non é-rit fí-
 nis. Et in Spí-ri-tum Sánctum, Dóminum, et vi-vi-fi-
 cán-tem : qui ex Pátre Fi-li-ó-que procé-dit. Qui cum
 Pátre et Fi-li-o simul ado-rá-tur, et conglo-ri-fi-cá-
 tur : qui locú-tus est per Prophé-tas. Et ú-nam sánctam
 cathó-li-cam et apostó-li-cam Ecclé-si-am. Con-fí-te-or

ú-num baptísma in remissi-ó-nem pecca-tó- rum. Et
 exspécto resurrecti-ó-nem mortu-ó- rum. Et ví-tam
 ventú-ri saécu-li. ** Amen. A - - - - men-

¶ *This Ordinary is NOT meant to be a matter of hard and fast rule : chants from one Mass may be used together with those from others, the Ferial Masses excepted. In the same way, in order to add greater solemnity, one or more of the following "Chants ad libitum" may be employed.*



CHANTS "AD LIBITUM".

Kyrie.

I.

(Clemens Rector)

x. c.

1.

K

Y-ri-e * e- lé- i-son. Ký-ri- e

e- lé- i-son. Ký-ri- e e- lé- i-son.

Chrí-ste e- lé- i-son. Chrí-ste

e- lé- i-son. Chrí-ste e- lé- i-son.

Ký- ri- e e-

lé- i-son. Ký- ri- e e- lé- i-son. Ký- ri- e *

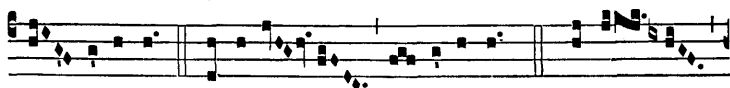


lé- i-son.

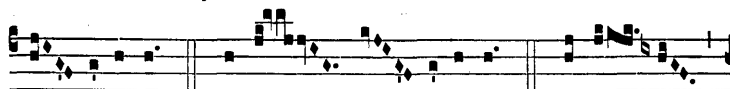
II.

(Summe Deus)

1. **K** Yri-e * e- lé- i-son. Ký-ri-e XI. c.



e- lé- i-son. Ký-ri-e e- lé- i-son. Chríste



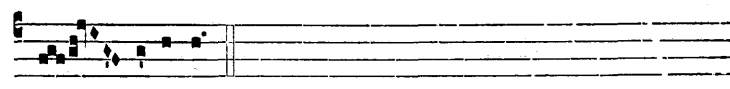
e- lé- i-son. Chríste e- lé- i-son. Chríste



e- lé- i-son. Ký-ri-e e- lé- i-son. Ký-ri-



e e- lé- i-son. Ký-ri-e * **



e- lé- i-son.

III.

(Rector cosmi pie)

XI. c.

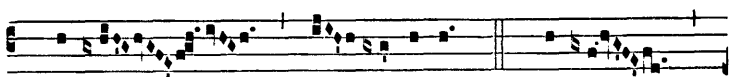
2. **K** Yri- e * e- lé- i-son. Ký-ri- e e- lé-
 i-son. Ký-ri- e e- lé- i-son. Chrí-ste
 e- lé- i-son. Chrí-ste e- lé- i-son. Chrí-ste
 e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e
 e- lé- i-son. Ký-ri- e *
 e- lé- i-son.

IV.

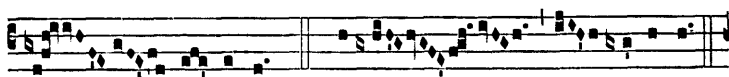
(Kyrie altissime)

XI. c.

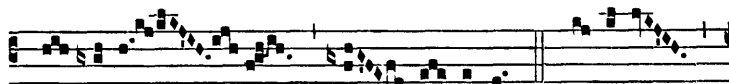
5. **K** Yri- e * e- lé- i-son. Ký-ri- e
 e- lé- i-son. Ký-ri- e e- lé- i-son.



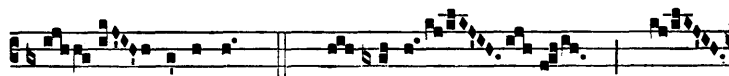
Chrí-ste e- lé-i-son, Chrí-ste



e- lé-i-son, Chrí-ste e- lé-i-son.



Ký-ri-e e- lé-i-son. Ký-ri-e



e- lé-i-son. Ký-ri-e *



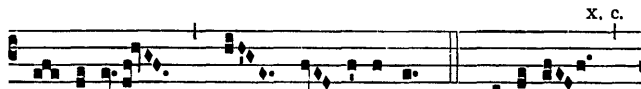
** e- lé-i-son.

V.

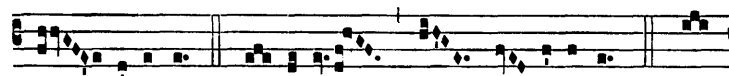
(Conditor Kyrie omnium)

7.

K



Y-ri-e * e- lé-i-son. Ký-ri-e x. c.



e- lé-i-son. Ký-ri-e e- lé-i-son. Chrí-



ste e- lé-i-son. Chrí-ste e- lé-i-son.

Chrí-ste e- lé-i-son. Ký- ri-e e- lé-i-
 son. Ký- ri- e e- lé-i-son. Ký- ri- e *

** e- lé-i-son.

VI.

(Te Christe Rex supplices)

8. x. c.

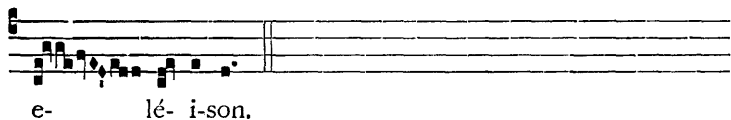
K Y- ri- e * e- lé-i-son. Ký- ri-
 e e- lé-i-son. Ký- ri- e
 e- lé-i-son. Chrí-ste e- lé-i-son. Chrí-
 ste e- lé-i-son. Chrí-ste e- lé-i-son.
 Ký- ri- e e- lé-i-son. Ký- ri- e e- lé-i-son.
 Ký- ri- e * ** e- lé-i-son.

VII.

(Splendor aeterne)

XI. c.

1.

KYri- e * e- lé- i-son. *ij.* Chríste

VIII.

(Firmator sancte)

XIII. c.

6.

KYri- e * e- lé- i-son. *ij.* Chrí- ste e-

IX.

(O Pater excelse)

8.

K

Yri-e

*

e-lé-i-son. *ijj.* Chríste

XI. c

e- lé-i-son. *ijj.* Ký-ri-e

* e-

lé-i-son. *ijj.*

X.

(For Sundays throughout the year.)

[Orbis factor]

1.

K

Yri-e

*

e- lé-i-son. *ijj.* Chríste

(x.) c.

e-

lé-i-son. *ijj.* Ký-ri-ee- lé-i-son. *ijj.* Ký-ri-e

*

e- lé-i-son.

XI.

*(For the Sundays of Advent and Lent.)**[Kyrie Salve]*

1. **K** x. c.



Yri-e * e- lé- i-son. *ij.* Chrí- ste e-



lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri-



e * ** e- lé- i-son.

Gloria.

I.

8. XI. c.



G Ló-ri- a in excél- sis Dé- o. Et in térra pax ho-



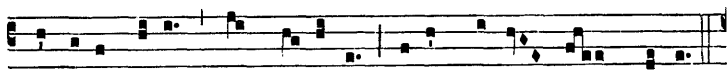
mí-ni-bus bónae vo-luntá-tis. Laudámus te. Benedí-



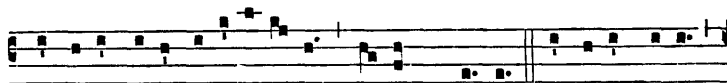
ci-mus te. Ado-rámus te. Glo-ri- fi- cámus te. Grá-



ti- as á-gimus tí-bi propter mágnam gló-ri- am tú- am.



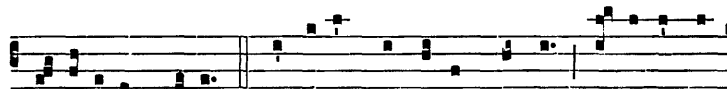
Dómine Dé-us, Rex caeléstis, Dé-us Pá-ter o-mnípot-ens.



Dómine Fí-li unigéni-te Jé-su Chrí-ste. Dómine Dé-us,



Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccáta mún-di,



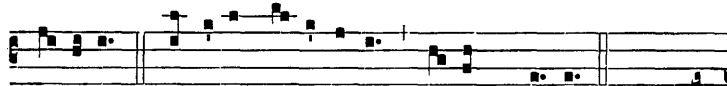
mi-se-ré-re nó-bis. Qui tól-lis peccá-ta mún-di, sú-sci-pe de-



pre-ca-ti-ónem nó-stram. Qui sé-des ad dé-xte-ram Pá-tris,



mi-se-ré-re nó-bis. Quóni-am tu só-lus sán-ctus. Tu só-lus



Dó-minus. Tu só-lus Altí-ssimus, Jé-su Chrí-ste. Cum Sán-



cto Spí-ri-tu, in gló-ri-a Dé-i Pá-tris. A- men.

II.

XI. c.

2.

G

Ló-ri-a in excélsis Dé- o. Et in térra pax ho-

mí-nibus bónae vo-luntá- tis. Laudámus te. Bene-dí-ci-

mus te. Ado-rámus te. Glo-ri-ficámus te.

Grá-ti- as ágimus tí- bi propter mágnam gló-

ri- am tú- am. Dómine Dé- us, Rex caeléstis, Dé- us

Pá- ter omnípot- ens. Dómine Fí- li unigéni- te Jé- su

Chríte. Dómine Dé- us, Agnus Dé- i, Fí- li- us

Pá- tris. Qui tól- lis peccá- ta múndi, mi- se- ré- re nó-

bis. Qui tól- lis peccá- ta múndi, súscipe depreca- ti- ó-

nem nóstram. Qui sédes ad dexte- ram Pátris, mi-



se-ré-re nó-bis. Quóni-am tu só-lus sánctus. Tu só-lus Dó-



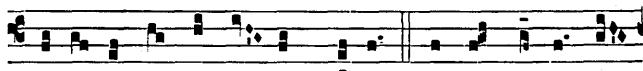
minus. Tu só-lus Altíssimus, Jé-su Chríste. Cum Sán-



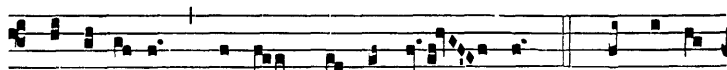
cto Spí-ri-tu, in gló-ri-a Dé-i Pá-tris. A-men.

III.

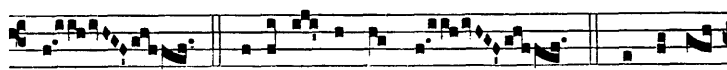
x-xi. c.

2. 

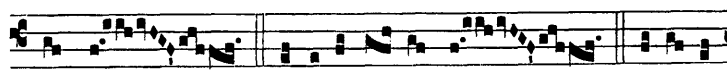
G Ló-ri-a in excél-sis Dé-o. Et in térra pax



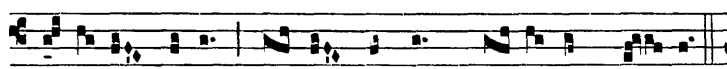
homí-nibus bó-nae vo-luntá-tis. Laudá-mus



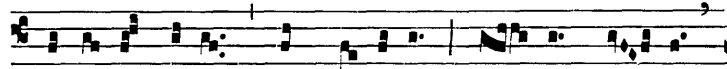
te. Benedí-cimus te. Ado-rá-



mus te. Glo-ri-fi-cá-mus te. Grá-ti-as



á-gimus tí-bi pro-pter má-gnam gló-ri-am tú-am.



Dó-mi-ne Dé-us, Rex cae-léstis, Dé-us Pá-ter

omni- pot-ens. Dó- mine Fí- li unigéni-
 te Jé-su Chrí- ste. Dó- mine Dé-us, Agnus
 Dé-i, Fí- li- us Pátris. Qui tóllis peccá- ta mún-di,
 mi-se-ré-re nó-bis. Qui tóllis peccá- ta mún-di, sú-sci-
 pe de-pre-ca-ti- ó- nem nó-stram. Qui sé- des ad dex-
 te-ram Pátris, mi-se-ré-re nó-bis. Quóni- am tu só-lus
 sán-ctus. Tu só-lus Dó-mi-nus. Tu só-lus Altís- si-mus,
 Jé-su Chrí- ste. Cum Sán-to Spí- ri-tu, in
 gló- ri- a Dé- i Pá- tris.
 A- men.

IV.

(Ambrosian Chant)

XII. c.

4.

G

Ló-ri-a in excélsis Dé-o. Et in térra pax ho-

mínibus bónae vo-luntá-tis. Laudá-mus te. Benedí-cimus

te. Adorá-mus te. Gló-ri-ficá-mus te. Grá-ti-as á-gimus tí-

bi propter má-gnam gló-ri-am tú-am. Dó-mine

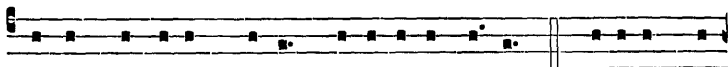
Dé-us, Rex caeléstis, Dé-us Pá-ter omní-po-tens. Dó-mine

Fí-li unigé-ni-te Jé-su Chrí-ste. Dó-mine Dé-us,

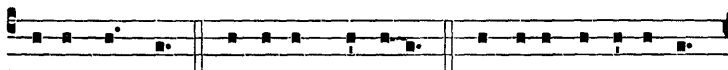
Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccáta mún-

di, mi-se-rére nó-bis. Qui tóllis peccáta mún-

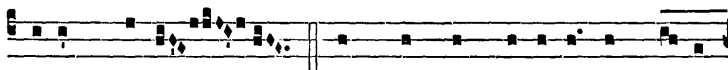
di, sú-scipe depre-ca-ti-ónem nó-stram. Qui sé-



des ad dexteram Patris, mi-se-re-re no-bis. Quo-ni-am tu

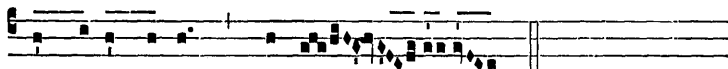


so-lus san-ctus. Tu so-lus Do-mi-nus. Tu so-lus Altis-si-mus,



Jesu Chri-ste.

Cum San-cto Spi-ri-tu, in glo-ri-



a De-i Pa-tris. ** Amen.

Sanctus.

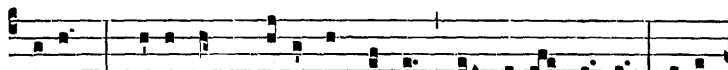
I.

XI. c.

1.

S

An-ctus, * San-ctus, San-ctus Do-mi-nus De-us Sa-



ba-oth. Pleni sunt caeli et terra glo-ri-a tu-a. Hosan-



na in excél-sis. Benedi-ctus qui venit in nó-mine Do-mi-



ni. Hosanna in excél-sis.

II.

XI. c.

4. **S** Anctus, * Sántctus, Sántctus Dóminus Dé-us

Sá-ba- oth. Pléni sunt caé- li et tér- ra gló-ri- a tú- a.

Hosánna in excél- sis. Benedíctus qui vé- nit in nómine

Dómi- ni. Hosánna in excél- sis.

III.

8. **S** An- ctus, * Sántctus, Sántctus Dómi- nus Dé-us

Sá- ba- oth. Pléni sunt caé- li et tér- ra gló-ri- a

tú- a. Hosánna in excél- sis. Be- nedíctus qui vé-

nit in nómine Dómi- ni. Hosánna in excél- sis.

Agnus.

I.

XII. c

8. **A** - gnus Dé- i, * qui tól- lis peccá-ta mún-
 di : mise-ré-re nó- bis. A- gnus Dé- i, * qui
 tól- lis peccá-ta mún- di : mi-seré-re nó- bis. A-
 gnus Dé- i, * qui tól- lis peccá-ta mún- di : dóna nó-
 bis pá- cem.

II.

6. **A** - gnus Dé-i, * qui tóllis peccáta mún- di : mi-se-rére
 nó-bis. Agnus Dé-i, * qui tóllis peccáta mún- di : mi-se-
 rére nó-bis. Agnus Dé-i, * qui tóllis peccá-ta mún- di :
 dóna nóbis pá-cem.

Method of singing Alleluia in Paschal Time.

ACCORDING TO THE EIGHT TONES.

At the Introit.

1.  **A**
Lle-lú- ia, alle- lú- ia.

2.  **A**
L-le-lú- ia, alle- lú- ia.

3.  **A**
Lle-lú-ia, alle- lú- ia.

4.  **A**
Lle-lú- ia, alle- lú- ia.

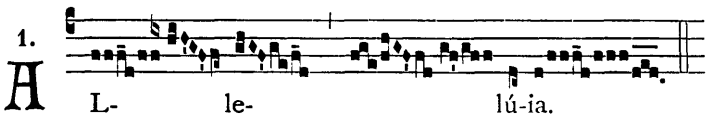
5.  **A**
Lle- lú- ia, al-le- lú- ia.

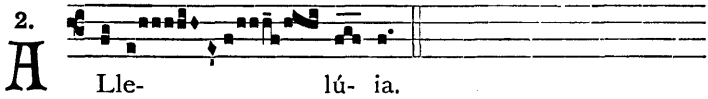
6.  **A**
Lle-lú- ia, alle- lú- ia.

7.  **A**
Llelú- ia, alle- lú- ia.

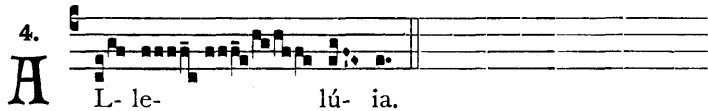
8.  **A**
Lle-lú-ia, alle- lú- ia.

At the Offertory.

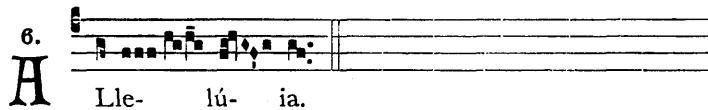
1.  **A** L- le- lú-ia.

2.  **A** Lle- lú- ia.

3.  **A** Lle- lú- ia.

4.  **A** L- le- lú- ia.

5.  **A** Lle- lú- ia.

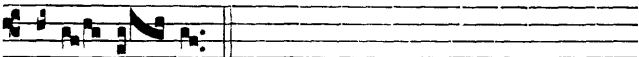
6.  **A** Lle- lú- ia.

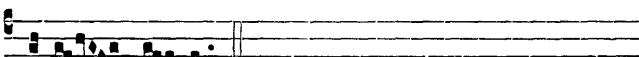
7.  **A** Lle- lú- ia.

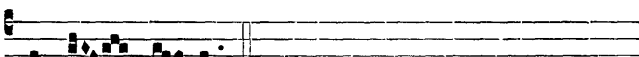
8.  **A** Lle- lú- ia.

At the Communion.

1.  **A** Lle- lú- ia.


2. 
A Lle- lú- ia.

3. 
A Lle- lú- ia.

4. 
A Lle- lú- ia.

5. 
A Lle- lú- ia.

6. 
A L-le- lú- ia.

7. 
A L-le- lú- ia.

8. 
A Lle- lú- ia.

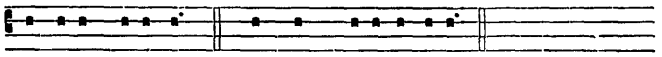


THE COMMON TONES OF THE MASS.

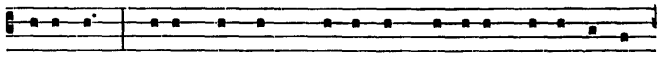
Tones for the Prayers.

1. Festal Tone.

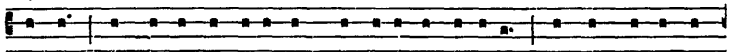
This tone is used for Sundays and Feasts.



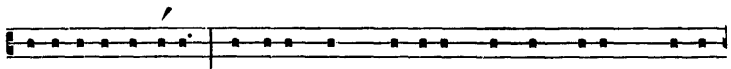
D Ominus vobiscum. R̄. Et cum sp̄-ri-tu tú-o.



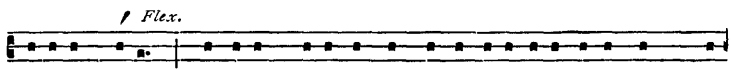
O -rémus. Pr̄ces nóstras, quaésumus Dómine, cleméner ex-
f *Metrum.* *f* *Flex.*



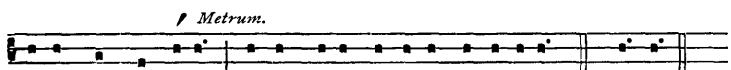
áudi : atque a peccató-rum víncu-lis abso-lútos, ab ómni nos ad-



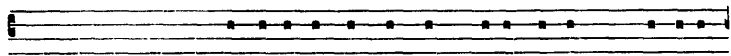
versi-tá-te custódi. Per [e-úmdem] Dóminum nóstrum J́esum Chrístum



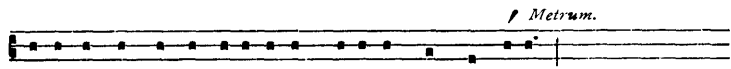
Fi-li-um tú-um : qui técum vívit et régnat in uni-táte [e-júsdem] Sp̄i-



ri-tus Sáncti Dé-us : per ómni- a saécu-la saecu-lórum. R̄. Amen.



Another conclusion : Qui ví-vis et régnas cum Dé-o Pátre [*or* Qui técum



ví-vit et régnat] in uni-tá-te Sp̄-ri-tus Sáncti Dé-us, etc.

*Examples of the Metrum.*¹*Examples of the Flex.*

pi- e- tá- te pro- sé- que- re. per- cé- pi- mus.
 mo- ri- én- do con- fés- si sunt. (A). quae ré- cta sunt.
 or : con- fés- si sunt. (B).

In the body of the Prayer, the metrum comes first, then the flex. In the conclusion, the opposite takes place. As a general rule, the metrum in the Prayer occurs at the colon; the flex at the semi-colon, or, if there is no semi-colon, at the first comma which follows the metrum when the sense allows this being done.

*Attention is drawn to the fact that the words *Jesum Christum Filium tuum*, by which a prayer sometimes ends, (e. g. on the Feast and on the Octave of St. Stephen) form part of the body of the Prayer itself. The conclusion therefore begins at the words *Qui tecum*.*

2. Ferial Tone.

A) *On Ferials, at Votive Masses which are not solemn, and at Masses for the Dead, the Prayers are sung in the ferial tone, that is recto tono from beginning to end, with only a slight pause in those places where the metrum and the flex would have been used in the festal tone, and again at the ending.*

B) *However, there is another ferial tone which is used for the Prayers of the Litanies and of the Aspersions, and of other ceremonies of the same kind, such as the Washing of the feet, the Blessing of candles, of ashes, and of palms.*

This second ferial tone is the same as the first ferial tone, except that, at the end of the Prayer and at the end of the conclusion, the voice is lowered a third — a minor third — for the flex.

The Prayers which precede the Mass of the Paschal Vigil, and the Prayers of the Blessing of the Fonts are sung in the first ferial tone.

*The Prayers which are preceded by *Flectamus genua*, are also sung in the first ferial tone.*

The Priest : *The Deacon :* *The Sub-Deacon :*

Orémus. Flectámus genu-a. Levá-te. Praésta...

The second ferial tone may be used for the Prayer Super pópulum, which is said in Lent after the admonition :

Humi-li- á-te cápi-ta véstra Dé-o.

¹ In accordance with the decree of the Sacred Congregation of Rites, dated July 8th 1912, if a monosyllable or a Hebrew word occur in the Lessons or Versicles, or at the mediant of the psalms, it is permissible to modify the ending (B) or to keep the ordinary modulation (A).

Ancient Tones ad libitum.

a) Solemn Tone.

All the Prayers of the Mass (except the Prayer Super populum) may be sung in this tone without distinction as to festal or ferial rite.

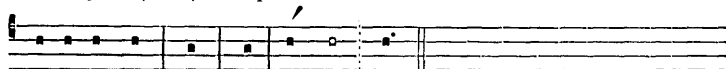
D Ominus vobiscum. [Pax vobis.] R̄. Et cum sp̄-ri-tu tú-o. *Flex.*

O -ré-mus. Ma-jestá-tem tú-am Dómine suppl̄-ci-ter exorá-mus :
 ut sicut Ecclé-si-ae tú-ae be-átus André-as Apósto-lus éxsti-tit prae- *Full stop.*
 di-cátor et réctor; i-ta apud te sit pro nóbis perpétu-us intercés-sor. *Flex.*
 Per Dóminum nóstrum Jésum Christum Fí-li-um tú-um : qui técum *Metrum.*
 ví-vit et regnat in uni-tá-te Sp̄-ri-tus Sáncti Dé-us, per ómni-a saé-
 cu-la saecu-ló-rum. R̄. Amen. *Another conclusion:* Qui ví-vis et régnas
 cum Dé-o Pátre [or Qui técum ví-vit et régnat] in uni-tá-te Sp̄-ri-tus
 Sáncti Dé-us, etc.

Examples of the Flex. *Flex.*

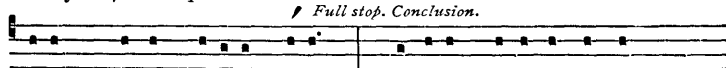
pré-ci-bus nóstris	ac- cómmo-	da.
	af- flí- gi-	mur.
	con-fés- si	sunt. (A).
or : con-	fés- si	sunt. (B).

Examples of the full stop.



ve-tústa sér- vi- tus té- net.
 pérfru- i lae- tí- ti- a.
 or : di- gná- tus es. (B).

Prayer of St. Stephen.



Jésum Chrístum Fí-li-um tú-um. Qui técum ví-vit et régnat...

In this tone, the Prayer has only the flex, which occurs at the end of the first sub-division.

After the flex, as after any pause, the first syllable of the following word starts a tone lower than the dominant.

If the Prayer is longer than usual (as, for instance, the Prayers A cunctis. and Omnipotens sempitérne Dèus) the formula of the full stop may be repeated on condition that it be preceded each time by a flex.

When the Prayer is preceded by Flectámus génua :

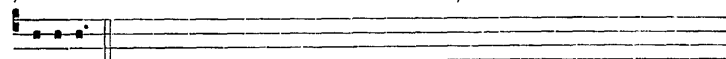


Orémus. Flectámus génu-a. Levá-te. Pópu-lum tú-um...

(When the √. Dóminus vobiscum. has to be replaced by the √. Dómine exáudi. the following is used :



√. Dómine exáudi ora-ti-ónem mé-am. R̄. Et clámor mé-us ad te

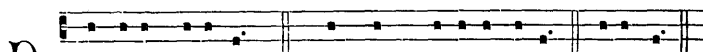


véni-at.)

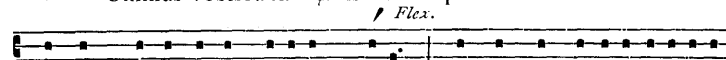
b) Simple Tone.

This tone is used for the Prayers of the Aspersión, of the Blessings, of the Litanies, and for other Prayers of the same kind, except those which are preceded by Flectámus génua.

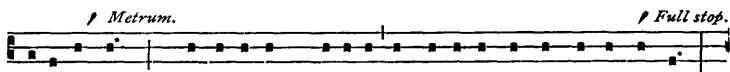
If this simple tone be adopted, it is used also for the Prayer Super pópulum. after the admonition Humiliáte cápita véstra. (as on p. 99).



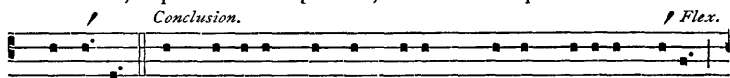
D Ominus vobiscum. R̄. Et cum spí-ri-tu tú-o. Orémus.



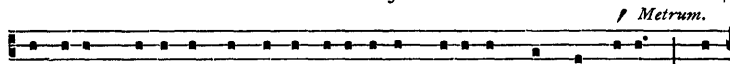
Praésta, quáesumus omnípotens Dé-us : † ut semper ra-ti-onabí-li-a



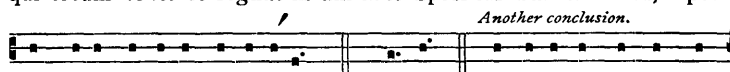
medi-tántes, * quae tí-bi sunt plá-ci-ta, et dí-ctis ex-se-quá-mur et fá-ctis.



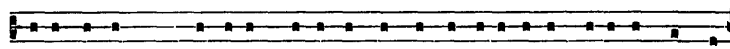
or : et fá-ctis. Per Dó-mi-num nó-strum Jé-sum Chri-stum Fi-li-um tú-um: †



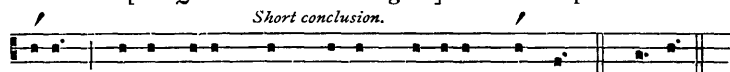
qui té-cum ví-vit et ré-gnat in uni-tá-te Spí-ri-tus Sán-cti Dé-us, * per



óm-ni-a sae-cu-la sae-cu-ló-rum. R̄. Amen. Qui ví-vis et ré-gnas cum



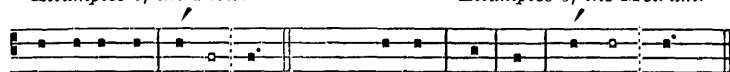
Dé-o Pá-tre [or : Qui té-cum ví-vit et ré-gnat] in uni-tá-te Spí-ri-tus Sán-cti



Dé-us, * per óm-ni-a... Per Chri-stum Dó-mi-num nó-strum. R̄. Amen.

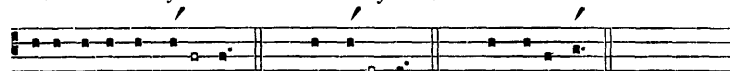
Examples of the Flex.

Examples of the Metrum.



con-cé-de lae-ti-ti-am. subsi-di-a cón-fe-rat.
 con-fés-si sunt. praé-sta quaé-su-mus.
 di-gnátus es. (A). ad pro-te-gén-dum nos. (A).
 or : di-gnátus es. (B). or : pro-te-gén-dum nos. (B).

When the Prayer ends with a monosyllable

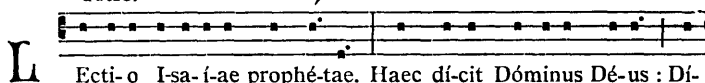


redí-me-re dignátus es. or : dignátus es. or : dignátus es.

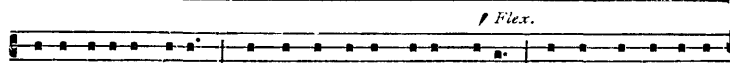
As a general rule, the flex is made at the first sub-division; it is, however, omitted if the Prayer is very short. The metrum, on the other hand, is never omitted.

Tone for the Prophecy.

Title.

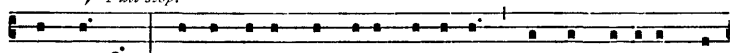


Ecti-o Isa-í-ae prophé-tae. Haec dí-cit Dó-mi-nus Dé-us : Dí-



ci-te fl-li-ae Sí-on : Ecce Salvá-tor tú-us vénit : ecce mérces é-jus

Full stop.



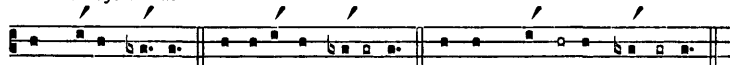
cum é- o. Quis est iste, qui vénit de Edom, tinctis véstibus de

Interrogation.



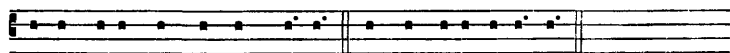
Bosra?... láudem Dómi-ni super ómnibus quae réddi-dit nóbis Dómi-

Final formula.



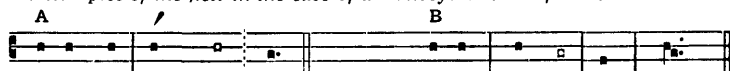
nus Dé-us nóster. Dóminus omnípot-ens, id est tránsi-tus Dómi-ni.

Before the Canticle of Moses and that of the Three Children, the ending is as follows :



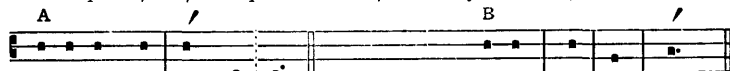
et ad finem usque complé-vit : in fornáce di-céntes :

Examples of the flex in the case of a monosyllable or of a Hebrew word.



ve-ní- te	ad	me.	or :	ve-ní- te	ad me.
Dé- i	pro- pter	vos.		Dé- i	pro- pter vos.
in Je- rú- sa- lem.	Já- cob.			Je- rú- sa- lem.	Já- cob.
Spi- ri- tus	est.			Spi- ri- tus	est.

Examples of the full stop in the case of a monosyllable or of a Hebrew word.

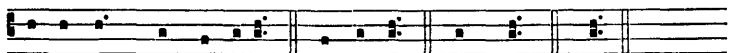


ví- num et	lac.	or :	ví- num et	lac.
Dómi- nus lo- cú- tus	est.		lo- cú- tus	est.
dó- mu- i	Já- cob.		dó- mu- i	Já- cob.
é- jus Em- má- nu- el.			Em- má- nu- el.	
Dó- mi- nus	est.		Dó- mi- nus	est.

The flex is made towards the middle of each sentence ; it is omitted only if the sentence is very short. In the longer sentences, the flex may be repeated several times if the sense allows this being done. The metrum does not occur in this tone.

The flex is made by lowering the voice on the last syllable only, even if the penultimate syllable be not accented. At the full stop, the voice is lowered on the penultimate syllable, if this be short.

The interrogation has only one modulation : that which has already been indicated for the Prophecy. It is the same for the Epistle, the Gospel, and the Lessons. Very short interrogative sentences are sung as follows :



respondit : Quid vis fi-li? Quamóbrem? Sed quid? Quae?

However, the interrogatory formula must never be used ad the end, unless the Tu autem. is to follow. If an interrogation occurs at the end of the text to which the Tu autem. is not to be added, the ordinary cadential formula must be used.

Tone for the Epistle.

The Epistle is said recto tono. in an even, well-sustained voice without modulation, but the interrogation is made in the ordinary way, as in the tone for the Prophecy.

The second tone, as indicated below, may be used ad libitum. It was formerly in common use.

Title. Metrum.

L Ecti-o Epí-stolae be-á-ti Páuli Apósto-li ad Romá-nos.

Metrum.

ad Co-rínthi-os. ad Gá-latas. ad Tí-tum. Lécti-o líbri Apocalý-
psis be-á-ti Jo-ánnis Apósto-li.

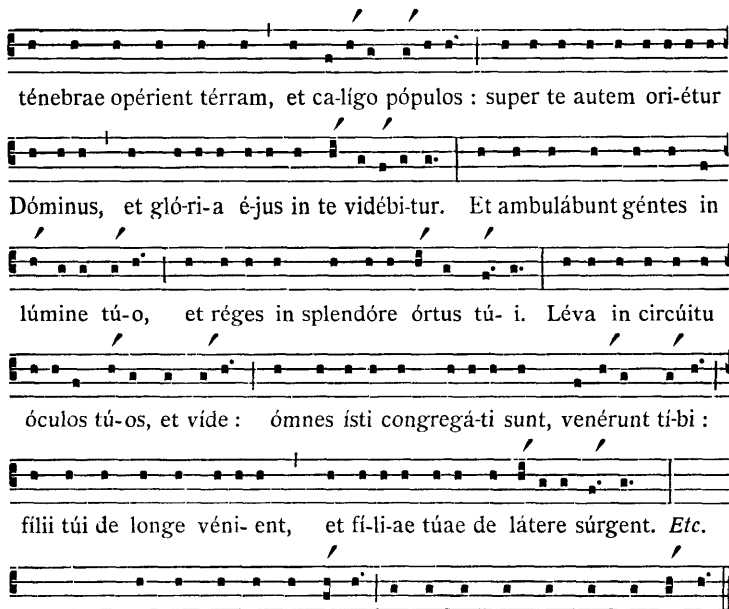
In the Titles, the metrum is used only for the Epistles of St. Paul and for the Apocalypse as marked above.

L Ecti-o Actu-um Apostoló-rum. In di-ébus íllis : Pétrus...

The words In diébus íllis. at the beginning of the text, are always sung as above.

Lécti-o Isa-í-ae Prophé-tae. Súrge, illumínare Jerúsa-lem : qui-a
Metrum. Full stop.

vénit lúmen tú-um : et gló-ri-a Dómi-ni super te órta est. Qui-a ecce



tenebrae operient terram, et caligo populos : super te autem ori-etur
 Dóminus, et gló-ri-a éjus in te vidébi-tur. Et ambulábunt géntes in
 lúmine tú-o, et réges in splendóre órtus tú- i. Léva in circúitu
 óculos tú-os, et víde : ómnes ísti congregá-ti sunt, venérunt tí-bi :
 filii túi de longe véni- ent, et fi-li-ae túae de látere súrgent. Etc.

Conclusion: áurum et thus deferéntes, et láudem Dómino annuntiántes.

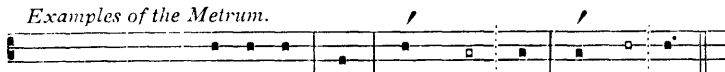
This conclusion is made with two accents, between which there should be a certain distance, the first accent being modulated before the last phrase of the sentence, or before the last words which have a complete sense in themselves.

This tone has the metrum and the full stop; the interrogation is made as for the Prophecy (p. 103). No inflexion is made at words introducing a quotation. In long sentences, the metrum may be repeated once or several times, if the meaning allow this, for the metrum may only occur where there is a certain completion in the sense. On the other hand, if the text is very short, or if the sense does not allow it, the metrum is omitted altogether.

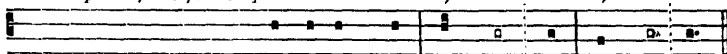
There is no special rule for monosyllables and Hebrew words.

The ending has its proper modulation even when the text ends with an interrogation.

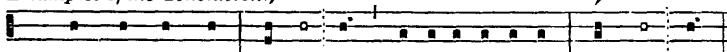
Examples of the Metrum.



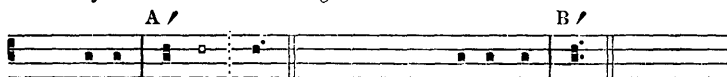
pró- pi-	or	est	nó-	stra	sá-	lus.
con-	fi-	té-	bi-	tur	Dó-mi-	no.
an-	gu-	sti-	a-	vé-	runt.	
sci-én-	ti-	am	san-	ctó-	rum.	
per-	se-	quén-	ti-	bus	vos.	
Má-	di-	an	et	E-	pha.	
de-	ín-	de	pro	pó- pu-	li.	
Dó- mi-	nus	Dé-	us	lo- cá-	tus	est.

Examples of the full stop.

indu-á mur ár- ma lú- cis.
 in- ter- fi- ci- et ím- pi- um.
 ap- pro- pin- quá- bit.
 gló-ri- a cae- lé- sti.
 di- li- gén- ti- bus se.
 re- sur- ré- xit a mór- tu- is.
 su- per te ór- ta est.

Examples of the Conclusion.

re- pro- bá- re má- lum et e- lí- ge- re bó- num.
 sed in- du- í- mi- ni Dóminum Jésum Chri- stum.
 ó- mni- bus di- é- bus... consummationem saé- cu- li.
 A { a- bun- dé- tis in spe... Spíritus sán- cti.
 í- dem í- pse es... non de- fi- ci- ent.
 in Chri- sto Jé- su Dómino nó- stro.
 B { in spe..... Spíritus sán- cti.
 í- pse es..... non de- fi- ci- ent.
 in Chri- sto Jé- su Dómino nó- stro.

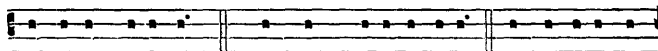
Monosyllabic or Hebrew ending :

qui- a non sunt.
 sors il- ló- rum est.
 peténti- bus se.
 Mel- chí- se- dech.
 in saécula. A- men.

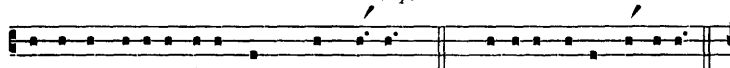
or : { qui- a non sunt.
 illórum est.
 peténtibus se.
 Melchise- dech.
 A- men.

Tone for the Gospel.

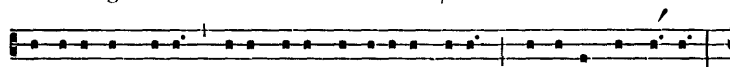
D



Ominus vobiscum. R̄. Et cum spi-ri-tu tú-o. Sequénti- a sán-

Full stop.

cti Evangé- li- i secúndum Matthaé- um. R̄. Gló- ri- a tí- bi Dómine.



In illo témpore : Díxit Jésus discípu- lis sú- is : Vos éstis sal térrae.

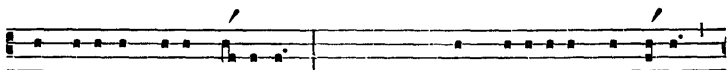
Quod si sal evanú-e-rit, in quo sa-li-étur? Ad nihilum válet ultra, nisi
ut mittátur foras, et conculcétur ab homínibus... *Conclusion* : Qui au-
tem féce-rit et docú-e-rit, hic mágnus vocábi-tur in régno caeló-rum.

This tone has only the full stop, which is made by lowering the voice on the fourth syllable before the end of the sentence. The interrogation is made in the usual way (p. 103), unless it occurs at the ending (see p. 104).

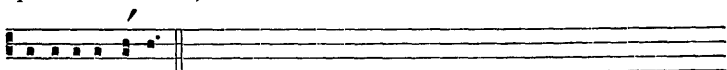
The modulation of the final ending or conclusion begins on the second last accent.

Another Tone ad libitum.

D Ominus vobíscum. R̄. Et cum spí-ri-tu tú-o. Sequénti-a sán-
Metrum. *Full stop.*
cti Evangé-li-i secúndum Jo-ánnem. R̄. Gló-ri-a tí-bi Dómine.
In illo témpore : Núpti-ae fáctae sunt in Cána Ga-lilaeae, et érat
Má-ter Jésu i-bi. Vocátus est autem et Jésus, et discípu-li é-jus ad
núpti-as. Et de-fi-ci-énte víno, dixit Má-ter Jésu ad é-um : Vínum
non há-bent. Et dí-xit é-i Jésus : Quid míhi et tí-bi est, mú-li-er?
Nondum vénit hóra mé-a. Dí-xit Má-ter é-jus mi-nístris : Quodcúm-



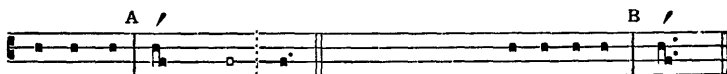
que díxe-rit vóbis, fá-ci-te... *Conclusion* : et credidérunt in é-um



discípu-li é-jus.

The words In illo témpore. at the beginning of the text are always sung as indicated in the foregoing example.

The metrum, the interrogation, and the conclusion are sung as in the Epistle. Monosyllabic or Hebrew endings are sung as follows :



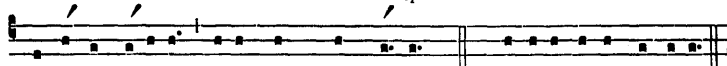
nésci- o vos.
úngerent Jé- sum.
non sum.
fá- cta sunt.
Is- ra- el.
re- spón- dit : Non.

or : { nésci- o vos.
úngerent Jé- sum.
non sum.
fá- cta sunt.
Is- ra- el.
respón- dit : Non.

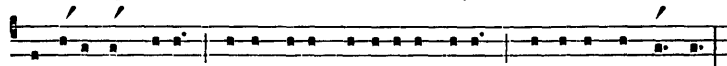
There is still another tone, more ancient, as follows .



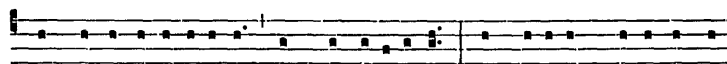
D Ominus vobíscum. R̄. Et cum spí-ri-tu tú-o. Sequénti-a sán-
Metrum. *Full stop.*



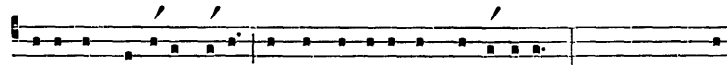
cti Evangé-li-i secúndum Matthaé-um. R̄. Gló-ri-a tí-bi Dómine.



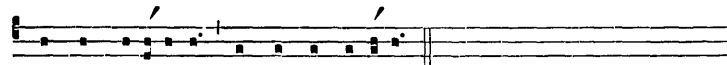
In illo témpore : Dí-xit Jé-sus discípu lis sú- is · Vos éstis sal térrae.



Quod si sal evanú-e-rit, in quo sa-li-é-tur? Ad níhi-lum vá-let ultra,

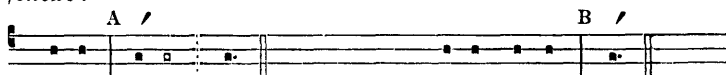


ni-si ut mittátur foras, et conculcétur ab homí-nibus... *Conclusion* : hic



mágnus vocábi-tur in régnē caelórum.

Except for the full stop, which is modulated as has just been shown, the formulas of this tone resemble those of the preceding tone, but the intervals are different. With monosyllables or Hebrew words, the full stop is as follows :



nésci- o vos.
quibus dátum est.
tribus Is-ra- el.
non fú-it sic.

or :

nésci- o vos.
quibus dá- tum est.
tribus Is- ra- el.
non fú- it sic.

Tone for the Prefaces.

1. Solemn Tone.

P ER ómni- a saécu-la saecu-ló-rum. R̄. Amen. V̄. Dóminus vo-
biscum. R̄. Et cum spí-ri-tu tú- o. V̄. Sursum córda. R̄. Habémus ad
Dóminum. V̄. Grá-ti- as agámus Dómino Dé-o nóstro. R̄. Dignum
et jústum est.

2. Ferial Tone.

P ER ómni- a saécu-la saecu-ló-rum. R̄. Amen. V̄. Dóminus vo-
biscum. R̄. Et cum spí-ri-tu tú-o. V̄. Sursum córda. R̄. Habémus ad
Dóminum. V̄. Grá-ti- as agámus Dómino Dé-o nóstro. R̄. Dignum
et jústum est.

3. Most solemn Tone.

P ER ómni-a saécula saecu-ló-rum. R̄. Amen. V̄. Dóminus vo-
 bíscum. R̄. Et cum spi-ri-tu tú-o. V̄. Súrsus córda. R̄. Habémus ad
 Dóminum. V̄. Grá-ti-as agámus Dómino Dé-o nóstro. R̄. Dignum
 et jústum est.

Ad the "Pater noster."

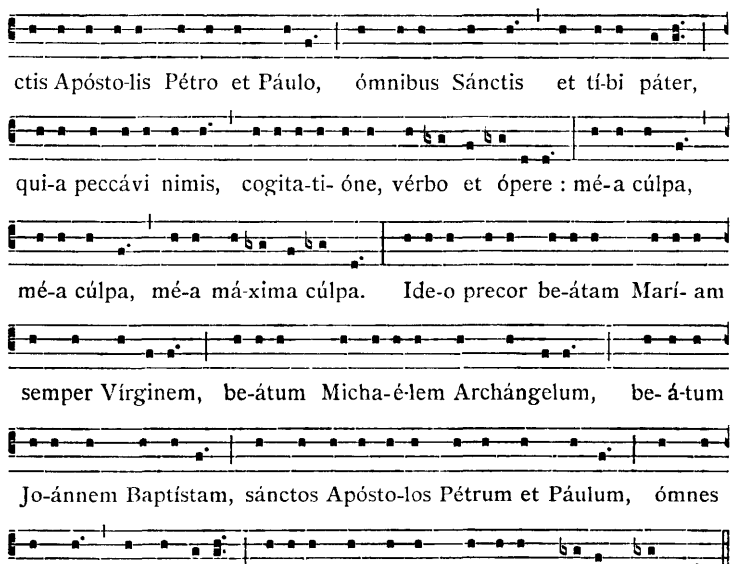
P ER ómni-a saécula saecu-ló-rum. R̄. Amen. V̄. Ét ne nos
 indúcas in tenta-ti-ó-nem. R̄. Sed líbera nos a má-lo.

Before the "Agnus Dei."

P ER ómni-a saécula saecu-ló-rum. R̄. Amen. V̄. Pax † Dómi-
 ni sit † semper vobís-† cum. R̄. Et cum spi-ri-tu tú-o.

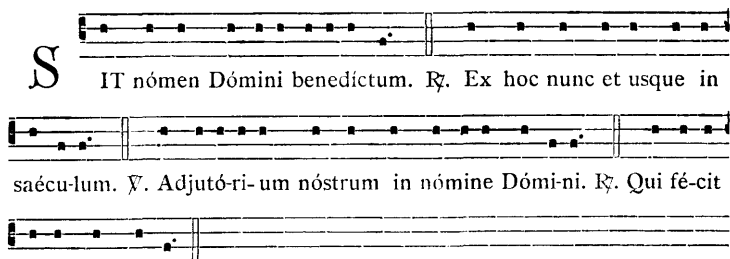
Tone for the "Confiteor" for Pontifical Masses.

C Onfi-te-or Dé-o omnipoténti, be-átae Marí-ae semper Vir-
 gini, be-áto Micha-éli Archángelo, be-áto Jo-ánni Baptístae, sán-

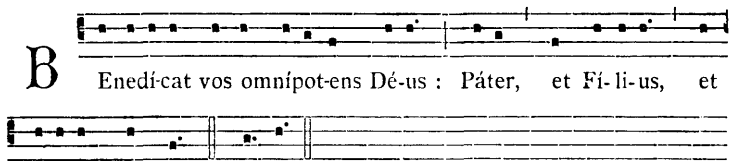


ctis Apósto-lis Pétro et Páulo, ómnibus Sánctis et tí-bi páter,
 qui-a peccávi nimis, cogita-ti-óne, vérbo et ópere : mé-a cúlpa,
 mé-a cúlpa, mé-a má-xima cúlpa. Ide-o precor be-átam Marí-am
 semper Virgínem, be-átum Micha-é-lem Archángelum, be-á-tum
 Jo-ánnem Baptístam, sánctos Apósto-los Pétrum et Páulum, ómnes
 Sánctos, et te páter, oráre pro me ad Dóminum Dé-um nóstrum.

At the Pontifical Blessing.



S IT nómen Dómini benedíctum. R̄. Ex hoc nunc et usque in
 saécu-lum. V̄. Adjutó-ri-um nóstrum in nómine Dómi-ni. R̄. Qui fé-cit
 caélum et térram.



B enedí-cat vos omnípot-ens Dé-us : Páter, et Fí-li-us, et
 Spí-ri-tus Sánctus. R̄. Amen.

The Ordinary Chants of the Office

THE COMMON TONES.

At the beginning of the Hours.

1. The *Ÿ*. *Déus in adiutorium*. is sung in the Festal tone (see *Vespers*, p. 250), at *Matins, Lauds, and Vespers*, and also at *Terce* before *Pontifical Mass*.

2. It is sung in the Simple tone (see *Compline*, p. 263), at *Prime, Terce, Sext, None, and Compline*.

3. On very solemn feasts, at *Vespers* only, it may be sung as follows :

Ÿ.
D E-us in adiutó-ri-um mé-um inténde. R̄. Dómine ad adju-
vándum me festí-na. Gló-ri-a Pátri, et Fí-li-o, et Spi-ri-tu-i Sán-
cto. Sic-ut érat in princípi-o, et nunc, et semper, et in saécu-la
saecu-ló-rum. Amen. Alle-lú-ia. or : Laus tí-bi Dómine Rex aetérnae
gló-ri-ae.



The Eight Tones of the Psalms.

The first verse of a psalm is always intoned by the Cantor with the formula of intonation proper to each tone. The following verses begin on the dominant. This rule is observed at all the Hours, even in the Office for the Dead.

This rule is applied also to the Psalms (or divisions of psalms) which are sung under one Antiphon, provided that each ends with the doxology *Glória*

Pátri, the formula of intonation being repeated by the Cantor at the first verse of each Psalm or each division. However, the intonation is not repeated if these Psalms are said under a single Glória Pátri. The formula of intonation is repeated at every verse of the Canticles Benedictus. Magnificat. and Nunc dimittis. even in the Office for the Dead.

For the Canticles Benedictus. and Magnificat. a more ornate modulation was formerly used at the intonation and at the mediant in each tone. These formulas may still be employed at least for the principal feasts. (1st and 2nd class).

First Tone.

Mediant of 2 accents.

Int. Tenor and Flex † Mediant Tenor

Terminations of 1 accent with 2 preparatory syllables.
(In the termination D², the additional note of the dactylic cadence is anticipated with the accented syllable and precedes the clivis).

Terminations.

† The flex is made by lowering the voice a second or a third, according to the tone, on the last syllable before the sign † or even on the second last syllable, if this syllable be not accented. However, a different interpretation is allowed. The inflexion of the voice may be replaced by a simple prolongation of the dominant (tenor) and a slight pause. These rules are applied also to monosyllables and Hebrew words. (S. C. of Rites, July 8th and Dec. 12th 1912).

Second Tone.

Mediant of 1 accent.

Termination of 1 accent with 1 preparatory syllable.

Int. Tenor and Flex Mediant¹ Tenor Sole ending.

or: / B /

Third Tone.

Mediant of 2 accents (the additional note of the dactylic cadence is anticipated with the accented syllable and precedes the clivis).

Terminations of 1 accent with 1 preparatory syllable, a, b, — with 2 preparatory syllables, a², g, — with 3 preparatory syllables, g².

Int. Tenor and Flex Mediant Tenor

Terminations.

† *

a b

a² g

g²

¹ In accordance with the decree of the Sacred Congregation of Rites, dated July 8th 1912, if a monosyllable or a Hebrew word occur in the Lessons or Versicles, or at the mediant of the psalms, it is permissible to modify the ending (B), or to keep the ordinary modulation (A).

Fourth Tone.

Mediant of 1 accent with 2 preparatory syllables.

Terminations of 1 accent with 3 preparatory syllables. (In the Termination E, the additional note of the dactylic cadence is anticipated with the accented syllable and precedes the divis.)

Int. Tenor and Flex Mediant Tenor

Terminations.

or: / B

Another position of the same tone.

Int. Tenor and Flex Mediant Tenor

or: / B

Fifth Tone.

Mediant of 1 accent.

Termination of 2 accents.

Int. Tenor and Flex Mediant Tenor Sole ending.

or: / B

Sixth Tone.

Mediant of 2 accents — or of 1 accent with 1 preparatory syllable.

Termination of 1 accent with 2 preparatory syllables.

Int. Tenor and Flex Mediant

† *

Another formula.

Int. Tenor and Flex Mediant

† *

or: † *

Tenor Sole ending.

Seventh Tone.

Terminations.

Mediant of 2 accents. Terminations of 2 accents.

Int. Tenor and Flex Mediant Tenor

† *

a

b

c

c'

d

Eighth Tone.

Mediant of 1 accent. Terminations of 1 accent with 2 preparatory syllables.

Terminations.

Int. Tenor and Flex Mediant Tenor

† *

or: † B † *

The « Peregrinus » Tone. 1

Mediant of 1 accent with 3 preparatory syllables, — or with 2 preparatory syllables. Termination of 1 accent with 1 preparatory syllable.

Int. Tenor and Flex Mediant Tenor Sole ending.

† *

Another formula.

Int.

† *

¹ In accordance with the authorisation granted by Rome, a *sol* may be added *ad libitum* before the *si* at the mediant of the *Peregrinus* tone. Owing to this slight change, this formula becomes regular and is of 1 accent with 3 preparatory syllables.

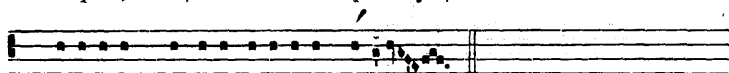
The Tone "in directum."

This tone is used for the Psalms which are said without an Antiphon : for instance Ps. 145 at Vespers for the Dead, Ps. 129 at Lauds for the Dead, Ps. 69 after the Litany of the Saints. The use of this tone is noted in the respective places.

At Easter and during the Octave of that feast, for the Psalms which are sung at the Hours without an Antiphon, and also for the Canticle Nunc dimittis, a special tone, indicated for those days, may be used. On Nov. 2nd, day of the Commemoration of all the Faithful Departed, another special tone is given ad libitum for the Psalms of the Little Hours and of Compline.

Tones for the Versicles.

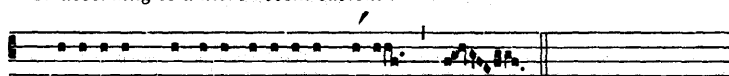
1. On Sundays and Feasts, after the Nocturns, after the Hymns of Lauds and Vespers, and after the Short Responsoy of the Little Hours :



℣. Di-rigá-tur Dó-mine orá-ti-o mé-a.

℟. Sicut incénsum in conspéctu tú-o.

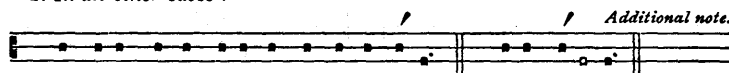
Or according to a more recent custom :



℣. Di-rigá-tur Dó-mine orá-ti-o mé-a.

℟. Sicut incénsum in conspéctu tú-o.

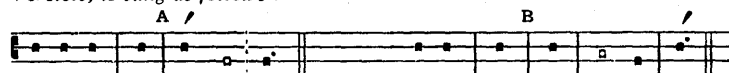
2. In all other cases :



℣. Digná-re me laudá-re te Ví-r-go sacrá-ta. ... Dé-i Gé-nitrix.

℟. Da mí-hi virtú-tem contra hó-stes tú-o.

A monosyllable or an indeclinable Hebrew word, coming at the end of a Versicle, is sung as follows :



Dó-mi-ne su-per nos.
sperá-vi-mus in te.
in Je-rú-sa-lem.
prae-vé-ni-et te.
Jé-sus.

or : { Dó-mi-ne su-per nos.
sperá-vi-mus in te.
in Je-rú-sa-lem.
prae-vé-ni-et te.
Jé-sus.

At the end of a Versicle, Allelúia. is always treated as a Latin word.

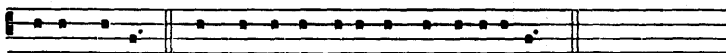
If the Versicle is longer than usual, as at Prime after Pretiósá. or after the Litany of the Saints, the formulas of the flex and of the metrum may be introduced, these being the same as in the tone for the Chapter, p. 123.

On certain feasts of greater solemnity, the Versicle at Vespers is sung in a more ornate tone, as noted in the respective places.

A special tone is indicated at Matins and Lauds of the three last days of Holy Week, and at the Office for the Dead.

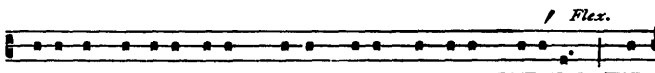
Tone for the Absolutions and Blessings.

At Matins, after each Nocturn :



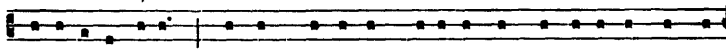
Pá-ter nóster. *Ÿ*. Et ne nos indúcas in tenta-ti-ónem. *Ÿ*. Sed libera...

Absolution of the 1st Nocturn.



E Xáudi Dómine Jésu Christe préces servórum tu-órum, † et

f Metrum.



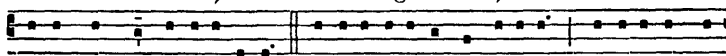
mi-se-ré-re nóbis, * qui cum Pátre et Spí-ri-tu Sáncto ví-vis et régnas



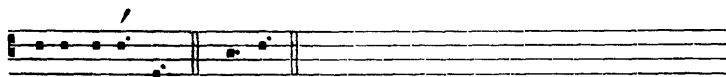
in saécu-la saecu-lórum. *Ÿ*. Amen.

The Lector.

Blessing.



Júbe Dómne benedí-ce-re. Benedicti-óne perpétu-a * benedí-cat nos



Pá-ter aetérnus. *Ÿ*. Amen.

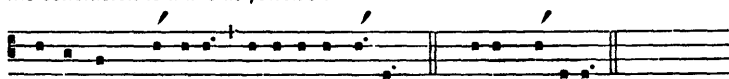
The Absolutions of the 2nd and 3rd Nocturns have only the metrum.

Tones for the Lessons.

1. Ordinary Tone.

Jube Dómine benedicere. and Blessing as has just been indicated, p. 119.

This tone is the same as that for the Prophecy, p. 102, except for the final formula, where the ordinary cadence for the full stop is used. After which, the conclusion is made as follows :



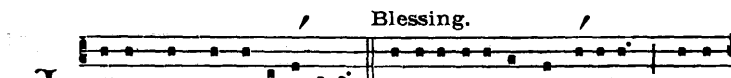
Tu autem Dómine mi-se-ré-re nó-bis. R̄. Dé-o grá-ti-as.

When an interrogation occurs at the end of a Lesson, the ordinary interrogatory formula is used, if the conclusion Tu autem Dómine. isto follow.

At the Office for the Dead and at Tenebrae, the Lessons end without Tu autem. and the final formula is sung as in the Tone for the Prophecies, p. 103, even if an interrogation occur at the end of the text.

2. Solemn Tone ad libitum.

This tone may be used at Matins on very solemn Feasts.

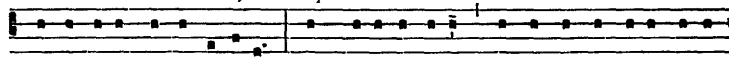


I Ube Dómine bene-dí-cere. Benedicti-óne perpétu-a * bene-



dí-cat nos Pá-ter aetérnus. R̄. Amen.

f Full stop.



De Actibus Aposto-lórum. In di-ébus illis, crescén-te número disci-

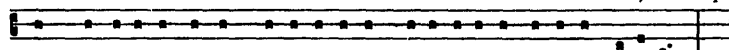
f Flex.

f Metrum. *f*



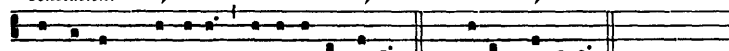
pu-lórum, fáctus est múrmur Graecórum advérsus Hebrae-os, é-o

f Full stop.



quod despice-réntur in mi-nisté-ri-o quoti-di-áno vídu-ae e-órum ...

f Conclusion.



Tu autem Dómine mi-se-ré-re nó-bis. R̄. Dé-o grá-ti-as.

This tone has the flex and the metrum. However, if the sentence is short or if the sense does not allow it, the flex may be suppressed, and even the metrum. The flex must not be used without the metrum; but the metrum may be used without the flex. In long sentences, the flex and the metrum may be repeated, alternately, several times.

The flex is always made by lowering the voice a minor third, even if it occur at a monosyllable or a Hebrew word.

The interrogation is made as indicated on pp. 103-104; so also is the final formula when not followed by the conclusion Tu autem.

Examples of the flex.

ve-ní- te ad me.
 Dé- i Já- cob.
 in Je- rú- sa- lem.
 Spí- ri- tus est.

or : pro- pter vos.
 or : Je- rú- sa- lem.

Examples of the metrum.

Dé- us lúx est.
 hó- di- e ná- tus est.
 dó- mu- i Já- cob.
 et Je- rú- sa- lem.
 et cé- ci- dit flos.

or : { Dé- us lux est.
 hó- di- e ná- tus est.
 dó- mu- i Já- cob.
 et Je- rú- sa- lem.
 et cé- ci- dit flos.

Examples of the full stop.

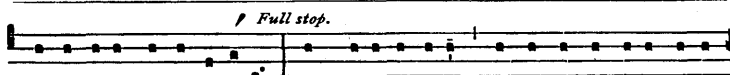
vi- num et lac.
 Dó- mi- nus lo- cú- tus est.
 dó- mu- i Já- cob.
 é- jus Em- má- nu- el.
 Dó- mi- nus est.

or : { vi- num et lac.
 lo- cú- tus est.
 dó- mu- i Já- cob.
 é- jus Em- má- nu- el.
 Dó- mi- nus est.

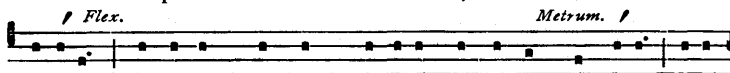
3. Ancient Tone.

Blessing.

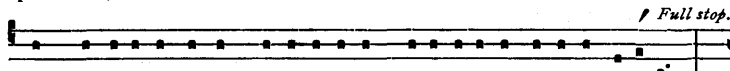
Ube Dó-mne bene-dí-cere. Benedicti-óne perpétu-a * bene-
 dí-cat nos Pá-ter aetérnus. R̄. Amen.



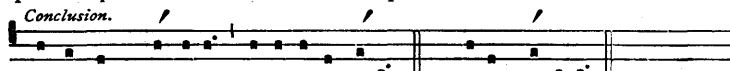
De Actibus Aposto-lórum. In di-ébus illis, crescén-te número disci-



pu-lórum, fáctus est múrmur Graecórum advérsus Hebraé-os, e-o



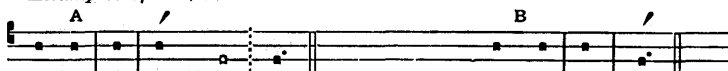
quod despice-réntur in mi-nisté-ri-o quoti-di-áno vídu-ae e-órum ...



Tu autem Dómine mi-se-rére nóbis. R̄. Dé-o grá-ti-as.

The Ancient tone, like the preceding one, uses the formulas of flex and of metrum, whenever the passage allows this. In long sentences, the flex and the metrum are repeated, alternately, once or several times according to the sense of the passage. Shorter sentences have only the metrum.

Examples of the flex.

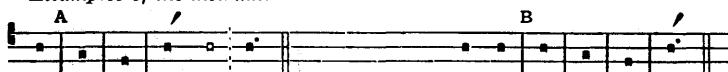


ve-ní-te ad me.
Dé-i próp-ter vos.
in Je-rú-sa-lem.
Spí-ri-tus est.

or : próp-ter vos.

or : Je-rú-sa-lem.

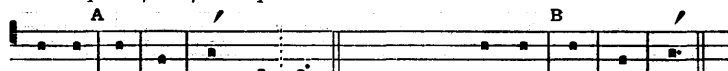
Examples of the metrum.



Dé-us lúx est.
hó-di-e ná-tus est.
dó-mu-i Já-cob.
et Je-rú-sa-lem.
et cé-ci-dit flos.

or : { Dé-us lux est.
hó-di-e ná-tus est.
dó-mu-i Já-cob.
et Je-rú-sa-lem.
et cé-ci-dit flos.

Examples of the full stop.



Dó-mi-ví-num et lac.
nus-lo-cú-tus est.
dó-mu-i Já-cob.
é-jus Em-má-nu-el.
Dó-mi-nus est.


or : { ví-num et lac.
lo-cú-tus est.
dó-mu-i Já-cob.
Em-má-nu-el.
Dó-mi-nus est.

Tone for the Short Lesson.

Júbe Dómnē benedicere. and Blessing as on p. 119.

The cadences of the flex and the metrum are those of the Chapter; the full stop is made as in the Ordinary tone for the Lessons. For the interrogation, the ordinary modulation is used.

Tone for the Chapter.



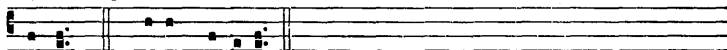
I N di-ébus il-lis salvábi-tur Júda, et Isra-el habi-tábit confi-

f Flex. *f* Metrum. *f*



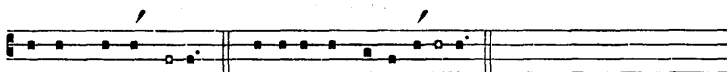
dénter, † et hoc est nómen quod vocábunt é-um : * Dóminus jústus

f Full stop. *f*



nóster. R̄. Dé-o grá-ti-as.

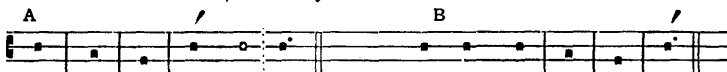
Flex and metrum with additional note.



de sómno súrgere... grá-ti-a et forti-túdine.

Metrum in the case of a monosyllable or a Hebrew word.

A *f* B *f*

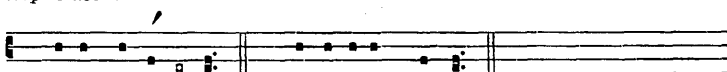


qui mit-tén-dus est.
Dó-mi-nus Já-cob.
é-jus Em-má-nu-el.
quae fé-ci-mus nos.

or : { qui mit-tén-dus est.
Dó-mi-nus Já-cob.
é-jus Em-má-nu-el.
quae fé-ci-mus nos.

The flex is omitted if the sentence is very short or if the sense does not allow it.

With monosyllabic or Hebrew endings, the ordinary cadence for the full stop is used.



... super te órta est. ... saecu-lórum. Amen.

For the interrogation, the ordinary modulation is used, as on p. 103, unless it occurs at the ending.

Tone for the Prayers.

On Sundays and Feasts, at Matins, Lauds, and Vespers, the principal Prayer and also the Prayers of the Suffrage and of the Commemorations are sung in the Festal tone, p. 98, or in the ancient Solemn tone, p. 100,

On these same days, at the Little Hours and at Compline, the Prayer is sung in the first Ferial tone (A), p. 99, or in the ancient Simple tone, p. 101.

However, when Terce is followed by Pontifical Mass, the Festal tone or the ancient Solemn tone is used for the Prayer of that Hour.

The second Ferial tone (B), p. 99, or, ad libitum, the ancient Simple tone is used for the Prayers following the Anthems of Our Lady at the end of Office, for the Prayer *Dirigere*. at Prime, for the Prayers which terminate with the short ending in the Office for the Dead and for Burials, and for other Prayers of the same kind.

The signs † and * which are marked in the Prayers are intended only for the Ancient tones ad libitum.

In the ancient Simple tone, the sign † indicates the place of the flex; the sign * the place of the metrum. If the former of these signs be absent, the flex is to be omitted.

In the ancient Solemn tone, the flex is made at the sign †; the sign * indicates merely a slight pause. If the sign † be not marked, the flex is to be made at the sign *.

Tones for the *W.* « *Benedicamus Domino* ».

I. — On feasts of the I class.

At 1st Vespers.

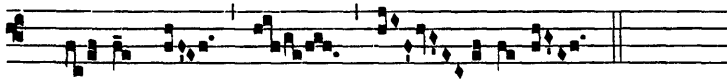
2.

B



Enedi-cámus Dó-

mi-no.



R̄. Dé- o grá-

ti- as.

At Lauds.

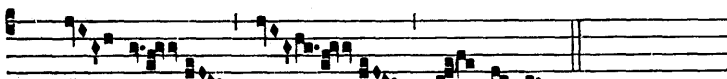
5.

B



Enedi-cámus Dó-

mi-no.

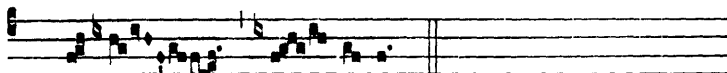
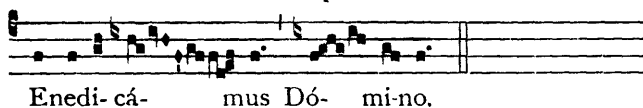


R̄. Dé- o

grá- ti- as.

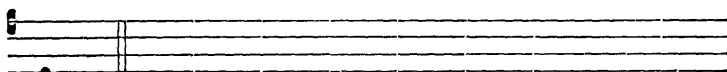
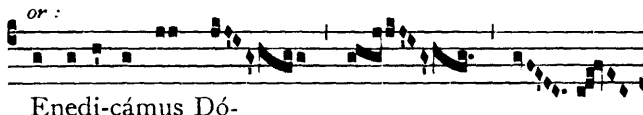
At 2nd Vespers.

6.

B

R̃. Dé- o grá- ti- as.

5.

B

mi-no.

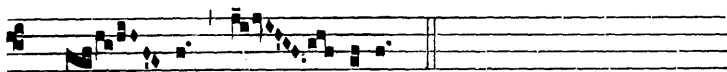


R̃. Dé- o grá- ti- as.

II. — On feasts of the II class.

At 1st Vespers.

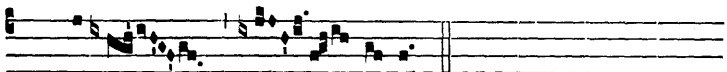
2.

B

R̃. Dé- o grá- ti- as.

At Lauds.

5.

B

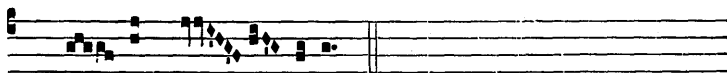
R̃. Dé- o grá- ti- as.

At 2nd Vespers.

8.

B

E- nedi-cá- mus Dómino.



R̄. Dé- o grá- ti- as.

III. — On feasts of the III class.

2.

B

E-nedi-cámus Dó- mino. R̄. Dé- o grá- ti- as.

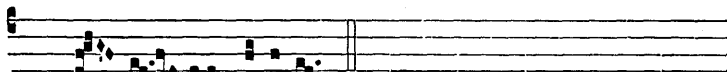


IV. — On feasts of the Blessed Virgin.

1.

B

E-nedi-cámus Dó- mino.



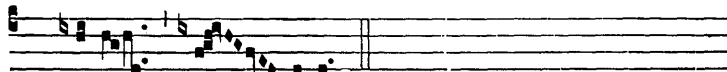
R̄. Dé- o grá- ti- as.

V. — On Sundays during the Year
and on the Sundays of Septuagesima, Sexagesima, and Quinquagesima.

1.

B

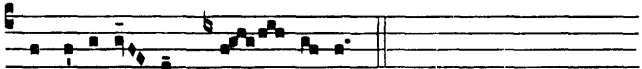
E-nedi-cámus Dó- mino.



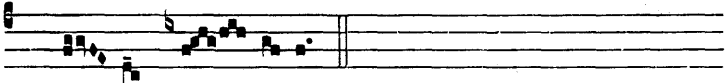
R̄. Dé- o grá- ti- as.

VIII. — On the Sundays of Advent and Lent.

6.

B

Ene-di-cá-mus Dó-mi-no.

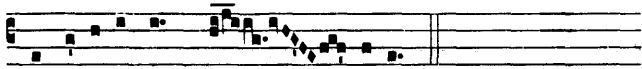


R̄. Dé-o grá-ti-as.

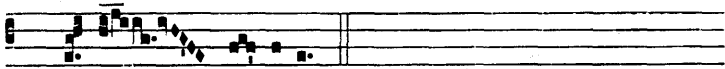
IX. — On the Sundays of Paschal Time.

(In the Office of the Time.)

7.

B

Ene-dicá-mus Dó-mi-no.



R̄. Dé-o grá-ti-as.

At Terce, before Pontifical Mass, the Ψ . Benedicamus Domino, is sung in one of the preceding tones, for instance that of Lauds for feasts of the II class.

Hypermetric Syllables in the Hymns.

According to a decree of the S. C. of Rites, dated May 14th 1915, hypermetric or redundant syllables in the Hymns may be elided, if this method of interpretation be considered easier or more fitting. Two methods are therefore allowed :

either (a) the pronunciation of the hypermetric syllable, by giving it the separate note allotted to it in the notation, according to the rules indicated in the official edition of the Roman Antiphony.

or (b) the suppression of the hypermetric syllable by elision, thus keeping the ordinary melodic formula.

Hypermetric syllables are printed in italics in our editions.
e. g. Cum *Patre* et *almo Spiritu*.

Vesper Psalms Grouped in Tones,

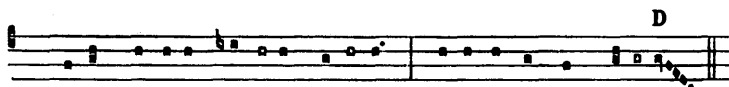
with the adaptation, by means of special types, of all cadences of the text to the different psalmodic clauses, mediant, and endings.

Psalm 109. *Dixit Dominus.*

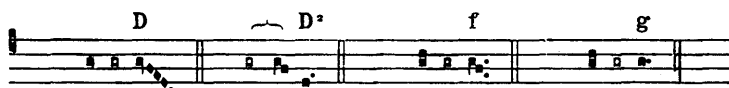
Tone 1. D, D, D², f, g, g², a, a², a³.

Mediant of 2 accents.

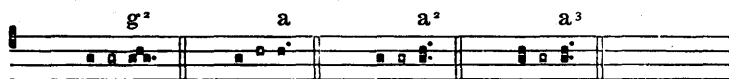
Endings of 1 accent with 2 preparatory syllables. (For the ending D², an extra note is added in anticipation of the accent in dactylic cadences.)



1. Dí-xit Dó-mi-nus Dó-mi-no mé-o : * Sé-de a dē-xtris mé-is.



or : mé-is. or : mé-is. or : mé-is. or : mé-is.



or : mé-is. or : mé-is. or : mé-is. or : mé-is.

2. Donec pónam inimicos tuos, * scabéllum pèdum tuòrum.

3. Virgam virtútis tuæ emittet Dóminus ex Sion : * domináre in médio inimicòrum tuòrum.

4. Tècum princípium in díe virtútis tuæ in splendóribus sanctòrum : * ex útero ante lucíferum gènuí te.

5. Jurávit Dóminus, et non paenitèbit éum : * Tu es sacerdos in aeternum secúndum órdinem Melchisedech. (D² : Melchisedech.)

6. Dóminus a dē-xtris tuís, * confrégit in díe iræ suæ réges.

7. Judicábit in natióibus, implébit ruínas : * conquassábit cápita in terra multòrum.

8. De torrènte in vía bibet : * proptèrea exaltábit eáput.

9. Glória Pátri, et Filio, * et Spiritui Sáncto.

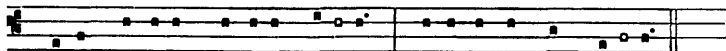
10. Sicut érat in princípío, et nūne, et sémper, * et in saécula saeculòrum. Amen.

Tone 2. D.

Mediant of 1 accent.

Ending of 1 accent with 1 preparatory syllable.

D



1. Dí-xit Dóminus Dómino mé- o : * Séde a dextris mé- is.

2. Donec pónam inimicos tuos, * scabéllum pédum tuorum.

3. Vírgam virtútis tuæ emittet Dóminus ex Sion : * domináre in médio inimicórum tuorum.

4. Técum princípium in die virtútis tuæ in splendóribus sanetórum : * ex útero ante luciferum genui te.

5. Jurávit Dóminus, et non paenitébit éum : * Tu es sacerdos in aetérnum secúndum órđinem Melchisedech.

6. Dóminus a dextris tuis, * confrégit in die iræ suæ réges.

7. Judicábit in natióibus, implébit ruínas : * conquassábit cápita in terra multórum.

8. De torrén-te in vía bibet : * proptérea exaltábit eáput.

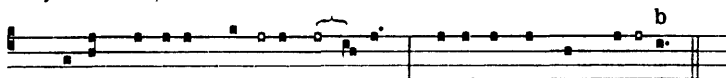
9. Glória Pátri, et Filio, * et Spíritui Sáncto.

10. Sicut érat in princípio, et nunc, et sémper, * et in saécula saeculórum. Amen.

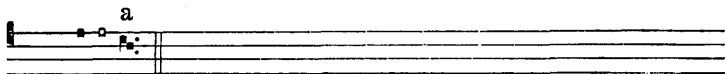
Tone 3. b, a.

Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

Endings of 1 accent with 1 preparatory syllable.



1. Dí-xit Dóminus Dómino mé- o : * Séde a dextris mé- is.



or : mé- is.

2. Donec pónam inimicos tuos, * scabéllum pédum tuorum.

3. Vírgam virtútis tuæ emittet Dóminus ex Sion : * domináre in médio inimicórum tuorum.

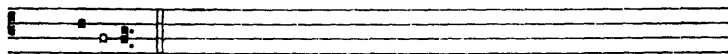
4. Técum princípium in die virtútis tuæ in splendóribus sanetórum : * ex útero ante luciferum genui te.

5. Jurávit Dóminus, et non paenitébit éum : * Tu es sacerdos in aetérnum secúndum órđinem Melchisedech.



1. Dixit Dominus Domino meo : * Sede a dextris meis.

A*



or : meis.

2. Donec ponam inimicos tuos, * scabellum pedum tuorum.

3. Virgam virtutis tuae emittet Dominus ex Sion : * dominare in medio inimicorum tuorum.

4. Tecum principium in die virtutis tuae in splendoribus sanctorum : * ex utero ante luciferum genui te.

5. Juravit Dominus, et non paenitebit eum : * Tu es sacerdos in aeternum secundum ordinem Melchisedech. (E : Melchisedech.)

6. Dominus a dextris tuis, * confrégit in die irae suae reges.

7. Judicabit in nationibus, implebit ruinas : * conquassabit capita in terra multorum.

8. De torrente in via bibet : * propterea exaltabit caput.

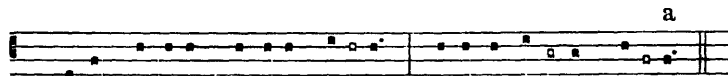
9. Gloria Patri, et Filio, * et Spiritui Sancto.

10. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

Tone 5. a.

Mediant of 1 accent.

Ending of 2 accents.



1. Dixit Dominus Domino meo : * Sede a dex-tris meis.

2. Donec ponam inimicos tuos, * scabellum pedum tuorum.

3. Virgam virtutis tuae emittet Dominus ex Sion : * dominare in medio inimicorum tuorum.

4. Tecum principium in die virtutis tuae in splendoribus sanctorum : * ex utero ante luciferum genui te.

5. Juravit Dominus, et non paenitebit eum : * Tu es sacerdos in aeternum secundum ordinem Melchisedech.

6. Dominus a dextris tuis, * confrégit in die irae suae reges.

7. Judicabit in nationibus, implebit ruinas : * conquassabit capita in terra multorum.

8. De torrente in via bibet : * propterea exaltabit caput.

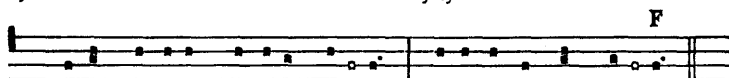
9. Gloria Patri, et Filio, * et Spiritui Sancto.

10. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

Tone 6. F.

Mediant of 1 accent with 1 preparatory syllable.

Ending of 1 accent with 2 preparatory syllables.



1. Dí-xit Dóminus Dómino mé- o : * Séde a *déxtris* mé- is.

2. Donec pónam inimícos túos, * scabéllum *pédum tuórum*.

3. Vírgam virtútis túae emíttet Dóminus ex Sion : * domináre in *médio inimicórum tuórum*.

4. Técum princípium in díe virtútis túae in splendóribus *sanctórum* : * ex útero ante lucíferum *genui* te.

5. Jurávit Dóminus, et non paenitébit éum : * Tu es sacérdos in *aetérnum* secúndum *órđinem Melchisedech*.

6. Dóminus a *déxtris* túis, * confrégit in díe irae *súae* *réges*.

7. Judicábit in natió nibus, implébit *ruínas* : * conquassábit *cápita* in *térra multórum*.

8. De torrén te in *vía* bíbet : * proptérea *exaltábit* *cáput*.

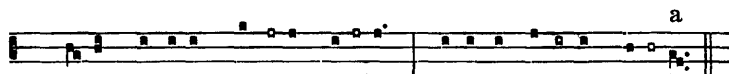
9. Glória Pátri, *et* Fílio, * *et* *Spiritui Sáncto*.

10. Sicut érat in princípío, et nunc, *et* *sémper*, * *et* in *saecula saeculórum*. Amen.

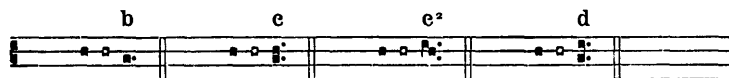
Tone 7. a, b, c, c², d.

Mediant of 2 accents.

Ending of 2 accents.



1. Dí-xit Dóminus Dómino mé- o : * Séde a *déx-tris* mé- is.



or : mé- is. *or* : mé- is. *or* : mé- is. *or* : mé- is.

2. Donec pónam inimícos túos, * scabéllum *pédum tuórum*.

3. Vírgam virtútis túae emíttet Dóminus ex Sion : * domináre in *médio inimicórum tuórum*.

4. Técum princípium in díe virtútis túae in splendóribus *sanctórum* : * ex útero ante lucíferum *genui* te.

5. Jurávit Dóminus, et non paenitébit éum : * Tu es sacérdos in *aetérnum* secúndum *órđinem Melchisedech*.

6. Dóminus a *déxtris* túis, * confrégit in díe irae *súae* *réges*.

7. Judicábit in natió nibus, implébit *ruínas* : * conquassábit *cápita* in *térra multórum*.

8. De torrente in via bibet : * propterea exaltabit caput.

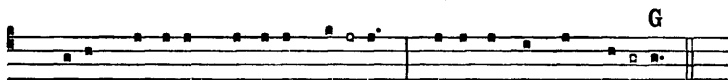
9. Gloria Patri, et Filio, * et Spiritui Sancto.

10. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

Tone 8. G, G*, c.

Mediant of 1 accent.

Endings of 1 accent with 2 preparatory syllables.



1. Dixit Dominus Domino meo : * Sede a dextris meis.



or : meo is. or : a dextris meis.

2. Donec ponam inimicos tuos, * scabellum pedum tuorum.

3. Virgam virtutis tuae emittet Dominus ex Sion : * dominare in medio inimicorum tuorum.

4. Tecum principium in die virtutis tuae in splendoribus sanctorum : * ex utero ante luciferum genui te.

5. Juravit Dominus, et non paenitebit eum : * Tu es sacerdos in aeternum secundum ordinem Melchisedech.

6. Dominus a dextris tuis, * confrégit in die irae suae reges.

7. Judicabit in nationibus, implebit ruinas : * conquassabit capita in terra multorum.

8. De torrente in via bibet : * propterea exaltabit caput.

9. Gloria Patri, et Filio, * et Spiritui Sancto.

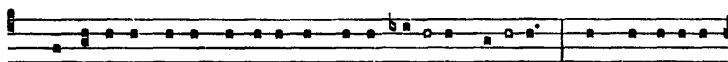
10. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

Psalm 110. Confitebor.

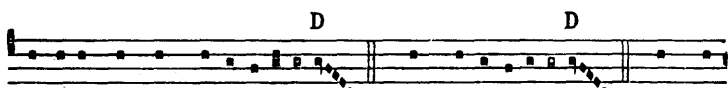
Tone 1. D, D, D², f, g, g², a, a², a³.

Mediant of 2 accents.

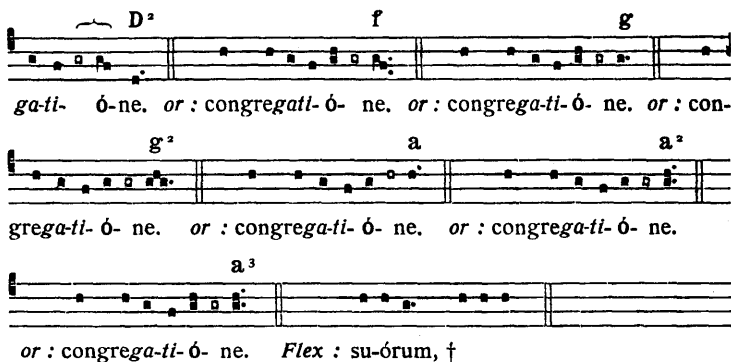
Endings of 1 accent with 2 preparatory syllables. (For the ending D², an extra note is added in anticipation of the accent in dactylic cadences.)



1. Confi-tebor ti-bi Domine in to-to cor-de meo : * in consi-li-o



justorum et congrega-ti-ó-ne. or : congrega-ti-ó-ne. or : congrega-



ga-ti- ó-ne. or : congregati- ó- ne. or : congrega-ti- ó- ne. or : con-
grega-ti- ó- ne. or : congrega-ti- ó- ne. or : congrega-ti- ó- ne.
or : congrega-ti- ó- ne. Flex : su-órum, †

2. Magna ópera Dómini : * exquisita in ómnes voluntates éjus.

3. Conféssio et magnificéntia ópus éjus : * et justítia éjus mánet in saéculum saéculi. (D² : saéculi.)

4. Memóriam fécit mirabiliú suórum, † miséricors et miserátor Dóminus : * éscam dédit timéntibus se.

5. Mémor érit in saéculum testaménti súi : * virtútem óperum suórum annuntiábit pópulo súo :

6. Ut det illis haereditátem góntium : * ópera mánuum éjus véritas et judicium. (D² : judicium.)

7. Fidélia ómnia mandáta éjus : † confirmáta in saéculum saéculi : * fácta in veritáte et aequitáte.

8. Redemptiónem misit pópulo súo : * mandávit in aetérnum testaméntum súum.

9. Sánctum et terribile nómen éjus : * inítium sapiéntiae timor Dómini. (D² : Dómini.)

10. Intelléctus bónus ómnibus faciéntibus éum : * láudátio éjus mánet in saéculum saéculi. (D² : saéculi.)

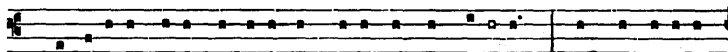
11. Glória Pátri, et Filio, * et Spiritui Sáncto.

12. Sicut érat in principio, et núne, et sémper, * et in saécula saeculórum. Amen.

Tone 2. D.

Mediant of 1 accent.

Ending of 1 accent with 1 preparatory syllable.



1. Confi-tébor tibi Dómine in tóto córde mé- o : * in consi-li- o

D



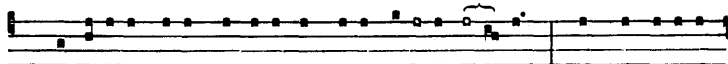
justórum et congregáti- ó- ne. Flex : su-órum, †

2. Magna opera Domini : * exquisita in omnes voluntates ejus.
3. Confessio et magnificentia opus ejus : * et justitia ejus manet in saeculum saeculi.
4. Memoriam fecit mirabilium suorum, † misericors et miserator Dominus : * escam dedit timentibus se.
5. Memor erit in saeculum testamenti sui : * virtutem operum suorum annuntiabit populo suo :
6. Ut det illis haereditatem gentium : * opera manuum ejus veritas et iudicium.
7. Fidelia omnia mandata ejus : † confirmata in saeculum saeculi : * facta in veritate et aequitate.
8. Redemptionem misit populo suo : * mandavit in aeternum testamentum suum.
9. Sanctum et terribile nomen ejus : * initium sapientiae timor Domini.
10. Intellectus bonus omnibus facientibus eum : * laudatio ejus manet in saeculum saeculi.
11. Gloria Patri, et Filio, * et Spiritui Sancto.
12. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

Tone 3. b, a.

Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

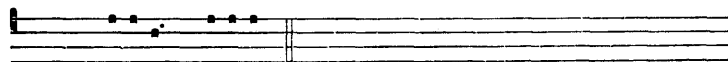
Endings of 1 accent with 1 preparatory syllable.



1. Confitebor tibi Domi-ne in toto cor-de me-o : * in consi-li-o



justorum et congregati-ó- ne. or : congregati- ó- ne.



Flex : su-orum, †

2. Magna opera Domini : * exquisita in omnes voluntates ejus.
3. Confessio et magnificentia opus ejus : * et justitia ejus manet in saeculum saeculi.
4. Memoriam fecit mirabilium suorum, † misericors et miserator Dominus : * escam dedit timentibus se.
5. Memor erit in saeculum testamenti sui : * virtutem operum suorum annuntiabit populo suo :

6. Ut det illis haereditatem gentium : * opera manuum ejus veritas et iudicium.

7. Fidelia omnia mandata ejus : † confirmata in saeculum saeculi : * facta in veritate et aequitate.

8. Redemptionem misit populo suo : * mandavit in aeternum testamentum suum.

9. Sanctum et terribile nomen ejus : * initium sapientiae timor Domini.

10. Intellectus bonus omnibus facientibus eum : * laudatio ejus manet in saeculum saeculi.

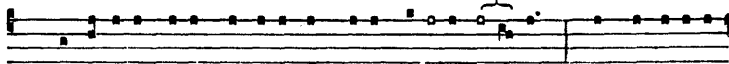
11. Gloria Patri, et Filio, * et Spiritui Sancto.

12. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

Tone 3. a², g.

Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

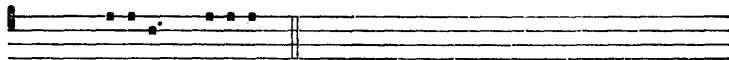
Endings of 1 accent with 2 preparatory syllables.



1. Confi-tébor tí-bi Dómine in tóto eór-de mé-o : * in consí-li-o



justórum et congrega-ti-ó-ne. or : congrega-ti-ó-ne.



Flex : su-órum, †

2. Mágna ópera Dómini : * exquisita in ómnes voluntátes ejus.

3. Conféssio et magnificéntia ópus ejus : * et justítia ejus manet in saeculum saeculi.

4. Memóriam fécit mirabílium suórum, † miséricors et miserátor Dóminus : * éscam dédit timéntibus se.

5. Mémor érit in saeculum testaménti sui : * virtútem óperum suórum annuntiábit pópulo suo :

6. Ut det illis haereditatem gentium : * opera manuum ejus veritas et iudicium.

7. Fidelia omnia mandata ejus : † confirmata in saeculum saeculi : * facta in veritate et aequitate.

8. Redemptiōnem misit pópulo súo : * mandávit in aetérnum testa-
méntum súum.

9. Sánctum et terríbile nómen éjus : * iníitium sapiéntiæ *timor*
Dómini.

10. Intelléctus bóonus ómnibus faciéntibus éum : * laudátio éjus mánet
in *saeculum saeculi*.

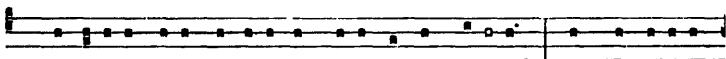
11. Glória Pátri, et Fillo, * et *Spiritu* Sáncto.

12. Sicut érat in princípío, et núnc, et sémper, * et in saecula saecu-
lórum. Amen.

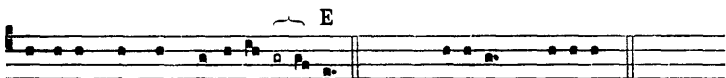
Tone 4. E, A, A*.

Mediant of 1 accent with 2 preparatory
syllables.

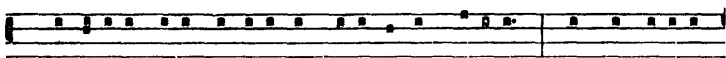
Endings of 1 accent with 3 prepara-
tory syllables. (For the ending E, an
extra note is added in anticipation of
the accent in dactylic cadences.)



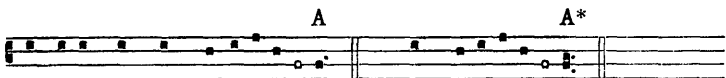
1. Confi-tébor tibi Dómine in tó-to *córde* mé- o : * in consí-li- o



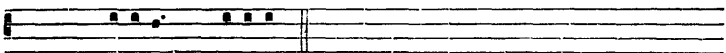
justórum et congregati- ó-ne. Flex : su-órum, †



1. Confitébor tibi Dómine in tóto *córde* mé- o : * in consí-li- o



justórum et congregati- ó- ne. or : congrega-ti-ó- ne.



Flex : su-órum, †

2. Mágná *ópera* Dómini : * exquisíta in ómnes voluntátes éjus.

3. Conféssio et magnificéntia *opus* éjus : * et justítia éjus mánet in
saeculum saeculi. (E : *saeculi*.)

4. Memóriam fécit mirabílium suórum, † miséricors et miserátor
Dóminus : * éscam dédit *timéntibus* se.

5. Mémor érit in saeculum testaméti súi : * virtútem óperum suórum annuntiábit *pópulo* súdo :

6. Ut det illis haereditátem géntium : * ópera mánuum éjus véritas et iudícium. (E : iudicium.)

7. Fidélia ómnia mandáta éjus : † confirmáta in saeculum saeculi : * fácta in veritáte et aequitáte.

8. Redemptiónem misit *pópulo* súdo : * mandávit in aetérnum testaméntum súum.

9. Sánctum et terríbile nómen éjus : * iníitium sapiéntiae timor Dómini. (E : Dómini.)

10. Intelléctus bónus ómnibus faciéntibus éum : * laudátio éjus mánet in saeculum saeculi. (E : saeculi.)

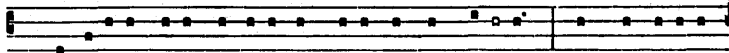
11. Glória Pátri, et Filio, * et Spiritui Sáncto.

12. Sicut érat in princípío, et nunc, et sémper, * et in saecula saeculórum. Amen.

Tone 5. a.

Mediant of 1 accent.

Ending of 2 accents.



1. Confitébor tíbi Dómine in tóto córde mé- o : * in consí-li-o
a



justórum et congrega- ti-ó- ne. Flex : su-órum, †

2. Mágna ópera Dómini : * exquisíta in ómnes voluntátes éjus.

3. Conféssio et magnificéntia ópus éjus : * et justítia éjus mánet in saeculum saeculi.

4. Memóriam fécit mirabílium suórum, † miséricors et miserátor Dóminus : * éscam dédit timéntibus se.

5. Mémor érit in saeculum testaméti súi : * virtútem óperum suórum annuntiábit *pópulo* súdo :

6. Ut det illis haereditátem géntium : * ópera mánuum éjus véritas et iudícium.

7. Fidélia ómnia mandáta éjus : † confirmáta in saeculum saeculi : * fácta in veritáte et aequitáte.

8. Redemptiónem misit *pópulo* súdo : * mandávit in aetérnum testaméntum súum.

9. Sánctum et terríbile nómen éjus : * iníitium sapiéntiae timor Dómini.

10. Intelléctus bónus ómnibus faciéntibus éum : * laudátio éjus mánet in saeculum saeculi.

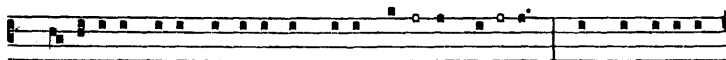
11. Glória Pátri, et Filio, * et Spiritui Sáncto.

12. Sicut érat in princípío, et nunc, et sémper, * et in saecula saeculórum. Amen.

Tone 7. a, b, c, c², d.

Mediant of 2 accents.

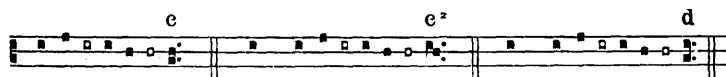
Endings of 2 accents.



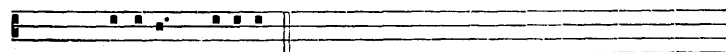
1. Confitebor tí-bi Dómine in tóto eór-de mé- o : * in consí-li-o



justórum et congrega- ti-ó- ne. or : congrega- ti-ó- ne. or : con-



grega- ti-ó- ne. or : congrega- ti-ó- ne. or : congrega- ti-ó- ne.

*Flex* : su-órum, †

2. Mágna ópera Dómini : * exquisíta in ómnes voluntátes éjus.

3. Conféssio et magnificéntia ópus éjus : * et justítia éjus mánet in saéculum saéculi.

4. Memóriam fécit mirabílium suórum, † miséricors et miserátor Dóminus : * éscam dédit timéntibus se.

5. Mémor érit in saéculum testaménti súi : * virtútem óperum suórum annuntiábit pópulo súo :

6. Ut det illis haereditátem géntium : * ópera mánuum éjus vérítas et judícium.

7. Fidélia ómnia mandáta éjus : † confirmáta in saéculum saéculi : * fácta in veritáte et æquitáte.

8. Redemptiónem misit pópulo súo : * mandávit in aetérnum testaméntum súum.

9. Sánctum et terríbile nómen éjus : * inítium sapiéntiae tímor Dómini.

10. Intelléctus bónus ómnibus faciéntibus éum : * laudátio éjus mánet in saéculum saéculi.

11. Glória Pátri, et Filio, * et Spiritui Sáncto.

12. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

Tone 8. G, G*, c.

Mediant of 1 accent.

Endings of 1 accent with 2 preparatory syllables.

1. Confitébor tibi Dómi-ne in tóto córde mé- o : * in con-sí-li-o
 justórum et congrega-ti-ó- ne. or : congrega-ti-ó- ne. or : congre-
 ga-ti-ó- ne. Flex : su-órum, †

2. Mágna ópera Dómini : * exquisíta in ómnes voluntátes éjus.

3. Conféssio et magnificéntia ópus éjus : * et justítia éjus mánet in saéculum saéculi.

4. Memóriam fécit mirabílium suórum, † miséricors et miserátor Dóminus : * éscam dédit timéntibus se.

5. Mémor érit in saéculum testaménti súi : * virtútem óperum suórum annuntiábit pópulo súo :

6. Ut det illis haereditátem géntium : * ópera mánuum éjus véritas et júdicium.

7. Fidélia ómnia mandáta éjus : † confirmáta in saéculum saéculi : * fácta in veritáte et aequitáte.

8. Redemptiónem misit pópulo súo : * mandávit in aetérnum testaméntum súum.

9. Sánctum et terríbile nómen éjus : * ínitium sapiéntiae timor Dómini.

10. Intelléctus bónus ómnibus faciéntibus éum : * laudátio éjus mánet in saéculum saéculi.

11. Glória Pátri, et Filio, * et Spíritui Sáncto.

12. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm III. Beatus vir.

Tone 1. D, D, D², f, g, g², a, a², a³.

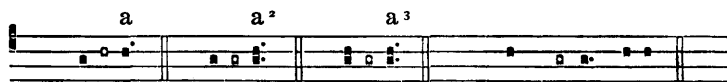
Mediant of 2 accents.

Endings of 1 accent with 2 preparatory syllables. (For the ending D², an extra note is added in anticipation of the accent in dactylic cadences.)

1. Be-átus vir qui tí- met Dóminum : * in mandá-tis é-jus vó-let ní-



mis. or : ní- mis. or : nímis. or : ní- mis. or : ní- mis. or : ní- mis.



or : ní- mis. or : ní- mis. or : ní- mis. Flex : cómmodat, †

2. Póuens in térra érit sémen éjus : * generátio rectórum benedicétur.

3. Glória et divítiae in dómo éjus : * et justítia éjus mánet in saécum saéculi. (D² : saéculi.)

4. Exórtum est in ténebris lúmen réctis : * miséricors, et miserátor, et jústus.

5. Jucúndus hómo qui miserétur et cómmodat, † dispónet sermónes súos in judício : * quia in aetérnum non commovébitur. (D² : commovébitur.)

6. In memória aetérna érit jústus : * ab auditióne mála non tímébit.

7. Parátum cor éjus speráre in Dómino, † confirmátum ést cor éjus : * non commovébitur donec despíciat inimícos súos.

8. Dispérsit, dédit paupéribus : † justítia éjus mánet in saéculum saéculi : * córnu éjus exaltábitur in glória. (D² : glória.)

9. Peccátor vidébit, et irascétur, † déntibus súis frémet et tabéscet : * desidérium peccatórum períbit.

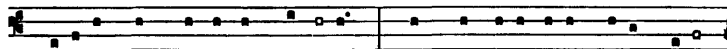
10. Glória Pátri, et Filio, * et Spiritui Sáncto.

11. Sicut érat in princípío, et núnc, et sémpér, * et in saécula saeculórum. Amen.

Tone 2. D.

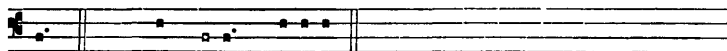
Mediant of 1 accent.

Ending of 1 accent with 1 preparatory syllable.



1. Be-átus vir qui tímet Dóminum : * in mandátis é-jus vólet ní-

D



mis. Flex : cómmodat, †

2. Póuens in térra érit sémen éjus : * generátio rectórum benedicétur.

3. Glória et divítiae in dómo éjus : * et justítia éjus mánet in saécum saéculi.

4. Exórtum est in ténebris lúmen réctis : * miséricors, et miserátor, et jústus.

5. Jucúndus hómo qui miserétur et cómmodat, † dispónet sermónes súos in iudicio : * quia in aetérnum non commovébitur.

6. In memória aetérna érit jústus : * ab auditióne mála non tímébit.

7. Parátum cor éjus speráre in Dómino, † confirmátum est cor éjus : * non commovébitur donec despiciat inimícos súos.

8. Dispérsit, dédit paupéribus : † justítia éjus mánet in saéculum saéculi : * córnu éjus exaltábitur in glória.

9. Peccátor vidébit, et irascétur, † déntibus súis frémet et tabéscet : * desidérium peccatórum *períbit*.

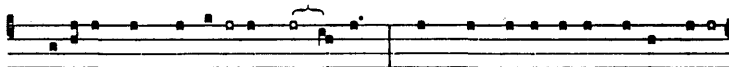
10. Glória Pátri, et Fílio, * et Spiritui Sáncto.

11. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

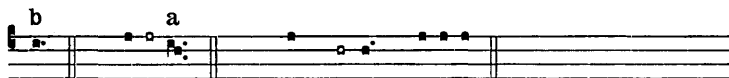
Tone 3. b, a.

Mediant of 2 accents (with an extra note added in anticipation of the accent in dactylic cadences).

Endings of 1 accent with 1 preparatory syllable.



1. Be-átus vir qui ti-met Dómi-num : * in mandá-tis é-jus vó-let ni-



mis. or : ní- mis. *Flex* : cómmodat, †

2. Pótens in térra érit sémen éjus : * generátio rectórum *benedicétur*.

3. Glória et divítiae in dómo éjus : * et justítia éjus mánet in saéculum saéculi.

4. Exórtum est in ténebris lúmen réctis : * miséricors, et miserátor, et jústus.

5. Jucúndus hómo qui miserétur et cómmodat, † dispónet sermónes súos in iudicio : * quia in aetérnum non commovébitur.

6. In memória aetérna érit jústus : * ab auditióne mála non tímébit.

7. Parátum cor éjus speráre in Dómino, † confirmátum ést cor éjus : * non commovébitur donec despiciat inimícos súos.

8. Dispérsit, dédit paupéribus : † justítia éjus mánet in saéculum saéculi : * córnu éjus exaltábitur in glória.

9. Peccátor vidébit, et irascétur, † déntibus súis frémet et tabéscet : * desidérium peccatórum *períbit*.

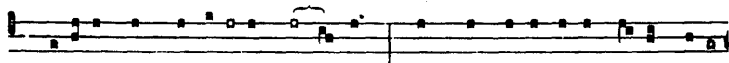
10. Glória Pátri, et Fílio, * et Spiritui Sáncto.

11. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

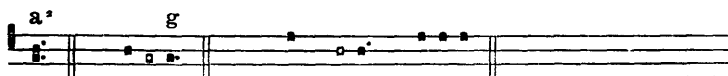
Tone 3. a², g.

Mediant of 2 accents (with an extra note added in anticipation of the accent in dactylic cadences).

Endings of 1 accent with 2 preparatory syllables.



1. Be-átus vir qui ti-met Dómi-num : * in mandá-tis é-jus vó-let ní-



mis. or : ní- mis. Flex : cómmodat, †

2. Pótens in térra érit sémen éjus : * generátio rectórum *benedicétur*.

3. Glória et divítiae in dómo éjus : * et justítia éjus mánet in *saéculum saéculi*.

4. Exórtum est in ténebris lúmen réctis : * miséricors, et miserátor, et jústus.

5. Jucúndus hómo qui miserétur et cómmodat, † dispónet sermónes súos in judicío : * quia in aetérnum non *commovébitur*.

6. In memória aetérna érit jústus : * ab auditióne mála *non timébit*.

7. Parátum cor éjus speráre in Dómino, † confirmátum ést cor éjus : * non *commovébitur* donec despíciat *inimicos súos*.

8. Dispérsit, dédit paupéribus : † justítia éjus mánet in *saéculum saéculi* : * córnu éjus *exaltábitur in glória*.

9. Peccátor vidébit, et irascétur, † déntibus súis frémet et tabéscet : * desidérium peccatórum *peribit*.

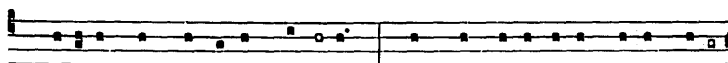
10. Glória Pátri, et Fillo, * et Spiritui Sáncto.

11. Sicut érat in princípío, et núnc, et sémper, * et in saécula *saeculórum*. Amen.

Tone 4. g.

Mediant of 1 accent with 2 preparatory syllables.

Ending of 1 accent.



1. Be-átus vir qui *timet* Dóminum : * in mandá-tis é-jus vó-let ní-



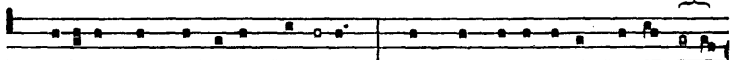
mis. Flex : cómmodat, †

2. Pótens in térra érit *sémen* éjus : * generátio rectórum benedicétur.
 3. Glória et divítiae in *dómo* éjus : * et justítia éjus mánet in saéculum saéculi.
 4. Exórtum est in ténebris *lúmen* réctis : * miséricors, et miserátor, et jústus.
 5. Jucúndus hómo qui miserétur et cómmodat, † dispónet sermónes súos *in júdicio* : * quia in aetérnum non commovébitur.
 6. In memória aetérna *érit* jústus : * ab auditióne mála non timébit.
 7. Parátum cor éjus speráre in Dómino, † confirmátum est cor éjus : * non commovébitur donec despiciat inimícos súos.
 8. Dispérsit, dédit paupéribus : † justítia éjus mánet in saéculum saéculi : * córnú éjus exaltábitur in glória.
 9. Peccátor vidébit, et irascétur, † déntibus súis frémet *et tabéscet* : * desidérium peccatórum peribit.
 10. Glória Pátri, et Filio, * et Spiritui Sáncto.
 11. Sicut érat in princípío, et *nunc, et sémper*, * et in saécula saeculórum. Amen.

Tone 4. E, A, A*.

Mediant of 1 accent with 2 preparatory syllables.

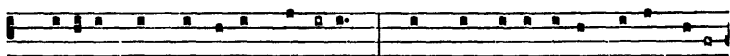
Endings of 1 accent with 3 preparatory syllables. (For the ending E, an extra note is added in anticipation of the accent in dactylic cadences.)



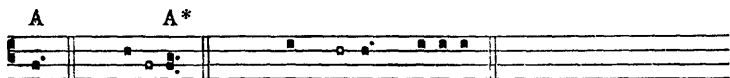
1. Be-átus vir qui *timet* Dóminum : * in mandá-tis é-jus *vó-let* ní-



mis. Flex : cómmodat, †



1. Be-átus vir qui *timet* Dóminum : * in mandá-tis é-jus *vó-let* ní-



mis. or : ní- mis. Flex : cómmodat, †

2. Pótens in térra érit *sémen* éjus : * generátio rectórum *benedicétur*.
 3. Glória et divítiae in *dómo* éjus : * et justítia éjus mánet in *saéculum saéculi*. (E : saéculi.)
 4. Exórtum est in ténebris *lúmen* réctis : * miséricors, et miserátor, et jústus.

5. Jucúndus hómo qui miserétur et cómmodat, † dispónet sermónes súos *in judicio* : * quia in aetérnum *non commovébitur.* (E : *commovébitur.*)

6. In memória aetérna érit jústus : * ab auditióne mála *non timébit.*

7. Parátum cor éjus speráre in Dómino, † confirmátum est cor éjus : * non commovébitur donec despíciat *inimicos súos.*

8. Dispérsit, dédit paupéribus : † justítia éjus mánet in *saeculum saeculi* : * córnu éjus *exaltábitur in glória.* (E : *glória.*)

9. Peccátor vidébit, et irascétur, † déntibus súis frémet et *tabéscet* : * *desidérium peccatórum períbit.*

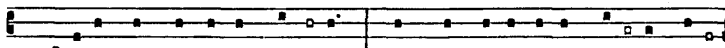
10. Glória Pátri, et Filio, * et Spiritui Sáncto.

11. Sicut érat in princípío, et *nunc, et sémper,* * et in saecula *saeculorum.* Amen.

Tone 5. a.

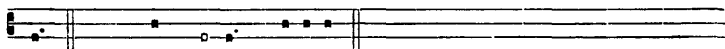
Mediant of 1 accent.

Ending of 2 accents.



1. Be-átus vir qui tímet Dóminum : * in mandá-tis é-jus vó- let ni-

a



mis. *Flex* : cómmodat, †

2. Pótens in térra érit sémen éjus : * generátio rectórum *benedicétur.*

3. Glória et divítiae in dómo éjus : * et justítia éjus mánet in *saeculum saeculi.*

4. Exórtum est in ténebris lúmen *rectis* : * *miséricors, et miserátor, et jústus.*

5. Jucúndus hómo qui miserétur et cómmodat, † dispónet sermónes súos *in judicio* : * quia in aetérnum *non commovébitur.*

6. In memória aetérna érit jústus : * ab auditióne mála *non timébit.*

7. Parátum cor éjus speráre in Dómino, † confirmátum est cor éjus : * non commovébitur donec despíciat *inimicos súos.*

8. Dispérsit, dédit paupéribus : † justítia éjus mánet in *saeculum saeculi* : * córnu éjus *exaltábitur in glória.*

9. Peccátor vidébit, et irascétur, † déntibus súis frémet et *tabéscet* : * *desidérium peccatórum períbit.*

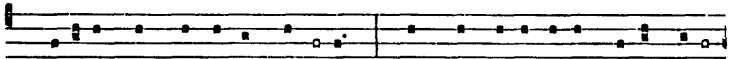
10. Glória Pátri, et Filio, * et Spiritui Sáncto.

11. Sicut érat in princípío, et *nunc, et sémper,* * et in saecula *saeculorum.* Amen.

Tone 6. F.

Mediant of 1 accent with 1 preparatory syllable.

Ending of 1 accent with 2 preparatory syllables.



1. Be-átus vir qui *timet* Dóminum : * in mandá-tis é-jus *vó-let* ni-



mis. *Flex* : cómmodat, †

2. Pótiens in térra érit *sémen* éjus : * generátio rectórum *benedicétur*.

3. Glória et divítiae in *dómo* éjus : * et justítia éjus mánet in *saeculum* *saeculi*.

4. Exórtum est in ténébris *lúmen* réctis : * miséricors, et miserátor, et *jústus*.

5. Jucúndus hómo qui miserétur et cómmodat, † dispónet sermónes súos in *judicio* : * quia in aetérnum non *commovébitur*.

6. In memória aetérna *érit* *jústus* : * ab auditióne mála *non ttmébit*.

7. Parátum cor éjus speráre in Dómino, † confirmátum est *cor* éjus : * non commovébitur donec despíciat *inimicos* súos.

8. Dispérsit, dédit paupéribus : † justítia éjus mánet in *saeculum* *saeculi* : * córnu éjus exaltábitur in glória.

9. Peccátor vidébit, et irascétur, † déntibus súis frémet et *tabéscet* : * desidérium peccatórum *períbit*.

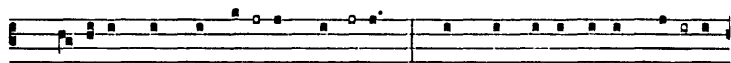
10. Glória Pátri, et Filio, * et Spiritui Sáncto.

11. Sicut érat in princípío, et nunc, et *sèmper*, * et in saecula *saeculórum*. Amen.

Tone 7. a, b, c, c², d.

Mediant of 2 accents.

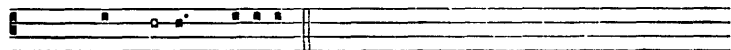
Endings of 2 accents.



1. Be-átus vir qui *tí-met* Dóminum : * in mandá-tis é-jus *vó-let*



ni- mis. or : ní- mis. or : ní- mis. or : ní- mis. or : ní- mis.



Flex : cómmodat, †

2. Pótens in térra érit sémen éjus : * generátio rectórum *benedic*étur.

3. Glória et divítiae in dómo éjus : * et justítia éjus mánet in saéculum saéculi.

4. Exórtum est in ténebris lúmen réctis : * miséricors, et miserátor, et jústus.

5. Jucúndus hómo qui miserétur et cómmodat, † dispónet sermónes súos in iudicio : * quia in aetérnum non *commov*ébitur.

6. In memória aetérna érit jústus : * ab auditióne mála non timébit.

7. Parátum cor éjus speráre in Dómino, † confirmátum ést cor éjus : * non *commov*ébitur donec despíciat inimícos súos.

8. Dispérsit, dedit paupéribus : † justítia éjus mánet in saéculum saéculi : * córnu éjus exaltábitur in glória.

9. Peccátor vidébit, et irascétur, † déntibus súis frémet et tabéscet : * desidérium peccatórum períbit.

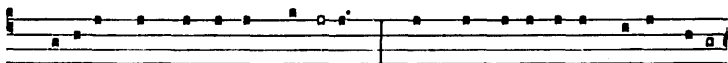
10. Glória Pátri, et Fílio, * et Spiritui Sáncto.

11. Sicut érat in principio, et nunc, et sémper, * et in saécula saeculórum. Amen.

Tone 8. G, G*, c.

Mediant of 1 accent.

Endings of 1 accent with 2 preparatory syllables.



1. Be-átus vir qui tímet Dóminum : * in mandá-tis é-jus *vó-let ní-*



mis. or : ní- mis. or : *vó-let ní-* mis. Flex : cómmodat, †

2. Pótens in térra érit sémen éjus : * generátio rectórum *benedic*étur.

3. Glória et divítiae in dómo éjus : * et justítia éjus mánet in saéculum saéculi.

4. Exórtum est in ténebris lúmen réctis : * miséricors, et miserátor, et jústus.

5. Jucúndus hómo qui miserétur et cómmodat, † dispónet sermónes súos in iudicio : * quia in aetérnum non *commov*ébitur.

6. In memória aetérna érit jústus : * ab auditióne mála non timébit.

7. Parátum cor éjus speráre in Dómino, † confirmátum ést cor éjus : * non *commov*ébitur donec despíciat inimícos súos.

8. Dispérsit, dedit paupéribus : † justítia éjus mánet in saéculum saéculi : * córnu éjus exaltábitur in glória.

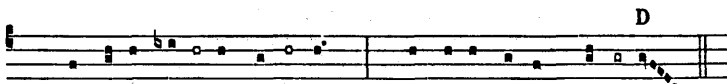
9. Peccátor vidébit, et irascétur, † déntibus súis frémet et tabéscet : * desidérium peccatórum períbit.

10. Glória Pátri, et Fílio, * et Spiritui Sáncto.

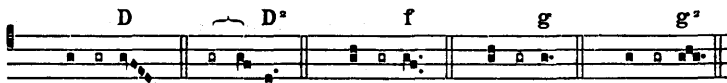
11. Sicut érat in principio, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm 112. *Laudate pueri.*Tone 1. D, D, D², f, g, g², a, a², a³.

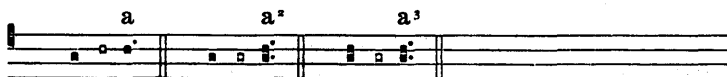
Mediant of 2 accents.

Endings of 1 accent with 2 preparatory syllables. (For the ending D², an extra note is added in anticipation of the accent in dactylic cadences.)

1. Laudá-te pú-e-ri Dómi-num : * laudá-te nómen Dómi-ni.



or : Dómi-ni. or : Dómi-ni. or : Dómi-ni. or : Dómi-ni. or : Dómi-ni.



or : Dómi-ni. or : Dómi-ni. or : Dómi-ni.

2. Sit nómen Dómini benedictum, * ex hoc nunc, et usque in saéculum. (D² : saéculum.)3. A sólis órtu usque ad oceásum, * laudábile nómen Dómini. (D² : Dómi-ni.)

4. Excélsus super ómnes géntes Dóminus, * et super caélos glória éjus.

5. Quis sicut Dóminus Déus nóster, qui in áltis hábitat, * et humília réspicit in caélo et in térra?

6. Súscitans a térra inopem, * et de stércore érigens páuperem : (D² : páuperem.)

7. Ut cóllocet éum cum princípibus, * cum princípibus pópuli súi.

8. Qui habitáre fácit stérilem in dómo, * máترم filiórúm laetántem.

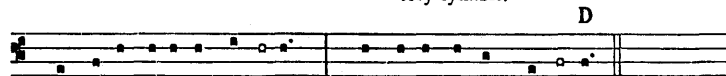
9. Glória Pátri, et Filio, * et Spíritui Sáncto.

10. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórúm. Amen.

Tone 2. D.

Mediant of 1 accent.

Ending of 1 accent with 1 preparatory syllable.



1. Laudá-te pú-e-ri Dóminum : * laudá-te nómen Dómi-ni.

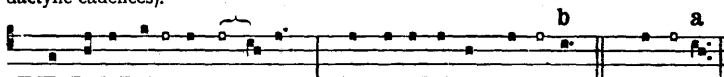
2. Sit nómen Dómini benedictum, * ex hoc nunc, et usque in saéculum.

3. A sólis órtu usque ad oceásum, * laudábile nómen Dómini.
4. Excélsus super ómnes géntes Dóminus, * et super caélos glória éjus.
5. Quis sicut Dóminus Déus nóster, qui in áltis hábitat, * et humília réspicit in caélo et in térra?
6. Súscitans a térra inopem, * et de stércore érigens páuperem :
7. Ut cóllocet éum cum princípibus, * cum princípibus pópuli súi.
8. Qui habitáre fácit stérilem in dómo, * mátre[m] filiór[um] laetántem.
9. Glória Pátri, et Filio, * et Spiritui Sáncto.
10. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculór[um]. Amen.

Tone 3. b, a.

Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

Endings of 1 accent with 1 preparatory syllable.

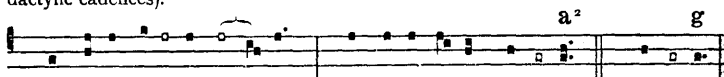


1. Laudá-te pú-e-ri Dómi-num : * laudá-te nómen Dómi-ni. or : Dómi-ni.
2. Sit nómen Dómini benedíctum, * ex hoc nunc, et usque in saéculum.
3. A sólis órtu usque ad oceásum, * laudábile nómen Dómini.
4. Excélsus super ómnes géntes Dóminus, * et super caélos glória éjus.
5. Quis sicut Dóminus Déus nóster, qui in áltis hábitat, * et humília réspicit in caélo et in térra?
6. Súscitans a térra inopem, * et de stércore érigens páuperem :
7. Ut cóllocet éum eum princípibus, * cum princípibus pópuli súi.
8. Qui habitáre fácit stérilem in dómo, * mátre[m] filiór[um] laetántem.
9. Glória Pátri, et Filio, * et Spiritui Sáncto.
10. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculór[um]. Amen.

Tone 3. a², g.

Mediant of 2 accents (with an extra note added in anticipation of the accent in dactylic cadences).

Endings of 1 accent with 2 preparatory syllables.



1. Laudá-te pú-e-ri Dómi-num : * laudá-te nómen Dómi-ni. or : Dómi-ni.
2. Sit nómen Dómini benedíctum, * ex hoc nunc, et usque in saéculum.
3. A sólis órtu usque ad oceásum, * laudábile nómen Dómini.
4. Excélsus super ómnes géntes Dóminus, * et super caélos glória éjus.

5. Quis sicut Dóminus Dóminus noster, qui in áltis hábitat, * et humília réspicit in caélo *et in térra*?

6. Súscitans a térra inopem, * et de stércore érigens páuperem :

7. Ut cóllocet éum cum princípibus, * cum princípibus pópuli súi.

8. Qui habitáre fácit stérilem in dómo, * mátrém filiórú *laetántem*.

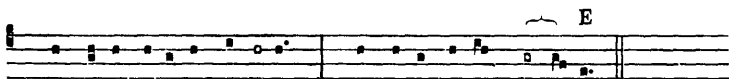
9. Glória Pátri, et Filio, * et Spiritui Sáncto.

10. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórú. Amen.

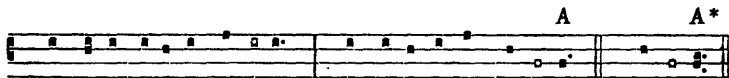
Tone 4. E, A, A*.

Mediant of 1 accent with 2 preparatory syllables.

Endings of 1 accent with 3 preparatory syllables. (For the ending E, an extra note is added in anticipation of the accent in dactylic cadences.)



1. Laudá-te pú-e-ri Dóminum : * laudá-te nómen Dómi-ni.



1. Laudá-te pú-e-ri Dóminum : * laudá-te nómen Dómi-ni. or : Dómi-ni.

2. Sit nómen Dómini *benedictum*, * ex hoc nunc, et usque in saéculum. (E : saéculum.)

3. A sólis órtu usque *ad oceásum*, * laudábile nómen Dómini. (E : Dómini.)

4. Excélsus super ómnes *géntes* Dóminus, * et super caélos *glória* éjus.

5. Quis sicut Dóminus Dóminus noster, qui in áltis hábitat, * et humília réspicit in caélo *et in térra*?

6. Súscitans a térra inopem, * et de stércore érigens páuperem : (E : páuperem.)

7. Ut cóllocet éum cum princípibus, * cum princípibus pópuli súi.

8. Qui habitáre fácit stérilem in dómo, * mátrém filiórú *laetántem*.

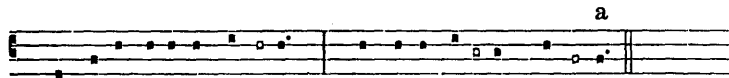
9. Glória Pátri, et Filio, * et Spiritui Sáncto.

10. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórú. Amen.

Tone 5. a.

Mediant of 1 accent.

Ending of 2 accents.



1. Laudá-te pú-e-ri Dóminum : * laudá-te nómen Dómi-ni.

2. Sit nómen Dómini *benedictum*, * ex hoc nunc, et usque in saéculum.

3. A sólis órtu usque *ad oceásum*, * laudábile nómen Dómini.

4. Excelsus super omnes gentes Dominus, * et super caelos gloria ejus.

5. Quis sicut Dominus Deus noster, qui in altis habitat, * et humilia respicit in caelo et in terra?

6. Suscitans a terra inopem, * et de stercore erigens pauperem :

7. Ut collocet eum cum principibus, * cum principibus populi sui.

8. Qui habitare facit sterilem in domo, * matrem filiorum laetantem.

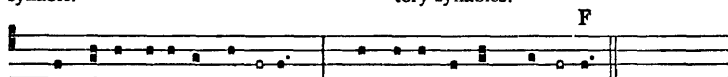
9. Gloria Patri, et Filio, * et Spiritui Sancto.

10. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

Tone 6. F.

Mediant of 1 accent with 1 preparatory syllable.

Ending of 1 accent with 2 preparatory syllables.



1. Laudá-te pú-e-ri Dóminum : * laudá-te nómen Dómi-ni.

2. Sit nómen Dómini benedíctum, * ex hoc nunc, et usque in saé-culum.

3. A sólis órtu usque ad oceásum, * laudábile nómen Dómini.

4. Excelsus super omnes gentes Dominus, * et super caelos gloria ejus.

5. Quis sicut Dominus Deus noster, qui in altis habitat, * et humilia respicit in caelo et in terra?

6. Suscitans a terra inopem, * et de stercore erigens pauperem :

7. Ut collocet eum cum principibus, * cum principibus populi sui.

8. Qui habitare facit sterilem in domo, * matrem filiorum laetantem.

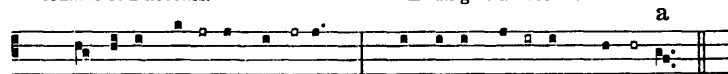
9. Gloria Patri, et Filio, * et Spiritui Sancto.

10. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

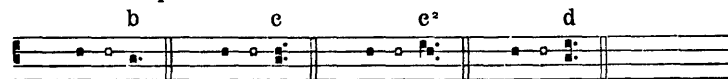
Tone 7. a, b, c, c², d.

Mediant of 2 accents.

Ending of 2 accents.



1. Laudá-te pú-e-ri Dóminum : * laudá-te nó-men Dómi-ni.



or : Dómi-ni. or : Dómi-ni. or : Dómi-ni. or : Dómi-ni.

2. Sit nómen Dómini benedíctum, * ex hoc nunc, et úsque in saé-culum.

3. A sólis órtu usque ad oceásum, * laudábile nómen Dómini.

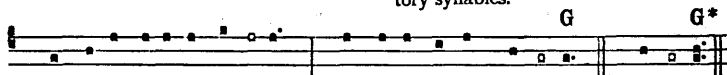
4. Excelsus super omnes gentes Dominus, * et super caelos gloria ejus.

5. Quis sicut Dóminus Dóminus noster, qui in áltis hábitat, * et humília respicit in caélo et in térra.
6. Súscitans a térra inopem, * et de stércore érigens páuperem :
7. Ut cóllocet éum eum príncípibus, * cum príncípibus pópuli súi.
8. Qui habitáre fácit stérilem in dómo, * mátrém filiórúm laetántem.
9. Glória Pátri, et Filio, * et Spiritui Sáncto.
10. Sicut érat in príncípío, et núne, et sémper, * et in saécula saeculórum. Amen.

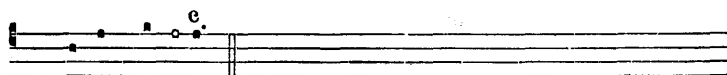
Tone 8. G, G*, c.

Mediant of 1 accent.

Endings of 1 accent with 2 preparatory syllables.



1. Laudá-te pú-e-ri Dóminum : * laudá-te *nómen* Dómi-ni. or : Dómi-ni.



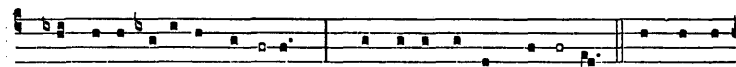
or : *nómen* Dómi-ni.

2. Sit nómen Dómini benedictum, * ex hoc nunc, et usque in saéculum.
3. A sólis órtu usque ad oceásum, * laudábile *nómen* Dómini.
4. Excélsus super ómnes géntes Dóminus, * et super caélos glória éjus.
5. Quis sicut Dóminus Dóminus noster, qui in áltis hábitat, * et humília respicit in caélo et in térra?
6. Súscitans a térra inopem, * et de stércore érigens páuperem :
7. Ut cóllocet éum cum príncípibus, * cum príncípibus pópuli súi.
8. Qui habitáre fácit stérilem in dómo, * mátrém filiórúm laetántem.
9. Glória Pátri, et Filio, * et Spiritui Sáncto.
10. Sicut érat in príncípío, et nunc, et sémper : * et in saécula saeculórum. Amen.

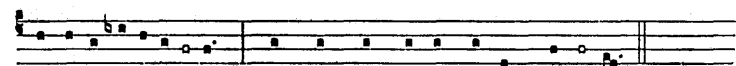
Tonus Peregrinus.

Mediant of 1 accent with 3 preparatory syllables.

Ending of 1 accent with 1 preparatory syllable.



1. Laudá-te pú-e-ri Dóminum : * laudá-te *nómen* Dómi-ni. 2. Sit nómen



Dómi-ni benedi-ctum, * ex hoc nunc et usque in saécu-lum.

And so for all the verses.

3. A sólis órtu usque ad oceásum, * laudábile nómen Dómini.
4. Excélsus super ómnes géntes Dóminus, * et super caelos glória éjus.
5. Quis sicut Dóminus Déus nóster, qui in altis hábitat, * et humília réspicit in caelo et in tērra?
6. Súscitans a tērra inopem, * et de stercore érigens páuperem :
7. Ut cóllocet éum cum príncípibus, * cum príncípibus pópuli súi.
8. Qui habitáre fácit stérilem in dómo, * mátrēm filiórū laetántem.
9. Glória Pátri, et Filio, * et Spíritui Sáncto.
10. Sicut érat in principio, et nunc, et sēmp̄er, * et in saécula saeculórū. Amen.

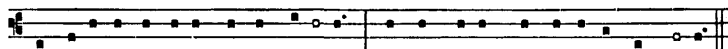
Psalm 113. In exitu.

Tone 2. D.

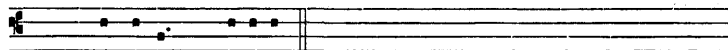
Mediant of 1 accent.

Ending of 1 accent with 1 preparatory syllable.

D



1. In éxi-tu Isra-el de Aegý-pto, * dómus Jácob de pópu-lo bárbaro.



Flex : palpábunt : †

2. Fácta est Judaéa sanctificátio éjus, * Israel potéstas éjus.
3. Máre vídit, et fúgit : * Jordánis convérsus est retrórsum.
4. Móntes exsultavérunt ut arietes : * et cólles sicut ágni óvium.
5. Quid est tibi máre quod fugísti? * et tu Jordánis, quia convérsus es retrórsum?
6. Móntes exsultástis sicut arietes, * et cólles sicut ágni óvium?
7. A fácie Dómini móta est tērra, * a fácie Déi Jácob :
8. Qui convértit pétram in stágna aquárum, * et rúpem in fóntes aquárum.
9. Non nóbis Dómine, non nóbis : * sed nómini túo da glóriam.
10. Super misericórdia túa et veritáte túa : * nequándo dicant géntes : Ubi est Déus eórū?
11. Déus autem nóster in caelo : * ómnia quaecúmque vóluit, fécit.
12. Simulácula géntium argéntum et áurum, * ópera mánuum hómīnum.
13. Os hábent, et non loquéntur : * óculos hábent, et non vídebunt.
14. Aures hábent, et non áudient : * náres hábent, et non odorábunt.
15. Mánus hábent, et non palpábunt : † pédes hábent, et non ambulábunt : * non clamábunt in gútture súo.
16. Símilēs illis fiant qui faciunt éa : * et ómnes qui confidunt in óis.
17. Dómus Israel sperávit in Dómino : * adjútor eórū et protéctor eórū est.

18. Dómus Aaron sperávit in Dómino : * adjútor eórum et protéctor eórum est.

19. Qui tíment Dóminum speravérunt in Dómino : * adjútor eórum et protéctor eórum est.

20. Dóminus mémor fúit nóstri : * et benedíxit nóbis.

21. Benedíxit dómui Israel : * benedíxit dómui Aaron.

22. Benedíxit ómnibus qui tíment Dóminum, * pusillis cum *majóribus*.

23. Adjíciat Dóminus súper vos : * super vos, et super filios *véstr*os.

24. Benedícti vos a Dómino, * qui fécit caelum *et* térram.

25. Caelum caéli Dómino : * térram autem dédit filiis *hó*minum.

26. Non mórtui laudábunt te Dómine : * neque ómnes qui descéndunt in *infér*num.

27. Sed nos qui vívimus, benedícimus Dómino, * ex hoc nunc et usque in *saec*ulum.

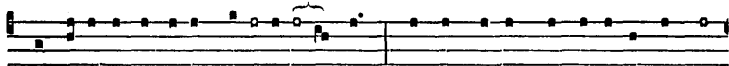
28. Glória Pátri, et Fílio, * et Spíritui Sáncto.

29. Sicut érat in princípío, et nunc, et sémper, * et in saecula saeculórum. Amen.

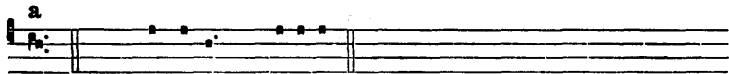
Tone 3. a.

Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

Ending of 1 accent with 1 preparatory syllable.



1. In éxi-tu Isra-el de Ae-gýpto, * dómus Jácob de pópu-lo bárba-



ro. *Flex* : palpábunt : †

2. Fácta est Judaéa sanctificátió éjus, * Israel potéstas éjus.

3. Máre vidit, et fúgit : * Jordánis convérsus est *retrór*sum.

4. Móntes exsultavérunt ut arietes : * et cólles sicut *ágni ó*vium.

5. Quid est tibi máre quod fugisti? * et tu Jordánis, quia convérsus es *retrór*sum?

6. Móntes exsultástis sicut arietes, * et cólles sicut *ágni ó*vium?

7. A fácie Dómini móta est térra, * a fácie Déi Jácob :

8. Qui convértit pétram in stáгна aquárum, * et rúpem in fóntes *aquá*rum.

9. Non nóbis Dómine, non nóbis : * sed nómini túo *da* glóriam.

10. Super misericórdia túa et veritáte túa : * nequándo dícant géntes : Ubi est Dómus eórum?

11. Dóus autem nóster in caélo : * ómnia quaecúmque vóluit, fécit.

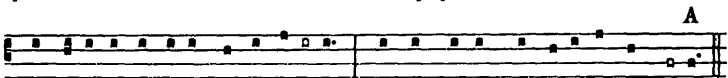
12. Simulácrá géntium argéntum et áurum, * ópera mánuum *hó*minum.

13. Os hábent, et non loquéntur : * óculos hábent, et non vidébunt.
 14. Aures hábent, et non áudient : * náres hábent, et non odorábunt.
 15. Mánus hábent, et non palpábunt : † pédes hábent, et non ambulábunt : * non clamábunt in gútture súo.
 16. Símites illis fiant qui faciunt éa : * et ómnes qui confidunt in éis.
 17. Dómus Israel sperávit in Dómino : * adjútor eórum et protéctor eórum est.
 18. Dómus Aaron sperávit in Dómino : * adjútor eórum et protéctor eórum est.
 19. Qui tíment Dóminum speravérunt in Dómino : * adjútor eórum et protéctor eórum est.
 20. Dóminus mémor fúit nóstri : * et benedíxit nóbis.
 21. Benedíxit dómui Israel : * benedíxit dómui Aaron.
 22. Benedíxit ómnibus qui tíment Dóminum, * pusíllis cum majóribus.
 23. Adjiciat Dóminus súper vos : * super vos, et super filios véstros.
 24. Benedícti vós a Dómino, * qui fécit caélum et térram.
 25. Caélum caéli Dómino : * térram autem dédit filiis hóminum.
 26. Non mórtui laudábunt te Dómine : * neque ómnes qui descéndunt in inférnum.
 27. Sed nos qui vivimus, benedicimus Dómino, * ex hoc nunc et usque in saéculum.
 28. Glória Pátri, et Filio, * et Spirítui Sáncto.
 29. Sicut érat in principio, et núne, et sémper, * et in saécula saeculórum. Amen.

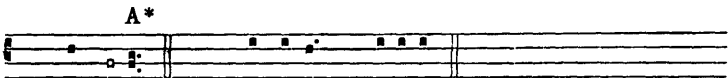
Tone 4. A, A*.

Mediant of 1 accent with 2 preparatory syllables.

Endings of 1 accent with 3 preparatory syllables.



1. In éxi-tu Isra-el de Aegý-pto, * dómus Jácob de pópu-lo bárbaro.



or : bárbaro. Flex : palpábunt : †

2. Fácta est Judaéa sanctificátio éjus, * Israel potéstas éjus.
 3. Máre vidit, et fúgit : * Jordánis convérsus est retrórsum.
 4. Móntes exsultavérunt ut arietes : * et cólles sicut ágni óvium.
 5. Quid est tibi máre quod fugisti? * et tu Jordánis, quia convérsus es retrórsum?
 6. Móntes exsultástis sicut arietes, * et cólles, sicut ágni óvium?

7. A fácie Dómini móta est tērra, * a fácie Dēi Jácob :
8. Qui convértit pétram in stáгна aquárum, * et rúpem in fōntes aquárum.
9. Non nóbis Dómine, non nóbis : * sed nómini túo da glóriam.
10. Super misericórdia túa et veritáte túa : * nequándo dícant géntes : Ubi est Dēus eórum?
11. Dēus autem nóster in caélo : * ómnia quaecúmque vóluit, fécit.
12. Simulácrá géntium argéntum et áurum, * ópera mánuum hóminum.
13. Os hábent, et non loquéntur : * óculos hábent, et non vidébunt.
14. Aures hábent, et non áudient : * náres hábent, et non odorábunt.
15. Mánus hábent, et non palpábunt : † pédes hábent, et non ambulábunt : * non clamábunt in gútture súo.
16. Similes illis fiant qui faciunt éa : * et ómnes qui confidunt in éis.
17. Dómus Israel sperávit in Dómino : * adjútor eórum et protéctor eórum est.
18. Dómus Aaron sperávit in Dómino : * adjútor eórum et protéctor eórum est.
19. Qui tíment Dóminum speravérunt in Dómino : * adjútor eórum et protéctor eórum est.
20. Dóminus mémor fúit nóstri : * et benedixit nóbis.
21. Benedixit dómui Israel : * benedixit dómui Aaron.
22. Benedixit ómnibus qui tíment Dóminum, * pusillis cum majóribus.
23. Adjíciat Dóminus súper vos : * super vos, et super fillos véstros.
24. Benedícti vos a Dómino, * qui fécit caelum et tērram.
25. Caelum caéli Dómino : * tērram autem dédit filiis hóminum.
26. Non mórtui laudábunt te Dómine : * neque ómnes qui descéndunt in inférnum.
27. Sed nos qui vivimus, benedicimus Dómino, * ex hoc nunc et usque in saéculum.
28. Glória Pátri, et Filio, * et Spiritui Sáncto.
29. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Tone 5. a.

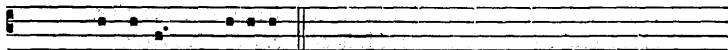
Mediant of 1 accent.

Ending of 2 accents.

a



1. In éxi-tu Isra-el de Aegý-pto, * dómus Jácob de pópu-lo bárbaro.



Flex : palpábunt : †

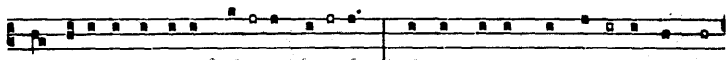
2. Fácta est Judaéa sanctificátio éjus, * Israel potestas éjus.
3. Máre vídit, et fúgit : * Jordánis convérsus ést retrórsus.

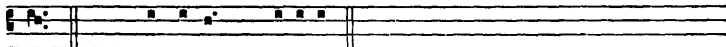
4. M^ontes exsultavérunt ut arietes : * et c^olles sicut ágni óvium.
5. Quid est tibi máre quod fugisti? * et tu Jordánis, quia conversus és retrórsum?
6. M^ontes exsultástis sicut arietes, * et c^olles sicut ágni óvium?
7. A fácie D^omini móta est t^orra, * a fácie D^ei Jácob.
8. Qui convértit pétram in stáгна aquárum, * et rúpem in f^ontes aquárum.
9. Non nóbis D^omine, non nóbis : * sed nómini túo da gl^oriam.
10. Super misericórdia túa et veritáte túa : * nequándo dicant géntes : Ubi est D^eus e^orum?
11. D^eus autem nóster in ca^olo : * ómnia quaecúmque v^oluit, f^ecit.
12. Simulácula géntium argéntum et áurum, * ópera mánuum hóminum.
13. Os hábent, et non loquéntur : * óculos hábent, et non vidébunt.
14. Aures hábent, et non áudient : * náres hábent, et non odorábunt.
15. Mánus hábent, et non palpábunt : † pédes hábent, et non ambulábunt : * non clamábunt in gútture súo.
16. Símiles illis fiant qui faciunt éa : * et ómnes qui confidunt in éis.
17. D^omus Israel sperávit in D^omino : * adjútor e^orum et protéctor e^orum est.
18. D^omus Aaron sperávit in D^omino : * adjútor e^orum et protéctor e^orum est.
19. Qui tíment D^ominum speravérunt in D^omino : * adjútor e^orum et protéctor e^orum est.
20. D^ominus mémor fúit nóstri : * et benedixit nóbis.
21. Benedixit d^omui Israel : * benedixit d^omui Aaron.
22. Benedixit ómnibus qui tíment D^ominum, * pusillis eum majóribus.
23. Adjíciat D^ominus súp^{er} vos : * super vos, et super filios v^ostros.
24. Benedícti vos a D^omino, * qui f^ecit ca^oelum et t^orram.
25. Ca^oelum ca^oeli D^omino : * t^orram autem dédit filiis hóminum.
26. Non mórtui laudábunt te D^omine : * neque ómnes qui descéndunt in inf^ornium.
27. Sed nos qui vívimus, benedicimus D^omino, * ex hoc nunc et úsque in sa^oeculum.
28. Gl^oria Pátri, et Filio, * et Spírítui Sáncto.
29. Sicut érat in principio, et nunc, et s^omper, * et in sa^oecula saecul^orum. Amen.

Tone 7. c².

Mediant of 2 accents.

Ending of 2 accents.

1. In éxi-tu Isra-el de Aegý-pto, * d^omus Jácob de pópu-lo bárba-

e^o

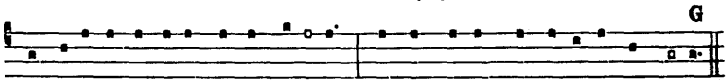
ro. *Flex* : palpábunt : †

2. Fácta est Judaéa sanctificátió ejus, * Israel potéstas ejus.
3. Máre vídit, et fúgit : * Jordánis convérsus ést retrórsum.
4. Móntes exsultavérunt ut arietes : * et cólles sicut ágni óvium.
5. Quid est tibi máre quod fugisti? * et tu Jordánis, quia convérsus és retrórsum?
6. Móntes exsultástis sicut arietes, * et cólles sicut ágni óvium?
7. A fácie Dómini móta est térra, * a fácie Déi Jácob :
8. Qui convértit pétram in stáгна aquárum, * et rúpem in fóntes aquárum.
9. Non nóbis Dómine, non nóbis : * sed nómini túo da glóriam.
10. Super misericórdia túa et veritáte túa : * nequándo dicant géntes : Ubi est Déus eórum?
11. Déus autem nóster in caélo : * ómnia quaecúmque vóluit, fécit.
12. Simulácula géntium argéntum et áurum, * ópera mánuum hóminum.
13. Os hábent, et non loquéntur : * óculos hábent, et non vidébunt.
14. Aures hábent, et non áudient : * náres hábent, et non odorábunt.
15. Mánuus hábent, et non palpábunt : † pédes hábent, et non ambulábunt : * non clamábunt in gútture súo.
16. Similes illis fiant qui faciunt éa : * et ómnes qui confidunt in óis.
17. Dómus Israel sperávit in Dómino : * adjútor eórum et protéctor eórum est.
18. Dómus Aaron sperávit in Dómino : * adjútor eórum et protéctor eórum est.
19. Qui tíment Dóminum speravérunt in Dómino : * adjútor eórum et protéctor eórum est.
20. Dóminus mémor fúit nóstri : * et benedixit nóbis.
21. Benedíxit dómui Israel : * benedíxit dómui Aaron.
22. Benedíxit ómnibus qui tíment Dóminum, * pusíllis eum majóribus.
23. Adjíciat Dóminus súper vos : * super vos, et super filios véstros.
24. Benedícti vós a Dómino, * qui fécit caélum et térram.
25. Caélum caéli Dómino : * térram autem dédit filiis hóminum.
26. Non mórtui laudábunt te Dómine : * neque ómnes qui descéndunt in inférnum.
27. Sed nos qui vívimus, benedicimus Dómino, * ex hoc nunc, et úsque in saéculum.
28. Glória Pátri, et Filio, * et Spiritui Sáncto.
29. Sicut érat in princípío, et núnc, et sémper, * et in saécula saeculórum. Amen.

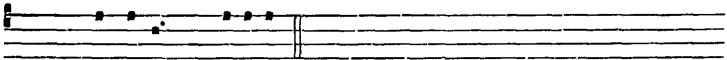
Tone 8. G.

Mediant of 1 accent.

Ending of 1 accent with 2 preparatory syllables.



1. In éxi-tu Isra-el de Aegý-pto, * dómus Jácob de pópu-lo bárbaro.

*Flex* : palpábunt : †

2. Fácta est Judaéa sanctificatio éjus, * Israel potéstas éjus.
3. Máre vidit, et fúgit : * Jordánis convérsus est retrórsus.
4. Móntes exsultavérunt ut arietes : * et cólles sicut ágni óvium.
5. Quid est tibi máre quod fugisti? * et tu Jordánis, quia convérsus es retrórsus?
6. Móntes exsultástis sicut arietes, * et cólles sicut ágni óvium?
7. A fácie Dómini móta est ténna, * a fácie Dól Jácob :
8. Qui convértit pétram in stágn aquárum, * et rúpem in fóntes aquárum.
9. Non nóbis Dómine, non nóbis : * sed nómini túo da glóriam.
10. Super misericórdia túa et veritáte túa : * nequándo dicant géntes : Ubi est Déus eórum?
11. Déus autem nóster in caélo : * ómnia quaecúmque vóluit, fécit.
12. Simulácra géntium argéntum et áurum, * ópera mánuum hóminum.
13. Os hábent, et non loquéntur : * óculos hábent, et non vidébunt.
14. Aures hábent, et non áudient : * náres hábent, et non odorábunt.
15. Mánus hábent, et non palpábunt : † pédes hábent, et non ambulábunt : * non clamábunt in gútture súo.
16. Símples illis fiant qui faciunt éa : * et ómnes qui confidunt in éis.
17. Dómus Israel sperávit in Dómino : * adjútor eórum et protéctor eórum est.
18. Dómus Aaron sperávit in Dómino : * adjútor eórum et protéctor eórum est.
19. Qui tíment Dóminum speravérunt in Dómino : * adjútor eórum et protéctor eórum est.
20. Dóminus mémor fúit nóstri : * et benedixit nóbis.
21. Benedixit dómui Israel : * benedixit dómui Aaron.
22. Benedixit ómnibus qui tíment Dóminum, * pusillis cum majóribus.
23. Adjíciat Dóminus súper vos : * super vos, et super filios véstros.
24. Benedicti vos a Dómino, * qui fécit caelum et ténna.
25. Caelum caéli Dómino : * ténna autem dédit fillis hóminum.

26. Non mórtui laudábunt te Dómine : * neque ómnes qui descéndunt in inférnum.

27. Sed nos qui vívimus, benedicimus Dómino, * ex hoc nunc et usque in saéculum.

28. Glória Pátri, et Fílio, * et Spíritui Sáncto.

29. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

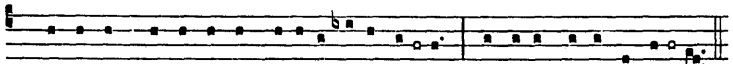
Tonus Peregrinus.

Mediant of 1 accent with 3 preparatory syllables.

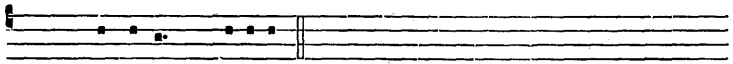
Ending of 1 accent with 1 preparatory syllable.



1. In éxi-tu Isra-el de Aegý-pto, * dómus Jácob de pópu-lo bárbaro :



2. Fácta est Judaé-a sancti-ficá-ti-o é- jus : * Isra-el pot-ésta é- jus.



Flex : palpábunt : †

And so for all the Verses.

3. Máre vidit, et fúgit : * Jordánis convérsus est retrórsum.

4. Móntes exsultavérunt ut arietes : * et cólles sicut ágni óvium.

5. Quid est tibi máre quod fugisti? * et tu Jordánis, quia convérsus es retrórsum?

6. Móntes exsultástis sicut arietes, * et cólles sicut ágni óvium?

7. A fácie Dómini móta est tórta, * a fácie Déi Jácob :

8. Qui convértit pétram in stáгна aquárum, * et rúpem in fóntes aquárum.

9. Non nóbis Dómine, non nóbis, * sed nómini túo da glóriam.

10. Super misericórdia túa et veritáte túa : * nequándo dicant géntes : Ubi est Déus eórum?

11. Déus autem nóster in caélo : * ómnia quaecúmque vóluit, fécit.

12. Simulácra géntium argéntum et áurum, * ópera mánuum hóminum.

13. Os hábent, et non loquéntur : * óculos hábent, et non vidébunt.

14. Aures hábent et non áudient : * náres hábent, et non odorábunt.

15. Mánus hábent et non palpábunt : † pédes hábent, et non ambulábunt : * non clamábunt in gútture súo.

16. Símites illis fiant qui faciunt éa : * et ómnes qui confidunt in éis.

17. Dómus Israel sperávit in Dómino : * adjútor eórum et protéctor eórum est.

18. Dómus Aaron sperávit in Dómino : * adjútor eórum et protéctor eórum est.

19. Qui timent Dóminum speravérunt in Dómino : * adjútor eórum et protéctor eórum est.

20. Dóminus mémor fuit nóstri : * et benedíxit nóbis.

21. Benedíxit dómui Israel : * benedíxit dómui Aaron.

22. Benedíxit ómnibus qui timent Dóminum, * pusillis cum majóribus.

23. Adjíciat Dóminus súper vos : * super vos, et super filios véstros.

24. Benedícti vos a Dómino, * qui fécit caelum et térram.

25. Caelum caéli Dómino : * térram autem dédit filiis hóminum.

26. Non mórtui laudábunt te Dómine : * neque ómnes qui descéndunt in inférnum.

27. Sed nos qui vivimus, benedicimus Dómino, * ex hoc nunc et usque in saeculum.

28. Glória Pátri, et Filio, * et Spiritui Sancto.

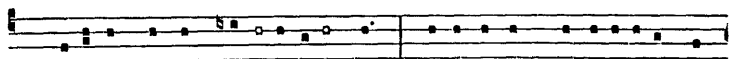
29. Sicut érat in princípío, et nunc, et sémper, * et in saecula saeculórum. Amen.

Psalm 115. Credidi.

Tone 1. D, D, D², f, g, g², a, a², a³.

Mediant of 2 accents.

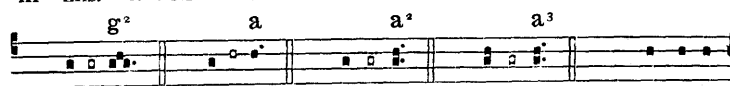
Endings of 1 accent with 2 preparatory syllables. (For the ending D², an extra note is added in anticipation of the accent in dactylic cadences.)



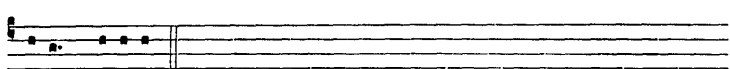
1. Crédi-di propter quód locútus sum : * égo autem humi-li-átus sum



ni- mis. or : ní- mis. or : nímis. or : ní- mis. or : ní- mis.



or : ní- mis. or : ní- mis. or : ní- mis. or : ní- mis. Flex : víncu-la



mé-a : †

2. Ego díxi in excéssu méo : * Omnis hómo méndax.

3. Quid retribuam Dómino, * pro ómnibus quae retribuit mihi?

4. Cálicem salutáris accípiam : * et nómen Dómini invocábo.

5. Vóta méa Dómino réddam coram ómni pópulo éjus : * pretiósas in conspéctu Dómini mors sanctórum éjus.

6. O Dómine quia égo sérvus túus : * égo sérvus túus, et filius ancillae tuae.

7. Dirupísti víncula méa : † tibi sacrificábo hóstiam láudis, * et nómen Dómini invocábo.

8. Vóta méa Dómino réddam in conspéctu ómnis pópuli éjus : * in átriis dómus Dómini, in médio túi Jerúsalem. (D² : Jerúsalem.)

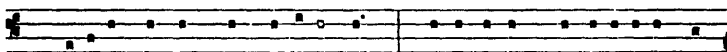
9. Glória Pátri, et Filio, * et Spiritui Sáncto.

10. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

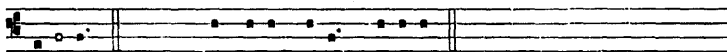
Tone 2. D.

Mediant of 1 accent.

Ending of 1 accent with 1 preparatory syllable.



1. Crédidi propter quod locútus sum : * égo autem humi-li-átus sum
D



ni- mis. Flex : víncu-la mé-a : †

2. Ego dixi in excéssu méo : * Omnis hómo méndax.

3. Quid retribuam Dómino, * pro ómnibus quae retribuit mihi?

4. Cálicem salutáris acepiam : * et nómen Dómini invocábo.

5. Vóta méa Dómino réddam coram ómni pópulo éjus : * pretiósa in conspéctu Dómini mors sanctórum éjus.

6. O Dómine quia égo sérvus túus : * égo sérvus túus, et filius ancillae tuae.

7. Dirupísti víncula méa : † tibi sacrificábo hóstiam láudis, * et nómen Dómini invocábo.

8. Vóta méa Dómino réddam in conspéctu ómnis pópuli éjus : * in átriis dómus Dómini, in médio túi Jerúsalem.

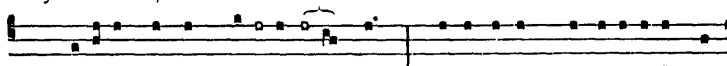
9. Glória Pátri, et Filio, * et Spiritui Sáncto.

10. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

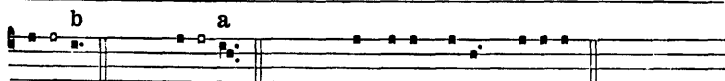
Tone 3. b, a.

Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

Endings of 1 accent with 1 preparatory syllable.



1. Crédidi propter quód locútus sum : * égo autem humi-li-átus sum



ni- mis. or : ni- mis. Flex : vincu-la mé- a : †

2. Ego dixi in excéssu méo : * Omnis hómo méndax.

3. Quid retribuam Dómino, * pro ómnibus quae retribuit mihi?

4. Cálicem salutáris acciþiam : * et nómen Dómini invocábo.

5. Vóta méa Dómino réddam coram ómni pópulo éjus : * pretiósá in conspéctu Dómini mors sanctórum éjus.

6. O Dómine quia égo sérvus túus : * égo sérvus túus, et fílius ancillæ tuæ.

7. Dirupísti víncula méa : † tibi sacrificábo hóstiam láudis, * et nómen Dómini invocábo.

8. Vóta méa Dómino réddam in conspéctu ómnis pópuli éjus : * in átriis dómus Dómini, in médio túi Jerúsalem.

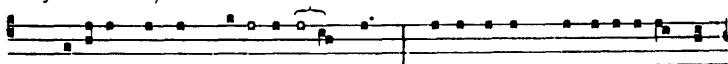
9. Glória Pátri, et Fillo, * et Spirítui Sáncto.

10. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

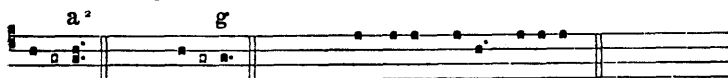
Tone 3. a², g.

Mediant of 2 accents (with an extra note added in anticipation of the accent in dactylic cadences).

Endings of 1 accent with 2 preparatory syllables.



1. Crédidi propter quód locútus sum : * égo autem humi-li- átus sum



ni- mis. or : ni- mis. Flex : vincu-la mé- a : †

2. Ego dixi in excéssu méo : * Omnis hómo méndax.

3. Quid retribuam Dómino, * pro ómnibus quae retribuit mihi?

4. Cálicem salutáris acciþiam : * et nómen Dómini invocábo.

5. Vóta méa Dómino réddam coram ómni pópulo éjus : * pretiósá in conspéctu Dómini mors sanctórum éjus.

6. O Dómine quia égo sérvus túus : * égo sérvus túus, et fílius ancillæ tuæ.

7. Dirupísti víncula méa : † tibi sacrificábo hóstiam láudis, * et nómen Dómini invocábo.

8. Vóta méa Dómino réddam in conspéctu ómnis pópuli éjus : * in átriis dómus Dómini, in médio túi Jerúsalem.

9. Glória Pátri, et Fillo, * et Spirítui Sáncto.

10. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

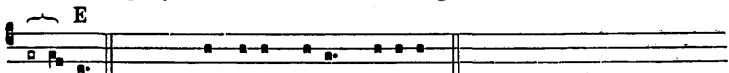
Tone 4. E, A, A*.

Mediant of 1 accent with 2 preparatory syllables.

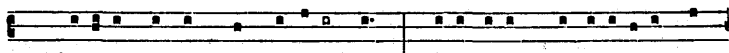
Endings of 1 accent with 3 preparatory syllables. (For the ending E, an extra note is added in anticipation of the accent in dactylic cadences.)



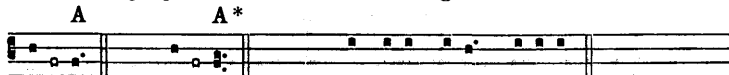
1. Crédidi propter quod loeútus sum : * é-go autem humi-li-átus sum



nimis. Flex : víncu-la mé-a : †



1. Crédidi propter quod loeútus sum : * é-go autem humi-li-átus sum



ni- mis. or : ni- mis. Flex : víncu-la mé-a : †

2. Ego díxi in excéssu méo : * Omnis hómo méndax.

3. Quid retríbuan Dómino, * pro ómnibus quae retribuit mihi?

4. Cálicem salutáris aceípian : * et nómen Dómini invoeábo.

5. Vóta méa Dómino réddam coram ómni pópulo éjus : * pretiósá in conspéctu Dómini mors sanctórum éjus.

6. O Dómine quia égo sérvus túus : * égo sérvus túus, et fílius ancillae túae.

7. Dirupísti víncula méa : † tibi sacrificábo hóstiam láudis, * et nómen Dómini invoeábo.

8. Vóta méa Dómino réddam in conspéctu ómnis pópuli éjus : * in átriis dómus Dómini, in médio túi Jerúsalem. (E : Jerúsalem.)

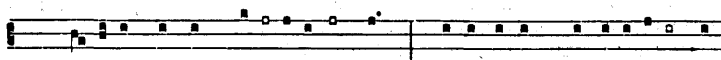
9. Glória Pátri, et Filio, * et Spiritui Sáncto.

10. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

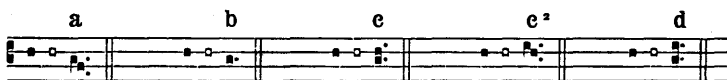
Tonus 7. a, b, e, c², d.

Mediant of 2 accents.

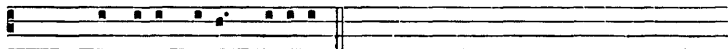
Endings of 2 accents.



1. Cré-didi propter quód loeútus sum : * é-go autem humi-li-átus sum



ní- mis. or : ní- mis. or : ní- mis. or : ní- mis. or : ní- mis.



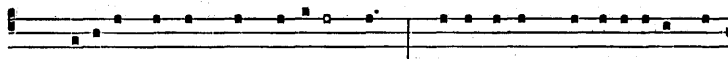
Flex : víncula mé- a : †

2. Ego díxi in excéssu méo : * Omnis hómo méndax.
3. Quid retribuam Dómino, * pro ómnibus quae retribuit mihi?
4. Cálicem salutáris aceípíam : * et nómen Dómini invocábo.
5. Vóta méa Dómino réddam coram ómni pópulo éjus : * pretiósa in conspéctu Dómini mors sanctórum éjus.
6. O Dómine quia égo sérvus túus : * égo sérvus túus, et filius anéllae túae.
7. Dirupísti víncula méa : † tibi sacrificábo hóstiam láudis, * et nómen Dómini invocábo.
8. Vóta méa Dómino réddam in conspéctu ómnis pópuli éjus : * in átriis dómus Dómini, in médio túi Jerúsalem.
9. Glória Pátri, et Filio, * et Spíritui Sáncto.
10. Sicut érat in princípío, et núne, et sémpet, * et in saécula saeculórum. Amen.

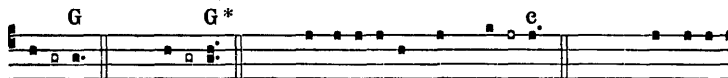
Tone 8. G, G*, c.

Mediant of 1 accent.

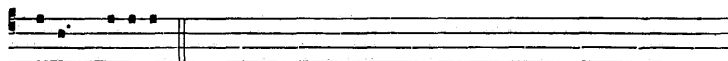
Endings of 1 accent with 2 preparatory syllables.



1. Crédidi propter quod locútus sum : * égo autem humi-li-átus sum



ní- mis. or : ní- mis. or : humi-li-átus sum ní- mis. *Flex* : víncu-la



mé- a : †

2. Ego díxi in excéssu méo : * Omnis hómo méndax.
3. Quid retribuam Dómino, * pro ómnibus quae retribuit mihi?
4. Cálicem salutáris aceípíam : * et nómen Dómini invocábo.
5. Vóta méa Dómino réddam coram ómni pópulo éjus : * pretiósa in conspéctu Dómini mors sanctórum éjus.

6. O Dómine quia égo sérvus túus : * égo sérvus túus, et filius ancillae túae.

7. Dirupísti víncula méa : † tibi sacrificábo hóstiam láudis, * et nómen Dómini invocábo.

8. Vota méa Dómino réddam in conspéctu ómnis pópuli éjus : * in átrii domus Dómini, in médio tút Jerúsalem.

9. Glória Pátri, et Filio, * et Spirítui Sáncto.

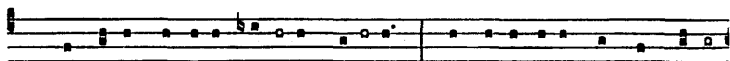
10. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm 116. *Laudate Dominum.*

Tone 1. D, D², f, g, a².

Mediant of 2 accents.

Endings of 1 accent with 2 preparatory syllables. (For the ending D², an extra note is added in anticipation of the accent in dactylic cadences.)



1. Laudá-te Dóminum ómnes gén-tes : * laudá-te é-um ómnes pópu-



li. or : pópu-li. or : pópu-li. or : pópu-li. or : pópu-li.

2. Quóniam confirmáta est super nos misericórdia éjus : * et véritas Dómini mánet in *aetérnum*.

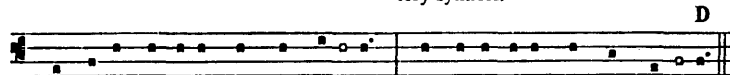
3. Glória Pátri, et Filio, * et Spirítui Sáncto.

4. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

Tone 2. D.

Mediant of 1 accent.

Ending of 1 accent with 1 preparatory syllable.



1. Laudá-te Dóminum ómnes gén-tes : * laudá-te é-um ómnes pópu-li.

2. Quóniam confirmáta est super nos misericórdia éjus : * et véritas Dómini mánet in *aetérnum*.

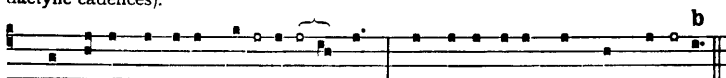
3. Glória Pátri, et Filio, * et Spirítui Sáncto.

4. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

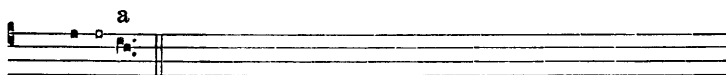
Tone 3. b, a.

Mediant of 2 accents (with an extra note added in anticipation of the accent in dactylic cadences).

Endings of 1 accent with 1 preparatory syllable.



1. Laudá-te Dóminum ómnes géntes : * laudá-te é-um ómnes pópu-li.



or : pópu-li.

2. Quóniam confirmáta est super nos misericórdia éjus : * et véritas Dómini mánet in *aetérnum*.

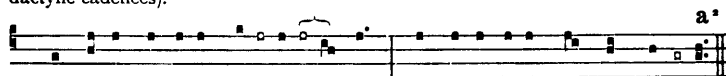
3. Glória Pátri, et Filio, * et Spíritui Sáncto.

4. Sicut érat in principio, et núne, et sémper, * et in saécula saeculórum. Amen.

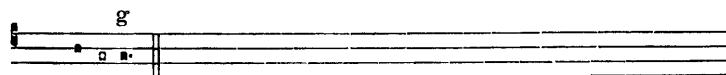
Tone 3. a², g.

Mediant of 2 accents (with an extra note added in anticipation of the accent in dactylic cadences).

Endings of 1 accent with 2 preparatory syllables.



1. Laudá-te Dóminum ómnes géntes : * laudá-te é-um ómnes pópu-li.



or : pópu-li.

2. Quóniam confirmáta est super nos misericórdia éjus : * et véritas Dómini mánet in *aetérnum*.

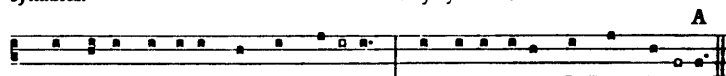
3. Glória Pátri, et Filio, * et Spíritui Sáncto.

4. Sicut érat in principio, et núne, et sémper, * et in saécula saeculórum. Amen.

Tone 4. A.

Mediant of 1 accent with 2 preparatory syllables.

Ending of 1 accent with 3 preparatory syllables.



1. Laudá-te Dóminum ómnes gén-tes : * laudá-te é-um ómnes pópu-li.

2. Quóniam confirmáta est super nos misericórdia éjus : * et véritas Dómini mánet in aetérnum.

3. Glória Pátri, et Filio, * et Spiritui Sáncto.

4. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Tone 5. a.

Mediant of 1 accent.

Ending of 2 accents.



1. Laudá-te Dóminum ómnes gén-tes : * laudá-te é-um ómnes pópu-li.

2. Quóniam confirmáta est super nos misericórdia éjus : * et véritas Dómini mánet in aetérnum.

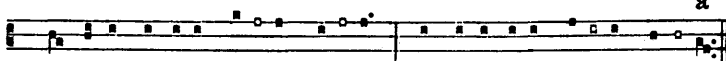
3. Glória Pátri, et Filio, * et Spiritui Sáncto.

4. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Tone 7. a, e, e², d.

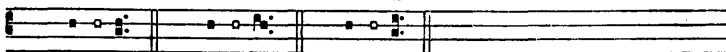
Mediant of 2 accents.

Endings of 2 accents.



1. Laudá-te Dóminum ómnes gén-tes : * laudá-te é-um ómnes pópu-li.

e e² d



or : pópu-li. or : pópu-li. or : pópu-li.

2. Quóniam confirmáta est super nos misericórdia éjus : * et véritas Dómini mánet in aetérnum.

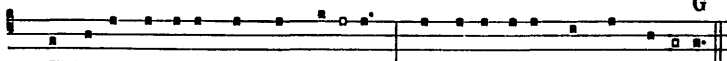
3. Glória Pátri, et Filio, * et Spiritui Sáncto.

4. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

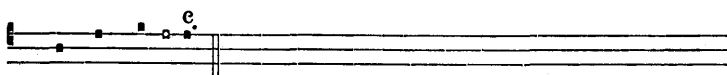
Tone 8. G, c.

Mediant of 1 accent.

Endings of 1 accent with 2 preparatory syllables.



1. Laudá-te Dóminum ómnes gén-tes : * laudá-te é-um ómnes pópu-li.



or : ómnes pópu-li.

2. Quóniam confirmáta est super nos misericórdia éjus : * et véritas Dómini mánet in aetérnum.

3. Glória Pátri, et Filio, * et Spiritui Sáncto.

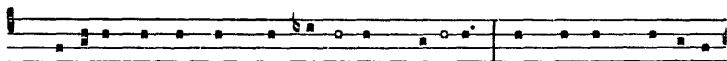
4. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm 121. *Laetatus sum.*

Tone 1. D, D, D², f, g, g², a, a², a³.

Mediant of 2 accents.

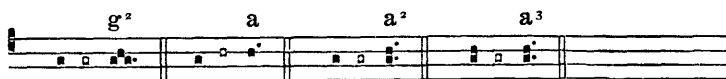
Endings of 1 accent with 2 preparatory syllables. (For the ending D², an extra note is added in anticipation of the accent in dactylic cadences.)



1. Laetátus sum in his quae dicta sunt mi- hi : * In dómum Dómi-ni



i-bimus. or : i-bimus. or : i-bimus. or : i-bimus. or : i-bimus.



or : i-bimus. or : i-bimus. or : i-bimus. or : i-bimus.

2. Stántes érant pédes nóstri, * in átriis túis Jerúsalem. (D² : Jerúsalem.)

3. Jerúsalem, quae aedificátur ut eivitas : * cújus participátio éjus in idípsum.

4. Illuc enim ascendérunt tribus, tribus Dómini : * testimónium Israel ad confiténdum nómini Dómini. (D² : Dómini.)

5. Quia illic sedérunt sédes in iudicio, * sédes super dómum Dávid.

6. Rogáte quae ad pácem sùnt Jerúsalem : * et abundántia diligéntibus te.

7. Fíat pax in virtúte túa : * et abundántia in túrribus túis.

8. Propter frátres méos et próximos méos, * loquébar pácem de te :

9. Propter dómum Dómini Déi nóstri, * quaesívi bóna tibi.

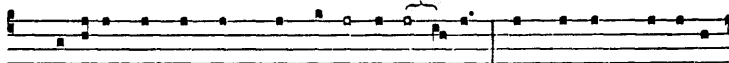
10. Glória Pátri, et Filio, * et Spiritui Sáncto.

11. Sicut érat in princípío, et nùne, et sémper, * et in saécula saeculórum. Amen.

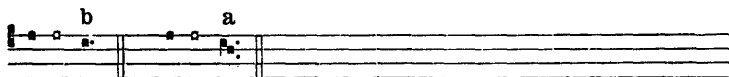
Tone 3. b, a.

Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

Endings of 1 accent with 1 preparatory syllable.



1. Laetátus sum in his quae dicta sunt mí-hi : * In dómum Dómi-ni



i-bimus. or : i-bimus.

2. Stántes érant pèdes nóstri, * in átriis túis Jerúsalem.

3. Jerúsalem, quae aedificátur ut eivitas : * cújus participátio éjus in idípsum.

4. Illuc enim ascendérunt tríbus, tríbus Dómini : * testimónium Israel ad confiténdum nómini Dómini.

5. Quia illic sedérunt sédes in judièlo, * sédes super dómum Dávid.

6. Rogáte quae ad pácem sÚnt Jerúsalem : * et abundántia diligéntibus te.

7. Fíat pax in virtúte túa : * et abundántia in túrribus túis.

8. Propter frátes méos et próximos méos, * loquébar pácem de te :

9. Propter dómum Dómini Déi nóstri, * quaesívi bóna tibi.

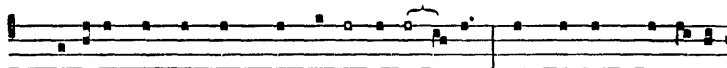
10. Glória Pátri, et Fillo, * et Spiritui Sáncto.

11. Sicut érat in princípío, et nÚne, et sémper, * et in saécula saeculórum. Amen.

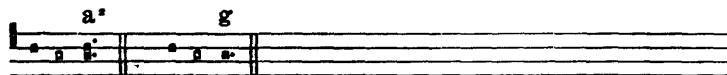
Tone 3. a², g.

Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

Endings of 1 accent with 2 preparatory syllables.



1. Laetátus sum in his quae dicta sunt mí-hi : * In dómum Dómi-ni



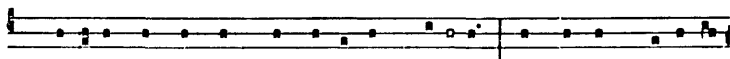
i-bimus. or : i-bimus.

2. Stántes érant *pédes nóstri*, * in átriis *túis Jerúsalem*.
3. Jerúsalem, quae aedificátur ut eivitas : * cújus participátio éjus *in idípsum*.
4. Illuc enim ascendérunt *tribus*, *tribus* Dómini : * testimónium Israel ad confiténdum *nómini* Dómini.
5. Quia illic sedérunt *sédes in* iudicio, * *sédes super* *dómum* Dávid.
6. Rogáte quae ad *pácem* sùnt Jerúsalem : * et abundántia *diligén-*
tribus te.
7. Fíat pax in virtúte *túa* : * et abundántia in *túrribus* *túis*.
8. Propter frátres méos et *próximos* méos : * loquébar *pácem* de te :
9. Propter *dómum* Dómini *Déi* nóstri, * *quaesivi* *bóna* tibi.
10. Glória *Pátri*, et *Fílio*, * et *Spirítui* *Sáncto*.
11. Sicut érat in *príncipio*, et *núne*, et *sémper*, * et in *saécula* *saecu-*
lórum. Amen.

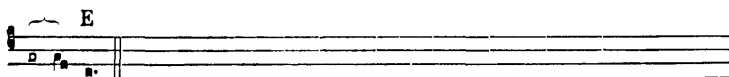
Tone 4. E, A, A*.

Mediant of 1 accent with 2 preparatory syllables.

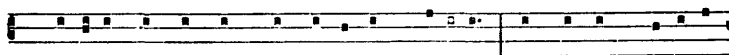
Endings of 1 accent with 3 preparatory syllables. (For the ending E, an extra note is added in anticipation of the accent in dactylic cadences).



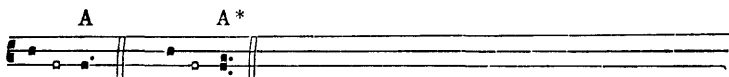
1. Laetátus sum in his quae *dícta sunt* mí- hi : * In *dómum* *Dómi-ni*



i-bimus.



1. Laetátus sum in his quae *dícta sunt* mí- hi : * In *dómum* *Dómi-ni*



i-bimus. or : i-bimus.

2. Stántes érant *pédes nóstri*, * in átriis *túis Jerúsalem*. (E : Jerúsalem.)

3. Jerúsalem, quae aedificátur ut eivitas : * cújus participátio éjus *in idípsum*.

4. Illuc enim ascendérunt *tribus*, *tribus* Dómini : * testimónium Israel ad confiténdum *nómini* Dómini. (E : Dómini.)

5. Quia illic sedérunt *sédes in* iudicio, * *sédes super* *dómum* Dávid.

6. Rogáte quae ad pácem *sunt Jerúsalem* : * et abundántia *diligén-
tibus* te.

7. Fíat pax in virtúte túa : * et abundántia in *túrribus* túis.

8. Propter frátres méos et próximos méos, * loquébar *pácem de* te :

9. Propter dómum Dómini *Déi* nóstri, * quaesívi *bóna* tibi.

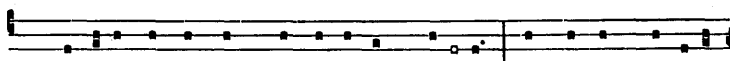
10. Glória *Pátri, et Fílio*, * et *Spiritui* Sáncto.

11. Sicut érat in princípío, et *nunc*, et *sémper*, * et in saécula *saecu-
lórum*. Amen.

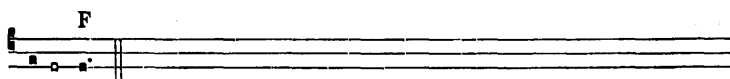
Tone 6. F.

Mediant of 1 accent with 1 preparatory syllable.

Ending of 1 accent with 2 prepara-
tory syllables.



1. Laetátus sum in his quae dicta *sunt* mi- hi : * In dómum Dómini



íbis.

2. Stántes érant *pédes* nóstri, * in átriis túis *Jerúsalem*.

3. Jerúsalem, quae aedificátur *ut* eívitas : * cújus participátio éjus *in*
idípsum.

4. Illuc enim ascenderunt *tribus*, *tribus* Dómini : * testimónium Israel
ad confiténdum *nómini* Dómini.

5. Quia illic sederunt *sédes* in *judicio*, * *sédes* super *dómum* Dávid.

6. Rogáte quae ad pácem *sunt Jerúsalem* : * et abundántia *diligén-
tibus* te.

7. Fíat pax in virtúte túa : * et abundántia in *túrribus* túis.

8. Propter frátres méos et próximos méos, * loquébar *pácem de* te :

9. Propter dómum Dómini *Déi* nóstri, * quaesívi *bóna* tibi.

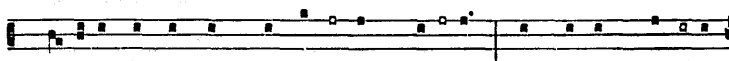
10. Glória *Pátri, et Fílio*, * et *Spiritui* Sáncto.

11. Sicut érat in princípío, et *nunc*, et *sémper*, * et in saécula *saecu-
lórum*. Amen.

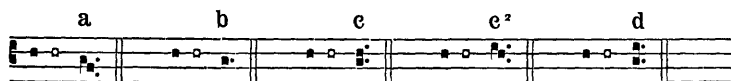
Tone 7. a, b, e, c², d.

Mediant of 2 accents.

Endings of 2 accents.



1. Laetátus sum in his quae dicta *sunt* mi- hi : * In dómum Dómini



ibimus. or : íbimus. or : íbimus. or : íbimus. or : íbimus.

2. Stántes érant pédes nóstri, * in átriis tuis Jerúsalem.

3. Jerúsalem, quae aedificátur ut eivitas : * cújus participátio éjus in idípsum.

4. Illuc enim ascendérunt tribus, tribus Dómini : * testimónium Israel ad confiténdum nómini Dómini.

5. Quia illic sedérunt sédes in iudicio, * sédes super dómum Dávid.

6. Rogáte quae ad pácem sũnt Jerúsalem : * et abundántia diligéntibus te.

7. Fíat pax in virtúte túa : * et abundántia in túrribus tuis.

8. Propter frátres méos et próximos méos, * loquébar pácem de te :

9. Propter dómum Dómini Déi nóstri, * quaesívi bóna tibi.

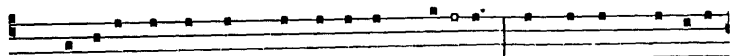
10. Glória Pátri, et Filio, * et Spirítui Sáncto.

11. Sicut érat in principio, et núne, et sémper, * et in saécula saeculórum. Amen.

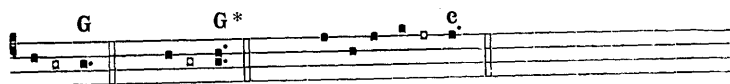
Tone 8. G, G*, e.

Mediant of 1 accent.

Endings of 1 accent with 2 preparatory syllables.



1. Laetátus sum in his quae dícta sunt mi- hi : * In dómum Dómini



ibimus. or : íbimus. or : Dómini íbimus.

2. Stántes érant pédes nóstri, * in átriis tuis Jerúsalem.

3. Jerúsalem, quae aedificátur ut eivitas : * cújus participátio éjus in idípsum.

4. Illuc enim ascendérunt tribus, tribus Dómini : * testimónium Israel ad confiténdum nómini Dómini.

5. Quia illic sedérunt sédes in iudicio, * sédes super dómum Dávid.

6. Rogáte quae ad pácem sũnt Jerúsalem : * et abundántia diligéntibus te.

7. Fíat pax in virtúte túa : * et abundántia in túrribus tuis.

8. Propter frátres méos et próximos méos, * loquébar pácem de te :

9. Propter dómum Dómini Déi nóstri, * quaesívi bóna tibi.

10. Glória Pátri, et Filio, * et Spirítui Sáncto.

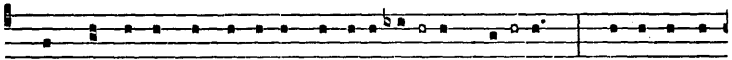
11. Sicut érat in principio, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm 125. *In convertendo.*

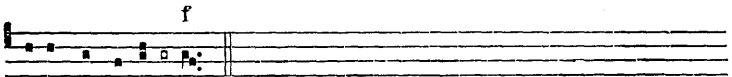
Tone 1. f.

Mediant of 2 accents.

Ending of 1 accent with 2 preparatory syllables.



1. In converténdo Dóminus captivi-tá- tem Si- on : * fácti súmús

sicut *conso-lá-* ti.

2. Tunc replétum est gáudio os nóstrum : * et língua nóstra exsultatióne.

3. Tunc dicent inter géntes : * Magnificávit Dóminus fácere cum éis.

4. Magnificávit Dóminus fácere nobiscum : * fácti súmús laetántes.

5. Convérte Dómine captivitátem nóstram, * sicut tórrens in Austro.

6. Qui séminant in lácrimis, * in exsultatióne mêtent.

7. Eúntes íbant et flébant, * mitténtes sémina súa.

8. Veniéntes autem vénient cum exsultatióne, * portántes manípulos súos.

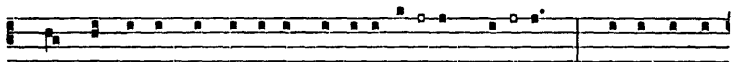
9. Glória Pátri, et Fílio, * et Spiritui Sáncto.

10. Sicut érat in princípío, et nūnc, et sémper, * et in saécula saeculórum. Amen.

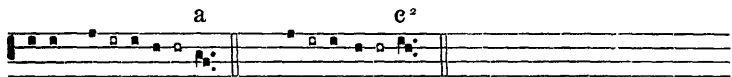
Tone 7. a, c².

Mediant of 2 accents.

Endings of 2 accents.



1. In converténdo Dóminus captivi-tá- tem Si- on : * fácti súmús

sicut *con-solá-* ti. *or :* *con-solá-* ti.

2. Tunc replétum est gáudio os nóstrum : * et língua nóstra exsultatióne.

3. Tunc dicent inter géntes : * Magnificávit Dóminus fácere cum éis.

4. Magnificávit Dóminus fácere nobiscum : * fácti súmús laetántes.

5. Convérte Dómine captivitátem nóstram, * sicut tórrens in Austro.

6. Qui séminant in lácrimis, * in exsultatióne mêtent.

7. Eúntes íbant et flébant, * mitténtes sémina súa.

8. Venientes autem venient cum exultatione, * portantes manipulos suos.

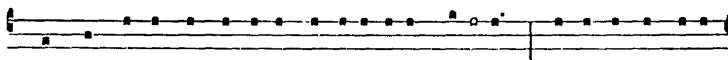
9. Gloria Patri, et Filio, * et Spiritui Sancto.

10. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

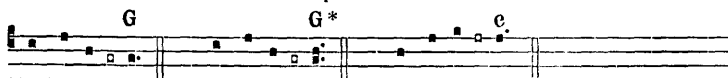
Tone 8. G, G*, c.

Mediant of 1 accent.

Endings of 1 accent with 2 preparatory syllables.



1. In convertendo Dominus captivitatem Si- on : * facti sumus sicut



conso-lá- ti. or : conso-lá- ti. or : conso-lá- ti.

2. Tunc repletum est gaudio os nostrum : * et lingua nostra exultatione.

3. Tunc dicent inter gentes : * Magnificavit Dominus facere cum eis.

4. Magnificavit Dominus facere nobiscum : * facti sumus laetantes.

5. Converterte Domine captivitatem nostram, * sicut torrens in Austro.

6. Qui seminant in lacrimis, * in exultatione metent.

7. Euntes ibant et flebant, * mittentes semina sua.

8. Venientes autem venient cum exultatione, * portantes manipulos suos.

9. Gloria Patri, et Filio, * et Spiritui Sancto.

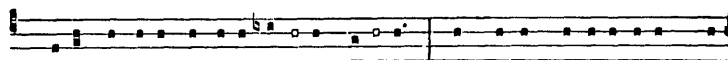
10. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

Psalm 126. Nisi Dominus.

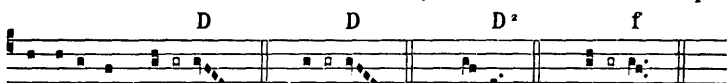
Tone 1. D, D, D², f, g, g², a, a², a³.

Mediant of 2 accents.

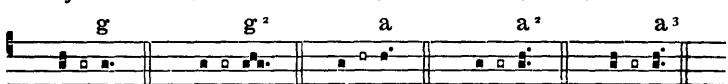
Endings of 1 accent with 2 preparatory syllables.



1. Ni-si Dominus aedi-fi-cáve-rit dō- mum, * in vānum laboraverunt qui



aedí-fi-cant é- am. or : é- am. or : é- am. or : é- am.



or : é- am. or : é- am. or : é- am. or : é- am. or : é- am.

2. Nisi Dóminus custodierit civitátem, * frustra vígilat qui custódit éam.

3. Vánum est vóbis ante lúcem súrgere : * súrgite postquam sedéritis, qui manducátis pánem dolóris.

4. Cum déderit diléctis súis sómnum : * ecce haeréditas Dómini, filii : mérces, frúctus véntris.

5. Sicut sagittae in mánu poténtis : * ita filii excussórum.

6. Beátus vir qui implévit desidérium súum ex ípsis : * non confun-
détur cum loquétur inimicis súis in pórtá.

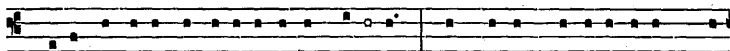
7. Glória Pátri, et Filio, * et Spiritui Sáncto.

8. Sicut érat in principio, et nūne, et sémper, * et in saécula saeculórum. Amen.

Tone 2. D.

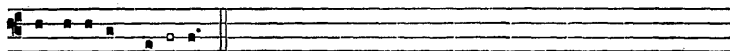
Mediant of 1 accent.

Ending of 1 accent with 1 prepara-
tory syllable.



1. Ni-si Dóminus aedi-ficáve-rit dó-mum, * in vánum laboravérunt qui

D



aedi-ficant é- am.

2. Nisi Dóminus custodierit civitátem, * frustra vígilat qui custódit éam.

3. Vánum est vóbis ante lúcem súrgere : * súrgite postquam sedé-
ritis, qui manducátis pánem dolóris.

4. Cum déderit diléctis súis sómnum : * ecce haeréditas Dómini, filii :
mérces, frúctus véntris.

5. Sicut sagittae in mánu poténtis : * ita filii excussórum.

6. Beátus vir qui implévit desidérium súum ex ípsis : * non confun-
détur cum loquétur inimicis súis in pórtá.

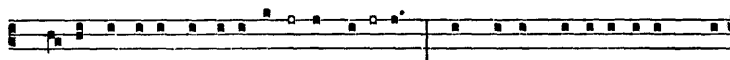
7. Glória Pátri, et Filio, * et Spiritui Sáncto.

8. Sicut érat in principio, et nunc, et sémper, * et in saécula saeculó-
rum. Amen.

Tone 7. a, b, c, c², d.

Mediant of 2 accents.

Endings of 2 accents.



1. Ni-si Dóminus aedi-ficáve-rit dó-mum, * in vánum laboravérunt qui

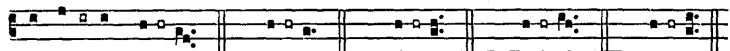
a

b

c

c²

d



aedi-ficant é- am. or : é- am. or : é- am. or : é- am. or : é- am.

2. Nisi Dóminus custodierit civitátem, * frustra vígilat qui custódit éam.

3. Vánum est vóbis ante lúcem súrgere : * súrgite postquam sedéritis, qui manducátis pánem dolóris.

4. Cum déderit diléctis súis sómnum : * ecce haeréditas Dómini, filii : mérces, frúctus vêntris.

5. Sicut sagíttae in mánu poténtis : * ita filii excussórum.

6. Beátus vir qui implévit desidérium súum ex ípsis : * non confundétur cum loquétur inimícis súis in pórtá.

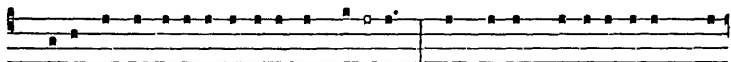
7. Glória Pátri, et Filio, * et Spiritui Sáncto.

8. Sicut érat in princípío, et núnce, et sémper, * et in saécula saeculórum. Amen.

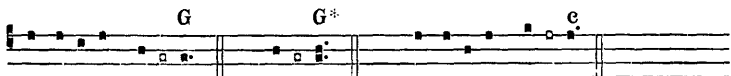
Tone 8. G, G*, c.

Mediant of 1 accent.

Endings of 1 accent with 2 preparatory syllables.



1. Ni-si Dóminus aedi-ficáve-rit dómum, * in vánum laboravérunt qui



aedí-ficant é- am. or : é- am. or : aedí-ficant é- am.

2. Nisi Dóminus custodierit civitátem, * frustra vígilat qui custódit éam.

3. Vánum est vóbis ante lúcem súrgere : * súrgite postquam sedéritis, qui manducátis pánem dolóris.

4. Cum déderit diléctis súis sómnum : * ecce haeréditas Dómini, filii : mérces, frúctus vêntris.

5. Sicut sagíttae in mánu poténtis : * ita filii excussórum.

6. Beátus vir qui implévit desidérium súum ex ípsis : * non confundétur cum loquétur inimícis súis in pórtá.

7. Glória Pátri, et Filio, * et Spiritui Sáncto.

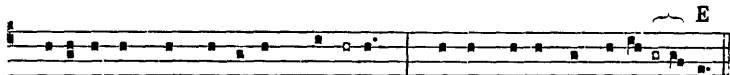
8. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm 127. Beati omnes.

Tone 4. E.

Mediant of 1 accent with 2 preparatory syllables.

Ending of 1 accent with 3 preparatory syllables (and an extra note is added in anticipation of the accent in dactylic cadences).



1. Be-á-ti ómnes qui tíment Dóminum, * qui ámbu-lant in ví-tis é-jus.

2. Labóres mánuum tuárum quia *mandueábis* : * beátus es, et bene tibi érit.

3. Uxor túa sicut *vítis abúndans*, * in latéribus *dómus* túae.

4. Fílii túi sicut novéllae *olivárum*, * in circúitu *ménsae* túae.

5. Ecce sic benedicétur *hómo* * qui *timet Dóminum*.

6. Benedícat tibi *Dóminus ex Sion* : * et vídeas bóna *Jerúsalem* ómnibus diébus *vítæ* túae.

7. Et vídeas filios *filiórum tuórum*, * *pácem super* *Israel*.

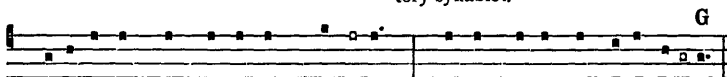
8. Glória *Pátri, et Filio*, * et *Spirítui Sáncto*.

9. Sicut érat in princípío, et *nunc, et sémper*, * et in saécula *saeculórum*. Amen.

Tone 8. G.

Mediant of 1 accent.

Ending of 1 accent with 2 preparatory syllables.



1. Be-á-ti ómnes qui tíment Dóminum, * qui ámbu-lant in *vi-ís é- jus*.

2. Labóres mánuum tuárum quia *mandueábis* : * beátus es, et bene tibi érit.

3. Uxor túa sicut *vítis abúndans*, * in latéribus *dómus* túae.

4. Fílii túi sicut novéllae *olivárum*, * in circúitu *ménsae* túae.

5. Ecce sic benedicétur *hómo* * qui *timet Dóminum*.

6. Benedícat tibi *Dóminus ex Sion* : * et vídeas bóna *Jerúsalem* ómnibus diébus *vítæ* túae.

7. Et vídeas filios *filiórum tuórum*, * *pácem super* *Israel*.

8. Glória *Pátri, et Filio*, * et *Spirítui Sáncto*.

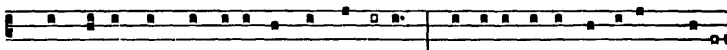
9. Sicut érat in princípío, et *nunc, et sémper*, * et in saécula *saeculórum*. Amen.

Psalm 129. *De profundis*.

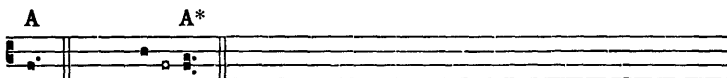
Tone 4. A, A*.

Mediant of 1 accent with 2 preparatory syllables.

Endings of 1 accent with 3 preparatory syllables.



1. De pro-fúndis clamávi *ad te Dómine* : * *Dómine exáudi vócem mé-*



am. *or* : mé- am.

2. Fiant aures tuae *intendentes* * in vocem deprecationis meae.
3. Si iniquitates observaveris Domine : * Domine, quis sustinebit?
4. Quia apud te propitiatio est : * et propter legem tuam sustinui te Domine.
5. Sustinuit anima mea in verbo ejus : * speravit anima mea in Domino.
6. A custodia matutina usque ad noctem, * speret Israel in Domino.
7. Quia apud Dominum misericordia : * et copiosa apud eum redemptio.
8. Et ipse redimet Israel * ex omnibus iniquitatibus ejus.
9. Gloria Patri, et Filio, * et Spiritui Sancto.
10. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

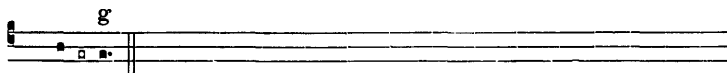
Psalm 131. *Memento*Tone 3. a², g.

Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

Endings of 1 accent with 2 preparatory syllables.



1. Meménto Dómine Dá-vid, * et ómnis mansu-e-túdi-nis é- jus :



or : é- jus.

2. Sicut juravit Domino, * votum vovit Deo Jacob :
3. Si introiero in tabernaculum domus meae, * si ascendero in lectum strati mei :
4. Si dederó somnum oculis meis, * et palpebris meis dormitacionem :
5. Et requiem temporibus meis : donec inveniam locum Domino, * tabernaculum Deo Jacob.
6. Ecce audivimus eam in Ephrata : * invenimus eam in campis silvae.
7. Introibimus in tabernaculum ejus : * adorabimus in loco ubi steterunt pedes ejus.
8. Surge Domine in requiem tuam, * tu et arca sanctificationis tuae.
9. Sacerdotes tui induantur justitiam : * et sancti tui exsultent.
10. Propter David servum tuum, * non avertas faciem Christi tui.
11. Juravit Dominus David veritatem, et non frustrabitur eam : * de fructu ventris tui ponam super sedem tuam.
12. Si custodierint filii tui testamentum meum, * et testimonia mea haec, quae docedo eos :
13. Et filii eorum usque in saeculum, * sedebunt super sedem tuam.

14. Quóniam elégit Dóminus Sion : * elégit éam in habitatióⁿem sibi.

15. Haec réquies méa in saéculum saéculi : * hic habitábo quóniam elégi éam.

16. Víduam éjus benedícens benedícam : * páuperes éjus saturábo páⁿibus.

17. Sacerdótes éjus induam salutári : * et sáncti éjus exsultatióⁿe exsultábunt.

18. Illuc prodúcam eórnu Dávid, * parávi lucérnam Christo méo.

19. Inimícos éjus induam confusióⁿe : * super ípsum autem efflorébit sanctificáti^o méa.

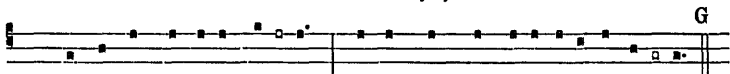
20. Glória Pátri, et Fillo, * et Spirítui Sáncto.

21. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculó^rum. Amen.

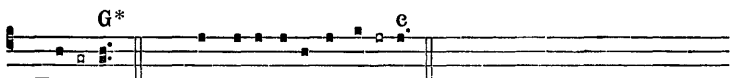
Tone 8. G, G*, c.

Mediant of 1 accent.

Endings of 1 accent with 2 preparatory syllables.



1. Meméto Dómine Dá- vid, * et ómnis mansu-e-túdi-nis é- jus :



or : é- jus. or : mansu-e-túdi-nis é- jus.

2. Sicut jurávit Dómino, * vótum vóvit D^eo Jácob :

3. Si introíero in tabernáculum dómus méae, * si ascéndero in léctum stráti méi :

4. Si dédero sómnum óculis méis, * et pálpebris méis dormitatióⁿem :

5. Et réquiem tempóribus méis : donec invéniam lócum Dómino, * tabernáculum D^eo Jácob.

6. Ecce audívimus éam in Ephrata : * invénimus éam in cámpis sílvae.

7. Introibimus in tabernáculum éjus : * adorábimus in lóco ubi stetérunt pédes éjus.

8. Súrge Dómine in réquiem túam, * tu et árcá sanctificatióⁿis túae.

9. Sacerdótes túi induántur justítiam : * et sáncti túi exsúltent.

10. Propter Dávid sérvum túum, * non avértas fáciem Christi túi.

11. Jurávit Dóminus Dávid veritátem, et non frustrábitur éam : * de frúctu véntris túi pónam super sédem túam.

12. Si custodierint filii túi testaméntum méum, * et testimónia méa haec, quae docébo eos :

13. Et filii eórum usque in saéculum, * sedébunt super sédem túam.

14. Quóniam elégit Dóminus Sion : * elégit éam in habitatióⁿem sibi.

15. Haec réquies méa in saéculum saéculi : * hic habitábo quóniam elégi éam.

16. Víduam éjus benedicens benedicam : * páuperes éjus saturábo pánibus.

17. Sacerdótes éjus índuam salutári : * et sáncti éjus exsultatíone exsultábunt.

18. Illuc producám córnu Dávid, * parávi lucérnam *Christo* méo.

19. Inimícos éjus índuam confusióne : * super ípsum autem efflorébit sanctificátio méa.

20. Glória Pátri, et Filio, * et Spíritui Sáncto.

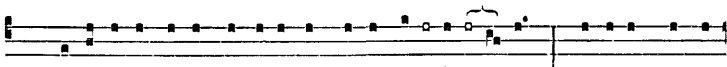
21. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm 137. *Confitebor... quoniam.*

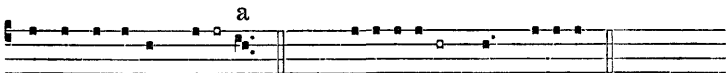
Tone 3. a.

Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

Ending of 1 accent with 1 preparatory syllable.



1. Confi-tébor tí-bi Dómine in tó-to eór-de mé- o : * quóni-am audí-



sti vérba ó-ris mé- i. *Flex* : vivi-ficábis me : †

2. In conspéctu Angelórum psállam tibi : * adorábo ad témplum sánctum túum, et confitébor nómini túo.

3. Super misericórdia túa et veritáte túa : * quóniam magnificásti super ómne, nómen sánctum túum.

4. In quacúmque díe invocávero te, exáudi me : * multiplicábis in ánima méa virtútem.

5. Confiteántur tibi Dómine ómnes réges térrae : * quia audiérunt ómnia vérba óris túi :

6. Et cántent in viis Dómini : * quóniam mágna est glória Dómini.

7. Quóniam excélsus Dóminus, et humília réspicit : * et álta a longe cognóscit.

8. Si ambulávero in médio tribulatiónis, vivificábis me : † et super íram inimicórum meórum extendísti mánuum túam, * et sálvum me fécit délixtera túa.

9. Dóminus retribuét pro me : † Dómine, misericórdia túa in saéculum : * ópera mánuum tuárum ne despicias.

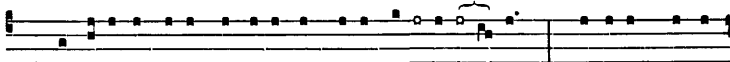
10. Glória Pátri, et Filio, * et Spíritui Sáncto.

11. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

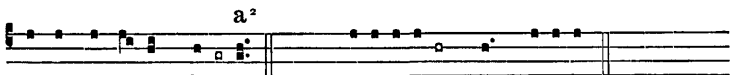
Tone 3. a².

Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

Ending of 1 accent with 2 preparatory syllables.



1. Confi-tébor tibi Dómine in tóto eór-de mé- o : * quóni-am audí-



sti vérba ó-ris mé- i. Flex : vivi-ficábis me : †

2. In conspéctu Angelórum psállam tibi : * adorábo ad téplum sánctum túum, et confitébor nómini túo.

3. Super misericórdia túa et veritáte túa : * quóniam magnificásti super ómne, nómen sánctum túum.

4. In quacúmque díe invocávero té, exáudi me : * multiplicábis in ánima méa virtútem.

5. Confiteántur tibi Dómine ómnes réges térrae : * quia audierunt ómnia vérba óris túi :

6. Et cántent in viis Dómini : * quóniam mágna est glória Dómini.

7. Quóniam excélsus Dóminus, et humília réspicit : * et álta a longe cognóscit.

8. Si ambulávero in médio tribulatiónis, vivificábis me : † et super fram inimicórum meórum extendisti mánum túam, * et sálvum me fécit dextera túa.

9. Dóminus retríbuet pro me : † Dómine, misericórdia túa in saéculum : * ópera mánuum tuárum ne despicias.

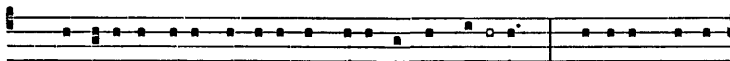
10. Glória Pátri, et Fillo, * et Spíritui Sáncto.

11. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

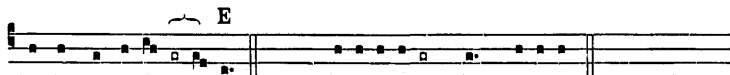
Tone 4. E.

Mediant of 1 accent with 2 preparatory syllables.

Ending of 1 accent with 3 preparatory syllables (and an extra note is added in anticipation of the accent in dactylic cadences).



1. Confi-tébor tibi Dómine in tóto córde mé- o : * quóni-am audí-



sti vérba óris mé- i. Flex : vivi-ficábis me : †

2. In conspéctu Angelórum psállam tibi : * adorábo ad téplum sánctum túum, et confitébor nómini túo.

3. Super misericórdia tua et veritáte tua : * quóniam magnificásti super ómne, nómen sánctum túum.

4. In quacúmque die invocávero te, exáudi me : * multiplicábis in ánima méa virtútem.

5. Confiteántur tibi Dómine ómnes réges térrae : * quia audiérunt ómnia vérba óris túi :

6. Et cántent in viis Dómini : * quóniam mágna est glória Dómini.

7. Quóniam excélsus Dóminus, et humília réspicit : * et álta a longe cognóscit.

8. Si ambulávero in médio tribulatiónis, vivificábis me : † et super iram inimicórum meórum extendísti mánum túam, * et sálvum me fécit délixtera túa.

9. Dóminus retribuet pro me : † Dómine, misericórdia tua in saéculum : * ópera mánuum tuárum ne despicias.

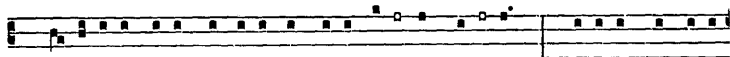
10. Glória Pátri, et Filio, * et Spiritui Sáncto.

11. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

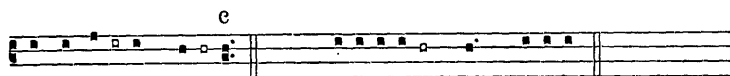
Tone 7. c.

Mediant of 2 accents.

Ending of 2 accents.



1. Confitébor tibi Dómine in tóto eór-de me- o : * quóni-am audísti



vérba ó- ris mé- i. Flex : vivi-ficábis me : †

2. In conspéctu Angelórum psállam tibi : * adorábo ad téplum sánctum túum, et confitébor nómini túo.

3. Super misericórdia tua et veritáte tua : * quóniam magnificásti super ómne, nómen sánctum túum.

4. In quacúmque die invocávero té, exáudi me : * multiplicábis in ánima méa virtútem.

5. Confiteántur tibi Dómine ómnes réges térrae : * quia audiérunt ómnia vérba óris túi :

6. Et cántent in viis Dómini : * quóniam mágna est glória Dómini.

7. Quóniam excélsus Dóminus, et humília réspicit : * et álta a longe cognóscit.

8. Si ambulávero in médio tribulatiónis, vivificábis me : † et super iram inimicórum meórum extendísti mánum túam, * et sálvum me fécit délixtera túa.

9. Dóminus retríbuet pro me : † Dómine misericórdia túa in saéculum : * ópera mánuum tuárum ne despicias.

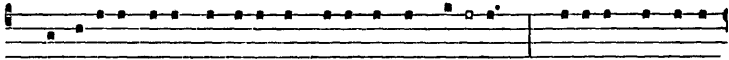
10. Glória Pátri, et Fílio, * et Spirítui Sáncto.

11. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

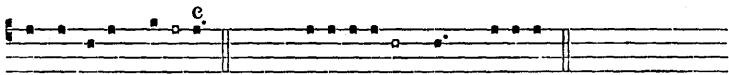
Tone 8. c.

Mediant of 1 accent.

Ending of 1 accent with 2 preparatory syllables.



1. Confitébor tibi Dómine in tóto córde mé- o : * quóni-am audisti



verba óris mé- i. Flex : vivi-ficábis me : †

2. In conspéctu Angelórum psállam tibi : * adorábo ad téplum sánctum túum, et confitébor nómini túo.

3. Super misericórdia túa et veritáte túa : * quóniam magnificásti super ómne, nómen sánctum túum.

4. In quacúmque die invocávero te, exáudi me : * multiplicábis in ánima méa virtútem.

5. Confiteántur tibi Dómine ómnes réges térrae : * quia audiérunt ómnia verba óris túi :

6. Et cántent in víis Dómini : * quóniam mágna est glória Dómini.

7. Quóniam excélsus Dóminus, et humília réspicit : * et álta a longe cognóscit.

8. Si ambulávero in médio tribulatiónis, vivificábis me : † et super íram inimicórum meórum extendísti mánum túam, * et sálvum me fécit délixtera túa.

9. Dóminus retríbuet pro me : † Dómine, misericórdia túa in saéculum : * ópera mánuum tuárum ne despicias.

10. Glória Pátri, et Fílio, * et Spirítui Sáncto.

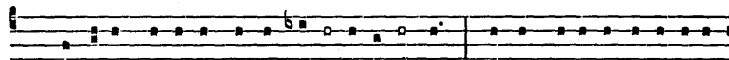
11. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm 138. Domine probasti me.

Tone 1. f.

Mediant of 2 accents.

Ending of 1 accent with 2 preparatory syllables.



1. Dómine probásti me et co-gnovísti me : * tu cognovísti sessi-ónem



me-am et resurrecti-*ónem* mé- am. *Flex* : a te, †

2. Intellexísti cogitatiónes méas de lónge : * sémitam méam et funiculum méum *investigásti*.

3. Et ómnes vías méas *praevidisti* : * quia non est sérmo in *lingua* méa.

4. Ecce Dómine tu cognovísti ómnia novíssima et antiqua : * tu formásti me, et posuísti super me *mánus* túam.

5. Mirábilis fácta est sciéntia túa ex me : * confortáta est, et non pótero *ad* éam.

6. Quo ibo a *spiritu* túo? * et quo a fácie *túa* fúgiam?

7. Si ascéndero in *caelum*, tu illic es : * si descéndero in *inférnum*, ádes.

8. Si sumpsero pénnas méas dilúculo : * et habitávero in *extrémis* máris :

9. Etenim illuc *mánus* túa dedúcet me : * et tenébit me *déxtera* túa.

10. Et dixi : Fórsitan ténebrae *conculcábunt* me : * et nox illuminatio méa in *delictis* méis.

11. Quia ténebrae non obscurabúntur a te, † et nox sicut díes illuminábitur : * sicut ténebrae éjus, ita et *lúmen* éjus.

12. Quia tu possedísti *rènes* méos : * suscepísti me de útero *mátris* méae.

13. Confitébor tibi quia terribíliter magnificátus es : † mirabilia ópera *túa*, * et ánima méa *cognóscit* nimis.

14. Non est occultátum os méum a te, quod fecísti in *oculto* : * et substántia méa in *inferióribus* térrae.

15. Imperfécetum méum vidérunt óculi túi, † et in libro túo ómnes scribéntur : * díes formabúntur, et *nemo* in éis.

16. Míhi autem nimis honorificáti sunt amíci túi *Déus* : * nimis confortátus est principátus *eórum*.

17. Dinumerábo éos, et super *arénam* multiplicabúntur : * *exsurrexi*, et *adhuc sum* técum.

18. Si occideris *Déus* *peccatóres* : * víri *sanguinum* *declínate* a me :

19. Quia dicitis in cogitatióne : * accipient in vanitate civitates *túas*.

20. Nonne qui odérunt te *Dómine* óderam? * et super inimícos *túos* *tabescébam*?

21. Perféceto ódio óderam illos : * et inimíci *fácti sunt* mihi.

22. Próba me *Déus*, et seíto cor méum : * intérroga me, et cognósce *sémitas* méas.

23. Et víde, si *vía* iniquitátis in *me* est : * et deduc me in *vía* *aetérna*.

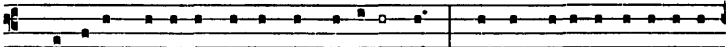
24. Glória *Pátri*, et *Filio*, * et *Spirítui* *Sáncto*.

25. Sicut érat in principio, et *nunc*, et *sémper*, * et in saécula *saeculórum*. Amen.

Tone 2. D.

Mediant of 1 accent.

Ending of 1 accent with 1 preparatory syllable.



1. Dómine probásti me et cognovísti me : * tu cognovísti sessi-ónem
D



mé-am et resurrecti-ónem mé- am. Flex : a te, †

2. Intellexísti cogitatiónes méas de lónge : * sémitam méam et funí-
culum méum investigásti.

3. Et ómnes vías méas praevídísti : * quia non est sérho in língua
méa.

4. Ecce Dómine tu cognovísti ómnia novíssima et antíqua : * tu for-
másti me, et posuísti super me mánum túam.

5. Mirábilis fácta est sciéntia túa ex me : * confortáta est, et non
pótero ad éam.

6. Quo íbo a spírítu túo? * et quo a fácie túa fúgiam?

7. Si ascéndero in caélum, tu íllic es : * si descéndero in inférnum,
ádes.

8. Si sumpsero pénnas méas dilúculo : * et habitávero in extrémis
máris :

9. Etenim illuc mánus túa dedúcet me : * et tenébit me dextera túa.

10. Et díxi : Fórsitan ténebrae conculeábunt me : * et nox illuminátio
méa in delíciis méis.

11. Quia ténebrae non obscurabúntur a te, † et nox sicut díes illumi-
nábítur : * sicut ténebrae éjus, ita et lúmen éjus.

12. Quia tu possedísti rénes méos : * suscepísti me de útero mátris
méae.

13. Confitébor tibi quia terribíliter magnificátus es : † mirabília ópera
túa, * et ánima méa cognóscit nimis.

14. Non est occultátum os méum a te, quod fecísti in oceúlto : * et
substántia méa in inferióribus térrae.

15. Imperfécum méum vidérunt óculi túi, † et in líbro túo ómnes scri-
béntur : * díes formabúntur, et némo in éis.

16. Míhi autem nimis honorificáti sunt amíci túi Déus : * nimis con-
fortátus est princípátus eórum.

17. Dinumerábo éos, et super arénam multiplicabúntur : * exsurréxi,
et adhuc sum tecom.

18. Si occideris Déus peccatóres : * víri sánguinum declínate a me :

19. Quia dícitis in cogitatíone : * accipient in vanitate civitátes tuas.

20. Nonne qui óderunt te Dómine óderam? * et super inimícos tuos
tabeseébam?

21. Perfécito ódio óderam illos : * et inimíci fácti sunt míhi.

22. Próba me Déus, et scíto cor méum : * intérroga me, et cognósce sémitas méas.

23. Et víde, si vía iniquitátis in mé est : * et déduc me in vía aetérna.

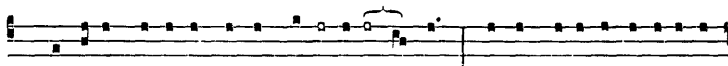
24. Glória Pátri, et Filio, * et Spírítu/ Sáncto.

25. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

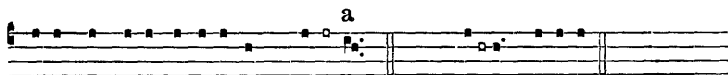
Tone 3. a.

Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

Ending of 1 accent with 1 preparatory syllable.



1. Dómine probásti me et co- gnovísti me : * tu cognovísti sessi- ónem



mé-am et resurrecti-ónem mé- am. Flex : a te, †

2. Intellexísti cogitatiónes méas de lónge : * sémitam méam et funí- culum méum investigásti.

3. Et ómnes vías méas praevidísti : * quia non est sérmo in língua méa.

4. Ecce Dómine tu cognovísti ómnia novíssima et antiqúas : * tu formásti me, et posuísti super me mánum túam.

5. Mirábilis fácta est sciéntia túa ex me : * confortáta est, et non pótero ad éam.

6. Quo íbo a spírítu tuo? * et quo a fácie túa fúgiam?

7. Si ascéndero in caelum, tu illé es : * si descéndero in inférnum, ádes.

8. Si sumpsero pénnas méas dilúculo : * et habitávero in extrémis máris.

9. Etenim illuc mánus túa dedúcet me : * et tenébit me dextera túa.

10. Et dixi : Fórsitan ténebrae conculcábunt me : * et nox illumi- natio méa in delíciis méis.

11. Quia ténebrae non obscurabúntur a te, † et nox sicut díes illumi- nábítur : * sicut ténebrae éjus, ita et lúmen éjus.

12. Quia tu possedísti rénes méos : * suscepísti me de útero mátris méae.

13. Confitébor tibi quia terríbiliter magnificátus es : † mirabilia ópera túa, * et ánima méa cognóscit nimis.

14. Non est occultátum os méum a te, quod fecísti in oceúlto : * et substántia méa in inferióribus térrae.

15. Imperfécum méum vidérunt óculi túi, † et in líbro tuo ómnes scribéntur : * díes formabúntur, et némo in éis.

16. Mihi autem nimis honorificáti sunt amíci túi Déus : * nimis confortátus est principátus eórum.

17. Dinumerábo éos, et super arénam multiplicabúntur : * exsurréxi, et adhuc *sum* tócum.

18. Si occideris Déus peccatóres : * víri sánguinum declináte a me :

19. Quia dicitis in cogitatóne : * accipient in vanitáte civitátes túas.

20. Nonne qui odérunt te Dómine óderam? * et super inimícos túos *tabescébam*?

21. Perfécto ódio óderam illos : * et inimíci fácti *sunt* mihi.

22. Próba me Déus, et scíto cor méum : * intérroga me, et cognósce *sémitas* méas.

23. Et víde, si vía iniquitátis in mé est : * et deduc me in vía *aetérna*.

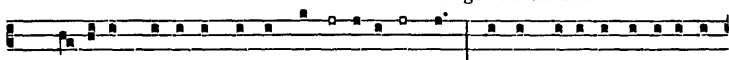
24. Glória Pátri, et Fillo, * et Spirítui Sáncto.

25. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

Tone 7. a, c, c².

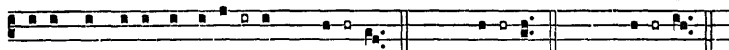
Mediant of 2 accents.

Endings of 2 accents.

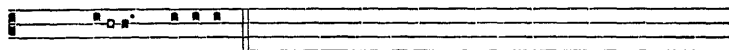


1. Dómine probásti me et co-gnovísti me : * tu cognovísti sessi-ónem

a c c²



mé-am et resurrecti-ó- nem mé- am. or : mé- am. or : mé- am.



Flex : a te, †

2. Intellexísti cogitátiones méas de lónge : * sémitam méam et funí- culum méum investigásti.

3. Et ómnes vías méas *praevidisti* : * quia non est sérmo in língua méa.

4. Ecce Dómine tu cognovísti ómnia novíssima et antiqua : * tu formásti me, et posuísti super me mánum túam.

5. Mirábilis fácta est sciéntia túa ex me : * confortáta est, et non póteró ad éam.

6. Quo íbo a spírítu túo? * et quo a fácie túa fúgiam?

7. Si ascéndero in caélum, tu illic es : * si descéndero in inférnum, ádes.

8. Si sumpsero pénnas méas dilúculo : * et habitávero in extrémis máris :

9. Etenim illuc mánus túa dedúcet me : * et tenébit me *déxtera* túa.

10. Et díxi : Fórsitan ténébrae *conculcábunt* me : * et nox illuminátio méa in deliciis méis.

11. Quia ténébrae non obscurabúntur a te, † et nox sicut díes illumi- nábitur : * sicut ténébrae éjus, ita et lúmen éjus.

12. Quia tu possedísti *rènes* méos : * suscepísti me de útero mátris méae.

13. Confitébor tibi quia terribiliter magnificatus es : † mirabilia opera tua, * et anima mea cognoscit nimis.

14. Non est occultatum os meum a te, quod fecisti in occulto : * et substantia mea in inferioribus terrae.

15. Imperfectum meum viderunt oculi tui, † et in libro tuo omnes scribentur : * dies formabuntur, et nemo in eis.

16. Mihi autem nimis honorificati sunt amici tui Deus : * nimis confortatus est principatus eorum.

17. Dinumerabo eos, et super arenam multiplicabuntur : * exsurrexi, et adhuc sum tecum.

18. Si occideris Deus peccatores : * viri sanguinum declinate a me :

19. Quia dicitis in cogitatione : * accipient in vanitate civitates tuas.

20. Nonne qui oderunt te Domine oderam? * et super inimicos tuos tabescēbam?

21. Perfecto odio oderam illos : * et inimici facti sunt mihi.

22. Proba me Deus, et scito cor meum : * interroga me, et cognosce semitas meas.

23. Et vide, si via iniquitatis in me est : * et deduc me in via aeterna.

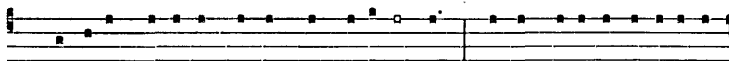
24. Gloria Patri, et Filio, * et Spiritui Sancto.

25. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

Tone 8. G.

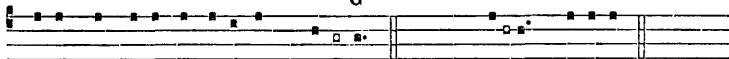
Mediant of 1 accent.

Ending of 1 accent with 2 preparatory syllables.



1. Domine probasti me et cognovisti me : * tu cognovisti sessionem

G



mē-am et resurrecti-ōnem mē- am. Flex : a te, †

2. Intellexisti cogitationes meas de longe : * semitam meam et funiculum meum investigasti.

3. Et omnes vias meas praevidisti : * quia non est sermo in lingua mea.

4. Ecce Domine tu cognovisti omnia novissima et antiqua : * tu formasti me, et posuisti super me manum tuam.

5. Mirabilis facta est scientia tua ex me : * confortata est, et non potero ad eam.

6. Quo ibo a spiritu tuo? * et quo a facie tua fugiam?

7. Si ascendero in caelum, tu illic es : * si descendero in infernum, ades.

8. Si sumpsero pennas meas diluculo, * et habitavero in extremis maris :

9. Etenim illuc manus tua deducet me : * et tenebit me dextera tua.

10. Et dixi : Forsitan tenebrae conculeabunt me : * et nox illuminatio mea in deliciis meis.

11. Quia tenebrae non obscurabuntur a te, † et nox sicut dies illuminabitur : * sicut tenebrae ejus, ita et *lumen* ejus.

12. Quia tu possedisti renes meos : * suscepisti me de útero *mátris* *méae*.

13. Confitebor tibi quia terribiliter magnificatus es : † mirabilia ópera tua, * et *ánima* *méa* *cognóscit* *nimis*.

14. Non est occultatum os meum a te, quod fecisti in occulto : * et substántia *méa* in *inferióribus* *térrae*.

15. Imperfectum meum viderunt óculi tui, † et in libro tuo ómnes scribentur : * dies formabuntur, et *nemo* in *eis*.

16. Mihi autem nimis honorificati sunt amici tui Dómus : * nimis confortatus est principatus eorum.

17. Dinumerabo eos, et super arenam multiplicabuntur : * exsurrexi, et *adhuc* *sum* *técum*.

18. Si occideris Dómus peccatores : * viri sanguinum *declinate* a me.

19. Quia dicitis in cogitatione : * accipient in vanitate civitates tuas.

20. Nonne qui oderunt te Dómine óderam ? * et super inimicos tuos *tabescébam* ?

21. Perfecto ódio óderam illos : * et inimici *facti* *sunt* *mih*.

22. Próba me Dómus, et scito cor meum : * intérroga me, et cognosce *sémitas* *méas*.

23. Et vide, si via iniquitatis in mé est : * et deduc me in *vía* *aetérna*.

24. Glória Patri, et Filio, * et Spiritui Sáncto.

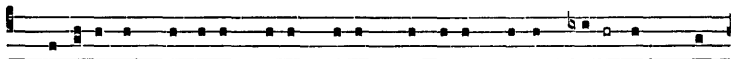
25. Sicut erat in principio, et nunc, et sémper, * et in saecula saeculorum. Amen.

Psalm 143. I. *Benedictus Dominus.*

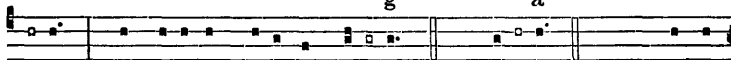
Tone 1. g, a.

Mediant of 2 accents.

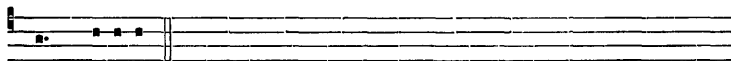
Endings of 1 accent with 2 preparatory syllables.



1. *Benedíctus* *Dóminus* *Dé-us* *mé-us*, qui *dó**cet* *mánu**s* *mé-as* ad *proé-*
g a



li-um, * et *dí**gi-**tos* *mé-os* ad *bél-**lum*. *or* : *bél-**lum*. *Flex* : de *ál-*



to, †

2. *Misericórdia* *méa* et *refúgium* *méum* : * *suscéptor* *méus* et *liberátor* *méus* :

3. *Protéctor* *méus* et in *ípso* *sperávi* : * qui *súbdit* *pópulum* *méum* *sub* *me*

4. Dómine, quid est hómo, quia innotuísti éi? * aut fílius hóminis, quia *réputas* éum?

5. Hómo vanitatí símilis fáctus est : * díes éjus sicut *úmbra praetèreunt*.

6. Dómine inclína caélos túos, et descénde : * tänge móntes, et *fumi-gábunt*.

7. Fúlgura coruscationem, et dissipábis éos : * emítte sagíttas túas, et conturbábis éos.

8. Emítte mánum túam de álto, † éripe me et líbera me de áquis múltis : * de mánu filiórum *alienórum*.

9. Quórum os locútum est vanitátem : * et délixtera eórum, délixtera *iniquitátis*.

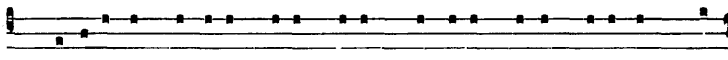
10. Glória Pátri, et Fílio, * et Spirítui Sáncto.

11. Sicut érat in princípío, et núnce, et sémper, * et in saécula saeculórum. Amen.

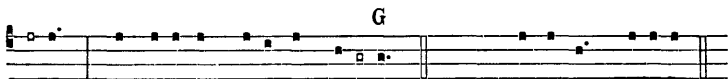
Tone 8. G.

Mediant of 1 accent.

Ending of 1 accent with 2 preparatory syllables.



1. Benedíctus Dóminus Dé-us mé-us, qui dócet mánus mé-as ad **proé-**



li-um, * et dígi-tos mé-os ad **bél-** lum. *Flex* : de álto, †

2. Misericórdia méa et refúgium méum : * suscéptor méus et libe-rátor méus :

3. Protéctor méus et in ípso sperávi : * qui súbdit pópulum *méum* sub me.

4. Dómine, quid est hómo, quia innotuísti éi? * aut fílius hóminis, quia *réputas* éum?

5. Hómo vanitatí símilis fáctus est : * díes éjus sicut *úmbra praetér-eunt*.

6. Dómine inclína caélos túos, et descénde : * tänge móntes, et *fumi-gábunt*.

7. Fúlgura coruscationem, et dissipábis éos : * emítte sagíttas túas, et conturbábis éos.

8. Emítte mánum túam de álto, † éripe me et líbera me de áquis múltis : * de mánu filiórum *alienórum*.

9. Quórum os locútum est vanitátem : * et délixtera eórum, délixtera *iniquitátis*.

10. Glória Pátri, et Fílio, * et Spirítui Sáncto.

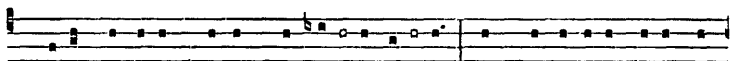
11. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm 143. II. *Deus canticum.*

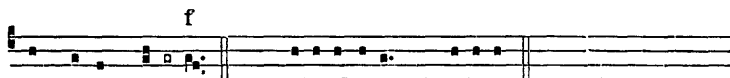
Tone 1. f.

Mediant of 2 accents.

Ending of 1 accent with 2 preparatory syllables.



1. Dé-us cánticum nóvum cantá- bo ti- bi : * in psalté-ri-o, decachór-

do psállam tí- bi. *Flex* : a-li-enórum, †2. Qui das salútem régibus : * qui redemisti Dávid sérvum túum de gládio maligno : *éripe* me.

3. Et érué me de mánu filiórum alienórum, † quórum os locútum est vanitátem : * et délixtera eórum, délixtera iniquitátis :

4. Quórum filii sicut novéllae plantatiónes * in juventúte súa.

5. Filiae eórum compósitae : * circumornátae ut similitúdo témplici.

6. Promptuária eórum pléna, * eructántia ex hoc in illud.

7. Oves eórum foetósae, abundántes in egréssibus súis : * hóves eórum erássae.

8. Non est ruína macériae, neque tránsitus : * neque clámor in platéis eórum.

9. Beátum dixérunt pópulum eúi haée sunt : * beátus pópulus cújus Dóminus Déus éjus.

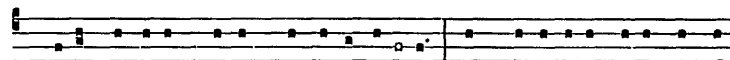
10. Glória Pátri, et Filio, * et Spíritui Sáncto.

11. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

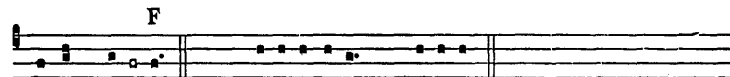
Tone 6. F.

Mediant of 1 accent with 1 preparatory syllable.

Ending of 1 accent with 2 preparatory syllables.



1. Dé-us cánticum nóvum cantábo tí- bi : * in psalté-ri-o, decachórdo

psállam tí- bi. *Flex* : a-li-enórum, †

2. Qui das salutem regibus : * qui redemisti Dávid sérvum túm de gládio maligno : *éripe* me.

3. Et érue me de mánu filiórum alienórum, † quórum os locútum est vanitátem : * et dextera eórum, dextera iniquitátis :

4. Quórum filii sicut novéllae plantatiónes * in juventúte sua.

5. Fíliae eórum compósitae : * circumornátae ut similitúdo témpli.

6. Promptuária eórum pléna, * eructántia ex hoc in illud.

7. Oves eórum foetósae, abundántes in egréssibus súis : * bóves eórum erássae.

8. Non est ruína macériae, neque tránsitus : * neque clámor in platéis eórum.

9. Beátum dixerunt pópulum cúi haée sunt : * beátus pópulus cújus Dóminus Dómus éjus.

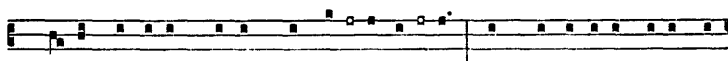
10. Glória Pátri, et Filio, * et Spiritui Sáncto.

11. Sicut érat in princípío, et nunc, et sémpet, * et in saécula saeculórum. Amen.

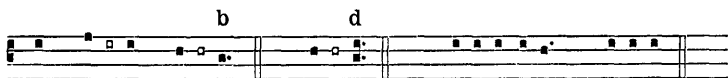
Tone 7. b, d.

Mediant of 2 accents.

Endings of 2 accents.



1. Dé- us cánticum nóvum cantá- bo tí- bi : * in psalté-ri- o, decachór-



do psál- lam tí- bi. or : tí- bi. Flex : a-li-enórum, †

2. Qui das salutem regibus : * qui redemisti Dávid sérvum túm de gládio maligno : *éripe* me.

3. Et érue me de mánu filiórum alienórum, † quórum os locútum est vanitátem : * et dextera eórum, dextera iniquitátis :

4. Quórum filii sicut novéllae plantatiónes * in juventúte sua.

5. Fíliae eórum compósitae : * circumornátae ut similitúdo témpli.

6. Promptuária eórum pléna, * eructántia ex hoc in illud.

7. Oves eórum foetósae, abundántes in egréssibus súis : * bóves eórum erássae.

8. Non est ruína macériae, neque tránsitus : * neque clámor in platéis eórum.

9. Beátum dixerunt pópulum cúi haée sunt : * beátus pópulus cújus Dóminus Dómus éjus.

10. Glória Pátri, et Filio, * et Spiritui Sáncto.

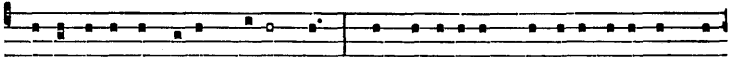
11. Sicut érat in princípío, et nunc, et sémpet, * et in saécula saeculórum. Amen.

Psalm 144. *Exaltabo te.*

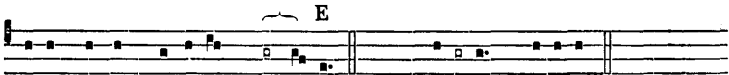
Tone 4. E.

Mediant of 1 accent with 2 preparatory syllables.

Ending of 1 accent with 3 preparatory syllables (and an extra note is added in anticipation of the accent in dactylic cadences).



1. Exaltábo te *Dé-us* mé-us Rex : * et benedícam nómini tú-o in saé-



culum et in *saécu-lum* saécu-li. *Flex* : fáci-et : †

2. Per síngulos díes benedícam tibi : * et laudábo nómen túum in saéculum et in *saéculum* saéculi.

3. Mágnum Dóminus et laudábilis nímis : * et magnítúdinis *éjus non est finis.*

4. Generátio et generátio laudábit *ópera* túa : * et poténtiam túam *pronuntiábunt.*

5. Magnificéntia glóriæ sanctitátis túae *loquéntur* : * et mirabilia túa *narrábunt.*

6. Et virtútem terríbilium tuórum *dícent* : * et magnítúdinem túam *narrábunt.*

7. Memóriam abundántiae suavitátis túae *eruetábunt* : * et justítia túa *exsultábunt.*

8. Miserátor et miséricors Dóminus : * pátiens et *multum miséricors.*

9. Suávis Dóminus *univérsis* : * et miseratiónes *éjus super ómnia óperis éjus.*

10. Confíteántur tibi Dómine *ópera* túa : * et sánci tui *benedícant tibi.*

11. Glóriam régni *tui* *dícent* : * et poténtiam túam *loquéntur* :

12. Ut nótam fáciant filiis hóminum *poténtiam* túam : * et glóriam *magnificéntiae régni tui.*

13. Régnum túum régnum *ómnium saeculórum* : * et dominátio túa in *ómní generatióne et generatióne.*

14. Fidélis Dóminus in *ómnibus vérbis suis* : * et sáncus in *ómnibus óperibus suis.*

15. Allevat Dóminus *ómnem qui corruunt* : * et érgit *ómnem eliso.*

16. Oculi *ómnium in te sperant* Dómine : * et tu das *éscam illórum in témpore oportúno.*

17. Aperis tu *mánus* túam : * et ímples *ómnem ánimam benedictióne.*

18. Jústus Dóminus in *ómnibus viis suis* : * et sáncus in *ómnibus óperibus suis.*

19. Prope est Dóminus ómnibus invocántibus éum : * ómnibus invocántibus éum *in veritáte*.

20. Voluntátem tíméntium se fáciat : † et deprecaciónem eórum exáudiet : * et sálvas fáciat éos.

21. Custódit Dóminus ómnes *diligéntes* se : * et ómnes peccatóres *dispérdet*.

22. Laudatiónem Dómini loquétur os méum : * et benedicat ómnis cáro nómini sáncto éjus in saéculum et in saéculum saéculi.

23. Glória Pátri, et Filio, * et Spiritui Sáncto.

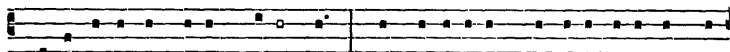
24. Sicut érat in princípío, et *nunc*, et *sémper*, * et in saécula saeculórum. Amen.

Psalm 144. I. *Exaltabo te.*

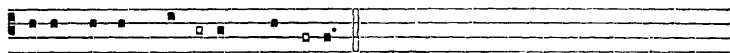
Tone 5. a.

Mediant of 1 accent.

Ending of 2 accents.



1. Exaltábo te Dé-us mé-us rex : * et benedicam nómini tú-o in saé-
a



culum et in saéculum saécu-li.

2. Per singulos díes benedicam tibi : * et laudábo nómen túum in saéculum et in saéculum saéculi.

3. Mágnum Dóminus et laudábilis nímis : * et magnitúdinis éjus **non est fínis**.

4. Generátio et generátio laudábit ópera túa : * et poténtiam túam pronuntiábunt.

5. Magnificéntiam glórie sanctitátis túae loquéntur : * et mirabilia túa narrábunt.

6. Et virtútem terribílium tuórum dicent : * et magnitúdinem túam narrábunt.

7. Memóriam abundántiae suavitátis túae eruetábunt : * et justitia túa exsultábunt.

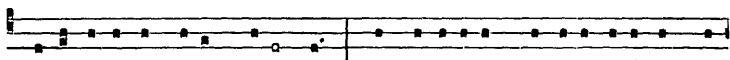
8. Glória Pátri, et Filio, * et Spiritui Sáncto.

9. Sicut érat in princípío, et *nunc*, et *sémper*, * et in saécula saeculórum. Amen.

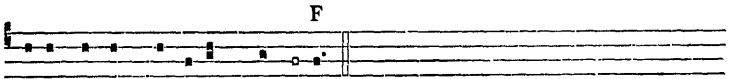
Tone 6. F.

Mediant of 1 accent with 1 preparatory syllable.

Ending of 1 accent with 2 preparatory syllables.



1. Exaltábo te Dé-us mé-us rex : * et benedicam nómini tú-o in saé-



culum et in saeculum saecu-li.

2. Per singulos dies benedicam tibi : * et laudabo nomen tuum in saeculum et in saeculum saeculi.

3. Magnus Dominus et laudabilis nimis : * et magnitudinis ejus non est finis.

4. Generatio et generatio laudabit opera tua : * et potentiam tuam pronuntiabunt.

5. Magnificentiam gloriae sanctitatis tuae loquentur : * et mirabilia tua narrabunt.

6. Et virtutem terribilium tuorum dicent : * et magnitudinem tuam narrabunt.

7. Memoriam abundantiae suavitatis tuae eruetabunt : * et justitia tua exsultabunt.

8. Gloria Patri, et Filio, * et Spiritui Sancto.

9. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

Tone 7. a.

Mediant of 2 accents.

Ending of 2 accents.



1. Exaltabo te Dé- us mé-us rex : * et benedicam nómini tú-o in
a



saeculum et in saeculum saecu-li.

2. Per singulos dies benedicam tibi : * et laudabo nomen tuum in saeculum et in saeculum saeculi.

3. Magnus Dominus et laudabilis nimis : * et magnitudinis ejus non est finis.

4. Generatio et generatio laudabit opera tua : * et potentiam tuam pronuntiabunt.

5. Magnificentiam gloriae sanctitatis tuae loquentur : * et mirabilia tua narrabunt.

6. Et virtutem terribilium tuorum dicent : * et magnitudinem tuam narrabunt.

7. Memoriam abundantiae suavitatis tuae eruetabunt : * et justitia tua exsultabunt.

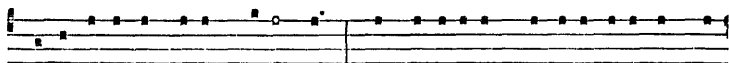
8. Gloria Patri, et Filio, * et Spiritui Sancto.

9. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

Tone 8. G.

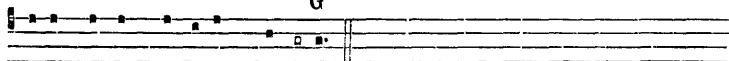
Mediant of 1 accent.

Ending of 1 accent with 2 preparatory syllables.



1. Exaltábo te Dé-us mé-us rex : * et benedicám nómini tú-o in saé-

G



culum et in saéculum saécu-li.

2. Per síngulos dies benedicám tibi : * et laudábo nómen túum in saéculum et in saéculum saéculi.

3. Mágnum Dóminus et laudábilis nimis : * et magnítudinis éjus *non est fínis.*

4. Generátio et generátio laudábit ópera túa : * et poténtiam túam pronuntiábunt.

5. Magnificéntiam glóriæ sanctitátis túae loquéntur : * et mirabilia túa narrábunt.

6. Et virtútem terribílium tuórum dícent : * et magnítudinem túam narrábunt.

7. Memóriam abundántiae suavitátis túae eruetábunt : * et justítia túa exsultábunt.

8. Glória Pátri, et Filio, * et Spiritui Sáncto.

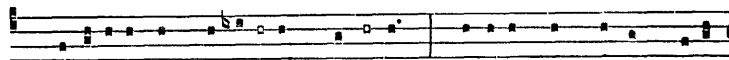
9. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm 144. II. Miserator.

Tone 1. f.

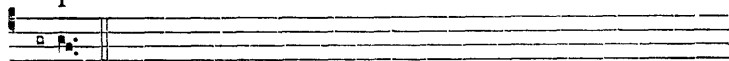
Mediant of 2 accents.

Ending of 1 accent with 2 preparatory syllables.



1. Mi-serátor et mi-sé-ricors Dóminus : * pá-ti-ens et multum misè-

f



ri-cors.

2. Suávis Dóminus univérsis : * et miseratiónes éjus super ómnia ópera éjus.

3. Confiteántur tibi Dómine ómnia ópera túa : * et sáncti tui benedicant tibi.

4. Glóriam régni tui dicent : * et poténtiam tuam loquéntur :

5. Ut nótam faciánt filiis hóminum poténtiam tuam : * et glóriam magnificéntiae régni tui.

6. Régnum tuum régnum ómnium saeculórum : * et dominátio tua in ómni generatióne et generatióne.

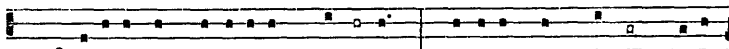
7. Glória Patri, et Filio, * et Spiritui Sáncto.

8. Sicut érat in principio, et nunc, et sémper, * et in saécula saeculórum. Amen.

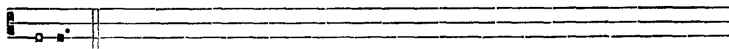
Tone 5. a.

Mediant of 1 accent.

Ending of 2 accents.



1. Mi-serátor et mi-sé-ricors Dóminus : * pá-ti-ens et múltum misé-
a



ricors.

2. Suávis Dóminus univérsis : * et miseratiónes éjus super ómnia ópera éjus.

3. Confiteántur tibi Dómine ómnia ópera tua : * et sáncti tui benedicánt tibi.

4. Glóriam régni tui dicent : * et poténtiam tuam loquéntur :

5. Ut nótam faciánt filiis hóminum poténtiam tuam : * et glóriam magnificéntiae régni tui.

6. Régnum tuum régnum ómnium saeculórum : * et dominátio tua in ómni generatióne et generatióne.

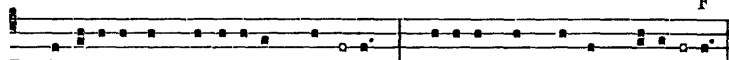
7. Glória Patri, et Filio, * et Spiritui Sáncto.

8. Sicut érat in principio, et nunc, et sémper, * et in saécula saeculórum. Amen.

Tone 6. F.

Mediant of 1 accent with 1 preparatory syllable.

Ending of 1 accent with 2 preparatory syllables.



1. Mi-serátor et mi-sé-ricors Dóminus : * pá-ti-ens et multum misé-ricors. F

2. Suávis Dóminus univérsis : * et miseratiónes éjus super ómnia ópera éjus.

3. Confiteántur tibi Dómine ómnia ópera tua : * et sáncti tui benedicánt tibi.

4. Glóriam régni tui dicent : * et poténtiam tuam loquéntur :

5. Ut nótam faciánt filiis hóminum poténtiam túam : * et glóriam magnificéntiæ régni túi.

6. Régnum túum régnum ómnium saeculórum : * et dominátio túa in ómni generatióne et generatiónem.

7. Glória Pátri, et Filio, * et Spiritui Sáncto.

8. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Tone 7. c.

Mediant of 2 accents.

Ending of 2 accents.



1. Mi-serátor et misé-ricors Dóminus : * pá-ti-ens et múltum misé-ricors.

2. Suávis Dóminus univérsis : * et miseratiónes éjus super ómnia ópera éjus.

3. Confiteántur tibi Dómine ómnia ópera túa : * et sáncti túi benedicant tibi.

4. Glóriam régni túi dicent : * et poténtiam túam loquéntur :

5. Ut nótam faciánt filiis hóminum poténtiam túam : * et glóriam magnificéntiæ régni túi.

6. Régnum túum régnum ómnium saeculórum : * et dominátio túa in ómni generatióne et generatiónem.

7. Glória Pátri, et Filio, * et Spiritui Sáncto.

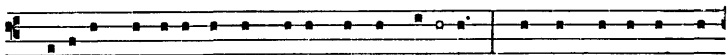
8. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

Psalm 144. III. *Fidelis Dominus.*

Tone 2. D.

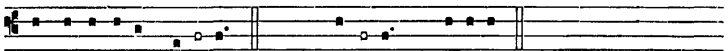
Mediant of 1 accent.

Ending of 1 accent with 1 preparatory syllable.



1. Fidé-lis Dóminus in ómnibus vérbis sú- is : * et sánctus in ómni-

D



bus opé-ribus sú- is. *Flex* : fá-ci-et : †

2. Allevat Dóminus ómnes qui eórruunt : * et érigit ómnes elisos.

3. Oculi ómnium in te spérant Dómine : * et tu das éscam illórum in témpore oportúno.

4. Aperis tu mánum túam : * et ímples ómne ánimál benedictióne.

5. Jústus Dóminus in ómnibus viis súis : * et sánctus in ómnibus opé-ribus súis.

6. Prope est Dóminus ómnibus invocántibus éum : * ómnibus invo-cántibus éum in *veritate*.

7. Voluntátem timéntium se fáciet : † et deprecaciónem eórum exáu-diet : * et sálvos fáciet éos.

8. Custódit Dóminus ómnes diligéntes se : * et ómnes peccatóres *dispérdet*.

9. Laudatióem Dómini loquétur os méum : * et benedícat ómnis cáro nómini sáncto éjus in saéculum et in saéculum saéculi.

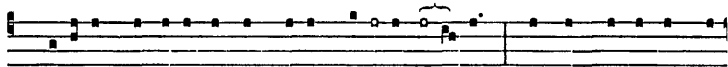
10. Glória Pátri, et Filio, * et Spiritui Sáncto.

11. Sicut érat in princípío, et nunc, et sémper, * et in saécula saecu-lórum. Amen.

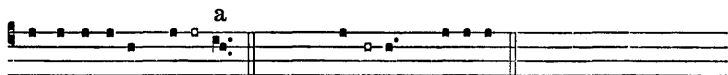
Tone 3. a.

Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

Ending of 1 accent with 1 preparatory syllable.



1. Fidélis Dóminus in ómnibus vér-bis sú- is : * et sánctus in ómni-



bus opé-ribus sú- is. *Flex* : fá-ci-et : †

2. Allevat Dóminus ómnes qui eórruunt : * et érigit ómnes elíso.

3. Oculi ómnium in te spérant Dómine : * et tu das éscam illórum in témpore *opportúno*.

4. Aperis tu mánum túam : * et ímples ómne ánimál benedictióne.

5. Jústus Dóminus in ómnibus viis súis : * et sánctus in ómnibus opéribus súis.

6. Prope est Dóminus ómnibus invocántibus éum : * ómnibus invo-cántibus éum in *veritate*.

7. Voluntátem timéntium se fáciet : † et deprecaciónem eórum exáu-diet : * et sálvos fáciet éos.

8. Custódit Dóminus ómnes diligéntes se : * et ómnes peccatóres *dispérdet*.

9. Laudatióem Dómini loquétur os méum : * et benedícat ómnis cáro nómini sáncto éjus in saéculum et in saéculum saéculi.

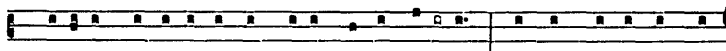
10. Glória Pátri, et Filio, * et Spiritui Sáncto.

11. Sicut érat in princípío, et núne, et sémper, * et in saécula saecu-lórum. Amen.

Tone 4. A, A*.

Mediant of 1 accent with 2 preparatory syllables.

Endings of 1 accent with 3 preparatory syllables.



1. Fidélis Dóminus in ómnibus *vérbis* sú- is : * et sánctus in ómni-

A A*



bus *opé-ribus* sú- is. *or* : sú- is. *Flex* : fáci-et : †

2. Allevat Dóminus *ómnnes qui eórruunt* : * et érigit *ómnnes elisos*.

3. Oculi *ómnium in te spérant* Dómine : * et tu das éscam illórum in *témpore oportúno*.

4. Aperis tu *mánum túam* : * et ímples *ómnne ánimál benedictióne*.

5. Jústus Dóminus in *ómnibus viis súis* : * et sánctus in *ómnibus opé-ribus súis*.

6. Prope est Dóminus *ómnibus invocántibus éum* : * *ómnibus invo-cántibus éum in veritáte*.

7. Voluntátem timéntium se fáciét : † et deprecatióne *eórum exáu-diet* : * et sálvos fáciét éos.

8. Custódit Dóminus *ómnnes diligéntes se* : * et *ómnnes peccatóres dispérdet*.

9. Laudatióne Dómini loquétur *os méum* : * et benedícat *ómnis cáro nómini sáncto éjus in saéculum et in saéculum saéculi*.

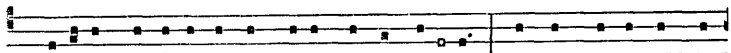
10. Glória Pátri, et Fílio, * et Spiritui Sáncto.

11. Sicut érat in princípío, et *nunc, et sémper*, * et in saécula *saecu-lórum. Amen*.

Tone 6. F.

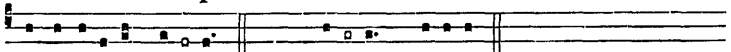
Mediant of 1 accent with 1 preparatory syllable.

Ending of 1 accent with 2 preparatory syllables.



1. Fidélis Dóminus in ómnibus *vérbis* sú- is : * et sánctus in ómni-

F



bus *opéribus* sú- is. *Flex* : fáci-et : †

2. Allevat Dóminus *ómnnes qui eórruunt* : * et érigit *ómnnes elisos*.

3. Oculi *ómnium in te spérant* Dómine : * et tu das éscam illórum in *témpore oportúno*.

4. Aperis tu *mánum túam* : * et ímples *ómnne ánimál benedictióne*.

5. *Iustus Dóminus in ómnibus viis súis : * et sánctus in ómnibus opéribus súis.*

6. *Prope est Dóminus ómnibus invocántibus éum : * ómnibus invocántibus éum in veritáte.*

7. *Voluntátem timéntium se faciet : † et deprecatiónem eórum exáudiet : * et sálvos faciet éos.*

8. *Custódit Dóminus ómnes diligéntes se : * et ómnes peccatóres dispérdet.*

9. *Laudatiónem Dómini loquétur os méum : * et benedicat ómnis cáro nómini sáncto éjus in saéculum et in saéculum saéculi.*

10. *Glória Pátri, et Filio, * et Spiritui Sáncto.*

11. *Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.*

Psalm 147. *Lauda Jerusalem.*

Tone 1. *D, D, D², f, g, g², a, a², a³.*

Mediant of 2 accents.

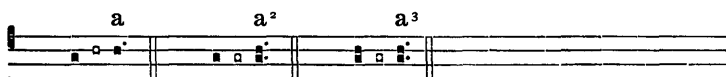
Endings of 1 accent with 2 preparatory syllables. (For the ending D², an extra note is added in anticipation of the accent in dactylic cadences.)



1. *Láuda Jerúsalem Dóminum : * láuda Dé-um tú-um Si- on.*



or : Si- on. or : Si- on. or : Si- on. or : Si- on. or : Si- on.



or : Si- on. or : Si- on. or : Si- on.

2. *Quóniam confortávit séras portárum tuárum : * benedixit filiis tuis in te.*

3. *Qui pósuit fines túos pácem : * et ádipe fruménti sáttiat te.*

4. *Qui emíttit elóquium súum tórrae : * velóciter cúrrit sérmo éjus.*

5. *Qui dat nivem sícut lánam : * nébulam sícut cínerem spárgit.*

6. *Míttit crystállum súam sícut buccéllas : * ante faciém frígoris éjus quis sustinébit?*

7. *Emíttet vérbum súum, et liquefaciet éa : * flábit spíritus éjus, et flúent áquae.*

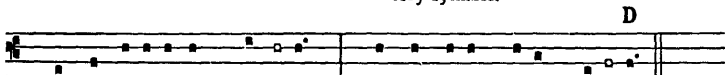
8. *Qui annúntiat vérbum súum Jácob : * justítias et judícia sua Israel. (D² : Israel.)*

9. Non fécit táliter ómni natióni : * et judícia súa non manifestávit éis.
 10. Glória Pátri, et Filio, * et Spirítui Sáncto.
 11. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

Tone 2. D.

Mediant of 1 accent.

Ending of 1 accent with 1 preparatory syllable.



1. Láuda Jerúsa-lem Dóminum : * láuda Dé-um tú-um Sí- on.

2. Quóniam confortávit séras portárum tuárum : * benedixit filiis tuis in te.

3. Qui pósuit fines túos pácem : * et ádipe fruménti sátiat te.

4. Qui emíttit elóquium súum térrae : * velóciter cúrrit sérmo éjus.

5. Qui dat nívem sicut lánam : * nébulam sicut cínerem spárgit.

6. Míttit crystállum súam sicut buccéllas : * ante fáciem frígoris éjus quis sustínebit?

7. Emíttet vérbum súum, et liquefáciat éa : * flábit spíritus éjus, et flúent áquae.

8. Qui annúnciat vérbum súum Jácob : * justítias et judícia súa Israel.

9. Non fécit táliter ómni natióni : * et judícia súa non manifestávit éis.

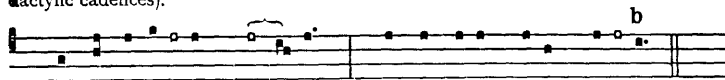
10. Glória Pátri, et Filio, * et Spirítui Sáncto.

11. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

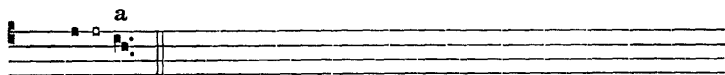
Tone 3. b, a.

Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

Endings of 1 accent with 1 preparatory syllable.



1. Láuda Jerúsalem Dómi-num : * láuda Dé-um tú-um Sí- on.



or : Sí- on.

2. Quóniam confortávit séras portárum tuárum : * benedixit filiis tuis in te.

3. Qui pósuit fines túos pácem : * et ádipe fruménti sátiat te.

4. Qui emíttit elóquium súum térrae : * velóciter cúrrit sérmo éjus.

5. Qui dat nívem sicut lánam : * nébulam sicut cínerem spárgit.

6. Mittit crystallum suam sicut buccellas : * ante faciem frigoris ejus quis sustinebit?

7. Emittet verbum suum, et liquefaciet ea : * flabit spiritus ejus, et fluent aquae.

8. Qui annuntiat verbum suum Jacob : * justitias et judicia sua Israel.

9. Non fecit taliter omni nationi : * et judicia sua non manifestavit eis.

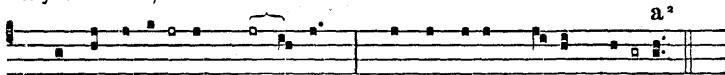
10. Gloria Patri, et Filio, * et Spiritui Sancto.

11. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

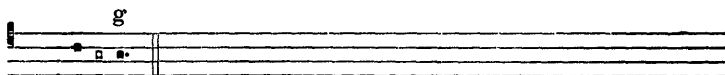
Tone 3. a², g.

Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

Endings of 1 accent with 2 preparatory syllables.



1. Láuda Jerúsa-lem Dómi-num : * láuda Dé-um tú-um Si- on.



or : Si- on.

2. Quoniam confortavit seras portarum tuarum : * benedixit filiis tuis in te.

3. Qui posuit fines tuos pacem : * et adipe frumenti satiat te.

4. Qui emittit eloquium suum terrae : * velociter currit sermo ejus.

5. Qui dat nivem sicut lanam : * nebulam sicut cinerem spargit.

6. Mittit crystallum suam sicut buccellas : * ante faciem frigoris ejus quis sustinebit?

7. Emittet verbum suum, et liquefaciet ea : * flabit spiritus ejus, et fluent aquae.

8. Qui annuntiat verbum suum Jacob : * justitias et judicia sua Israel.

9. Non fecit taliter omni nationi : * et judicia sua non manifestavit eis.

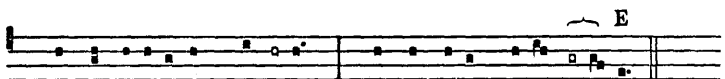
10. Gloria Patri, et Filio, * et Spiritui Sancto.

11. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

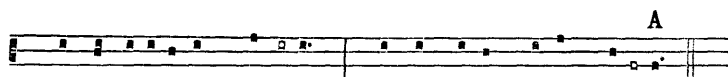
Tone 4. E, A, A*.

Mediant of 1 accent with 2 preparatory syllables.

Endings of 1 accent with 3 preparatory syllables. (For the Ending E, an extra note is added in anticipation of the accent in dactylic cadences.)



1. Láuda Jerúsa-lem Dóminum : * láuda Dé-um tú-um Si- on.



1. Láuda Jerúsa-lem Dóminum : * láuda Dé-um tú-um Sí- on.

A*



or : Sí- on.

2. Quóniam confortávit séras portárum tuárum : * benedixit filiis tuis in te.

3. Qui pósuit fines tuos pácem : * et ádipe fruménti sátiat te.

4. Qui emíttit elóquium suum térrae : * velóciter cúrrit sermo éjus.

5. Qui dat nivem sicut lánam : * nébulam sicut cinerem spárgit.

6. Míttit crystállum suam sicut buccéllas : * ante fáciem frígoris éjus quis sustinébit?

7. Emíttet vèrbum suum, et liquefáciat éa : * flábit spíritus éjus, et flúent áquae.

8. Qui annúnciat vèrbum suum Jácob : * justítias et judícia sua Israel. (E : Israel.)

9. Non fécit táliter ómni natióni : * et judícia sua non manifestávit éis.

10. Glória Pátri, et Filio, * et Spíritui Sáncto.

11. Sicut érat in princípío, et nunc, et sémper, * et in saecula saeculórum. Amen.

Tone 5. a.

Mediant of 1 accent.

Ending of 2 accents.



1. Láuda Jerúsa-lem Dóminum : * láuda Dé-um tú- um Sí- on.

2. Quóniam confortávit séras portárum tuárum : * benedixit filiis tuis in te.

3. Qui pósuit fines tuos pácem : * et ádipe fruménti sátiat te.

4. Qui emíttit elóquium suum térrae : * velóciter cúrrit sermo éjus.

5. Qui dat nivem sicut lánam : * nébulam sicut cinerem spárgit.

6. Míttit crystállum suam sicut buccéllas : * ante fáciem frígoris éjus quis sustinébit?

7. Emíttet vèrbum suum, et liquefáciat éa : * flábit spíritus éjus, et flúent áquae.

8. Qui annúnciat vèrbum suum Jácob : * justítias et judícia sua Israel.

9. Non fécit táliter ómni natióni : * et judícia sua non manifestávit éis.

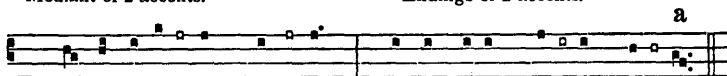
10. Glória Pátri, et Filio, * et Spíritui Sáncto.

11. Sicut érat in princípío, et nunc, et sémper, * et in saecula saeculórum. Amen.

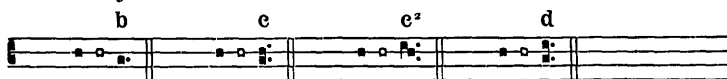
Tone 7. a, b, c, e², d.

Mediant of 2 accents.

Endings of 2 accents.



1. Láuda Jerúsa-lem Dóminum : * láuda Dé-um tú- um Si- on.



or : Si- on. or : Si- on. or : Si- on. or : Si- on.

2. Quóniam confortávit séras portárum tuárum : * benedíxit filiis tuis in te.

3. Qui pósuit fines tuos pácem : * et ádipe fruménti sátiat te.

4. Qui emíttit elóquium súum térrae : * velóciter cúrrit sérmo éjus.

5. Qui dat nívem sicut lánam : * nébulam sicut cinerem spárgit.

6. Míttit crystállum súam sicut buceóllas : * ante fáciem frígoris éjus quis sustinébit?

7. Emíttet vérbum súum, et liquefáciat éa : * flábit spíritus éjus, et flúent áquae.

8. Qui annúnciat vérbum súum Jácob : * justítias et judícia sua Israel.

9. Non féciit táliter ómni natióni : * et judícia sua non manifestávit óis.

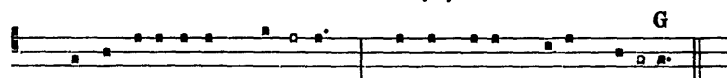
10. Glória Pátri, et Filio, * et Spiritui Sáncto.

11. Sicut érat in principio, et núne, et sémper, * et in saécula saeculórum. Amen.

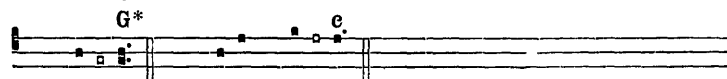
Tone 8. G, G*, c.

Mediant of 1 accent.

Endings of 1 accent with 2 preparatory syllables.



1. Láuda Jerú-sa-lem Dóminum : * láuda Dé-um tú-um Si- on.



or : Si- on. or : tú-um Si- on.

2. Quóniam confortávit séras portárum tuárum : * benedíxit filiis tuis in te.

3. Qui pósuit fines tuos pácem : * et ádipe fruménti sátiat te.

4. Qui emíttit elóquium súum térrae : * velóciter cúrrit sérmo éjus.

5. Qui dat nívem sicut lánam : * nébulam sicut cinerem spárgit.

6. Míttit crystállum súam sicut buceóllas : * ante fáciem frígoris éju quis sustinébit?

7. Emittet verbum suum, et liquefaciet ea : * flabit spiritus ejus, et fluent aquae.

8. Qui annuntiat verbum suum Jacob : * justitias et judicia sua Israel.

9. Non fecit taliter omni nationi : * et judicia sua non manifestavit eis.

10. Gloria Patri, et Filio, * et Spiritui Sancto.

11. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

Canticle of the Blessed Virgin.

Tone 1. D, D, D², f, g, g², a, a², a³.

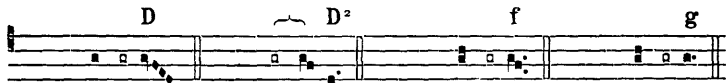
Mediant of 2 accents.

Endings of 1 accent with 2 preparatory syllables. (For the ending D², an extra note is added in anticipation of the accent in dactylic cadences.)



1. Magni- fi-cat * á-nima mé-a Dóminum.

2. Et exsultávit spi-ri-tus mé- us * in Dé-o sa-lu-tári mé- o.



or : { Dóminum. mé- o. } or : { Dóminum. mé- o. } or : { Dóminum. mé- o. } or : { Dóminum. mé- o. }



or : { Dóminum. mé- o. } or : { Dóminum. mé- o. } or : { Dóminum. mé- o. } or : { Dóminum. mé- o. }

3. Quia respéxit humilitátem ancillae suae : * ecce enim ex hoc beáta me dicent omnes generatiónes.

4. Quia fécit mihi mágna qui pótens est : * et sánctum nómen ejus.

5. Et misericórdia ejus a progénie in progénies * timéntibus eum.

6. Fécit poténtiam in bráchio suo : * dispérsit supérbos ménte cordis sui.

7. Depósuit poténtes de séde, * et exaltávit húmiles. (D² : húmiles.)

8. Esuriéntes implévit bónis : * et dívites dimisit inánes.

9. Suscépit Israel púerum suum, * recordátus misericórdiae suae.

10. Sicut locútus est ad pátres nóstros, * Abraham et sémini ejus in saécula. (D² : saécula.)

11. Glória Patri, et Filio, * et Spiritui Sancto.

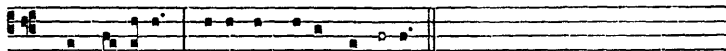
12. Sicut érat in principio, et núnc, et sémpér, * et in saécula saeculorum. Amen.

Tone 2. D or A.

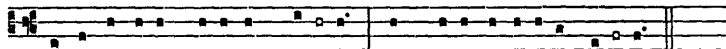
Mediant of 1 accent.

Ending of 1 accent with 1 preparatory syllable.

D or A



1. Magní- ficat * ánima mé-a Dóminum.



2. Et exsultávit spí-ri-tus mé- us * in Dé-o sa-lutári mé- o.

3. Quia respéxit humilitátem ancíllae súae : * ecce enim ex hoc beá- tam me dícent ómnes generatiónes.

4. Quia fécit míhi mágna qui pótens est : * et sánctum nómen éjus.

5. Et misericórdia éjus a progénie in progénies * timéntibus éum.

6. Fécit poténtiam in bráchio súo : * dispérsit supérbos ménte córdis súi.

7. Depósuit poténtes de séde, * et exaltávit húmiles.

8. Esuriéntes implévit bónis : * et dívites dimísit inánes.

9. Suscépit Israel púerum súum, * recordátus misericórdiae súae.

10. Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in saécula.

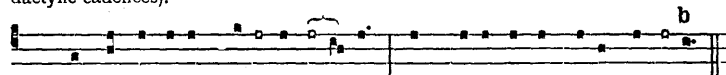
11. Glória Pátri, et Filío, * et Spirítui Sáncto.

12. Sicut érat in princípío, et nunc, et sémpér, * et in saécula saecu- lórum. Amen.

Tone 3. b, a.

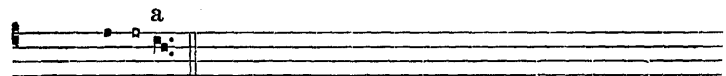
Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

Endings of 1 accent with 1 preparatory syllable.



1. Magní- fi- cat * á-nima mé-a Dóminum.

2. Et exsultávit spí-ri-tus mé- us * in Dé-o sa- lu- tári mé- o.

or : { Dóminum.
mé- o.

3. Quia respéxit humilitátem ancillae súae : * ecce enim ex hoc beá-
tam me dicent ómnes generatiónes.

4. Quia fécit míhi mágna qui pótens est : * et sánctum nómen éjus.

5. Et misericórdia éjus a progénie in progénies * timéntibus éum.

6. Fécit poténtiam in bráchio súo : * dispérsit superbos ménte córdis súi.

7. Depósuit poténtes de séde, * et exaltávit húmiles.

8. Esuriéntes implévit bónis : * et dívites dimísit inánes.

9. Suscépit Israel púerum súum, * recordátus misericórdiae súae.

10. Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in saécula.

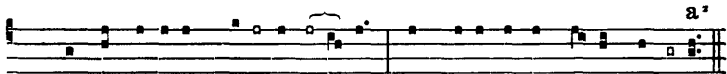
11. Glória Pátri, et Filio, * et Spirituí Sáncto.

12. Sicut érat in principio, et núne, et sémper, * et in saécula saecu-
lórum. Amen.

Tone 3. a², g.

Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

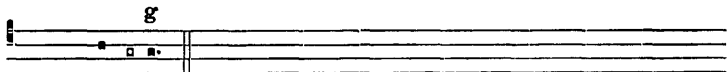
Endings of 1 accent with 2 prepara-
tory syllables.



1. Magní- fi- cat *

á- nima mé- a Dóminum.

2. Et exsultávit spi-ri-tus mé- us * in Dé-o sa-lu- tá-ri mé- o.



or : { Dóminum.
mé- o.

3. Quia respéxit humilitátem ancillae súae : * ecce enim ex hoc beá-
tam me dicent ómnes generatiónes.

4. Quia fécit míhi mágna qui pótens est : * et sánctum nómen éjus.

5. Et misericórdia éjus a progénie in progénies * timéntibus éum.

6. Fécit poténtiam in bráchio súo : * dispérsit superbos ménte córdis súi.

7. Depósuit poténtes de séde, * et exaltávit húmiles.

8. Esuriéntes implévit bónis : * et dívites dimísit inánes.

9. Suscépit Israel púerum súum, * recordátus misericórdiae súae.

10. Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in saécula.

11. Glória Pátri, et Filio, * et Spirituí Sáncto.

12. Sicut érat in principio, et núne, et sémper, * et in saécula saecu-
lórum. Amen.

Tone 4. E, A, A*.

Mediant of 1 accent with 2 preparatory syllables.

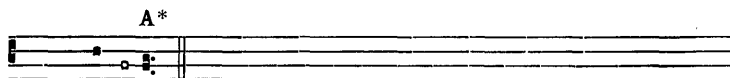
Endings of 1 accent with 3 preparatory syllables. (For the Ending E, an extra note is added in anticipation of the accent in dactylic cadences.)



1. Magni- fi-cat * á-nima mé-a Dóminum.
2. Et exsultávit spí-ri-tus mé- us * in Dé-o sa-lu- tá-ri mé- o.



1. Magni- fi-cat * á-nima mé-a Dóminum.
2. Et exsultávit spí-ri-tus mé- us * in Dé-o sa-lu- tá-ri mé- o.



or : { Dóminum.
mé- o.

3. Quia respéxit humilitátem ancillae suae : * ecce enim ex hoc beá- tam me dicent ómnes generatiónes.

4. Quia fécit mihi mágna qui pótens est : * et sánctum nómen éjus.

5. Et misericórdia éjus a progénie in progénies * timéntibus éum.

6. Fécit poténtiam in bráchio súo : * dispérsit supérbos mente córdis súi.

7. Depósuit poténtes de séde, * et exaltávit húmiles. (E : húmiles.)

8. Esuriéntes implévit bónis : * et dívites dimisit inánes.

9. Suscépit Israel púerum súum, * recordátus misericórdiae suae.

10. Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in saécula. (E : saécula.)

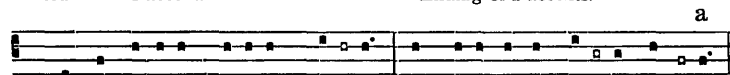
11. Glória Pátri, et Filio, * et Spiritui Sáncto.

12. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculó- rum. Amen.

Tone 5. a.

Mediant of 1 accent.

Ending of 2 accents.



1. Magni- fi-cat * á-nima mé- a Dóminum.
2. Et exsultávit spí-ri-tus mé- us * in Dé-o sa-lu- tá- ri mé- o.

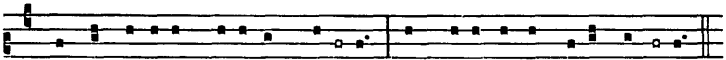
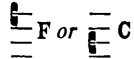
3. Quia respéxit humilitátem ancillae suae : * ecce enim ex hoc beá- tam me dicent ómnes generatiónes.

4. Quia fécit míhi mágna qui pótens est : * et sánctum nómen éjus.
5. Et misericórdia éjus a progénie in progénies * timéntibus éum.
6. Fécit poténtiam in bráchio súo : * dispérsit supérbos ménte eórdis súi.
7. Depósuit poténtes de séde, * et exaltávit húmiles.
8. Esuriéntes implévit bónis : * et dívites dimísit inánes.
9. Suscépit Israel púerum súum, * recordátus misericórdiae súae.
10. Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in saécula.
11. Glória Pátri, et Filio, * et Spiritui Sáncto.
12. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Tone 6. F or C.

Mediant of 1 accent with 1 preparatory syllable.

Ending of 1 accent with 2 preparatory syllables.

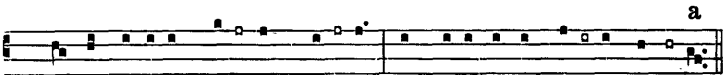


1. Magní- fi-cat * á-nima mé-a Dóminum.
2. Et exsultávit spí-ri-tus mé- us * in Dé-o sa-lu- tá-ri mé- o.
3. Quia respéxit humilitátem ancillae súae : * ecce enim ex hoc beá-tam me dicent ómnes generatiónes.
4. Quia fécit míhi mágna qui pótens est : * et sánctum nómen éjus.
5. Et misericórdia éjus a progénie in progénies * timéntibus éum.
6. Fécit poténtiam in bráchio súo : * dispérsit supérbos ménte eórdis súi.
7. Depósuit poténtes de séde, * et exaltávit húmiles.
8. Esuriéntes implévit bónis : * et dívites dimísit inánes.
9. Suscépit Israel púerum súum, * recordátus misericórdiae súae.
10. Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in saécula.
11. Glória Pátri, et Filio, * et Spiritui Sáncto.
12. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

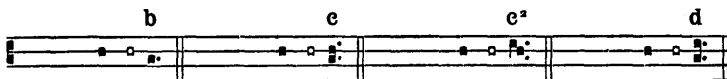
Tone 7. a, b, c, c², d.

Mediant of 2 accents.

Endings of 2 accents.



1. Magní- fi-cat * á-nima mé- a Dóminum.
2. Et exsultávit spí-ri-tus mé- us * in Dé-o sa-lu- tá- ri mé- o.



or : { Dóminum. mé- o. or : { Dóminum. mé- o. or : { Dóminum. mé- o. or : { Dóminum. mé- o.

3. Quia respéxit humilitátem ancillae suae : * ecce enim ex hoc beátam me dicent ómnes generatiónes.

4. Quia fécit mihi mágna qui pótens est : * et sánctum nómen éjus.

5. Et misericórdia éjus a progénie in progénies * timéntibus éum.

6. Fécit poténtiam in bráchio súo : * dispérsit supérbos ménte córdis súi.

7. Depósuit poténtes de séde, * et exaltávit húmiles.

8. Esuriéntes implévit bónis : * et dívites dimísit inánes.

9. Suscépit Israel púerum súum, * recordátus misericórdiae suae.

10. Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in saécula.

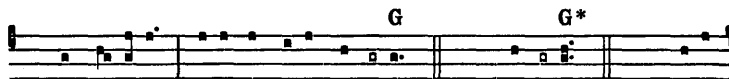
11. Glória Pátri, et Filio, * et Spiritui Sáncto.

12. Sicut érat in principio, et núne, et sémper, * et in saécula saeculórum. Amen.

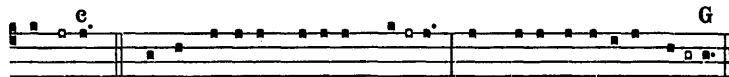
Tone 8. G, G*, c.

Mediant of 1 accent.

Endings of 1 accent with 2 preparatory syllables.



1. Magní- ficat * ánima mé-a Dóminum. or : Dóminum. or : mé- a



Dóminum. 2. Et exsultávit spí-ritus mé- us* in Dé-o sa-lutári mé- o. or : G*, or : e, as above. And so for all the verses.

3. Quia respéxit humilitátem ancillae suae : * ecce enim ex hoc beátam me dicent ómnes generatiónes.

4. Quia fécit mihi mágna qui pótens est : * et sánctum nómen éjus.

5. Et misericórdia éjus a progénie in progénies * timéntibus éum.

6. Fécit poténtiam in bráchio súo : * dispérsit supérbos ménte córdis súi.

7. Depósuit poténtes de séde, * et exaltávit húmiles.

8. Esuriéntes implévit bónis : * et dívites dimísit inánes.

9. Suscépit Israel púerum súum, * recordátus misericórdiae suae.

10. Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in saécula.

11. Glória Patri, et Filio, * et Spiritui Sancto.

12. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

The Solemn Tones

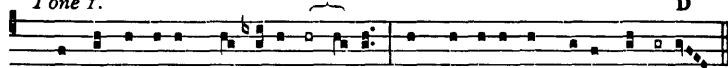
For use on Principal Feasts (1st and 2nd Class).

Tone 1. D, D, D², f, g, g², a, a², a³, and Tone 6. F or C.

Mediant of 1 accent with 3 preparatory syllables (and an extra note in anticipation of the accent in dactylic cadences).

Endings of 1 accent with 2 preparatory syllables. (For the ending D², an extra note is added in anticipation of the accent in dactylic cadences.)

Tone 1.



1. Magní- fi- cat *

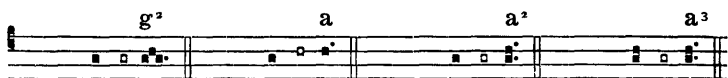
ánima mé- a Dóminum.

2. Et exsultávit spi- ri- tus mé- us * in Dé- o sa- lu- tá- ri mé- o.

And so for all the verses.

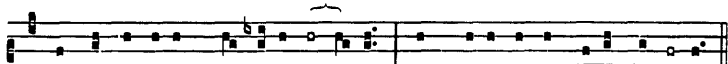


or : { Dóminum. mé- o. } or : { Dóminum. mé- o. } or : { Dóminum. mé- o. } or : { Dóminum. mé- o. }



or : { Dóminum. mé- o. } or : { Dóminum. mé- o. } or : { Dóminum. mé- o. } or : { Dóminum. mé- o. }

Tone 6.



1. Magní- fi- cat *

á- nima mé- a Dóminum.

2. Et exsultávit spi- ri- tus mé- us * in Dé- o sa- lu- tá- ri mé- o.

And so for all the verses.

3. Quia respéxit humilitátem ancillae suae : * ecce enim ex hoc beá- tam mé dicent ómnes generatiónes.

4. Quia fécit mihi mágna qui pótens est : * et sánctum nómen éjus.

5. Et misericórdia éjus a progénie in progénies * tíméntibus éum.

6. Fécit poténtiam in bráchio súo : * dispérsit supérbos ménte córdis súi.

7. Depósuit poténtes de séde, * et exaltávit húmiles. (1. D² : húmiles.)

8. Esuriéntes implévit bónis : * et dívites dimisit inánes.

9. Suscépit Israel *púerum súum*, * recordátus misericórdiae *súae*.

10. Sicut locútus est *ad pátres nóstros*, * Abraham et sémini *éjus in saécula*. (1. D^a : saécula.)

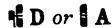
11. Glória *Pátri, et Filio*, * et *Spiritui Sáncto*.

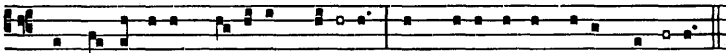
12. Sicut érat in *príncipio, et nunc, et sémper*, * et in saécula *saeculórum*. Amen.

Tone 2. D or A.

Mediant of 1 accent with 3 preparatory syllables.

Ending of 1 accent with 1 preparatory syllable.

 D or A



1. Magní- fi-cat * á-nima mé-a Dóminum.

2. Et exsultávit *spi-ri-tus mé-* us * in Dé-o sa-lu- tári mé- o.

3. Quia respéxit humilitátem *ancillae súae* : * ecce enim ex hoc *beátam* me *dícant ómnes generatiónes*.

4. Quia fécit míhi *mágha qui pótens* est : * et *sánctum nómen éjus*.

5. Et misericórdia *éjus a progénie in progénies* * *timéntibus éum*.

6. Fécit poténtiam in *bráchio súo* : * dispérsit *supérbos mente córdis súi*.

7. Depósuit *poténtes de séde*, * et *exaltávit húmiles*.

8. Esuriéntes *implévit bónis* : * et *dívites dimísit inánes*.

9. Suscépit Israel *púerum súum*, * recordátus misericórdiae *súae*.

10. Sicut locútus est *ad pátres nóstros*, * Abraham et sémini *éjus in saécula*.

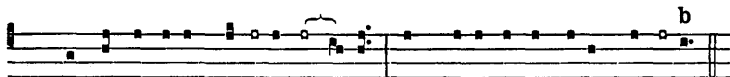
11. Glória *Pátri, et Filio*, * et *Spiritui Sáncto*.

12. Sicut érat in *príncipio, et nunc, et sémper*, * et in saécula *saeculórum*. Amen.

Tone 3. b, a.

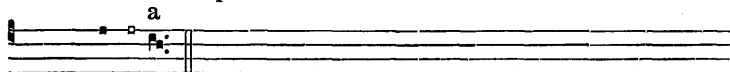
Mediant of 2 accents (with an extra note in anticipation of the accent in dactylic cadences).

Endings of 1 accent with 1 preparatory syllable.



1. Magní- fi-cat * á-nima mé-a Dóminum.

2. Et exsultávit *spí-ri-tus mé-* us * in Dé-o sa-lu- tári mé- o.



or : { Dóminum.
mé- o. And so for all the verses.

3. Quia respéxit humilitátem ancillae súae : * ecce enim ex hoc beá-
tam me dicent ómnes generatiónes.

4. Quia fécit míhi mágna qui pótens est : * et sánctum nómen éjus.

5. Et misericórdia éjus a progénie in progénies * timéntibus éum.

6. Fécit poténtiam in bráchio súo : * dispérsit superbos mente córdis
súi.

7. Depósuit poténtes de séde, * et exaltávit húmiles.

8. Esuriéntes implévit bónis : * et dívites dimísit inánes.

9. Suscépit Israel púerum súum, * recordátus misericórdiae súae.

10. Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in
saécula.

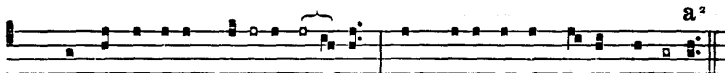
11. Glória Pátri, et Filio, * et Spirítui Sáncto.

12. Sicut érat in princípío, et núne, et sémpér, * et in saécula saecu-
lórum. Amen.

Tone 3. a², g.

Mediant of 2 accents (with an extra
note in anticipation of the accent in
dactylic cadences).

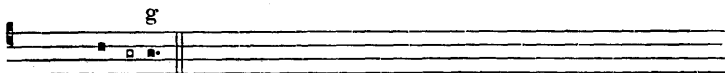
Endings of 1 accent with 2 prepara-
tory syllables.



1. Magní- fi-cat *

á-nima mé- a Dóminum.

2. Et exsultávit spi-ri-tus mé-us * in Dé-o sa-lu- tá-ri mé- o.



or : { Dóminum.
mé- o.

3. Quia respéxit humilitátem ancillae súae : * ecce enim ex hoc beá-
tam me dicent ómnes generatiónes.

4. Quia fécit míhi mágna qui pótens est : * et sánctum nómen éjus.

5. Et misericórdia éjus a progénie in progénies * timéntibus éum.

6. Fécit poténtiam in bráchio súo : * dispérsit superbos mente córdis
súi.

7. Depósuit poténtes de séde, * et exaltávit húmiles.

8. Esuriéntes implévit bónis : * et dívites dimísit inánes.

9. Suscépit Israel púerum súum, * recordátus misericórdiae súae.

10. Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in
saécula.

11. Glória Pátri, et Filio, * et Spirítui Sáncto.

12. Sicut érat in princípío, et núne, et sémpér, * et in saécula saecu-
lórum. Amen.

Tone 4. E, A, A*.

Mediant of 1 accent with 3 preparatory syllables.

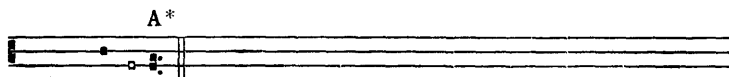
Endings of 1 accent with 3 preparatory syllables. (For the Ending E, an extra note is added in anticipation of the accent in dactylic cadences).



1. Magni- fi-cat * á-ni-ma mé-a Dóminum.
2. Et exsultávit spi-ri-tus mé- us * in Dé-o sa-lu- tá-ri mé- o.



1. Magni- fi-cat * á-ni-ma mé-a Dóminum.
2. Et exsultávit spi-ri-tus mé- us * in Dé-o sa-lu- tá-ri mé- o.



- or : { Dóminum.
mé- o.

3. Quia respéxit humilitátem ancillae suae : * ecce enim ex hoc beá-tam me dicent ómnes generatiónes.

4. Quia fécit míhi mágna qui pótens est : * et sánc-tum nó-men éjus.

5. Et misericórdia éjus a progénie in progénies * timéntibus éum.

6. Fécit poténtiam in bráchio súo : * dispérsit supérbos ménte córdis súi.

7. Depósuit poténtes de séde, * et exaltávit húmiles. (E : húmiles.)

8. Esuriéntes implévit bónis : * et dívites dimisit inánes.

9. Suscépit Israel púerum súum, * recordátus misericórdiae suae.

10. Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in saécula. (E : saécula.)

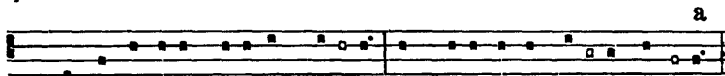
11. Glória Pátri, et Fílio, * et Spíritui Sáncto.

12. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Tone 5. a.

Mediant of 1 accent with 1 preparatory syllable.

Ending of 2 accents.



1. Magni- fi-cat * á-ni-ma mé- a Dóminum.
2. Et exsultávit spi-ri-tus mé- us * in Dé-o sa-lu- tá- ri mé- o.

3. Quia respéxit humilitátem ancillae suae : * ecce enim ex hoc beá-
tam me dicent ómnes generatiónes.

4. Quia fécit mihi mágna qui pótens est : * et sánctum nómen éjus.

5. Et misericórdia éjus a progénie in progénies * timéntibus éum.

6. Fécit poténtiam in bráchio súo : * dispérsit supérbos mente córdis súi.

7. Depósuit poténtes de séde, * et exaltávit húmiles.

8. Esuriéntes implévit bónis : * et dívites dimisit inánes.

9. Suscépit Israel púerum súum, * recordátus misericórdiae suae.

10. Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in saécula.

11. Glória Pátri, et Filio, * et Spiritui Sáncto.

12. Sicut érat in princípío, et nunc, et sémper, * et in saécula saecu-
lórum. Amen.

Tone 6. As on p. 213.

Tone 7. a, b, c, c², d.

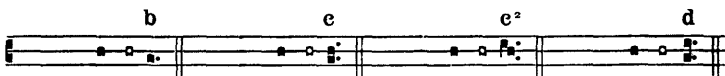
Mediant of 2 accents (with an extra
note in anticipation of the accent in
dactylic cadences).

Endings of 2 accents.



1. Magní- fi-cat * á-nima mé- a Dóminum.

2. Et exsultávit spí-ri-tus mé- us * in Dé-o sa- lu- tá- ri mé- o.



or : { Dóminum. or : { Dóminum. or : { Dóminum. or : { Dóminum.
mé- o. mé- o. mé- o. mé- o.

And so for all the verses.

3. Quia respéxit humilitátem ancillae suae : * ecce enim ex hoc beá-
tam me dicent ómnes generatiónes.

4. Quia fécit mihi mágna qui pótens est : * et sánctum nómen éjus.

5. Et misericórdia éjus a progénie in progénies * timéntibus éum.

6. Fécit poténtiam in bráchio súo : * dispérsit supérbos mente córdis súi.

7. Depósuit poténtes de séde, * et exaltávit húmiles.

8. Esuriéntes implévit bónis : * et dívites dimisit inánes.

9. Suscépit Israel púerum súum, * recordátus misericórdiae suae.

10. Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in saécula.

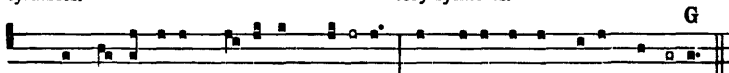
11. Glória Pátri, et Filio, * et Spiritui Sáncto.

12. Sicut érat in princípío, et nunc, et sémper, * et in saécula saecu-
lórum. Amen.

Tone 8. G, G*, c.

Mediant of 1 accent with 3 preparatory syllables.

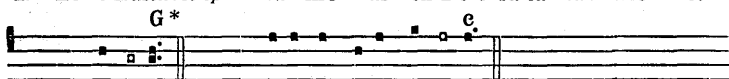
Endings of 1 accent with 2 preparatory syllables.



1. Magní- fi- cat *

á- nima mé- a Dóminum.

2. Et exsultávit spi- ri- tus mé- us * in Dé- o sa- lu- tá- ri mé- o.

or : { Dóminum.
mé- o.or : { á nima mé- a Dóminum.
sa- lu- tá- ri mé- o.

And so for all the verses.

3. Quia respéxit humilitátem ancillae suae : * ecce enim ex hoc beá- tam me dicent ómnes generatiónes.

4. Quia fécit míhi mágna qui pótens est : * et sánctum nómen éjus.

5. Et misericórdia éjus a progénie in progénies * timéntibus éum.

6. Fécit poténtiam in bráchio súo : * dispérsit supérbos mente córdis súi.

7. Depósuit poténtes de séde, * et exaltávit húmiles.

8. Esuriéntes implévit bónis : * et dívites dimísit inánes.

9. Suscépit Israel púerum súum, * recordátus misericórdiae suae.

10. Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in saécula.

11. Glória Pátri, et Filio, * et Spiritui Sáncto.

12. Sicut érat in princípío, et nunc, et sémper, * et in saécula saecu- lórum. Amen.

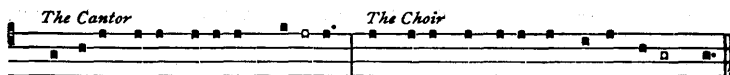
Saturdays in Easter tide. Psalms for Compline.

Tone 8. G.

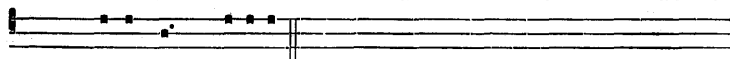
Mediant of 1 accent.

Ending of 1 accent with 2 prepara- tory syllables.

Psalm 87. Domine Deus.



1. Dómine Dé- us salú- tis mé- ae : * in dí- e clamávi et nócte córam te.



Flex : sepúlcris, †

2. Intret in conspéctu túo orátio méa : * inclína áurem túam ad pré- cem méam :

3. Quia repléta est mális ánima méa : * et víta méa inférno *appropinquávit*.

4. Aestimátus sum cum descendéntibus in lácum : * fáctus sum sicut hómo sine adjutório, inter *mórtuos* liber.

5. Sicut vulneráti dormiéntes in sepúlcris, † quórum non es mémor *ámplius* : * et ipsi de mánu túa *repúlsi* sunt.

6. Posuérunt me in lácú inferióri : * in tenebrósis et in *úmbra mórtis*.

7. Super me confirmátus est fúror túus : * et ómnes flúctus túos induxisti sùper me.

8. Longe fecisti nótos méos a me : * posuérunt me abominatió*nem* sibi.

9. Tráditus sum, et non egrediébar : * óculi méi languérunt *prae inópia*.

10. Clamávi ad te Dómine tóta díe : * expándi ad te *mánus* méas.

11. Numquid mórtuis fácies mirabilia : * aut médici suscitábunt, et confitebúntur tibi?

12. Numquid narrábit áliquis in sepúlcro misericórdiam túam, * et veritátem túam in *perditióne*?

13. Numquid cognoscéntur in ténebris mirabilia túa, * et justitia túa in térra *obliviónis*?

14. Et égo ad te Dómine clamávi : * et mane orátio méa *praeveniet* te.

15. Ut quid Dómine repéllis oratió*nem* méam : * avértis fáciem túam a me?

16. Páuper sum égo, et in labóribus a juventúte méa : * exaltátus autem, humiliátus sum et *conturbátus*.

17. In me transiérunt irae túae : * et terróres tui *conturbavérunt* me.

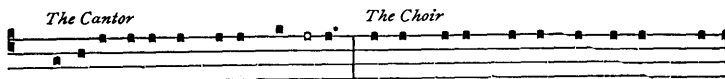
18. Circumdedérunt me sicut áqua tóta díe : * circumdedérunt me simul.

19. Elongásti a me amicum et *próximum* : * et nótos méos a *miséria*.

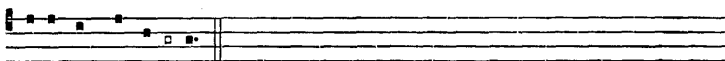
20. Glória Pátri, et Fílio, * et *Spiritui Sáncto*.

21. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm 102. I. *Benedic anima.*



1. Bénedic ánima mé-a Dómino : * et ómni-a quae intra me sunt, nó-



mini *sáncto* é- jus.

2. Bénedic ánima méa Dómino : * et nóli oblivisci ómnes retributió*nes* éjus.

3. Qui propitiátur ómnibus iniquitátibus túis : * qui sánat ómnes infirmitátes túas.

4. Qui rédimít de intéritu vítam túam : * qui corónat te in misericórdia et *miseratió*nibus.

5. Qui réplet in bónis desidérium túum : * renovábitur ut áquilae *juvéntus* túa :

6. Fáciens misericórdias Dóminus : * et judícium ómnibus injúriam *patiéntibus*.

7. Nótas fécit vías súas Móysi, * filiis Israel voluntátes súas.

8. Miserátor et miséricors Dóminus : * longánimis et multum *miséricors*.

9. Non in perpétuum irascéetur : * neque in aetérnum *commúnábitur*.

10. Non secúndum peccáta nóstra fécit nobis : * neque secúndum iniquitátes nóstras *retribuit* nobis.

11. Quóniam secúndum altitúdinem caéli a térra : * corroborávit misericórdiam súam *super timéntes* se.

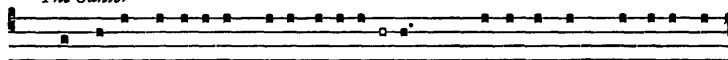
12. Quantum dístat órtus ab occidénte : * longe fécit a nobis iniquitátes nóstras.

13. Glória Pátri, et Fílio, * et Spirítui Sáncto.

14. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

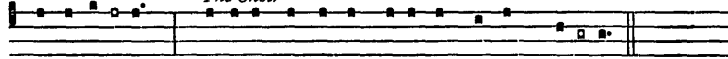
Psalm 102. II. *Quomodo miseretur.*

The Cantor



1. Quómodo mi-seré-tur pá-ter fi-li-ó- rum, † mi-sér-tus est Dóminus ti-

The Choir



méntibus se : * quóni- am ipse cognóvit figméntum nóstrum.

2. Recordátus est quóniam púlvis súmus : † hómo, sicut foénum díes éjus, * tamquam flos ágri sic *efflorébit*.

3. Quóniam spíritus pertransíbit in illo, et non subsistet : * et non cognóscet ámplius *lócum* súum.

4. Misericórdia autem Dómini ab aetérno, * et usque in aetérnum *super timéntes* éum.

5. Et justítia illíus in filios filiórum, * his qui sérvant testaméntum éjus :

6. Et mémoires sunt mandatórum ipsíus, * ad faciéndum éa.

7. Dóminus in caélo parávit sédem súam : * et régnum ipsíus ómnibus *domínábitur*.

8. Benedícite Dómino ómnes Angeli éjus : † poténtes virtúte, faciéntes vérbum illíus, * ad audiéndam vócem *sermónum* éjus.

9. Benedícite Dómino ómnes Virtútes éjus : * ministri éjus, qui fáctis *voluntátem* éjus.

10. Benedícite Dómino ómnia ópera éjus : † in ómni lóco *dominatiónis* éjus, * bédedic ánima *méa* Dómino.

11. Glória Pátri, et Fílio, * et Spirítui Sáncto.

12. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

LAUDS OF FEASTS.

¶. Deus in adiutorium. 250.

The Psalms and the Canticle are then said in the following order, with the five Antiphons indicated at the Proper of the Feast :

First Antiphon.

Psalm 92.

Dominus regnavit, decorem indutus est : * indutus est Dominus fortitudinem, et praecepit se.

Etenim firmavit orbem terrae, * qui non commovebitur.

Parata sedes tua ex tunc : * a saeculo tu es.

Elevaverunt flumina, Domine, * elevaverunt flumina vocem suam.

Elevaverunt flumina fluctus suos, * a vocibus aquarum multarum.

Mirabiles elationes maris : * mirabilis in altis Dominus.

Testimonia tua credibilia facta sunt nimis : * domum tuam decet sanctitudo, Domine, in longitudinem dierum.

Gloria Patri, et Filio, * et Spiritui Sancto.

Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

All the Psalms and Canticles end thus with the doxology Gloria Patri, unless the contrary be indicated.

The first Antiphon is repeated.

Second Antiphon.

Psalm 99.

Jubilate Deo omnis terra : * servite Domino in laetitia.

Introite in conspectu ejus, * in exultatione.

Scitote quoniam Dominus ipse est Deus : * ipse fecit nos, et non ipsi nos.

Populus ejus, et oves pascuae ejus : † introite portas ejus in confessione, * atria ejus in hymnis : confitemini illi.

Laudate nomen ejus : quoniam suavis est Dominus, † in aeternum misericordia ejus, * et usque in generationem et generationem veritas ejus.

The second Antiphon is repeated.

Third Antiphon.

Psalm 62.

Deus, Deus meus, * ad te de luce vigilo.

Sitivit in te anima mea, * quam multipliciter tibi caro mea !

In terra deserta et invia et iniquosa : † sic in sancto apparui tibi, * ut viderem virtutem tuam et gloriam tuam.

Quoniam melior est misericordia tua super vitas : * labia mea laudabunt te.

Sic benedicam te in vita mea : * et in nomine tuo levabo manus meas.

Sicut adipe et pinguedine repletur anima mea : * et labiis exultationis laudabit os meum.

Si memor fui tui super stratum meum, † in matutinis meditabor in te : * quia fuisti adiutor meus.

Et in velamento alarum tuarum exultabo, † adhaesit anima mea post te : * me suscepit dextera tua.

Ipsi vero in vanum quaesierunt animam meam, † introibunt in inferiora terrae : * tradentur in manus gladii, partes vulpium erunt.

Rex vero laetabitur in Deo, † laudabuntur omnes qui jurant in eo : * quia obstructum est os loquentium iniqua.

The third Antiphon is repeated.

Fourth Antiphon.

Canticle of the three Children.*Dan. 3. 57-88 and 56.*

Benedicite ómnia ópera Dómini Dómino : * laudáte et superexaltáte éum in saécula.

Benedicite Angeli Dómini Dómino : * benedicite caéli Dómino.

Benedicite áquae ómnes quae super caélos sunt Dómino : * benedicite ómnes virtútes Dómini Dómino.

Benedicite sol et lúna Dómino : * benedicite stéllae caéli Dómino.

Benedicite ómnis imber et ros Dómino : * benedicite ómnes spíritus Déi Dómino.

Benedicite ignis et aéstus Dómino : * benedicite frigus et aéstus Dómino.

Benedicite róres et pruina Dómino : * benedicite gélu et frigus Dómino.

Benedicite glácies et níves Dómino : * benedicite nóctes et dies Dómino.

Benedicite lux et ténébrae Dómino : * benedicite fúlgura et núbes Dómino.

Benedicat térra Dóminum : * laudet et superexáltet éum in saécula.

Benedicite móntes et eóllae Dómino : * benedicite univérsa germínantia in térra Dómino.

Benedicite fónates Dómino : * benedicite mária et flúmina Dómino.

Benedicite céte et ómnia quae móventur in áquis Dómino : * benedicite ómnes vólucres caéli Dómino.

Benedicite ómnes béstiae et pécora Dómino : * benedicite filii hóminum Dómino.

Benedicat Israel Dóminum : * laudet et superexáltet éum in saécula.

Benedicite sacerdótes Dómini Dómino : * benedicite sérví Dómini Dómino.

Benedicite spíritus et ánimae iustórum Dómino : * benedicite sancti et húmiles eórde Dómino.

Benedicite Ananía, Azaría, Mi-

saël Dómino : * laudáte et superexaltáte éum in saécula.

Benedicámus Pátre[m] et Fílium cum Sáncto Spíritu : * laudémus et superexaltémus éum in saécula.

Benedíctus es Dómine in firmaménto caéli : * et laudábilis et glóriósus et superexaltátus in saécula.

Glória Pátri. *is not said, nor is Amen. but the fourth Antiphon is repeated.*

Fifth Antiphon.

Psalm 148.

Laudáte Dóminum de caélis : * laudáte éum in excélsis.

Laudáte éum ómnes Angeli éjus : * laudáte éum ómnes Virtútes éjus.

Laudáte éum sól et lúna : * laudáte éum ómnes stéllae et lúmen.

Laudáte éum caéli caelórum : * et áquae ómnes quae super caélos sunt, láudent nómen Dómini.

Quia ipse dixit, et fácta sunt : * ipse mandávit, et creáta sunt.

Státuit éa in aetérnum et in saéculum saéculi : * praecéptum pópuli, et non praeteribit.

Laudáte Dóminum de térra, * dracones et ómnes abyssi :

Ignis, grándo, nix, glácies, spíritus procellárum, * quae faciunt vèrbum éjus :

Móntes et ómnes eóllae, * lígna fructífera et ómnes eédri :

Béstiae et univérsa pécora, * serpentes et vólucres pennatae :

Réges térrae et ómnes pópuli, * príncipes et ómnes júdices térrae.

Júvenes et vírgines, † sénes cum júnioribus láudent nómen Dómini : * quia exaltátum est nómen éjus sólius.

Conféssio éjus super caelum et térram : * et exaltávit córnú pópuli súi.

Hymnus ómnibus sánctis éjus : * filiis Israel, pópulo appropinquánti sibi.

The fifth Antiphon is repeated.

After the Psalms, the Chapter is said; then the Hymn, the Versicle, and the Antiphon of the Canticle Benedictus. all of which are found at the Proper of the Feast.

Canticle of Zachary. *Luke 1.*

Benedictus Dóminus Dóminus Deus Israel : * quia visitávit, et fécit redemptionem plébis súae.

Et eréxit córnu salutis nobis, * in dómo Dávid púeri súi :

Sicut locúsus est per ós sanetórum, * qui a saéculo sunt, prophetárum éjus :

Salútem ex inimicis nóstris, * et de mánu ómnium qui odérunt nos :

Ad faciéndam misericórdiam cum pátribus nóstris : * et memorári testaménti súi sáncti.

Jusjurándum, quod jurávit ad Abrahám pátre m nóstrum, * dátúrum se nobis :

Ut sine timóre, de mánu inimi-

córum nostrórum liberáti, * serviámus illi :

In sanctitáte et justítia eórum ípso, * ómnibus diébus nóstris.

Et tu púer, prophéta Altíssimi vocáberis : * praeíbis enim ante fáciem Dómini paráre vias éjus :

Ad dándam sciéntiam salutis plébi éjus, * in remissionem peccatórum eórum :

Per viscera misericórdiae Déi nóstri : * in quibus visitávit nos, oriens ex álto :

Illumináre his qui in ténebris et in úmbra mórtis sédent : * ad dirigéndo pedes nóstros in víam pácis

Gloría Pátri.

The Antiphon is here repeated. The Celebrant next says :

∩. Dóminus vobiscum.

℞. Et cum spírítu tuo.

Then the Prayer of the Feast.

After the Prayer, the Celebrant repeats the ∩. Dóminus vobiscum. and the Cantors sing the ∩. Benedicámus Dómino. in the tone indicated on p. 124.

The Choir having replied Deo grátias. the Celebrant adds :

∩. Fidélium ánimae per misericórdiam Déi requiéscent in páce.

℞. Amen.

If no other Office is to follow immediately, the Páter nóster. is said in silence, then the ∩. Dóminus det nobis súam pácem. ℞. Et vitam aetérnam. Amen. Next follows the Anthem to the Blessed Virgin according to the Season p. 273, and finally :

∩. Divínium auxiliúm máneat semper nobiscum. ℞. Amen.



SUNDAY AT PRIME.

Páter. Ave. Crédo.

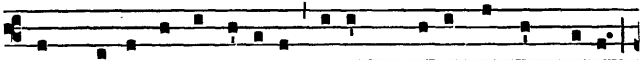
¶. Déus in adjutórium. p. 263.

Hymn.

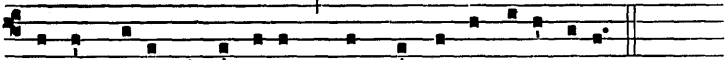
1. Tone for the Ordinary Sundays.

2.

A



AM lú-cis órto sídere, Dé-um precémur súplices,

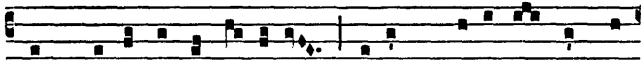


Ut in di-úrnis áctibus, Nos sérvet a nocéntibus.

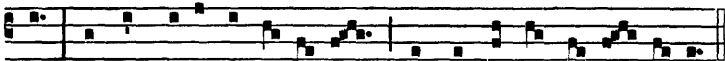
2. Tone for Solemn Feasts.

8.

A



AM lú-cis órto sí-dere, Dé-um precémur súppli-



ces, Ut in di-úrnis ácti-bus, Nos sérvet a no-cén-ti-bus.

Língvam refraénans témperet,
Ne lítis hórror ínsonet :
Vísuv fóvendo cóntegat,
Ne vanitátes háuriat.

Sint púra córdis íntima,
Absístat et vecórdia :
Cárnis térat supérbiam
Pótus cibique párcitas.

Ut cum díes abscésserit,
Noctémque sors redúxerit,
Múndi per abstinentiam
Ipsi canámus glóriam.

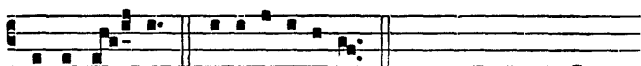
Déo Pátri sit glória,
Ejúsque sóli Fílio,
Cum Spírítu Paráclito,
Nunc et per ómne saéculum. Amen.

The Chant for the Hymn varies according to the Season and the Feasts : it is indicated in the Proper.

During the year.

Ant.
7. a

A



Lle-lú- ia. E u o u a e.

In Paschal Time.

Ant.
3. b



A Lle-lú-ia. E u o u a e.

During Advent, Septuagesima, and Lent, the Antiphon is taken from the Proper of the Time; and on Feast days, from the Proper of the Feast.

I.

Psalm 117.

Confitemini Dómino quóniam bonus : * quóniam in saeculum misericórdia ejus.

Dicat nunc Israel quóniam bonus : * quóniam in saeculum misericórdia ejus.

Dicat nunc dómus Aaron : * quóniam in saeculum misericórdia ejus.

Dicant nunc qui timent Dóminum : * quóniam in saeculum misericórdia ejus.

De tribulatione invocávi Dóminum : * et exaudivit me in latitudine Dóminus.

Dóminus mihi adjutor : * non timébo quid faciat mihi hómo.

Dóminus mihi adjutor : * et égo despiciam inimicos méos.

Bónum est confidere in Dómino, * quam confidere in hómine.

Bónum est speráre in Dómino, * quam speráre in principibus.

Omnes géntes circueiérunt me : * et in nómine Dómini quia últus sùm in eos.

Circumdántes circumdedérunt me : * et in nómine Dómini quia últus sùm in eos.

Circumdedérunt me sicut ápes, † et exarsérunt sicut ignis in spinis : * et in nómine Dómini quia últus sùm in eos.

Impulsus evérsus sùm ut eáderem : * et Dóminus suscepit me.

Fortitúdo méa et laus méa Dóminus : * et factus est mihi in salutem.

Vox exultationis et salutis * in tabernaculis justórum.

Déxtera Dómini fécit virtútem : † déxtera Dómini exaltávit me, * déxtera Dómini fécit virtútem.

Non móriar, sed vivam : * et narrábo ópera Dómini.

Castigans castigávit me Dóminus : * et mórti non trádidit me.

Aperíte mihi pórtas justítiae, † ingressus in eas confitébor Dómino : * haec pórtá Dómini, jústi intrábunt in eam.

Confitébor tibi quóniam exaudivisti me : * et factus es mihi in salutem.

Lápidem quem reprobavérunt aedificántes : * hic factus est in caput ánguli.

A Dómino factum est istud : * et est mirábile in óculis nóstris.

Haec est dies quam fécit Dóminus : * exsultémus et laetémur in ea.

O Dómine sálvum me fac, † o Dómine bene prosperáre : * benedíctus qui vénit in nómine Dómini.

Benediximus vóbis de dómo Dómini : * Déus Dóminus, et illúxit nóbis.

Constitúite diem solénnem in condénsis, * usque ad eórnu altáris.

Déus méus es tu, et confitébor tibi : * Déus méus es tu, et exaltábo te.

Confitébor tibi quóniam exaudivisti me : * et factus es mihi in salutem.

Confitemini Dómino quóniam bonus : * quóniam in saeculum misericórdia ejus.

Glória Pátri, et Filio, * et Spiritui Sáncto.

Sicut érat in princípío, et núne, et sémper, * et in saecula saeculórum. Amen.

The Glória Pátri. is said at the end of all the Psalms, unless the contrary be indicated.

Ps. 118. Beáti immaculáti. p. 226.

(This Psalm is intoned by the Cantor.)

II.

¶ *From Septuagesima to Palm Sunday inclusive, instead of Ps. 117. Confitemini. the following two Psalms are said :*

Psalm 92.

Dominus regnavit, decorem indutus est : * indutus est Dominus fortitudinem, et praeinxit se.

Etenim firmavit orbem terrae, * qui non commovebitur.

Parata sedes tua ex tunc : * a saeculo tu es.

Elevaverunt flumina, Domine, * elevaverunt flumina vocem suam.

Elevaverunt flumina fluctus suos, * a vocibus aquarum multarum.

Mirabiles elationes maris : * mirabilis in altis Dominus.

Testimonia tua credibilia facta sunt nimis : * domum tuam decet sanctitudo, Domine, in longitudinem dierum.

Psalm 99.

Jubilate Deo omnis terra : * servite Domino in laetitia.

Introite in conspectu ejus, * in exultatione.

Scitote quoniam Dominus ipse est Deus : * ipse fecit nos, et non ipsi nos.

Populus ejus, et oves pascuae ejus : † introite portas ejus in confessione, * atria ejus in hymnis : confitemini illi.

Laudate nomen ejus : quoniam suavis est Dominus, † in aeternum misericordia ejus, * et usque in generationem et generationem veritas ejus.

Ps. 118. Beati immaculati. as below.

III.

¶ *On Privileged Vigils, and on all Feasts of which the Office may be celebrated on Sunday, no matter on what day the Feast itself should fall, Ps. 53. Deus in nomine tuo. is said as below instead of Ps. 117. Then follows the Ps. 118. Beati immaculati.*

Psalm 53.

Deus in nomine tuo salvum me fac : * et in virtute tua iudicame.

Deus exaudi orationem meam : * auribus percipe verba oris mei.

Quoniam alieni insurrexerunt adversum me, † et fortes quaesierunt animam meam : * et non proposuerunt Deum ante conspectum suum.

Ecce enim Deus adjuvat me : * et Dominus susceptor est animae meae.

Averte mala inimicis meis : * et in veritate tua disperde illos.

Voluntarie sacrificabo tibi, * et confitebor nomini tuo Domine : quoniam bonum est :

Quoniam ex omni tribulatione eripuisti me : * et super inimicos meos despexit oculus meus.

Psalm 118. I.

Beati immaculati in via : * qui ambulat in lege Domini.

Beati qui scrutantur testimonia ejus : * in toto corde exquirunt eum.

Non enim qui operantur iniquitatem, * in visis ejus ambulaverunt.

Tu mandasti * mandata tua custodiri nimis.

Utinam dirigantur viae meae, * ad custodiendas justificationes tuas!

Tunc non confundar, * cum perspexero in omnibus mandatis tuis.

Confitebor tibi in directione cordis : * in eo quod didici judicia justitiae tuae.

Justificationes tuas custodiam : * non me derelinquas usquequaque.

In quo corrigit adolescentior viam suam? * in custodiendo sermones tuos.

In tóto córde méo exquisivi te : * In repéllas me a mandátis tuis.

In córde méo abscondi elóquia tua : * ut non péccem tibi.

Benedictus es Dómine : * dóce me justificatiónes tuas.

In lábiis méis, * pronuntiávi ómnia iudicia óris tui.

In vía testimoniórum tuórum delectátus sum, * sicut in ómnibus divitiis.

In mandátis tuis exereébor : * et considerábo vías tuas.

In justificatióibus tuis meditabor : * non obliviscar sermónes tuos.

Psalm 118. II.

Retríbe servo tuo, vivífica me : * Et custódiám sermónes tuos.

Revéla óculos méos : * et considerábo mirabilia de lége tua.

Incola égo sum in térra : * non abscondás a me mandáta tua.

Concupívit ánima méa desideráre justificatiónes tuas, * in ómni témpore.

Incepásti supérbos : * maledícti qui declinant a mandátis tuis.

The Creed of St. Athanasius is said on the Feast of the Most Holy Trinity. It is also said on the Sundays after the Epiphany and after Pentecost, if the Office of the Sunday is said as in the Psalter; it is omitted if the Commemoration of a Double feast or of an Octave occurs on the Sunday.

The Athanasian Creed.

Quicumque vult sálvus esse, * ante ómnia ópus est ut téneat cathólicam fidem :

Quam nisi quisque íntegram in-violatámque serváverit, * absque dúbio in aetérnum peribit.

Fídes autem cathólica haec est : † ut únium Déum in Trínitate, * et Trínitátem in unitáte venerémur :

Neque confundéntes persónas, * neque substántiam separántes.

Alia est enim persóna Pátris, ália Filii, * ália Spíritus Sáncti.

Sed Pátris, et Filii, et Spíritus Sáncti úna ést divinitas, * aequalis glória, coaetérna majéstas.

Quális Páter, tális Filius, * tális Spíritus Sánctus.

Aufer a me oppróbrium et contéptum : * quia testimónia tua exquisivi.

Etenim sedérunt príncipes, et advérsum me loquebántur : * sérvus autem tuus exercebátur in justificatióibus tuis.

Nam et testimónia tua meditá-tio méa est : * et consilium méum justificatiónes tuas.

Adhaésit pavíménto ánima méa : * vivífica mesecúndum vérbum túum.

Vías méas enuntiávi, et exau-dísti me : * dóce me justificatiónes tuas.

Viam justificatiónum tuárum ín-strue me : * et exerceébor in mirá-bilibus tuis.

Dormitávit ánima méa prae taé-dio : * confirma me in vérbis tuis.

Viam iniquitátis ámove a me : * et de lége tua miserére méi.

Viam veritátis elégi : * iudicia tua non súm oblítus.

Adhaési testimóniis tuis Dómine : * noli mé confundere.

Viam mandatórum tuórum cu-eúrri, * cum dilatásti cor méum.

Increátus Páter, increátus Filius, * increátus Spíritus Sánctus.

Imménsus Páter, imménsus Fí-lius, * imménsus Spíritus Sánctus.

Aetérnus Páter, aetérnus Filius, * aetérnus Spíritus Sánctus.

Et tamen non trés aetérni, * sed únus aetérnus.

Sicut non tres increáti, nec trés imménsi, * sed únus increátus, et únus imménsus.

Simíliter omnipotens Páter, omni-potens Filius, * omnipotens Spíritus Sánctus.

Et tamen non tres omnipotén-tes, * sed únus omnipotens.

Ita Déus Páter, Déus Filius, * Déus Spíritus Sánctus.

Et tamen non tres Dii, * sed únus ést Déus.

Ita Dóminus Páter, Dóminus Filius, * Dóminus Spíritus Sánctus.

Et tamen non tres Dómini, * sed únus est Dóminus.

Quia sicut singillátim unamquámque persónam Déum ac Dóminum confitéri christiána veritate compéllimur : * ita tres Déos aut Dóminos dicere cathólica religióne prohibémur.

Páter a nullo est factus : * nec creátus, nec génitus.

Filius a Pátre sólo est : * non factus, nec creátus, sed génitus.

Spíritus Sánctus a Pátre et Filio : * non factus, nec creátus, nec génitus, sed procedens.

Unus ergo Páter, non tres Pátres : † únus Filius, non tres Filii : * únus Spíritus Sánctus, non tres Spíritus Sáncti.

Et in hac Trinitáte nihil prius aut postérius, † nihil május aut minus : * sed tótæ tres persónæ coaetérnae sibi sunt et coaetúales.

Ita ut per ómnia, sicut jam supra dictum est, † et unitas in Trinitáte, * et Trinitas in unitáte veneránda sit.

Qui vult ergo sálvus ésse, * ita de Trinitáte sentiat.

Sed necessárium est ad aetérnam salútem, * ut Incarnatióem quoque Dómini nóstri Jésu Christi fidéliter erédât.

Est ergo fides récta, ut credámus et confiteámur, † quia Dóminus nóster Jésus Christus Déi Filius, * Déus et hómo est.

Déus est ex substántia Pátris ante saécula génitus : * et hómo est ex substántia mátris in saéculo nátus.

Perfèctus Déus, perfèctus hómo : * ex ánima rationali et humana carne subsistens.

Aequalis Pátri secúndum divinitátem : * múnor Pátre secúndum humanitátem.

Qui licet Déus sit et hómo, * non dúo tamen, sed únus est Christus :

Unus autem non conversióne divinitátis in carnem, * sed assumptióne humanitátis in Déum :

Unus omníno non confusióne substántiæ, * sed unitáte persónæ.

Nam sicut ánima rationalis et cáro únus est hómo : * ita Déus et hómo únus est Christus.

Qui pássus est pro salúte nóstra, descéndit ad inferos : * tértia díe resurrexít a mórtuis.

Ascéndit ad caelos, sédet ad dexteram Déi Pátris omnipoténtis : * inde ventúrus est iudicáre vívos et mórtuos.

Ad cújus advéntum ómnes hómines resúrgere hábent cum corpóribus súis : * et redditúri sunt de factis própriis ratióem.

Et qui bóna egerunt, íbunt in vítam aetérnam : * qui vero mála in ígnem aetérnum.

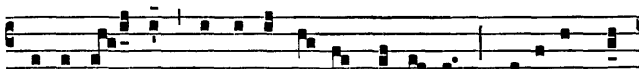
Haec est fides cathólica, † quam nisi quisque fidéliter firmitérque crediderit, * sálvus ésse non póterit.

Glória Pátri.

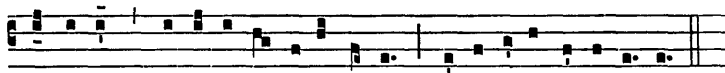
During the Year.

Ant.

A



Lle-lú-ia, confi-témi-ni Dómi-no, quóni-am in



saécu-lum mi-se-ri-córdi-a é-jus, alle-lú-ia, alle-lú-ia.

In Paschal Time.

Ant.

A lle-lú-ia, alle-lú-ia, alle-lú-ia.

The following Chapter is said on Sundays and Feasts throughout the year.

Chapter.

1. Tim. 1.

Regi saeculorum immortalí et glória * in saecula saeculorum.
invisibili, † soli Deo honor et Amen. R̄. Deo grátias.

Short Responsory during the Year.

6.

C Hriste Fí-li Dé-i ví-vi, * Mi-se-ré- re nó-bis.

Repeat : Chríste. ¶. Qui sédes ad d́exteram Pátris.

* Mi-se-ré- re nó-bis. ¶. Gló-ri-a Pátri, et Fí-li-o, et Spi-

rítu-i Sáncto. Chríste.

¶. Exsúrge Chríste, ádjuva nos. (*Another Chant, p.118.*)

R̄. Et líbera nos propter nómen tú-um.

The Short Responsories are said as above throughout the year, unless the contrary be indicated.

From Christmas to the Eve of the Epiphany, on the Feast of Corpus Christi and during its Octave, on the Feasts (even Simplified) of the Blessed Virgin during the year and during their Octaves, instead of the ¶. Qui sédes. the following ¶. is said :

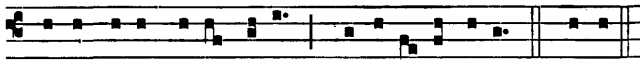
¶. Qui ná-tus es de Ma-rí-a Vírgi-ne.

On the Feast of the Epiphany and during its Octave, and on the Feast of the Transfiguration.

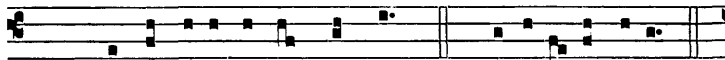
¶. Qui apparu-ísti hódí-e.

Several other Feasts have a Proper versicle, which is indicated at the Feast.

Short Resp. during Advent.

4.
C

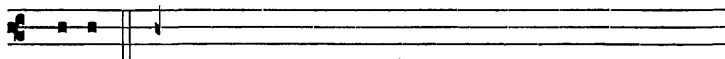
Hríste Fí-li Dé- i ví-vi, * Mi-se-ré-re nóbis. Chríste.



¶ V. Qui ventúrus es in múndum. * Mi-se-ré-re nóbis.



V. Gló-ri- a Pátri, et Fí-li- o, et Spi-rí-tu- i Sáncto.

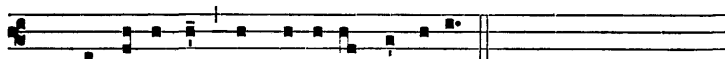


Chríste.

V. Exsúrge Chríste, ádjuva nos.

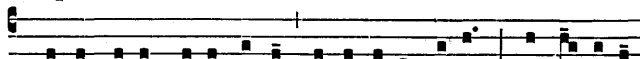
R. Et libera nos propter nómen túum.

On the Feast of the Immaculate Conception and during the Octave (with the exception of the Sunday within the Octave, and of the Octave day itself if this should fall on a Sunday), the following is said :

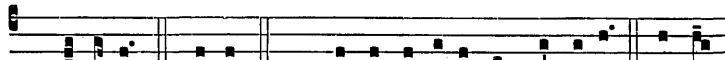


V. Qui ná-tus es de Ma-rí- a Vírgine.

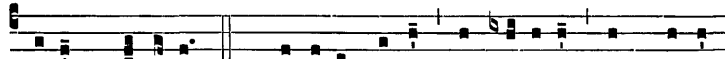
Short Resp. in Paschal Time.

6.
C

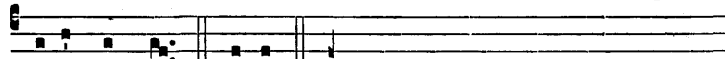
Hríste Fí-li Dé- i ví-vi, mi-se-ré-re nóbis : * Alle- lú-ia,



alle-lú-ia. Chríste. ¶ V. Qui surrexísti a mórtu- is. * Alle-



lú-ia, alle-lú-ia. V. Gló-ri- a Pátri, et Fí-li- o, et Spi-rí-

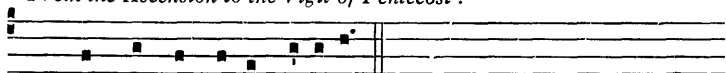


tu- i Sáncto. Chríste.

V. Exsúrge Chríste, ádjuva nos, allelúia.

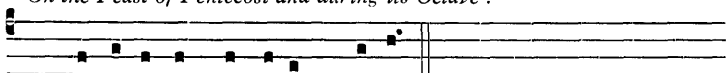
R. Et libera nos propter nómen túum, allelúia.

From the Ascension to the Vigil of Pentecost :



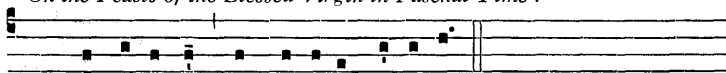
∇. Qui scándis super sídera.

On the Feast of Pentecost and during its Octave :



∇. Qui sédes ad dexteram Pátris.

On the Feasts of the Blessed Virgin in Paschal Time :

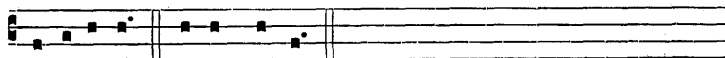


∇. Qui ná-tus es de Ma-rí-a Vírgine.

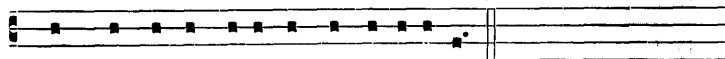
When the Office of the Sunday is said as in the Psalter, the following Prayers are added; they are not said, however, if the Commemoration of a Feast or of an Octave occurs on Sunday.

Prayers (called Preces.)

K  Yri-e e-lé-i-son. Chríste e-lé-i-son. Ký-ri-e



e-lé-i-son. Pá-ter nóster. *continued in silence up to :*



∇. Et ne nos indúcas in tenta-ti-ónem.

℞. Sed libera nos a málo.

Crédo in Déum. *continued in silence up to :*

∇. Cárnis resurrectiónem.

℞. Vítam aetérnam. Amen.

∇. Et égo ad te Dómine clamávi.

℞. Et máne orátio méa praeveniet te.

∇. Repleátur os méum láude.

℞. Ut cántem glóriam túam, tóta díe magnítudinem túam.

∇. Dómine avérte fáciem túam a peccátis méis.

℞. Et ómnes iniquitátes méas déle.

∇. Cor múndum créa in me Déus.

℞. Et spíritum réctum ínnova in viscéribus méis.

℣. Ne projicias me a fácie túa.

℞. Et spírítum sánctum túum ne áuferas a me.

℣. Rédde míhi laetítiam salutáris túi.

℞. Et spírítu principáli confirma me.

℣. Adjutórium nóstrum in nómine Dómini.

℞. Qui fécit caelum et térram.

Then the Officiant says the Confiteor entirely recto tono, in a low voice. He says the Versicles below in the same tone.

The Choir replies :

Misereátur túi omnípotens Déus, et dimíssis peccátis túis, perdúcat te ad vítam aetérnam. ℞. Amen.

Then the Choir says the Confiteor as follows :

Confiteor Déo omnípoténti, beátae Maríae semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistae, sánctis Apóstolis Pétro et Páulo, ómnibus Sánctis et tibi páter, quia peccávi nimis, cogitátione, vérbo et ópere : méa cúlpa, méa cúlpa, méa máxima cúlpa. Ideo précor beátam Mariam semper Virgínam, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sánctos Apóstolos Pétrum et Páulum, ómnes Sánctos et te páter, oráre pro me ad Dóminum Déum nóstrum.

The Officiant next says :

Misereátur véstri omnípotens Déus, et dimíssis peccátis véstris, perdúcat vos ad vítam aetérnam. ℞. Amen.

Indulgéntiam, absolutiónem, et remissionem peccatórum nostrórum tribuat nóbis omnípotens et miséricors Dóminus. ℞. Amen.

In nuns' choirs, the Confiteor is said once only, by all together, as follows :

Confiteor Déo... Pétro et Páulo, et ómnibus Sánctis, quia... Pétrum et Páulum, et ómnes Sánctos, oráre pro me... *Then :* Misereátur nóstri omnípotens Déus, et dimíssis peccátis nóstris, perdúcat nos ad vítam aetérnam. *Then :* Indulgéntiam, absolutiónem, etc., as above.

℣. Dignáre Dómine díe ísto.

℞. Sine peccáto nos custodíre.

℣. Miserére nóstri Dómine.

℞. Miserére nóstri.

℣. Fíat misericórdia túa Dómine super nos.

℞. Quemádmódu sperávimus in te.

℣. Dómine exáudi oratióne méam.

℞. Et clámor méus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spírítu túo.

Orémus.

Prayer.

Domine Deus omnípotens, qui ad princípium hujus díei nos pervenire fecisti : † tua nos hódie salva virtúte ; ut in hac die ad nullum declinémus peccátum, sed semper ad tuam justítiam faciéndam nostra procedant elóquia * dirigántur cogitátiones et ópera. Per Dóminum nostrum Jesum Christum Fílium tuum : † qui tecum vivit et regnat in unitáte Spírítus Sancti Deus, * per ómnia saécula saeculórum.

℞. Amen.

℣. Dóminus vobíscum. ℞. Et cum spírítu túo.



℣. Benedi-cámus Dómino. ℞. Dé-o grá-ti-as.

*The Martyrology is then read, at the end of which the Choir replies :
Deo grátias.*

The Officiant next says :

℣. Pretiósá in conspéctu Dómini.

℞. Mors Sanctórum éjus.

Then immediately, without saying Orémus. Prayer.

SANCTA Maria et omnes Sancti intercédant pro nobis ad Dóminum, †
ut nos mereámur ab eo adjuvári et salvári, * qui vivit et regnat
in saécula saeculórum. ℞. Amen.

℣. Déus in adjutórium méum inténde.

℞. Dómine ad adjuvándum me festína.

This Versicle and its Response are said three times. Then :

Glória Pátri, et Fílio, * et Spírítui Sáncto. Sicut érat in princípío, et
nunc, et semper, * et in saécula saeculórum. Amen.

Kýrie eléison. Chríste eléison. Kýrie eléison.

Páter nóster. *cont. in silence.*

℣. Et ne nos indúcas in tentatiónem.

℞. Sed líbera nos a málo.

℣. Réspice in sérvos túos Dómine, et in ópera túa, et dirige filios
eórum.

℞. Et sit spléndor Dómini Déi nóstri super nos, † et ópera mánuum
nostrárum dirige super nos, * et ópus mánuum nostrárum dirige.

℣. Glória Pátri, et Fílio, * et Spírítui Sáncto.

℞. Sicut érat in princípío, et nunc, et semper, * et in saécula saeculó-
rum. Amen.

Orémus.

Prayer.

DIRIGERE et sanctificáre, régere et | tuórum : * ut hic, et in aetérnum,
gubernáre dignáre, Dómine | te auxiliánte, salvi et líberi esse
Deus, Rex caeli et terrae, hódie | mereámur, Salvátor mundi. Qui
corda et córpora nostra, † sensus, | vivis et regnas in saécula saeculó-
sermónes et actus nostros in lege | rum. ℞. Amen.

℣. Júbe dómne benedicere.

Blessing. Díes et áctus nóstros * in súa páce dispónat Dóminus omni-
potens. ℞. Amen.

A Short Lesson is then read according to the Season or Feast as follows .

*From Jan. 14th to the 1st Sunday of Lent exclusive, and from Saturday
after the Octave of the most Sacred Heart of Jesus to the 1st Sunday of
Advent exclusive :*

Short Lesson.

2. Thess. 3.

Dominus autem dirigat corda et | et patiéntia Christi. Tu autem Dó-
córpora nostra in caritáte Dei, * | mine miserére nobis. ℞. Deo grátias.

From the 1st Sunday of Advent to Christmas Eve exclusive :

Short Lesson.

Isaias 33.

Domine, miserere nostri : te enim | in tēpore tribulatiōnis. Tu autem
exspectāvimus : † esto brāchium | Dōmine miserere nobis.
nostrum in mane, * et salus nostra

From the 1st Sunday of Lent to Passion Sunday exclusive :

Short Lesson.

Isaias 55.

Quærite Dōminum, dum inve- | dum prope est. Tu autem Dōmine
niri potest : * invocāte eum | miserere nobis.

From Passion Sunday to Maundy Thursday exclusive :

Short Lesson.

Isaias 50.

Faciem meam non avērti ab in- | meus, * et ideo non sum confūsus.
crepāntibus, et conspuēntibus | Tu autem Dōmine miserere nobis.
in me. † Dōminus Deus auxiliātor

From Easter Sunday to the Ascension exclusive :

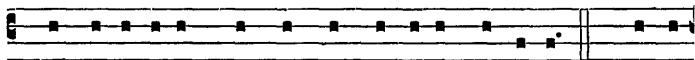
Short Lesson.

Coloss. 3.

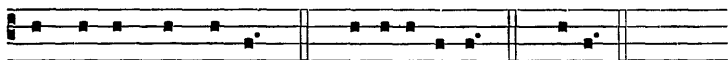
Si consurrexistis cum Christo, † | quae sursum sunt sāpите, non quae
quae sursum sunt quaērite, ubi | super terram. Tu autem Dōmine
Christus est in dēxtera Dei sedens : * | miserere nobis.

On Feasts days, the Chapter of None of the Feast is said as the Short Lesson.

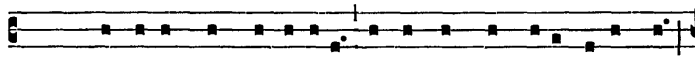
After the Short Lesson, the following is said :



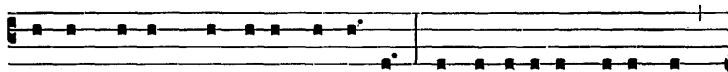
∇. Adju-tó-ri-um nóstrum in nómine Dómi-ni. R̄. Qui fé-



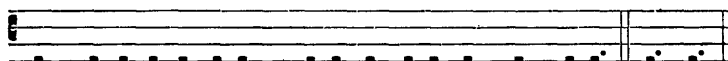
cit caélum et térram. ∇. Benedí-ci-te. R̄. Dé-us.



Blessings Dōminus nos benedícat, et ab ómni málo deféndat :



et ad ví-tam perdúcat aetérnam. Et fidé-li-um ánimae



per mi-se-ri-córdi-am Dé-i requi-éscant in páce. Amen.

SUNDAY AT TERCE.

Páter nóster. Ave María.

∕. Déus in adjutórium, p. 263.

(When Terce precedes Pontifical Mass, the Festal tone is used, p. 250.)

Hymn.

1. On Ordinary Sundays.

2.

N

Unc Sáncte nóbis Spí-ri-tus, Unum Pátri cum Fí-

li-o, Dignáre prómptus ínge-ri Nóstro re-fúsus péctori.

2. On Solemn Feasts.

8.

N

Unc Sáncte nóbis Spí-ri-tus, Unum Pátri cum

Fí-li-o, Dignáre prómptus ínge-ri Nóstro re-fú-sus

pé-cto-ri.

Os, língua, mens, sénsus, vígor,
Confessióem pérsont :
Flamméscat ígne cáritas,
Accéndat árdor próximos.

Praesta, Páter piíssime,
Pátrique cómpar Unice,
Cum Spíritu Paráclito,
Régnans per ómne saéculum.

Amen.

During the Year.

Ant.

2. D

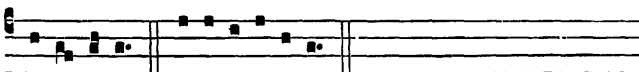
A

Lle-lú-ia. E u o u a e.

In Paschal Time.

Ant.
8. G

A



Lle-lú-ia. E u o u a e.

During Advent, Septuagesima, and Lent, the Antiphon is taken from the Proper of the Time; and on Feast days, from the Proper of the Feast.

Psalm 118. III.

L Egem póne míhi Dómine víam
justificatiónum tuárum : * et
exquiram eam sémper.

Da míhi intelléctum, et scrutá-
bor légem tuam : * et custódiam
illam in tóto córde méo.

Déduc me in sémitam mandá-
torum tuórum : * quia ípsam
vólui.

Inclína cor méum in testimónia
tua : * et non in avarítiam.

Avérte óculos méos ne vídeant
vanitátem : * in vía tua vivífica
me.

Státue sérho tuo elóquium
tuum, * in timóre tuo.

Amputa oppróbrium méum quod
suspeátus sum : * quia júdicia tua
jueúnda.

Ecce concupívi mandáta tua : *
in aequitáte tua vivífica me.

Et véniat super me misericórdia
tua Dómine : * salutáre tuum se-
cúndum elóquium tuum.

Et respondébo exprobrántibus
míhi vérbum : * quia sperávi in
sermónibus tuis.

Et ne áuferas de ore méo vér-
bum veritátis usquequáque : * quia
in júdiciis tuis supersperávi.

Et custódiam légem tuam sém-
per : * in saéculum et in saéculum
saéculi.

Et ambulábam in latitúdine : *
quia mandáta tua exquisivi.

Et loquébar in testimoniis tuis
in conspéctu régum : * et non con-
fundébar.

Et meditábar in mandátis tuis, *
quae diléxi.

Et levávi manus meas ad man-
dáta tua, quae diléxi : * et exercé-
bar in justificatióibus tuis.

Psalm 118. IV.

*This Psalm and the next should
each be intoned by the Cantor.*

M Emor ésto vérbi tui sérho
tuo, * in quo míhi spém de-
disti.

Haec me consoláta est in humi-
lité méa : * quia elóquium tuum
vivíficávit me.

Supérbi iníque agébant usque-
quáque : * a lége autem tua non
declinávi.

Mémor fui júdiciórum tuórum a
saéculo Dómine : * et consolátus
sum.

Deféctio ténuit me, * pro peccató-
ribus derelinquentibus légem tuam.

Cantábiles míhi érant justifica-
tiónes tuae, * in lóco peregrina-
tiónis meae.

Mémor fui nócte nóminis tui
Dómine : * et custodívi légem
tuam.

Haec fácta est míhi : * quia
justificatiónes tuas exquisivi.

Pórtio méa Dómine, * díxi cu-
stodíre légem tuam.

Deprecátus sum faciém tuam in
tóto córde méo : * miserére méi
secúndum elóquium tuum.

Cogitávi vías meas : * et con-
vérti pédes meos in testimónia tua.

Parátus sum, et non sùm turbá-
tus : * ut custodíam mandáta tua.

Fúnes peccatórum circumpléxi
sunt me : * et légem tuam non
sùm oblítus.

Média nócte surgébam ad confi-
téndum tibi, * super júdicia justifi-
catiónis tuae.

Párticeps égo sum ómnium ti-
méntium te : * et custodiéntium
mandáta tua.

Misericórdia túa Dómine pléna est tērra : * justificatiónes tuás dóce me.

Psalm 118. V.

Bonitatem fecisti cum servo tuo Dómine, * secúndum vĕrbum túum.

Bonitatem, et disciplinam, et sciéntiam dóce me : * quia mandátis tuis erédidi.

Priusquam humiliárer égo deliqui : * propterea elóquium túum eustodívi.

Bónus es tu : * et in bonitate túa dóce me justificatiónes tuás.

Multiplicáta est super me iniquitas superbórum : * égo autem in tóto corde méo scrutábor mandáta túa.

Coagulátum est sicut lac eór eórum : * égo vero légem túam meditátus sum.

Bónum míhi quia humiliásti me : * ut díscam justificatiónes tuás.

Bónum míhi lex óris tui, * super millia áuri et argéti.

Mánus tuae fecérunt me, et plas-mavérunt me : * da míhi intel-léctum, et díscam mandáta túa.

Qui tímunt te vidébunt me, et laetabúntur : * quia in vĕrba túa supersperávi.

Cognóvi Dómine quia aéqúitas júdicia túa : * et in veritate túa humiliásti me.

Fiat misericórdia túa ut conso-létur me, * secúndum elóquium túum servo tuo.

Véniant míhi miseratiónes tuae, et vivam : * quia lex túa meditatio méa est.

Confundántur superbi, quia injú-ste iniquitatem fecérunt in me : * égo autem exercébor in mandátis tuis.

Convertántur míhi tímóntes te : * et qui novérunt testimónia túa.

Fiat cor méum immaculátum in justificatióibus tuis, * ut non confúndar.

During the Year.

Ant.

A

Lle-lú-ia, déduc me Dómine in sémi-tam man-

da-tórum tu-órum, alle-lú-ia, alle-lú-ia.

Chapter.

1. John. 4.

Deus caritas est : † et qui manet, * et Deus in eo.

R̄. Deo grátias.

Short Resp.

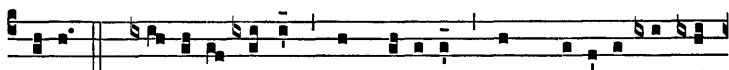
I

Nclína cor mé-um, Dé-us, * In testimó-ni-a tú-a.

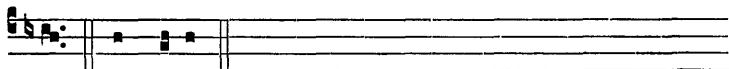
Repeat : Inclína. √. Avérte óculos mé-os, ne víde-ant va-



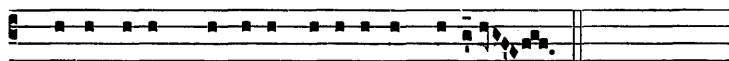
ni-tá-tem : in ví-a tú-a viví-fi-ca me. * In testimó-ni-a



tú-a. V̄. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sán-



cto. Inclína.



V̄. Ego díxi : Dómine mi-seré-re mé-i. (*Another Chant, p. 118.*)

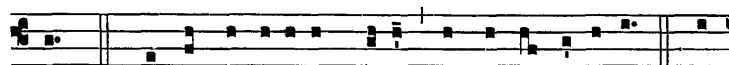
R̄. Sána ánimam méam, quia peccávi tibi.

During Advent. *Antiphon and Chapter are found in the Proper of the Time.*

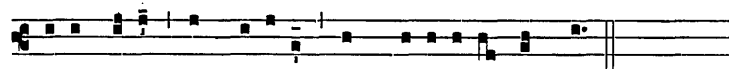
Short
Resp.

V

Eni ad libe-rándum nos, * Dómine Dé-us virtú-



tum. V̄. Osténde fá-ci-em tú-am, et sálvi é-rimus. Gló-



ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

V̄. Timébunt géntes nómen túum Dómine.

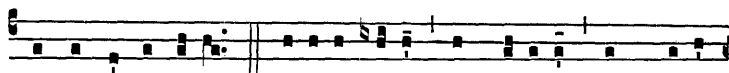
R̄. Et ómnes réges térrae glóriam túam.

During Lent. *Antiphon and Chapter are found in the Proper of the Time.*

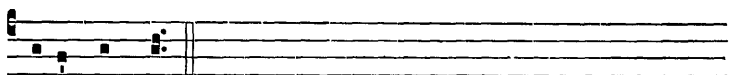
Short
Resp.

I

-pse liberávit me * De láque-o venánti-um. V̄. Et



a vérbo áspero. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-



tu-i Sáncto.

∇. Scápolis súis obumbrábit tibi.
 R̄. Et sub pénnis éjus sperábis.

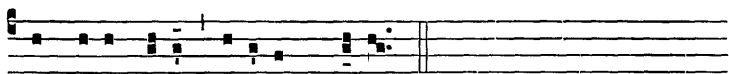
On Passion Sunday and Palm Sunday. *Antiphon and Chapter are found in the Proper of the Time.*

Short
 Resp.

E



-ru-e a fráme-a * Dé-us ánimam mé- am. ∇. Et

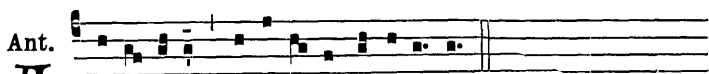


de mánu cánis únicam mé- am. * Déus. R̄. Erue.

The ∇. Glória Pátri. is not said, but the R̄. Erue a frámea. etc. is repeated. This rule is observed for all the Short Responsories of Passiontide, in the Office of the Time.

∇. De óre leónis líbera me Dómine.
 R̄. Et a córnibus unicórnium humilitátem méam.

In Paschal Time.



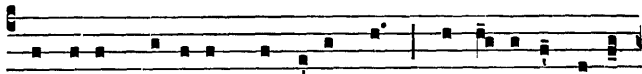
Ant.
A

Lle-lú-ia, alle-lú-ia, alle-lú-ia.

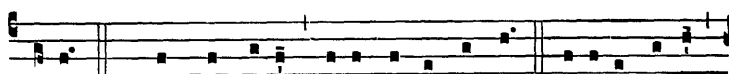
The Chapter is found in the Proper of the Time.

Short
 Resp.

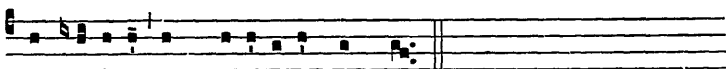
S



Urréxit Dóminus de sepúlcro : * Alle-lú-ia, alle-



lú-ia. ∇. Qui pro nóbis pepéndit in lígno. Gló-ri-a Pátri,



et Fí-li-o, et Spi-rí-tu-i Sáncto.

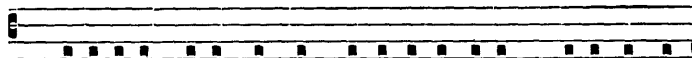
℣. Surréxit Dóminus vere, allelúia.

℞. Et apparuit Simóni, allelúia.

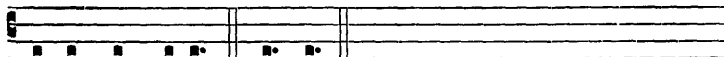
After the Short Resp., the Officiant says the ℣. Dóminus vobiscum. and the Prayer of the Office. He then repeats the ℣. Dóminus vobiscum. and adds :



℣. Benedi-cámus Dómino. ℞. Dé-o grá-ti-as.



℣. Fidé-li-um ánimae per mi-se-ri-córdi-am Dé-i requi-



éscant in páce. ℞. Amen.

(If Pontifical Mass is to follow, the ℣. Benedicámus Dómino. is sung by the Cantors in one of the tones indicated on p. 124; and the ℣. Fidélium. is not said).

Sext and None end in the same way. If the Choir is to disperse, after the ℣. Fidélium. the Pater noster. is said in silence and the ℣. Dóminus det nobis suam pácem. is added. Next follows the Anthem to the Blessed Virgin according to the Season, p. 273, and finally : ℣. Divinum auxilium.

SUNDAY AT SEXT.

Páter nóster. Ave María.

℣. Déus in adjutórium. 263.

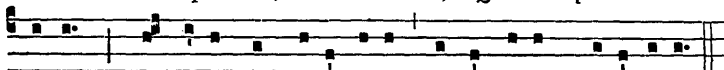
Hymn.

1. On Ordinary Sundays.

8.

R

Ector pót-ens, vérax Dé-us, Qui témperas ré-rum

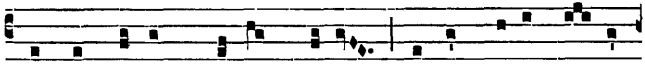


ví-ces, Splendóre mane illúminas, Et ígnibus me-rí-di-em :

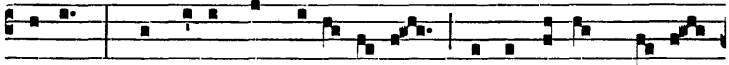
2. On Solemn Feasts.

8.

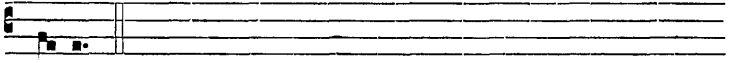
R



Ector pót-ens, vé-rax Dé-us, Qui témperas ré-rum



vi-ces, Splendóre manè illúmi-nas, Et ígni-bus me-rí-



di- em :

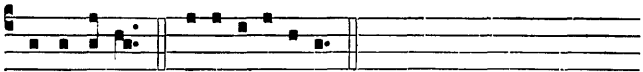
Exstingue flámmas lítium,
Aufer calórem nóxium,
Cónfer salútem córporum,
Verámque pácem córdium.

Praeستا, Páter piissime,
Patrique cómpar Unice,
Cum Spírítu Paráclito,
Régnans per ómne saeculum.

Amen.

During the Year.

Ant.
8. G

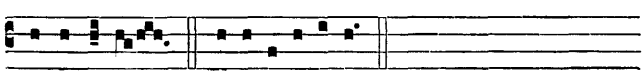


A

Lle-lú-ia. E u o u a e.

In Paschal Time.

Ant.
8. e



A

Lle-lú-ia. E u o u a e.

During Advent, Septuagesima, and Lent, the Antiphon is taken from the Proper of the Time; and on Feast days, from the Proper of the Feast.

Psalm 118. VI.

DEfécit in salutáre túum ánima méa : * et in vérbum túum susperserávi.

Defecérunt óculi méi in elóquium túum, * dicéntes : Quando consoláberis me?

Quia fáctus sum sicut úter in pruina : * justificatiónes tuas non sùm oblitus.

Quot sunt díes sérví tui? * quando fácies de persequéntibus mé iudícium?

Narravérunt míhi iníqui fabulatiónes : * sed non ut lex túa.

Omnia mandáta túa véritas : * iníque persecúti sunt me, ádjuva me.

Paulo minus consummavérunt mé in térra : * égo autem non derelíqui mandáta túa.

Secúndum misericórdiam túam vivífica me : * et custódiám testi-mónia óris tui.

In aetérnum, Dómine, * vérbum túum pérmanet in caélo.

In generatióem et generatióem veritas tua : * fundasti terram, et permanet.

Ordinatio tua perseverat dies : * quoniam omnia serviunt tibi.

Nisi quod lex tua meditatio mea est : * tunc forte periissem in humilitate mea.

In aeternum non obliviscar justificationes tuas : * quia in ipsis vivificasti me.

Tuus sum ego, salvum me fac : * quoniam justificationes tuas exquisivi.

Me expectaverunt peccatores ut perderent me : * testimonia tua intellexi.

Omnis consummationis vidi finem : * latum mandatum tuum nimis.

Psalm 118. VII.

Quomodo dilexi legem tuam Domine ! * tota die meditatio mea est.

Super inimicos meos prudentem me fecisti mandato tuo : * quia in aeternum mihi est.

Super omnes docentes me intellexi : * quia testimonia tua meditatio mea est.

Super senes intellexi : * quia mandata tua quaesivi.

Ab omni via mala prohibui pedes meos : * ut custodiam verba tua.

A judiciis tuis non declinavi : * quia tu legem posuisti mihi.

Quam dulcia faucibus meis eloquia tua ! * super mel ori meo.

A mandatis tuis intellexi : * propterea odivi omnem viam iniquitatis.

Lucerna pedibus meis verbum tuum, * et lumen semitis meis.

Juravi, et statui * custodire judicia justitiae tuae.

Humiliatus sum usquequaque Domine : * vivifica me secundum verbum tuum.

Voluntaria oris mei beneplacita fac Domine : * et judicia tua doce me.

Anima mea in manibus meis semper : * et legem tuam non sum oblitus.

Posuerunt peccatores laqueum mihi : * et de mandatis tuis non erravi.

Haereditate acquisivi testimonia tua in aeternum : * quia exultatio cordis mei sunt.

Inclinavi cor meum ad faciendas justificationes tuas in aeternum, * propter retributionem.

Psalm 118. VIII.

Iniquos odio habui : * et legem tuam dilexi.

Adjutor et susceptor meus es tu : * et in verbum tuum supersperavi.

Declinate a me maligni : * et scrutabor mandata Dei mei.

Suscipe me secundum eloquium tuum, et vivam : * et non confundas me ab expectatione mea.

Adjuva me, et salvus ero : * et meditabor in justificationibus tuis semper.

Sprevisti omnes discedentes a judiciis tuis : * quia injusta cogitatio eorum.

Praevaricantes reputavi omnes peccatores terrae : * ideo dilexi testimonia tua.

Confige timore tuo carnes meas : * a judiciis enim tuis timui.

Feci iudicium et justitiam : * non tradas me calumniantibus me.

Suscipeservum tuum in bonum : * non calumnietur me superbi.

Oculi mei defecerunt in salutare tuum : * et in eloquium justitiae tuae.

Fac cum servo tuo secundum misericordiam tuam : * et justificationes tuas doce me.

Servus tuus sum ego : * da mihi intellectum, ut sciam testimonia tua.

Tempus faciendi, Domine : * dissipaverunt legem tuam.

Ideo dilexi mandata tua, * super aurum et topazion.

Propterea ad omnia mandata tua dirigebam : * omnem viam iniquam odio habui.

During the Year.

Ant.

A

Lle-lú-ia, tú-us sum égo, sálvum me fac Dómi-

ne, alle-lú-ia, alle-lú-ia.

Chapter.

Gal. 6.

Alter altérius ónera portáte, * Christi.
et sic adimplébitis legem

R̄. Déo grátias.

Short
Resp.

I

N aetérnum, Dómine, * Pérmanet vér-bum tú-um.

∇. In saécu-lum saécu-li vé-ri-tas tú-a. Gló-ri-a Pátri,

et Fí-li-o, et Spi-rí-tu-i Sáncto.

∇. Dóminus régit me, et nihil míhi déerit.

R̄. In lóco páscuae ibi me collocávit.

During Advent. *Antiphon and Chapter are found in the Proper of the Time.*

Short
Resp.

O

-sténde nóbis Dómine * Mi-se-ri-córdi-am tú-am.

∇. Et sa-lu-tá-re tú-um da nóbis. Gló-ri-a Pátri, et Fí-

li-o, et Spi-rí-tu-i Sáncto.

∇. Meménto nóstri Dómine in beneplácito pópuli túi.

R̄. Visita nos in salutári tuo.

During Lent. *Antiphon and Chapter are found in the Proper of the Time.*

Short
Resp.

S Cápu-lis sú-is * Obumbrá-bit tí-bi. Ψ . Et sub pén-

nis é-jus spe-rá-bis. Gló-ri-a Pá-tri, et Fí-li-o, et Spi-rí-

tu-i Sáncto.

Ψ . Scúto circúmdabit te véritas é-jus. \Re . Non timébis a timóre noctúrno.

On Passion Sunday and Palm Sunday. *Antiphon and Chapter in the Proper of the Time.*

Short
Resp.

D E ó-re le-ónis * Lí-be-ra me Dó-mine. Ψ . Et a cór-

nibus uni-córni-um humi-li-tá-tem mé-am. * Lí-be-ra. \Re . De ó-re.

Ψ . Ne pér-das cum ím-piis Dé-us á-ni-mam mé-am.

\Re . Et cum ví-ris sán-gui-num ví-tam mé-am.

In Paschal Time.

Ant.

A lle-lú-ia, alle-lú-ia, alle-lú-ia.

Chapter is found in the Proper of the Time.

Short
Resp.

S Urréxit Dó-mi-nus vere : * Alle-lú-ia, alle-lú-ia.

Ψ . Et appáru-it Simó-ni. Gló-ri-a Pá-tri, et Fí-li-o, et

Spi-rí-tu-i Sáncto.

Ψ . Gaví-si sunt discí-pu-li, alle-lú-ia. \Re . Ví-so Dó-mi-no, alle-lú-ia.

SUNDAY AT NONE.

Páter nóster. Ave María.

7. Déus in adjutórium. p. 263.

Hymn.

1. On Ordinary Sundays.

8.

R

Erum Dé-us ténax vígor, Immótus in te pérma-

nens, Lú-cis di-úrnae témpo-ra Succéssibus de-términans :

2. On Solemn Feasts.

8.

R

Erum Dé-us ténax vígor, Immótus in te pér-

manens, Lú-cis di-úrnae témpo- ra Succéssibus de-tér-

mi-nans :

*Largíte lúmen véspere,
Quo vita nusquam décidat,
Sed praémium mórtis sácræ
Perénnis ínstet glória.*

*Praésta, Páter piíssime,
Pátrique cómpar Unice,
Cum Spírítu Paráclito,
Régnans per ómne saéculum.*

Amen.

During the Year.

Ant.

5. a

A

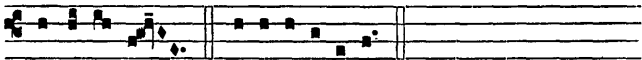
Lle-lú-ia. E u o u a e.

In Paschal Time.

Ant.

2. D

A



Lle-lú-ia.

E u o u a e.

During Advent, Septuagesima, and Lent, the Antiphon is taken from the Proper of the Time; and on Feast days from the Proper of the Feast.

Psalm 118. IX.

Mirabilia testimónia túa : * ideo scrutata est éa ánima méa.

Declaratio sermónum tuórum illúminat : * et intelléctum dat parvulis.

Os méum apéruí, et attráxi spiritum : * quia mandata túa deside-rábam.

Aspice in me, et miserére méi, * secúndum iudícium diligéntium nómen túum.

Gréssus méos dirige secúndum elóquium túum : * et non dominé-tur méi ómnis injustitia.

Rédime me a calúnniis hómi-num : * ut custódiám mandata túa.

Fáciem túam illúmina super sér-vum túum : * et dóce me justifica-tiones túas.

Exitus aquárum deduxérunt óculi méi : * quia non custodiérunt légem túam.

Iustus es Dómine : * et réctum iudícium túum.

Mandásti justítiam testimónia túa : * et veritátem túam nímis.

Tabescere me fécit zélus méus : * quia oblíti sunt vérba túa inimíci méi.

Ignítum elóquium túum vehe-ménter : * et sérvus túus diléxit illud.

Adolescéntulus sum égo et contéptus : * justificatiónes túas non súm oblítus.

Justítia túa, justítia in aetér-num : * et lex túa véritas.

Tribulatio et angústia invenérunt me : * mandata túa meditatio méa est.

Aéquitas testimónia túa in aetér-num : * intelléctum da míhi, et vivam.

Psalm 118. X.

Clamávi in tóto córde méo, ex-aúdi me Dómine : * justifica-tiones túas requiram.

Clamávi ad te, sálvum mé fac : * ut custódiám mandata túa.

Praevéni in maturitáte, et cla-mávi : * quia in vérba túa super-sperávi.

Praevenérunt óculi méi ad té di-lúculo : * ut meditárer elóquia túa.

Vócem méam áudi secúndum misericórdiam túam Dómine : * et secúndum iudícium túum vivífica me.

Appropinquavérunt persecúen-tes me iniquitáti : * a lége autem túa lónge facti sunt.

Prope és tu Dómine : * et ómnes víae túae véritas.

Infítio cognóvi de testimoniis tuis : * quia in aetérnum fundásti éa.

Víde humilitátem méam, et éri-pe me : * quia légem túam non sum oblítus.

Júdica iudícium méum, et ré-dime me : * propter elóquium túum vivífica me.

Longe a peccatóribus sálus : * quia justificatiónes túas non exqui-siérunt.

Misericórdiae túae múltae, Dó-mine : * secúndum iudícium túum vivífica me.

Múlti qui persecúntur me et tri-bulant me : * a testimoniis tuis non declinávi.

Vídi praevaricántes, et tabescé-bam : * quia elóquia túa non custo-diérunt.

Víde quóniam mandata túa di-léxi, Dómine : * in misericórdia túa vivífica me.

Principium verbórum tuórum, vé-
ritas : * in aetérnum ómnia iudicia
justítiae túae.

Psalm 118. XI.

PRincipes persecúti sún-
t me gráti- : * et a vérbis tuis for-
midávit cor méum.

Laetábor égo super elóquia túa : *
sicut qui invénit spólia múlta.

Iniquitátem ódio hábui, et abo-
minátus sum : * légem autem túam
diléxi.

Sépties in die láudem dixi tibi, *
super iudicia justítiae túae.

Pax múlta diligéntibus légem
túam : * et non est illis seándalum.

Exspectábam salutáre túum Dó-
mine : * et mandáta túa diléxi.

Custodívit ánima méa testimónia
túa : * et diléxit éa veheménter.

Servávi mandáta túa et testimó-

nia túa : * quia ómnes víae méae
in conspéctu túo.

Appropínquet deprecátio méa in
conspéctu túo Dómine : * juxta eló-
quium túum da mihi intelléctum.

Intret postulátio méa in conspé-
ctu túo : * secúndum elóquium túum
éripe me.

Eructábunt lábia méa hýmnum, *
cum docúeris me justificatiónes túas.

Pronuntiábit língua méa eló-
quium túum : * quia ómnia mandáta
túa aéquitas.

Fiat mánus túa ut sálvet me : *
quóniam mandáta túa elégi.

Concupívi salutáre túum Dómi-
ne : * et lex túa meditátio méa est.

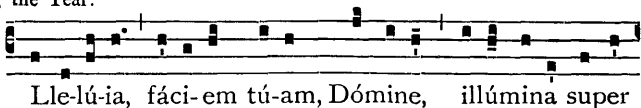
Vívet ánima méa, et laudábit
te : * et iudicia túa adjuvábunt me.

Errávi sicut óvis quae périit : *
quaére sérvum túum, quia mandáta
túa non súm oblitus.

During the Year.

Ant.

A



sérvum tú-um, alle-lú-ia, alle-lú-ia.

Chapter.

1. Cor. 6.

GMpti enim estis pretio magno. * | corpore vestro.
Glorificáte et portáte Deum in

R̄. Deo grátias.

Short
Resp.

G



ne. ¶. Justi- fica- ti- ónes tú- as requí- ram. Gló- ri- a Pátri,
et Fí- li- o, et Spi- rí- tu- i Sáncto.

¶. Ab occúltis méis mún- da me Dómine.
R̄. Et ab aliénis párce sérvu tuo.

During Advent. *Antiphon and Chapter in the Proper of the Time.*

Short
Resp.

S

Uper te Je-rúsa-lem * Ori-é-tur Dóminus. Ψ . Et

gló-ri-a éjus in te vi-débi-tur. Gló-ri-a Pátri, et Fí-li-o,

et Spi-rí-tu-i Sáncto.

Ψ . Véni Dómine, et nóli tardáre.

R̄. Reláxa facinora plébi túae.

During Lent. *Antiphon and Chapter in the Proper of the Time.*

Short
Resp.

S

Cúto circúmdabit te * Vé-ri-tas é-jus. Ψ . Non timé-

bis a timóre noctúrno. Gló-ri-a Pátri, et Fí-li-o, et

Spi-rí-tu-i Sáncto.

Ψ . Angelis súis Déus mandávit de te.

R̄. Ut custódiat te in ómnibus víis túis.

On Passion Sunday and Palm Sunday. *Antiphon and Chapter in the Proper of the Time.*

Short
Resp.

N

E pérdas cum ímpi-is * Dé-us ánimam mé-am.

Ψ . Et cum ví-ris sánguinum ví-tam mé-am. * Déus. R̄. Ne.

Ψ . Eripe me Dómine ab hómine málo.

R̄. A ví-ro iníquo éripe me.

In Paschal Time.

Ant.

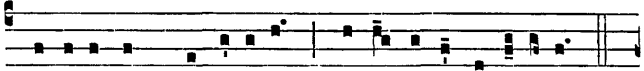


A

Lle-lú-ia, alle-lú-ia, alle-lú-ia.

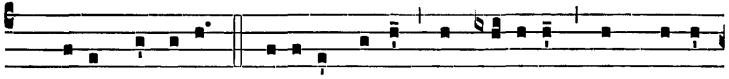
Chapter in the Proper of the Time.

Short
Resp.

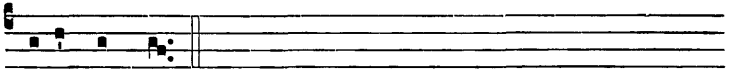


G

Aví-si sunt discípu-li : * Alle-lú-ia, alle-lú-ia.



V. Ví-so Dómino. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-



tu-i Sáncto.

∅. Máne nobiscum Dómine, allelúia.

Ꝛ. Quóniam advesperáscit, allelúia.

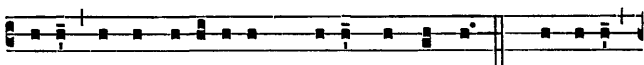
SUNDAY AT VESPERS.

Páter noster. Ave María.

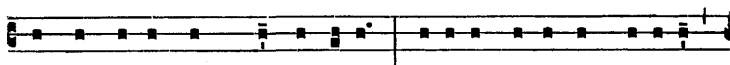
Festal Tone.

Ÿ.

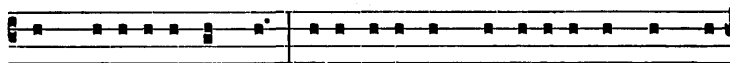
D



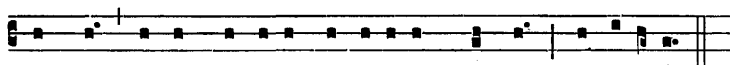
E-us in adjutó-ri-um mé-um inténde. R̄. Dómine



ad adjuvándum me festína. Gló-ri-a Pátri, et Fí-li-o,

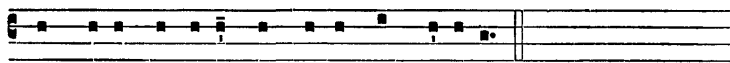


et Spi-rí-tu-i Sáncto. Sicut érat in princípi-o, et nunc, et



semper, et in saécu-la saecu-lórum. Amen. Alle-lú-ia.

From Septuagesima to Wednesday in Holy Week, the following is said instead of Allelúia :



Laus tíbi Dómine Rex aetérnae gló-ri-ae.

At Vespers of Solemn Feasts, the following Chant may be used :

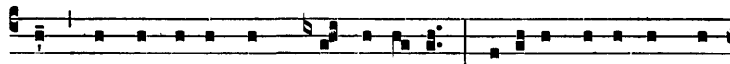
Solemn Tone.

Ÿ.

D



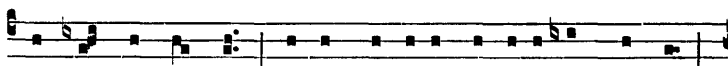
E-us in adjutó-ri-um mé- um inténde. R̄. Dómi-



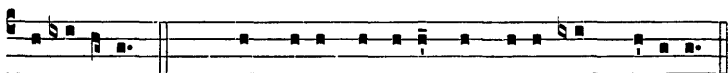
ne ad adjuvándum me festí-na. Gló-ri-a Pátri, et Fí-



li-o, et Spi-rí-tu-i Sáncto. Sicut érat in princípi-o,



et nunc, et semper, et in saecula saeculorum. Amen.



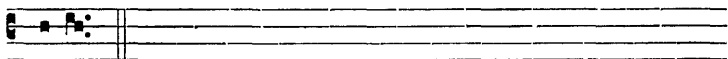
Alle-lú-ia. *or* : Laus tibi Dómine Rex aeternae glóri-ae.

During the Year.

1. Ant. 7. e 2

<i>The Officiant</i>	<i>The Cantor</i>	<i>The Choir</i>
----------------------	-------------------	------------------

Dixit Dóminus Dómino mé-o : * Séde a dextris



mé- is.

In Paschal Time. *Sole Antiphon for the 5 Psalms.*

Ant. 7. e 2

Alle-lú-ia.

Psalm 109.

<i>The Cantor</i>	<i>The Choir</i>
-------------------	------------------

1. Díxit Dóminus Dómino mé- o : * Séde a dextris mé- is.

2. Donec pónam inimicos tuos, * scabellum pedum tuorum.

3. *Virgam virtutis tuae emittet Dóminus ex Sion* : * *dominare in medio inimicorum tuorum.*

4. Tecom principium in die virtutis tuae in splendoribus sanctorum : * ex utero ante luciferum genui te.

5. Juravit Dóminus, et non paenitèbit eum : * Tu es sacerdos in aeternum secundum ordinem Melchisedech.

6. Dóminus a dextris tuis, * confrégit in die irae suae reges.

7. Judicabit in nationibus, implèbit ruinas : * conquassabit capita in terra multorum.

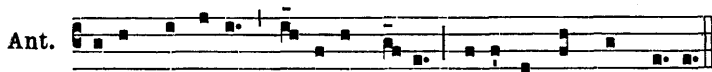
8. De torrente in via bibit : * propterea exaltabit caput.

9. Glória Patri, et Filio, * et Spirítui Sáncto.

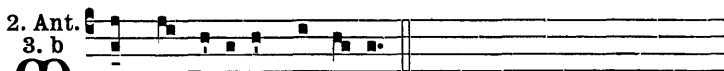
10. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

All the Psalms end thus with the doxology Glória Patri. unless the contrary be indicated.

P. T. Ps. Confitebor. 7. c. p. 139.



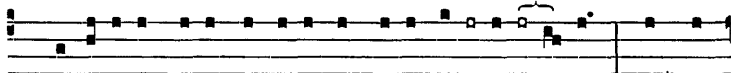
Dixit Dóminus Dómino mé-o : Séde a dextris mé- is.



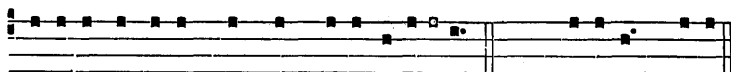
3. b
M

Agna ópera Dómi-ni.

Psalm 110.



1. Confitebor tibi Dómine in tóto cór-de mé- o : * in con-



si-li- o justórum, et congrega-ti- ó-ne. *Flex* : su-órum, †

2. Magna ópera Dómini : * exquisita in ómnes voluntátes éjus.

3. Confessio et magnificéntia ópus éjus : * et justítia éjus mánet in saeculum saeculi.

4. Memóriam fécit mirabílium suórum, † miséricors et miserátor Dóminus : * éscam dédit tíméntibus se.

5. Mémor érit in saeculum testaménti súi : * virtútem óperum suórum annuntiábit pópulo súo :

6. Ut det illis haereditátem géntium : * ópera mánuum éjus véritas et iudícium.

7. Fidélia ómnia mandáta éjus : † confirmáta in saeculum saeculi : * fácta in veritáte et aequitáte.

8. Redemptiónem misit pópulo súo : * mandávit in aetérnum testaméntum súum.

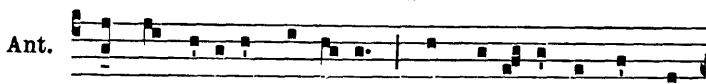
9. Sánctum et terribile nómen éjus : * iníitium sapiéntiae timor Dómini.

10. Intelléctus bónus ómnibus faciéntibus éum : * laudátio éjus mánet in saeculum saeculi.

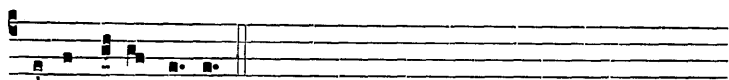
11. Glória Patri, et Fillo, * et Spiritu/ Sáncto.

12. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

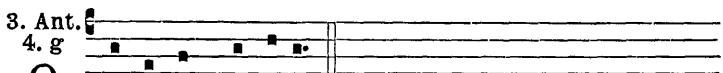
P. T. Ps. Beátus vir. 7. c. p. 146.



Má-gna ó-pera Dó-mi-ni, ex-quí-si-ta in ó-mnes



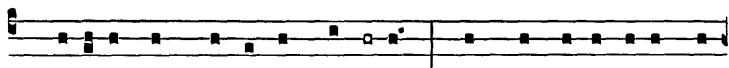
vo-luntátes é-jus.



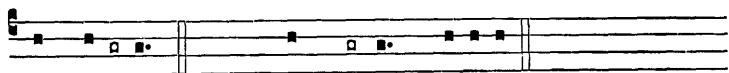
4. g

QUI tí-met Dó-minum.

Psalm 111.



1. Be-átus vir qui *tímet* Dó-minum : * in mandá-tis é-jus vó-



let ní-mis. *Flex* : có-mmodat, †

2. Pó-tens in térra é-rit *sémen* é-jus : * generá-tio rectórum benedicétur.

3. Gló-ria et divítiae in *dómo* é-jus : * et justítia é-jus má-net in saé-culum saé-culi.

4. Exó-rtum est in té-nebris *lúmen* rectis : * miséricors, et miserátor, et jú-stus.

5. Jucú-ndus hó-mo qui miserétur et có-mmodat, † dispónet sermónes sú-os *in judicio* : * quia in aetérnum non commové-bitur.

6. In memó-ria aetérna é-rit jú-stus : * ab auditió-ne má-la non tímé-bit.

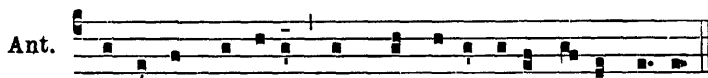
7. Parátum cor é-jus sperá-re in Dó-mi-no, † confirmátum est cor é-jus : * non commové-bitur donec despiciat inimícos sú-os.

8. Dispérsit, dé-dit paupé-ribus : † justítia é-jus má-net in saé-culum saé-culi : * có-rnu é-jus exaltá-bitur in gló-ria.

9. Peccá-tor vidé-bit, et irascétur, † dé-ntibus suis fré-met et tabé-scet : * desidé-rium peccatórum perí-bit.

10. Gló-ria Pá-tri, et Fí-li-o, * et Spí-ritui Sá-ncto.

11. Sicut é-rat in princíp-io, et *nunc*, et *sémper*, * et in saé-cula sae-culórum. Amen.



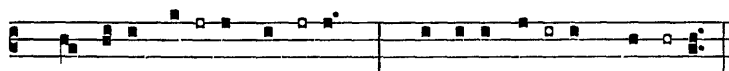
Qui timet Dóminum, in mandá-tis éjus cúpit nimis.



7. e
S

IT nómen Dómi-ni.

Psalm 112.



I. Laudáte pú-e-ri Dóminum : * laudáte nó- men Dómini.

2. Sit nómen Dómini benedíctum, * ex hoc nunc, et úsque in saécu- lum.

3. A sólis órtu usque ad oceásum, * laudábile nómen Dómini.

4. Excélsus super ómnes géntes Dóminus, * et super caélos glória éjus.

5. Quis sicut Dóminus Déus nóster, qui in áltis hábitat, * et humília respícit in caélo et in térra?

6. Súscitans a térra inopem, * et de stércore érigens páuperem :

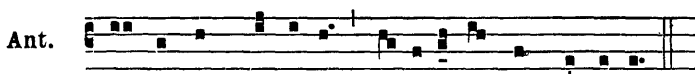
7. Ut cóllocet éum cum princípibus, * cum princípibus pópuli súi.

8. Qui habitáre fácit stérilem in dómo, * mátrém filiórúum laetántem.

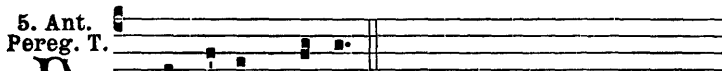
9. Glória Pátri, et Filio, * et Spiritui Sáncto.

10. Sicut érat in princípío, et núne, et sémper, * et in saécula saecu- lórum. Amen.

P. T. Ps. In éxítu. 7. c². p. 157.



Sit nómen Dómi-ni benedíctum in saécu-la.

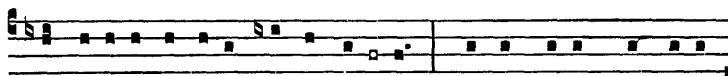


Pereg. T.

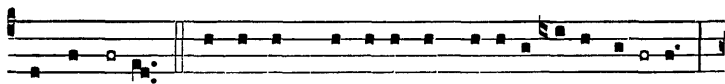
D

E-us autem nóster.

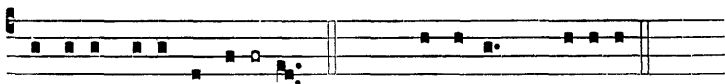
Psalm 113.



I. In éxi-tu Isra-el de Aegý-pto, * dómus Jácob de pópu-



lo bárbaro. 2. Fácta est Judaé-a sancti-ficá-ti-o é-jus,*



Isra-el potéstas é-jus. Flex : palpábunt : †

3. Máre vidit, et fúgit : * Jordánis convérsus est retrórsum.
4. Móntes exsultavérunt ut arietes, * et cólles sicut ágni óvium.
5. Quid est tibi máre quod fugisti? * et tu Jordánis, quia convérsus es retrórsum?
6. Móntes exsultástis sicut arietes, * et cólles sicut ágni óvium?
7. A fácie Dómini móta est térra, * a fácie Déi Jácob :
8. Qui convértit pétram in stáгна aquárum : * et rúpem in fóntes aquárum.
9. Non nóbis Dómine, non nóbis, * sed nómini túo da glóriam :
10. Super misericórdia túa et veritáte túa : * nequándo dícant géntes : Ubi est Déus eórum?
11. Déus autem nóster in caélo : * ómnia quaecúmque volúit, fécit.
12. Simulácra géntium argéntum et áurum, * ópera mánuum hóminum.
13. Os hábent, et non loquéntur : * óculos hábent, et non vidébunt.
14. Aures hábent, et non áudient : * náres hábent, et non odorábunt.
15. Mánus hábent, et non palpábunt : † pédes hábent, et non ambulábunt : * non clamábunt in gútture súo.
16. Símiles illis fiant qui faciunt éa : * et ómnes qui confidunt in éis.
17. Dómus Israel sperávit in Dómino : * adjútor eórum et protéctor eórum est.
18. Dómus Aaron sperávit in Dómino : * adjútor eórum et protéctor eórum est.
19. Qui tíment Dóminum speravérunt in Dómino : * adjútor eórum et protéctor eórum est.
20. Dóminus mémor fúit nóstri : * et benedíxit nóbis.
21. Benedíxit dómui Israel : * benedíxit dómui Aaron.
22. Benedíxit ómnibus qui tíment Dóminum, * pusíllis cum majóribus.
23. Adjíciat Dóminus súper vos : * super vos, et super filios véstros.
24. Benedícti vos a Dómino, * qui fécit caelum et térram
25. Caelum caeli Dómino : * térram autem dédit filiis hóminum.
26. Non mórtui laudábunt te Dómine : * neque ómnes qui descéndunt in inférnum.

27. Sed nos qui vivimus, benedicimus Dómino, * ex hoc nunc et usque in saeculum.

28. Glória Pátri, et Filio, * et Spirítui Sáncto.

29. Sicut erat in principio, et nunc, et sémper, * et in saecula saeculorum. Amen.

Ant.

Dé-us autem nóster in caélo : ómni-a quaecúm-

que vó-lu-it, fé-cit.

P. T.

Ant.

Alle-lú-ia, alle-lú-ia, alle-lú-ia.

Chapter.

2. Cor. 1.

Benedictus Deus, et Pater Dómini nostri Jesu Christi, † Pater misericordiárum, et Deus totius consolationis, * qui consolátur nos in omni tribulatióne nostra. R̄. Déo grátias.

Hymn.

S.

L

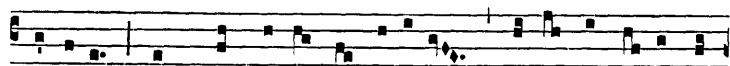
Ucis Cre-á-tor óptime, Lúcem di-é-rum pró-

ferens, Primórdi-is lú-cis nóvae Múndi pá-rans o-rí-gi-

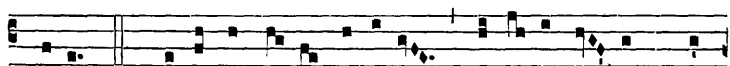
nem : 2. Qui máne jú-ctum vés-pe-ri Dí-em vocá-ri

praeci-pis : Illábi-tur té-trum chá-os, Audi préces cum

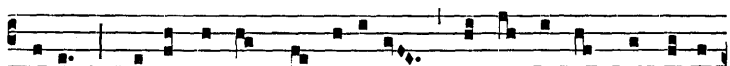
flé-tibus. 3. Ne mens gravá-ta crí-mine, Ví-tae sit éx-sul



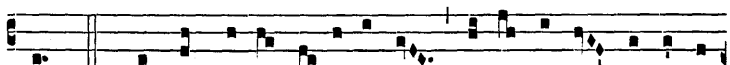
múnere, Dum nil per-énne cógi-tat, Se-séque cúlpis fl-



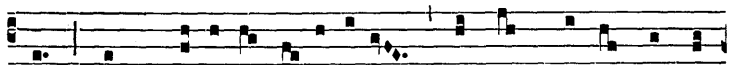
ligat. 4. Caeléste púlset ósti-um, Vi-tá-le tól-lat praé-



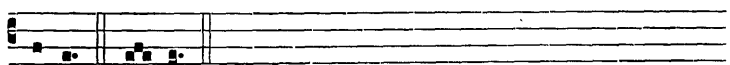
mi-um : Vi-témus ómne nóxi-um, Purgémus ómne péssi-



num. 5. Praésta, Pá-ter pi- íssime, Patrique cómpar Uni-



ce, Cum Spí-ri-tu Pa-rácli-to, Régnans per ómne saé-



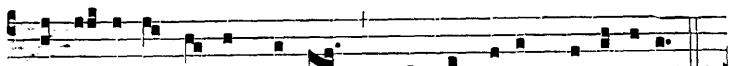
cu-lum. Amen.

2. Another Chant (ad libitum).

8.

L

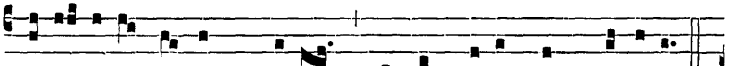
Ucis Cre-á-tor óptime, Lúcem di-érum prófe-rens,



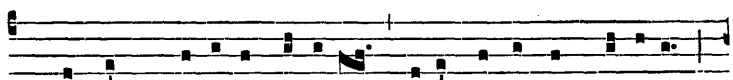
Primórdi-is lú-cis nóvae Múndi párans o-rí-ginem.



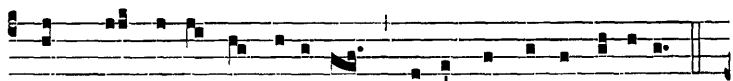
2. Qui máne júntum véspe-ri Dí-em vocá-ri praécipis :



Illá-bi-tur tétrum chá-os, Audi préces cum flé-tibus.



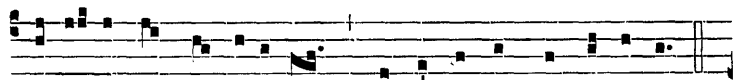
3. Ne mens gravá-ta crímine, Vítae sit éxsul múnere,



Dum nil per-énne cógi-tat, Se-séque cúlpis íl-ligat.



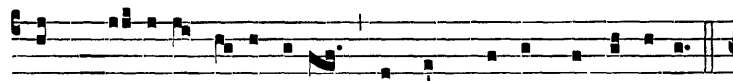
4. Caeléste púlset ósti-um, Vi-tá-le tóllat praémi-um :



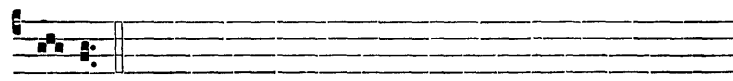
Vi-témus ómne nóxi-um, Purgémus ómne péssimum.



5. Praésta, Páter pi-íssime, Patríque cómpar Uni-ce,



Cum Spí-ri-tu Pa-rácli-to, Régnans per ómne saécu-lum.

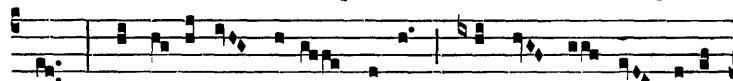


Amen.

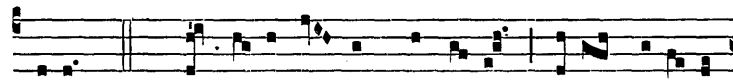
3. Another Chant.



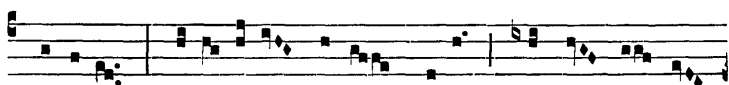
1. **L** U-cis Cre-á-tor óptime, Lúcem di-é-rum prófe-



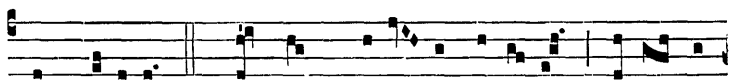
rens, Primórdi-is lúcis nóvae Múndi pá-rans orí-



ginem : 2. Qui má-ne júctum véspe-ri Dí-em vocá-ri



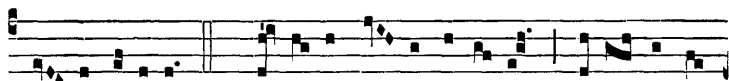
praeci-pis : Illá-bi-tur tétrum chá-os, Audi pré-ces



cum flé-tibus. 3. Ne mens gravá-ta crími-ne, Ví-tae sit



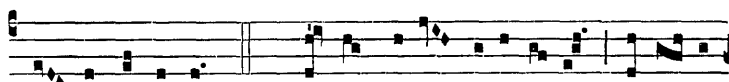
éxsul múne-re, Dum nil perén-ne có-gi-tat, Sesé-que



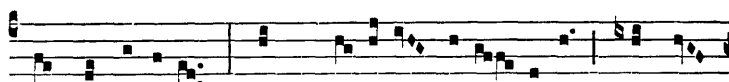
cúl-pis ílligat. 4. Cae-léste púl-set ósti-um, Vi-tá-le tól-



lat praémi-um : Vi-témus ómne nó-xi-um, Purgé-mus



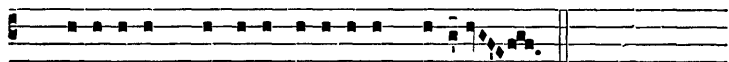
ómne péssimum. 5. Praésta, Pá-ter pi-íssime, Patrique



cómpar Uni-ce, Cum Spí-ri-tu Pará-cli-to, Régnans



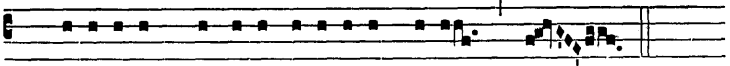
per ómne saécu-lum. Amen.



∇. Di-rigátur Dómine orá-ti-o mé-a.

℞. Sicut incénsum in conspéctu tú-o.

Or, according to a more recent custom.



∩. Di-rigátur Dómine orá-ti-o mé-a.
 R̄. Sicut incénsum in conspéctu tú-o.

At the Magnificat. Antiphon is Proper.

Canticle of the Blessed Virgin Mary. *Luke 1.*

<p>Magnificat * ánima méa Dó-minum. Et exsultávit spíritus méus * in Déo salutári méo. Quia respéxit humilitátem ancíllae súae : * ecce enim ex hoc beátam me dicent ómnes generatiónes. Quia fécit míhi mágna qui poténs est : * et sánctum nómen éjus. Et misericórdia éjus a progénie in progénies : * tíméntibus éum. Fécit poténtiam in bráchio súo : *</p>	<p>dispérsit supérbos ménte córdis súi. Depósuit poténtes de séde, * et exaltávit húmiles. Esuriéntes implévit bónis : * et dívites dimísit inánes. Suscépit Israel púerum súum, * recordátus misericórdiae súae : Sicut locútus est ad pátres nóstros : * Abraham et sémini éjus in saécula. Glória Pátri.</p>
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After the Antiphon of the Magnificat. the Prayer of the Office is said. Then follow the Commemorations, if any; and the Suffrage of All the Saints or the Commemoration of the Cross, if either is to be said.

The Suffrage of All the Saints is said on Sundays of semi-double rite, except during Advent, Passiontide, and Paschal Time. It is omitted if there be a Commemoration of a double feast or of an Octave.

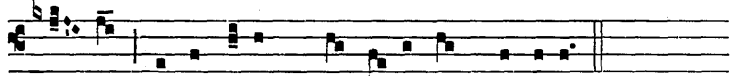
Suffrage of All the Saints.

Ant.

2.

B

E-á-ta Dé-i Génitrix, * Vírgo Marí-a, Sanctíque



ómnes intercédant pro nó-bis ad Dóminum.

∩. Mirificávit Dóminus Sánctos súos.
 R̄. Et exaudívit éos clamántes ad se.

Orémus.

Prayer.

<p>Acunctis nos, quaésumus Dómine, mentis et córporis defénde perículis : * et intercedénte beáta et gloriósa semper Vírgine Dei</p>	<p>Génitrice Maríá, cum beáto Joseph, beátis Apóstolis tuis Petro et Paulo, atque beáto <i>N.</i> et ómnibus Sanctis, salútem nobis tríbue benígnus et</p>
---	--

pacem; ** ut destrúctis adversitá- | Jesum Christum Fílium tuum : *
tibus et erróribus univérsis, * Ecclé- | qui tecum vivit et regnat in uni-
sia tua secúra tibi sérviat libertáte. | tate Spíritus Sancti Deus, per ómnia
Per eúmdem Dóminum nostrum | saécula saeculórum. R̄. Amen.

¶ *In this Prayer, the Titular Saint of the Church, in which the Office is celebrated, is named at the letter N. An Archangel and St. John the Baptist are named before St. Joseph.*

In Paschal Time, this Suffrage is replaced by the Commemoration of the Cross which is said according to the same rubrics.

Commemoration of the Cross.

Ant. 6.



C Ruci- fixus * surréxit a mór-tu- is, et red- émit



nos, alle- lú- ia, alle-lú-ia.

∇. Dícite in natió nibus, allelúia.

R̄. Quia Dóminus regnáv it a lígno, allelúia.

Orémus.

Prayer.

D EUS, qui pro nobis Fílium tuum | Dóminum nostrum Jesum Christum
Crucis patíbulum subíre vo- | Fílium tuum : * qui tecum vivit et
lúisti, ut inimíci a nobis expélle- | regnat in unitate Spíritus Sancti
res potestátem : * concéde nobis | Deus, per ómnia saécula saeculó-
fámulis tuis; ut resurrectiós grá- | rum. R̄. Amen.tiam consequámur. Per eúmdem

∇. Dóminus vobíscum. R̄. Et cum spírítu túo.

The Cantors.

∇. Benedicámus Dómino. R̄. Déo grátias. 124.

The Officiant next says recto tono in a low voice .

∇. Fidélium ánimae per misericórdiam Déi requiés cant in páce.

R̄. Amen.

Compline is then said. However, if Compline is not to follow immediately, the Pater noster. is here said in silence, and the Officiant adds the following ∇., in the same tone as the ∇. Fidélium.

∇. Dóminus det nóbis súam pácem.

R̄. Et vítam aetérnam. Amen.

An Anthem to the Blessed Virgin is then sung according to the Season. p. 273 or p. 277. After which, the following is said recto tono in a low voice as above :

∇. Divínium auxiliúm máneat semper nobíscum.


R̄. Amen.

THE COMMON COMMEMORATIONS OF SAINTS.

FOR ONE MARTYR OUT OF PASCHAL TIME.

At I. Vespers.

Ant.
8.



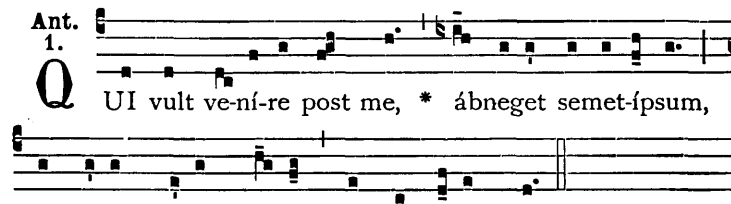
I -ste Sánctus * pro lége Dé-i sú-i certá-vit usque
ad mórtem, et a vérbis impi-ó-rum non tímu-it : fun-
dá-tus enim é-rat supra fírnam pétram.

℣. Glória et honóre coronásti éum Dómine.

℞. Et constituísti éum super ópera mánuum tuárum.

At II. Vespers.

Ant.
1.



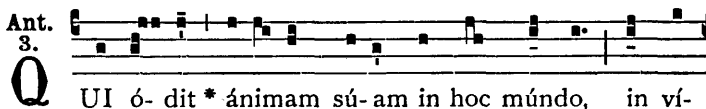
Q UI vult ve-ní-re post me, * ábneget semet-ípsum,
et tóllat crúcem sú- am, et sequá-tur me.

℣. Jústus ut páлма florébit.

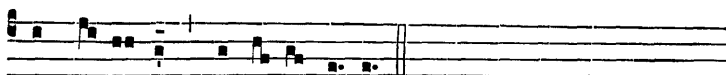
℞. Sicut cédrus Líbani multiplicábitur.

If a Commemoration is to be made for another Martyr who has the same Antiphon, it is said :

Ant.
3.



Q UI ó- dit * ánimam sú- am in hoc mún-do, in ví-



tam aetérnam custó-dit é- am.

∇. Jústus ut páлма. *above. If it has already been said :*

∇. Posuísti Dómine super cáput éjus.

℞. Corónam de lápide pretiósó.

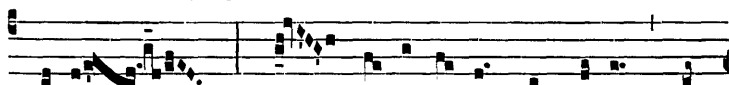
FOR ONE OR SEVERAL MARTYRS IN PASCHAL TIME.

At I. Vespers.

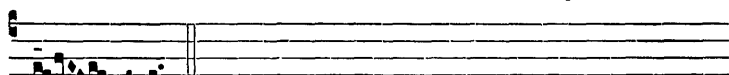
Ant.

1.

LUX perpé-tu-a * lu-cébit Sánctis tú- is, Dó-



mi-ne : et ae-térni- tas témpo-rum, al-



le- lú-ia.

∇. Sáncti et jústi in Dómino gaudéte, allelúia.

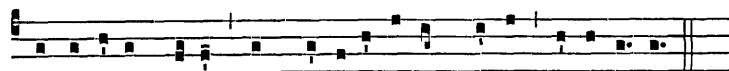
℞. Vos elégit Déus in haereditátem síbi, allelúia.

At II. Vespers.

Ant.

8.

SAncti et jústi * in Dómi-no gaudé-te, alle-lú-ia :



vos e-légit Dé-us in haeredi-tá-tem sí-bi, alle-lú-ia.

∇. Pretiósá in conspéctu Dómini, allelúia.

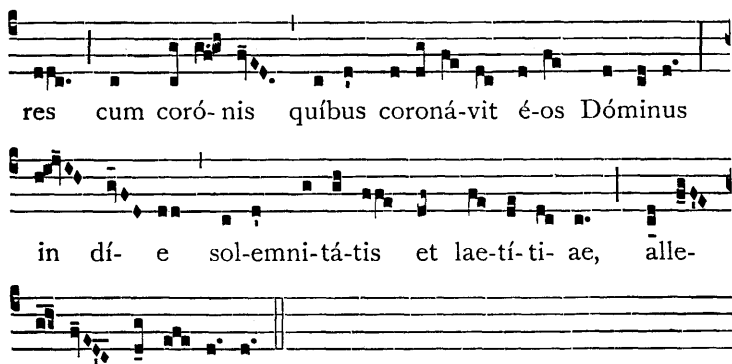
℞. Mors sanctorum éjus, allelúia.

If a Commemoration is to be made from another Office which has the same Antiphon, it is said :

Ant.

1.

FI-li-ae Je-rúsa-lem, * ve-ní-te, et vi-dé-te Mártý-



res cum corónis quibus coroná-vit é-os Dóminus
 in dí- e sol-emni-tá-tis et lae-tí-ti- ae, alle-
 lú- ia, alle- lú- ia.

∇. Pretiósá. above. *If it has already been said :*

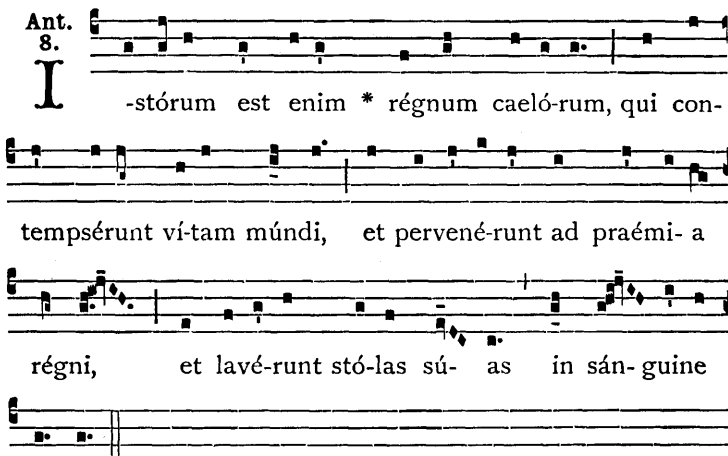
∇. Lux perpétua lucébit sánctis tuis Dómine, allelúia.

R̄. Et aetérnitas témporum, allelúia.

FOR SEVERAL MARTYRS OUT OF PASCHAL TIME.

At I. Vespers.

Ant.
8.



I -stórum est enim * régnum caeló-rum, qui con-
 tempsérunt ví-tam mún-di, et pervené-runt ad praémi- a
 régni, et lavé-runt stó-las sú- as in sán- guine
 Agni.

∇. Laetámini in Dómino, et exsultáte jústi.

R̄. Et gloriámini ómnes récti córde.

At II. Vespers.

Ant.

6.

G

Audent in cae-lis * ánimae Sanctó-rum, qui Chrí-

sti vestí-gi-a sunt se-cú-ti : et qui-a pro é-jus amó-

re sánguinem sú- um fu-dé-runt, íde-o cum Chrísto

exsúltant sine fí-ne.

V. Exsultábunt sáncti in glória.

R. Laetabúntur in cubilibus súis.

If a Commemoration is to be made from another Office which has the same Antiphon, it is said :

Ant.

5.

V

Estri capíl-li cá-pi-tis * ómnes nume-rá-ti sunt :

no-lí-te timé-re : múltis passé-ri-bus me-li-ó-res

éstis vos.

V. Exsultábunt. *above.* *If it has already been said :*

V. Exsúltent jústi in conspéctu Déi.

R. Et delecténtur in laetítia.

FOR A CONFESSOR BISHOP.

At I. Vespers.

Ant.

1.

S

Acérdos et Pónti-fex, * et virtútum ópi-fex,

pástor bóne in pó-pu-lo : ó-ra pro nóbis Dóminum.

P. T. Alle-lú-ia.*∇.* Amávit éum Dóminus, et ornávit éum. (*P. T.* Allelúia.)*℞.* Stólam glóriæ induit éum. (*P. T.* Allelúia.)

At II. Vespers.

Ant.

1.

A

-mávit é- um Dómi-nus, * et orná-vit é- um :

stó-lam gló-ri-æ ín-du-it é- um, et ad pórtas paradí-

si coroná-vit é- um. *P. T.* Alle-lú-ia.*∇.* Jústum dedúxit Dóminus per vías réctas. (*P. T.* Allelúia.)*℞.* Et osténdit illi régnum Déi. (*P. T.* Allelúia.)

FOR SOVEREIGN PONTIFFS.

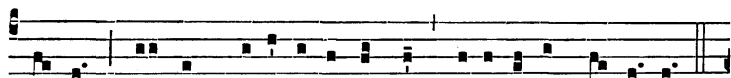
At II. Vespers.

Ant.

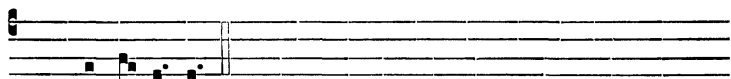
1.

D

UM ésset súmmus Pónti-fex, * ter-réna non mé-



tu - it : sed ad caelésti- a régna glo-ri- ó-sus migrá-vit.



P. T. Alle-lú- ia.

∇. Jústum dedúxit Dóminus per vías réctas. (*P. T.* Allelúia.)

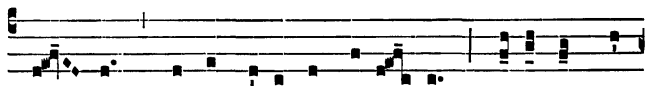
℞. Et osténdit illi régnum Déi. (*P. T.* Allelúia.)

If a Commemoration is to be made from another Office which has the same Antiphon, it is said :

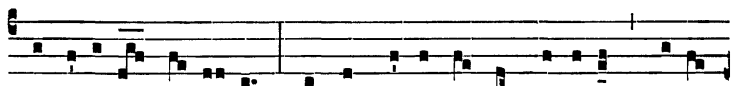
Ant.

1.

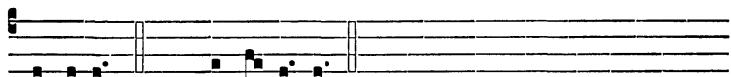
U



U- ge, * sérve bóne et fidé- lis, qui-a in páu-



ca fu-ísti fi-dé- lis, supra múlta te constí-tu-am, dí-cit



Dóminus. *P. T.* Alle-lú- ia.

∇. Jústum dedúxit. *above.* *If it has already been said :*

∇. Elégit eúm Dóminus sacerdotem síbi. (*P. T.* Allelúia.)

℞. Ad sacrificándum éi hóstiam láudis. (*P. T.* Allelúia.)

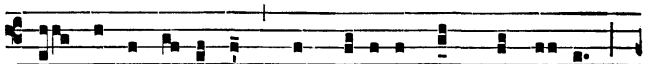
FOR DOCTORS.

At I. and II. Vespers.

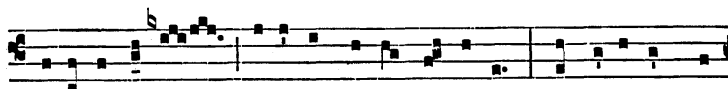
Ant.

2.

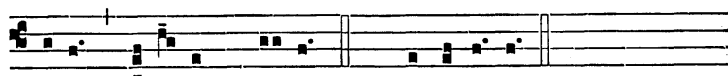
O



Dóctor óptime, * Ecclé-si-ae sánctae lúmen.



be-á-te *N.*, * di-ví-nae lé-gis amá-tor : deprecá-re pro



nóbis Fí-li- um Dé- i. *P. T.* Alle-lú- ia.

* Names of the Doctors of the Church.



Bé- da	Al- bér-te	Ba- sí- li	Gregó- ri
E-phaem	Ambró- si	Bernárde	Hi- lá- ri
Lé- o	An- sélme	Cy- ríl-le	Jo- ánnes
Pé- tre	An- tó- ni	Francísce	Laurén-ti
Thóma			Ro-bér-te



A-tha-ná-si	Hierónyme	Bonaventú-ra
Augu-stí-ne		
I- si-dó-re		



Pétre	Chrysó-lo-ge	Alphónse	Ma-rí- a
-------	--------------	----------	----------



Jo-ánnes Chrysóstome.

At I. Vespers :

ψ. Amávit éum Dóminus, et ornávit éum. (*P. T.* Allelúia.)

ϣ. Stólam glóriae índuit éum. (*P. T.* Allelúia.)

At II. Vespers :

∇. Jústum dedúxit Dóminus per vías réctas. (P. T. Allelúia.)

℞. Et osténdit illi régnum Déi. (P. T. Allelúia.)

If a Commemoration of another Doctor is to be made at 1st or 2nd Vespers the Antiphon and Prayer are taken from the Common of a Confessor Bishop or a Confessor not a Bishop, as the case may be.

FOR A CONFESSOR NOT A BISHOP.

At I. Vespers.

Ant.

1.

S

Imi-lábo é- um * ví-ro sa- pi- énti, qui aedi-fi-

cá- vit dómum sú- am supra pétram. P. T. Alle- lú- ia.

∇. Amávit éum Dóminus, et ornávit éum. (P. T. Allelúia.)

℞. Stólam glóriæ ín- duit éum. (P. T. Allelúia.)

At II. Vespers.

Ant.

8.

h

IC vir, despí- ci- ens mún- dum * et terréna, tri- úm-

phans, di- ví- ti- as caé- lo cóndi- dit ó- re, má- nu.

P. T. Alle- lú- ia.

∇. Jústum dedúxit Dóminus per vías réctas. (P. T. Allelúia.)

℞. Et osténdit illi régnum Déi. (P. T. Allelúia.)

If a Commemoration is to be made from another Office which has the same Antiphon, it is said .

Ant.
4.



E U- ge * sérve bóne et fi-dé-lis, qui-a in páuca
fu-ísti fi-dé-lis, supra múlta te constí-tu-am : íntra in
gáudi-um Dómi-ni tú- i. *P. T.* Alle-lú- ia.

℣. Jústum dedúxit. *above.* If it has already been said :

℣. Os jústi meditábitur sapiéntiam. (*P. T.* Allelúia.)

℞. Et língua éjus loquétur júdicium. (*P. T.* Allelúia.)

FOR A VIRGIN

At I. Vespers.

Ant.
8.



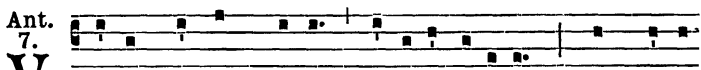
V Eni spónsa Christi, áccipe co-ró-nam, quam tí-
bi Dómi-nus praeparávit in aetérnum. *P. T.* Alle-lú- ia.

℣. Spécie túa et pulchritúdine túa. (*P. T.* Allelúia.)

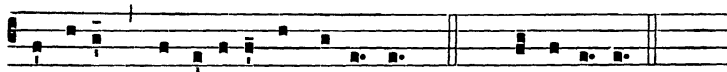
℞. Inténde, prospere procéde, et régna. (*P. T.* Allelúia.)

At II. Vespers.

Ant.
7.



V Eni spónsa Christi, * áccipe corónam, quam tí-bi



Dóminus præparávit in aetérnum. *P. T. Alle-lú-ia.*

∩. Diffúsa est grátia in lábiis tuis. (*P. T. Allelúia.*)

℞. Proptérea benedixit te Déus in aetérnum. (*P. T. Allelúia.*)

If a Commemoration is to be made from another Office which has the same Antiphon the following Antiphon Simile est. is said with the ∩. Diffúsa. or Adjuvabit. 262¹⁰.

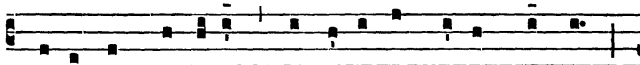
FOR SEVERAL VIRGINS.

At I. and II. Vespers.

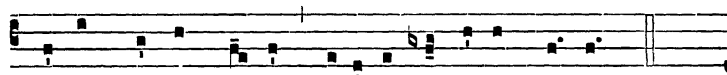
Ant.

4.

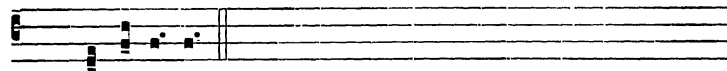
P



Rudéntes Vírgines, * aptá-te lámpades véstras :



ecce spónsus vé-nit, exí-te óbvi-am é- i.



P. T. Alle-lú-ia.

∩. Adducéntur régi vírgines post éam. (*P. T. Allelúia.*)

℞. Próximæ éjus afferéntur tibi. (*P. T. Allelúia.*)

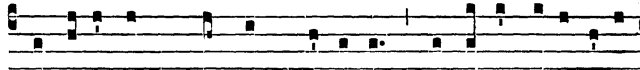
FOR A HOLY WOMAN.

At I. Vespers.

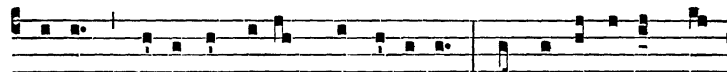
Ant.

8.

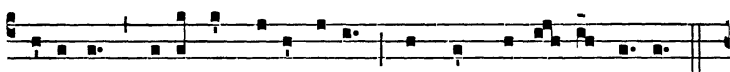
S



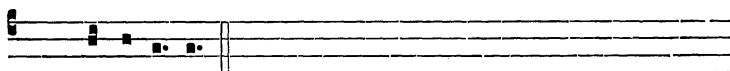
Imi-le est * régnum caeló-rum hómi-ni nego-ti-a-



tó-ri quaerénti bónas marga-rí-tas : invénta úna pre-



ti-ó-sa, dédit ómni-a sú-a, et compa-rá-vit é-am.



P. T. Alle-lú-ia.

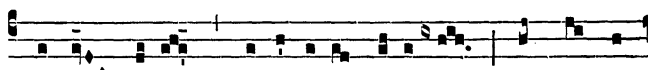
∇. Spécie túa et pulchritú-dine túa. (*P. T.* Allelúia.)

℞. Inténde, prospere procéde, et régna. (*P. T.* Allelúia.)

At II. Vespers.

Ant.
8.

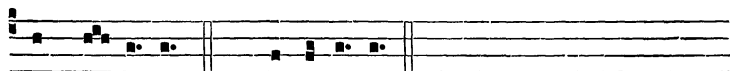
M



Anum sú-am * apé-ru-it íno-pi, et pá-lmas



sú-as exténdit ad páuperem : et pá-nem o-ti-ó-sa



non comé-dit. *P. T.* Alle-lú-ia.

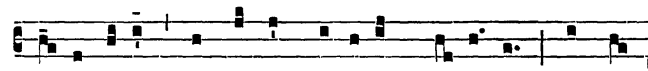
∇. Diffúsa est grátia in lábiis túis. (*P. T.* Allelúia.)

℞. Proptérea benedixit te Déus in aetérnum. (*P. T.* Allelúia.)

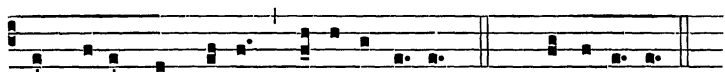
If a Commemoration is to be made from another Office which has the same Antiphon, it is said :

Ant.
7.

D



A-te é-i * de frúctu mánu-um su-á-rum, et láu-



dent é-am in pórtis ó-pe-ra é-jus. *P. T.* Alle-lú-ia.

∇. Diffúsa est. *above.* *If it has already been said :*

∇ Adjuvábít éam Déus vultu súo. (*P. T.* Allelúia.)

℞. Déus in mé-dio é-jus, non commovébitu. (*P. T.* Allelúia.)

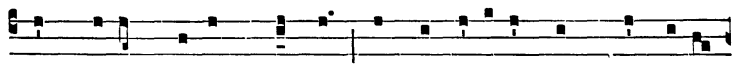
FOR SEVERAL HOLY WOMEN.

At I. and II. Vespers.

Ant.

8.

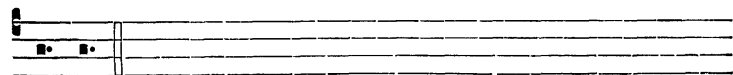
I



tempserunt ví-tam mún-di, et pervenérunt ad praémi- a



régni, et lavé-runt stó-las sú- as in sán- guine



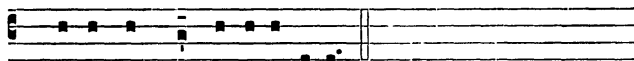
Agni.

P̄. Glória et honóre coronásti éas, Dómine.

R̄. Et constituísti éas super ópera mánuum tuárum.

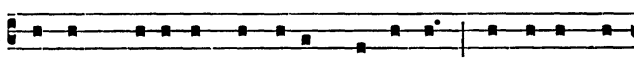


SUNDAY AT COMPLINE.

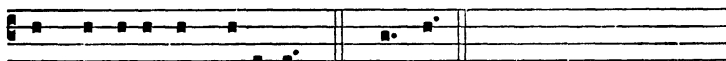
*The
Lector*

℣. Jube dómne benedí-cere.

Blessing.

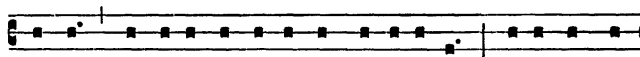


Nóctem qui-é-tam et fínem perféctum concédát nó-

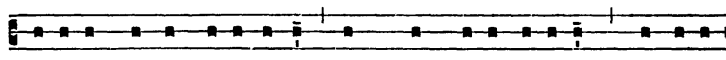


bis Dóminus omnípotens. ℞. Amen.

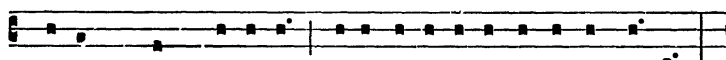
Short Lesson.

*1. Peter 5.***F**

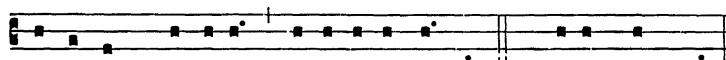
Rátres : Sóbri-i estó-te, et vi-gi-lá-te : qui-a adver-



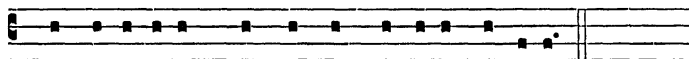
sá-ri-us véster di-ábo-lus, tamquam lé-o rúgi-ens, círcu-it,



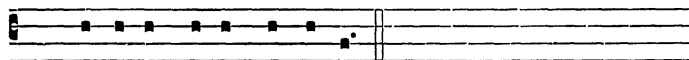
quaérens quem dévo-ret : cú-i re-sísti-te fórtes in fí-de.



Tu autem Dómine mi-se-ré-re nó-bis. ℞. Dé-o grá-ti-as.



℣. Adju-tó-ri-um nóstrum in nómine Dómini.



℞. Qui fé-cit caelum et térram.

Páter nóster. *altogether in silence.*

Then the Officiant says the Confíteor entirely recto tono, in a low voice.

The Choir replies :

Misereátur tui omnipotens Déus, et dimíssis peccátiis tuis, perdúcat te ad vítam aetérnam. R̄. Amen.

Then the Choir says the Confíteor as follows :

Confíteor Déo omnipoténti, beátae Maríae semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistae, sánctis Apóstolis Pétro et Páulo, ómnibus Sánctis, et tibi páter, quia peccávi nimis, cogitátióne, vérbo et ópere : méa cúlpa, méa cúlpa, méa máxima cúlpa. Ideo précor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sánctos Apóstolos Pétrum et Páulum, ómnes Sánctos, et te páter, oráre pro me ad Dóminum Déum nóstrum.

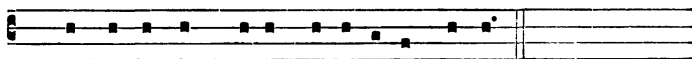
The Officiant next says :

Misereátur véstri omnipotens Déus, et dimíssis peccátiis véstris, perdúcat vos ad vítam aetérnam. R̄. Amen.

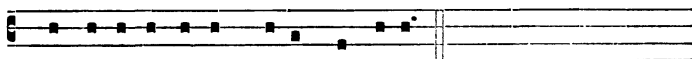
Indulgéntiam, absolutióm, et remissióm peccatórum nostrórum tríbuat nóbis omnipotens et miséricors Dóminus. R̄. Amen.

¶ *In nuns' choirs, the Confíteor. is said as indicated on p. 232.*

The Officiant then sings :

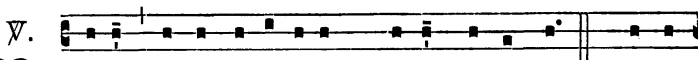


V. *Convérte nos Dé-us sa-lu-tá-ris nóster.*

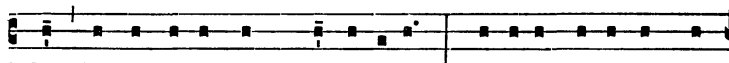


R̄. *Et avérte í-ram tú-am a nóbis.*

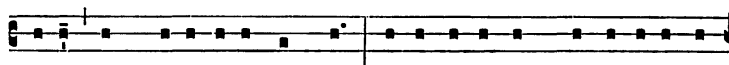
Ferial Tone.



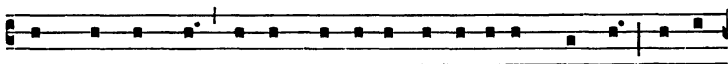
DE-us in adju-tó-ri-um mé-um inténde. R̄. Dómi-



ne ad adjuvándum me festína. Gló-ri-a Pátri, et Fí-



li-o, et Spi-rí-tu-i Sáncto. Sic-ut é-rat in princí-pi-o, et



nunc, et semper, et in saecu-la saecu-lórum. Amen. Alle-



lu-ia. *Or* : Laus tí-bi Dómine Rex aetérnae gló-ri-ae.

During the Year.

Ant.
8. G

M

Ise-ré-re.

In Paschal Time.

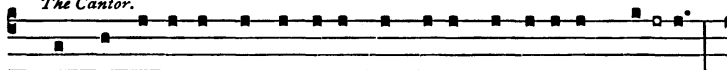
Ant.
8. G

A

Lle-lú-ia.

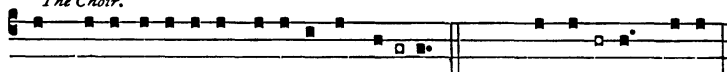
Psalm 4.

The Cantor.



I. Cum invo-cá-rem exaudívit me Dé-us justí-ti-ae mé- ae : *

The Choir.



in tribu-la-ti-óne di-latásti mí- hi. *Flex* : peccá- re : †

2. Miserére *méi*, * et exáudi oratió*nem* *méam*.

3. Filii hóminum, úsquequo grávi *eórde*? * ut quid dilígitis vanitátem et quaerítis *mendácium*?

4. Et scitóte quóniam mirificávit Dóminus sánctum sùum : * Dóminus exáudiet me cum clamávero *ad éum*.

5. Irascímini, et nolite peccáre : † quae dicitis in córdibus *véstris*, * in cubílibus *véstris compungímini*.

6. Sacrificáte sacrificium justítiae, † et speráte in Dómino. * Múlti dícunt : Quis osténdit *nóbis bóna*?

7. Signátum est super nos lúmen vultus túi Dómine : * dedísti laetítiam in *córde méo*.

8. A frúctu fruménti, víni et ólei *súi*, * multiplicáti sunt.

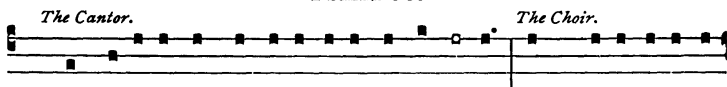
9. In páce in idípsum * dórmiam et *requiëscam*.

10. Quóniam tu Dómine singularíter in spe * constituísti me.

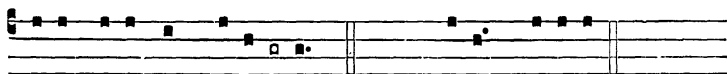
11. Glória Pátri, et Fílio, * et *Spirítui Sáncto*.

12. Sicut érat in princípío, et nunc, et sëmper, * et in saécula saecu-lórum. Amen.

Psalm 90.



I. Qui hábi-tat in adjutó-ri-o Altíssimi, * in protecti-óne



Dé-i caéli *commorá*bi-tur. *Flex* : dí-e, †

2. Dicit Dómino : Suscéptor méus es tu et refúgium méum : * Déus méus, *sperábo in éum*.

3. Quóniam ípse liberávit me de láqueo venántium, * et a *verbo áspero*.

4. Scápuis súis obumbrábit tibi : * et sub pénnis *éjus sperábis*.

5. Scúto circúmdabit te véritas *éjus* : * non timébis a timóre *noetúrno*.

6. A sagítta volánte in díe, † a negótio perambulánte in ténebris : * ab incúrsu, et daemónio *meridiáno*.

7. Cádent a látere túo mílle, † et decem míllia a dextris túis : * ad te autem non *appropinquábit*.

8. Verúmtamen óculis túis considerábis : * et retributióne[m] peccatórum *vidébis*.

9. Quóniam tu es Dómine spes méa : * Altíssimum posuisti refúgium *túum*.

10. Non accédet ad te málum : * et flagéllum non *appropinquábit tabernáculo túo*.

11. Quóniam Angelis súis mandávit *de* te : * ut custódiant te in ómni-bus *viis túis*.

12. In mánibus portábunt te : * ne forte offéndas ad lápidem *pédem túum*.

13. Super áspidem et basilíscum ambulábis : * et conculcábis leónem *et draecónem*.

14. Quóniam in me sperávit, liberábo *éum* : * prótegam *éum*, quóniam cognóvit *nómen méum*.

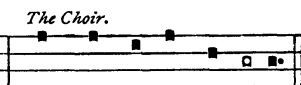
15. Clamábit ad me, et égo exáudiam *éum* : † cum ípso sum in tri-bulatióne : * erípiam *éum* et glorificábo *éum*.

16. Longitúdine diérum replébo *éum* : * et osténdam illi *salutáre méum*.

17. Glória Pátri, et Filio, * et *Spirítui Sáncto*.

18. Sicut érat in princípío, et nunc, et sémper, * et in saécula saecu-lórum. Amen.

Psalm 133.

The Cantor.  *The Choir.* 

1. Ecce nunc benedí-ci-te Dóminum, * ómnes *sérvi* Dómini :

2. Qui státis in dómo Dómini, * in átriis dómus *Dèi* nóstri.

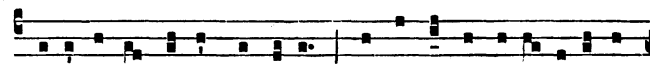
3. In nóctibus extóllite mánus véstras in sáncta, * et benedicite Dóminum.

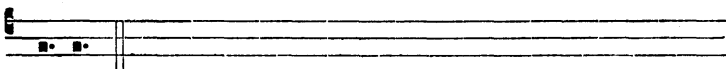
4. Benedícat te Dóminus ex Sion, * qui fécit caelum et tērram.

5. Glória Pátri, et Filio, * et Spiritui Sáncto.

6. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculó-ram. Amen.

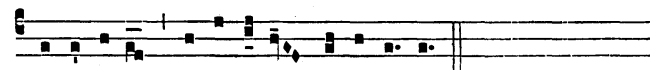
During the Year.

Ant. 
M Ise-ré-re mí-hi Dómine, et exáudi o-ra-ti-ónem



mé- am.

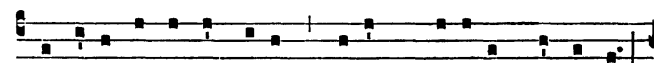
In Paschal Time.

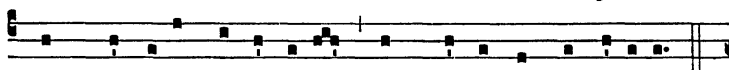
Ant. 
A Lle-lú-ia, alle-lú-ia, alle-lú-ia.

Hymn.

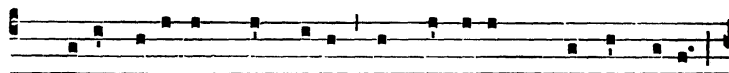
The Chant of the Hymn Te lucis ante términum. varies according to the Season and Feasts. It is indicated in the Proper. The Chants for the Ordinary Sundays and for Feasts which have no Proper tone are as follows :

1. On Ordinary Sundays and Minor Feasts

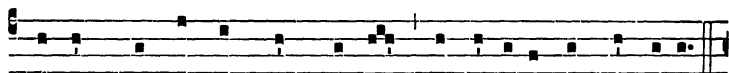
8. 
T E lúcis ante términum, Rérum Cre-átor, póscimus,



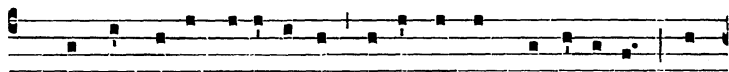
Ut pro tú-a cleménti-a, Sis praesul et custódi-a.



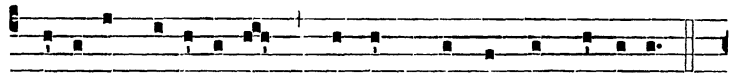
2. Procul recédant sómni- a, Et nócti- um phantásma- ta :



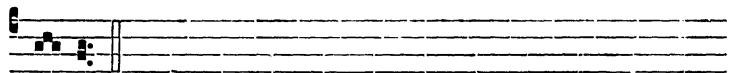
Hostémque nóstrum cómprime, Ne pollu-ántur córpora.



3. Praesta, Pá-ter pi- íssime, Patrique cómpar Uni- ce, Cum



Spi-rí- tu Pa- rácli- to, Régnans per ómne saécu- lum.



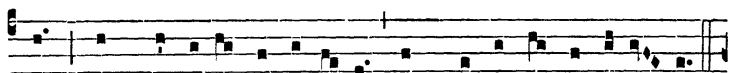
A- men.

2. On Solemn Feasts

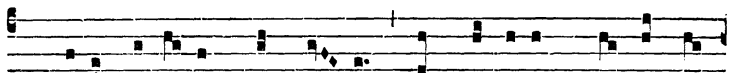
4.

T

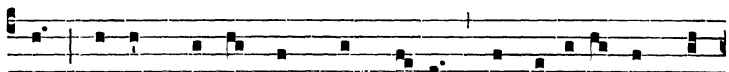
E lúcis ante térmi- num, Rérum Cre- á- tor, pósci-



mus, Ut pro tú- a cleméti- a, Sis praesul et custódi- a.



2. Procul re- cé- dant sómni- a, Et nócti- um phantásma-



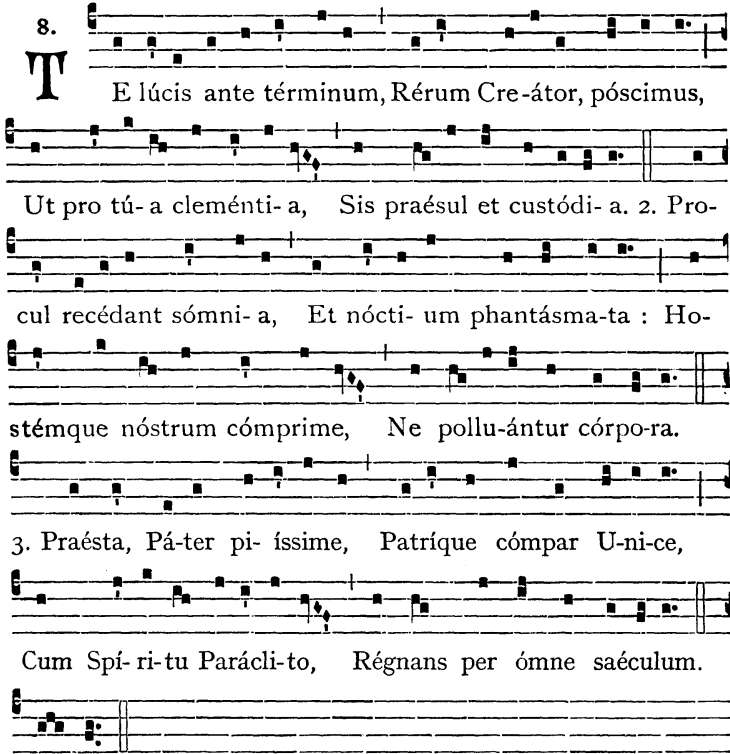
ta : Hostémque nóstrum cómprime, Ne pollu-ántur cór-



po- ra. 3. Praesta, Pá-ter pi- íssi- me, Patrique cómpar
 Uni-ce, Cum Spí-ri-tu Pa-rácli- to, Régnans per ómne saé-
 cu- lum. A-men.

In Paschal Time. On Sunday and Feasts.

8.



T E lúcis ante términum, Rérum Cre-átor, póscimus,
 Ut pro tú- a cleméti- a, Sis praesul et custódi- a. 2. Pro-
 cul recédant sómni- a, Et nócti- um phantásma- ta : Ho-
 stémque nóstrum cóprime, Ne pollu-ántur córpo- ra.
 3. Praesta, Pá-ter pi- íssime, Patrique cómpar U- ni- ce,
 Cum Spí- ri- tu Parácli- to, Régnans per ómne saéculum.
 A-men.

During Advent. p. 326.

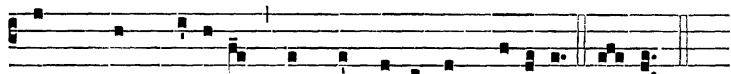
In Christmastide (*Inclusive of The Feast of the Holy Name,*) p. 367.

For the Feast of the Epiphany. p. 455.

For the Feast of the Holy Family, the tone is that of the Epiphany, p. 455, with the following doxology.



3. Jésu, tú-is obédi- ens Qui fáctus es paréntibus, Cum Pátre



súmmo ac Spí-ri-tu, Semper tí-bi sit gló-ri-a. Amen.

During Lent. p. 540.

In Passiointide. p. 577. (*The Glória Pátri. is not said in the short R. except on Feasts of Saints.*)

From the Ascension of our Lord to Pentecost. p. 844.

For the Feast of Pentecost and its Octave. p. 862.

For the Feast of Corpus Christi. (*as at Christmas,* p. 284.)

For the Feast of the Sacred Heart of Jesus. p. 966.

For the Feast of the Transfiguration of our Lord Jesus Christ. (*August 5 and 6*) the tone is that of the Ascension. p. 844. with the doxology. Jésu tibi sit glória. p. 1590.

For the Feast of the Seven Dolors of the B. V. M. in Passiointide and September 14-15, the tone is that of Passiointide, p. 577. with the doxology: Jésu tibi sit glória. p. 1632.

For the Feast of our Lord Jesus Christ King. p. 1704.

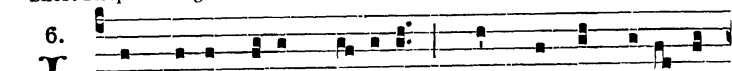
Chapter.

Jer. 14, 9.

TU autem in nobis es, Dómine, † | quas nos, Dómine Deus noster.
et nomen sanctum tuum invo- | R. Déo grátias.
cátum est super nos : * ne derelín-

Short Resp. During the Year.

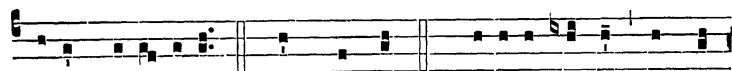
6.



IN mánu-s tú-as Dómine, * Comméndo spí-ri- tum



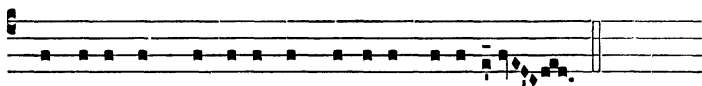
mé- um. Repeat : In mánu-s. V. Redemísti nos Dómine,



Dé-us ve-ri-tátis. * Comméndo. V. Gló-ri-a Pátri, et Fí-



li-o, et Spi-rí-tu-i Sáncto. In mánus.

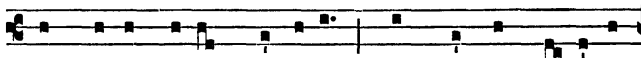


∇. Custódi nos Dómine ut pupíllam ócu-li. (*Another Chant, p. 118.*)

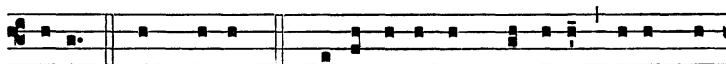
℞. Sub úmbra alárum tuárum prótege nos.

Short Resp. During Advent.

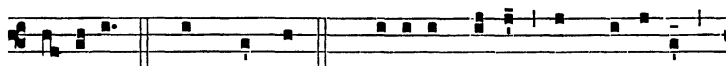
4.
I



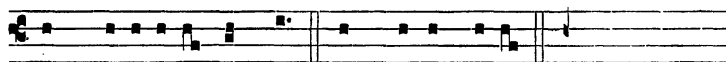
N mánus tú-as Dómine, * Comméndo spí-ri-tum



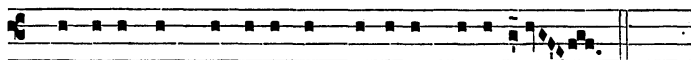
mé-um. In mánus. ∇. Redemísti nos Dómine, Dé-us ve-



ri-tá-tis. * Comméndo. ∇. Gló-ri-a Pátri, et Fí-li-o,



et Spi-rí-tu-i Sáncto. In mánus tú-as.



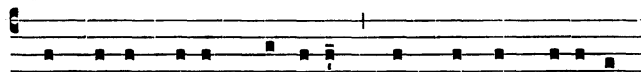
∇. Custódi nos Dómine ut pupíllam ócu-li.

℞. Sub úmbra alárum tuárum prótege nos.

Short Resp. In Paschal Time.

6.

I



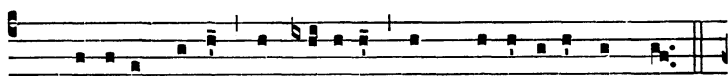
N mánus tú-as Dómine, comméndo spí-ri-tum



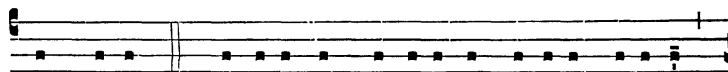
mé-um : * Alle-lú-ia, alle-lú-ia. In mánus. ∇. Redemísti



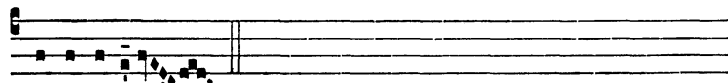
nos Dómine, Dé-us ve-ri-tá-tis. * Alle-lú-ia, alle-lú-ia.



∇. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.



In mánus. ∇. Custódi nos Dómine, ut pupíllam ócu-li,
R̄. Sub úmbra alárum tuárum prótege nos,



alle-lú-ia.

Ant.
3. a

S

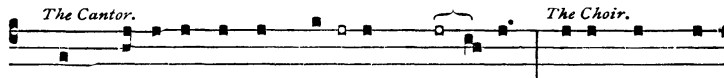
Alva nos.

Canticle of Simeon.

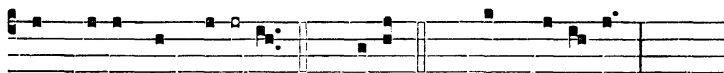
Luke 2.

The Cantor.

The Choir.



1. Nunc dimíttis sérvum tú- um Dómi-ne, * secúndum vér-



bum tú-um *in pá- ce* : 2. Qui-a... 3. Quód parásti *...

2. Quia vidérunt óculi méi * salutáre túum :

3. Quód parásti * ante fáciem ómnium populórum :

4. Lúmen ad revelatiónem géntium, * et glóriam plébis tuæ Israel.

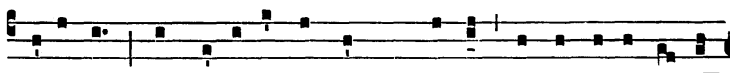
5. Glória Pátri, et Fílio, * et Spíritui Sáncto.

6. Sicut érat in princípío, et nũnc, et sémper, * et in saécula saecu-
lórum. Amen.

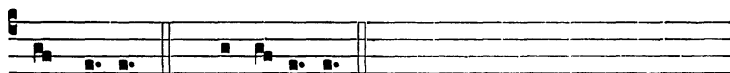
Ant.

S

Alva nos, Dómine, vi-gi-lántes, custódi nos dor-



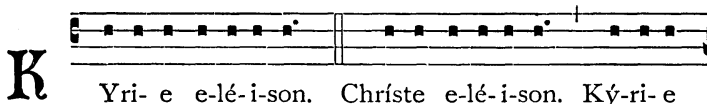
mi-éntes : ut vi-gi-lémus cum Chrísto, et requi-escámus



in pá-ce. *T. P.* Alle-lú-ia.

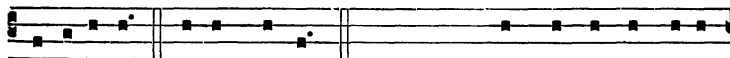
The following Prayers are said on all Sundays of semi-double rite; they are omitted, however, if the Commemoration of a Double feast or of an Octave occurs at Vespers.

Prayers (called Preces.)

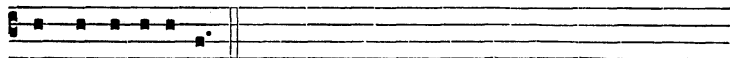


K

Yri- e e-lé-i-son. Chríste e-lé-i-son. Ký-ri- e



e-lé-i-son. Pá-ter nóster. *cont. silently.* √. Et ne nos indúcas



in tenta-ti-ónem.

℞. Sed libera nos a málo.

Crédo in Déum. *cont. silently.*

√. Cárnis resurrectiónem. ℞. Vítam aetérnam. Amen.

√. Benedictus es Dómine Déus pátrum nostrórum.

℞. Et laudábilis et gloriósus in saécula.

√. Benedicámus Pátrém et Fílium cum Sáncto Spírítu.

℞. Laudémus et superexaltémus éum in saécula.

√. Benedictus es Dómine in firmaménto caéli.

℞. Et laudábilis et gloriósus et superexaltátus in saécula.

√. Benedícat et custódiat nos omnípotens et miséricors Dóminus.

℞. Amen.

√. Dignáre Dómine nócte ísta. ℞. Sine peccáto nos custodíre.

√. Miserére nóstri Dómine. ℞. Miserére nóstri.

√. Fíat misericórdia túa Dómine super nos.

℞. Quemádmódu sperávimus in te.

√. Dómine exáudi oratióne méam. ℞. Et clámor méus ad te véniat.

Ÿ. Dóminus vobíscum. R̄. Et cum spírítu túo.

Orémus.

Prayer.

Visita, quaesumus Dómine, habitatióem istam, et omnes insídias inimíci ab ea longe repéllé : † Angeli tui sancti hábitent in ea, qui nos in pace custódiánt ; * et benedictio tua sit super nos semper.

Per Dóminum nostrum Jesum Christum Fílium tuum : † qui tecum vivit et regnat in unitate Spírítus Sancti Deus, * per ómnia saecula saeculórum. R̄. Amen.

Ÿ. Dóminus vobíscum. R̄. Et cum spírítu túo.



Ÿ. Benedi-cámus Dómino. R̄. Dé-o grá-ti-as.

Blessing (*given by Officiant recto tono, slowly and gravely.*)

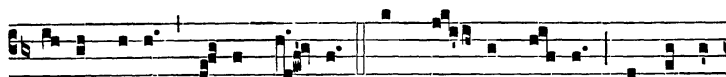
Benedicat et custódiat nos omnipotens et miséricors Dóminus, Páter, et Fílius, et Spírítus Sánctus. R̄. Amen.

The Ÿ. Fidélium ánimae. is omitted, but one of the following Anthems is said according to the Season.

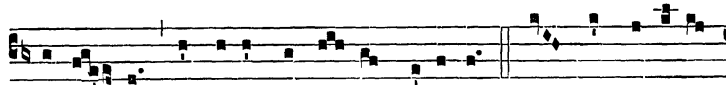
¶ *From Vespers of Saturday before the 1st Sunday of Advent to 2nd Vespers of the Purification.*

Ant.
5.

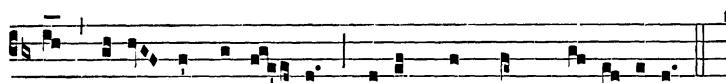
AL- ma * Redemptóris Má- ter, quae pér-



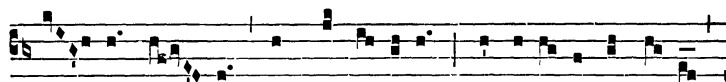
vi- a caéli pórtá má- nes, Et stél- lá má- ris, succúrre



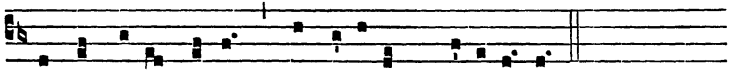
cadén- ti súrgere qui cú- rat pópu- lo : Tu quae genu- í-



sti, natú- ra mi- rán- te, tú- um sánctum Ge- ni- tórem :



Vír- go pri- us ac posté- ri- us, Gabri- é- lis ab ó- re



súmens illud Ave, * peccatórum mi-seré-re.

During Advent:

℣. Angelus Dómini nuntiávit Mariæ.

℟. Et concépit de Spíritu Sáncto.

Orémus.

Prayer.

GRátiam tuam, quaesumus Dó- gnóvimus, * per passióem ejus et
mine, méntibus nostris infún- crucem ad resurrectiósni glóriam
de : † ut qui, Angelo nuntiánte, perducámur. Per eúmdem Christum
Christi Filii tui incarnatióem co- Dóminum nostrum. ℟. Amen.

From 1st Vespers of Christmas to 2nd Vespers of the Purification :

℣. Post pártum Virgo invioláta permansisti.

℟. Déi Génitrix intercéde pro nobis.

Orémus.

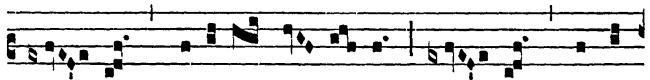
Prayer.

DEus, qui salutis aetérnae, beá- mus, * per quam merúimus auctó-
tae Mariæ virginitáte foecún- rem vitae suscipere, Dóminum no-
da, humano géneri praemia prae- strum Jesum Christum Filium tuum.
stitisti : † tribue, quaesumus; ut ℟. Amen.
ipsam pro nobis intercédere sentiá-

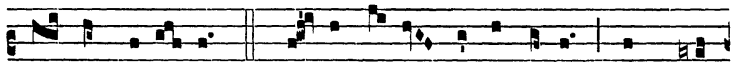
From Compline of Feb. 2nd (even if the Feast of the Purification be transferred) until Compline of Wednesday in Holy Week.

Ant.
6.

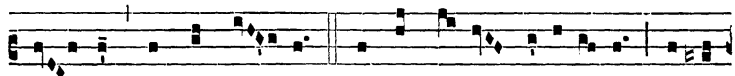
A



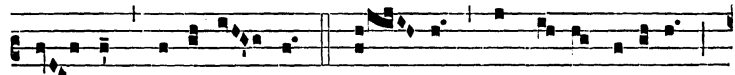
- ve * Regína cae- ló- rum, A- ve Dómi-



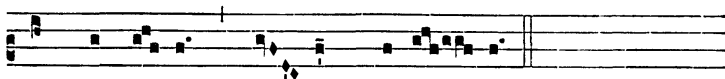
na Ange-ló- rum : Sál-ve rá-dix, sálve pórtá, Ex qua



mún- do lux est ór- ta : Gáude Vírgo glo-ri-ó-sa, Su-per



ó-mnes spe-ci-ó- sa : Vá- le, o valde decóra,



Et pro nó-bis Chrí- stum * exó- ra.

∇. Dignáre me laudáre te Vírgo sacráta.

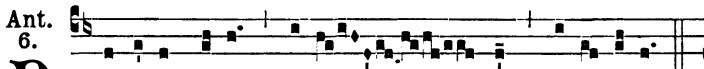
℞. Da míhi virtútem cóntra hóstes túos.

Orémus.

Prayer.

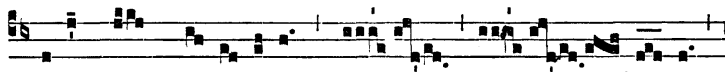
Concède, miséricors Deus, fragi- | auxilio a nostris iniquitatibus resur-
litati nostrae praesidium : † ut | gámus. Per eúndem Christum Dó-
qui sanctae Dei Genitricis memó- | minum nostrum. ℞. Amen.riam ágimus, * intercessiónis ejus |

From Compline of Easter Sunday to Compline of Friday after the Feast of Pentecost inclusively.

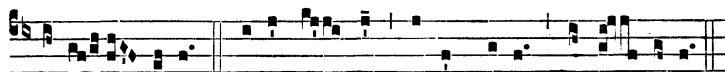


Ant.
6.

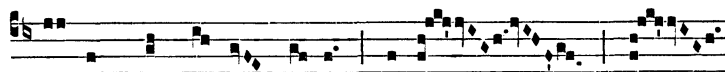
R Egína caéli * laetá- re, alle-lú-ia :



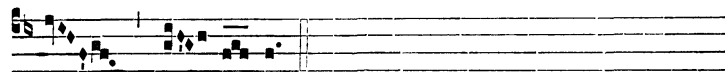
Qui-a quem me-ru-ísti por- tá-re,



alle- lú-ia : Resurré- xit, sic-ut díxit, alle- lú-ia :



O-ra pro nó-bis Dé- um, alle- *



** lú- ia.

∇. Gáude et laetáre Vírgo María, allelúia.

℞. Quia surréxit Dóminus vere, allelúia.

Orémus.

Prayer.

Deus, qui per resurrectionem | per ejus Genitricem Virginem Ma-
Filií tui Dómini nostri Jesu | ríam * perpétuae capiámus gáudia
Christi mundum laeticáre digná- | vitae. Per eúndem Christum Dó-
tus es : † praesta, quaésumus; ut | minum nostrum. ℞. Amen.

From 1st Vespers of the Feast of the Blessed Trinity to None on Saturday before the 1st Sunday of Advent.

Ant.

1.

S

Al-ve, * Re-gí- na, máter mi-se-ricórdi- ae :

Ví- ta, dulcé- do, et spes nóstra, sál-ve. Ad te

clamá-mus, éxsu-les, fí-li- i Hévae. Ad te suspi-rá-

mus, geméntes et flén-tes in hac lacrimá-rum välle.

E-ia ergo, Advocá- ta nóstra, illos tú- os mi-se-ri-

córdes ócu-los ad nos convér-te. Et Jésum, benedí-

ctum frúctum véntris tú- i, nó-bis post hoc exsí-li- um

os-ténde. O clé-mens : O pí- a : O dúlcis

* Vírgo Ma-rí- a.

℣. Ora pro nóbis, sáncta Déi Génitrix.

℞. Ut digni efficiámur promissionibus Christi.

Orémus.

Prayer.

OMnípotens sempitérne Deus, qui gloriósae Vírginis Matris Mariæ corpus et ánimam, ut dignum Fílii tui habitáculum éffici mererétur, Spíritu Sancto cooperánte præparásti : † da, ut cujus

commemoriatióne laetámur, * ejus pia intercessióne ab instántibus malis et a morte perpétua liberémur. Per eúndem Christum Dóminum nostrum. R̄. Amen.

Ÿ. Divínium auxiliúm máneat semper nobiscum. R̄. Amen.

This Ÿ. is said recto tono in a low voice.

Páter noster. Ave María. and Credo. are then said in silence.

Compline is said as above on all Sundays and Feasts, except the last three days of Holy Week, and during the Octave of Easter.

Anthems to the Blessed Virgin Mary.

Simple Tone.

5.

A

Lma * Redemptó-ris Máter, quae pérvia caéli

pórta mánes, Et stélla má-ris, succúrre cadénti súrge-

re qui cúrat pópu-lo : Tu quae genu-ísti, natúra mi-rán-

te, tú-um sánctum Geni-tó-rem : Vírgo pri-us ac posté-

ri-us, Gabri-é-lis ab óre súmens íllud Ave, peccató-

rum mi-se-ré-re.

During Advent.

℣. Angelus Dómini nuntiávit Maríae.

℞. Et concépit de Spírítu Sáncto.

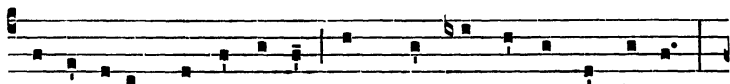
From 1st Vespers of Christmas to 2nd Vespers of the Purification.

℣. Post pártum Vírgo invioláta permansísti.

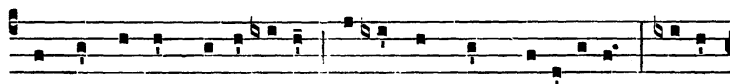
℞. Déi Génitrix intercède pro nobis.

6.

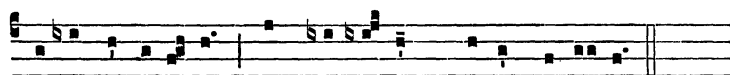
A -ve Regína caelórum, * Ave Dómina Ange-lórum :



Sálve rádix, sálve pórtá, Ex qua mundo lux est órta :



Gáude Vírgo glo-ri- ósa, Su-per ómnes spe-ci- ósa : Vále,



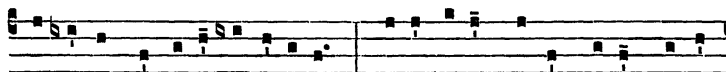
o valde decó-ra, Et pro nó-bis Chrístum exó-ra.

℣. Dignáre me laudáre te Vírgo sacráta

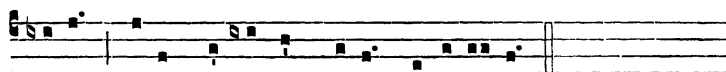
℞. Da mihi virtútem contra hóstes túos.

6.

R Egína caéli * laetáre, alle-lú-ia : Qui- a quem me-



ru- ísti portáre, alle-lú-ia : Resurréxit, sic-ut dixit, alle-



lú-ia : Ora pro nó-bis Dé-um, alle-lú- ia.

℣. Gáude et laetáre Vírgo María, allelúia.

℞. Quia surréxit Dóminus vere. allelúia.

5.

S

Alve, Regína, * máter mi-se-ricórdi-ae : Vít-a, dulcé-

do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-

li-i Hévae. Ad te suspi-rámus, geméntes et fléntes in hac

lacrimárum välle. E-ia ergo, Advocáta nóstra, illos tú-os

mi-se-ricódes ócu-los ad nos convérte. Et Jésum, benedí-

ctum frúctum véntris tú-i, nóbis post hoc exsíl-um ostén-

de. O clé-mens : O pí- a : O dúlcis * Vírgo Ma-rí- a.

Ÿ. Ora pro nóbis sáncta Déi Génitrix.*Ŕ.* Ut dígni efficiámur promissionibus Christi.

ANTIPHONS AND PSALMS AT THE LITTLE HOURS FOR FEASTS WHICH ARE NOT I. CLASS.

MONDAY AT PRIME.

The Antiphons "Throughout the Year" and "In Paschal Time" are said, whenever the Psalms of the Feria are to be used on Feasts (whether these Feasts have proper Antiphons at Lauds or not); the Antiphons "Throughout the Year" are also used on Feasts celebrated in Advent, Lent and Passiontide.

Throughout the year out of Paschal Time.

Ant. 4. E

3 2 1 /

Innocens mánibus. E u o u a e.

In Paschal Time. Ant. Allelúia. see at Prime for Sundays in Paschal Time, p. 225.

Ps. 23. Dómini est térra. p. 1846.

Ps. 18. I. Caéli enárrant. $\forall\forall$. 1-7 with Glória. p. 372.

Ps. 18. II. Lex Dómini. $\forall\forall$. 8-18.

Throughout the year out of Paschal Time.

Antiphon.

Innocens mánibus et múndo córde ascéndet in
móntem Dómi-ni.

In Paschal Time. Ant. Allelúia, allelúia, allelúia. see above for Sundays in Paschal Time, p. 229.

MONDAY AT TERCE.

Throughout the year out of Paschal Time.

Ant. 8. e

2 1 /

Illumi-ná-ti-o mé- a. E u o u a e.

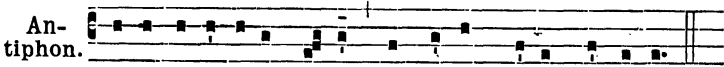
In Paschal Time. *Ant.* Allelúia. *see at Terce for Sundays of Paschal Time, p. 236.*

Ps. 26. I. Dóminus illuminátio. $\forall\forall$. 1-11 with Glória. p. 690.

Ps. 26. II. Exáudi, Dómine. $\forall\forall$. 12-20 with Glória.

Ps. 27. Ad te, Dómine, clamábo. with Glória. p. 1736.

Throughout the year out of Paschal Time.



Illuminá-ti-o mé-a, et sá-lus mé-a Dómi-nus.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. *as on Sunday, p. 239.*

MONDAY AT SEXT.

Throughout the year out of Paschal Time.



IN tú-a justí-ti-a. E u o u a e.

In Paschal Time. *Ant.* Allelúia. *see at Sext for Sundays in Paschal Time, p. 241.*

Psalm 30. I.

IN te, Dómine, sperávi, non confúndar in aetérnum : * in justítia túa *libera* me.

2. Inclína ad me áurem túam, * accélera ut éruas me.

3. Esto míhi in Déum protectórem, et in dómum refúgii, * ut sálvum me fácias.

4. Quóniam fortitúdo méa et refúgium méum es tu : * et propter nómen túum dedúces me et enútries me.

5. Edúces me de láqueo hoc, quem abscondérunt míhi : * quóniam tu es proféctor méus.

6. In mánus túas comméndo spíritum méum : * redemísti me, Dómine Déus veritátis.

7. Odisti observántes vanitátes, * *supervácu*e.

8. Ego autem in Dómino sperávi : * exsultábo et laetábor in misericórdia túa.

9. Quóniam respexísti humilitátem méam, * salvásti de necessitátibus *animam* méam.

10. Nec conclusísti me in mánibus inimíci : * statuísti in lóco spatióso *pédes* méos.

Psalm 30. II.

Miserere méi, Dómine, quóniam tribulor : † conturbátus est in íra óculus méus, * ánima méa, et *vēter* méus :

2. Quóniam defécit in dolóre víta méa : * et ánni méi *in gemítibus*.

3. Infirmáta est in paupertáte virtus méa : * et óssa méa *conturbáta* sunt.

4. Super ómnes inimícos méos fáctus sum oppróbrium et vicinis méis *válde* : * et tímor *nóti*s méis.

5. Qui vidébant me, fóras fugérunt a me : * oblivíóni dátus sum, tamquam mórtuus a córde.

6. Fáctus sum tamquam vas *pérditum* : * quóniam audívi vituperatíonem multórum commorántium *in circéuitu*.

7. In éo dum convenírent simul advérsus me, * accípere ánimam méam *consiliáti* sunt.

8. Ego autem in te sperávi, Dómine : † díxi : Déus méus es tu : * in mánibus túis *sórtis* méae.

9. Eripe me de mánu inimicórum meórum, * et a *persequéntibus* me.

10. Illústra faciém túam super sérvum túum, † sálvum me fac in misericórdia túa : * Dómine, non confúndar, quóniam *invocávi* te.

11. Erubéscant ímpii, et deducántur in inférnum : * múta fíant lábia *dolósa* :

12. Quae loquúntur advérsus jústum iniquitátem, * in supérbia et in *abúsíone*.

Psalm 30. III.

Quam mágna multitúdo dulcédinis túae, Dómine, * quam abscondisti *timéntibus* te!

2. Perfecísti éis qui sperant *in* te, * in conspéctu filiórum hóminum.

3. Abscóndes éos in abscondito faciéi túae * a conturbatíone hóminum.

4. Próteges éos in tabernáculo túo, * a contradicítione *linguárum*.

5. Benedictus Dóminus : * quóniam mirificávit misericórdiam súam mihi in civitáte *muníta*.

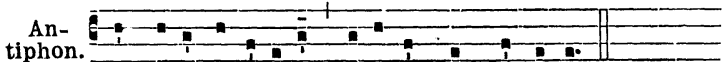
6. Ego autem díxi in excéssu méntis méae : * proyéctus sum a facié *oculórum tuórum*.

7. Ideo exaudísti vócem oratíonis méae, * dum *clamárem ad* te.

8. Diligite Dóminum, ómnes sáncti ejus : † quóniam veritátem requíret Dóminus, * et retríbuet abundánter faciéntibus *supér*biam.

9. Viríliter ágite, et confortétur cor *véstrum*, * ómnes qui sperátis *in* Dómino.

Throughout the year out of Paschal Time.



In tú-a justí-ti-a líbe-ra me, Dómi-ne.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. *as on Sunday, p. 244.*

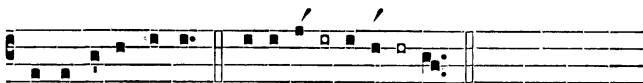
MONDAY AT NONE.

Throughout the year out of Paschal Time.

Ant.

7. a

G



Xsultáte, jústi. E u o u a e.

In Paschal Time. *Ant. Allelúia. see at None for Sundays of Paschal Time. p. 246.*

Ps. 31. Beáti, quorum remissae sunt. with Glória. p. 1736.

Psalm. 32. I.

G Xsultáte, jústi, in Dómino : * réctos decet collaudátio.

2. Confitémini Dómino in eíthara : * in psaltério decem chordárum psállite illi.

3. Cantáte eí cánticum nóvum : * bene psállite eí in vociferatióne.

4. Quia réctum est vérbum Dómini, * et ómnia ópera éjus in fide.

5. Díligit misericórdiam et júdicium : * misericórdia Dómini pléna est térra.

6. Vérbu Dómini caéli firmáti sunt : * et spíritu óris éjus ómnis virtus eórum.

7. Cóngregans sicut in utre águas máris : * pónens in thesáuris abýssos.

8. Tímeat Dóminum ómnis térra : * ab éo autem commoveántur ómnes inhabitántes órhem.

9. Quóniam ipse dixit, et fácta sunt : * ipse mandávit, et creáta sunt.

10. Dóminus díssipat consília géntium : † réprobat autem cogitatiónes populórum, * et réprobat consília pñcipum.

11. Consílium autem Dómini in aetérnum mánet : * cogitatiónes cordis éjus in generatióne et generatióne.

Psalm 32. II.

B Eáta gens cújus est Dóminus Déus éjus : * pópulus quem elégit in haereditátem sibi.

2. De caelo respéxit Dóminus : * vídit ómnes filios hómínium.

3. De preparáto habitáculo súo, * respéxit super ómnes qui hábitant térram.

4. Qui finxit sigillátim córda eórum : * qui intélligit ómnia ópera eórum.

5. Non salvátur rex per múltam virtútem : * et gígas non salvábitur in multítudine virtútis súae.

6. Fállax équus ad salútem : * in abundántia autem virtútis súae non salvábitur.

7. Ecce óculi Dómini super metuéntes éum, * et in eís qui spérant super misericórdia éjus :

8. Ut éruat a mórtē ánimas eórum, * et álat éos in fáme.

9. Anima nóstra sústinet Dóminum : * quóniam adjútor et protéctor nóster est :

10. Quia in éo laetábitur cor nóstrum : * et in nómine sáncto éjus sperávimus.

11. Fíat misericórdia túa, Dómine, super nos : * quemádmódu[m] sperávimus in te.

Throughout the year out of Paschal Time.

An-
tiphon.

Exsultáte, jústi, et glo-ri-ámi-ni, ómnes récti

córde.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. *as on Sunday, p. 249.*

TUESDAY AT PRIME.

Ant.
8. c

D E-us mé-us. E u o u a e.

In Paschal Time. *Ant.* Allelúia. *p. 225. (for Sundays of Paschal Time.)*

In Paschal Time at Prime, Terce, Sext and None, this Ant. Allelúia is sung as on Sundays of Paschal Time.

Ps. 24. I. Ad te, Dómine, levávi. √√. 1-8 with Glória. p. 1788.

Ps. 24. II. Dúlcis et réctus Dóminus. √√. 9-15 with Glória.

Ps. 24. III. Oculi méi semper. √√. 16-23 with Glória.

An-
tiphon.

Dé-us mé-us, in te confído, non erubéscam.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. *p. 229.*

TUESDAY AT TERCE.

Ant.
8. G

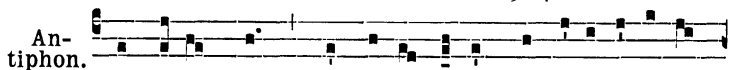
R Espéxit me. E u o u a e.

In Paschal Time. *Ant.* Allelúia. p. 236.

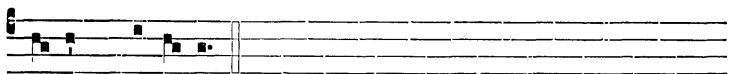
Ps. 39. I. Exspéctans expectávi. $\nabla\nabla$. 1-11 with Glória. p. 1793.

Ps. 39. II. Annuntiávi justítiam túam. $\nabla\nabla$. 12-18 with Glória.

Ps. 39. III. Confundántur et revereántur. $\nabla\nabla$. 19-24 with Glória.



Respéxit me, et exaudí-vit depreca-ti-ó-nem



mé- am Dómi-nus.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. p. 239.

TUESDAY AT SEXT.



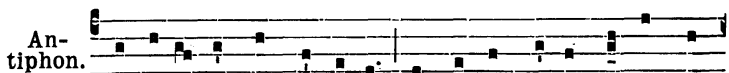
S Uscepí-sti me, Dómine. E u o u a e.

In Paschal Time. *Ant.* Allelúia. p. 241.

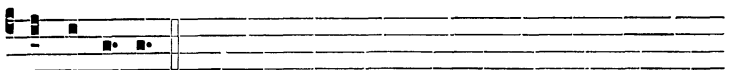
Ps. 40. Beátus qui intélligit. $\nabla\nabla$. 1-14 with Glória. p. 1794.

Ps. 41. I. Quemádmódu desíderat. $\nabla\nabla$. 1-7 with Glória. p. 1795.

Ps. 41. II. Ad meípsum ánima méa. $\nabla\nabla$. 8-16 with Glória.



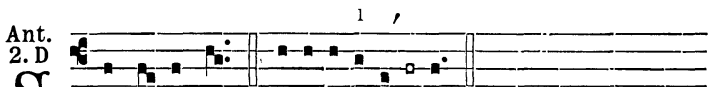
Suscepí-sti me, Dómi-ne, et confirmásti me in con-



spéctu tú- o.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. p. 244.

TUESDAY AT NONE.



S Alvásti nos. E u o u a e.

In Paschal Time. *Ant.* Allelúia. p. 246.

Psalm 43. I.

DEUS, áuribus nóstris audívimus : * pátres nóstri annuntiavérunt nóbis :

2. Opus quod operátus es in diébus eórum, * et in diébus *antiquis*.

3. Mánus túa géntes dispédidit, et plantásti éos : * afflixísti pópulos, et expulísti éos.

4. Nec enim in gládio súo possederunt tórram, * et bráchium eórum non salvávit éos.

5. Sed délixtera túa, et bráchium túum, et illuminátio vultus túi : * quóniam complacuísti *in éis*.

6. Tu es ípse Rex méus et Déus méus : * qui mándas salútes Jácob.

7. In te inimícos nóstros ventilábimus eórnú : * et in nómine túo spernémus insurgéntes *in nóbis*.

8. Non enim in árcu méo sperábo : * et gládius méus non *salvábít* me.

9. Salvásti enim nos de affligéntibus nos : * et odiéntes nos *confudísti*.

10. In Déo laudábimur tóta díe : * et in nómine túo confitébimur *in saéculum*.

Psalm 43. II.

NUNC autem repulísti et confudísti nos : * et non egrediéris, Déus, in *virtútibus nóstris*.

2. Avertísti nos retrórsus post inimícos nóstros : * et qui odérunt nos, diripiébant sibi.

3. Dedísti nos támquam óves escárum : * et in géntibus *dispersísti* nos.

4. Vendidísti pópulum túum síne prétio : * et non fúit multitúdo in commutatióibus eórum.

5. Posuísti nos oppróbrium vicínis nóstris, * subsannatiónem et derísus his qui sunt in circúitu nóstro.

6. Posuísti nos in similitúdinem géntibus : * commotiónem cápitis *in pópulis*.

7. Tóta díe verecúndia méa cóntra me est, * et confúsió faciéi méae *coopéruit* me :

8. A vóce exprobrántis et obloquéntis : * a facié inimíci et *persequéntis*.

9. Haec ómnia venérunt super nos, nec oblíti súmus te : * et iníque non égimus in testaménto túo.

10. Et non recéssit rétro cor nóstrum : * et declinásti sémitas nóstras a *vía túa* :

11. Quóniam humiliásti nos in loco afflictiónis, * et coopéruit nos *úmbra mórtis*.

Psalm 43. III.

SI oblíti súmus nómen Déi **nóstri**, * et si expándimus mánus nóstras ad déum *alién*um :

2. Nónne Déus requíret ista? * ípse enim nóvit *abscóndita* eórdis.

3. Quóniam propter te mortificámur tóta **die** : * aestimáti súmus sicut óves occisiónis.

4. Exsúrge, quare obdórmis, **Dómine**? * exsúrge, et ne repéllas *in* finem.

5. Quare faciém túam **avértis**, * oblivísceris inópiæ nóstræ et tribulatiónis nóstræ?

6. Quóniam humiliáta est in púlvere ánima nóstra : * conglutinátus est in térra venter nóster.

7. Exsúrge, **Dómine**, ádjuva nos : * et rédime nos propter nómen túum.

An-
tiphon.

Salvásti nos, **Dómine**, et in nómine tú-o con-

fi-tébimur in saécu-la.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. p. 249.

WEDNESDAY AT PRIME.

Ant.
1. g

M I-se-ri-córdi-a tú-a. E u o u a e.

In Paschal Time. *Ant.* Allelúia. p. 225.

Psalm 25.

JUDICA me, **Dómine**, quóniam égo in innocéntia méa **ingréssus** sum : * et in **Dómino** spérans non infirmábor.

2. Próba me, **Dómine**, et ténta me : * úre rénes méos et cor méum.

3. Quóniam miséricórdia túa ante óculos méos est : * et complácuí in veritáte túa.

4. Non sédi cum concílio **vanitátis** : * et cum iníqua geréntibus non introibo.

5. Odívi ecclésiám **malignántium** : * et cum ímpiis non sedébo.

6. Lavábo inter innocéntes mánus méas : * et circúmdabo altáre túum, Dómine :

7. Ut áudiam vócem láudis, * et enárrem univérsa mirabília túa.

8. Dómine, diléxi decórem dómus túae, * et lócum habitatiónis glóriæ túae.

9. Ne pérdas cum ímpiis, Déus, ánimam méam, * et cum viris sánguinem vítam méam.

10. In quórum mánibus iniquitátes sunt : * dextera eórum repléta est munéribus.

11. Ego autem in innocéntia méa ingræssus sum : * rédime me, et miserére méi.

12. Pes méus stétit in dirécto : * in ecclésiis benedicam te, Dómine.

Psalm 51.

Quid gloriáris in malítia, * qui pótens es in iniquitáte?

2. Tóta díe injustítiam cogitávit língua túa : * sicut novácula acúta fecísti dólum.

3. Dilexísti malítiam super benignitátem : * iniquitátem mágis quam lóqui aequitátem.

4. Dilexísti ómnia vérba praecipitatiónis, * língua dolósa.

5. Proptérea Déus déstruet te in finem, † evéllit te, et emigrábit te de tabernáculo túo : * et radicem túam de térra vivéntium.

6. Vidébunt jústi, et timébunt, † et super éum ridébunt et dícunt : * Ecce hómo qui non pósuit Déum adjutórem súum :

7. Sed sperávit in multitudíne divitiárum suárum : * et praevaluit in vanitáte súa.

8. Ego autem, sicut olíva fructífera in dómo Déi, * sperávi in misericórdia Déi in aetérnum : et in saéculum saéculi.

9. Confitébor tibi in saéculum, quia fecísti : † et exspectábo nómen túum, * quóniam bónum est in conspéctu sanctorum tuórum.

Psalm 52.

Dixit insípiens in eórdé súo : * Non est Déus.

2. Corrupti sunt, et abominábiles fácti sunt in iniquitátibus : * non est qui fáciat bónum.

3. Déus de caélo prospéxit super filios hóminum : * ut vídeat si est intélligens, aut requiréns Déum.

4. Omnes declinavérunt, simul inútiles fácti sunt : * non est qui fáciat bónum, nõn est usque ad únum.

5. Nõne scient ómnes qui operántur iniquitátem, * qui dévorant plébem méam ut cibum pánis?

6. Déum non invocavérunt : * illic trepidavérunt timóre, ubi non érat timor.

7. Quóniam Déus dissipávit óssa eórum qui homínibus plácent : * confúsi sunt, quóniam Deus sprévit éos.

8. Quis dábit ex Sión salutáre Israel? † cum convérterit Déus captivitátem plébis súae, * exsultábit Jácob, et laetábitur Israel.

An-
tiphon.

Mi-se-ri-córdi-a tú-a, Dómine, ante ócu-los mé-
os, et complácu-i in ve-ri-tá-te tú-a.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. p. 229.

WEDNESDAY AT TERCE.

Throughout the year. *Ant.* Dómus ádjuvat me. p. 519.

In Paschal Time. *Ant.* Allelúia. p. 236.

Psalms as on Ash Wednesday, p. 519.

Throughout the year. *Ant.* Dómus ádjuvat me. p. 520.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. p. 239.

WEDNESDAY AT SEXT.

Ant.
1. f

I N Dé-o spe-rá-vi. Eu o u a e.

In Paschal Time. *Ant.* Allelúia. p. 241.

Ps. 55. Miserére méi, Dómus, quóniam. with Glória. p. 1738.

Psalm 56.

Miserére méi, Dómus, miserére méi : * quóniam in te confidit *ánima* méa.

2. Et in úmbra alárum tuárum sperábo, * donec tránseat *iniquitas*.

3. Clamábo ad Dómu altíssimum : * Dómu qui *benefécit* míhi.

4. Mísit de caélo, et liberávit me : * *dédit in opprobrium conculcánte* me.

5. Mísit Dómus misericórdiam súam et veritátem súam, † et erípuit *ánimam* méam de médio catulórum leónum : * dormívi *conturbátus*.

6. Fílii hóminum déntes eórum árma et sagíttae : * et língua eórum gládius *acútus*.

7. Exaltáre super caélos, Dómus : * et in ómnem térram *glória* túa.

8. Láqueum paravérunt *pédibus* méis : * et incurvavérunt *ánimam* méam.

9. Foderunt ante fáciem méam *fóveam* : * et incidérunt in éam.

10. Parátum cor méum, Dómus, parátum cor méum : * cantábo, et *psálmum* dicam.

11. Exsúrge, glória méa, exsúrge psaltérium et cithara : * exsúrgam dilúculo.

12. Confitébor tibi in pópulis, Dómine : * et psálmum dícam tibi in géntibus :

13. Quóniam magnificáta est úsque ad caélos misericórdia túa, * et úsque ad nubes véritas túa.

14. Exaltáre super caélos, Déus : * et super ómnem térram glória túa.

Psalm 57.

SI vére útique justítiam loquímuni : * récta judicáte, filii hóminum.

2. Etenim in córde iniquitátes operámini : * in térra injustítias mánus véstrae concénnant.

3. Alienáti sunt peccatóres a vúlva, erravérunt ab útero : * locúti sunt fálsa.

4. Fúror illis secúndum similitúdinem serpéntis : * sicut áspidis súrdæ, et obturántis áures súas.

5. Quae non exáudiet vócem incantántium : * et venéfici incantántis sapiénter.

6. Déus cónteret dentes eórum in óre ipsórum : * mólas leónum confrínget Dóminus.

7. Ad nihilum devénient tamquam áqua decúrrens : * inténdit árcum súum dónec infirméntur.

8. Sicut céra quae flúit, auferéntur : * supercécidit ignis, et non vidérunt sólem.

9. Priúsqvam intellígerent spínae véstrae rhámnum : * sicut vivéntes, sic in ira absórbet éos.

10. Laetábitur jústus cum viderit vindíctam : * mánus súas lavábit in ságuine peccatóris.

11. Et dícet hómo : Si útique est frúctus jústo : * útique est Déus júdicans éos in térra.

Antiphon.

In Dé- o spe-rá-vi, non tímébo quid fá-ci- at mí-hi

hómo.

In Paschal Time. Ant Allelúia, allelúia, allelúia. p. 244.

WEDNESDAY AT NONE.

Ant. 3. b

DE-us mé- us. E u o u a e.

In Paschal Time. Ant. Allelúia. p. 246.

Psalm 58. I.

ERipe me de inimicis meis, **D**eus meus : * et ab insurgentibus in me libera me.

2. Eripe me de operantibus iniquitatem : * et de viris sanguinum salva me.

3. Quia ecce cepérunt animam meam : * irruerunt in me fortes.

4. Neque iniquitas mea, neque peccatum meum, **D**omine : * sine iniquitate cucurri, et diréxi.

5. Exsurge in occursum meum, et vide : * et tu, **D**omine Deus virtutum, **D**eus Israel.

6. Intende ad visitandas omnes gentes : * non miserearis omnibus qui operantur iniquitatem.

7. Convertentur ad vesperam, et famem patientur ut canes, * et circuibunt civitatem.

8. Ecce loquentur in ore suo, † et gladius in labiis eorum : * quoniam quis audivit?

9. Et tu, **D**omine, deridebis eos : * ad nihilum deduces omnes gentes.

10. Fortitudinem meam ad te custodiam, † quia **D**eus susceptor meus es : * Deus meus, misericordia ejus praeveniet me.

Psalm 58. II.

Deus ostendet mihi super inimicos meos, ne occidas eos : * nequando obliviscantur populi mei.

2. Disperge illos in virtute tua : * et depone eos, protector meus, **D**omine :

3. Delictum oris eorum, sermonem labiorum ipsorum : * et comprehendantur in superbia sua.

4. Et de execratione et mendacio annuntiabuntur in consummatione : * in ira consummationis, et non erunt.

5. Et scient quia **D**eus dominabitur **J**acob : * et finium terrae.

6. Convertentur ad vesperam, et famem patientur ut canes : * et circuibunt civitatem.

7. Ipsi dispergentur ad manducandum : * si vero non fuerint saturati, et murmurabunt.

8. Ego autem cantabo fortitudinem tuam : * et exultabo mane misericordiam tuam.

9. Quia factus es susceptor meus, * et refugium meum, in die tribulationis meae.

10. Adjutor meus, tibi psallam, † quia, **D**eus, susceptor meus es : * **D**eus meus, misericordia mea.

Psalm 59.

Deus, repulisti nos, et destruxisti nos : * iratus es, et misertus es nobis.

2. Commovisti terram, et conturbasti eam : * sana contritiones ejus, quia commota est.

3. Ostendisti populo tuo dura : * potasti nos vino compunctionis.

4. Dedisti metuentibus te significationem : * ut fugiant a facie arcus :

5. Ut liberentur dilecti tui : * salvum fac dextera tua, et exaudi me.

6. D^eus loc^utus est in s^ancto s^uo : † Laetabor, et partabor Sichimam : * et convall^em tabernaculorum metabor.

7. Meus est Galaad, et meus est Manasses : * et Ephraim fortitudo capitis mei.

8. J^uda rex meus : * Moab omnia spei meae.

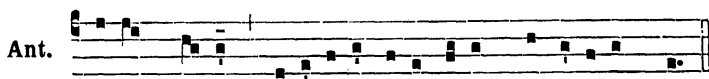
9. In Idumaeam extendam calceamentum meum : * mihi alienigenae subditi sunt.

10. Quis deducet me in civitatem munitam? * quis deducet me usque in Idumaeam?

11. Nonne tu, D^eus, qui repulisti nos : * et non egrediéris, D^eus, in virtutibus nostris?

12. Da nobis auxilium de tribulatione : * quia vana salus hominis.

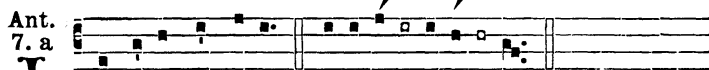
13. In Deo faciemus virtutem : * et ipse ad nihilum deducet tribulantes nos.



Dé-us mé-us, mise-ricórdi-a tú-a praeveni-et me.

In Paschal Time. Ant. Allelúia, allelúia, allelúia. p. 249.

THURSDAY AT PRIME.



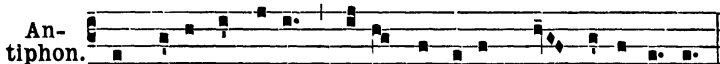
IN loco pascu-ae. E u o u a e.

In Paschal Time. Ant. Allelúia. p. 225.

Ps. 22. D^ominus régit me. p. 929.

Ps. 71. I. D^eus, iudicium túum. VV. 1-8, p. 638.

Ps. 71. II. C^oram illo prócident. VV. 9-20.



In loco pascu-ae, í-bi Dóminus me collo-cá-vit.

In Paschal Time. Ant. Allelúia, allelúia, allelúia. p. 229.

THURSDAY AT TERCE.



Quam bó-nus. E u o u a e.

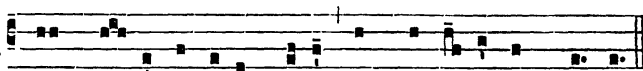
In Paschal Time. *Ant.* Allelúia. p. 236.

Ps. 72. *I.* Quam bónus Israel. $\forall\forall$. 1-9, p. 640.

Ps. 72. *II.* Ideo convertétur. $\forall\forall$. 10-17.

Ps. 72. *III.* Verúmtamen. $\forall\forall$. 18-28.

An-
tiphon.



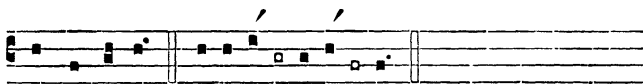
Quam bó-nus Isra-el Dé-us his qui récto sunt córde!

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. p. 239.

THURSDAY AT SEXT.

Ant.
5. a

M



Emor ésto. E u o u a e.

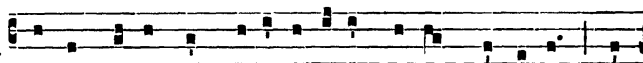
In Paschal Time. *Ant.* Allelúia. p. 241.

Ps. 73. *I.* Ut quid, Déus, repulísti. $\forall\forall$. 1-10, p. 641.

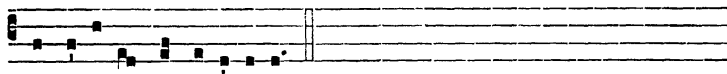
Ps. 73. *II.* Usquequo, Déus. $\forall\forall$. 11-18.

Ps. 73. *III.* Mémor ésto. $\forall\forall$. 19-24.

An-
tiphon.



Memor ésto congrega-ti- ónis tú-ae, Dómi-ne, quam



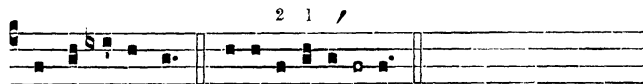
possedísti ab iní-ti- o.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. p. 244.

THURSDAY AT NONE.

Ant.
6. F

I



Invo-cábimus. E u o u a e.

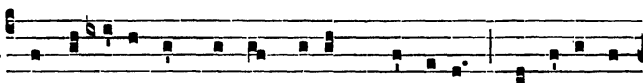
In Paschal Time. *Ant.* Allelúia. p. 246.

Ps. 74. Confitébimur tibi. p. 646.

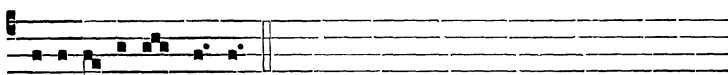
Ps. 75. *I.* Nótus in Judaéa. $\forall\forall$. 1-6, p. 647.

Ps. 75. *II.* Tu terríbilis es. $\forall\forall$. 7-12.

2790 Antiphons and Psalms at the Little Hours

Antiphon. 

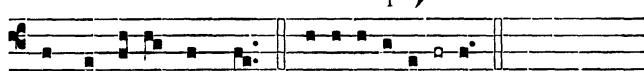
Invo-cábimus nómen tú-um Dómine, narrábimus



mi-rabí-li-a tú-a.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. p. 249.

FRIDAY AT PRIME.

Ant. 2. D  1 /

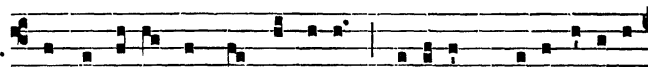
Q E discédas a me. E u o u a e.

In Paschal Time. *Ant.* Allelúia. p. 225.

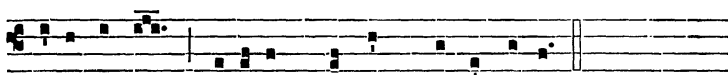
Ps. 21. I. Déus, Déus méus, réspice. $\Psi\Psi$. 1-11, p. 688.

Ps. 21. II. Circumdedérunt me. $\Psi\Psi$. 12-23.

Ps. 21. III. Qui timétis Dóminum. $\Psi\Psi$. 24-34.

Antiphon. 

Ne discédas a me, Dómine : quóni-am tribu-lá-ti-o



próxima est, quóni-am non est qui ádjuvet.

In Paschal Time. *Ant.* Allelúia. p. 229.

FRIDAY AT TERCE.

Ant. 1. a 2  2 1 /

EXci-ta, Dómine. E u o u a e.

In Paschal Time. *Ant.* Allelúia. p. 236.

Psalm 79. I.

QUI régis Israël, intēde : * qui dedúcis vélut *óvem* Jóseph.

2. Qui sédes super Chérubim, * manifestáre córam Ephraïm, Bénjamin et Manásse.

3. Excita poténtiam túam, et véni, * ut sálvos *fácias* nos.

4. Déus, convérte nos : * et ostēde fáciem túam, et *sálvi* érimus.

5. Dómine Déus virtútum, * quóusque irascéris super oratióem *sérvi* túi ?

6. Cibábis nos páne lacrimárum : * et pótum dábis nóbis in lácrimis *in mensúra* ?

7. Posuísti nos in contradicióne vicínis nóstris : * et inimici nóstri *subsannavérunt* nos.

8. Déus virtútum, convérte nos : * et ostēde fáciem túam, et *sálvi* érimus.

Psalm 79. II.

Vineam de Ægýpto *trantulisti* : * eiecísti gētes, et *plantásti* éam.

2. Dux itineris fuísti in conspéctu éjus : * *plantásti* radices éjus, et *implévit* térram.

3. Opéruit móntes úmbra éjus : * et arbústa éjus *cédros* Dēi.

4. Exténdit pálmites súos úsque ad máre : * et úsque ad flúmen *propágines* éjus.

5. Ut quid destruxísti maeèriam éjus : * et vindémiant éam ómnes qui *praeterrediúntur* víam ?

6. Exterminávit éam áper de silva : * et singuláris fērus *depástus* est éam.

7. Déus virtútum, convértere : * réspice de caélo, et víde, et vísitá *víneam* ístam.

8. Et pérface éam, quam plantávit *déxtera* túa : * et super filium hóminis, quem *confirmásti* tibi.

9. Incénsa igni *et suffóssa* * ab increpatione vultus tui *peribunt*.

10. Fiat mánus túa super vírum *déxterae* túae : * et super filium hóminis, quem *confirmásti* tibi.

11. Et non discédimus a te, vivificábis nos : * et nómen túum *invocá-*
bimus.

12. Dómine Déus virtútum, convérte nos : * et ostēde fáciem túam, et *sálvi* érimus.

Psalm 81.

DEus stétit in synagóga deórum : * in médio autem *déos* *dijúdicat*.

2. Usquequo *judicátis* iniquitátem : * et *fácies peccatórum* *súmitis* ?

3. *Judicáte* egéno *et pupillo* : * húmílem et páuperem *justificáte*.

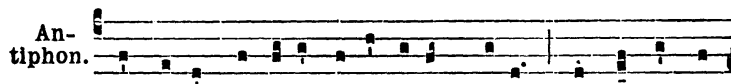
4. *Eripíte* páuperem : * et egénum de mánu peccatóris *liberáte*.

5. Nesciérunt, neque intellexérunt, in ténebris *ámbulant* : * *move-*
búntur ómnia *fundaménta* térrae.

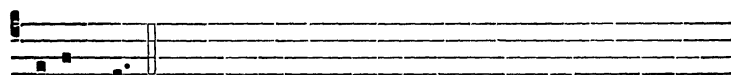
6. Ego dixi : Dii estis, * et filii Excelsi omnes.

7. Vos autem sicut homines moriemini : * et sicut unus de principibus cadetis.

8. Surge, Deus, iudica terram : * quoniam tu haereditabis in omnibus gentibus.



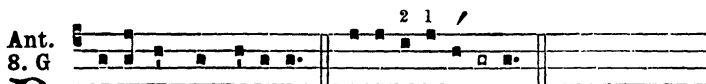
Excita, Dómine, pot-énti- am tú-am, ut sálvos fá-



ci- as nos.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. p. 239.

FRIDAY AT SEXT.



B

E-á-ti qui hábi-tant. E u o u a e.

In Paschal Time. *Ant.* Allelúia. p. 241.

Ps. 83. I. Quam dilécta. VV. 1-7, p. 936.

Ps. 83. II. Dómine, Deus virtútum. VV. 8-15.

Psalm 86.

Fundaménta éjus in móntibus sánctis : * diligit Dóminus pórtas Sion super ómnia tabernácula Jácob.

2. Gloriósa dícta sunt de te, * civitas Dómi.

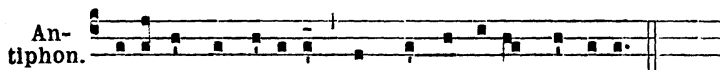
3. Mémor éro Ráhab et Babylónis * sciéntium me.

4. Ecce alienígenae, et Týrus, et pópulus Æthiopum, * hi fuérunt illic.

5. Númquid Sion dícet : † Hómo, et hómo nátus est in éa : * et ípse fundávit éam Altíssimus ?

6. Dóminus narrábit in scriptúris populórum et principum : * hórum qui fuérunt in éa.

8. Sicut laetántium ómnium * habitátio est in te.



Be-á-ti qui hábi-tant in dómo tú-a, Dómine.

In Paschal Time: *Ant.* Allelúia, allelúia, allelúia. p. 244.

FRIDAY AT NONE.

Ant.
1. a

I-se-ri-córdi-a. E u o u a e.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. p. 246.

Ps. 88. I. Misericórdias Dómini. $\forall\forall$. 1-18, p. 385.

Ps. 88. II. Tunc locútus es. $\forall\forall$. 19-36.

Ps. 88. III. Tu véro repulísti. $\forall\forall$. 37-53.

Antiphon.

Mi-se-ri-córdi-a et vé-ri-tas praecé-dent fá-ci-em

tú-am, Dómine.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. p. 249.

SATURDAY AT PRIME.

Ant.
8. G

X-altá-re, Dómine. E u o u a e.

In Paschal Time. *Ant.* Allelúia. p. 225.

Ps. 93. I. Déus uliónum. $\forall\forall$. 1-11, p. 708.

Ps. 93. II. Beátus hómo. $\forall\forall$. 12-23.

Psalm 107.

Parátum cor méum, Déus, parátum cor méum : * cantábo et psállam in glória méa.

2. Exsúrge, glória méa, exsúrge psaltérium et eithara : * exsúrgam dilúculo.

3. Confitébor tibi in pópulis, Dómine : * et psállam tibi in natióibus.

4. Quia mágna est super caelos misericórdia tua : * et úsque ad nubes véritas tua :

5. Exaltáre super caelos Déus, † et super ónnem térram glória tua : * ut liberéntur dilécti tui.

6. Sálvum fac dextera tua, et exáudi me : * Déus locútus est in sáncito súo :

7. Exsultábo, et dívidam Síchimam, * et convállem tabernaculórum dimétiar.

8. Méus est Gálaad, et méus est Manásses : * et Ephraïm suscéptio cápitis méi.

9. Júda rex méus : * Móab lébes spéi méae.

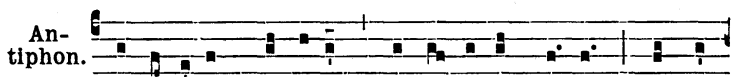
10. In Idumaéam exténdam calceaméntum méum : * míhi alienígenae amici fácti sunt.

11. Quis dedúcet me in civitátem munitam? * quis dedúcet me úsque in Idumaéam?

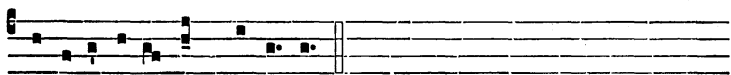
12. Nónne tu, Déus, qui repulísti nos, * et non exíbis, Déus, in virtútibus nóstris?

13. Da nóbis auxiliúm de tribulatióne : * quia vána sálus hóminis.

14. In Déo faciémus virtútem : * et ipse ad níhilum dedúcet inimícos nóstros.



Exaltáre, Dómine, qui jú-di-cas térram : rédde



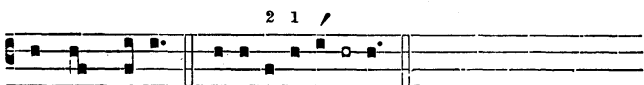
retribu-ti- ó-nem superbis.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. p. 229.

SATURDAY AT TERCE.

Ant.
8. e

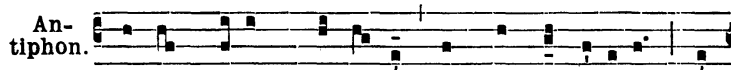
C



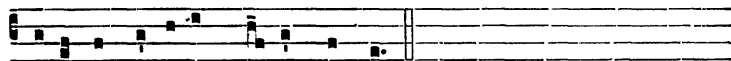
Lámor mé-us. E u o n a e.

In Paschal Time. *Ant.* Allelúia. p. 236.

Ps. 101. I. II. III. Dómine, exáudi oratióne. p. 1740.



Clámor mé-us, Dómi-ne, ad te pervéni-at : non



avértas fá-ci-em tú-am a me.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. p. 239.

SATURDAY AT SEXT.



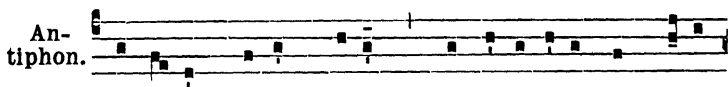
D Omi-ne Dé-us mé-us. E u o u a e.

In Paschal Time. *Ant.* Allelúia. p. 241.

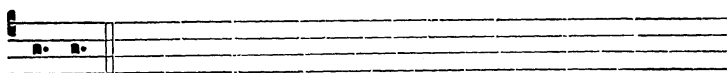
Ps. 103. I. Bénedic, ánima méa. $\Psi\Psi$. 1-13, p. 871.

Ps. 103. II. Rígans móntes. $\Psi\Psi$. 14-24.

Ps. 103. III. Quam magnificáta sunt. $\Psi\Psi$. 25-38.



Dómi-ne Dé-us mé-us, magni-fi-cátus es vehe-



ménter.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. p. 244.

SATURDAY AT NONE.



R E tacú-e-ris, Dé-us. E u o u a e.

In Paschal Time. *Ant.* Allelúia. p. 246.

Psalm 108. I.

D Eus, láudem méam ne tacúeris : * quia os peccatóris, et os dolósi super me apértum est.

2. Locúti sunt advérsus me língua dolósa, † et sermónibus ódit circumdedérunt me : * et expugnáverunt me grátis.

3. Pro éo ut me diligerent, detrahébant míhi : * égo autem orábam.

4. Et posuérunť advérsus me mála pro bónis : * et ódium pro dilectióne méa.

5. Constítue super éum peccatórem : * et diábolus stet a dextris éjus.

6. Cum judicátur, éxeat condemnátus : * et orátio éjus fiat in peccátum.

7. Fiant dies éjus páuci : * et episcopátum éjus accípiat álter.
8. Fiant filii éjus órphani : * et úxor éjus vídua.
9. Nutántes transferántur filii éjus, et mendicent : * et ejiciántur de habitatióibus súis.
10. Scrutétur foenerátor ómnem substántiam éjus : * et dirípiant aliéni labóres éjus.
11. Non sit illi adjútor : * nec sit qui misereátur pupíllis éjus.
12. Fiant náti éjus in intéritum : * in generatióne úna deleátur nómen éjus.

Psalm 108. II.

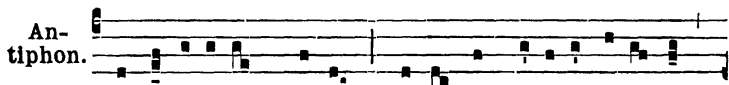
IN memóriam rédeat iníquitas pátrum éjus in conspéctu Dómini : * et peccátum mátris éjus non deleátur.

2. Fiant cóntra Dóminum sempér, † et dispéreat de térra memória eórum : * pro éo quod non est recordátus fácere misericórdiam.
3. Et persecútus est hóminem inopem et mendicum, * et compúnctum corde mortificáre.
4. Et diléxit maledictiõem, et véniet éi : * et nóluit benedictiõem, et elongábitur ab éo.
5. Et induit maledictiõem sicut vestiméntum, † et intrávit sicut áqua in interióra éjus, * et sicut óleum in óssibus éjus.
6. Fiat éi sicut vestiméntum, quo operítur : et sicut zóna, qua semper praecíngitur.
7. Hoc ópus eórum qui détrahunt míhi ápod Dóminum : * et qui loquúntur mála advérsus ánimam méam.
8. Et tu, Dómine, Dómine, fac mécum propter nómen túum : * quia suávis est misericórdia túa.

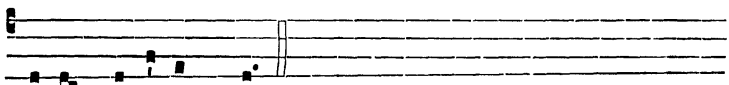
Psalm 108. III.

Libera me quia egénus et páuper égo sum : * et cor méum conturbátum est intra me.

2. Sicut úmbra cum declínat, ablátus sum : * et excússus sum sicut locústae.
3. Génu méa infirmáta sunt a jejúnio : et cáro méa immutáta est propter óleum.
4. Et égo factus sum oppróbrium illis : * vidérunt me, et movérunt cápita súa.
5. Adjuva me, Dómine Déus méus : * sálvum me fac secúndum misericórdiam túam.
6. Et sciánt quia mánus túa haec : * et tu, Dómine, fecísti éam.
7. Maledicent illi, et tu benedíces : † qui insúrgunt in me confundántur : * sérvus autem túus laetábitur.
8. Induántur qui détrahunt míhi, pudóre : * et operiántur sicut diplóide confusióne súa.
9. Confitebor Dómino nímis in óre méo : * et in médio multórum laudábo éum.
10. Quia ástitit a dēxtris páuperis, * ut sálvum fáceret a persecúentibus ánimam méam.



Ne tacú-e-ris, Dé- us, qui- a sermónibus ódi- i



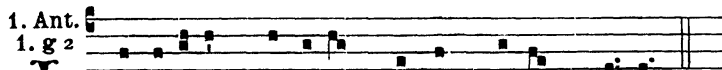
circumdedé-runt me.

In Paschal Time. *Ant.* Allelúia, allelúia, allelúia. *p.* 249.

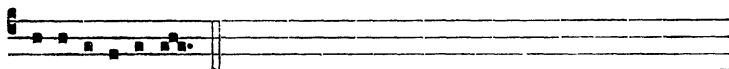
ANTIPHONS AND PSALMS OF THE WEEK FOR VESPERS AND COMPLINE.

MONDAY AT VESPERS

1. Ant.
1. g²



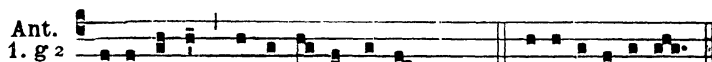
I Nclinávit Dóminus * áurem sú- am mí-hi.



E u o u a e.

In Paschal Time. Sole Antiphon for the 5 Psalms.

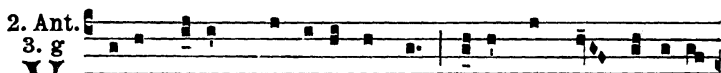
Ant.
1. g²



A lle-lú-ia, * alle-lú- ia, alle-lú- ia. E u o u a e.

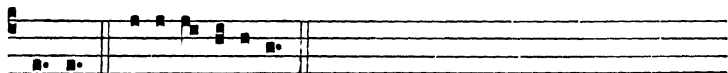
Psalm 114.

- D** Iléxi, quóniam exáudiet Dóminus * vócem oratiónis méae.
2. Quia inclinávit áurem súam míhi : * et in diébus méis invocábo.
 3. Circumdedérunt me dolóres mórtis : * et pericula inférni invenerunt me.
 4. Tribulatiónem et dolórem invéni : * et nómen Dómini invocávi.
 5. O Dómine líbera ánimam méam : † miséricors Dóminus et jústus, * et Déus nóster miserétur.
 6. Custódiens párvulos Dóminus : * humiliátus sum, et liberávit me.
 7. Convértere ánima méa in réquiem túam : * quia Dóminus benefécit tibi.
 8. Quia erípuit ánimam méam de móрте : † óculos méos a lácrimis, * pedes méos a lápsu.
 9. Placébo Dómino * in regione vivórum.
 10. Glória Pátri, et Filio, * et Spíritui Sáncto.
 11. Sicut érat in princípío, et núnc, et sémper, * et in saécula saecurum. Amen.



V

Ota mé- a * Dómino réddam coram ómni pópulo



é- jus. E u o u a e.

Psalm 115.

CRédidi, propter quód locútus sum : * égo autem humiliátus sum nimis.

2. Ego dixi in excessu meo : * Omnis homo méndax.

3. Quid retribuam Dómino, * pro ómnibus quae retribuit mihi?

4. Cálicem salutáris accípiam : * et nómen Dómini invocábo.

5. Vóta méa Dómino réddam coram ómni pópulo éjus : * pretiósá in conspéctu Dómini mors sanctórum éjus :

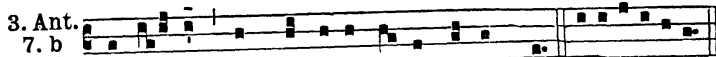
6. O Dómine quia égo sérvus túus : * égo sérvus túus, et filius ancillae túae.

7. Dirupísti víncula méa : † tibi sacrificábo hóstiam láudis, * et nómen Dómini invocábo.

8. Vóta méa Dómino réddam in conspéctu ómnis pópuli éjus : * in átriis dómus Dómini, in médio túi Jerúsalem.

9. Glória Pátri, et Filio, * et Spiritui Sáncto.

10. Sicut érat in principio, et nūne, et sémper, * et in saécula saeculórum. Amen.



C

Lamá- vi, * et Dóminus exaudí- vit me. E u o u a e.

Psalm 119.

AD Dóminum cum tribulárer clamávi : * et exaudivit me.

2. Dómine líbera ánimam méam a lábiis iníquis, * et a língua dolósa.

3. Quid détur tibi, aut quid apponátur tibi * ad língvam dolósam?

4. Sagíttae poténtis acútae, * cum carbónibus desolatóriis.

5. Heu míhi! quia incolátus méus prolongátus est : † habitávi cum habitántibus Cédar : * multum íncola fúit ánima méa.

6. Cum his qui odérunt pácem, éram pacíficus : * cum loquébar illis, impugnábant me grátis.

7. Glória Pátri, et Filio, * et Spiritui Sáncto.

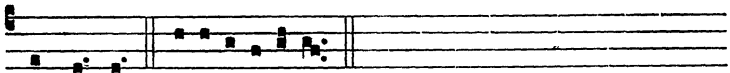
8. Sicut érat in principio, et nūne, et sémper, * et in saécula saeculórum. Amen.

4. Ant.

1. f

A

Uxí-li-um mé-um * a Dómi-no, qui fé-cit caelum



et tér-ram. E u o u a e.

Psalm 120.

L Evávi óculos méos in móntes, * unde véniet auxílium míhi.

2. Auxílium méum a Dómino, * qui fécit caelum et tér-ram.

3. Non det in commoti6nem pédem túum : * neque dormítet qui custódit te.

4. Ecce non dormitábit néque d6rmiet, * qui custódit Israel.

5. D6minus custódit te, D6minus protéctio túa, * super mán-um d6xteram túam.

6. Per diem s6l non úret te : * neque lúna per nóctem.

7. D6minus custódit te ab 6mni málo : * cust6diat ánimam túam D6minus.

8. D6minus cust6diat intr6itum túum et 6xitum túum : * ex hoc nunc, et usque in saeculum.

9. Gl6ria Pátri, et Fílio, * et Spirítui Sáncto.

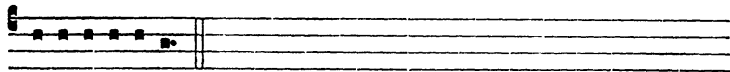
10. Sicut érat in princípío, et núnc, et s6mper, * et in saecula saecul6rum. Amen.

5. Ant.

4. g

L

Aetátus sum * in his quae dícta sunt mí-hi.



E u o u a e.

Psalm 121.

L Aetátus sum in his quae dícta sunt míhi : * In d6mum D6mini íbimus.

2. Stántes érant pédes nóstri, * in átriis túis Jerúsalem.

3. Jerúsalem, quae aedificátur ut eívitas : * cújus participati6 eívus in dípsum.

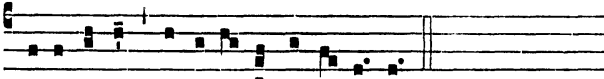
4. Illuc enim ascenderunt tribus, tribus D6mini : * testim6nium Israe ad confitendum nómini D6mini.

5. Quia illic sederunt sedes in iudicio, * sedes super d6mum Dávid.

6. Rogáte quae ad pácem s6nt Jerúsalem : * et abundántia dili g6ntibus te.

7. Fiat pax in virtute tua : * et abundantia in turribus tuis.
 8. Propter fratres meos et proximos meos, * loquebar pacem de te :
 9. Propter domum Domini Dei nostri, * quaesivi bona tibi.
 10. Gloria Patri, et Filio, * et Spiritui Sancto.
 11. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

P. T.
 Ant.

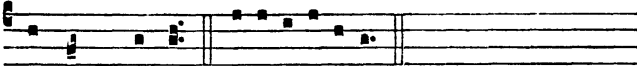


Alle-lu-ia, * alle-lu-ia, alle-lu-ia.

MONDAY AT COMPLINE.

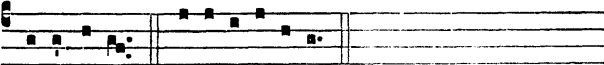
All is said as on Sunday, except :

Ant.
 8. G



S Alvum me fac. E u o u a e.

P. T.
 Ant. 8. G



A Lle-lu-ia. E u o u a e.

Psalm 6.

Domine ne in furore tuo arguas me, * neque in ira tua corripias me.
 2. Miserere mei Domine, quoniam infirmus sum : * sana me Domine, quoniam conturbata sunt ossa mea.

3. Et anima mea turbata est valde : * sed tu Domine usquequo?

4. Convertere Domine, et eripe animam meam : * salvum me fac propter misericordiam tuam.

5. Quoniam non est in morte qui memor sit tui : * in inferno autem quis confitebitur tibi?

6. Laboravi in gemitu meo, † lavabo per singulas noctes lectum meum : * lacrimis meis stratum meum rigabo.

7. Turbatus est a furore oculus meus : * inveteravi inter omnes inimicos meos.

8. Discédite a me omnes qui operamini iniquitatem : * quoniam exaudivit Dominus vocem fletus mei.

9. Exaudivit Dominus deprecationem meam, * Dominus orationem meam suscepit.

10. Erubéscant et conturbéntur veheménter ómnes inimíci méi : * convertántur et erubéscant valde velóciter.

11. Glória Pátri, et Filio, * et Spiritui Sáncto.

12. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm 7. I.

Domine Déus méus in te sperávi : * sálvum me fac ex ómnibus persecuéntibus me, et líbera me.

2. Nequándo rápiat ut léo ánimam méam, * dum non est qui rédimat, neque qui sálvum fáciat.

3. Dómine Déus méus, si féci istud, * si est iníquitas in mánibus méis :

4. Si réddidi retribuéntibus míhi mála, * décidam mérito ab inimícis méis inánis.

5. Persequátur inimícus ánimam méam, † et comprehéndat, et concúcet in térra vítam méam, * et glóriam méam in púlverem dedúcat.

6. Exsúrge Dómine in íra túa : * et exaltáre in finibus inimicórum meórum.

7. Et exsúrge Dómine Déus méus in praecépto quod mandásti : * et synagóga populórum circúmdabit te.

8. Et propter hanc in áltum regrédere : * Dóminus júdicat pópulos.

9. Júdica me Dómine secúndum justítiam méam, * et secúndum innocéntiam méam súper me.

10. Consumétur nequítia peccatórum, et díriges jústum, * scrútans córda et rénes, Déus.

11. Glória Pátri, et Filio, * et Spiritui Sáncto.

12. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm 7. II.

Iustum adjutórium méum a Dómino, * qui sálvos fáciat réctos córde.

2. Déus júdex jústus, fórtis et pátiens : * numquid iráscitur per síngulos díes?

3. Nisi convérsi fuéritis, gládium súum vibrábit : * árcum súum teténdit, et parávit illum.

4. Et in éo parávit vása mórtis : * sagíttas súas ardéntibus effécit.

5. Ecce partúriit injustítiam : * concépit dolórem, et péperit iniquitátem.

6. Lácum apéruit, et effódit éum : * et incidit in fóveam quam féciit.

7. Convertétur dólor éjus in cápud éjus : * et in vérticem ipsíus iníquitas éjus descéndet.

8. Confitébor Dómino secúndum justítiam éjus : * et psállam nómini Dómini altíssimi.

9. Glória Pátri, et Filio, * et Spiritui Sáncto.

10. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Ant. 

Sálvum me fac Dómine, propter mi-se-ricórdi-am

tú- am.

P. T. Ant. 

Alle-lú-ia, alle-lú-ia, alle-lú-ia.

TUESDAY AT VESPERS.

1. Ant.  8. G

Q UI hábi-tas * in caélis, mi-seré-re nóbis. E u o u a e.

P. T. Ant. 8. G 

A lle-lú-ia, * alle-lú-ia, alle-lú-ia. E u o u a e.

Psalm 122.

AD te levávi óculos méos, * qui hábitas in caélis.

2. Ecce sicut óculi servórum * in mánibus dominórum suórum :

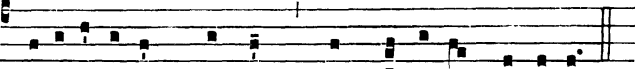
3. Sicut óculi ancíllae in mánibus dóminae suae : * ita óculi nóstri ad Dóminum Déum nóstrum, donec misereátur nóstri.

4. Miserére nóstri Dómine, miserére nóstri : * quia multum repléti súmus despectióne.

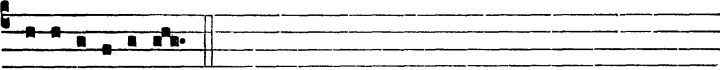
5. Quia multum repléta est ánima nóstra : * oppróbrium abundántibus, et despéctio supérbis.

6. Glória Pátri, et Filio, * et Spíritui Sáncto.

7. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

2. Ant.  1. g 2

A Djutó-ri-um nóstrum * in nómi-ne Dómi-ni.



E u o u a e.

Psalm 123.

Nisi quia Dóminus érat in nóbis, dicat nunc Israel : * nisi quia Dóminus érat in nóbis :

2. Cum exsúrgerent hómines in nos, * forte vivos deglutíssent nos :

3. Cum irascerétur fúror eórum in nos, * fórsitan áqua absorbuíssent nos.

4. Torrémentem pertransívit ánima nóstra : * fórsitan pertransíssent ánima nóstra áquam intolerábilem.

5. Benedíctus Dóminus, * qui non dédit nos in captiónem déntibus eórum.

6. Anima nóstra sicut pásser erépta est * de láqueo venántium.

7. Láqueus contrítus est, * et nos liberáti sūmus.

8. Adjutórium nóstrum in nómine Dómini, * qui fécit caelum et térram.

9. Glória Pátri, et Filio, * et Spirítui Sáncto.

10. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

3. Ant.

1. f



et usque in saécu-lum. E u o u a e.

Psalm 124.

QUI confidunt in Dómino, sicut mons Sion : * non commovébitur in aetérnum, qui hábitat in Jerúsalem.

2. Móntes in circúitu éjus : † et Dóminus in circúitu pópu-li súi, * ex hoc nunc et usque in saéculum.

3. Quia non relínquet Dóminus vírgam peccatórum super sórtem justórum : * ut non exténdant jústi ad iniquitátem mánu sūas.

4. Bénefac Dómine bónis, * et réctis eórde.

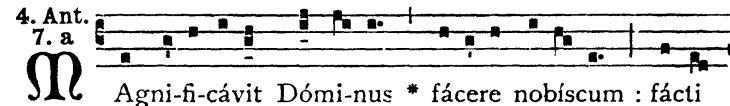
5. Declinántes autem in obligatiónes addúcet Dóminus cum operántibus iniquitátem : * pax super Israel.

6. Glória Pátri, et Filio, * et Spirítui Sáncto.

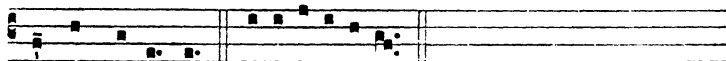
7. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

4. Ant.

7. a



Agni-fi-cávit Dómi-nus * fácere nobíscum : fácti



súmus laetántes. E u o u a e.

Psalm 125.

IN converténdo Dóminus captivitátem Sion : * fácti súmus sicut consoláti.

2. Tunc replétum est gáudio os nóstrum : * et língua nóstra exsultatióne.

3. Tunc dícent inter géntes : * Magnificávit Dóminus fácere cum éis.

4. Magnificávit Dóminus fácere nobíscum : * fácti súmus laetántes.

5. Convertéte Dómine captivitátem nóstram, * sicut tórrens in Austro.

6. Qui séminant in lácrimis, * in exsultatióne métent.

7. Eúntes íbant et flébant, * mitténtes sémina súa.

8. Veniéntes autem vénient cum exsultatióne, * portántes manipulos súos.

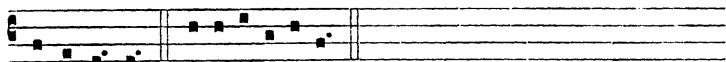
9. Glória Pátri, et Filio, * et Spiritui Sáncto.

10. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.



5. a
D

Ominus aedí-fi-cet * nóbis dómum, et custódi-at



ci-vi-tá-tem. E u o u a e.

Psalm 126.

Nisi Dóminus aedificáverit dómum, * in vánum laboravérunt qui aedificant éam.

2. Nisi Dóminus custodierit civitátem, * frustra vígilat qui custódit éam.

3. Vánum est vóbis ante lúcem súrgere : * súrgite postquam sedé-ritis, qui manducátis pánem dolóris.

4. Cum déderit diléctis súis sómnum : * ecce haeréditas Dómini, filii : mérces, frúctus véntris.

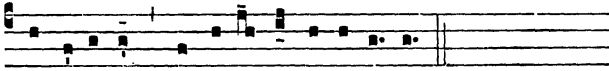
5. Sicut sagittae in mánu poténtis : * ita filii excussórum.

6. Beátus vir qui implévit desidérium súum ex ípsis : * non confun-détur cum loquétur inimicis súis in pórtá.

7. Glória Pátri, et Filio, * et Spiritui Sáncto.

8. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

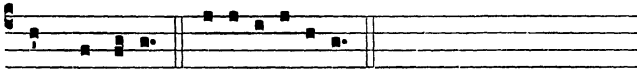
P. T.
Ant.



Alle-lú-ia, alle-lú-ia, alle-lú-ia.

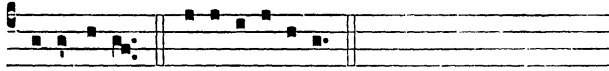
TUESDAY AT COMPLINE.

Ant.
8. G



T U Dómine. E u o u a e.

P. T.
Ant. 8. G



A lle-lú-ia. E u o u a e.

Psalm 11.

Salvum me fac Dómine, quóniam defécit sánctus : * quóniam diminútae sunt veritátes a filiis hómīnum.

2. Vana locúti sunt unusquisque ad próximum súum : * lábia dolósa, in córde et córde loeúti sunt.

3. Dispérdat Dóminus univérſa lábia dolósa, * et língvam magníloquam.

4. Qui dixérunt : Língvam nóstram magnificábimus, † lábia nóstra a nobis sunt : * quis nóster Dóminus est?

5. Propter misériam ínopum, et gémitum páuperum, * nunc exsúr-gam : dícit Dóminus.

6. Pónam in salutári : * fiduciáliter ágam in éo.

7. Elóquia Dómini, elóquia eásta : * argéntum ígne examinátum, probátum térrae, purgátum séptuplum.

8. Tu Dómine servábis nos, et custódies nos, * a generatióne hác in aetérnum.

9. In circúitu ímpii ámbulant : * secúndum altitúdinem túam multiplicásti filios hómīnum.

10. Glória Pátri, et Filio, * et Spíritui Sáncto.

11. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm 12.

Usquequo Dómine obliviscéris me in finem? * úsquequo avértis fáciem túam a me?

2. Quámdui pónam consília in ánima méa, * dolórem in córde mec per diem?

3. Usquequo exaltábitur inimicus méus súper me? * réspice, e exáudi me Dómine Dóminus méus.

4. Illúmina óculos méos, ne umquam obdórmiam in móрте : * nequándo dícat inimicus méus : Praeválui advérsus éum.

5. Qui tribulant me, exsultábunt si mótus fúero : * égo autem in misericórdia túa sperávi.

6. Exsultábit cor méum in salutári túo : † cantábo Dómino qui bóna tribuit míhi : * et psállam nómini Dómini altíssimi.

7. Glória Pátri, et Filio, * et Spiritui Sáncto.

8. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm 15.

Consérva me Dómine, quóniam sperávi in te : † dixi Dómino : Déus méus és tu, * quóniam bonórum meórum non éges.

2. Sánctis, qui sunt in térra éjus, * mirificávit ómnes voluntátes méas in éis.

3. Multiplicátae sunt infirmitátes eórum : * póstea acceleravérunt.

4. Non congregábo conventícula eórum de sanguínibus, * nec mémor éro nóminum eórum per lábia méa.

5. Dóminus pars haereditátis méae et cálicis méi : * tu es qui restítes haereditátem méam míhi.

6. Fúnes cecidérunt míhi in praecláris : * étenim haeréditas méa praeclára est míhi.

7. Benedícam Dóminum, qui tribuit míhi intelléctum : * însuper et usque ad nóctem increpuérunt me rénes méi.

8. Providébam Dóminum in conspéctu méo sémper : * quóniam a dextris est míhi, ne commóvear.

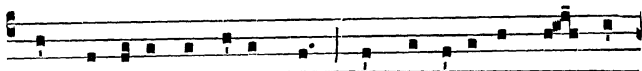
9. Propter hoc laetátum est cor méum, et exsultávit língua méa : * însuper et cáro méa requiescet in spe.

10. Quóniam non derelínques ánimam méam in inférno : * nec dábis sáncctum túum vidére corruptiónem.

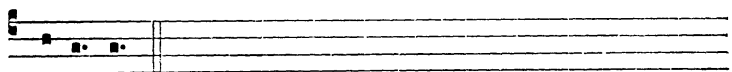
11. Nótas míhi fecísti vías vítae, † adimplébis me laetítia cum vultu túo : * delectatiónes in dextera túa usque in finem.

12. Glória Pátri, et Filio, * et Spiritui Sáncto.

13. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Ant. 

Tu Dómine servábis nos, et custódi-es nos in

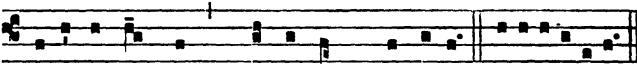


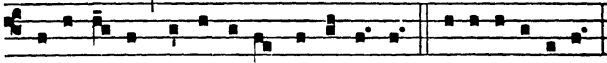
aetérnum.

P. T. 

Alle-lú-ia, alle-lú-ia, alle-lú-ia.

WEDNESDAY AT VESPERS.

1. Ant.
2. D
B  E-á-ti ómnes * qui tíment Dóminum. E u o u a e.

P. T.
Ant. 2. D
A  Lle-lú-ia, alle-lú-ia, alle-lú-ia. E u o u a e.

Psalm 127.

BEáti ómnes qui tíment Dóminum, * qui ámbulant in víis éjus.
2. Labóres mánuum tuárum quia manducábis : * beátus es, et bene tibi érit.

3. Uxor túa sicut vítis abúndans, * in latéribus dómus túae.

4. Fílii túi sicut novéllae olivárum, * in circúitu ménsae túae.

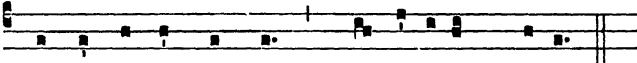
5. Ecce sic benedicétur hómo * qui tímet Dóminum.

6. Benedícat tibi Dóminus ex Sion : * et vídeas bóna Jerúsalem ómnibus diébus vítae túae.

7. Et vídeas filios filiórum tuórum, * pácem super Israel.

8. Glória Pátri, et Fílio, * et Spiritui Sáncto.

9. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

2. Ant.
8. G
C  Onfundántur ómnes * qui odérunt Sí-on.

E u o u a e.

Psalm 128.

SAepe expugnávérunt me a juventúte méa, * dícat nunc Israel :

2. Saepe expugnávérunt me a juventúte méa : * étenim non potuérunt míhi.

3. Supra dórsum méum fabricávérunt peccatóres : * prolongavérunt iniquitátem súam.

4. Dóminus jústus concídit cervíces peccatórum : * confundántur e convertántur retrórsus ómnes qui odérunt Sion.

5. Fíant sicut foénium tectórum : * quod priúsqvam evellátur, exáruit

6. De quo non implévit mánum súam qui métit, * et sínnum súum qui manípulos eólligit.

7. Et non dixérunt qui praeteribant : Benedíctio Dómini súper vos : * benedíximus vóbis in nómine Dómini.

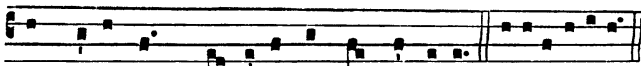
8. Glória Pátri, et Filio, * et Spirítui Sáncto.

9. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

3. Ant.

8. c

D



E profúndis * clamávi ad te Dómine. E u o u a e.

Psalm 129.

DE profúndis clamávi ad te Dómine : * Dómine exáudi vócem méam.

2. Fíant áures túae intendéntes * in vócem deprecatiónis méae.

3. Si iniquitátes observáveris Dómine, * Dómine, quis sustinébit?

4. Quia apud te propitiátio est : * et propter légem túam sustínui te Dómine.

5. Sustínuit ánima méa in vérbo éjus : * sperávit ánima méa in Dómino.

6. A custódia matutína usque ad nóctem, * spéret Israél in Dómino.

7. Quia apud Dóminum misericórdia : * et copiósia apud éum redéemptio.

8. Et ípse rédimet Israel * ex ómnibus iniquitátibus éjus.

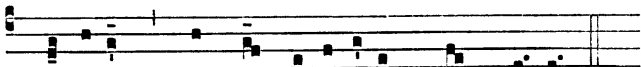
9. Glória Pátri, et Filio, * et Spirítui Sáncto.

10. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

4. Ant.

1. g 2

D



Domine, * non est exaltátum cor mé- um.



E u o u a e.

Psalm 130.

Domine, non est exaltátum cor méum : * neque eláti sunt óculi méi.

2. Neque ambulávi in mágnis : * neque in mirábilibus súper me.

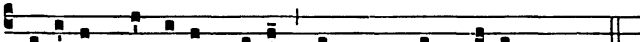
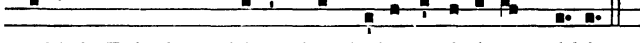
3. Si non humíliter sentiébam : * sed exaltávi ánimam méam :

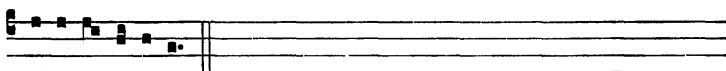
4. Sicut ablactátus est super mátre súa, * ita retribútio in ánima méa.

5. Spéret Israel in Dómino, * ex hoc nunc et usque in saéculum.

6. Glória Pátri, et Filio, * et Spirítui Sáncto.

7. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

5. Ant. 
 3. g 
 E - légit Dóminus Sí - on * in habi - ta - ti - ónem sí - bi.



E u o u a e.

Psalm 131.

Memento Dómine Dávid, * et ómnis mansuetúdinis éjus :

2. Sicut jurávit Dómino, * vótum vóvit Déo Jácob :

3. Si introiero in tabernáculum dómus méae, * si ascéndero in léctum stráti méi :

4. Si dédero sómnum óculis méis, * et pálpebris méis dormitatiónem :

5. Et réquiem tempóribus méis : donec invéniam lócum Dómino, * tabernáculum Déo Jácob.

6. Ecce audívimus éam in Ephrata : * invénimus éam in cámpis sílvae.

7. Introíbimus in tabernáculum éjus : * adorábimus in lóco ubi steterunt pédes éjus.

8. Súrge Dómine in réquiem túam, * tu et árcá sanctificatiónis túae.

9. Sacerdótes túi induántur justítiam : * et sáncti túi exsúltent.

10. Propter Dávid sérvum túum, * non avértas fáciem Christi túi.

11. Jurávit Dóminus Dávid veritátem, et non frustrábitur éam : * de frúctu véntris túi pónam super sédem túam.

12. Si custodierint filii túi testaméntum méum, * et testimónia méa haec, quae docébo éos :

13. Et filii eórum úsque in saéculum, * sedébunt super sédem túam.

14. Quóniam elégit Dóminus Sion : * elégit éam in habitatiónem síbi.

15. Haec réquies méa in saéculum saéculi : * hic habitábo, quóniam elégi éam.

16. Viduam éjus benedicens benedicam : * páuperes éjus saturábo pánibus.

17. Sacerdótes éjus induam salutári : * et sáncti éjus exsultatióne exsultábunt.

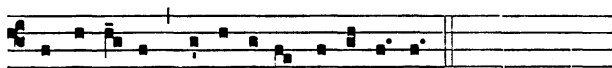
18. Illuc producám eórnu Dávid, * parávi lucérnam Christo méo.

19. Inimicos éjus induam confusióne : * super ípsam autem efflorebit sanctificatió méa.

20. Glória Pátri, et Filio, * et Spirítui Sáncto.

21. Sicut erat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

P. T.
Ant.

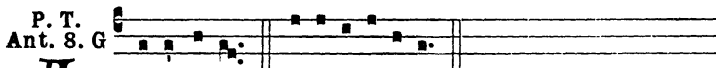


Alle-lú-ia, alle-lú-ia, alle-lú-ia.

WEDNESDAY AT COMPLINE.



I Mmíttet Ange-lus Dómi-ni. E u o u a e.



A Lle-lú-ia. E u o u a e.

Psalm 33. I.

Benedícam Dóminum in ómni témpore : * semper laus éjus in óre méo.

2. In Dómino laudábitur ánima méa : * áudiant mansuétí, et laeténtur.

3. Magnificáte Dóminum mécum : * et exaltémus nómen éjus in idípsum.

4. Exquisívi Dóminum, et exaudivit me : * et ex ómnibus tribulatióibus méis erípuit me.

5. Accédite ad éum, et illuminámini : * et fácies véstrae non confundéntur.

6. Iste páuper clamávit, et Dóminus exaudivit éum : * et de ómnibus tribulatióibus éjus salvávit éum.

7. Immíttet Angelus Dómini in circúitu timéntium éum : * et erípiet éos.

8. Gustáte, et vidéte quóniam suávis est Dóminus : * beátus vir qui sperát in éo.

9. Timéte Dóminum ómnes sáncti éjus : * quóniam non est inópia timéntibus éum.

10. Divites eguérunt et esuriérunt : * inquiréntes autem Dóminum non minuéntur ómni bóno.

11. Glória Pátri, et Filio, * et Spiritui Sáncto.

12. Sicut érat in principio, et nūne, et sémper, * et in saécula saeculórum. Amen.

Psalm 33. II.

Veníte, filii, audíte me : * timórem Dómini docébo vos.

2. Quis est hómo qui vult vítam : * diligit díes vidére bónos?

3. Próhibe línguam túam a málo : * et lábia túa ne loquántur dólum.

4. Divérte a málo, et fac bónum : * inquiré pácem, et perséquere éam.

5. Oculi Dómini súper jústos : * et áures éjus in préces eórum.

6. Vúltus autem Dómini super faciéntes mála : * ut pérdat de térra memóriam eórum.

7. Clamavérunt jústi, et Dóminus exaudivit éos : * et ex ómnibus tribulatió nibus eórum liberávit éos.

8. Juxta est Dóminus íis qui tribuláto sunt eórde : * et húmiles spírítu salvábit.

9. Múltae tribulatió nes justórum : * et de ómnibus his liberábit éos Dóminus.

10. Custódit Dóminus ómnia óssa eórum : * únum ex his non conte-rétur.

11. Mors peccatórum péssima : * et qui odérunt jústum, delínquent.

12. Rédimet Dóminus ánimas servórum suórum : * et non delínquent ómnes qui spérant in éo.

13. Glória Pátri, et Filio, * et Spírítui Sáncto.

14. Sicut érat in princípío, et núne, et sémper, * et in saécula saecu-lórum. Amen.

Psalm 60.

EXáudi Déus deprecatió nem méam : * inténde oratió ni méae.

2. A fínibus térrae ad té clamávi : * dum anxiarétur cor méum, in pétra exaltásti me.

3. Deduxisti me, quia fáctus és spes méa : * túrris fortitúdinis a fácie inimíci.

4. Inhabitábo in tabernáculo túo in saécula : * prótegar in vela-ménto alárum tuárum.

5. Quóniam tu Déus méus exaudivisti oratió nem méam : * dedísti haereditátem tíméntibus nómen túum.

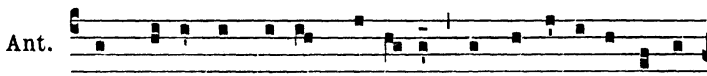
6. Díes super díes régis adjícies : * ánnos éjus usque in díem gene-ratió nis et generatió nis.

7. Pérmanet in aetérnum in conspéctu Déi : * misericórdiam et veri-tátem éjus quis requíret?

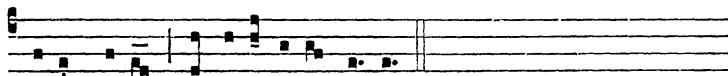
8. Sic psálmum dicam nómini túo in saéculum saéculi : * ut réddam vóta méa de díe in díem.

9. Glória Pátri, et Filio, * et Spírítui Sáncto.

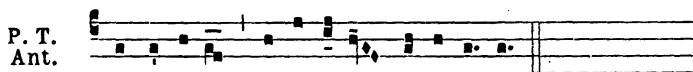
10. Sicut érat in princípío, et núne, et sémper, * et in saécula saecu-lórum. Amen.



Immíttet Ange-lus Dómi-ni in circú-i-tu tímén-



ti-um é-um, et e-rí-pi-et é-os.



Alle-lú-ia, alle-lú-ia, alle-lú-ia.

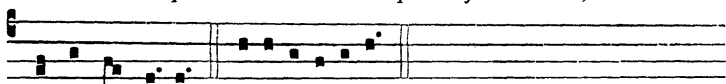
THURSDAY AT VESPERS.

1. Ant.

1. a

C

Cce quam bónum * et quam jucúndum, habi-táre



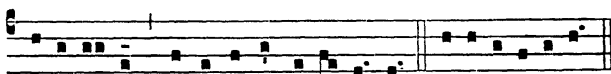
frátres in únum! E u o u a e.

P. T.

Ant. 1. a

A

Lle-lú-ia, * alle-lú-ia, alle-lú-ia. E u o u a e.



Psalm 132.

C Cce quam bónum et quam jucúndum, * habitáre frátres in únum!

2. Sicut unguéntum in cápite, * quod descéndit in bárbam, bárbam Aaron :

3. Quod descéndit in óram vestiméti éjus : * sicut ros Hérmon, qui descéndit in móntem Sion.

4. Quóniam illic mandávit Dóminus benedictiónem, * et vítam usque in saéculum.

5. Glória Pátri, et Filio, * et Spiritui Sáncto.

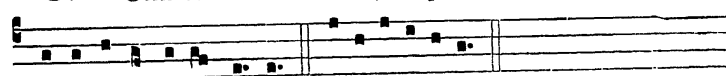
6. Sicut érat in princípío, et núne, et sémper, * et in saécula saecu-lórum. Amen.

2. Ant.

3. g²

C

Onfi-témi-ni Dómino, * quóni-am in aetérnum



mi-se-ri-córdi-a é-jus. E u o u a e.

Psalm 135. 1.

C Onfitémíni Dómino quóniam bónus : * quóniam in aetérnum miseri-córdia éjus.

2. Confitémini Déo deórum : * quóniam in aetérnum misericórdia éjus.

3. Confitémini Dómino dominórum : * quóniam in aetérnum miseri-córdia éjus.

4. Qui fácit mirabília mágna sólus : * quóniam in aetérnum miseri-córdia éjus.

5. Qui fécit caelos in intellectu : * quoniam in aeternum misericordia ejus.

6. Qui firmavit terram super aquas : * quoniam in aeternum misericordia ejus.

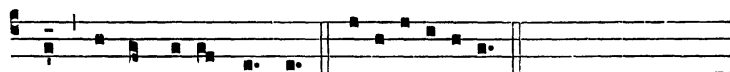
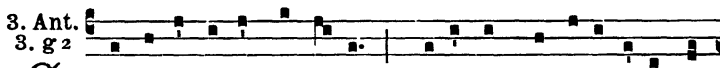
7. Qui fécit luminaria magna : * quoniam in aeternum misericordia ejus.

8. Solem in potestatem diei : * quoniam in aeternum misericordia ejus.

9. Lunam et stellas in potestatem noctis : * quoniam in aeternum misericordia ejus.

10. Glória Patri, et Filio, * et Spiritui Sancto.

11. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.



stra mémor fú-it nóstri. E u o u a e.

Psalm 135. II.

QUI percussit Aegyptum cum primogénitis eorum : * quoniam in aeternum misericordia ejus.

2. Qui eduxit Israel de medio eorum : * quoniam in aeternum misericordia ejus.

3. In manu poténti, et bráchio excélsio : * quoniam in aeternum misericordia ejus.

4. Qui divisit mare Rúbrum in divisiónes : * quoniam in aeternum misericordia ejus.

5. Et eduxit Israel per médium ejus : * quoniam in aeternum misericordia ejus.

6. Et excussit Pharaónem et virtútem ejus in mári Rúbro : * quoniam in aeternum misericordia ejus.

7. Qui tradúxit pópulum súum per désertum : * quoniam in aeternum misericordia ejus.

8. Qui percussit réges mágnos : * quoniam in aeternum misericordia ejus.

9. Et occídit réges fórtes : * quoniam in aeternum misericordia ejus.

10. Sehon régem Amorrhaeórum : * quoniam in aeternum misericordia ejus.

11. Et Og régem Básan : * quoniam in aeternum misericordia ejus.

12. Et dédit terram eorum haereditátem : * quoniam in aeternum misericordia ejus.

13. Haereditatem Israel s̄ervo s̄uo: * quoniam in aeternum misericordia ejus.

14. Quia in humilitate nostra memor fuit nostri: * quoniam in aeternum misericordia ejus.

15. Et redemit nos ab inimicis nostris: * quoniam in aeternum misericordia ejus.

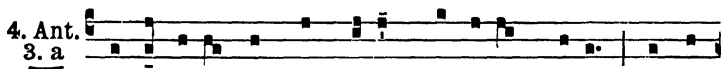
16. Qui dat escam omni carni: * quoniam in aeternum misericordia ejus.

17. Confitemini Deo caeli: * quoniam in aeternum misericordia ejus.

18. Confitemini Domino dominorum: * quoniam in aeternum misericordia ejus.

19. Glória Patri, et Filio, * et Spiritui Sancto.

20. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.



A Dhaére- at língua mé- a * fáucibus mé- is, si non



memíne-ro tú- i Jerú-sa-lem. E u o u a e.

Psalm 136.

Super flumina Babylónis, illic sedimus et flevimus: * cum recordamur Sion:

2. In salicibus in medio ejus, * suspendimus organa nostra.

3. Quia illic interrogaverunt nos, qui captivos duxerunt nos, * verba cantionum:

4. Et qui abduxerunt nos: * Hymnum cantate nobis de canticis Sion.

5. Quomodo cantabimus canticum Domini * in terra aliena?

6. Si oblitus fuero tui Jerúsalem, * oblivioni detur dextera mea.

7. Adhaereat lingua mea faucibus meis, * si non meminero tui:

8. Si non proposuero Jerúsalem, * in principio laetitiae meae.

9. Memor esto Domine filiorum Edom, * in die Jerúsalem:

10. Qui dicunt: Exinanite, exinanite * usque ad fundamentum in ea.

11. Filia Babylónis misera: * beatus qui retribuet tibi retributionem tuam, quam retribuisti nobis.

12. Beatus qui tenebit, * et allidet parvulos tuos ad petram.

13. Glória Patri, et Filio, * et Spiritui Sancto.

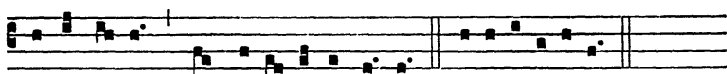
14. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

5. Ant.

5. a

C

Onfi-tébor * nómi-ni tú-o Dómine, super mi-se-



ri-córdi- a et ve-ri-tá-te tú- a. E u o u a e.

Psalm 137.

C Onfitebor tibi Dómine in tóto eórde méo : * quóniam audísti vérba óris méi.

2. In conspéctu Angelórum psállam tibi : * adorábo ad téplum sánctum túum, et confitébor nómini túo.

3. Super misericórdia túa et veritáte túa : * quóniam magnificásti super ómne, nómen sánctum túum.

4. In quacúmque díe invocávero té, exáudi me : * multiplicábis in ánima méa virtútem.

5. Confiteántur tibi Dómine ómnes réges térrae : * quia audiérunt ómnia vérba óris túi :

6. Et cántent in vñis Dómini : * quóniam mágna est glória Dómini.

7. Quóniam excélsus Dóminus, et humília réspicit : * et álta a lónge cognóscit.

8. Si ambulávero in médio tribulatiónis, vivificábis me : † et super fram inimicórum meórum extendísti mánum túam, * et sálvum me fécit délixtera túa.

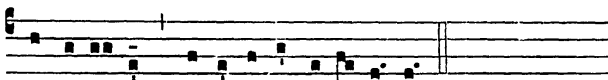
9. Dóminus retríbuet pro me : † Dómine, misericórdia túa in saécum : * ópera mánuum tuárum ne despicias.

10. Glória Pátri, et Filio, * et Spiritui Sáncto.

11. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

P. T.

Ant.



Alle-lú- ia, * alle-lú-ia, alle-lú- ia.

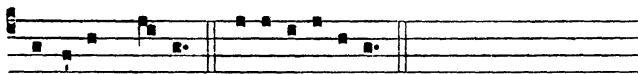
THURSDAY AT COMPLINE.

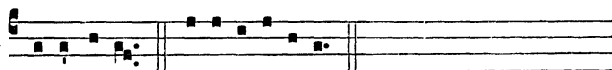
Ant.

8. G

A

Djútor mé- us. E u o u a e



P. T.
Ant. 8. G

A

Lle-lú-ia. E u o u a e.

Psalm 69.

DEus in adiutorium meum intende : * Domine ad adjuvandum me festina.

2. Confundantur et revereantur, * qui quaerunt animam meam.
3. Avertantur retrorsum et erubescant, * qui volunt mihi mala.
4. Avertantur statim erubescentes, * qui dicunt mihi : Euge, euge.
5. Exsultent et laetentur in te omnes qui quaerunt te, * et dicant semper : Magnificetur Dominus : qui diligunt salutare tuum.
6. Ego vero egenus et pauper sum : * Deus adjuva me.
7. Adjutor meus et liberator meus es tu : * Domine ne moreris.
8. Gloria Patri, et Filio, * et Spiritui Sancto.
9. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

Psalm 70. I.

IN te Domine speravi, non confundar in aeternum : * in justitia tua libera me, et eripe me.

2. Inclina ad me aurem tuam, * et salva me.
3. Esto mihi in Deum protectorem et in locum munitum : * ut salvum me facias.
4. Quoniam firmamentum meum, * et refugium meum es tu.
5. Deus meus eripe me de manu peccatoris, * et de manu contra legem agentis et iniqui :
6. Quoniam tu es patientia mea Domine : * Domine spes mea a juventute mea.
7. In te confirmatus sum ex utero : * de ventre matris meae tu es protector meus.
8. In te cantatio mea semper : † tamquam prodigium factus sum multis : * et tu adjutor fortis.
9. Repleatur os meum laude, ut cantem gloriam tuam : * tota die magnitudinem tuam.
10. Ne proicias me in tempore senectutis : * cum defecerit virtus mea, ne derelinquas me.
11. Quia dixerunt inimici mei mihi : * et qui custodiebant animam meam, consilium fecerunt in unum,
12. Dicentes : Deus dereliquit eum, † persequimini et comprehendite eum : * quia non est qui eripiat.
13. Deus ne elongeris a me : * Deus meus in auxilium meum respice.
14. Gloria Patri, et Filio, * et Spiritui Sancto.
15. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

Psalm 70. II.

Confundantur et deficiant detrahentes animae meae : * operiantur confusione et pudore qui quaerunt mala mihi.

2. Ego autem semper sperabo : * et adjiciam super omnem laudem tuam.

3. Os meum annuntiabit justitiam tuam : * tota die salutare tuum.

4. Quoniam non cognovi litteraturam, † introibo in potentias Domini : * Domine, memorabor justitiae tuae solius.

5. Deus docuisti me a juventute mea : * et usque nunc pronuntiabo mirabilia tua.

6. Et usque in senectam et senium, * Deus ne derelinquas me,

7. Donec annuntiem brachium tuum * generationi omni quae ventura est :

8. Potentiam tuam et justitiam tuam Deus, † usque in altissima quae fecisti magnalia : * Deus, quis similis tibi?

9. Quantas ostendisti mihi tribulationes multas et malas : † et conversus vivificasti me : * et de abyssis terrae iterum reduxisti me.

10. Multiplicasti magnificentiam tuam : * et conversus consolatus es me.

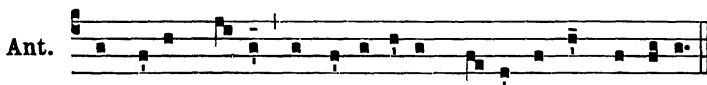
11. Nam et ego confitebor tibi in vasis psalmi veritatem tuam : * Deus, psallam tibi in cithara, Sanctus Israel.

12. Exsultabunt labia mea cum cantavero tibi : * et anima mea, quam redemisti.

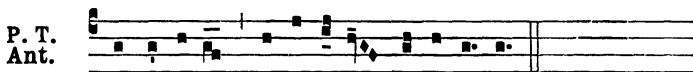
13. Sed et lingua mea tota die meditabitur justitiam tuam : * cum confusi et reveriti fuerint qui quaerunt mala mihi.

14. Gloria Patri, et Filio, * et Spiritui Sancto.

15. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.



Adjutor me- us et li-be-rator me- us esto Domine.



Alle-lu-ia, alle-lu-ia, alle-lu-ia.

FRIDAY AT VESPERS.

1. Ant.
3. g²

D Omine * probásti me et cognovísti me.

E u o u a e.

P. T.
Ant. 3. g²

A Lle-lú-ia, * alle-lú-ia, alle-lú-ia. E u o u a e.

Psalm 138. I.

D Omine probásti me et cognovísti me : * tu cognovísti sessiónem méam et resurrectionem méam.

2. Intellexísti cogitationes méas de lónge : * sémitam méam et funiculum méum investigásti.

3. Et ómnes vías méas praevidísti : * quia non est sérmo in língua méa.

4. Ecce Dómine tu cognovísti ómnia, novíssima et antiqua : * tu formásti me, et posuísti super me mánum túam.

5. Mirábilis fácta est sciéntia túa ex me : * confortáta est, et non pótero ad éam.

6. Quo ibo a spiritu túo? * et quo a fácie túa fúgiam?

7. Si ascéndero in caelum, tu illic es : * si descéndero in inférnum, ádes.

8. Si sumpsero pénnas méas dilúculo, * et habitávero in extrémis máris :

9. Etenim illuc mánus túa dedúcet me : * et tenébit me dextera túa.

10. Et dixi : Fórsitan ténebrae conculcábunt me : * et nox illuminatio méa in deliciis méis.

11. Quia ténebrae non obscurabúntur a te, † et nox sicut díes illuminábitur : * sicut ténebrae éjus, ita et lúmen éjus.

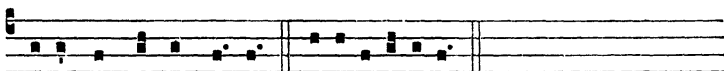
12. Quia tu possedísti rénes méos : * suscepísti me de útero mátris méae.

13. Glória Pátri, et Filio, * et Spirítui Sáncto.

14. Sicut érat in principio, et nūne, et sémper, * et in saecula saeculórum. Amen.

2. Ant.
6. F

M I-rabí-li- a * ópera tú- a Dómi-ne, et ánima



mé-a cognóscit nimis. E u o u a e.

Psalm 138. II.

Confitebor tibi quia terribiliter magnificatus es : † mirabilia ópera tua, * et ánima méa cognóscit nimis.

2. Non est occultatum os méum a te, quod fecisti in oculo : * et substántia méa in inferioribus terrae.

3. Imperfectum méum viderunt óculi tui, † et in libro tuo omnes scribentur : * dies formabuntur, et nemo in eis.

4. Mihi autem nimis honorificati sunt amici tui Deus : * nimis confortatus est principatus eorum.

5. Dinumerabo eos, et super arenam multiplicabuntur : * exsurrexi, et adhuc sum tecum.

6. Si occideris Deus peccatores : * viri sanguinum declinate a me :

7. Quia dicitis in cogitatione : * accipient in vanitate civitates tuas.

8. Nonne qui oderunt te Domine, oderam? * et super inimicos tuos tabesebam?

9. Perfecto odio oderam illos : * et inimici facti sunt mihi.

10. Proba me Deus, et scito cor meum : * interroga me, et cognosce semitas meas.

11. Et vide, si via iniquitatis in me est : * et deduc me in via aeterna.

12. Gloria Patri, et Filio, * et Spiritui Sancto.

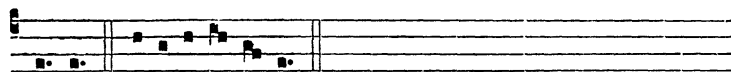
13. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

3. Ant.

4. E

R

E dere-linguas me * Domine, virtus sa-lu-tis



mé-ae. E u o u a e.

Psalm 139.

Erripe me Domine ab homine malo : * a viro iniquo eripe me.

2. Qui cogitaverunt iniquitates in corde : * tota die constituebant praemia.

3. Acuérunt linguas suas sicut serpentis : * venenum aspidum sub labiis eorum.

4. Custodi me Domine de manu peccatoris : * et ab hominibus iniquis eripe me.

5. Qui cogitaverunt supplantare gressus meos : * absconderunt superbi laqueum mihi :

6. Et fúnes extendérunt in láqueum : * juxta íter scándalum posuerunt míhi.

7. Dixi Dómino : Déus méus és tu : * exáudi Dómine vócem deprecaciónis méae.

8. Dómine, Dómine virtus salútis méae : * obumbrásti super cáput méum in díe bélli :

9. Ne trádas me Dómine a desidério méo peccatóri : † cogitavérunt cóntra me, * ne derelínquas me, ne forte exalténtur.

10. Cáput circúitus eórum : * lábor labiórum ipsórum opériet éos.

11. Cádent super éos carbónes, † in ígnem dejícies éos : * in misériis non subsístent.

12. Vir linguósus non dirigétur in tērra : * vírum injústum mála cápient in intēritu.

13. Cognóvi quia fáciat Dóminus júdicium inopis, * et vindíctam páuperum.

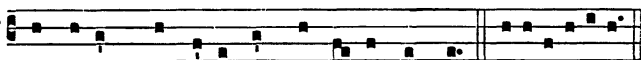
14. Verúmtamen jústi confitebúntur nómini túo : * et habitábunt récti cum vultu túo.

15. Glória Pátri, et Filio, * et Spíritui Sáncto.

16. Sicut érat in princípío, et nūne, et sémper, * et in saécula saeculórum. Amen.

4. Ant.

8. c



D

Domine * clamávi ad te, exáudi me. E u o u a e.

Psalm 140.

Domine clamávi ad té, exáudi me : * inténde vóci méae, cum clamávero ad te.

2. Dirigátur orátio méa sicut incénsus in conspéctu túo : * elevátio mánuum meárum sacrificium vespertinum.

3. Póne Dómine custódiam óri méo : * et óstium circumstántiae lábiis méis.

4. Non declínes cor méum in vérba malítiae, * ad excusándas excusatiónes in peccátis.

5. Cum homínibus operántibus iniquitátem : * et non comunicábo cum eléctis eórum.

6. Corrípiet me jústus in misericórdia, et increpábit me : * óleum autem peccatóris non impínguet cáput méum.

7. Quóniam adhuc et orátio méa in beneplácitis eórum : * absórpti sunt júnci pétrae júdices eórum.

8. Audient vérba méa quóniam potuérunt : * sicut crassitúdo térrae erúpta est super tērram.

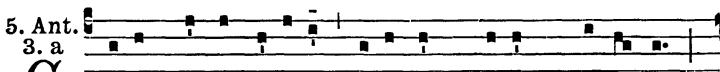
9. Dissipáta sunt óssa nóstra secus inférnum : † quia ad te Dómine, Dómine, óculi méi : * in te sperávi, non áuferas ánimam méam.

10. Custódi me a láqueo quem statuérunt míhi : * et a scándalis operántium iniquitátem.

11. Cádent in retiáculo éjus peecatóres : * singularíter sum égo donec tránseam.

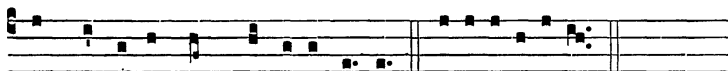
12. Glória Pátri, et Filio, * et Spiritui Sáncto.

13. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.



É

-duc de custódi- a * ánimam mé-am Dómi-ne,



ad confi-téndum nómini tú- o. E u o u a e.

Psalm 141.

VÓce méa ad Dóminum clamávi : * vóce méa ad Dóminum deprecátus sum.

2. Effúndo in conspéctu éjus oratiónem méam, * et tribulatiónem méam ante ípsam pronúntio.

3. In deficiéndo ex me spiritum méum, * et tu cognovisti sémitas méas.

4. In vía hac qua ambulábam, * abscondérunt láqueum míhi.

5. Considerábam ad dexteram et vidébam : * et non érat qui cognósceret me.

6. Périjit fúga a me, * et non est qui requírat ánimam méam.

7. Clamávi ad te Dómine, † díxi : Tu és spes méa, * pórtio méa in térra vivéntium.

8. Inténde ad deprecatiónem méam : * quia humiliátus sum nimis.

9. Libera me a persecuéntibus me : * quia confortáti sunt súper me.

10. Educ de custódiá ánimam méam ad confiténdum nómini túo : * me expéctant jústi, donec retribuas míhi.

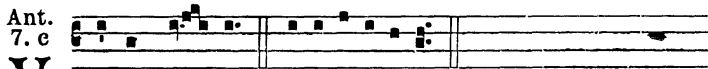
11. Glória Pátri, et Filio, * et Spiritui Sáncto.

12. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

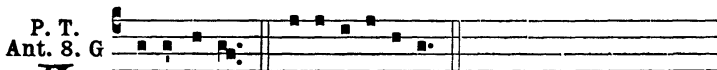


Alle-lú-ia, * alle-lú-ia, alle-lú-ia.

FRIDAY AT COMPLINE.



V Oce mé- a. E u o u a e.



A Lle-lú-ia. E u o u a e.

Psalm 76. I.

V Oce méa ad Dóminum clamávi : * vóce méa ad Déum, et inténdit mihi.

2. In die tribulónis méae Déum exquisivi, † má nibus méis nócte cóntra éum : * et non sùm decéptus.

3. Rénu it consolári ánima méa : † mémor fúi Déi, et delectátus sum, et exercitátus sum : * et defécit spíritus méus.

4. Anticipavérunt vigílias óculi méi : * turbátus sum, et non sùm loeútus.

5. Cogitávi dies antiquos : * et ánnos aetérnos in mόνte hábui.

6. Et meditátus sum nócte cum eórde méo, * et exercitábar, et scopébam spíritum méum.

7. Numquid in aetérnum projíciet Déus : * aut non appónet ut com- placítior sit ádhuc?

8. Aut in fínem misericórdiam súam abscíndet, * a generatióne in generatióne?

9. Aut obliviscétur miseréri Déus? * aut continébit in íra súa mise- ricórdias súas?

10. Et díxi : Nunc coépi : * haec mutátio dexteræ Excélsi.

11. Mémor fúi óperum Dómini : * quia mémor éro ab ínítio mirabílium tuórum.

12. Et meditábor in ómnibus opéribus tuis : * et in adínventiúnibus tuis exereébor.

13. Glória Pátri, et Fílio, * et Spíritui Sáncto.

14. Sicut érat in princípío, et nūne, et sémper, * et in saécula saecu- lórum. Amen.

Psalm 76. II.

D Eus in sáncto vía túa : † quis Déus mágnus sicut Déus nóster? * tu es Déus qui fácis mirabilia.

2. Nótam fecísti in pópulis virtútem túam : * redemísti in bráchio túo pópulum túum, filios Jácob et Jóseph.

3. Vidérunt te aquae, Déus, vidérunt te aquae : * et timuérunt, et turbátae súnt abyssi.
4. Multitúdo sónitus aquárum : * vócem dedérunt nubes.
5. Etenim sagittae túae tránseunt : * vox tonitruí tui in róta.
6. Illuxérunt coruscationes túae órbi térrae : * commóta est, et contrémuit térra.
7. In mári vía túa, et sémitae túae in áquis múltis : * et vestigia túa non eognoseéntur.
8. Deduxísti sicut óves pópulum túum, * in mánu Móysi et Aaron.
9. Glória Pátri, et Filio, * et Spiritui Sáncto.
10. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm 85.

Inclína Dómine áurem túam et exáudi me : * quóniam ínops et páuper sum égo.

2. Custódi ánimam méam, quóniam sánctus sum : * sálvum fac sérvum túum, Déus méus, sperántem in te.

3. Miserére méi Dómine, quóniam ad te clamávi tóta díe : † laetífica ánimam sérví tui, * quóniam ad te Dómine ánimam méam levávi.

4. Quóniam tu Dómine suávis et mítis : * et múltae misericórdiae ómnibus invocántibus te.

5. Auribus pécipe Dómine oratiónem méam : * et inténde vóci deprecatiÓnis meae.

6. In díe tribulatiÓnis meae clamávi ad te : * quia exaudisti me.

7. Non est símilis tui in díis, Dómine : * et non est secúndum ópera túa.

8. Omnes géntes quascúmque fecisti vénient, et adorábunt eóram te Dómine : * et glorificábunt nómen túum.

9. Quóniam mágnus es tu et fáciens mirabilia : * tu es Déus sólus.

10. Deduc me Dómine in vía túa, † et ingrédiar in veritate túa : * laetétur cor méum ut timeat nómen túum.

11. Confitébor tibi Dómine Déus méus in tóto eórde méo, * et glorificábo nómen túum in aetérnum :

12. Quia misericórdia túa mágna est súper me : * et eruisti ánimam méam ex inférno inferióri.

13. Déus, iníqui insurrexérunt super me, † et synagóga poténtium quaesiérunt ánimam méam : * et non proposuérunt te in conspéctu suo.

14. Et tu Dómine Déus, miserátor et miséricors, * pátiens, et múltae misericórdiae, et vérax :

15. Réspice in me et miserére méi, † da impérium túum púero tuo : * et sálvum fac fílium ancillae túae.

16. Fac mecúm signum in bónum, † ut vídeant qui odérunt me, et confundántur : * quóniam tu Dómine adjuvísti me et consolátus es me.

17. Glória Pátri, et Filio, * et Spiritui Sáncto.

18. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

Ant.

Voce mé- a ad Dóminum clamávi, neque obli-

viscé-tur mi-seré-ri Dé- us.

P. T. Ant.

Alle-lú-ia, alle-lú-ia, alle-lú- ia.

SATURDAY AT VESPERS.

The following Antiphons and Psalms are always said on Saturday during the year for the 1st Vespers of the Sunday, whenever the Office of the Sunday is to be said as in the Psalter. In Paschal Time, these Psalms are said under one Antiphon, Allelúia.

In Advent, for 1st Vespers of the Sunday, the Antiphons of 2nd Vespers of that Sunday are said with the Psalms of Saturday.

1. Ant. 6. f	<i>The Officiant.</i>	<i>The Cantor.</i>	P. T. Ant. 6. F	<i>The Officiant.</i>
B				A
Ene-díctus. Dóminus Dé-us, etc.			Lle-lú-ia.	

Psalm 143. I.

The Cantor.

I. Benedíctus Dóminus Dé-us mé-us, qui dócet mánu-s mé-as

The Choir.

ad praéli-um, * et dí-gi-tos mé-os ad bél-lum.

Flex : alto, †

2. Misericórdia mé-a et refúgium méum : * suscéptor méus et liberátor méus :

3. Protéctor méus et in ipso *sperávi* : * qui súbdit pópulum *méum* sub me.

4. Dómine, quid est hómo, quia innotuísti éi? * aut fílius hóminis, quia *réputas* éum?

5. Hómo vanitatísímilis fáctus est : * díes éjus sicut úmbra *praetereunt*.

6. Dómine inclína caélos túos, et *descénde* : * tánge móntes, et *fumi-gábunt*.

7. Fúlgura coruscationem, et dissipábis éos : * emitte sagíttas túas, et conturbábis éos.

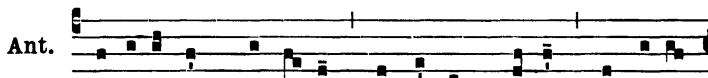
8. Emitte mánum túam de álto, † éripe me et líbera me de *áquis* múltis : * de mánu filiórum *alienórum*.

9. Quórum os locútum est vanitátem : * et délixtera eórum, délixtera *iniquitátis*.

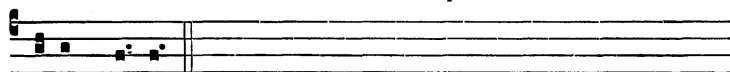
10. Glória Pátri, et Filio, * et Spirítui Sánc-to.

11. Sicut érat in princípío, et nunc, et *sémper*, * et in saécula saeculórum. Amen.

P. T. Ps. Déus cánticum nóvum cantábo tíbi. 6. F. 192.



Benedíctus Dómi-nus suscep-tor mé-us et libe-



rátor mé- us.

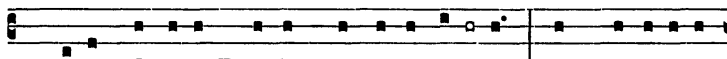
2. Ant.

8. e

B

E-á-tus pópulus.

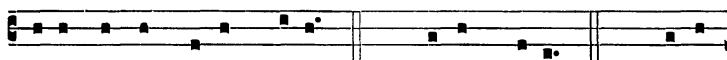
Psalm 143. II.



I. Dé-us cánticum nóvum cantábo tí- bi : * in psaltéri-o,

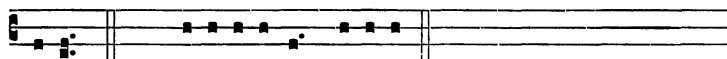
e

G



decachórdo *psállam* tí-bi. or : *psállam* tí-bi. or : *psállam*

G*



tí-bi. *Flex* : a-li-enó-rum, †

2. Qui das salutem régibus : * qui redemísti Dávid sérvum túum de gládio maligno : *éripe* me.

3. Et érué me de mánu filiórum alienórum, † quórum os locútum est vanitátem : * et dextera eórum, dextera *iniquitátis* :

4. Quórum filii sicut novéllae plantatiónes * in *juventúte* sua.

5. Filiae eórum compósitae : * *circumornatae* ut *similitúdo* tēpli.

6. Promptuária eórum pléna, * *eructántia* ex *hoc in* illud.

7. Oves eórum foetósae, abundántes in egréssibus súis : * bóves *eórum* *erássae*.

8. Non est ruína macériae, neque *tránsitus* : * neque *clámor* in *platéis* eórum.

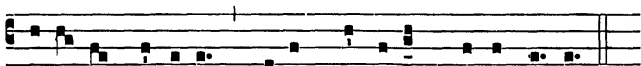
9. Beátum dixerunt pópulum cú *haéc* sunt : * beátus pópulus cújus Dóminus *Déus* éjus.

10. Glória Patri, et Filio, * et Spiritui Sáncto.

11. Sicut érat in *príncipio*, et nunc et *sémper*, * et in *saécula* *saeculórum*. Amen.

P. T. Ps. Exaltábo te. 6. F. 195.

Ant.



Be-á-tus pópulus cújus Dóminus Dé- us é-jus.

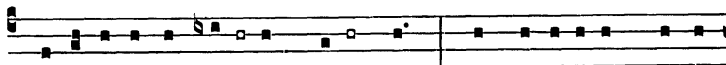
3. Ant.

1. a 3

M

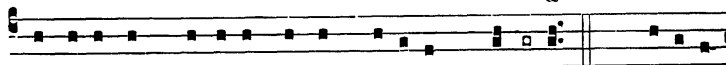
Agnus Dóminus.

Psalm 144. I.



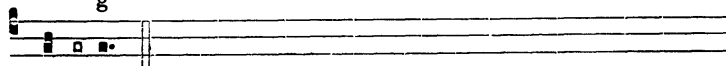
1. Exaltábo te **Dé-** us **mé-**us rex : * et benedí-cam nómi-

a³



ni tú-o in saéculum et in saéculum **saécu-**li. *or* : saéculum

g



saécu-li.

2. Per síngulos díes benedicam tibi : * et laudábo nómen túum in saéculum et in saéculum saéculi.

3. Mágnum Dóminus et laudábilis nimis : * et magnitúdinis éjus *non est* fínis.

4. Generátio et generátio laudábit ópera túa : * et poténtiam túam pronuntiábunt.

5. Magnificéntiam glórie sanctitátis túae loquéntur : * et mirábilía túa narrábunt.

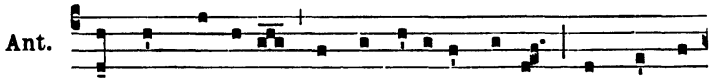
6. Et virtútem terribílium tuórum dicent : * et magnitúdinem túam narrábunt.

7. Memóriam abundántiae suavitátis túae eructábunt : * et justítia túa exsultábunt.

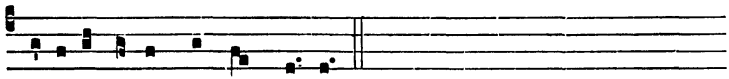
8. Glória Pátri, et Filio, * et Spíritui Sáncto.

9. Sicut érat in princípío, et núnce, et sémper, * et in saécula saeculórum. Amen.

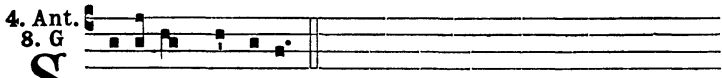
P. T. Ps. Miserátor. 6. F. 198.



Mágnus Dóminus et laudábi-lis nimis : et magni-



túdinis é-jus non est fí-nis.

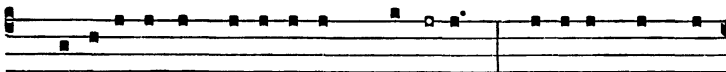


8. G

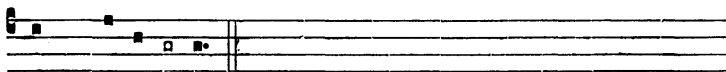
S

U-ávis Dóminus.

Psalm 144. II.



1. Mi-será-tor et mi-sé-ri-cors Dóminus : * pá-ti-ens et múl-



tum mi-sé-ri-cors.

2. Suávis Dóminus univérsis : * et miseratiónes éjus super ómnia ópera éjus.

3. Confitéantur tibi Dómine ómnia ópera túa : * et sáncti túi benedicant tibi.

4. Glóriam régni túi dicent : * et poténtiam túam loquéntur :

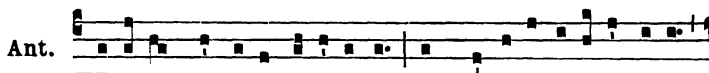
5. Ut nótam fáciant fíliis hóminum poténtiam túam : * et glóriam magnificéntiae régni túi.

6. Régnum túum régnum ómnium saeculórum : * et dominátio túa in ómni generatióne et generatióne.

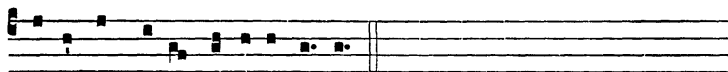
7. Glória Pátri, et Filio, * et Spiritui Sáncto.

8. Sicut érat in principio, et nunc, et sémper, * et in saécula saeculorum. Amen.

P. T. Ps. Fidélis Dóminus. 6. F. 201.



Su-ávis Dóminus univérsis : et mi-sera-ti-ónes éjus



super ómni-a ópera é-jus.

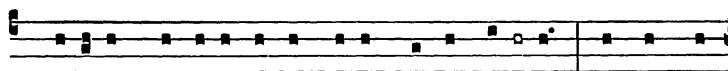
The Cantor.



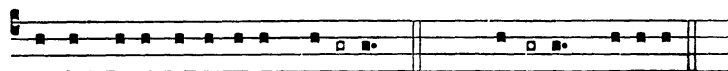
4. g
F

Idé-lis Dóminus. In ómnibus *vérbis* sú-is : etc.

Psalm 144. III.



I. Fidélis Dóminus in ómnibus *vérbis* sú-is : * et sánctus



in ómnibus opé-ribus sú-is. *Flex* : fá-ci-et : †

2. Allevat Dóminus *ómnés* qui eórruunt : * et érgit *ómnés* elisos.

3. Oculi *ómnium* in te *spérant* Dómine : * et tu das éscam illórum in témpore oportúno.

4. Aperis tu *mánum* túam : * et ímples *ómnem* ánimam benedictióne.

5. Jústus Dóminus in *ómnibus* *víis* súis : * et sánctus in *ómnibus* opéribus súis.

6. Prope est Dóminus *ómnibus* invocántibus éum : * *ómnibus* invocántibus éum in veritáte.

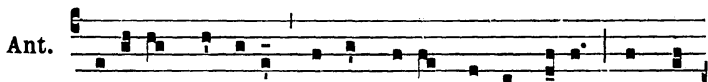
7. Voluntátem timéntium se fáciat : † et deprecaciónem eórum exáudiet : * et sálvos fáciat éos.

8. Custódit Dóminus *ómnés* diligéntes se : * et *ómnés* peccatóres dispóndet.

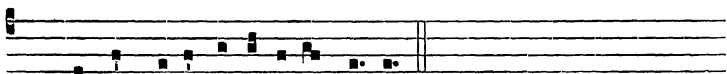
9. Laudatióne Dómini loquétur os méum : * et benedícat *ómnis* cáro nómini sáncto éjus in saéculum et in saéculum saéculi.

10. Glória Pátri, et Filio, * et Spiritui Sáncto.

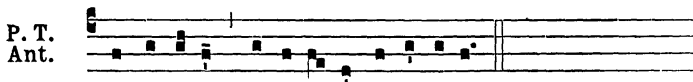
11. Sicut érat in principio, et *nunc*, et sémper, * et in saécula saeculorum. Amen.



Fidélis Dóminus in ómnibus v érbis s ú-is, et sán-



ctus in ómnibus opé-ribus s ú- is.



Alle-lú-ia, alle-lú-ia, alle-lú-ia.

Chapter.

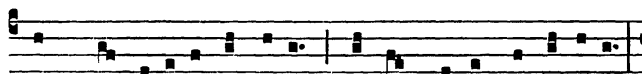
Rom. II.

O altitúdo divitiárum sapiéntiæ | prehensibília sunt iudícia ejus, * et
et sciéntiæ Dei : † quam incom- | investigábiles viae ejus!

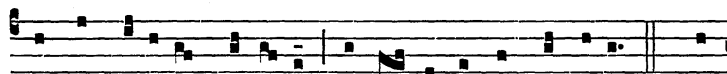
Hymn.

8.

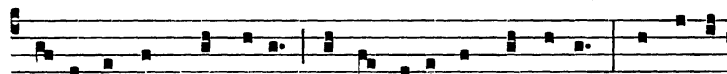
A



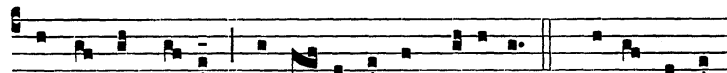
AM sol recédit ígne-us : Tu lux per-énis Uni-tas,



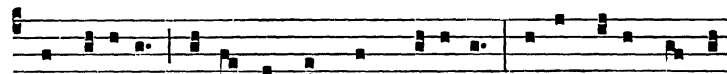
Nóstris be-á-ta Trí-ni-tas Infúnde lúmen córdibus. 2. Te



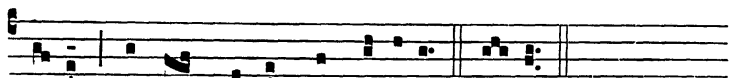
mane láudum cármine, Te deprecámur véspe-re : Digné-ris



ut te súppli-ces Laudémus inter caéli-tes. 3. Pátri simúl-



que Fí-li-o, Ti-bíque Sáncte Spí-ri-tus, Sic-ut fú-it, sit jú-



gi-ter Saéc-lum per ómne gló-ri- a. Amen.

∇. Vespertína orátio ascéndat ad te Dómine.

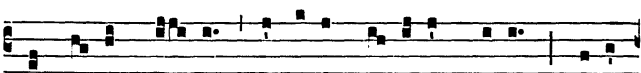
R̄. Et descéndat super nos misericórdia túa.

At the Magnificat.

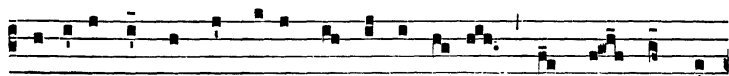
The Antiphon is taken from the Proper of the Time. But on Saturdays preceding the Sundays after the Epiphany, the following Antiphon is said :

Ant.

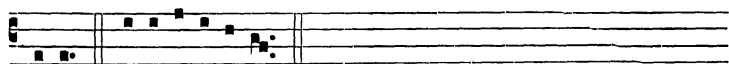
7. a



S Uscé-pit Dé- us * Isra-el pú- erum sú-um, sic-ut



locú- tus est ad Abraham et sémen é- jus, usque in saé-



culum. E u o u a e.

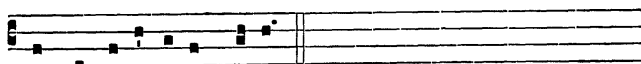
Cant. Magnificat, 7. a. 211.

Prayer of the following Sunday.

SATURDAY AT COMPLINE.

Ant.

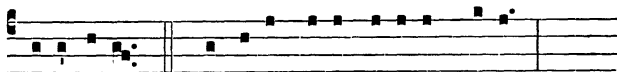
5. a



I Ntret orá-ti- o mé- a.

P. T.

Ant. 8. G

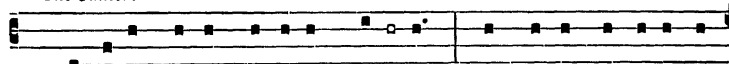


A Lle-lú-ia. *Ps. Dómine Dé-us salútis mé-ae. etc. 218.*

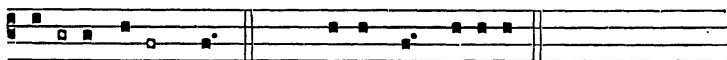
Psalm 87.

The Cantor.

The Choir.



I. Dómine Dé- us sa- lútis mé- ae : * in dí- e clamávi et



nó-cte córam te. *Flex* : sepúlcris, †

2. Intret in conspéctu túo orátio méa : * inclína áurem túam ad précem méam :

3. Quia repléta est mális ánima méa : * et víta méa inférno appropinquávit.

4. Aestimátus sum cum descendéntibus in lácum : * fáctus sum sicut hómo sine adjutório, inter mórtuos liber.

5. Sicut vulneráti dormiéntes in sepúlcris, † quórum non es mémor ámplius : * et ípsi de mánu túa repúlsi sunt.

6. Posuérunt me in lácu inferióri : * in tenebrósis et in úmbra mórtis.

7. Super me confirmátus est fúror túus : * et ómnes flúctus túos induxisti súper me.

8. Longe fecísti nótos méos a me : * posuérunt me abominatióne sibi.

9. Tráditus sum, et non egrediébar : * óculi méi languérunt **prae** inópia.

10. Clamávi ad te Dómine tóta díe : * expándi ad te mánus méas.

11. Numquid mórtuis fácies mirábilia : * aut médici suscitábunt, et confitebúntur tibi?

12. Numquid narrábit áliquis in sepúlcro misericórdiam túam, * et veritátem túam in perditióne?

13. Numquid cognoscéntur in ténebris mirábilia túa, * et justítia túa in térra obliuiónis?

14. Et ego ad te Dómine clamávi : * et mane orátio méa **prae**uéniet te.

15. Ut quid Dómine repéllis oratióne méam : * avértis faciém túam a me?

16. Páuper sum ego, et in labóribus a iuventúte méa : * exaltátus autem, humiliátus sum et conturbátus.

17. In me transiérunt irae túae : * et terróres tui conturbavérunt me.

18. Circumdedérunt me sicut áqua tóta díe : * circumdedérunt me simul.

19. Elongásti a me amicum et próximum : * et nótos méos a miséria.

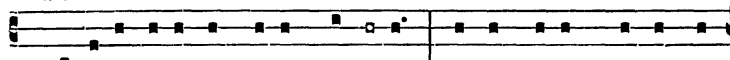
20. Glória Pátri, et Filio, * et Spiritui Sáncto.

21. Sicut érat in princípío, et nunc, et sémper, * et in saecula saeculórum. Amen.

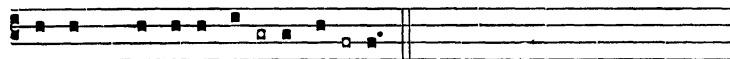
Psalm 102. I.

The Cantor.

The Choir.



I. Bénédic ánima mé-a Dómino : * et ómni-a quae intra



me sunt, nómini sáncto é- jus.

2. *Benedic ánima méa Dómino : * et nóli oblivisci ómnes retributió-nes éjus.*

3. *Qui propitiátur ómnibus iniquitatibus tuis : * qui sánat ómnes infirmitátes tuas.*

4. *Qui rédimit de intéritu vítam túam : * qui corónat te in misericórdia et miseratió nibus.*

5. *Qui réplet in bónis desidérium túum : * renovábitur ut áquilae juvéntus túa :*

6. *Fáciens misericórdias Dóminus : * et júdicium ómnibus injúriam patiéntibus.*

7. *Nótas fécit vías súas Móysi, * filiis Israel voluntátes súas.*

8. *Miserátor et miséricors Dóminus : * longánimis et múltum miséricors.*

9. *Non in perpétuum iraseétur : * neque in aetérnum eomminábitur.*

10. *Non secúndum peccáta nóstra fécit nóbis : * neque secúndum iniquitátes nóstras retribuit nóbis.*

11. *Quóniam secúndum altitúdinem caéli a térra : * corroborávit misericórdiam súam súper timéntes se.*

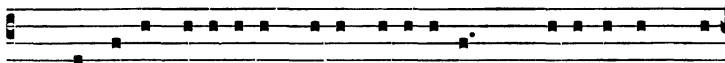
12. *Quantum dístat órtus ab occidénte : * longe fécit a nóbis iniquitátes nóstras.*

13. *Glória Pátri, et Filio, * et Spiritui Sáncto.*

14. *Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.*

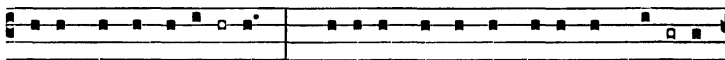
Psalm 102. II.

The Cantor.

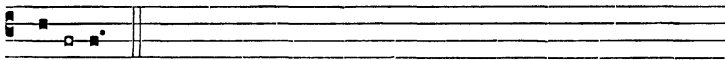


I. *Quómo do mise-rétur páter fi-li-ó-rum, † misértus est Dó-*

The Choir.



*minus timéntibus se : * quóni-am ípse cognóvit figmén-tum*



nó-strum.

2. *Recordátus est quóniam púlvis súmus : † hómo, sicut foénúm díes éjus, * tamquam flos ágri sic efflorébit.*

3. *Quóniam spíritus pertransibit in illo, et non subsistet : * et non cognóscet ámplius lócum súum.*

4. *Misericórdia autem Dómini ab aetérno, * et usque in aetérnum super timéntes éum.*

5. *Et justítia illíus in filios filiórum, * his qui sérvant testaméntum éjus :*

6. Et mémores sunt mandatórum ipsius, * ad faciéndum éa.

7. Dóminus in caélo parávit sédem súam : * et régnum ipsius ómnibus dominábitur.

8. Benedícite Dómino ómnes Angeli éjus : † poténtes virtúte, faciéntes vérbum illius, * ad audiéndam vócem sermónum éjus.

9. Benedícite Dómino ómnes Virtútes éjus : * ministri éjus, qui fáctis voluntátem éjus.

10. Benedícite Dómino ómnia ópera éjus : † in ómni lóco dominatiónis éjus, * bénedic ánima méa Dómino.

11. Glória Pátri, et Fílio, * et Spiritui Sáncto.

12. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.



Intret orá-ti-o mé-a in conspéctu tú-o Dómine.



Alle-lú-ia, alle-lú-ia, alle-lú-ia.

The remainder as on Sunday, p. 266.

During the Year, the Hymn is sung in the Tone for Sunday, p. 266.



The Proper of the Time.

Saturday before the First Sunday of Advent.

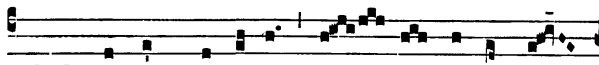
AT VESPERS.

Psalms. 1. Benedictus Dóminus. 8. G. 191. — 2. Déus cánticum. 8. G*. 308. — 3. Exaltábo te. 5. a. 195. — 4. Miserátor. 7. c. 199. — 5. Fidélis Dóminus. 4. A*. 201.

Antiphons from Vespers of the 1st Sunday of Advent, p. 323.

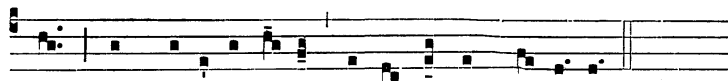
Chapter. Fratres : Hora est. p. 324. *Hymn.* Creátor álme síderum. p. 324. *V.* Rorate. p. 326.

At Magn.
Ant. 1. f

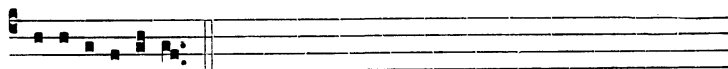


C

Cce nómen Dómi-ni * vé- nit de longín-



quo, et clá-ri-tas é-jus réplet órbe-m terrá-rum.



E u o u a e. *Cant. Magnificat. 1. f. p. 207.*

Prayer : Excita p. 326. *The Suffrage of All the Saints is omitted during the whole of Advent.*

At Compline. *The Hymn is sung in the Tone indicated on p. 326.*

The First Sunday of Advent.

During Advent, even on the Feasts of Saints, at Prime, Terce, Sext, and None, the Hymn is sung in the Tone indicated for Terce p. 318. But on the Feast of the Immaculate Conception and during its Octave, the ordinary Tone for the Feasts of the B. V. M. is used, except on the Sunday within the Octave, and on the Octave day itself if this should fall on a Sunday, when all the Hymns of the Office are sung in the Tone for Advent, with the doxology of the Sunday.

AT PRIME.

Antiphon : In illa die p. 323. *Psalm*s of the Sunday p. 225.

The Short Resp. is sung in the tone Proper for the Time of Advent p. 230. with the Ψ . Qui venturus es in mundum. from this Sunday until Christmas Eve, even in the Office of the Saints, except on the Feast of the Immaculate Conception and during its Octave, when the Ψ . Qui natus es de Maria Virgine. is sung, as on p. 230. However, on the Sunday within the Octave, and on the Octave day itself if this should fall on a Sunday, the Ψ . Qui venturus es. is said.

Then : Kyrie eleison. etc. as on p. 231.

The Short Lesson Domine miserere nostri. p. 234 is said in the Office of the Season up to Christmas Eve exclusive.

AT TERCE.

Hymn. 1.

Nunc Sancte nobis Spí-ri-tus, Unum Pátri cum Fí-

li-o, Dignare prómptus ínge-ri, Nóstró refúsus péctori.

Os, língua, mens, sénsus, vígor,
Confessionem pèrsonent :
Flamméscat ígne carítas,
Accéndat árdor próximos.

Praésta, Páter piíssime,
Patrique cómpar Unice,
Cum Spírítu Paráclito,
Régnans per ómne saéculum.

Amen.

Ant. Jucundáre. p. 323. *Chapter of Vespers*, Fratres : Hora est. p. 324.

Short Resp. Vèni ad liberándum nos. p. 238. Ψ . Timébunt géntes.

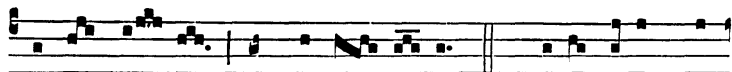
AT MASS.

Intr. 8.

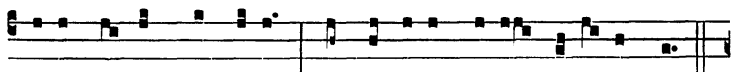
AD te levávi * á-nimam mé-am : Dé-us mé-us

in te confí-do, non e-ru-bé-scam : neque irrí-

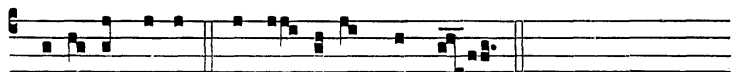
de-ant me inimí-ci mé-i : ét-e-nim univér-si qui



te exspé-ctant, non confun-déntur. *Ps.* Ví-as tú-as, Dó-



mine, demónstra míhi : * et sémi-tas tú-as édo-ce me.



Gló-ri-a Pátri. saecu-lórum. Amen.

The Introit Ad te levávi. is repeated as far as the Psalm.

This method of repeating the Introit is observed throughout the year.

Glória in excélsis. is omitted from the 1st Sunday of Advent until Christmas, except on Feasts.

Collect.

<p>EXcita, quaesumus Dómine, pot- éntiam tuam, et veni : † ut ab imminéntibus peccatórum nostró- rum periculis, te mereámur prote- génte éripi, * te liberánte salvári.</p>	<p>Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti Deus : * per ómnia saécula saeculórum. R̄. Amen.</p>
--	--

From the 1st Sunday of Advent to Christmas Eve, exclusive, after the Collect of the day, the Collect Deus qui de beatae Mariae. is added with the Collect Ecclesiae tuae. or Deus ómnium fidélium. as below.

If, however, there be a Commemoration of a Feast, the Collect of this Feast is said after the Collect of the day; and the Collect of Our Lady is said thirdly. But the third Collect is omitted if the Feast commemorated be of double rite.

Of Our Lady.

<p>DEus, qui de beatae Mariae Vir- ginis útero, Verbum tuum, Angelo nuntiánte, carnem susci- pere voluisti : praesta supplicibus</p>	<p>tuis; ut, qui vere eam Genitricem Dei crédimus, ejus apud te inter- cessiónibus adjuvémur. (Per eúm- dem Dóminum.)</p>
---	---

Against the persecutors of the Church.

<p>Ecclesiae tuae, quaesumus Dó- mine, preces placátus admítte : ut destrúctis adversitatibus et erró-</p>	<p>ribus univérssis, secúra tibi sérviat libertáte. Per Dóminum.</p>
---	--

Or

For the Pope.

<p>DEus, ómnium fidélium pastor et rector, fámulum tuum <i>N.</i> quem pastórem Ecclesiae tuae praeesse voluisti, propítius réspice : da ei,</p>	<p>quaesumus, verbo et exémplo, qui- bus praest, proficere ; ut ad vitam, una cum grege sibi crédito, pervé- niat sempitérnam. Per Dóminum.</p>
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Lectio Epistolae beati Pauli Apostoli ad Romanos.

Rom. 13. d.

FRatres : Sciéntes, quia hora est die honéste ambulémus : non in jam nos de somno súrgere. comessatióibus, et ebrietátibus, Nunc enim própior est nostra salus, non in cubílibus, et impudicítiis, quam cum credidimus. Nox præcés-sit, dies autem appropinquávit. non in contentiône, et aemulatiône, Abjiciámus ergo ópera tenebrárum, sed induimini Dóminum Jesum Christum. et induámur arma lucis. Sicut in

The Cantors. *The Choir.*

Grad. 1. **U** - nivér- si * qui te expéctant, non

The Cantors.

confundéntur, Dómi- ne. *V.* Ví- as tú- as,

Dómine, nó- tas fac

mí- hi : et sé- mi- tas tú- as

The Choir.

* é- do- ce me.

If preferred, the Cantors may sing the entire Versicle, in which case the Choir then repeats the first part of the Gradual, as in the responsorial rite.

The Cantors. *The Choir.*

8. **A** L- le- lú- ia. * Alle- lú- ia.

The Cantors.

V. Ostén- de nó- bis Dó- mi- ne mi- se- ri- cór-

dī- am tú- am : et sa-lu-tá-re tú-
The Choir.
 um * da nó- bis.
The Cantors.
 Alle-
The Choir.

lú- ia. *

† *The Alleluia is sung thus throughout the year unless the contrary be indicated.*

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 21. c.*

IN illo tempore : Dixit Jesus discipulis suis : Erunt signa in sole, et luna, et stellis, et in terris pressura gentium prae confusione sonitus maris, et fluctuum : arescentibus hominibus prae timore et expectatione, quae supervenient universo orbi : nam virtutes caelorum movebuntur. Et tunc videbunt Filium hominis venientem in nube cum potestate magna, et majestate. His autem fieri incipientibus, respicite,

et levate capita vestra : quoniam appropinquat redemptio vestra. Et dixit illis similitudinem : Videte ficulneam, et omnes arbores : cum producunt jam ex se fructum, scitis quoniam prope est aestas. Ita et vos cum videritis haec fieri, scitote quoniam prope est regnum Dei. Amen dico vobis, quia non praeteribit generatio haec, donec omnia fiant. Caelum et terra transibunt : verba autem mea non transibunt.

The Credo is said.

The Cantors. *The Choir.*

Offert.
 2.
A D te Dómi- ne * le- vá- vi á- ni-
 mam mé- am : Dé- us mé- us, in te confí- do, non
 eru- béscam : neque ir- rí- de- ant me inimí- ci



mé- i : ét-e- nim u- nivér- si qui te exspé- ctant, non
confun- dén- tur.

Secret.

HAEC sacra nos, Dómine, poténti | ciant puriôres veníre princípium.
virtúte mundátos, ad suum fá- | Per Dóminum.

Of Our Lady.

IN méntibus nostris, quaesumus | confitémur; per ejus salutíferae re-
Dómine, verae fidei sacramé- | surrectiónis poténtiam, ad aetér-
confírma : ut, qui concéptum de | nam mereámur pervenire laetítiam.
Vír-gine Deum verum et hóm-inem | (Per eúmdem Dóminum.)

Against the persecutors of the Church.

PRÓtege nos, Dómine, tuis my- | bus inhaeréntes, et córpore tibi fa-
stériis serviéntes : ut divínis re- | mulémur et mente. Per Dóminum.


Or

For the Pope.

OBlátis, quaesumus Dómine, pla- | tuae praeesse voluisti, assídúa pro-
cáre munéribus : et fámulum | tectione guberná. Per Dóminum.
tuum N. quem pastórem Ecclési- | ae

Preface of the Blessed Trinity, p. 9.

Comm. *The Cantors.* *The Choir.*



1. **D**Omi- nus * dá- bit be- nigni- tá- tem : et tér-
ra nóstra dá- bit frúctum sú- um.

Postcommunion.

SUSCIPÍamus, Dómine, misericór- | émnia cóngruis honóribus praece-
diam tuam in médio templi tui : | dámus. Per Dóminum.
ut reparatiónis nostrae ventúra sol- | ut

Of Our Lady.

GRÁTiam tuam, quaesumus Dómi- | per passiónem ejus et crucem, ad
ne, méntibus nostris infúnde : | resurrectiónis glóriam perducámur.
ut qui, Angelo nuntiánte, Christi | (Per eúmdem Dóminum.)
Fílii tui incarnatió- nem cognóvimus ; |

Against the persecutors of the Church.

Quaesumus, Dómine Deus noster : | patióne gaudére, humanis non sinas
ut, quos divína tríbuis partici- | subjacére perículis. Per Dóminum.

Or

For the Pope.

Haec nos, quaesumus Dómine, | esse voluisti; una cum commisso sibi
divíni sacraménti percéptio | grege salvet semper, et múniat.
prótegat : et fámulum tuum N. | Per Dóminum.
quem pastórem Ecclésiae tuae prae-

At the end of Mass, the Priest says Benedicámus Dómino. which rule is observed whenever the Glória in excélsis. is not said.

AT SEXT.

Ant. Ecce Dóminus véniet. 324.

Chapter.

Rom. 13. d.

NOX praecéssit, dies autem ap- | ergo ópera tenebrárum, * et induá-
propinquávit : † abjiciámus | mur arma lucis.

Short Resp. Osténde nóbis Dómine. 243. *∇.* Meménto nóstri.

AT NONE.

Ant. Ecce véniet. 324.

Chapter.

Rom. 13. d.

Sicut in die honéste ambulémus, | dicítis, non in contentióne et aemu-
non in comessatióibus et ebríe- | latione : * sed induimini Dóminum
tátibus, † non in cubílibus et impu- | Jesum Christum.

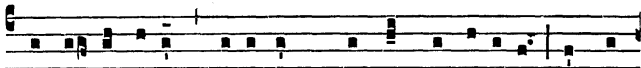
Short Resp. Super te Jerúsalem. 248. *∇.* Véni Dómine.

AT VESPERS.

Psalms. 1. Dixit Dóminus. 8. G. 133. — 2. Confitébor. 8. G*. 140. —
3. Beátus vir. 5. a. 145 — 4. Laudáte púeri. 7. c. 151. — 5. In éxitu.
4. A*. 155.

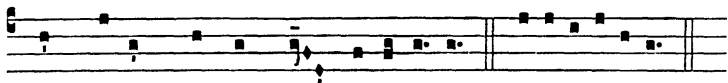
1. *Ant.*

8. G



I

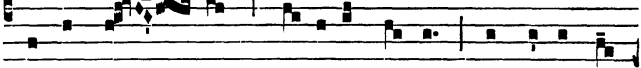
N fl-la dí-e * stillábunt mόνtes dulcédinem, et cól-



les flú-ent lac et mel, alle-lú-ia. E u o u a e.

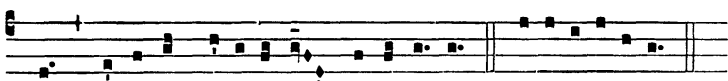
2. *Ant.*

8. G*

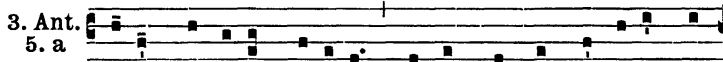


J

Ucundá- re * fí-li-a Sí-on, exsúlta sa-



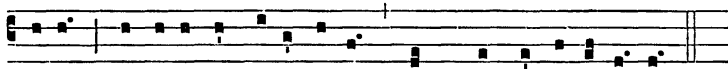
tis fí-li-a Jerúsa-lem, alle-lú-ia. E u o u a e.



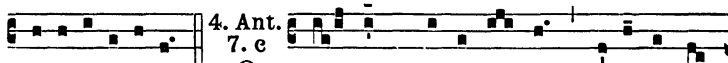
3. Ant.

5. a

C Cce Dóminus véni-et,* et ómnes sáncti éjus cum



é-o : et é-rit in dí-e illa lux mágna, alle-lú-ia.

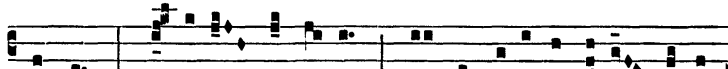


4. Ant.

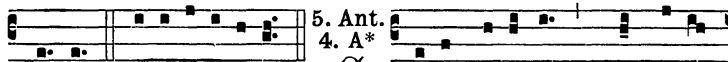
7. e

E u o u a e.

O -mnes * si-ti-én-tes, vení-te ad



águas : quaéri-te Dómi-num, dum invení-ri pótest, alle-

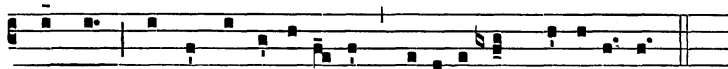


5. Ant.

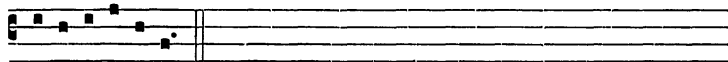
4. A*

lú-ia. E u o u a e.

C Cce véni-et * Prophéta



mágnus, et ípse renová-bit Jerúsa-lem, alle-lú-ia.



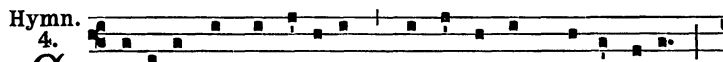
E u o u a e.

Chapter.

Rom. 13. d.

FRatres : Hora est jam nos de | própior est nostra salus, * quam
somno súrgere : † nunc enim | cum credidimus. R̄. Déo grátias.

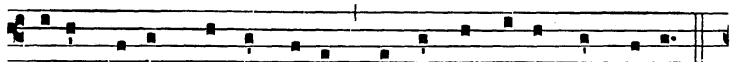
This Response is always made at the end of the Chapter



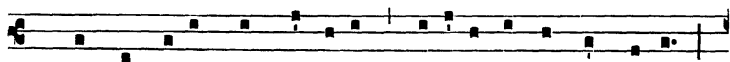
Hymn.

4.

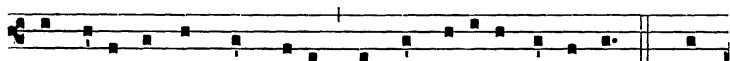
C Re-átor álme síderum, Ætérna lux credénti-um,



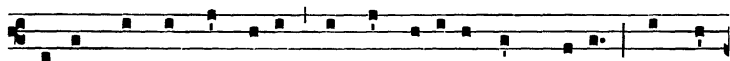
Jésu, Redémptor ómni-um, Inténde vó-tis súpli-cum.



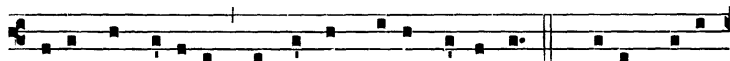
2. Qui daémonis ne fráudibus Per-í-ret órbis, ímpe-tu



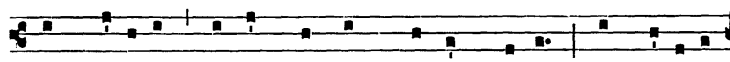
Amó-ris áctus, lánguidi Múndi medé-la fáctus es. 3. Com-



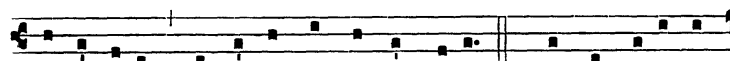
múne qui múndi né-fas Ut expi-áres, ad crúcem E Vír-



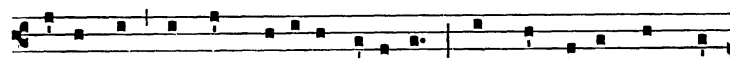
ginis sacrá-ri-o Intácta pródis víctima. 4. Cújus poté-



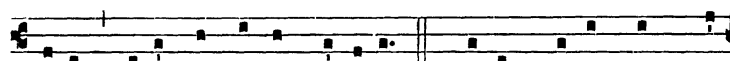
stas gló-ri-ae, Noménque cum primum sónat, Et caéli-tes



et ínfe-ri Treménte curvántur génu. 5. Te deprecámur,



últimae Mágnum di-é-i Júdi-cem, Armis supérnae grá-



ti-ae Defénde nos ab hóstibus. 6. Vírtus, hónor, laus, gló-



ri-a Dé-o Pátri cum Fí-li-o, Sáncto simul Parácli-to,



In saeculorum saecula. Amen.

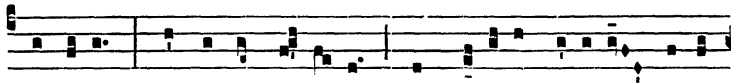
V. Rorate caeli desuper, et nubes pluant iustum.

R. Aperiatur terra, et germinet Salvatorem.

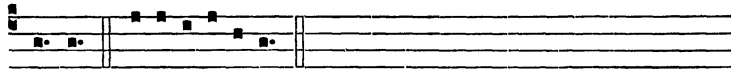
At Magn.
Ant. 8. G

N

E time- as * Mari- a, invenisti gra- ti- am apud



Dominum : ecce concipi- es, et pari- es fi- li- um, alle-



lu- ia. E u o u a e. *Cant. Magnificat. 8. G. p. 212.*

Prayer.

<p>EXcita, quaesumus Domine, potentiam tuam, et veni : † ut ab imminētibus peccatorum nostrorum periculis, te mereāmur protegēte eripi, * te liberante salvāri.</p>	<p>Qui vivis et regnas cum Deo Patre in unitate Spiritus Sancti Deus : * per omnia saecula saeculorum. <i>R.</i> Amen.</p>
--	--

In Advent, the Suffrage of all the Saints is not said.

Tone of the Hymn at Compline.

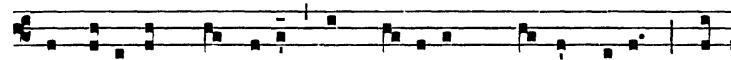
Hymn
2.

T

E lucis ante terminum, Rerum Cre-ator, poscimus,



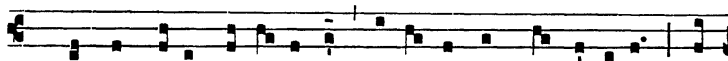
Ut pro tua clemēti- a, Sis praesul et custodi- a. 2. Pro-



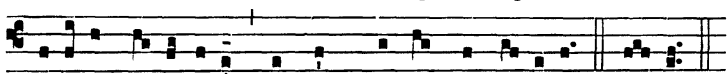
cul recedant somni- a, Et nocti- um phantasmata : Ho-



stemque nostrum comprime, Ne pollu-antur corpora.



3. Praesta, Pater pi-ssime, Patrique cõmpar Unice, Cum



Spí-ri-tu Pa-rácli-to, Régnans per ómne saeculum. Amen.

The Hymn of Compline is sung in this Tone all during Advent until Christmas Eve exclusive, even on Feasts. But on the Feast of the Immaculate Conception and during its Octave, the ordinary Tone for the Feasts of the B. M. V. is used, except on the Sunday within the Octave, and on the Octave day itself if this should fall on a Sunday, when the Tone for Advent is used, with the doxology of the Sunday.

Saturday before the Second Sunday of Advent.

AT VESPERS.

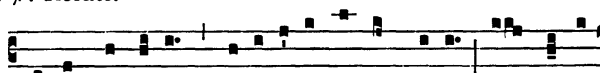
Psalms. 1. Benedictus Dõminus. 1. g. 190. — 2. Dõus canticum. 7. d. 193. — 3. Exaltábo te. 7. a. 196. — 4. Miserátor. 1. f. 197. — 5. Fidélis Dõminus. 3. a. 200.

Antiphons from Vespers of the 2nd Sunday of Advent, p. 331.

Chapter. Fratres : Quaecúmque. p. 333. *Hymn.* Creátor álme síde-
mur. p. 324. *Ÿ.* Rorate.

At Magn.
Ant. 7. a

V



Eni Dõmine * vi-si-táre nos in páce, ut laeté-



mur coram te cõrde perfécto. E u o u a e.

Cant. Magnificat. 7. a. p. 211. — *Prayer.* Excita. p. 328.

The Second Sunday of Advent.

At Prime. *Ant.* Ecce in núbibus caeli. p. 331.

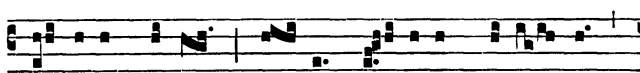
AT TERCE.

Ant. Urbs. p. 332. *Chapter from Vespers.* Fratres : Quaecúmque scripta sunt. p. 333. *Short Resp.* Veni ad liberándum nos. p. 238. *Ÿ.* Timébunt.

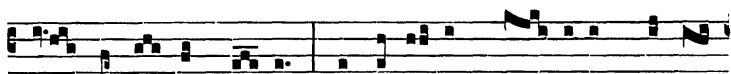
AT MASS.

Intr.
7.

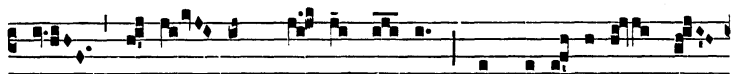
P



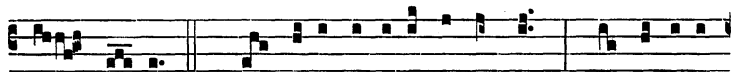
O-pulus Sí-on, * ec-ce Dó-minus véni-et



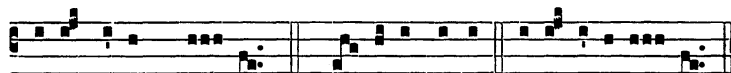
ad salvándas géntes : et audí-tam fá- ci-et Dómi-



nus gló-ri- am vó- cis sú- ae, in laetí- ti- a cór-



dis véstri. *Ps.* Qui régis Isra-el, inténde : * qui dedúcis



vel-ut óvem Jó- seph. Gló- ri- a Pátri. E u o u a e.

Collect.

EXcíta Dómine corda nostra ad rificátis tibi méntibus servíre me-
 praeparándas Unigéniti tui réamur. Qui tecum vivit et regnat.
 vias : † ut per ejus advéntum, * pu-

The other Collects are as on the previous Sunday, p. 319.

Lectio Epistolae beati Pauli Apostoli ad Romanos.

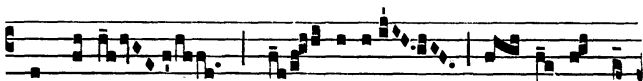
Rom. 15.

FRatres : Quaecúmque scripta mándas promissiónes patrum : gen-
 sunt, ad nostram doctrínam tes autem super misericórdia hono-
 scripta sunt : ut per patiéntiam, et rárare Deum, sicut scriptum est : Pro-
 et consolatióem Scripturárum, spem ptérea confitébor tibi in géntibus,
 habeámus. Deus autem patiéntiae, Dómine, et nómini tuo cantábo.
 et solátii, det vobis idípsum sápere Et íterum dicit : Laetámini gentes
 in altérutrum secúndum Jesum cum plebe ejus. Et íterum : Laudáte
 Christum : ut unánimes, uno ore omnes gentes Dóminum : et magni-
 honorificétis Deum et Patrem Dó- ficáte eum omnes pópuli. Et rursus
 mini nostri Jesu Christi. Propter Isalás ait : Erit radix Jesse, et qui
 quod suscipite invicem, sicut et exsúrget régere gentes, in eum
 Christus suscepit vos in honórem gentes sperábunt. Deus autem spei
 Dei. Dico enim Christum Jesum répleat vos omni gáudio et pace in
 místrum fuisse circumcisiónis credéndo : ut abundétis in spe, et
 propter veritátem Dei, ad confir- virtúte Spíritus Sancti.

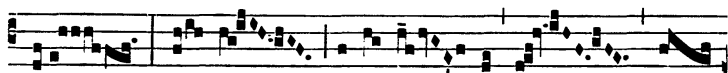
Grad.

5.

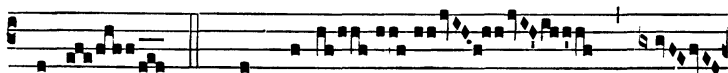
E



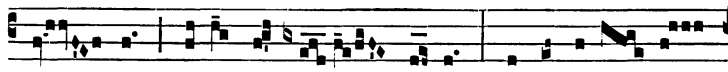
X Sí- on * spé- ci- es de- có- ris é-



jus : Dé- us mani- fé- ste vé-



ni- et. *V.* Congregá-



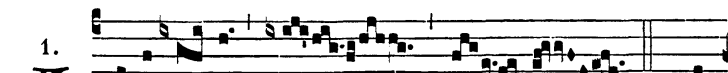
te illi sánctos é- jus, qui ordina- vé-



runt testaméntum



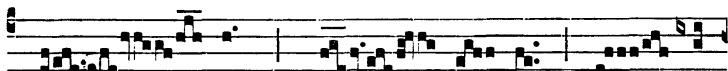
é- jus * su- per sacri- fí- ci- a.



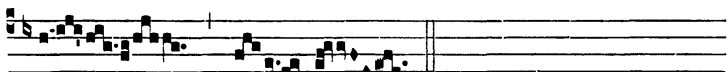
1. **A** Lle- lú- ia. * *ij.* *V.* Lae-



tá- tus sum in his quae di- cta sunt mí- hi : in



dó- mum Dó- mi- ni * í- bi-



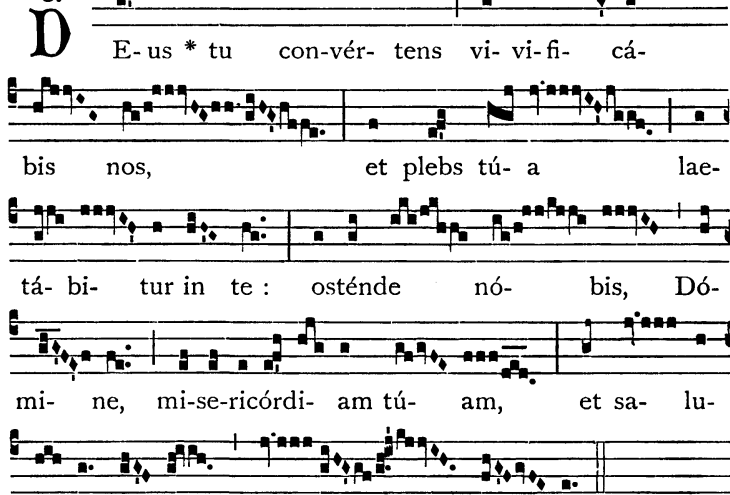
mus.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 11.*

IN illo tēpore : Cum audisset Joānes in vīnculis ōpera Christi, mittens duos de discipulis suis, ait illi : Tu es, qui ventūrus es, an aliū exspectāmus? Et respōdens Jesus ait illis : Eūntes renuntiāte Joāni, quae audistis, et vidistis. Caeci vident, claudi āmbulant, leprosi mundāntur, surdi āudiunt, mōrtui resūrgunt, pāuperes evangelizāntur : et beātus est, qui non fūerit scandalizātus in me. Illis autem abeūntibus, coepit Jesus dicere ad turbas de Joāne : Quid existis in desértum vidēre? arūndinem vento agitātam? Sed quid existis vidēre? hōminem mōllibus vestītum? Ecce qui mōllibus vestiūntur, in dōmibus regum sunt. Sed quid existis vidēre? prophētam? Etiam dico vobis, et plus quam prophētam. Hic est enim de quo scriptum est : Ecce ego mitto Angelum meum ante faciē tuam, qui praeparābit viam tuam ante te. Credo.

Offert.

3.



DE-us * tu con-vér- tens vi- vi-fi- cá-
bis nos, et plebs tú- a lae-
tá- bi- tur in te : ostēde nó- bis, Dó-
mi- ne, mi-se-ricórdi- am tú- am, et sa- lu-
tá- re tú- um da nó- bis.

Secret.

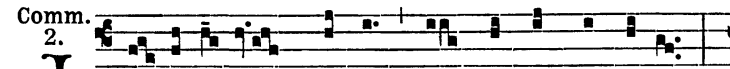
PLacāre, quāesumus Dōmine, frāgia meritōrum, tuis nobis succūrrere, et humilitātis nostrae prēcibus, et cūrrere praesidiis. Per Dōminum. hōstiis : et ubi nulla sūppetunt suf-

The other Secrets are as on the previous Sunday, p. 322.

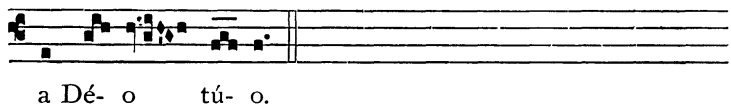
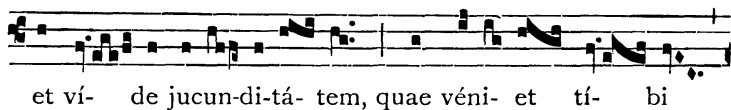
Preface of the Blessed Trinity, p. 9.

Comm.

2.



JE-rú-sa-lem * sūrge, et sta in excélso :



Postcommunion.

R Epléti cibo spirituális alimóniae, | rii, dóceas nos terréna despícere, et
 súplices te, Dómine, deprecá- | amáre caeléstia. Per Dóminum.
 mur : ut hujus participatióne mysté-

The other Postcommunions are as on the previous Sunday, p. 322.

AT SEXT.

Ant. Ecce apparébit. *p.* 332.

Chapter.

Rom. 15

D Eus autem patiéntiae et solátii | stum : † ut unánimes uno ore hono-
 det vobis idípsum sápere in | rificétis Deum, * et Patrem Dómini
 altérutrum secúndum Jesum Chri- | nostri Jesu Christi.

Short Resp. Osténde nóbis Dómine. *p.* 243. *Ÿ.* Meméto nóstri.

AT NONE.

Ant. Ecce Dóminus nóster. *p.* 333.

Chapter.

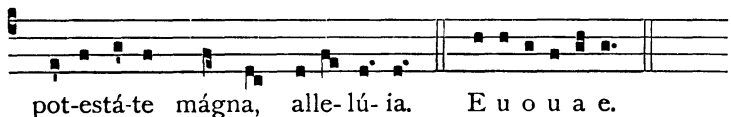
Rom. 15. c.

D Eus autem spei répleat vos | déndo : * ut abundétis in spe, et in
 omni gáudio et pace in cre- | virtúte Spíritus Sancti.

Short Resp. Super te Jerúsalem. *p.* 248. *Ÿ.* Véni Dómine.

AT VESPERS.

Psalms. 1. Díxit Dóminus. 1. *g.* *p.* 128. — 2. Confitébor. 7. *d.* *p.* 139. —
 3. Beátus vir. 7. *a.* *p.* 146. — 4. Laudáte púeri. 1. *f.* *p.* 148. — 5. In
 éxitu. 3. *a.* *p.* 154.



2. Ant.
7. d

U

Rbs * forti-túdinis nóstrae Sí-on, Salvátor poné-

tur in é- a múrus et antemurá- le : aperí-te pórtas,

qui- a nobíscum Dé- us, alle-lú-ia. E u o u a e.

3. Ant.
7. a

E

Cce appare- bit * Dómi-nus, et non menti-é-tur :

si móram féce-rit, exspécta é-um, qui- a véni- et, et

non tardábit, alle-lú-ia. E u o u a e.

4. Ant.

1. f

M

Ontes

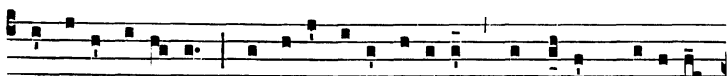
et cólles * cantábunt coram Dé-o láudem, et ómni- a

lígna silvárum pláudent mánibus : quóni- am véni- et Dó-

minus Dominá-tor in régnum aetérnum, alle-lú-ia, alle-



5. Ant. 3. a.
 E u o u a e. **E** Cce Dóminus nóster * cum



virtúte véni- et, ut illúminet óculos servórum su-órum,



alle-lú- ia. E u o u a e.

Chapter.

Rom. 15.

FRatres : Quaecúmque scripta et consoliónem Scripturárum, *
 sunt, ad nostram doctrínam | spem habeámus.
 scripta sunt : † ut per paciéntiam, |

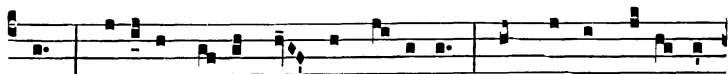
Hymn. Creátor álme síderum. p. 324. *∩*. Rorate.

At Magn.

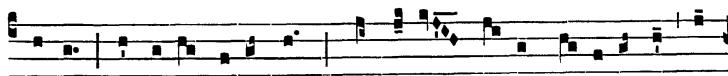
8. G*

T

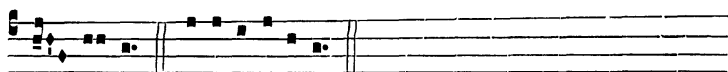
U es * qui ventúrus es, an á-li- um exspectá-



mus? Dí-ci-te Jo- ánni quae vi-dístis : ad lúmen réde- unt



caéci, mórtu-i resúrgunt, páuperes ev-ange- lizántur, al-



le- lú- ia. E u o u a e. Cant. Magnificat. 8. G*. p. 212.

Prayer.

EXcita Dómine corda nostra ad | rificátis tibi méntibus servíre me-
 praeaparándas Unigéniti tui | reámur. Qui tecum vivit et regnat.
 vias : † ut per ejus advéntum, * pu-

Saturday before the Third Sunday of Advent.

AT VESPERS.

Psalms. 1. Benedictus Dóminus. 1. a. p. 190. — 2. Déus cánticum. 7. b. p. 193. — 3. Exaltábo te. 8. G. p. 197. — 4. Miserátor. 5. a. p. 198. — 5. Fidélis Dóminus. 2. D. p. 199.

Antiphons from Vespers of the 3rd Sunday of Advent, p. 338.

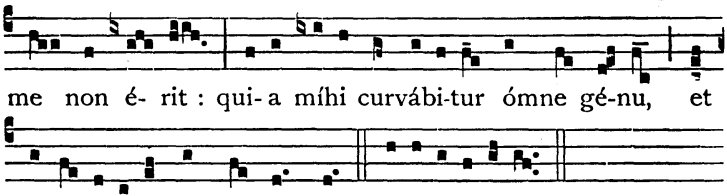
Chapter. Fratres : Gaudéte. p. 339. Hymn. Creátor álme síderum. p. 324. V̇. Rorate.

At Magn.

Ant. 1. f

A

Nte me * non est formátus Dé-us, et post



me non é- rit : qui-a míhi curvábatur ómne gé-nu, et

confi-tébi-tur ómnis língua. E u o u a e.

Cant. Magnificat. 1. f. p. 207. — Prayer. Aurem. p. 335.

The Third Sunday of Advent.

At Prime. Ant. Véniet Dóminus. p. 338.

AT TERCE.

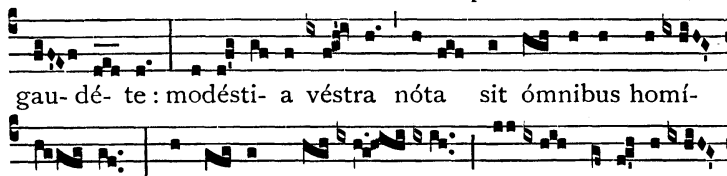
Ant. Jerúsalem gaúde. p. 338. Chapter from Vespers. Fratres : Gaudéte. Short Resp. Véní ad liberándum nos. p. 238. V̇. Timébunt.

AT MASS.

Intr.

1.
G

Audé- te * in Dómino sem-per : í-terum díco,



gau-dé- te : modésti- a véstra nóta sit ómnibus homí-

ni- bus : Dómi-nus pro- pe est. Ni- hil sollí- ci- ti

sí- tis : sed in ó- mni ora-ti- ó- ne pe-ti-ti- ó- nes vé-
 strae innotéscant a- pud Dé- um. *Ps.* Benedixisti, Dó-
 mine, térram tú- am : * a-vertísti capti-vi- tátem Já- cob.
 Gló-ri- a Pátri. E u o u a e.

Collect.

Aurem tuam, quaesumus Dómine, precibus nostris accómmoda : † et mentis nostrae ténébras *
 grátia tuae visitatiónis illústra. Qui vivis et regnas cum Deo Patre.

The other Collects are as on the 1st Sunday of Advent, p. 319.

Lectio Epistolae beati Pauli Apostoli ad Philippenses.

Phil. 4.

Fratres : Gaudéte in Dómino semper : iterum dico, gaudéte. Modéstia vestra nota sit omnibus hominibus : Dóminus prope est. Nihil solliciti sitis : sed in omni oratióne, et obsecratióne, cum gratiá-
 rum actiόne, petitiόnes vestrae innotéscant apud Deum. Et pax Dei, quae exsúperat omnem sensum, custódiat corda vestra et intelligétiás vestras, in Christo Jesu Dómino nostro.

Grad.

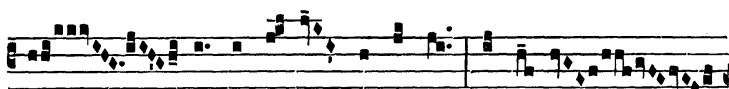
7.

Q

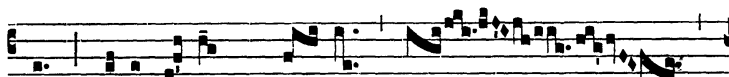
UI sédes, Dómi- ne, * su- per Ché- ru-

bim, éxci- ta poténti- am tú- am, et

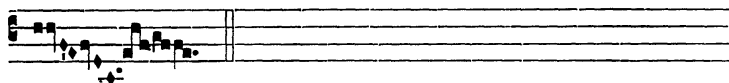
vé- ni. *V.* Qui ré-



gis Isra- el, inténde: qui de-dú-



cis velut ó-vem * Jó- seph.



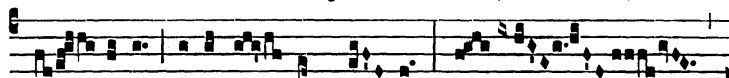
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A

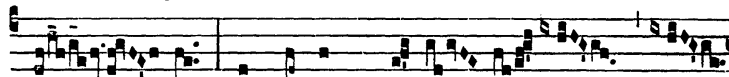
Lle-lú- ia.

* *ij.*

V. Exci- ta,



Dó- mine, poténti- am tú- am, et vé-



ni, ut sálvos * fá- ci- as nos.



✠ *Sequentia sancti Evangelii secundum Joannem.*

Joann. I. c.

IN illo tēpore : Misērunt Judaēi ab Jerosolymis sacerdotēs et levitas ad Joānnem, ut interrogārent eum : Tu quis es? Et confessus est, et non negāvit : et confessus est : Quia non sum ego Christus. Et interrogavērunt eum : Quid ergo? Elías es tu? Et dixit : Non sum. Prophēta es tu? et respondit : Non. Dixērunt ergo ei : Quis es, ut respōsum demus his qui misērunt nos? Quid dicis de te ipso? Ait : Ego vox clamāntis in desēto : Dirigite viam Dōmini, sicut dixit Isaias Prophēta. Et qui missi fūe-

rant, erant ex Pharisaeis. Et interrogavērunt eum, et dixerunt ei : Quid ergo baptizas, si tu non es Christus, neque Elías, neque Prophēta? Respondit eis Joānes, dicens : Ego baptizo in aqua : mēdius autem vestrum stetit, quem vos nescitis. Ipse est, qui post me ventūrus est, qui ante me factus est : cujus ego non sum dignus ut solvam ejus corrigiam calceamēti. Haec in Bethānia facta sunt trans Jordānem, ubi erat Joānes baptizans.

Credo.

Offert.

4.

B

E nedixí- sti, * Dó-mi- ne, tér-

ram tú- am : aver-tí- sti capti-vi-tátem Já- cob :

remi-sí- sti iniqui-tá- tem plé- bis tú- ae.

Secret.

DEvotiónis nostrae tibi, quaésu- institúta mystérii, et salutáre tuum
 mus Dómine, hóstia júgiter in nobis mirabíliter operétur. Per
 immolétur : quae et sacri péragat Dóminum.

The other Secrets are as on the 1st Sunday of Advent, p. 322.

Preface of the Blessed Trinity, p. 9.

Comm.

7.

D

I- ci- te : * Pu- sil- lá- nimes confortá- mi- ni,

et no- lí- te timé- re : ec- ce Dé- us nóster véni-

et, et salvá- bit nos.

Postcommunion.

Implorámus, Dómine, cleméntiam | a vítiis expiátos, ad festa ventúra
 tuam : ut haec dívina subsidia, | nos praéparent. Per Dóminum.

The other Postcommunions are as on the 1st Sunday of Advent, p. 322.

AT SEXT.

Ant. Dábo in Sión. p. 338.

Chapter.

Phil. 4. b.

Nihil solliciti sitis : † sed in omni | gratiárum actióne, * petitiónes ve-
 oratióne et obsecratióne, cum | strae innotéscant apud Deum.

Short Resp. Osténde nóbis Dómine. p. 243. V. Meméto nóstri.

AT NONE.

Ant. Juste et pie vivamus. *p.* 339.

Chapter.

Phil. 4. b.

ET pax Dei, quae exsúperat | stras * in Christo Jesu Dómino
omnem sensum, † custódiat | nostro.
corda vestra et intelligéntias ve-

Short Resp. Super te Jerúsalem. *p.* 248. *∇.* Véni Dómine.

AT VESPERS.

Psalms. 1. Dixit Dóminus. 1. a. *p.* 128. — 2. Confitébor. 7. b. *p.* 139. —
3. Beátus vir. 8. G. *p.* 147: — 4. Laudáte púeri. 5. a. *p.* 150. — 5. In éxitu.
2. D. *p.* 153.

1. Ant.

1. a

V

Eni-et Dóminus, * et non tardá-bit, ut illúminet

abscondi-ta tenebrárum, et mani-festábit se ad ómnes

géntes, alle-lú-ia. E u o u a e.

2. Ant.

7. b

J

Erúsa-lem gáu-

de * gáudi-o mágno, qui-a véni-et tí-bi Salvá-tor, alle-

lú-ia. E u o u a e.

3. Ant.

8. G

D

Abo in Sí-on * salú-tem, et

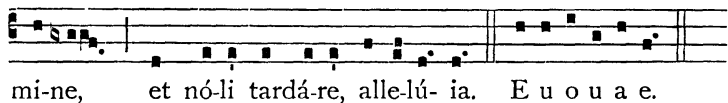
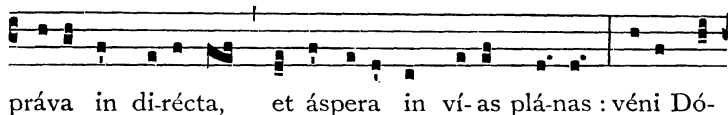
in Jerú-sa-lem gló-ri-am mé- am, alle-lú-ia. E u o u a e.

4. Ant.

5. a

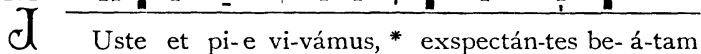
M

Ontes et ómnes cólles * humi-li-abúntur : et éruñt



5. Ant.

2. D

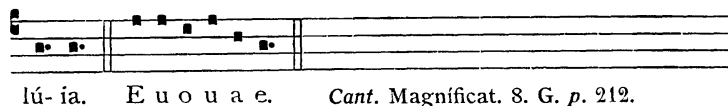
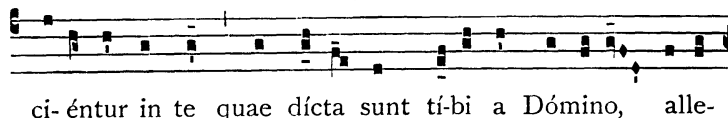
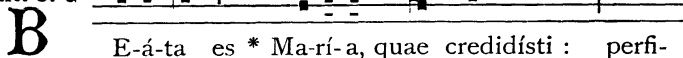


Chapter.

Phil. 4.

FRatres : Gaudéte in Dómino | homínibus : * Dóminus enim prope
semper : íterum díco, gaudéte. † | est.
Modéstia vestra nota sit ómnibus |

Hymn. Créator álme síderum. p. 324. V. Rorate.

At Magn.
Ant. 8. G

Prayer.

AUrem tuam, quaesumus Dómine, | tuae visitationis illústra. Qui vivis
précibus nostris accómmoda : † | et regnas cum Deo Patre.
et mentis nostrae ténebras * grátia |

The Antiphon Beáta es. is omitted, if one of the Great Antiphons O is to be said on this day.

The Great Antiphons for the Magnificat are sung from Dec. 17th to Dec. 23rd. They are sung before and after the Canticle as on Double Feasts. If a Feast occurs, they are said as the Commemoration for Advent.

The Great Antiphons.

December 17.

Ant.

2. D

O

Sa-pi-énti-a, * quae ex óre Altíssimi prodí-

sti, attingens a fíne usque ad fínem, fórti-ter su-ávi-

ter disponénsque ómni- a : véni ad docéndum nos

ví-am prudénti-ae. E u o u a e.

*Cant. Magnificat. Solemn tone. 2. D. p. 214.**If this Antiphon be said as Commemoration for Advent, it is followed by the Versicle :*

V. Rorate caéli désuper, et nubes plúant jústum.

R. Aperiátur térra, et gérmínet Salvatórem.

December 18.

Ant.

2. D

O

Adoná- i, * et Dux dómus Isra-el, qui Mó-y-

si in ígne flámmae rúbi apparu- í-sti, et é- i in

Sína légem dedí-sti : véni ad red-iméndum nos in

bráchi-o exténto. E u o u a e.

December 19.

Ant.
2. D

O

Rá-dix Jésse, * qui stas in sígnum populó-rum,

super quem continébunt réges os sú- um, quem géntes de-

pre-cabúntur : véni ad li-berándum nos, jam nó-li tar-

dá-re. E u o u a e.

December 20.

Ant.
2. D

O

Clá-vis Dávid,* et scéptrum dómus Isra-el :

qui ápe-ris, et némo cláudit; cláudis, et némo ápe-

rit : véni, et éduc víntum de dómo cárce-ris, sedén-

tem in ténebris et úmbra mór-tis E u o u a e.

December 21.

Ant.
2. D

O O-ri-ens,* splendor lúcis aetérnae, et sol ju-
stí-ti-ae: véni, et illúmi-na sedéntes in té-nebris
et úmbra mórtis. E u o u a e.

December 22.

Ant.
2. D

O Rex génti-um,* et de-siderátus e-árum, lapís-
que angu-lá-ris, qui fácis útraque únum: véni, et sálva
hómínem, quem de límo formá-sti. E u o u a e.

December 23.

Ant.
2. D

O Emmánu-el,* Rex et légi-fer nóster, exspe-
ctá-ti-o génti-um, et Salvátor e-árum: véni ad sal-
vándum nos Dómine Dé-us nóster. E u o u a e.

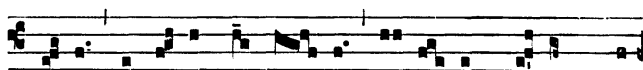
Saturday in Ember Week of Advent.

AT MASS.

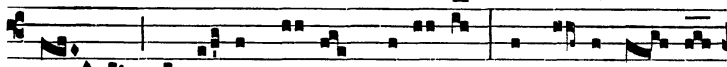
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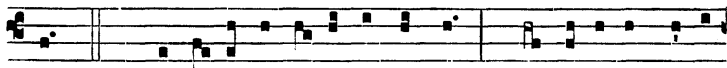
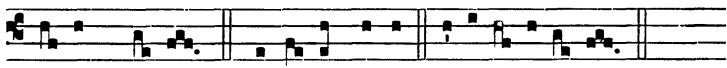
V



Eni, * et osténde nó- bis fá-ci- em tú-am, Dó-



mi- ne, qui sé-des su-per Chéru-bim : et sál-vi é- ri-

mus. *Ps.* Qui ré-gis Isra- el, inténde : * qui dedú-cis vel-ut

ó-vem Jó-seph. Gló-ri- a Pátri. E u o u a e.

Kýrie eléison. *for the Ferias of Advent. p. 62.**Officiating priest.* Orémus. *Deacon.* Flectámus genua. *Sub-Deacon.* R̄. Leváte.

Collect.

DEus, qui cónspicis, quia ex no- | cède propitius; ut ex tua visitatióne
 stra pravitate affligimur : con- | consolémur : Qui vivis.

Lesson I.

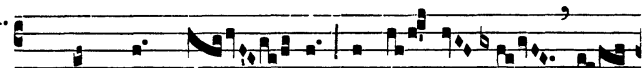
Léctio Isaiae Prophétae. *Is. 19.*

IN diébus illis : Clamábunt ad Dó- | munéribus : et vota vovébunt Dó-
 minum a fácie tribulántis, et mit- | mino, et solvent. Et percútiét Dó-
 tet eis salvatórem, et propugnató- | minus Aegýptum plaga, et sanábit
 rem, qui liberet eos. Et cognoscétur | eam : et reverténtur ad Dóminum,
 Dóminus ab Aegýpto, et cognó- | et placábitur eis, et sanábit eos Dó-
 scent Aegýptii Dóminum in die | minus Deus noster.
 illa : et colent eum in hóstiis, et in

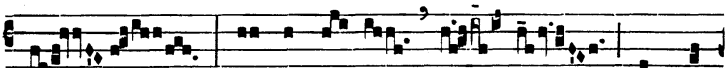
1. Grad.

2.

A



súmmo * caé- lo egrés- si- o é-



jus : et occúr-sus é- jus usque

ad súm-mum é- jus. V. Caé-

li enár- rant

gló- ri- am Dé- i : et ópe-

ra mánu-um é- jus annúnti-at

* firmamén-tum.

Orémus. Flectámus génuá. R̄. Leváte.

Collect.

Concède, quaésumus, omnipotens | exspectáta unigéniti Filii tui nova
Deus : ut, qui sub peccáti jugo | nativitate liberémur : Qui tecum.
ex vetústa servitúte deprimimur ;

Lesson II.

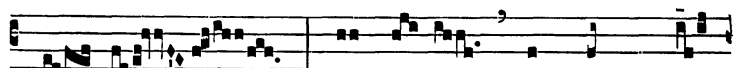
Léctio Isaíae Prophétae. Is. 35.

Haec dicit Dóminus : Laetábitur | ecce Deus vester ultiónem addúcet
desérta et ínvia, et exsultábit | retributiónis : Deus ipse véniet, et
solitúdo, et florébit quasi lílium. | salvábit vos. Tunc aperiéntur óculi
Gérminans germinábit, et exsultá- | caecórum, et aures surdórum paté-
bit laetabúnda et laudans : glória | bunt. Tunc sáliet sicut cervus clau-
Libani data est ei : decor Carméli, | dus, et apérta erit lingua mutórum :
et Saron, ipsi vidébunt glóriam Dó- | quia scissae sunt in desérto aquae,
mini, et decórem Dei nostri. Con- | et torréntes in solitúdine. Et quae
fortáte manus dissolútas, et génuá | erat árida, erit in stagnum, et si-
debília roboráte. Dícite pusilláni- | tiens in fontes aquárum : ait Dó-
mis : Confortámini, et nolíte timére : | minus omnipotens.

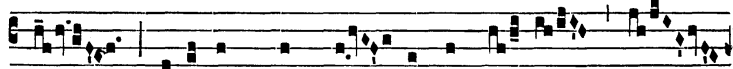
2. Grad.

2.
I

N só-le * pó- su-it taberná- cu- lum



sú- um : et í-pse tamquam spón-



sus procédens de thá- lamo sú- o.



∇. A súmmo caé-



lo egrés- si- o é-



jus : et occúrsus é- jus usque



ad súm- mum * é- jus.

Orémus. Flectámus génuá. R̄. Leváte.

Collect.

Indígnos nos, quaésumus, Dómi- | Fílii tui advéntu laetífica. Qui te-
ne, fámulos tuos, quos actiónis | cum vivit et regnat.
própriae culpa contrístat, unigéniti |

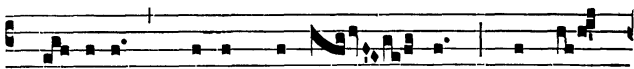
Lesson III.

Léctio Isaíae Prophétae. Is. 40.

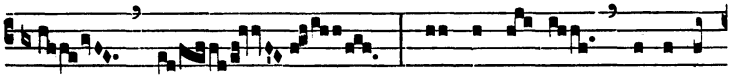
Haec dicit Dóminus : Super mon- | véniet, et bráchium ejus dominábi-
tem excélsam ascénde tu, qui | tur : ecce merces ejus cum eo, et
evangelizas Sion : exálta in forti- | opus illíus coram illo. Sicut pastor
túdine vocem tuam, qui evangelizas | gregem suum pascet : in bráchio
Jerúsalem : exálta, noli timére. Dic | suo congregábit agnos, et in sinu
civitatibus Juda : Ecce Deus vester : | suo levábit, Dóminus Deus noster.

3. Grad.

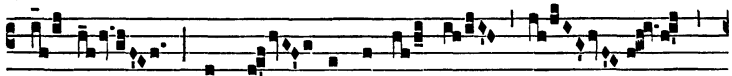
2.
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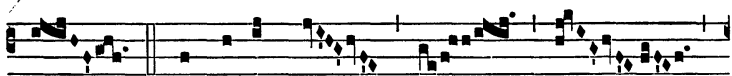
Omíne * Dé- us virtú- tum, convér-



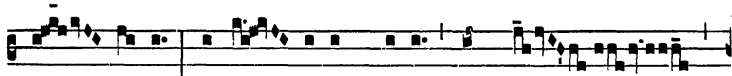
te nos : et osténde fá-ci-em



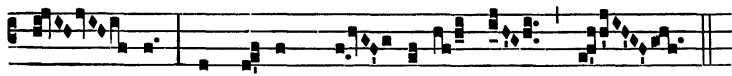
tú-am, et sál-vi é-ri-mus.



∩. Exci-ta, Dó-



mi-ne, pot-én-ti-am tú-am, et vé-



ni, ut sálvos * fá-ci-as nos.

Orémus. Flectámus génua. R̄. Leváte.

Collect.

PRaesta, quaesumus, omnipotens Deus : ut Filii tui ventura solémnitatis, et praesentis nobis vitae remédia cónferat, et praemia aetérna concédatur. Per eúndem Dóminum.

Lesson IV.

Léctio Isaíae Prophétae. Is. 45.

HAec dicit Dóminus christo meo Cyro, cujus apprehénderi dextera, ut subjiciam ante fáciem ejus gentes, et dorsa regum vertam, et apériam coram eo jánuas, et portae non claudéntur. Ego ante te ibo : et gloriósa terrae humiliábo : portas aéreas cónferam, et vectes férreos confríngam. Et dabo tibi thesauros absconditos, et arcána secretórum : ut scias quia ego Dóminus, qui voco nomen tuum, Deus Israel. Propter servum meum Jacob, et Israel eléctum meum, et vocávi te nómine tuo : assimilávi te, et non cognovisti me. Ego Dóminus, et non est ámplius : extra me non est Deus : accínxi te, et non cognovisti me : ut sciant hi, qui ab ortu solis, et qui ab occidénte, quóniam absque me non est. Ego Dóminus, et non est alter, formans lucem, et creans ténebras, fáciens pacem, et creans malum : ego Dóminus fáciens ómnia haec. Roráte caeli désuper, et nubes pluant justum : aperiátur terra, et gérmínet Salvatórem : et justítia oriátur simul : ego Dóminus creávi eum.

4. Grad.

2.

E

X-ci-ta, * Dó-mi-ne, pot-én-ti-am

tú-am, et vé-ni,

ut sálvos fá-ci-as nos.

V. Qui régis Isra-el, intén-

de : qui dedú-cis vel-ut óvem Jó-

seph : qui sé-des super Chéru-

bim, appá-re co-ram Ephra-im,

Bénjamin, * et Ma-násse.

Orémus. Flectámus génua. R̄. Leváte.

Collect.

Preces pópuli tui, quaesumus, | gimur, pietátis tuae visitatióne con-
 Dómine, cleménte exáudi : ut, | solémur : Qui vivis.
 qui juste pro peccátis nostris afflí-

Lesson V.

Lectio Daniélis Prophetae. Dan. 3.

IN diébus illis : Angelus Dómini | quos réperit juxta fornácem de
descéndit cum Azaría, et sóciis | Chaldaéis ministros regis, qui eam
eius in fornácem : et excússit flam- | incendébant. Et non tétigit eos
mam ignis de fornáce, et fecit mé- | omnino ignis, neque contristávit,
dium fornácis quasi ventum roris | nec quidquam moléstiae íntulit.
flantem. Flamma autem effundebá- | Tunc hi tres quasi ex uno ore lau-
tur super fornácem cúbitis quadra- | dábant, et glorificábant, et bene-
gínta novem : et erúpit, et incéndit | dicébant Deum in fornáce, dicéntes :

Hymn

7.

B

E-nedíctus es Dómine Dé-us pátrum nostró- rum.*

Et laudábi- lis et glo-ri- ó- sus in saé- cu- la. 2. Et be-

nedíctum nómen gló-ri-ae tú-ae, quod est sánctum.* Et lau-

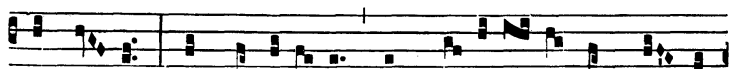
dábi- le et glo-ri- ó- sum in saé- cu- la. 3. Be-nedíctus es

in témplo sáncto gló-ri-ae tú- ae.* Et laudábi- lis et

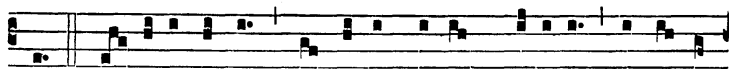
glo-ri- ó- sus in saé- cu- la. 4. Be-nedíctus es super thrónum

sánctum régni tú- i.* Et laudábi- lis et glo-ri- ó- sus

in saé- cu- la. 5. Be-nedíctus es super scéptrum divi- ni- tá-



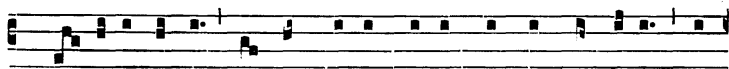
tis tú- ae. * Et laudábi- lis et glo-ri- ó- sus in saé- cu-



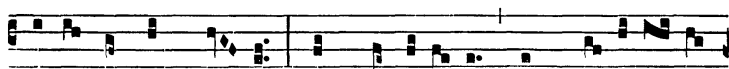
la. 6. Be- nedíctus es qui sédes super Chérubim, íntu- ens



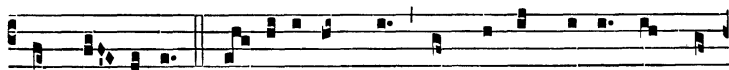
abýs- sos. * Et laudábi- lis et glo-ri- ó- sus in saé- cu- la.



7. Be- nedíctus es qui ámbu- las super pénnas ventórum, et



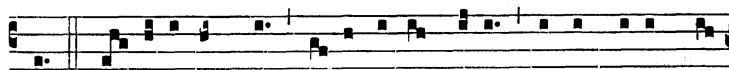
super úndas má- ris. * Et laudábi- lis et glo-ri- ó- sus



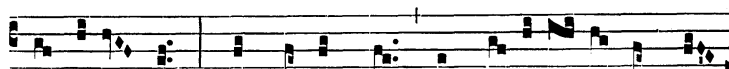
in saé- cu- la. 8. Be- nedí- cant te ómnes Ange- li et Sán-



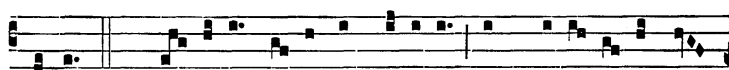
cti tú- i. * Et láudent te, et glo- rí- fi- cent in saé- cu-



la. 9. Be- nedí- cant te caéli, térra, máre, et ómni- a quae



in é- is sunt. * Et láudent te, et glo- rí- fi- cent in saé-



cu- la. 10. Gló- ri- a Pátri, et Fí- li- o, et Spi- rí- tu- i Sán-

cto. * Et laudábi-li et glo-ri-ó-so in saé-cu-la.

II. Sic-ut érat in princípi-o, et nunc, et semper, et in saécu-la saecu-ló-rum. Amen. * Et laudá-bi-li et glo-ri-ó-so in saé-cu-la. 12. Be-nedíctus es, Dómine Dé-us pátrum nostró-rum. * Et laudábi-lis et glo-ri-ó-sus in saé-cu-la.

℣. Dóminus vobíscum. ℞. Et cum spíritu túo.

Collect.

DEus, qui tribus púeris mitigásti exúrat flamma vitiórum. Per Dó-
flammas ígnium : concéde propítium.
pítius ; ut nos fámulos tuos non

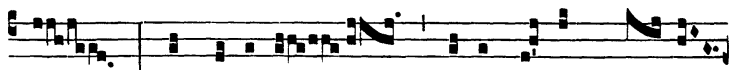
The other Collects are as on the 1st Sunday of Advent. p. 319.

Lectio Epistolae beati Pauli Apostoli ad Thessalonicences.
2. *Thess. 2.*

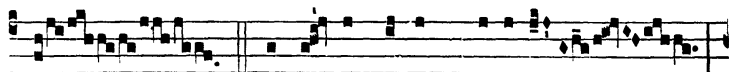
FRatres : Rogámus vos per ad-
véntum Dómini nostri Jesu
Christi, et nostrae congregatiónis
in ipsum : ut non cito moveámini
a vestro sensu, neque terreámini,
neque per spíritum, neque per ser-
mónem, neque per epístolam tam-
quam per nos missam, quasi instet
dies Dómini. Ne quis vos sedúcat
ullo modo : quóniam nisi vénerit
discéssio primum, et revelátus fú-
erit homo peccáti, filius perditiónis,
qui adversátur, et extóllitur supra
omne quod dicitur Deus, aut quod
cólitur, ita ut in templo Dei sédeat
osténdens se tamquam sit Deus.
Non retinéti, quod cum adhuc es-
sem apud vos, haec dicébam vobis?
Et nunc quid detíneat scitis, ut re-
velétur in suo témpore. Nam my-
stérium jam operátur iniquitátis :
tantum ut qui tenet nunc, téneat,
donec de médio fiat. Et tunc reve-
lábitur ille iniquus, quem Dóminus
Jesus interficiet spíritu oris sui, et
déstruet illustratióne advéntus sui.

Traet.
8.

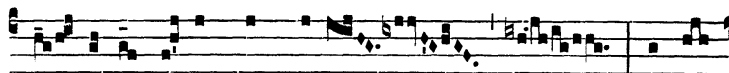
Q UI ré- gis * Is-ra-el, in-tén-de :



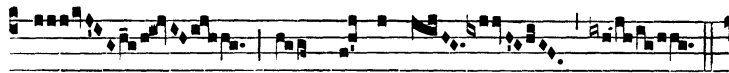
qui dedú-cis vel-ut ó-vem Jó- seph.



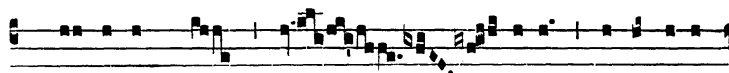
∇. Qui sé- des super Chérubim,



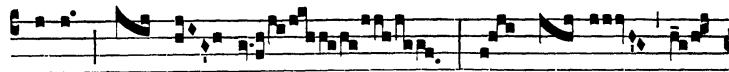
ap-pá-re co-ram Ephra- im, Bénja-



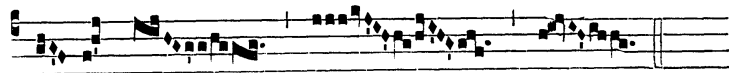
min, et Ma-násse.



∇. Exci-ta, Dó- mine, pot-énti-am



tú-am, et vé- ni, ut sál-vos * fá-



ci- as nos.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 3.*

ANno quintodécimo impérii Tibérii Caésaris, procurante Póntio Piláto Judaéam, tetrárcha autem Galilaéae Heróde, Philíppo autem fratre ejus tetrárcha Ituraéae, et Trachonítidis regiónis, et Lysánia Abilínae tetrárcha, sub principibus sacerdotum Anna et Cáipha : factum est verbum Dómini super Joánnem, Zacharíaee filium, in deserto. Et venit in omnem regiónem

Jordánis, praedicans baptismum poenitén-tiae in remissionem peccatorum, sicut scriptum est in libro sermonum Isaíae prophetae : Vox clamantis in deserto : Parate viam Dómini : rectas facite semitas ejus : omnis vallis implebitur : et omnis mons, et collis humiliabitur : et erunt prava in directa, et aspera in vias planas : et videbit omnis caro salutare Dei.

Offert.

3.

Xsúl- ta sa- tis * ff-li- a Sí- on,

praédi- ca ff- li- a Je-rú-sa- lem : ecce Rex

tú- us vénit tí- bi sánctus, et salvá- tor.

Secret.

Sacrificiis praeséntibus, quaésu- | ut et devotióni nostrae proficiant,
mus, Dómine, placátus inténde : | et salúti. Per Dóminum.

The other Secrets are as on the 1st Sunday of Advent, p. 322.

Comm.

6.

Xsultá- vit * ut gígas ad currén- dam ví- am :

a súmmo caé- lo egrés- si- o é- jus, et occúr- sus

é- jus usque ad súmum é- jus.

Postcommunion.

Quaesumus, Dómine, Deus no- | nímine contulisti; et praesens nobis
ster : ut sacrosáncta mystéria, | remédium esse fácias, et futúrum.
quae pro reparatiónis nostrae mu- | Per Dóminum.

The other Postcommunions are as on the 1st Sunday of Advent, p. 322.

AT VESPERS.

Psalms. 1. Benedíctus Dóminus. 1. g. p. 190. — 2. Déus cánticum. 1. f. p. 192. — 3. Exaltábo te. 1. g. p. 309. — 4. Miserátor. 1. f. p. 197. — 5. Fidélis Dóminus. 2. D. p. 199.

Antiphons from Vespers of the 4th Sunday of Advent, p. 356.

Chapter. Fratres : Sic nos. p. 358. *Hymn.* Creátor álme síderum. p. 324. *V.* Rorate.

At Magn. One of the Great Antiphons O. — *Prayer.* Excita. p. 358.

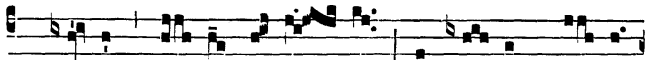
The Fourth Sunday of Advent.

At Prime. *Ant.* Cánite túba. p. 356.

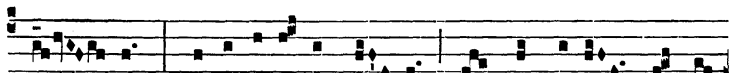
AT TERCE.

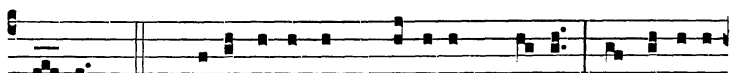
Ant. Ecce véniet. p. 357. *Chapter from Vespers.* Fratres : Sic nos. p. 358.*Short Resp.* Véni ad liberándum nos. p. 238. *Ps.* Timébunt.

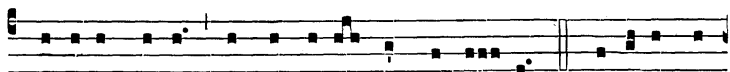
AT MASS.

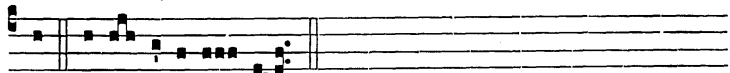
Intr. 1. 

R Ó-rá-te * caé- li dé-su- per, et nú- bes plú- ant


jú- stum : ape-ri- á-tur tér- ra, et gé-rminet Salva-


tó-rem. *Ps.* Caéli enárrant gló-ri- am Dé- i : * et ópera


mánu-um é-jus annúnti- at firmamén- tum. Gló-ri- a Pá-


tri. E u o u a e.

Collect.

EXcita, quaesumus Dómine, pot- | cáta praepédiunt, *indulgéntia tuae
éntiam tuam, et veni, et magna | propitiatiónis accéleret : Qui vivis
nobis virtúte succurre ; † ut per auxí- | et regnas cum Deo Patre.
lium grátiae tuae, quod nostra pec-

The other Collects are as on the 1st Sunday of Advent, p. 319.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 1. Cor. 4.

FRatres : Sic nos existimet homo | sum : sed non in hoc justificátus
ut ministros Christi, et dispen- | sum : qui autem júdicat me, Dómi-
satores mysteriórum Dei. Hic jam | nus est. Itaque nolíte ante tempus
quaeritur inter dispensatores, ut fidé- | judicáre, quoadúsque véniat Dómi-
lis quis inveniátur. Mihi autem pro | nus : qui et illuminábit abscondita
mínimo est, ut a vobis júdicer, aut | tenebrárum, et manifestábit consí-
ab humano die : sed neque meípsum | lia córdium : et tunc laus erit uni-
júdico. Nihil enim mihi cónscius | cuíque a Deo.

Grad.

5.

P

Rope est Dóminus

* ómnibus

invocán-tibus é-

um : ómni-bus qui ín-

vocant é- um in ve-ri-tá- te.

∇. Láudem Dómi-ni

loqué-tur os mé- um :

et bene-dí-cat ómnis cá-ro

nómen sánctum

* é- jus.

3.

A

L-le-lú- ia. * ij.

∇. Vé- ni, Dó-mi- ne, et nó- li tar- dá- re :

re-lá- xa fa- cí-

no- ra * plé- bis

tú- ae.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 3.*

Anno quintodécimo impérii Tibérii Caésaris, procurante Póntio Piláto Judaeam, tetrárcha autem Galilaéae Heróde, Philíppo autem fratre ejus tetrárcha Ituraéae, et Trachonítidis regiónis, et Lysánia Abilínae tetrárcha, sub princípibus sacerdotum Anna et Cáípha : factum est verbum Dómini super Joánnem, Zacharíaе filium, in deserto. Et venit in omnem regiónem

Jordánis, praedicans baptismum paenitentiae in remissionem peccatorum, sicut scriptum est in libro sermonum Isaiae Prophetae : Vox clamantis in deserto : Parate viam Dómini : rectas facite semitas ejus : omnis vallis implébitur : et omnis mons et collis humiliabitur : et erunt prava in directa, et aspera in vias planas : et vidébit omnis caro salutare Dei. Credo.

Offert.

8.

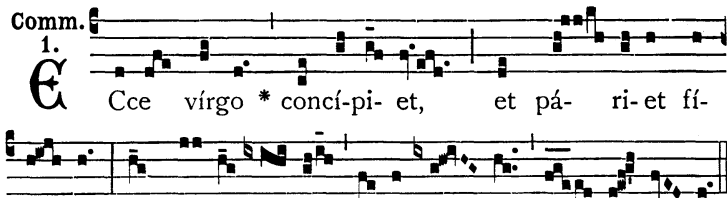
A - ve * Ma-rí- a, grá-
ti-a plé- na, Dó- minus
té- cum : bene-dí- cta tu in mu- li-
é- ri- bus, et bene-dí- ctus frú- ctus vén-
tris tú- i.

Secret.

Sacrificiis praesentibus, quaesumus Dómine, placatus inténde; ut et devotióni nostrae proficiant, et salúti. Per Dóminum.

The other Secrets are as on the 1st Sunday of Advent, p. 322.

Preface of the Blessed Trinity, p. 9.

Comm. 

1. **C**cce vírgo * concí-pi-et, et pá-ri-et fí-
li-um : et vo-cá-bi-tur nómen é- jus Emmá-nu- el.

Postcommunion.

Sumptis munéribus, quaésumus | mystérii, crescat nostrae salútis
Dómine, ut cum frequentatióne | effectus. Per Dóminum.

The other Postcommunions are as on the 1st Sunday of Advent, p. 322.

¶ *If Christmas Eve falls on the 4th Sunday of Advent, the Mass is said of that Vigil with a Commemoration of the Sunday, but the Gospel of the Sunday is not read at the end. At the Little Hours, the Office is also of Christmas Eve.*

AT SEXT.

Ant. Erunt práva. p. 357.

Chapter.

1. Cor. 4.

Mihi autem pro mínimo est, ut | máno die : * sed neque meípsum
a vobis júdicer, † aut ab hu- | júdico.

Short Resp. Osténde nóbis Dómine. p. 243. ¶. Meménto.

AT NONE.

Ant. Omnípotens. p. 357.

Chapter.

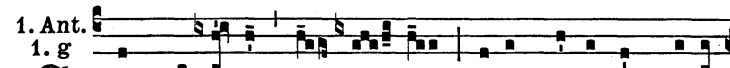
1. Cor. 4.

ITaque nolíte ante tempus judi- | tenebrárum, et manifestábit con-
cáre, quoadúsque véniat Dómi- | sília córdium : * et tunc laus erit
nus : † qui et illuminábit abscóndita | unicuíque a Deo.

Short Resp. Super te Jerúsalem. p. 248. ¶. Véni Dómine.

AT VESPER.

Psalms. 1. Dixit Dóminus. 1. g. 128. — 2. Confitébor. 1. f. 133. —
3. Beátus vir. 1. g. 140. — 4. Laudáte púeri. 1. f. 148. — 5. In éxitu.
2. D. 153.

1. Ant. 

1. g. **C**Ani-te tú-ba * in Sí- on, qui-a prope est dí-es
Dó- mi- ni : ecce vé-ni-et ad salvándum nos,

alle-lú-ia, alle-lú-ia. E u o u a e. **2. Ant.**
1. f **€** Cce vé-

ni-et * de-side-rátus cúntis géntibus : et replé-bi-tur

gló-ri-a dómus Dómi-ni, alle-lú-ia. E u o u a e.

3. Ant.
1. g **€** -runt práva * in di-récta, et áspe-ra in ví-as

plánas : véni Dómine, et nó-li tardá-re, alle-lú-ia.

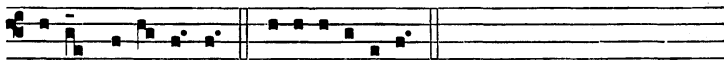
E u o u a e. **4. Ant.**
1. f **D** Ominus véni-et,* occúrri-te íl-li,

dicén-tes : Mágnum princí-pi-um, et régni é-jus non

é-rit ffnis : Dé-us, fórtis, dominá-tor, prínceps pácis,

alle-lú-ia, alle-lú-ia. E u o u a e. **5. Ant.**
2. D **O** -mnípot-

ens * sérho tú-us Dómine a regá-libus sé-dibus vé-



ni- et, alle-lú- ia. E u o u a e.

Chapter.

I Cor. 4.

FRatres : Sic nos existimet homo | jam quaeritur inter dispensatores,
ut ministros Christi, † et dispensatores mysteriorum Dei. * Hic | ut fidelis quis inveniatur.

Hymn. Creator almae siderum. p. 324. V. Rorate.

At Magn. One of the Great Antiphons O according to the date.

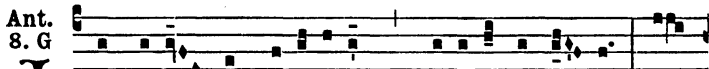
Prayer.

EXcita, quaesumus Domine, pot- | peccata praepediunt, * indulgentia
entiam tuam, et veni, et magna | tuae propitiationis acceleret. Qui
nobis virtute succurre : † ut per | vivis et regnas cum Deo Patre.
auxilium gratiae tuae, quod nostra

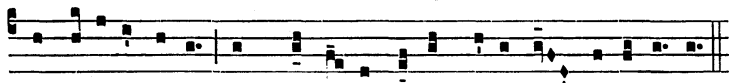
Christmas Eve.

Double.

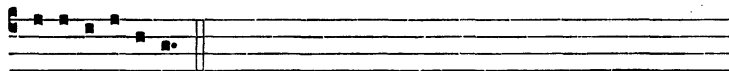
AT PRIME.



A Udae-a et Jerusa-lem, * no-li-te timé- re : cras



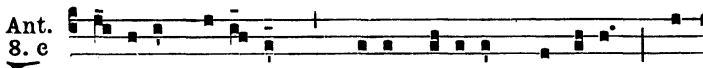
egredi- émi-ni, et Dómi-nus é-rit vobíscum, alle-lú- ia.



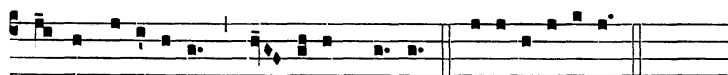
E u o u a e.

Psalms as on Feasts p. 226. Chapter : Regi saeculorum. Short Resp. p. 229. The Preces are omitted. As Short Lesson, the Chapter of None is said.

AT TERCE.



H Odi-e sci- é-tis * qui-a véni-et Dóminus : et



ma-ne vidébi-tis gló-ri-am é-jus. E u o u a e.

Psalms of the Sunday. p. 236.

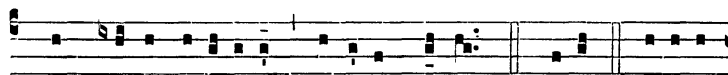
Chapter.

Rom. i.

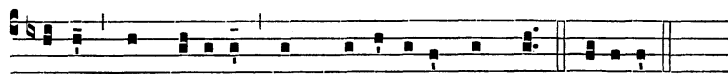
PAulus, servus Jesu Christi, vocatus Apóstolus, segregatus in Evangelium Dei, † quod ante promiserat per prophétas suos in Scriptúris sanctis de Fílio suo, * qui factus est ei ex sémine David secundum carnem.

Short
Resp.

H Odi-e sci-é-tis * Qui-a véni- et Dóminus. Hódi-e.



∇. Et mane vidébi-tis gló-ri-am é-jus. * Qui-a. Gló-ri-a



Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. Hódi-e.

∇. Constantes estóte.

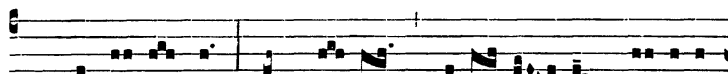
∇. Vidébitis auxiliúm Dómini super vos.

¶ *If Christmas Eve falls on a Sunday, Mass is celebrated after Terce; on other days, after None.*

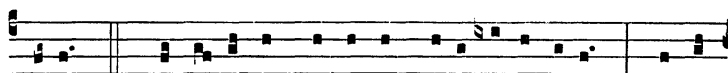
AT MASS.

Intr.
6.

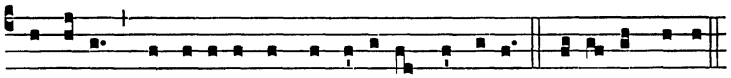
H O- di-e sci- é- tis, * qui- a vé- ni- et Dóminus,



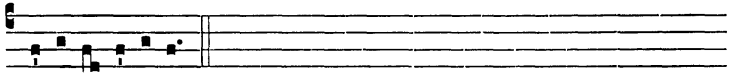
et salvá-bit nos : et ma- ne vidé- bi- tis gló- ri- am



éjus. *Ps.* Dómi-ni est térra, et pleni-túdo éjus : * órbi-s



terrârum, et univêrsi qui hábi-tant in é-o. Gló-ri- a Pátri.



E u o u a e.

Collect.

DEus, qui nos redemptionis no- | júdicem secúri videámus, Dóminum
strae ánnua exspectatione lae- | nostrum Jesum Christum Fílium
tificas : † praesta, ut Unigénitum | tuum. Qui tecum vivit et regnat in
tuum, quem Redemptórem laeti | unitate Spíritus Sancti Deus.suscípimus, * veniéntem quoque

This Collect is the only one said unless this Vigil falls on a Sunday, when the Collect Excita p. 353, is added.

Lectio Epistolae beati Pauli Apostoli ad Romanos.

Rom. 1.

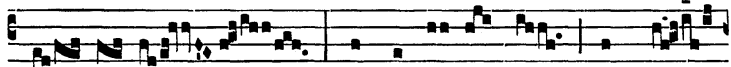
PAulus, servus Jesu Christi, vo- | tum sanctificationis ex resurrecti-
catus Apóstolus, segregátus in | one mortuórum Jesu Christi Dómini
Evangélium Dei, quod ante promi- | nostri : per quem accépimus grá-
serat per prophétas suos in Scriptú- | tiam, et apostolátum ad obediéndum
ris sanctis de Fílio suo, qui factus | fidei in ómnibus géntibus pro nó-
est ei ex sémine David secúndum | mine ejus, in quibus estis et vos
carnem : qui praedestinátus est Fí- | vocáti Jesu Christi Dómini nostri.lius Dei in virtúte secúndum spíri-

Grad.

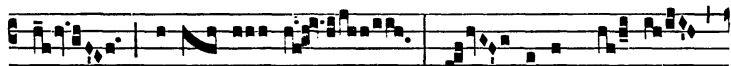
2.

h

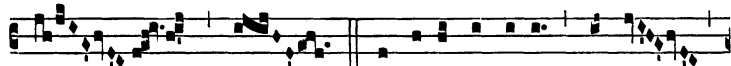
O-di-e * sci-é- tis, qui-a vé- ni- et



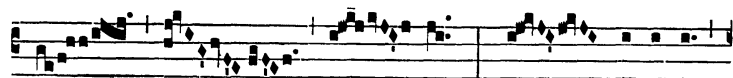
Dó- mi- nus, et salvá-bit nos : et ma-



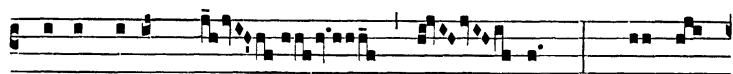
ne vi-dé- bi- tis gló- ri- am é- jus.



¶. Qui régis Isra-el, intén-



de : qui dedú-cis

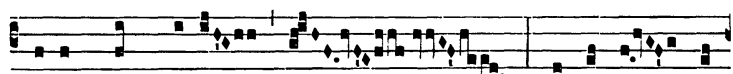


vel-ut óvem Jó-

seph : qui sé-

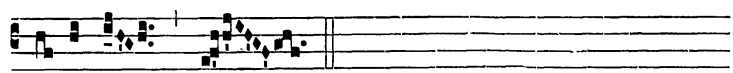


des super Ché-rubim, appá- re



coram Ephra-im,

Bénjamin, * et

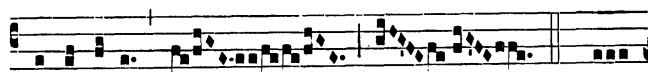


Manásse.

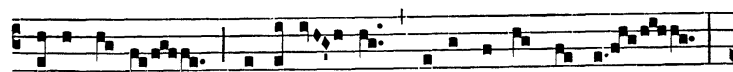
The Alleluia with its Verse is only said if Christmas Eve falls on a Sunday.

8.

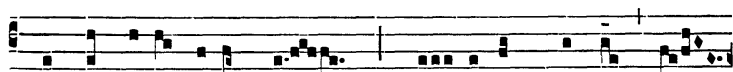
A

Lle-lú-ia. * *ij.*

V. Crá-

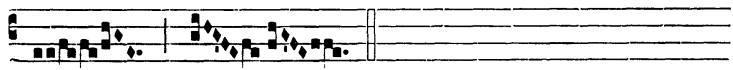


stina dí- e de-lébi- tur iníqui-tas térrae :



et regnábit super nos

* Sal- vá-tor múndi.



✠ *Sequentia sancti Evangelii secundum Matthaeum.**Matth. i. c.*

CUM esset desponsata Mater Jesu Maria Joseph, antequam convenirent, inventa est in utero habens de Spiritu Sancto. Joseph autem vir ejus, cum esset justus, et nollet eam traducere, voluit occulte dimittere eam. Haec autem eo cogitante, ecce Angelus Domini apparuit in somnis ei, dicens : Joseph, fili David, noli timere accipere Mariam conjugem tuam : quod enim in ea natum est, de Spiritu Sancto est. Pariet autem filium, et vocabis nomen ejus Jesum : ipse enim salvum faciet populum suum a peccatis eorum.

Offert.

2.

T

Ol- li-te * por- tas, prin- cipes, ve- stras :

et e-le- va- mi-ni, por- tae ae- terná- les, et

intro- í- bit Rex gló- ri- ae.

Secret.

DA nobis, quaesumus omnipotens Deus : ut, sicut adoranda Filii tui natalitia praevenimus, sic ejus múnera capiamus sempiterna gaudentes : Qui tecum.

*(If there be a Commemoration of the Sunday : Secret Sacrificiis. p. 355.)
The Common Preface is used, p. 3, unless it be Sunday, when that of the Blessed Trinity is said, p. 9.*

Comm.

1.

R

E-ve-lá- bi-tur * gló- ri- a Dó- mi-ni : et vi-

dé- bit ómnis cá- ro sa-lu- tá- re Dé- i

nóstri.

Postcommunion.

DA nobis, quaesumus Domine : | sterio pascimur, et potamur. Per
unigeniti Filii tui recensita na- | eumdem Dominum.
tivistate respirare ; cujus caelesti my-

(If there be a Commemoration of the Sunday : Postcommunion Sumptis.
p. 356. Last Gospel : In principio.)

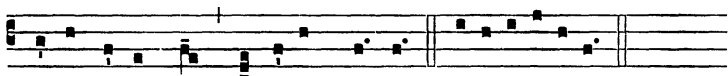
AT SEXT.

Ant.

4. A

C

Rastina dí-e * de-lebi-tur in-íqui-tas térrae : et re-



gnabit super nos Salvator mundi. E u o u a e.

Chapter.

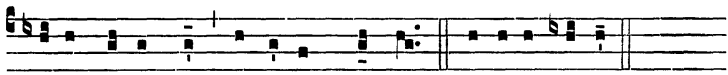
Rom. i.

QUI praedestinatus est Filius Dei | mortuorum Jesu Christi Domini
in virtute, † secundum spiritum | nostri.
sanctificationis, * ex resurrectione

Short
Resp.

C

Rastina dí-e * Delébi-tur in-íqui-tas térrae. ∇. Et re-



gnabit super nos Salvator mundi. Gló-ri-a Pátri.

∇. Crastina erit vobis salus. R̄. Dicit Dominus Deus exercituum.

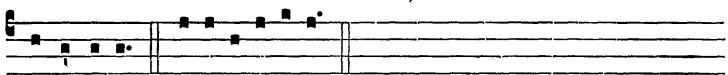
AT NONE.

Ant.

8. e

C

Rastina * é-rit vobis sá-lus, dí-cit Dóminus Dé-us ex-



erci-tu-um. E u o u a e.

Chapter.

Rom. i.

PER quem accepimus gratiam et | mine ejus, * in quibus estis et vos
apostolatum, † ad obediendum | vocati Jesu Christi Domini nostri.
fidei in omnibus gentibus pro nó-

Short
Resp.

C

Rástina * Erit vó- bis sá-lus. V̄. Dí-cit Dóminus

Dé-us exercí-tu-um. Gló-ri-a Pátri.

V̄. Crástina die delébitur iniquitas térrae.

R̄. Et regnábít super nos Salvátor mún-di.

THE NATIVITY OF OUR LORD. CHRISTMAS DAY.

Double of I Class.

AT FIRST VESPERS.

Psalms. 1. Dixit Dóminus. 8. G. 133. — 2. Confitébor. 7. a. 139. —
3. Beátus vir. 8. G. 147. — 4. Laudáte púeri. 8. G. 152. — 5. Laudáte
Dóminum. 1. g. 166.

1. Ant.

8. G

R

EX pa-cí-ficus * magni-ficátus est, cújus vúltum de-

síderat u-nivér-sa térra. E u o u a e.

2. Ant.

7. a

M

Agni-fi-

cátus est * Rex pací-ficus super ómnes réges u-nivér-sae

térrae. E u o u a e.

3. Ant.

8. G

C

Omplé-ti sunt * dí-es Ma-

rí-ae, ut páre-ret ff-li-um sú-um primogéni-tum.

4. Ant. 8. G

E u o u a e.

S Ci-tó-te * qui-a prope est régnum

Dé-i : amen dico vóbis, qui-a non tardá-bit. E u o u a e.

5. Ant. 1. g

L E-vá-te cápi-ta véstra : * ecce appropinquábit red-

émpti-o véstra. E u o u a e.

Chapter.

Tit. 3. b.

Appáruit benignitas et humánitas | nos, * sed secúndum suam miseri-
 Salvatóris nostri Dei : † non ex | córdiam salvos nos fecit.
 opéribus justítiae, quae fécimur

Hymn. 1.

I Esu Redémptor ómni-um, Quem lú-cis ante orí-

gi-nem, Párem patérnae gló-ri-ae, Páter suprémus édi-dit.

2. Tu lúmen et spléndor Patrís, Tu spes perénnis ómni-

um : Inténde quas fúndunt pré-ces Tú-i per orbem sérvu-

li. 3. Meménto, ré-rum Cón-di-tor, Nóstri quod o-lim córpo-

ris, Sacra^a ab álvo Vírginis Nascéndo, fórmam sumpse-

ris. 4. Testátur hoc praésens dí-es, Cúrrens per ánni cír-

cu-lum, Quod sólus e sí-nu Pátris Múndi sá-lus advéne-

ris. 5. Hunc ástra, tél-lus, aéqúra, Hunc ómne quod caélo

súb-est, Salú-tis auctó-rem nóvae Nóvo sa-lú-tat cántico.

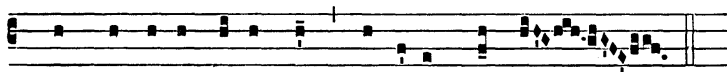
6. Et nos, be-á-ta quos sácri Rigávit únda sángu-i-nis,

Natá-lis ob dí-em tú-i, Hýmni tribú-tum sólvimus. 7. Jésu,

tí-bi sit gló-ri-a, Qui nátus es de Vírgi-ne, Cum Pá-

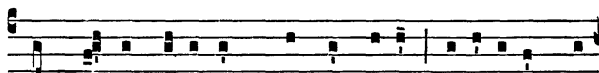
tre et álmo Spí-ri-tu, In sempi-térna saécula. Amen.

∇. Crástina dí-e de-lébi-tur iníqui-tas térrae.



Rz. Et regnabit super nos Salvátor mundi.

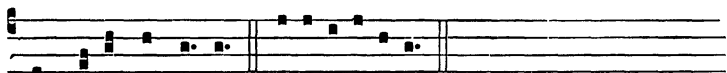
At Magn.
Ant. 8. G



CUM órtus fú-e-rit * sol de caélo, vidébi-tis Ré-



gem ré- gum procedéntem a Pátre, tamquam spónsum



de thá-lamo sú- o. E u o u a e.

Cant. Magnificat. 8. G. p. 212 or p. 218.

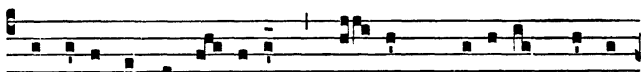
Prayer.

Concède, quaesumus omnipotens | quos sub peccati jugo vetusta sér-
Deus : * ut nos Unigéniti tui | vitus tenet. Per eúmdem Dóminum.
nova per carnem Nativitas liberet ;

Tone of the Hymn at Compline.

8.

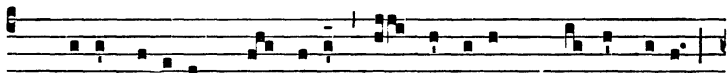
T



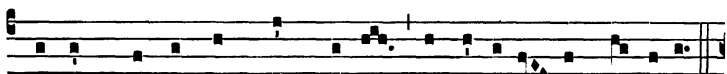
E lúcis ante términum, Ré- rum Cre-átor, pósci-



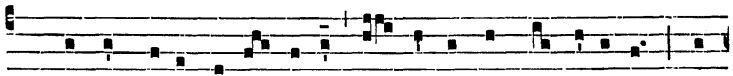
mus, Ut pro tú-a cleméti-a, Sis praésul et custó-di-a.



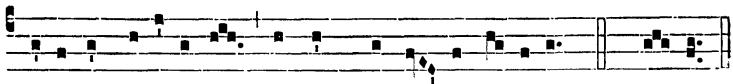
2. Procul recédant sómni-a, Et nócti-um phantásmata :



Hostémque nóstrum cómprime, Ne pollu-án-tur córpora.



3. Praesta, Páter pi-ís-sime, Pa-trique cómpar Uni-ce, Cum

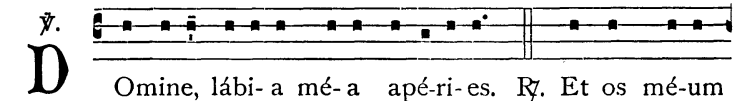


Spí-ri-tu Parácli-to, Régnans per ómne saécu-lum. R̄. A-men.

This Tone (or the Tone of the Hymn of Vespers) is used for the Hymns of the Little Hours and of Compline until the Eve of the Epiphany even in the Office of Saints.

AT MATINS.

Pater noster. Ave María. Credo.



ŷ.
D

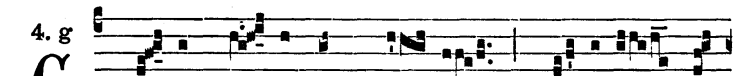
Omine, lábi-a mé-a apé-ri-es. R̄. Et os mé-um



annunti-ábit láudem tú-am.

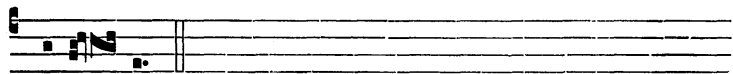
ŷ. Déus, in adjutórium. *festal tone, p. 250.*

Invitatory.



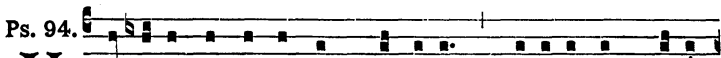
4. g
C

Hrí-stus ná-tus est nó-bis : * Ve-ní-te, ad-



oré-mus.

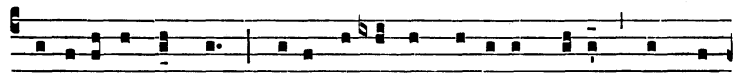
*The Choir repeats : Christus natus est nobis : * Venite, adorémus.*



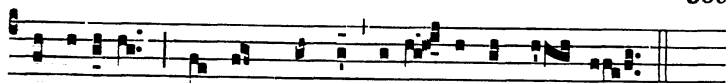
Ps. 94.

V

Ení-te, exsultémus Dómino, jubi-lémus Dé-o,

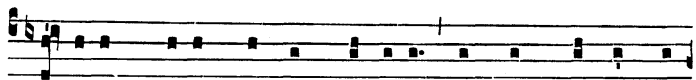


sa-lutá-ri nóstro : prae-occupémus fá-ci-em é-jus in con-

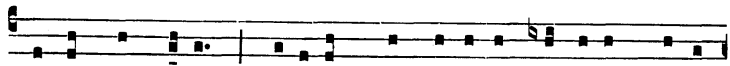


fessi-óne, et in psálmis jubi- lémus é- i.

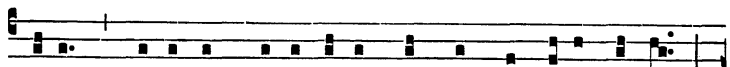
The Choir : Christus.



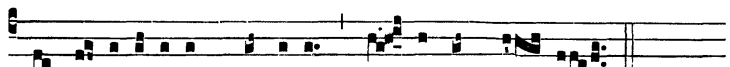
Quóni- am Dé-us mágnus Dóminus, et Rex mágnus su-



per ómnes dé- os : quóni- am non repéllet Dóminus plébem



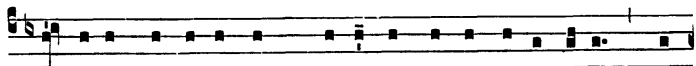
sú- am : qui- a in mánu é-jus sunt ómnes fínes térrae,



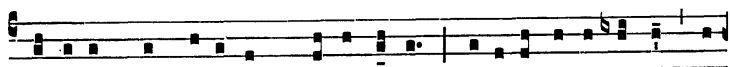
et alti-túdines mónti- um í- pse cónspi- cit.

*The Choir : * Venite.*

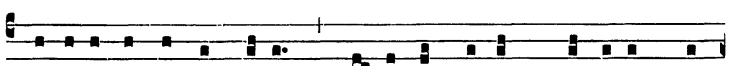
In the following Verse, at the words Venite, adorémus, et procidámus ante Déum. the Choir kneels.



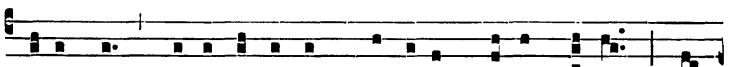
Quó- ni- am ipsí- us est má- re, et í- pse fé- cit íllud, et



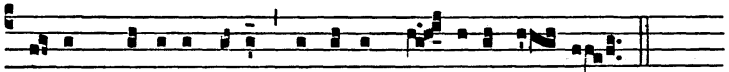
á- ridam fundavé- runt mánu é- jus : vení- te, ado- rémus, et



pro- cidámus ante Dé- um : plo- rémus co- ram Dómino, qui

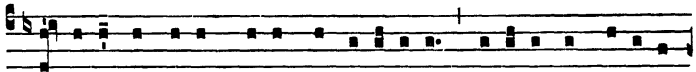


fé- cit nos, qui- a í- pse est Dóminus Dé- us nóster; nos

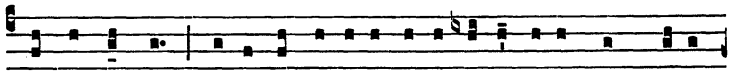


autem pópulus éjus, et óves pá-scu-ae é- jus.

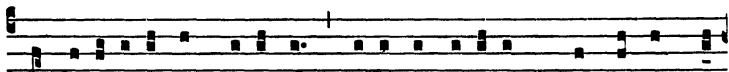
The Choir : Christus.



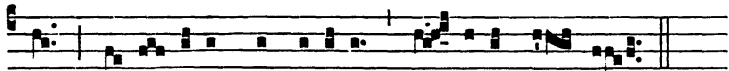
Hó-di-e, si vócem éjus audi-é-ri-tis, no-lí-te obduráre



córda véstra, sic-ut in exacerba-ti- óne secúndum dí-em

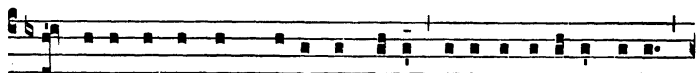


tenta-ti-ónis in desérto : ubi tentavérunt me pátres vé-



stri, pro-ba-vérunt et vidérunt ó- pera mé- a.

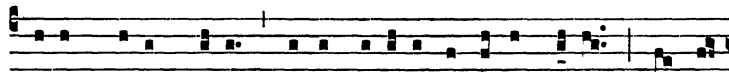
*The Choir : * Veníte.*



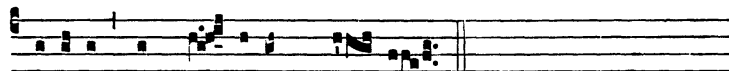
Quadragínta ánnis próxímus fú-i gene-ra-ti-óni hú-ic,



et díxi : Semper hi érrant córde; ípsi vero non cogno-




vérunt ví-as mé-as : quíbus jurávi in í-ra mé-a : Si in-



tro-íbunt in ré-qui-em mé- am.

The Choir : Christus.

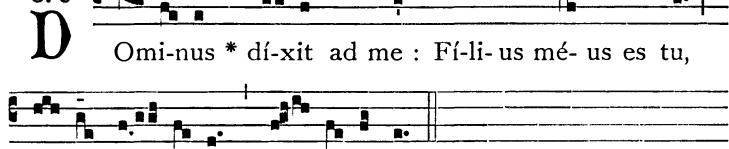


Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. Sic-ut
 érat in princí-pi-o, et nunc, et semper, et in saécula
 saecu-lórum. A-men.

*The Choir : * Veníte. The Cantors : Christus. The Choir : * Veníte.
 Hymn. Jésu, Redémptor ómnium. p. 365.*

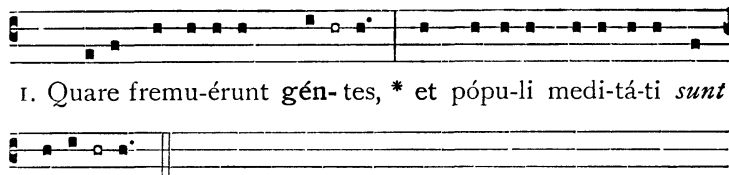
IN 1st NOCTURN.

1. Ant.
 8. e



D Omi-nus * dí-xit ad me : Fí-li-us mé-us es tu,
 é-go hó-di-e gé-nu-i te.

Psalm 2.



1. Quare fremu-érunt gén-tes, * et pópu-li medi-tá-ti *sunt*
ináni-a?

2. Astitérunt réges térrae, et principes convenérunt in únum, * ad-
 vérsus Dóminum, et advérsus *Christum* éjus.

3. Dirumpámus víncula eórum : * et projiciámus a nóbis júgum *ipsó-*
rum.

4. Qui hábitat in caélis, irridébit éos : * et Dóminus subsannábit éos.

5. Tunc loquétur ad éos in íra súa, * et in furóre súo conturbábit éos.

6. Ego autem constitutus sum Rex ab eo super Sion montem sanctum ejus, * praedicans praecceptum ejus.

7. Dominus dixit ad me : * Filius meus es tu, ego hodie genui te.

8. Postula a me, et dabo tibi Gentes haereditatem tuam, * et possessionem tuam terminos terrae.

9. Reges eos in virga ferrea, * et tamquam vas figuli confringes eos.

10. Et nunc, reges, intelligite : * erudimini, qui iudicatis terram.

11. Servite Domino in timore : * et exultate ei cum tremore.

12. Apprehendite disciplinam, nequando irascatur Dominus, * et peccatis de via iusta.

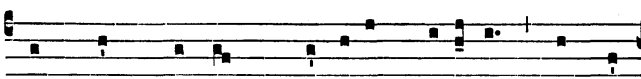
13. Cum exarserit in brevi ira ejus, * beati omnes qui confidunt in eo.

14. Gloria Patri, et Filio, * et Spiritui Sancto.

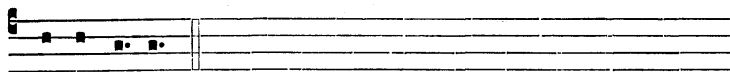
15. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

The Antiphon is repeated after each Psalm.

2. Ant.
8. G

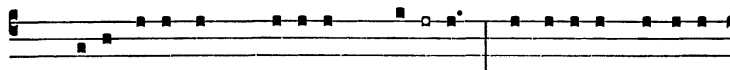


T Amquam sponsus * Dominus procedens de thá-



lamo sú- o.

Psalm 18.



1. Caéli enarrant gló-ri-am Dé- i, * et ópera mánu-um



é-jus annúnti-at firmamén-tum. Flex : intélli-git? †

2. Días diéi erúctat vèrbum, * et nox nócti indicat sciéntiam.

3. Non sunt loquélae, neque sermónes, * quórum non audiántur vóces eórum.

4. In ómnem térram exívit sónus eórum : * et in fines órbit térrae vèrba eórum.

5. In sóle pósuit tabernáculum súum : * et ipse tamquam sponsus procedens de thálatu suo :

6. Exsultávit ut gígas ad curréndam víam, * a súmmo caélo egressio ejus :

7. Et occúrsus ejus usque ad súmmum ejus : * nec est qui se abscon-dat a calóre ejus.

8. Lex Dómini immaculáta, convértens ánimas : * testimónium Dómini fidéle, sapiéntiam *praestans* párvulis.

9. Justitiae Dómini réctae, laeticántes eórda : * praecéptum Dómini lúcidum, illúminans óculos.

10. Tímor Dómini sánctus, pérmanens in saeculum saeculi : * judícia Dómini véra, justificáta in *semetipsa*.

11. Desiderabília super áurum et lápidem pretiósium múltum : * et dulcióra super *mel et fávum*.

12. Etenim sérvus túus custódit éa, * in custodiéndis illis retribúto múlta.

13. Delicta quis intélligit? † ab occúltis méis múncta me : * et ab aliénis párcé sérvó túo.

14. Si méi non fúerint domináti, tunc immaculátus éro : * et emundábor a *delicto máximo*.

15. Et érunct ut compláceant elóquia óris méi : * et meditátio córdis méi in conspéctu túo sémper.

16. Dómine adjútor méus, * et redémptor méus.

17. Glória Pátri, et Filio, * et Spiritui Sáncto.

18. Sicut érat in princípío, et nunc, et sémper, * et in saecula saeculórum. Amen.

3. Ant.

1. a 2

D

Iffúsa est grá-ti-a * in lábi-is tú-is, proptére-a

benedíxit te Dé-us in aetérnum.

Psalm 44.

1. Eructávit cor mé-um vér-bum bó- num : * díco égo ópe-

ra mé-a Ré- gi. *Flex* : hóminum, †

2. Língua méa eálamus scribae, * velóciter scribéntis.

3. Speciósus fórma prae filiis hóminum, † diffúsa est grátia in lábiis túis : * proptérea benedíxit te Déus in aetérnum.

4. Accingere gládio túo super fémur túum, * *potentissime*.

5. Spécie túa et pulchritúdine túa * inténde, prospere procéde, et régna.

6. Propter veritatem, et mansuetudinem, et justitiam : * et deducet te mirabiliter *dextera* tua.

7. Sagittae tuae acutae, populi sub te cadent, * in corda inimicorum regis.

8. Sedes tua, Deus, in saeculum saeculi : * virga directionis, virga regni tui.

9. Dilexisti justitiam, et odisti iniquitatem : * propterea unxit te Deus, Deus tuus, oleo laetitiae prae consortibus tuis.

10. Myrrha, et gutta, et casia a vestimentis tuis, a domibus eburneis : * ex quibus delectaverunt te filiae regum in honore tuo.

11. Astitit regina a dextris tuis in vestitu deaurato : * circumdata varietate.

12. Audi, filia, et vide, et inclina aurem tuam : * et obliviscere populum tuum, et domum patris tui.

13. Et concupiscet Rex decorem tuum : * quoniam ipse est Dominus Deus tuus, et adorabunt eum.

14. Et filiae Tyri in muneribus * vultum tuum deprecabuntur : omnes divites plebis.

15. Omnis gloria ejus filiae Regis ab intus : * in fimbriis aureis circumamicta varietatibus.

16. Adducuntur Regi virgines post eam : * proximae ejus afferentur tibi.

17. Afferentur in laetitia et exultatione : * adducuntur in templum Regis.

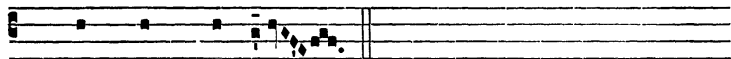
18. Pro patribus tuis nati sunt tibi filii : * constitues eos principes super omnem terram.

19. Memores erunt nominis tui : * in omni generatione et generationem.

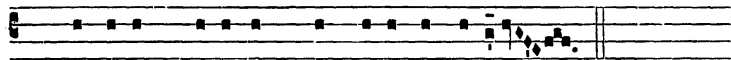
20. Propterea populi confitebuntur tibi in aeternum : * et in saeculum saeculi.

21. Gloria Patri, et Filio, * et Spiritui Sancto.

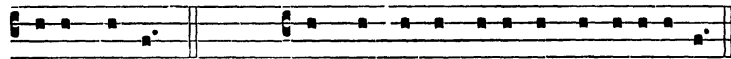
22. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.



V. Tamquam sponsus.



R. Dominus procedens de thalamo suo.



Pater noster.

V. Et ne nos inducas in tentationem.

R. Sed libera nos a malo.

Absolution. Exáudi, Dómine Jesu Christe, preces servórum tuórum † et miserére nobis, * qui cum Patre et Spíritu Sancto vivis et regnas in saecula saeculórum. R̄. Amen.

The Lector : Jube, domne, benedicere.

Blessing. Benedictióne perpétua * benedicat nos Pater aetérnus. R̄. Amen.

The following three Lessons of Isaias are read without a Title.

Lesson I.

Chap. 9

Primo témpore alleviáta est terra Zábulon, et terra Néphtali : et novíssimo aggraváta est via maris trans Jordánem Galilaéae géntium. Pópulus, qui ambulábat in ténebris, vidit lucem magnam : habitántibus in regione umbrae mortis, lux orta est eis. Multiplicásti gentem, et non magnificásti laetitiam. Laetabúntur coram te, sicut qui laetántur in messe, sicut exsúltant victóres, capta praeda, quando dívidunt spólia. Jugum enim óneris ejus, et vir-

gam húmeri ejus, et sceptrum exactóris ejus superásti sicut in die Mádian. Quia omnis violénta praedátio cum tumúltu, et vestiméntum mistum sáanguine, erit in combustiónem, et cibus ignis. Párvulus enim natus est nobis, et fílius datus est nobis, et factus est principátus super húmerum ejus : et vocábitur nomen ejus, Admirábilis, Consiliárius, Deus, Fortis, Pater futúri saeculi, Princeps pacis. Tu autem, Dómine, miserére nobis. R̄. Déo grátias.

1. Resp.

5.
H

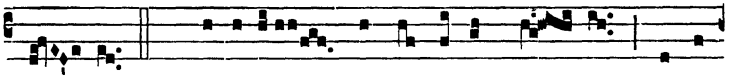
Odi- e * nó-bis cae- lórum Rex de Vír-

gine ná- sci di- gnátus est, ut hóminem pérdi-

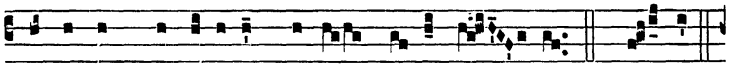
tum ad caelé- sti- a ré- gna re-vo- cá- ret :

* Gáu-det exér-ci-tus Ange-ló- rum : qui-a sálus aetér-

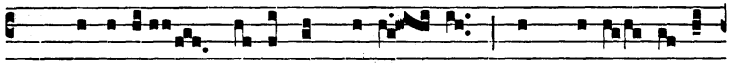
na húmá- no gé-ne-ri ap- pá-



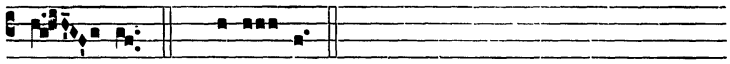
ru- it. ∇. Gló-ri-a in excélsis Dé- o, et in



tér-ra pax homínibus bónae vo-luntá- tis. * Gáu-det.



∇. Gló-ri-a Pátri, et Fí-li- o, et Spi-rí- tu- i



Sán- cto. R̄. Hó-di- e... *as far as* ∇.

The Lector : Jube, domne, benedícere.

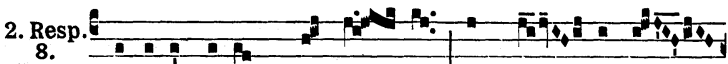
Blessing. Unigénitus Dei Filius * nos benedícere et adjuváre dignétur. R̄. Amen.

Lesson II.

Chap. 40.

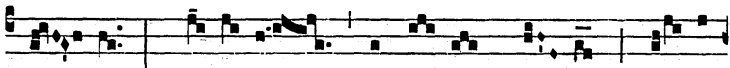
Consolámini, consolámini, pópule meus, dicit Deus vester. Loquímini ad cor Jerúsalem, et advocáte eam : quóniam compléta est máltia ejus, dimíssa est iniquitas illius : suscepit de manu Dómini duplícia pro ómnibus peccátis suis. Vox clamántis in desérto : Paráte viam Dómini, rectas fácite in solitúdine sémitas Dei nostri. Omnis vallis exaltábitur, et omnis mons et collis humiliábitur : et erunt prava in dirécta, et áspera in vias planas. Et revelá-

bitur glória Dómini : et vidébit omnis caro páriter quod os Dómini locútum est. Vox dicéntis : Clama. Et dixi : Quid clamábo? Omnis caro foenum, et omnis glória ejus quasi flos agri. Exsiccátum est foenum, et cécidit flos : quia spíritus Dómini sufflávít in eo. Vere foenum est pópulus : exsiccátum est foenum, et cécidit flos : Verbum autem Dómini nostri manet in aetérnum. Tu autem, Dómine, miserére nobis. R̄. Deo grátias.

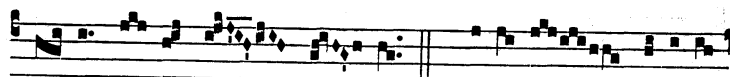


8.
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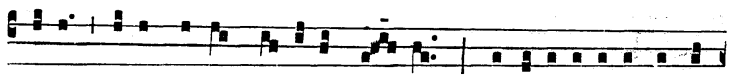
Odi-e nóbis * de caé- lo pax vé- ra de-



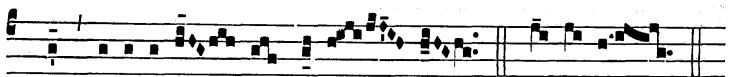
scén- dit : * Hó-di- e per tó- tum mún- dum mel- lí-



flu- i fá-cti sunt caé- li. Ψ . Hódi- e illúxit



nóbis dí- es redempti- ónis nó- vae, repara-ti- ónis anti-



quae, fe-li-ci-tá- tis aetér- nae. * Hó-di- e.

The Lector : Jube, domne, benedícere.

Blessing. Spiritus Sancti grátia * illúminet sensus et corda nostra.
R̄. Amen.

Lesson III.

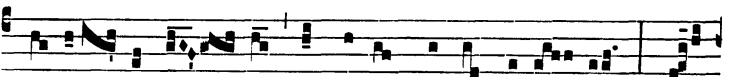
Chap. 52.

Consúrge, consúrge, indúere fortitúdine tua, Sion, indúere vestiméntis glóriae tuae, Jerúsalem, civitas sancti : quia non adjíciet ultra ut pertránseat per te incircumcísus et immúndus. Excútere de púlvere, consúrge, sede, Jerúsalem : solve vincula colli tui, captíva filia Sion. Quia haec dicit Dóminus : Gratis venúdati estis, et sine argénto redimémini. Quia haec dicit Dóminus Deus : In Aegýptum descéndit pópulus meus in principio, ut coló-

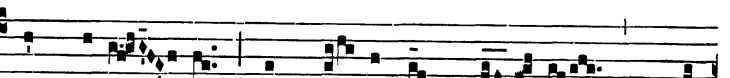
nus esset ibi : et Assur absque ulla causa calumniátus est eum. Et nunc quid mihi est hic, dicit Dóminus, quóniam ablátus est pópulus meus gratis? Dominatóres ejus iníque agunt, dicit Dóminus : et júgiter tota die nomen meum blasphemátur. Propter hoc sciet pópulus meus nomen meum, in die illa : quia ego ipse qui loquébar, ecce adsum. Tu autem, Dómine, miserére nobis.
R̄. Deo grátias.



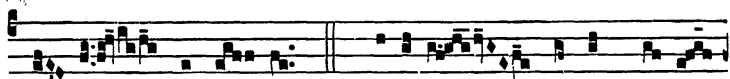
3. Resp.
4. **Q**uem vi-dístis, * pastóres? dí- ci-te, annun-



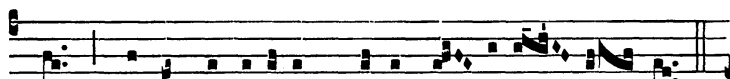
ti- á- te nó- bis, in térris quis appáru- it? * Ná-



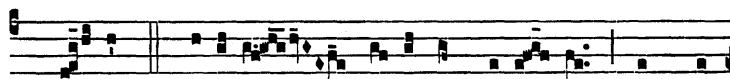
tum ví-di- mus, et chó- ros Ange-ló- rum collau-



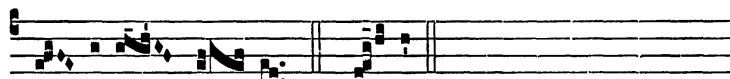
dán-tes Dómi- num. ¶ Dí-ci-te, quídam vi-dí-



stis? et annunti-áte Chrísti na- ti- vi- tá- tem.

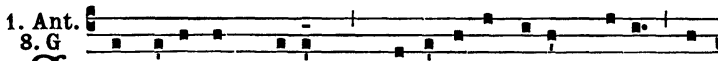


* Ná- tum. Gló-ri- a Pátri, et Fí- li- o, et Spi-



rí- tu- i Sán- cto. * Ná- tum.

IN 2nd NOCTURN.

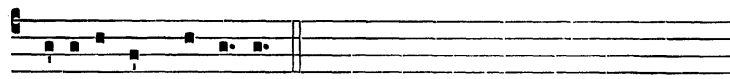


1. Ant.

8. G

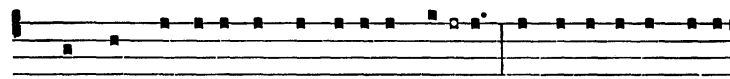
S

Uscépmus, Dé-us, * mi-se-ri-córdi- am tú-am in

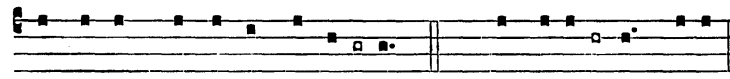


médi- o témpli tú- i.

Psalm 47.



I. Mágnum Dóminus, et laudábi- lis ní- mis, * in ci- vi- tá- te Dé- i



nóstri, in mónte *sáncto* é- jus. *Flex* : admiráti sunt, †

2. Fundátur exsultatióne univérsae térrae mons Sión, * látera Aqi- lónis, civitas *Régis* mágni.

3. Déus in dómibus éjus cognoscéatur, * cum suscipiet éam.

4. Quóniam ecce réges térrae congregáti sunt : * *convenérunt in* unum.

5. Ipsi vidéntes sic admiráti sunt, † conturbáti sunt, commóti sunt : * trémor apprehéndit éos.

6. Ibi dolóres ut parturiéntis : * in spíritu veheménti cónteres náves Thársis.

7. Sicut audívimus, sic vídimus in civitaté Dómini virtútum, † in civitaté Déi nóstri : * Déus fundávit éam in aetórnum.

8. Suscépimus, Déus, misericórdiam túam, * in médio témpli túi.

9. Secúndum nómen túum, Déus, sic et laus túa in fines térrae : * justítia pléna est dextera túa.

10. Laetétur mons Sion, et exsúltent filiae Júdae, * propter júdicia túa Dómine.

11. Circúmdate Sion, et complectimini éam : * narráte in túrribus éjus.

12. Pónite córda véstra in virtúte éjus : * et distribúite dómus éjus, ut enarrétis in progénie áltera.

13. Quóniam hic est Déus, Déus nóster in aetérnum, et in saéculum saéculi : * ipse réget nos in saécula.

14. Glória Pátri, et Filio, * et Spíritui Sáncto.

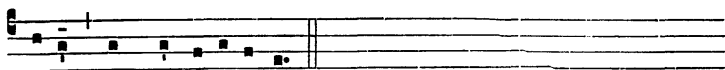
15. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

2. Ant.

3. b

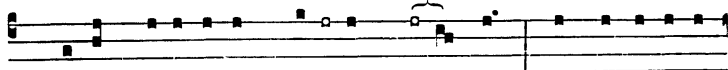
O

- ri - é - tur * in di - ébus Dómi - ni abundánti - a

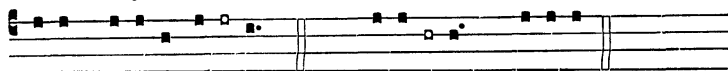


pácis, et dominábi - tur.

Psalm 71.



I. Dé - us, judí - ci - um tú - um régi da : * et justí - ti - am



tú - am fi - li - o ré - gis. Flex : Arábi - ae, †

2. Judicáre pópulum túum in justítia, * et páuperes túos in júdicio.

3. Suscípíant móntes pácem pópulo : * et cólles justítiam.

4. Judicábit páuperes pópuli, et sálvos faciet filios páuperum : * et humiliábit calumniatórem.

5. Et permanébit cum sóle, et ánte lúnam, * in generatióne et generatióne.

6. Descéndet sicut plúvia in vóllus : * et sicut stillicidia stillántia super térram.

7. Oriétur in diébus éjus justítia et abundántia pácis : * donec auferátur lúna.

8. Et dominábitur a mári úsque ad máre : * et a flúmine usque ad términos órbit terrárum.

9. Coram illo prócident Aethiopes : * et inimíci éjus térram língent.

10. Réges Thársis et ínsulae múnera ófferent : * réges Arabum et Sába dóna addúcent.

11. Et adorábunt éum ómnes réges térrae : * ómnes géntes sérvient éi :

12. Quia liberábit páuperem a poténte : * et páuperem, cúi non érat adjútor.

13. Párcet páuperi et inopi : * et ánimas páuperum sálvas fáciét.

14. Ex usúris et iniquitáte rédimet ánimas eórum : * et honorábile nómen eórum coram illo.

15. Et vívet, et dábitur éi de áuro Arábiae, † et adorábunt de ipso sémper : * tóta díe benedicent éi.

16. Et érit firmaméntum in térra in súmmis móntium, † superextol- létur super Líbanum frúctus éjus : * et florébunt de civitáte sicut foénium térrae.

17. Sit nómen éjus benedíctum in saécula : * ante sólem pérmanet nómen éjus.

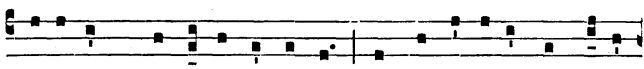
18. Et benedicéntur in ipso ómnes tribus térrae : * ómnes Géntes magnificábunt éum.

19. Benedíctus Dóminus Déus Israel, * qui fáciét mirabília sólus :

20. Et benedíctum nómen majestátis éjus in aetérnum : † et replé- bitur majestáte éjus ómnis térra : * fiat, fiat.

21. Glória Pátri, et Fillo, * et Spirituí Sáncto.

22. Sicut érat in princípío, et núne, et sémper, * et in saécula saecu- lórum. Amen.

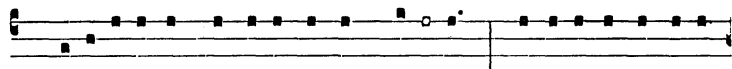
3. Ant.  8. e

V Eri-tas * de térra órta est, et justí-ti- a de caélo

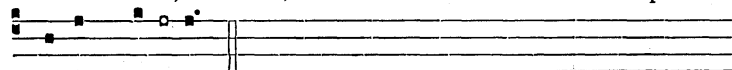


prospé-xit.

Psalm 84.



I. Benedixísti, Dómine, térram tú- am : * avertísti captivi-



tá-tem Já- cob.

2. Remisísti iniquitátem plébis túae : * operuísti ómnia peccáta eórum.

3. Mitigásti ómnem íram túam : * avertísti ab íra indignatiónis túae.

4. Convérte nos, Déus, salutáris nóster : * et avérte íram túam a nóbis.

5. Numquid in aetérnum irascéris nóbis? * aut exténder íram túam a generatióne et generatióne?

6. Déus, tu convérsus vivificábis nos : * et plebs túa laetábitur in te.

7. Osténde nóbis, Dómine, misericórdiam túam : * et salutáre túum da nóbis.

8. Audiam quid loquátur in me Dóminus Déus : * quóniam loquétur pácem in plébem súam.

9. Et super sánc tos súos : * et in eós qui convertúntur ad cor.

10. Verúmtamen prope timéntes eúm salutáre ipsíus : * ut inhábitet glória in térra nóstra.

11. Misericórdia, et véritas obviavérunt síbi : * justítia, et pax osculátae sunt.

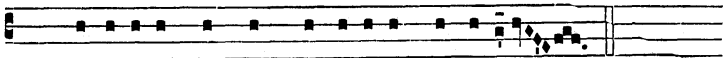
12. Véritas de térra órta est : * et justítia de caélo prospéxit.

13. Etenim Dóminus dábit benignitátem : * et térra nóstra dábit frúctum súum.

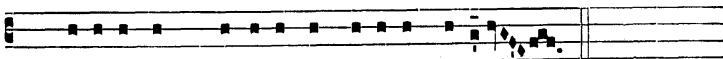
14. Justítia ante eúm ambulábit : * et pónet in vía gréssus súos.

15. Glória Pátri, et Filio, * et Spirítui Sáncto.

16. Sicut érat in principio, et nunc, et sémper, * et in saécula saeculórum. Amen.



∇. Spe-ci-ósus fórma prae fí-li- is hóminum.



℞. Diffúsa est grá-ti- a in lábi- is tú- is.

Pater noster.

Absolution. Ipsíus pietas et misericórdia nos ádjuvet, * qui cum Patre et Spirítu Sáncto vivit et regnat in saécula saeculórum. ℞. Amen.

The Lector : Jube, domne, benedicere.

Blessing. Deus Pater omnípotens, * sit nobis propítius et clemens. ℞. Amen.

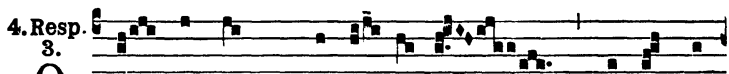
Sermo sancti Leónis Papae.

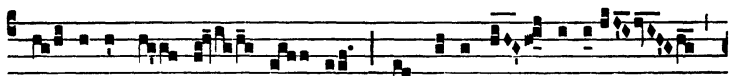


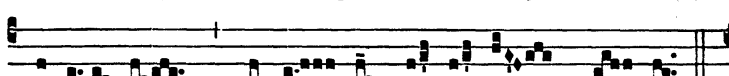
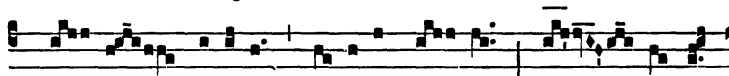
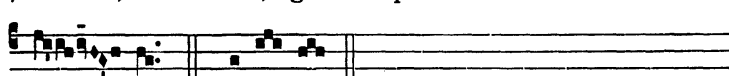
Lesson IV.

Salvátor noster, dilectíssimi, hó-
die natus est : gaudeámus. Ne-
que enim fas est locum esse tristí-
tiae, ubi natális est vitae : quae,
consumpto mortalitátis timóre, no-
bis íngerit de promíssa aeternitáte
laetítiam. Nemo ab hujus alacritá-
tis participatióne secérnitur. Una
cunctis laetítiae comúnis est rátió:
quia Dóminus noster, peccáti mor-

tisque destrúctor, sicut nullum a reátu liberum réperit, ita liberándis ómnibus venit. Exsúltet sanctus, quia appropínquat ad palmam : gáudeat peccátor, quia invitátur ad véniam : animétur Gentílis, quia vocátur ad vitam. Dei namque Fílius secúndum plenitúdinem tém-
poris, quam divini consilii inscrutábilis altitúdo dispósuit, reconciliándam auctóri suo natúram géneris assúpsit humáni, ut inventor mortis diábolus, per ipsam, quam vicerat, vincerétur. Tu autem, Dómine, miserére nobis. R̄. Déo grátias.

4. Resp.
3.



O mágnum * mysté- ri- um, et admi-

 rá- bi- le sa- cra- mén- tum, ut animá- li- a

 vidérent Dó- minum ná- tum, jacéntem in praesé-

 pi- o : * Be- á- ta Vír- go, cújus víscera me-

 ru- é- runt portá- re Dó- mi- num Chrí- stum.

 V̄. A- ve, Ma- rí- a, grá- ti- a plé- na : Dó- mi- nus

 té- cum. * Be- á- ta.

The Lector : Jube, domne, benedicere.

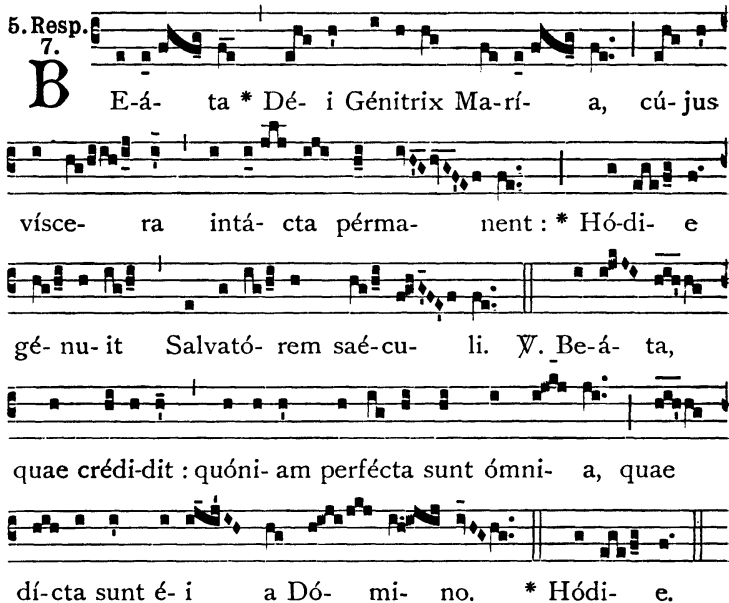
Blessing. Christus perpétuae * det nobis gáudia vitae. R̄. Amen.

Lesson V.

IN quo conflictu pro nobis inito, magno et mirabili aequitatis jure certatum est, dum omnipotens Dominus cum saevissimo hoste non in sua majestate, sed in nostra congruitur humilitate : objiciens ei eandem formam, eandemque naturam, mortalitatis quidem nostrae participem, sed peccati totius expertem. Alienum quippe ab hac nativitate est, quod de omnibus legitur : Nemo mundus a sorde, nec infans, cujus est unius diei vita super terram. Nihil ergo in istam singularem nati-

vitatem de carnis concupiscentia transivit, nihil de peccati lege manavit. Virgo regia Davidicae stirpis eligitur, quae sacro gravidanda foetu, divinam humanamque prolem prius conciperet mente, quam corpore. Et ne superni ignara consilii ad inusitatos paveret affatus, quod in ea operandum erat a Spiritu Sancto, colloquio discit angelico : nec damnum credit pudoris, Dei Genitrix mox futura. Tu autem, Domine, miserere nobis. R̄. Deo gratias.

5. Resp. 7.



B E-a-ta * Dé-i Génitrix Ma-rí-a, cú-jus
 ví-sce-ra intá-cta pérma-nent : * Hó-di-e
 gé-nu-it Salvató-rem saé-cu-li. V̄. Be-á-ta,
 quae cré-di-dit : quóni-am perfécta sunt ómni-a, quae
 dí-cta sunt é-i a Dó-mi-no. * Hó-di-e.

The Lector : Jube, domne, benedicere.

Blessing. Ignem sui amoris * accéndat Deus in córdibus nostris.
 R̄. Amen.

Lesson VI.

AGamus ergo, dilectissimi, gratias Deo Patri, per Filium ejus in Spiritu Sancto : qui propter multam caritatem suam, qua diléxit

nos, misértus est nostri : et cum essémus mórtui peccátis, convivificávit nos Christo, ut essémus in ipso nova creatúra, novúmque fig-

méntum. Deponámus ergo véterem hómínem cum áctibus suis : et adépti participatióem generatióis Christi, carnis renuntiémus opéribus. Agnósce, o Christiáne, dignitátem tuam : et divínae consors factus natúrae, noli in véterem vili-

tátem degéneri conversatióne redíre. Meménto, cujus cápitis et cujus córporis sis membrum. Reminísce, quia érutus de potestáte tenebrárum, translátus es in Dei lumen et regnum. Tu autem, Dómine, misérére nobis. R̄. Déo grátias.

6. Resp.

2.
S

Ancta * et immaculá- ta vir- gí-ni-

tas, quibus te láu-di- bus éffe- ram, né- sci- o :

* Qui-a quem caéli cápere non pót- erant, tú-o

gré-mi- o contu- lí-sti. V̄. Benedí- cta tu in mu-li- é-ri-

bus, et benedíctus frúctus véntris tú- i. * Qui-a.

V̄. Gló- ri- a Pátri, et Fí-li- o, et Spi-rí- tu-i

Sán-cto. * Qui-a.

V̄. Gló- ri- a Pátri, et Fí-li- o, et Spi-rí- tu-i

Sán-cto. * Qui-a.

Sán-cto. * Qui-a.

Sán-cto. * Qui-a.

IN 3rd NOCTURN.

1. Ant.

6. F

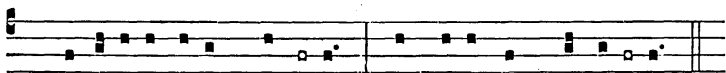
I

-pse invocábit me, * alle-lú-ia : Páter mé-us es

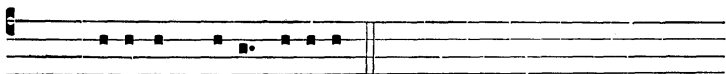
tu, alle-lú-ia.

tu, alle-lú-ia.

Psalm 88.



1. Mi-se-ricórdi-*as* Dómi-ni * in aetérnum cantá- bo.



Flex : e-léctis mé-is, †

2. In generatióem et generatióem * annuntiábo veritátem túam in óre méo.

3. Quóniam dixisti : In aetérnum misericórdia aedificábitur in cae-
lis : * praeparábitur véritas túa in óis.

4. Dispósui testaméntum eléctis méis, † jurávi Dávid sérvó méo : *
Usque in aetérnum praeparábo sémen túum.

5. Et aedificábo in generatióem et generatióem * sédem túam.

6. Confitebúntur caéli mirabilia túa, Dómine : * étenim veritátem
túam in ecclésia sanctorum.

7. Quóniam quis in núbibus aequábitur Dómino : * símilis érit Deo
in filiis Déi?

8. Déus, qui glorificátur in consílio sanctorum : * mágnus et terríbilis
super ómnes qui in circúitu éjus sunt.

9. Dómine, Déus virtutum, quis símilis tibi? * pótens es, Dómine, et
véritas túa in circúitu túo.

10. Tu domináris potestáti máris : * mótum autem flúctuum éjus tu
mitigas.

11. Tu humiliásti sicut vulnerátum, *super*bum : * in bráchio virtútis
túae dispersisti inimicos túos.

12. Túi sunt caéli, et túa est térra : † orbem térrae et plenitúdinem
éjus tu fundásti : * aquilónem, et máre tu creásti.

13. Thábor et Hérmon in nómine túo exsultábunt : * túum bráchium
cum poténtia.

14. Firmétur mánus túa, et exaltétur dextera túa : * justítia et
judícium praeparátio sédis túae.

15. Misericórdia et véritas praecedent faciém túam : * beátus pópulus
qui scit jubilatióem.

16. Dómine, in lúmine vultus túi ambulábunt, † et in nómine túo
exsultábunt tóta díe : * et in justítia túa exaltabúntur.

17. Quóniam glória virtútis eorum tú es : * et in beneplácito túo
exaltábitur córnú nóstrum.

18. Quia Dómini est assúptio nóstra, * et Sáncti Israel, régis nóstri.

19. Tunc locútus es in visióne sanctis túis, et dixisti : † Pósuí adju-
tóriúm in poténte, * et exaltávi eléctum de plébe méa.

20. Invéni Dávid, sérvum méum, * óleo sáncto méo únxi éum.

21. Mánus enim méa auxiliábitur éi : * et bráchium méum confortábit éum.

22. Níhil proficiet inimicus *in* éo, * et filius iniquitátis non appónet nocére éi.

23. Et concídam a fácie ipsíus inimícos éjus : * et odiéntes éum *in fúgam convértam*.

24. Et véritas méa, et misericórdia méa *cum* ipso : * et *in nómine méo exaltábitur córnu éjus*.

25. Et pónam *in mári mánus éjus* : * et *in flumínibus dexteram éjus*.

26. Ipse invocábit me : Páter méus és tu : * Déus méus, et suscéptor *salútis méae*.

27. Et égo primogénitum pónam illum, * excélsus prae *régibus térrae*.

28. *In aetérnum servábo illi misericórdiam méam* : * et testaméntum méum *fidéle ipsi*.

29. Et pónam *in saeculum saeculi sémen éjus* : * et thrónum éjus sicut *dies caéli*.

30. Si autem dereliquerint filii éjus *légem méam* : * et *in iudiciis méis non ambuláverint* :

31. Si iustítias méas profanáverint : * et mandáta méa non *custodierint* :

32. Visitábo *in vírga iniquitátes eórum* : * et *in verbéribus peccáta eórum*.

33. Misericórdiam autem méam non dispérgam *ab éo* : * neque nocébo *in veritáte méa* :

34. Neque profanábo testaméntum méum : * et quae procédunt de *lábíis méis, non fáciam irrita*.

35. Semel jurávi *in sáncto méo* : Si *Dávid méntiar* : * sémen éjus *in aetérnum manébit*.

36. Et thrónus éjus sicut sol *in conspéctu méo*, † et sicut *lúna perfécta in aetérnum* : * et *téstis in caelo fidélis*.

37. Tu vero repulísti et despexísti : * distulísti *Christum túum*.

38. Evertísti testaméntum *servi túi* : * profanásti *in térra sanctuárium éjus*.

39. Destruxísti *ómnes sépes éjus* : * posuísti *firmaméntum éjus formidinem*.

40. Diripuérunt éum *ómnes transeúntes víam* : * fáctus est opprobriúm *vicinis súis*.

41. Exaltásti *dexteram depriméntium éum* : * laeticásti *ómnes inimícos éjus*.

42. Avertísti *adjutórium gládii éjus* : * et non es auxiliátus *éi in bello*.

43. Destruxísti éum *ab emundatióne* : * et *sédem éjus in térram collisísti*.

44. Minorásti *dies témporis éjus* : * perfudísti éum *confusióne*.

45. Usquequo, Dómine, avértis *in finem* : * exardéscet sicut *ígnis ira túa?*

46. Memoráre quae méa *substántia* : * numquid enim vane constítuísti *ómnes fillos hóminum?*

47. Quis est hómo, qui vivet, et non vidébit mórtem : * éruet ánimam súam de mánu inferi?

48. Ubi sunt misericórdiae túae antiquae, Dómine, * sicut jurásti Dávid in veritáte túa?

49. Mémor esto, Dómine, oppróbrii servórum tuórum * (quod contínui in sínu méo) multárum Géntium :

50. Quod exprobravérunt inimíci túi, Dómine, * quod exprobravérunt commutatiónem Christi túi.

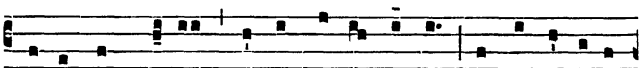
51. Benedictus Dóminus in aetérnum : * fiat, fiat.

52. Glória Pátri, et Filio, * et Spiritui Sáncto.

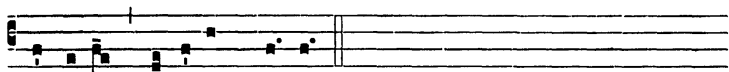
53. Sicut érat in principio, et nunc, et sémper, * et in saécula saeculórum. Amen.

2. Ant.

4. A

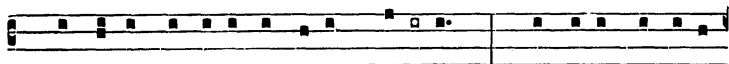


L Aeténtur caéli, * et exsúltet térra ante fá-ci-em

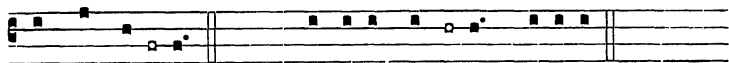


Dómi-ni, quó-ni-am vé-nit.

Psalm 95.



1. Cantá-te Dómino cánti-cum nó-vum : * cantáte Dómino,



ómnis tér-ra. Flex : pátri-ae génti-um, †

2. Cantáte Dómino, et benedicite nómini éjus : * annuntiáte de díe in díem salutáre éjus.

3. Annuntiáte inter Géntes glóriam éjus, * in ómnibus pópulis mirabilia éjus.

4. Quóniam mágnus Dóminus, et laudábilis nímis : * terríbilis est super ómnes déos.

5. Quóniam ómnes díi Géntium daemónia : * Dóminus autem caelos fécit.

6. Conféssio, et pulchritúdo in conspéctu éjus : * sanctimónia et magnificéntia in sanctificatióne éjus.

7. Afférte Dómino, pátriae Géntium, † afférte Dómino glóriam et honórem : * afférte Dómino glóriam nómini éjus.

8. Tóllite hóstias, et introite in átria éjus : * adoráte Dóminum in átrio sáncto éjus.

9. Commoveatur a facie ejus universa terra : * dicite in Géntibus quia Dóminus regnavit.

10. Etenim corréxit orbem terrae, qui non commovébitur : * judicábit pópulos in aequitáte.

11. Laeténtur caéli, et exsúltet terra : † commoveatur máre, et plenitúdo ejus : * gaudébunt cámpi, et ómnia quae in éis sunt.

12. Tunc exsultábunt ómnia lígna silvárum a facie Dómini, quia vénit : * quóniam vénit judicáre térram.

13. Judicábit orbem terrae in aequitáte, * et pópulos in veritáte sua.

14. Glória Patri, et Filio, * et Spiritui Sáncto.

15. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

3. Ant.

6. F

N

Otum fé-cit Dóminus, * alle-lú-ia, sa-lu-tá-re sú-um,

alle-lú-ia.

Psalm 97.

1. Cantá-te Dómino cánticum nó-vum : * qui-a mi-rabí-li-a

fé- cit. Flex : régis Dómi-ni : †

2. Salvávit sibi dextera ejus : * et bráchium sánctum ejus.

3. Nótum fécit Dóminus salutáre súum : * in conspéctu Géntium revelávit justítiam suam.

4. Recordátus est misericórdiae suae, * et veritátis suae dómui Israel.

5. Vidérunt ómnes términi térrae * salutáre Déi nóstri.

6. Jubiláte Déo, ómnis térra : * cantáte, et exsultáte, et psállite.

7. Psállite Dómino in cíthara, in cíthara et vóce psálmi : * in túbis ductílibus, et vóce túbae eórneae.

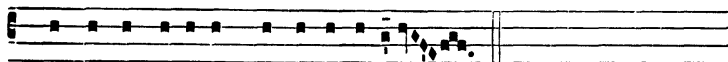
8. Jubiláte in conspéctu régis Dómini : † moveatur máre, et plenitúdo ejus : * orbis terrárum, et qui hábitant in éo.

9. Flúmina pláudent mánu, † simul móntes exsultábunt a conspéctu Dómini : * quóniam vénit judicáre térram.

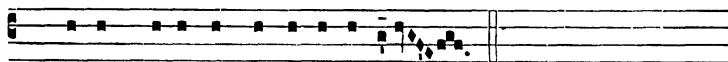
10. Judicábit orbem terrárum in justítia, * et pópulos in aequitáte.

11. Glória Patri, et Filio, * et Spiritui Sáncto.

12. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.



V. Ipse invocábit me, alle-lú-ia.



R. Pá-ter mé-us es tu, alle-lú-ia.

Pater noster.

Absolution. A vínculis peccatórum nostrórum * absólvat nos omní-potens et miséricors Dóminus. R. Amen.

The Lector : Jube, domne, benedicere.

Blessing. Evangélica léctio * sit nobis salus et protéctio. R. Amen.

Léctio sancti Evangélii secúndum Lucam.

Lesson VII.

Chap. 2.

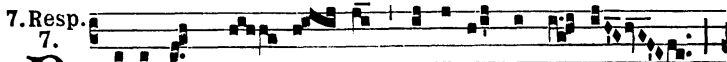
IN illo témpore : Exiit edíctum a Caésare Augústo, ut describe-rétur univérsus orbis. Et réliqua.

Homília sancti Gregórii Papae.

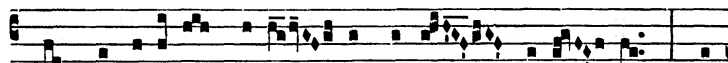
Quia, largiénte Dómino, Missá-rum solénnia ter hódie cele-bratúri sumus, loqui diu de evan-gélica lectione non póssumus; sed nos áliquid vel breviter dicere, Red-emptóris nostri Nativitas ipsa compéllit. Quid est enim, quod nascituro Dómino mundus describitur, nisi hoc, quod apérte monstrátur, quia ille apparébat in carne, qui electos suos adscríberet in aeternitate? Quo contra de réprobis per prophétam dicitur : *Deleántur de libro vivén-*

tium, et cum justis non scribántur. Qui bene étiam in Bétlehem nascitur : Bétlehem quippe domus panis interpretátur. Ipse namque est, qui ait : Ego sum panis vivus, qui de caelo descéndi. Locus ergo, in quo Dóminus nascitur, domus panis ántea vocátus est; quia futúrum profécto erat, ut ille ibi per maté-riam carnis apparéret, qui electórum mentes intérna satietáte refí-ceret. Qui non in paréntum domo, sed in via nascitur; ut profécto osténderet, quia per humanitátem suam, quam assúmpserat, quasi in aliéno nascebátur. Tu autem, Dó-mine, miserére nobis.

R. Deo grátias.



7. Resp.
7.
B E-á-ta * ví- sce- ra Ma-rí-ae Vírgi- nis,



quae portavérunt aetér- ni Pátris Fí-li- um : et

be-á-ta ú- be- ra, quae lactavé-runt Chrístum Dómi-
 num : * Qui hó-di- e pro sa-lú-te mún- di de Vír-
 gi-ne ná- sci di- gná-tus est. √. Dí- es san-
 cti-fi-cátus illúxit nó- bis : ve- ní- te, Géntes, et ado-
 rá- te Dó- mi- num. * Qui hó-di- e.

The Lector : Jube, domne, benedicere.

Blessing. Per evangélica dicta * deleántur nostra delícta. R̄. Amen.

Léctio sancti Evangélii secúndum Lucam.

Lesson VIII.

Chap. 2. b.

IN illo témpore : Pastóres loque-
 bántur ad ínvicem : Transeámus
 usque Béthlehem, et videámus hoc
 verbum, quod factum est, quod
 Dóminus osténdit nobis. Et réliqua.

Homílla sancti Ambrósii Epíscopi.

VIdéte Ecclésiæ surgéntis exór-
 dium: Christus náscitur, et pastó-
 res vigiláre coepérunt; qui géntium
 greges, pécedum modo ante vivén-
 tes, in caulam Dómini congregárent,
 ne quos spiritalium bestiárum per

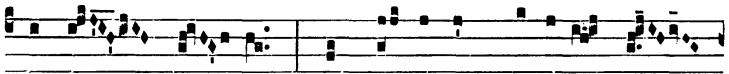
offúsas nóctium ténebras paterén-
 tur incúrsus. Et bene pastóres vígi-
 lant, quos bonus pastor infórmát.
 Grex ígitur pópulus, nox saéculum,
 pastóres sunt sacerdotés. Aut for-
 tásse étiam ille sit pastor, cui díci-
 tur : Esto vigilans, et confírma.
 Quia non solum epíscopus ad tuén-
 dum gregem Dóminus ordinávit,
 sed étiam Angelos destinávit. Tu
 autem, Dómine, miserére nobis.

R̄. Déo grátias.

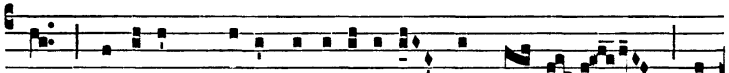
8. Resp.

8.
V

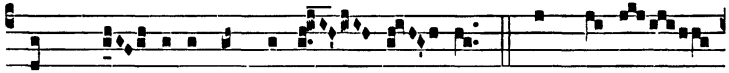
Er-bum * cáro fáctum est, et habi-tá-



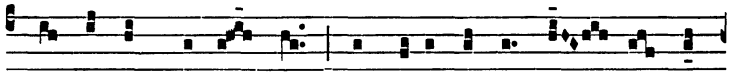
vit in nó-bis : * Et ví-dimus gló-ri-am é-



jus, gló-ri-am quasi Unigéni-ti a Pá-tre, plé-



num grá-ti-ae et ve-ri-tá-tis. V. Omni- a



per ípsum fácta sunt, et sine ípso fá-ctum est



ni-hil. * Et ví-dimus. Gló-ri-a Pá-tri, et Fí-



li-o, et Spi-rí-tu-i Sán-cto. * Et ví-dimus.

The Lector : Jube, domne, benedicere.

Blessing. Verba sancti Evangélii * dóceat nos Christus Filius Dei.
R̄. Amen.

Léctio sancti Evangélii secúndum Joánnem.

Lesson IX.

Chap. i.

IN principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Et réliqua.

Homíliá sancti Augustíni Epíscopi.

NE vile áliquíd putáres quale consuevísti cogitáre, cum verba húmána soléres audíre, audi quíd cógítes : Deus erat Verbum. Exeat nunc néscio quis infidélis Ariánuſ et dicat quia Verbum Dei factum est. Quómodo potest fieri, ut Verbum Dei factum sit, quando Deus

per Verbum fecit ómnia? Si et Verbum Dei ípsum factum est; per quod áliud verbum factum est? Si hoc dicís, quia hoc est verbum Verbi, per quod factum est illud; ípsum dico ego únicum Fílium Dei. Si autem non dicís verbum Verbi, concéde non factum, per quod facta sunt ómnia. Non enim per seípsum fieri pótuit, per quod facta sunt ómnia. Crede ergo Evangélistae. Tu autem, Dómine, miserére nobis.
R̄. Déo grátias.

Te D^eum laudamus. p. 1832.

Ÿ. D^ominus vobiscum. R̄. Et cum spiritu tuo.

Prayer.

Concède, quaesumus, omnipotens Deus : † ut nos Unigeniti tui nova per carnem Nativitas liberet; * | quos sub peccati jugo vetusta servitus tenet. Per eundem D^ominum.

Ÿ. D^ominus vobiscum. R̄. Et cum spiritu tuo.

The Cantors : Ÿ. Benedicamus D^omino. R̄. Deo gratias. as at Lauds on Solemn Feasts, p. 124.

After the Ÿ. Benedicamus D^omino. the Mass of Midnight is celebrated.

MIDNIGHT MASS.

Intr.

2.

D

O-mi- nus * dí- xit ad me : Fí- li- us mé- us

es tu, é- go hó- di- e gé- nu- i te. *Ps.* Quare

fremu- é- runt géntes : * et pópu- li medi- tá- ti sunt in- áni- a?

Gló- ri- a Pátri. E u o u a e.

Collect.

Deus, qui hanc sacratissimam noctem veri lúminis fecisti illustratione claréscere : † da, quaesumus; | ut cujus lucis mystéria in terra cognovimus, * ejus quoque gaudiis in caelo perfruamur : Qui tecum vivit.

Lectio Epistolae beati Pauli Apostoli ad Titum. *Tit.* 2. c.

Carissime : Appáruit grátia Dei Salvatóris nostri ómnibus hominibus, erúdiens nos, ut abnegátes impietátem, et saeculária desidéria, sóbrie, et juste, et pie vivámus in hoc saeculo, exspectátes beátam spem, et advéntum glóriæ magni | Dei et Salvatóris nostri Jesu Christi: qui dedit semetípsum pro nobis : ut nos redímeret ab omni iniquitáte, et mundáret sibi pópulum acceptábilem, sectatórem bonórum óperum. Haec lóquere, et exhortáre : in Christo Jesu D^omino nostro.

Grad.
2.

T

Ecum princípium * in díe vir-

tú- tis tú- ae : in splendó- ri-

bus sanctó- rum, ex ú- te- ro ante

lu- cí- ferum gé- nu- i te.

V. Dixit Dóminus Dómino

mé- o : Sé-

de a déxtris mé- is : do- nec pó-

nam inimí- cos tú- os, sca- bél-

lum pé- dum * tu- ó- rum.

8. **A** L-le- lú- ia. * *ij.* ∇. Dó- mi-
 nus dí-xit ad me : Fí-li- us mé-us es
 tu, é- go hó-
 di- e * gé- nu- i te.

✠ *Sequentia sancti Evangelii secundum Lucam.*

Luc. 2.

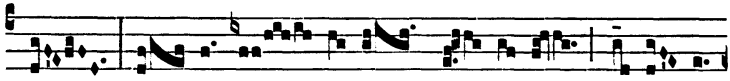
IN illo tēpore : Exiit edíctum a Caesáre Augústo, ut describerétur uníversus orbis. Haec descriptio prima facta est a praeside Sýriae Cyrino : et ibant omnes ut profiterentur singuli in suam civitatem. Ascéndit autem et Joseph a Galilaéa de civitate Náza-reth, in Judaéam in civitatem David, quae vocátur Béth-lehem : eo quod esset de domo et familia David, ut profiterétur cum María desponsáta sibi uxóre praegnante. Factum est autem, cum essent ibi, impléti sunt dies ut páreret. Et péperit filium suum primogénitum, et pannis eum involvit, et reclinávit eum in praesépio : quia non erat eis locus in diversório. Et pastóres erant in regione eádem vigi-

lantes, et custodiéntes vigílias noctis super gregem suum. Et ecce Angelus Dómini stetit iuxta illos, et cláritas Dei circumfúlsit illos, et timé-runt timóre magno. Et dixit illis Angelus : Nolite timére : ecce enim evangelízo vobis gáudium magnum, quod erit omni pópulo : quia natus est vobis hódie Salvátor, qui est Christus Dóminus, in civitate David. Et hoc vobis signum : Inveniétis infántem pannis involútum, et pó-situm in praesépio. Et súbito facta est cum Angelo multitúdo milítiae caeléstis, laudántium Deum, et dicentium : Glória in altíssimis Deo, et in terra pax homínibus bonae voluntátis. Credo.

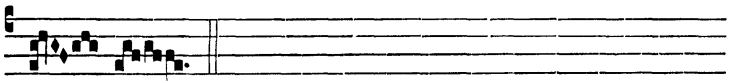
Offert.

4.

L Aeténtur * caé- li, et exsúl- tet tér-



ra an- te fá- ci- em Dó- mi- ni : quó- ni- am



vé- nit.

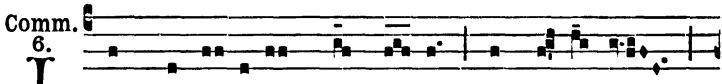
Secret.

Accépta tibi sit, Dómine quaésumus, hodiérnae festivitátis oblatio : ut, tua grátia largiénte, per haec sacrosáncta commércia, in il-

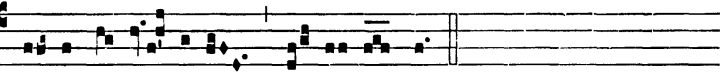
lius inveniámur forma, in quo tecum est nostra substántia : Qui tecum vivit.

Preface of the Nativity, p. 8.

Comm. 6.



IN splendó-ribus * sanctó- rum, ex ú- te- ro



ante lu- cí- ferum gé- nu- i te.

Postcommunion.

DA nobis, quaésumus Dómine Deus noster : ut, qui nativitétem Dómini nostri Jesu Christi mystériis nos frequentáre gaudémus;

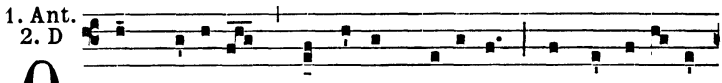
dignis conversatió nibus ad ejus mereámur pervenire consórtium : Qui tecum vivit.

After the First Mass, the Office of Lauds is celebrated beginning immediately by the V. Deus in adjutorium.

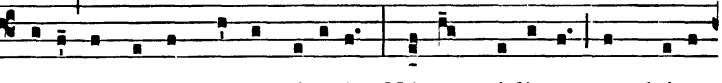
AT LAUDS.

V. Deus in adjutorium méum. p. 230.

1. Ant.
2. D



Quem vidístis, * pastó- res? dí- ci- te : annunti- á- te

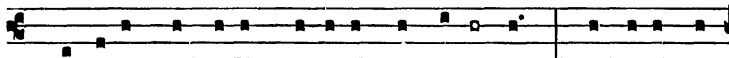


nó bis, in térris quis appáru- it? Ná- tum ví- dimus, et chóros

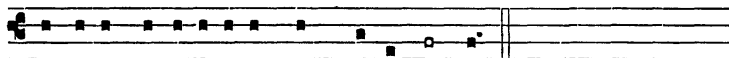


Ange-lórum collaudántes Dóminum, alle-lú-ia, alle-lú-ia.

Psalm 92.



1. Dóminus regnávít, de-córem indútus est : * indútus est



Dóminus fortitúdinem, et *praecín*xit se.

2. Etenim firmávit órbe[m] térrae, * qui non commovébitur.

3. Paráta sédes túa ex tunc : * a saéculo tú es.

4. Elevavérunt flúmina Dómine : * elevavérunt flúmina vócem súam.

5. Elevavérunt flúmina flúctus súos, * a vóci[b]us aquárum *mul*-tárum.

6. Mirábiles elatiónes máris : * mirábilis in *áltis* Dóminus.

7. Testimónia túa credibília fácta sunt nímis : * dómum túam decet sanctitúdo, Dómine, in longitúdinem *dié*rum.

8. Glória Pátri, et Filio, * et Spíritui Sáncto.

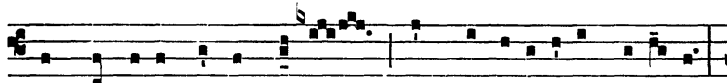
9. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

2. Ant.

2. D

G

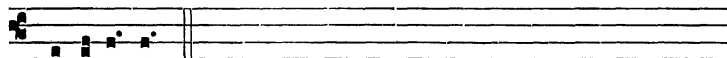
Enu-it pu-érpera Régem, * cú-i nómen aetér-num,



et gaudi-a mátris hábens cum virgini-tá-tis honó-re :

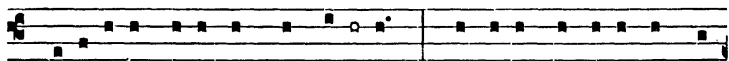


nec prímam sími-lem ví-sa est, nec habére sequéntem,

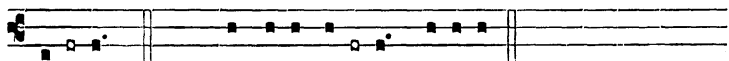


alle-lú-ia.

Psalm 99.



1. Jubi-láte Dé-o ómnis tér- ra : * serví-te Dómino in lae-



tí-ti-a. *Flex* : páscu-ae é- jus : †

2. Introite in conspéctu éjus, * in exsultatióne.

3. Scitóte quóniam Dóminus ipse est Déus : * ipse fécit nos, et *non ipsi* nos.

4. Pópulus éjus, et óves páscuae éjus : † introite pórtas éjus in confessióne, * átria éjus in hýmnis : confitémini illi.

5. Laudáte nómen éjus : quóniam suávis est Dóminus, † in aetérnum misericórdia éjus, * et usque in generatióne et generatióne *véritas* éjus.

6. Glória Pátri, et Fílio, * et Spirítui Sáncto.

7. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

3. Ant.

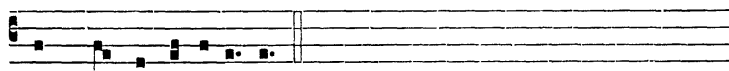
7. d



A Nge-lus * ad pastóres á- it : Annúnti-o vóbis

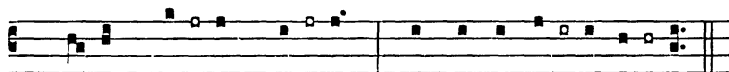


gáudi-um mágnum : qui-a nátus est vóbis hó- di- e Salvá-

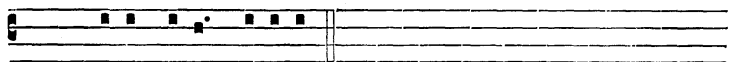


tor múndi, alle-lú-ia.

Psalm 62.



1. Dé- us Dé- us mé- us * ad te de lú- ce vígi-lo.



Flex : inaquósa : †

2. Sitívit in te ánima méa, * quam multiplicíter tibi cáro méa!

3. In térra desérta et ínvia et inaquósa : † sic in sáncto appáruí tíbī, * ut vidérem virtútem túam, et glóriam túam.

4. Quóniam mélior est misericórdia túa súper vítas : * lábia méa laudábunt te.

5. Sicbenedícam te in víta méa : * et in nómine túo levábo mánus méas.

6. Sicut ádipe et pinguédine repléatur ánima méa : * et lábiis exsultatónis laudábit os méum.

7. Si mémor fúí túi super strátum méum, † in matutínis meditábor in te : * quia fuísti adjútor méus.

8. Et in velaménto alárum tuárum exsultábo, † adhaésit ánima méa post te : * me suscepit dēxtera túa.

9. Ipsi vero in vánum quaesiérunt ánimam méam, † introíbunt in inferióra térrae : * tradéntur in mánus gládií, pártes vúlpium érunt.

10. Rex vero laetábitur in Déo, † laudabúntur ómnes qui júrant in éo : * quia obstrúctum est os loquéntium iníqua.

11. Glória Pátri, et Fílio, * et Spiritui Sáncto.

12. Sicut érat in princípío, et nūne, et sémper, * et in saécula saeculórum. Amen.

4. Ant.

7. d

F

Acta est * cum Ange-lo multi-túdo caeléstis exér-

ci-tus laudánti-um et di-cénti-um : Gló-ri- a in excélsis

Dé-o, et in térra pax homíni- bus bónae voluntá- tis, al-

le-lú- ia.

Canticle of the Three Children.

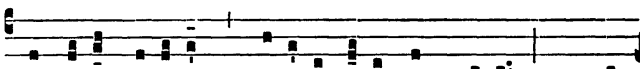
Daniel 3. c.

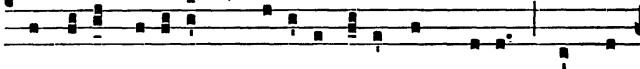
1. Be-nedí-ci-te ómni- a ópe-ra Dómini Dómino : * laudáte

et superexaltá-te é-um in saécula.

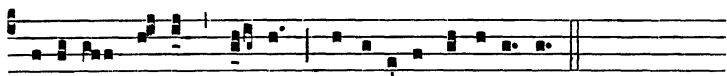
2. Benedícite Angeli Dómini Dómino : * benedícite caéli Dómino.
3. Benedícite áquae ómnes quae super caélos sunt Dómino : * benedícite ómnes virtútes Dómini Dómino.
4. Benedícite sol et lúna Dómino : * benedícite stéllae caéli Dómino.
5. Benedícite ómnis ímber et ros Dómino : * benedícite ómnes spíritus Déi Dómino.
6. Benedícite ígnis et aéstus Dómino : * benedícite frigus et aéstus Dómino.
7. Benedícite róres et pruína Dómino : * benedícite gélu et frigus Dómino.
8. Benedícite glácies et níves Dómino : * benedícite nóctes et díes Dómino.
9. Benedícite lux et ténebrae Dómino : * benedícite fúlgura et nubes Dómino.
10. Benedícat térra Dóminum : * láudet et superexáltet éum in saécula.
11. Benedícite móntes et eóllés Dómino : * benedícite univérsa germinántia in térra Dómino.
12. Benedícite fóntes Dómino : * benedícite mária et flúmina Dómino.
13. Benedícite céte et ómnia quae movéntur in áquis Dómino : * benedícite ómnes vólucres caéli Dómino.
14. Benedícite ómnes béstiae et pécora Dómino : * benedícite filii hóminum Dómino.
15. Benedícat Israel Dóminum : * láudet et superexáltet éum in saécula.
16. Benedícite sacerdotés Dómini Dómino : * benedícite sérví Dómini Dómino.
17. Benedícite spíritus et ánimae justórum Dómino : * benedícite sánci et húmiles corde Dómino.
18. Benedícite Ananía, Azaría, Mísael, Dómino : * laudáte et superexaltáte éum in saécula.
19. Benedicámus Pátrem et Fílium cum Sáncto Spíritu : * laudémus et superexaltémus éum in saécula.
20. Benedíctus es Dómine in firmaménto caéli : * et laudábilis et gloriósus et superexaltátus in saécula.

The Glória Pátri. is not said.

5. Ant. 

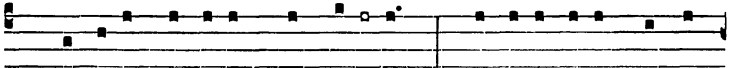
8. G* 

P Arvulus fí-li-us * hódí-e nátus est nóbis : et vo-

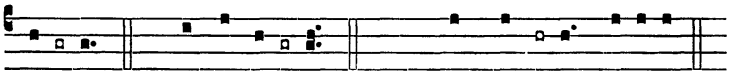


cábi-tur Dé-us, fór-tis, alle-lú-ia, alle-lú-ia.

Psalm 148.



I. Laudáte Dóminum de caé- lis : * laudáte é-um *in ex-*



cél- sis. *or : in excél-* sis. *Flex :* et vírgines, †

2. Laudáte éum ómnes Angeli éjus : * laudáte éum ómnes virtútes éjus.

3. Laudáte éum sol et lúna : * laudáte éum ómnes stéllae et lúmen.

4. Laudáte éum caéli caelórum : * et áquae ómnes quae super caelos sunt láudent nómen Dómini.

5. Quia ípse díxit, et fácta sunt : * ípse mandávit, et creáta sunt.

6. Státuit éa in aetérnum et in saéculum saéculi : * praecéptum pósuit, et non *praeter*íbit.

7. Laudáte Dóminum de tórrea, * dracónes et ómnes abýssi.

8. Ignis, grándo, nix, glácies, spíritus procellárum, * quae faciunt *vérbum* éjus :

9. Móntes et ómnes cólles, * lígna fructífera et ómnes cédri :

10. Béstiae et univérsa pécora, * serpéntes et vólucres pennátae :

11. Réges tórreae et ómnes pópuli, * príncípes et ómnes júdices tórreae.

12. Júvenes et vírgines, † sénes cum junióribus láudent nómen Dómini : * quia exaltátum est nómen éjus solíus.

13. Conféssio éjus super caelum et tórream : * et exaltávit córnu pópuli súi.

14. Hýmnum ómnibus sánctis éjus : * fílliis Israel, pópulo appropín- *quánti* sibi.

15. Glória Pátri, et Filio, * et Spíritui Sáncto.

16. Sicut érat in princípío, et nunc, et sémper, * et in saécula saecu- *lórum*. Amen.

Chapter.

Heb. 1.

Multifáriam multisque modis | istis locútus est nobis in Fílio, quem
olím Deus loquens pátribus | constitúit haerédem univérsórum, *
in prophétis : † novíssime diébus | per quem fecit et saécula.

Hymn.

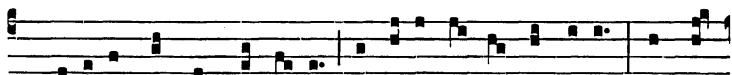
3.

A

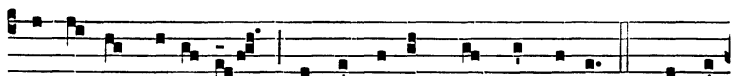
só-lis órtus cárdi-ne Ad usque tórreae lími-tem,



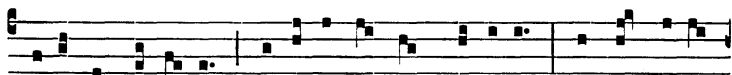
Christum canámus Prínci-pem, Nátum Ma-rí- a Vírgine.



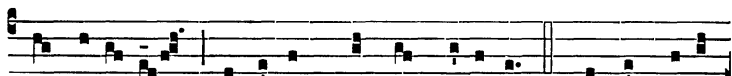
2. Be-átus áuctor saecu-li Serví-le córpus ín-du-it : Ut cár-



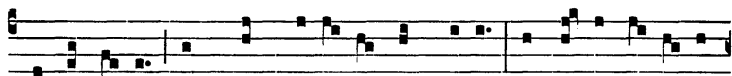
ne cárnem líbe-rans, Ne pérde-ret quos cóndi-dit. 3. Cástae



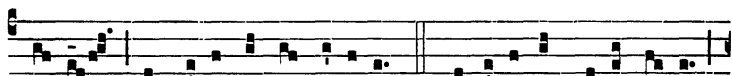
Paréntis vísce-ra Caeléstis íntrat grá-ti-a : Vénter pu-él-



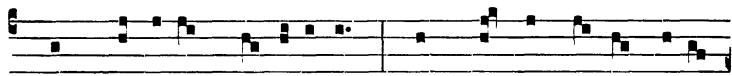
lae bá-ju-lat Secrét-a, quae non nóve-rat. 4. Dómus pudí-



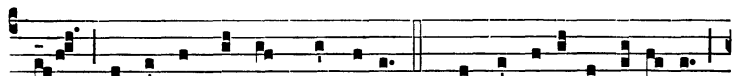
ci pécto-ris Témpulum repénte fit Dé-i : Intácta nésci-ens



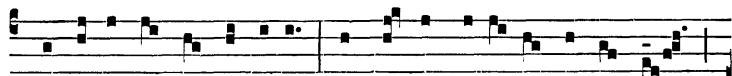
ví-rum, Concépit álvo Fí-li-um. 5. Ení-ti-tur pu-érpe-ra



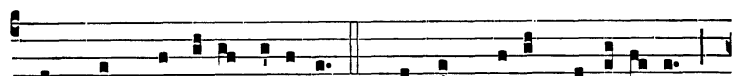
Quem Gábri-el praedíxe-rat, Quem véntre má-tris gésti-



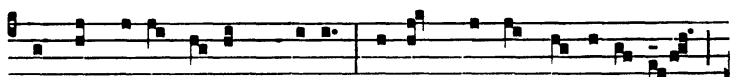
ens Baptísta cláusum sénserat. 6. Foéno jacé-re pértu-lit,



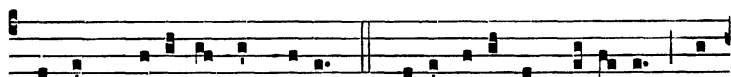
Praesépe non abhórri-it : Et lácte módi-co pástus est,



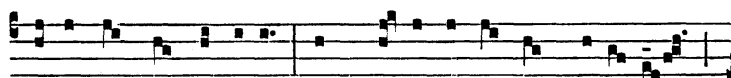
Per quem nec á-les ésu-rit. 7. Gáudet chórus caelésti-um,



Et Ange-li cánunt Dé-o : Pa-lámque fit pastó-ri-bus



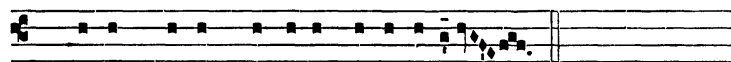
Pástor, Cre-á-tor ómni-um. 8. Jé-su, tí-bi sit gló-ri-a, Qui



ná-tus es de Vírgine, Cum Pátre et álmo Spí-ri-tu,



In sempi-térna saé-cu-la. Amen.



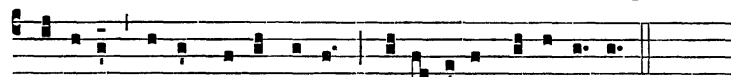
∩. Nó-tum fé-cit Dómi-nus, alle-lú-ia.

℞. Salutáre súm, alle-lú-ia.

At Bened.
Ant. 8. G

G

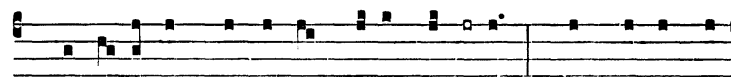
Ló-ri-a * in excélsis Dé-o, et in térra pax ho-



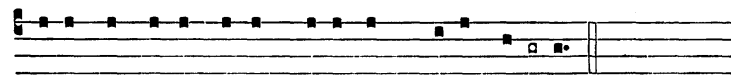
mí-nibus bónae vo-luntá-tis, alle-lú-ia, alle-lú-ia.

Canticle of Zachary.

Luke 1. g.



1. Be-ne-díctus Dómi-nus Dé-us Isra-el : * qui - a vi - si -
2. Et e-ré-xit córnu sa-lú-tis nó- bis, * in dómo Dá-



távit, et fé-cit redempti-ó-nem *plébis sú-* ae.
vid *pú- eri sú- i :*

3. Sicut locutus est *per os sanctorum*, * qui a saeculo sunt, prophetarum ejus :

4. Salutem ex inimicis nostris, * et de manu omnium qui oderunt nos :

5. Ad faciendam misericordiam cum patribus nostris : * et memorari testamenti sui sancti.

6. Jusjurandum, quod juravit ad Abraham patrem nostrum, * datum se nobis :

7. Ut sine timore de manu inimicorum nostrorum liberati, * serviamus illi :

8. In sanctitate et justitia coram ipso, * omnibus diebus nostris.

9. Et tu puer, propheta Altissimi vocaberis : * praeibis enim ante faciem Domini parare vias ejus :

10. Ad dandam scientiam salutis plebi ejus, * in remissionem peccatorum eorum :

11. Per viscera misericordiae Dei nostri : * in quibus visitavit nos, oriens ex alto :

12. Illuminare his qui in tenebris et in umbra mortis sedent : * ad dirigendos pedes nostros in viam pacis.

13. Gloria Patri, et Filio, * et Spiritui Sancto.

14. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

Prayer. Concède quaesumus. p. 367.

The Cantors :

∇. Benedicamus Domino. R̄. Deo gr̄atias. p. 124.

Prime is said very early ; then is celebrated the Mass of Dawn, at which there is a Commemoration of S. Anastasia, Martyr.

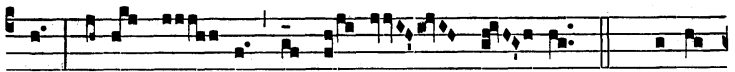
AT PRIME.

Ant. Quem vidistis. p. 395. *In the Short Resp., the ∇. Qui natus es de Maria Virgine. is said from this day to the Eve of the Epiphany (see p. 229). As Short Lesson is said Ipsi peribunt. as at None, p. 411.*

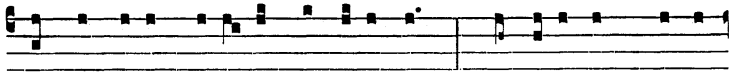
THE MASS AT DAWN.

Intr. 8.

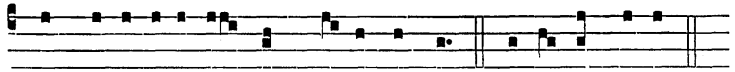
LUX fulgebit * hodie super nos : qui a natus est nobis Dóminus : et vocabitur Admirabilis, Deus, Princeps pacis, Pater futuri saeculi



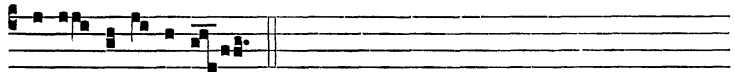
li : cú-jus ré- gni non é- rit fí- nis. *Ps.* Dómi-



nus regnávít, decó-rem indútus est : * indútus est Dómi-



nus forti-túdi-nem, et praecínxit se. Gló-ri- a Pátri.



E u o u a e.

Collect.

DA nobis, quaesumus omnipotens Deus : † ut, qui nova incarnáti Verbi tui luce perfúndimur ; * hoc in nostro resplédeat ópere, quod per fidem fulget in mente. Per eúdem.

Commemoration of Saint Anastasia.

DA, quaesumus omnipotens Deus : † ut qui beátae Anastásiae Mártiris tuae solénnia cóli- mus ; * ejus apud te patrocínia sentiámus. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Titum. *Tit. 3. b.*

Carissime : Appáruit benignitas et humanitas Salvatóris nostri Dei : non ex opéribus justítiae, quae fécimus nos, sed secúndum suam misericórdiam salvos nos fecit per lavácrum regeneratiónis et renova- tiónis Spíritus Sancti, quem effúdit in nos abúnde per Jesum Christum Salvatórem nostrum : ut justificáti grátia ipsius, haerédes simus secúndum spem vitae aetérnae : in Christo Jesu Dómino nostro.

Grad.

5.

B

E nedíctus * qui vé- nit in nó- mine



Dó- mi- ni : Dé- us Dó- mi- nus, et illúxit nó-

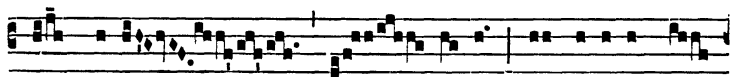


bis.

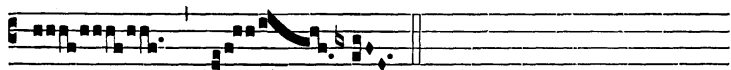
∇. A Dómino



fá- ctum est : et



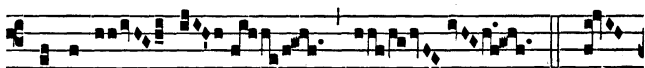
est mi-rá- bi- le * in ócu- lis nó-



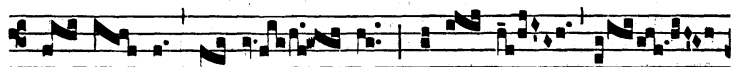
stris.

2.

A



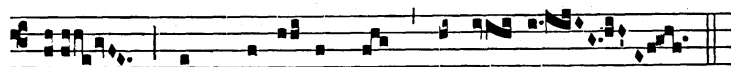
Lle-lú- ia. * ij. ¶. Dó-



mi- nus regná- vit, decó- rem ín-



du- it : índu- it Dó- minus for- ti-tú- di-



nem, et praecínxit se * virtú- te.

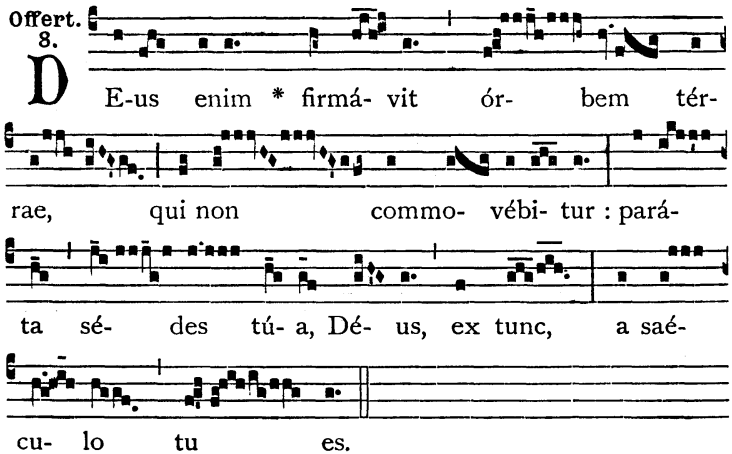
✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 2. b.*

In illo témpore : Pastóres loque-
bántur ad invicem : Transeámus
usque Béthlehem, et videámus hoc
verbum, quod factum est, quod
Dóminus osténdit nobis. Et vené-
runt festinántes : et invenérunt Ma-
riám, et Joseph, et infántem pós-
itum in praesépio. Vidéntes autem
cognovérunt de verbo, quod dictum
erat illis de púero hoc. Et omnes

qui audiérunt, miráti sunt : et de his
quae dicta erant a pastóribus ad
ipsum. María autem conservábat
ómnia verba haec, cónferens in
corde suo. Et reversi sunt pastóres
glorificántes, et laudántes Deum in
ómibus quae audierant, et vide-
rant, sicut dictum est ad illos.

Credo.

Offert.
8.



DE-us enim * firmá- vit ór- bem tér-
rae, qui non commo- vébi- tur : pará-
ta sé- des tú- a, Dé- us, ex tunc, a saé-
cu- lo tu es.

Secret.

Munera nostra, quaesumus Dó- | homo génitus idem refúlsit et Deus,
mine, Nativitátis hodiérnae | sic nobis haec terréna substántia
mystériis apta provéniant, et pacem | cónferat, quod divínus est. Per
nobis semper infúndant : ut, sicut | eúndem.

Of Saint Anastasia.

Accipe, quaesumus Dómine, mú- | gántibus méritis, ad nostrae salútis
nera dignánter oblata : et beá- | auxilium proveníre concéde. Per
tae Anastásiae Mártiris tuae suffra- | Dóminus.

Preface of the Nativity, p. 8.

Comm.
4.



EXsúlta * fí- li- a Sí- on, láuda fí- li- a Je- rú-
sa- lem : ecce Rex tú- us vé- nit sánctus, et Salvá-
tor mún- di.

Postcommunion.

Hujus nos, Dómine, sacraménti | mánam répulit vetustátem. Per
semper nóvitas natális instáu- | eúndem.
ret : cuius Natívitas singuláris hu-

Of Saint Anastasia.

Satiásti, Dómine, familiam tuam | fove; cujus solémnia celebrámus.
munéribus sacris : ejus quaésu- | Per Dóminum.
mus semper interventióne nos ré-

Terce is celebrated at the ordinary hour; then follows the Mass of the Day.

AT TERCE.

Hymn.

8.

N

Unc Sáncte nóbis Spí- ri-tus, U-num Pátri cum

Fí-li-o, Dignáre prómptus Inge-ri Nóstro re-fú- sus

pécto-ri.

Os, língua, mens, sénsus, vígor,
Confessióne pèrsonent :
Flamméscat igne cáritas,
Accéndat árdor próximos.

Praesta, Páter piíssime,
Pátrique cómpar Unice,
Cum Spíritu Paráclito,
Régnans per ómne saéculum. Amen.

Ant. Génuít puérpera Régem. p. 396.

Chapter. Multifáram. as at Lauds, p. 400.

Short
Resp.**V**

Erbum cáro fáctum est : * Alle-lú-ia, alle-lú-ia. Vér-

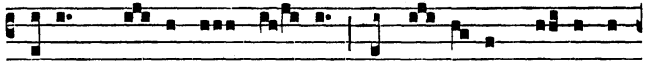
bum. *∇*. Et habi-távit in nóbis. * Alle-lú-ia, alle-lú-ia.*∇*. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

Vérbum.

∇. Ipse invocábit me, allelúia. *R̄*. Páter méus es tu, allelúia.

THE MASS OF THE DAY.

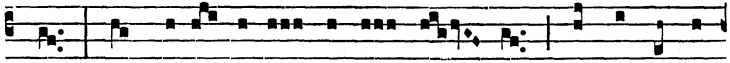
Intr.

7.
P

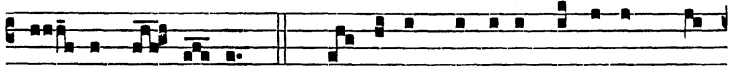
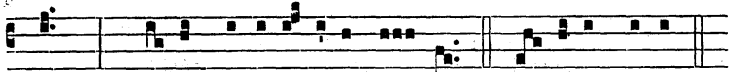
U-er * ná-tus est nó- bis, et fí- li- us dá-tus est



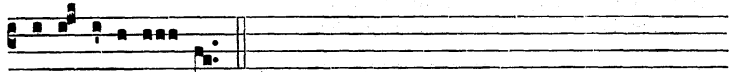
nó- bis : cú-jus impé- ri- um super hú- me-rum é-



jus : et vocá- bi-tur nómen é- jus, mágni consí-

li- i Ange- lus. *Ps.* Can-tá-te Dómino cánti-cum nó-

vum : * qui- a mi-rabí- li- a fé- cit. Gló- ri- a Pátri.



E u o u a e.

Collect.

Concède, quaesumus omnipotens Deus : † ut nos Unigéniti tui nova per carnem Nativitas liberet; * quos sub peccáti iugo vetústa sérvitus tenet. Per eúndem Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Hebraeos. *Hebr. 1.*

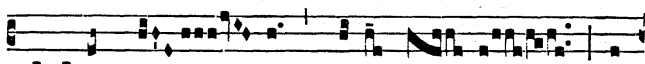
Multifariam, multisque modis olim Deus loquens pátribus in prophétis : novissime diébus istis locútus est nobis in Fílio, quem constituit haerédem universórum, per quem fecit et saécula : qui cum sit splendor glóriae, et figúra substantiae ejus, portánsque ómnia verbo virtútis suae, purgatiónem peccatórum faciens, sedet ad dexteram majestátis in excélsis : tanto mélior Angelis efféctus, quanto différentius prae illis nomen haereditávit. Cui enim dixit aliquándo Angelórum : Filius meus es tu, ego hódie genui te? Et rursus : Ego ero illi in patrem, et ipse erit mihi in filium? Et cum iterum introducit primogénitum in orbem terrae, dicit : Et adórent eum omnes Angeli Dei. Et ad Angelos quidem dicit : Qui facit Angelos suos spíritus, et ministros suos flammam ignis. Ad Fílium autem : Thronus tuus, Deus, in saéculum

saeculi : virga aequitatis, virga regni tui. Dilexisti justitiam, et odisti iniquitatem : propterea unxit te Deus, Deus tuus, oleo exultationis prae participibus tuis. Et : Tu in principio, Domine, terram fundasti : et opera manuum tuarum sunt caeli. Ipsi peribunt, tu autem permanebis, et omnes ut vestimentum veterascent : et velut amictum mutabis eos, et mutabuntur : tu autem idem ipse es, et anni tui non deficient.

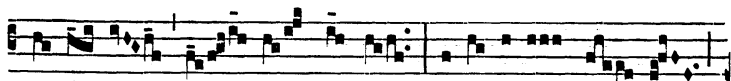
Grad.

5.

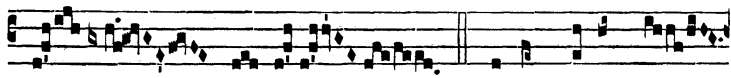
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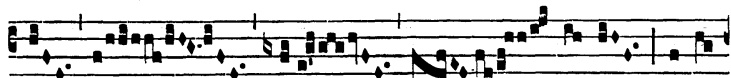
Idérunt ó- mnes * fínes tér- rae sa-



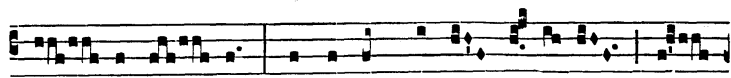
lu-tá-re Dé- i nóstri : jubi-lá-te Dé- o



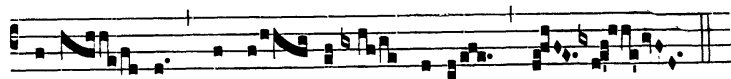
ó- mnis tér-ra. *Ÿ.* Nó-tum fé-cit Dó-



mi-nus sa-lu-



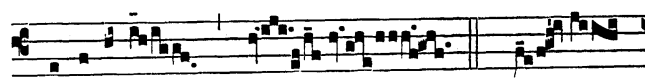
tá- re sú- um : ante conspéctum génti- um re-



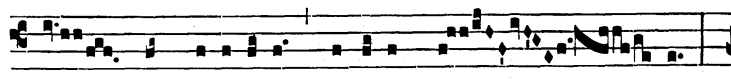
ve-lá- vit * justí- ti- am sú- am.

2.

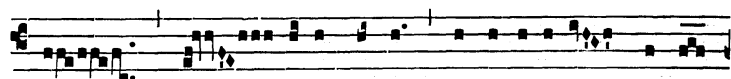
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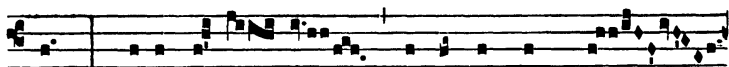
Lle-lú-ia. * *ij.* *Ÿ.* Dí-



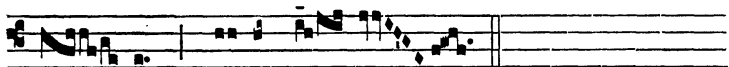
es sancti- ficátus illúxit nó- bis :



ve- ní-te géntes, et adorá-te Dómi-



num : qui - a hó - di - e descéndit lux má -



gna * su - per tér - ram.

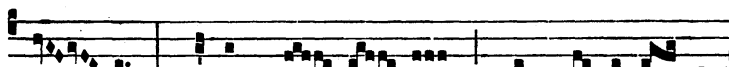
Gospel. In principio. p. 7.

Offert.

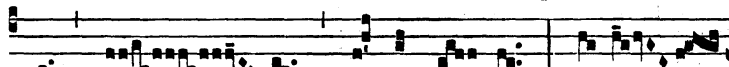
4.

T

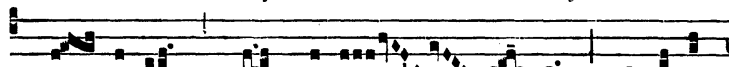
U - I sunt * caé - li, et tú - a est



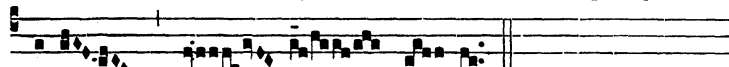
tér - ra : ór - bem ter - rá - rum, et ple - ni - tú - di -



nem é - jus tu fundá - sti : justí -



ti - a et judí - ci - um praepa - rá -



ti - o sé - dis tú - ae.

Secret.

O Bláta, Dómine, múnera, nova | rum máculis emúnda. Per eúmdem
Unigéniti tui Nativátate sanctí - | Dóminum.
fica : nosque a peccatórum nostró -

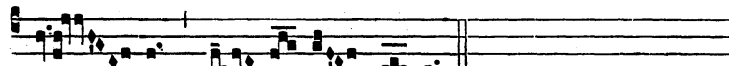
Preface of the Nativity, p. 8.

Comm.

1.

V

Idé - runt ómnes * fí - nes tér - rae sa - lu -



tá - re Dé - i nóstri.

Postcommunion.

PRaesta, quaesumus omnipotens | tionis est auctor; ita et immortali-
 Deus : ut natus hodie Salvator | tatis sit ipse largitor : Qui tecum
 mundi, sicut divinae nobis genera- | vivit.

Last Gospel. Cum natus esset Jesus. from the Feast of the Epiphany, p. 461.

AT SEXT.

Ant. Angelus. p. 397.

Chapter.

Heb. i. c.

ET : Tu in principio Domine | manuum tuarum sunt caeli.
 terram fundasti : * et opera |

Short
Resp.

N

Otum fé-cit Dominus : * Alle-lú-ia, alle-lú-ia. *∇. Sa-*



lutá-re sú-um. Gló-ri- a Pátri. *as here under.*

∇. Vidérunt ómnes fines térrae, allelúia.

R̄. Salutáre Déi nóstri, allelúia.

AT NONE.

Ant. Párvulus filius. p. 399.

Chapter.

Heb. i. d.

IPsi peribunt, tu autem permané- | mutábis eos, et mutabúntur : * tu
 bis : † et omnes sicut vestimén- | autem idem ipse es, et anni tui non
 tum veteráscent : et velut amictum | deficient.

Short
Resp.

V

Idérunt ómnes fines térrae : * Alle-lú-ia, alle-lú-ia.



∇. Sa-lutáre Dé- i nóstri. Gló-ri- a Pátri, et Fí-li-o, et



Spi-rí-tu- i Sáncto. Vidérunt.

∇. Vérbum cáro fáctum est, allelúia.

R̄. Et habitávit in nóbis, allelúia.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 1. g. p. 128. — 2. Confitebor tibi. 7. a. p. 139. — 3. Beátus vir. 7. b. p. 146. — 4. De profúndis. 4. A*. p. 178. — 5. Meménto. 8. G. p. 180.

1. Ant. 1. g
T Ecum princí-pi-um * in dí- e virtú-tis tú-ae, in

splendó-ribus sanctórum, ex útero ante lucí-ferum génu- i

te. E u o u a e. 2. Ant. 7. a
R Edempti-ónem * mí-sit Dó-

minus pópu-lo sú- o : mandávit in aetérnum testamén-

tum sú- um. E u o u a e. 3. Ant. 7. b
E Xór-tum est * in té-

ne-bris lúmen réctis córde : mi-sé-ricors et mi-será-tor,

et jústus Dóminus. E u o u a e. 4. Ant. 4. A*
A -pud Dómi-

num * mi-se-ri-córdi- a, et copi-ó-sa apud é-um red-

éempti-o. E u o u a e. 5. Ant. 8. G
D E frúctu * véntris tú- i



pónam super sédem tú- am. E u o u a e.

Chapter.

Heb. 1.

Multifariam multisque modis | locutus est nobis in Filio, quem con-
 olim Deus loquens patribus in | stituit haerédem universórum, * per
 prophétis : † novissime diébus istis | quem fecit et saécula.

Hymn. Jésu Redemptor ómnium. as at First Vespers, p. 365.



Ÿ. Nótum fé-cit Dóminus, alle-lú-ia.

Ŕ. Sa-lu- tá-re sú- um, alle-lú-ia.

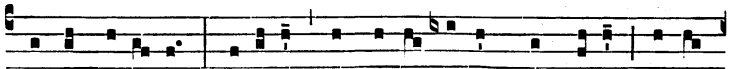
The Ÿ. and Ŕ. are sung as above only on the Feast itself; on the other days, the ordinary Tone is used.

At Magn.

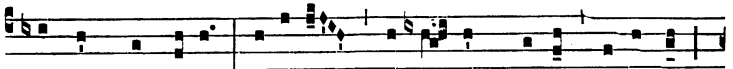
Ant. 1. g 2

H

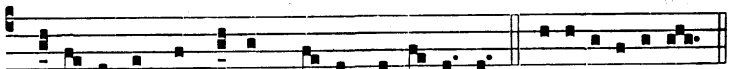
Odi- e * Chrí-stus ná-tus est : hód- e Salvá-



tor appáru- it : hód- e in térra cánunt Ange-li, laetán-



tur Archánge-li : hód- e exsúl-tant jústi, di-céntes :



Gló-ri- a in excélsis Dé- o, alle-lú-ia. E u o u a e.

Cant. Magnificat. 1 g. 2. p. 207, or p. 213.

Prayer.

Concède, quaesumus omnipotens | quos sub peccáti jugo vetústa sér-
 Deus : * ut nos Unigéniti tui | vitus tenet. Per eúmdem Dóminum.
 nova per carnem Natívitatis líberet;

Commemoration of St. Stephen.

Ant.

8.

S

Téphanus autem, * plénus grá- ti- a et forti-túdi-



ne, fa-ci-é-bat signa magna in populo.

∮. Glória et honóre coronásti éum Dómine.

R̄. Et constituísti éum super ópera mánuum tuárum.

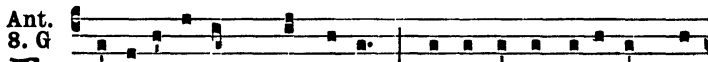
Prayer. Da nobis quaésumus. p. 415.

DECEMBER 26.

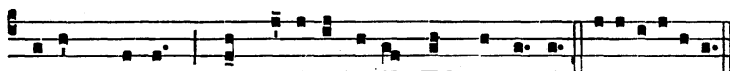
ST. STEPHEN, THE FIRST MARTYR.

Double of II Class, with simple Octave.

AT PRIME.



L Apidavé-runt Stéphanum,* et ípse invocábat Dó-

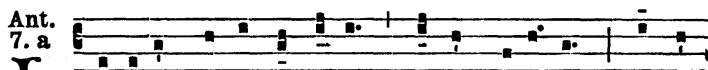


minum, dí-cens: Ne státu-as íl-lis hoc peccá-tum. Eu o u a e.

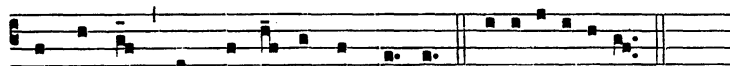
In the Short Resp. ∮. Qui nátus es. p. 229. Short Lesson. Pósitis. p. 419.

AT TERCE.

Hymn, p. 407.



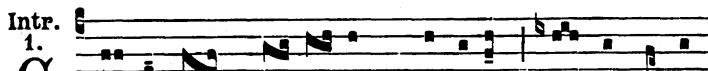
L Apides torréntes íl-li * dúlces fu-é-runt : ípsum



sequúntur ómnes á-nimae jústae. Eu o u a e.

Chapter from Vespers, Stéphanus autem. p. 419. Short Resp. Glória et honóre. ∮. Posuísti. from the Common of a Martyr, p. 1124.

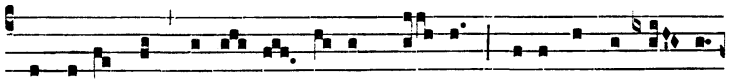
AT MASS.



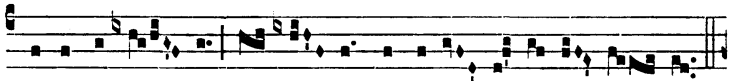
E T- e-nim * se-dé-runt príncipes, et advérsum



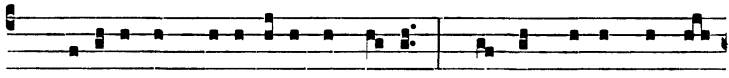
me loquebán- tur : et in-íqui per- secú- ti sunt me :



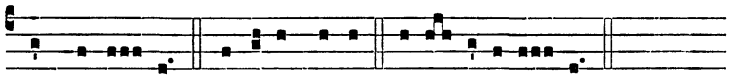
ádjuva me, Dómi- ne Dé- us mé- us, qui- a sérvus tú- us



exerce- bá- tur in tú- is justi- fi- ca- ti- ó- ni- bus.



Ps. Be-á-ti immacu-lá-ti in ví- a : * qui ámbu- lant in lé-



ge Dómi- ni. Gló-ri- a Pátri. E u o u a e.

Collect.

DA nobis, quaesumus Dómine, | étiam pro persecutóribus exoráre
imitári quod cólimus, ut discá- | Dóminum nostrum Jesum Christum
mus et inimicos diligere : † quia | Fílium tuum. Qui tecum vivit et
ejus natalítia celebrámus, * qui novit | regnat in unitáte.

Commemoration of the Nativity. Collect. Concède. p. 408.

Lectio Actuum Apostolorum. 6. c et 7. e.

IN diébus illis : Stéphanus plenus grátia et fortitúdine, faciébat prodígia et signa magna in pópulo. Surrexérunt autem quidam de synagóga, quae appellátur Libertinórum, et Cyrenénsium, et Alexandrinórum, et eórum qui erant a Cilícia, et Asia, disputántes cum Stéphanó : et non póterant resistere sapiéntiae et spirítui, qui loquebátur. Audiéntes autem haec, dissecebántur córdibus suis, et stridébant déntibus in eum. Cum autem esset Stéphanus plenus Spirítu Sancto, inténdens in caelum, vidit glóriam Dei, et Jesum stantem a dextris Dei.

Et ait : Ecce vídeo caelos apértos, et Fílium hóminis stantem a dextris Dei. Exclamántes autem voce magna continuérunt aures suas, et ímpetum fecérunt unánimiter in eum. Et ejiciéntes eum extra civitátem, lapidábant : et testes deposuérunt vestiménta sua secus pedes adolescéntis, qui vocabátur Saulus. Et lapidábant Stéphanum invocántem, et dicéntem : Dómine Jesu, súscipe spirítum meum. Pósitis autem géni- bus, clamávit voce magna dicens : Dómine, ne státuas illis hoc peccátum. Et cum hoc dixisset, obdormívit in Dómino.

Grad.

5.

S

Edé- runt * prínci-pes, et advérsum

me loque-bán- tur : et in-íqui persecú-ti sunt

me.

V. Adjuva me, Dómi-ne

Dé-us mé-us :

sálvum me fac propter mi-se-ri-cór-di-am * tú-am.

2.

ALle-lú-ia. * *ij.* V. Ví- de-

o caélos apér- tos, et Jésum

stán- tem a dex- tris vir-

tú- tis * Dé- i.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 23.*

IN illo tempore : Dicebat Jesus scribis et pharisaeis : Ecce ego mitto ad vos prophetas, et sapientes, et scribas, et ex illis occiditis et crucifigitis, et ex eis flagellabitis in synagogis vestris, et persequimini de civitate in civitatem : ut veniat super vos omnis sanguis justus, qui effusus est super terram, a sanguine Abel justus usque ad sanguinem Zachariae, filii Barachiae, quem occidistis inter templum et altare. Amen dico vobis, venient haec omnia super generationem istam. Jerusalem, Jerusalem, quae occidis prophetas, et lapidas eos, qui ad te missi sunt, quoties volui congregare filios tuos, quemadmodum gallina congregat pullos suos sub alas, et noluisti? Ecce relinquetur vobis domus vestra deserta. Dico enim vobis, non me videbitis amodo, donec dicatis : Benedictus, qui venit in nomine Domini. Credo.

Offert.

8.

E-legé- runt * Apó- sto-li Stépha-
num le- ví- tam, plé- num fí- de et
Spí- ri- tu Sáncto : quem lapidavé-
runt Judaé- i orántem, et di- céntem : Dó- mi- ne
Jé- su, ác- ci- pe spí- ri- tum mé- um,
alle- lú- ia.

Secret.

Uscipe Domine múnera pro tuórum commemoratióne sanctórum : ut, sicut illos pássio gloriósa effécit : ita nos devótió reddat innócuos. Per Dóminum.

Commemoration of the Nativity. Secret. Oblata Domine. p. 410.

Comm.
8.

V

I-de-o * caelos a-pértos, et Jésum stántem a
détris virtú-tis Dé- i : Dómi- ne Jésu, áccipe
spí-ri-tum mé- um, et ne stá-tu-as íllis hoc peccá-
tum, qui- a nésci- unt quid fá-ci- unt.

Postcommunion.

Auxiliéntur nobis, Dómine, sum- | pitérna protectióne confirment. Per
apta mystéria : et, intercedente | Dóminum.
beáto Stéphano Mártire tuo, sem-

Commemoration of the Nativity. Postcommunion. Praesta quaesumus. p. 411.

AT SEXT.

Ant.
8. G

A

Dhaésit * ánima mé-a post te, qui- a cá-ro mé-a
lapidá-ta est pro te, Dé- us mé- us. E u o u a e.

Chapter.

Acts 6. c.

Surrexérunt autem quidam de | erant a Cilicia, et Asia, disputantes
synagoga, quae appellátur Li- | cum Stéphano : * et non póterant
bertinórum, et Cyrenénsium, et | resistere sapiéntiae et Spiritui qui
Alexandrinórum, † et eórum qui | loquebátur.

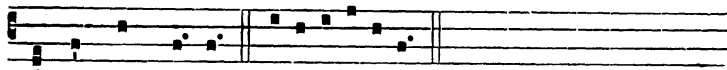
Short Resp. Posuisti Dómine. V. Magna est. from the Common of c Martyr, p. 1124.

AT NONE.

Ant.
4. A *

E

Cce víde-o * caelos a-pértos, et Jésum stántem



a dextris Dé- i. E u o u a e.

Chapter.

Acts 7. g.

Positis autem genibus clamavit | cum hoc dixisset, obdormivit in
voce magna, dicens : † Dómine | Dómino.
ne státuas illis hoc peccátum. * Et

Short Resp. Magna est. V. Jústus. from the Common of a Martyr, p. 1123.

AT VESPERS.

Antiphons and Psalms from the Nativity, p. 411. These Antiphons and Psalms are said on all the Feasts which are celebrated during the Octave of the Nativity.

Chapter.

Acts 6. b.

Stéphanus autem plenus grátia | dígia et signa magna in pópulo.
et fortitúdine, * faciébat pro-

Hymn.

1.

D

E-us, tu-ó-rum mí-li-tum Sors et coróna, praémi-

um : Láudes canéntes Márty-ris Absólve néxu crími-

nis. 2. Hic nempe mún-di gáudi-a, Et blánda fráudum pá-

bu-la Imbúta félle députans, Pervénit ad cae-léstí-a.

3. Poénas cucúrrit fórti-ter, Et sústu-lit vi-rí-li-ter : Fun-

dénsque pro te sánguinem, Aetérna dó-na póssidet. 4. Ob



hoc precá-tu súpli-ci Te póscimus pi-ís-si-me : In hoc
tri-úmpho Mártyris, Dimítte nó-xam sérvu-lis. 5. Jésu, tí-bi
sit gló-ri-a, Qui ná-tus es de Vírgi-ne, Cum Pátre et
álmo Spí-ri-tu, In sempi-térna saécu-la. Amen.

Ÿ. Stéphanus vidit caelos apértos.

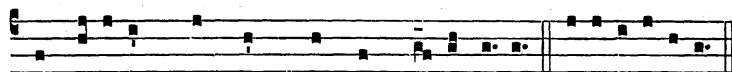
Ŕ. Vidit et introivit : beátus hómo, cú caéli patébant.

At Magn.

Ant. 8. G

S

Epe-li-érunt Stéphanum * ví-ri timo-rá-ti,



et fecérunt plánctum mágnum super é-um. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218. — Prayer. Da nobis. p. 415.

Commemoration of St. John.

Ant.

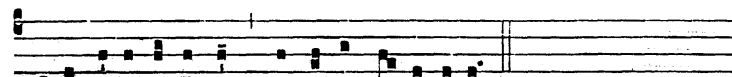
1.

I

-ste est Jo-ánnes, * qui supra péctus Dómi-



ni in coéna recúbu-it : be-á-tus Apósto-lus,



cú-i reve-lá-ta sunt secré-ta caelésti-a.

∇. Valde honorándus est beátus Joánnes.

℞. Qui supra pectus Dómini in coéna recúbuit.

Prayer. Ecclésiám tuam. p. 422.

Commemoration is then made of the Nativity. Ant. Hódie Christus. p. 413.

∇. Nótum fécit. Prayer. Concéde. p. 413.

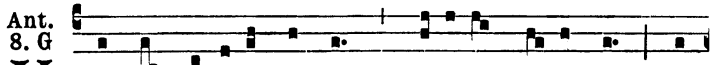
No Commemorations are made of the Octaves of St. Stephen, St. John, and the Holy Innocents, except on the Octave days.

DECEMBER 27.

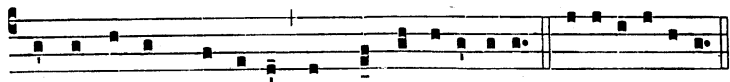
ST. JOHN, APOSTLE AND EVANGELIST.

Double of II Class, with simple Octave.

AT PRIME.



V Alde honorándus est * be-á-tus Jo-ánnes, qui

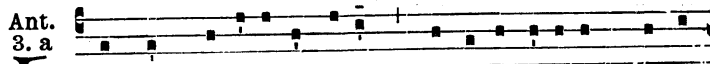


supra pectus Dómi-ni in coéna recúbu-it. E u o u a e.

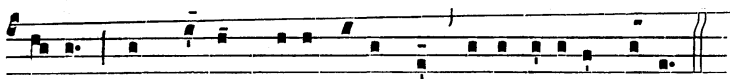
In the Short Resp. ∇. Qui nátus es. p. 229. Short Lesson. In médio Ecclésiæ. p. 424.

AT TERCE.

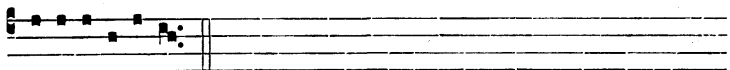
Hymn, p. 407.



H IC est discípu-lus ille, * qui testimóni-um perhí-



bu-it : et scímus qui-a vé-rum est testimóni-um é-jus.



E u o u a e.

Chapter of Vespers, Qui timet. p. 425. Short Resp. In ómnem térram. ∇. Constitues. from the Common of Apostles, p. 1113.

AT MASS.

Introit. In médio. from the Common of Doctors, p. 1190.

Collect.

Ecclésiám tuam Dómine bení- | illumináta doctrínis, * ad dona per-
gnus illústra : † ut beáti Joán- | véniat sempitérna. Per Dóminum.
nis Apóstoli tui et Evangelístae |

Commemoration of the Nativity. Collect. Concède. p. 408.

Lectio libri Sapientiae. *Eccli. 15.*

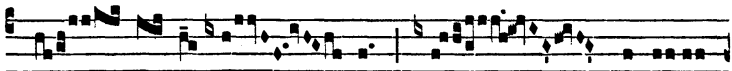
QUI timet Deum, fáciat bona : et | apud próximos suos, et in médio
qui cóntinens est justítiae, ap- | ecclésiæ apériet os ejus, et adim-
prehéndet illam, et obviábit illi | plébit illum spírítu sapiéntiae et in-
quasi mater honorificáta. Cibábit | telléctus, et stola glóriæ véstiet
illum pane vitæ et intelléctus, et | illum. Jucunditátem, et exsultatió-
aqua sapiéntiae salutáris potábit | nem thesaurizábit super illum, et
illum : et firmábitur in illo, et non | nómine aetérno haereditábit illum
flectétur : et continébit illum, et non | Dóminus Deus noster.
confundétur : et exaltábit illum |

Grad.

5.

E

X- i- it * sérho inter frá- tres, quod di-



scí- pu- lus íl- le non mó-ri-

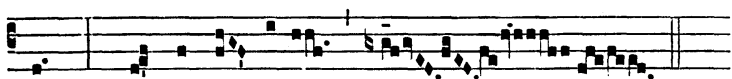


tur.

∇. Sed : Sic é-um vó-lo mané-re,



do-nec vé-ni-



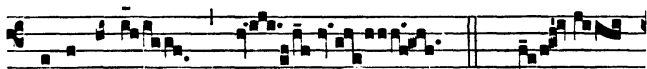
am : * tu me sé-queré.

2.

A

Lle-lú-ia. * ij.

∇. Hic



est discipulus il- le, qui testimó-
 ni-um pérhi- bet de his : et scí-
 mus qui-a vé- rum est te-stimóni-um

* é- jus.

† *Sequentia sancti Evangelii secundum Joannem. Joann. 21. d.*

IN illo tempore: Dixit Jesus Petro: Séquere me. Convérsus Petrus vidit illum discipulum, quem diligébat Jesus, sequentem, qui et recubuit in coena super pectus ejus, et dixit: Dómine, quis est qui tradet te? Hunc ergo cum vidisset Petrus, dixit Jesu: Dómine, hic autem quid? Dicit ei Jesus: Sic eum volo manére, donec véniam, quid ad te? tu me séquere. Exiit ergo sermo iste inter fratres, quia discipulus ille non móritur. Et non dixit ei Jesus: Non móritur; sed: Sic eum volo manére, donec véniam, quid ad te? Hic est discipulus ille, qui testimonium pérhibet de his, et scripsit haec: et scimus, quia verum est testimonium ejus. Credo.

Offertory. Jústus ut páлма. from the Common of Doctors, p. 1193.

Secret.

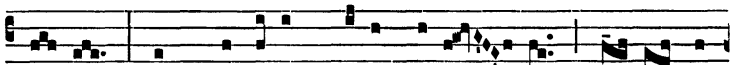
Suscipe Dómine múnera, quae in ejus tibi solemnitate deféri- mus, cujus nos confídimus patrocínio liberári. Per Dóminum.

Secret of the Nativity. Obláta Dómine. p. 410.

Preface of the Nativity, p. 8.

Comm.
2.

X- it * sérmo inter frá-tres, quod discipulus
 ille non mó-ri- tur: et non dí- xit Jesús: Non mó-



ri- tur : sed : Sic é-um vó-lo mané- re, do-nec vé-
 ni- am.

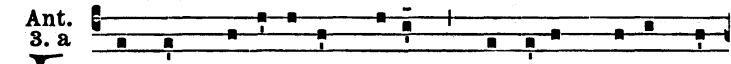
Postcommunion.

Refécti cibo, potúque caelésti, | moratíone percépinus, ejus muniám-
 Deus noster, te súpplices depre- | mur et précibus. Per Dóminum.
 cámur : ut, in cujus haec comme-

Postcommunion of the Nativity. Praesta. p. 411.

AT SEXT.

Ant.
3. a



H IC est discípu-lus mé-us : * sic é-um vó-lo ma-
 né-re, do-nec véni-am. E u o u a e.

Chapter.

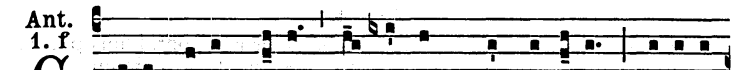
Ecclus. 15.

Cibávit illum pane vitae et intel- | salutáris * potávit illum Dóminus
 léctus, † et aqua sapiéntiae | Deus noster.

Short Resp. Constitues. V. Nimis honoráti. from the Common of Apostles, p. 1113.

AT NONE.

Ant.
1. f



E Cce pú-er mé-us * e- léctus, quem e-légi : pósu-i
 super é- um spí-ri-tum mé-um. E u o u a e.

Chapter.

Ecclus. 15.

IN médio Ecclésiae apéruit os | spiritu sapiéntiae et intelléctus, * et
 ejus, † et implévit illum Dóminus | stolam glóriae induit eum.

Short Resp. Nimis honoráti. V. Annuntiavérunt. from the Common, p. 1114.

AT VESPERS.

Antiphons and Psalms of the Nativity, p. 411.

Chapter.

Ecclus. 15.

QUI timet Deum, fáciat bona : † apprehéndet illam, * et obviábit illi
 et qui cóntinens est justítiae, quasi máter honorificáta.

Hymn.

1.
 E Xsúltet órbit gáudi-is, Caélum resúltet láudi-

bus : Aposto-ló-rum gló-ri-am Téllus et ástra cóncinunt.

2. Vos saecu-ló-rum júdices, Et véra múndi lúmi-na :

Vó-tis precámur córdi-um, Audí-te vó-ces súppli-cum.

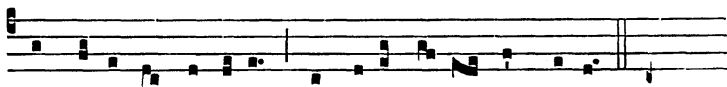
3. Qui témpa caé-li cláudi-tis, Serásque vérbo sólvi-tis,

Nos a re-á-tu nóxi-os Sólvi jubé-te, quaésumus. 4. Prae-

cépta quó-rum pró-tinus Lánguor sa-lúsque sénti-unt,

Sanáte méntes lánguidas, Augé-te nos vir-tú-tibus. 5. Ut

cum redí-bit árbi-ter In fíne Chrístus saécu-li, Nos



sempi-térni gáudi- i Concédát ésse cómpo-tes.

6. Jésu, tibi sit glória, Qui nátus es... 420.

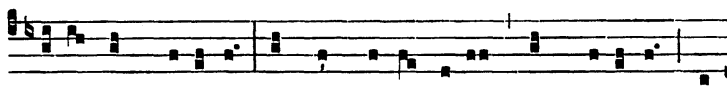
∇. Valde honorándus est beátus Joánnes.

℞. Qui supra péctus Dómini in coéna recúbuit.

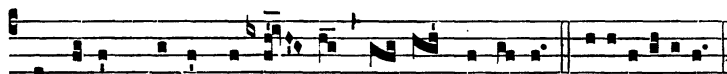
At Magn.
Ant. 6. F

€

X-i- it * sérmo inter frá-tres, quod discípu-lus



ille non móri-tur : et non dí-xit Jésus, Non móri-tur : sed,



Sic é-um vó-lo mané- re, do- nec vé-ni- am. E u o u a e.

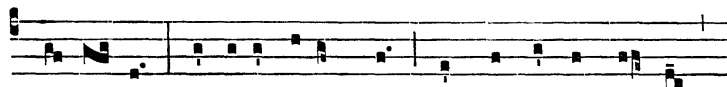
Cant. Magnificat. 6. F. p. 211, or p. 213. — Prayer. Ecclésiám tuam. p. 422.

Commemoration of the Holy Innocents.

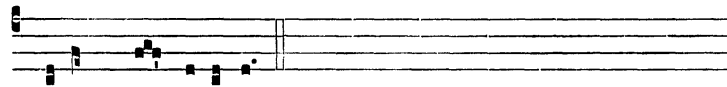
Ant.
1.

h

I sunt * qui cum mu-li- é-ri-bus non sunt co-in-



qui-ná- ti : vírgines enim sunt, et sequúntur Agnum,



quocúmque í- e-rit.

∇. Heródes irátus occídít múlto púeros.

℞. In Bétllehem Júdae civitáte Dávid.

Prayer. Deus, cujus hodiérna die. p. 428.

Commemoration of the Nativity. Ant. Hódie. p. 413. ∇. Nótum fécit Prayer. Concéde. p. 413.

DECEMBER 28.

FEAST OF THE HOLY INNOCENTS.

Double of II Class with simple Octave.

AT PRIME.

Ant.
1. *f***H**

Eró-des i-rá-tus* occí-dit múltos pú-eros in Béth-

lehem Júdae ci-vi-tá-te Dávid. E u o u a e.

In the Short Resp., ♯. Qui natus es. p. 229. Short Lesson. Hi empti sunt. p. 431.

AT TERCE.

*Hymn, p. 407.*Ant.
2. *D***A**

bimá-tu* et infra occí-dit múltos pú-eros

Heró-des propter Dóminum. E u o u a e.

Chapter from Vespers., Vidi supra montem. p. 431. Short Resp. Lactámini. ♯. Exsúltent jústi. from the Common of Many Martyrs, p. 1154.

AT MASS.

Intr.
2.**E**

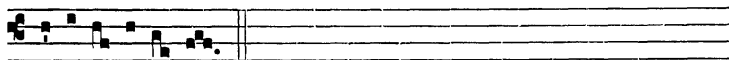
X ó-re* in-fánti-um, Dé-us, et lacténti-um

perfe-cí-sti láu-dem propter in-imí-cos tú-os.

*Ps. Dómi-ne Dóminus nóster : * quam admi-rá-bi-le est nó-*



men tú-um in uni-vér-sa térra! Gló-ri- a Pátri.



E u o u a e.

Glória in excelsis. *is not said, nor the Allelúia. nor Ite missa est. unless this Feast falls on a Sunday.*

Collect.

Deus, cujus hodiérna die præcónium Innocéntes Mártyres non loquéndò, sed moriéndò conféssi sunt : † ómnia in nobis vitiórum mala mortífica, ut fidem tuam, quam lingua nostra lóquitur, *étiam móribus vita fateátur. Per Dóminum.

Commemoration of the Nativity. Collect. Concède. p. 408.

Lectio libri Apocalypsis beati Joannis Apostoli. *Apoc. 14.*

IN diébus illis : Vidi supra montem Sion Agnum stantem, et cum eo centum quadragínta quátuor millia, habéntes nomen ejus, et nomen Patris ejus scriptum in fróntibus suis. Et audívi vocem de caelo, tamquam vocem aquárum multárum, et tamquam vocem tonitruí magni : et vocem, quam audívi, sicut citharæ-dórum citharizántium in citharis suis. Et cantábant quasi cánticum novum ante sedem, et ante quátuor animália, et senióres : et nemo póterat dícere cánticum, nisi illa centum quadragínta quátuor millia, qui empti sunt de terra. Hi sunt, qui cum muliéribus non sunt coinquináti : vírgines enim sunt. Hi sequúntur Agnum, quocúmque íerit. Hi empti sunt ex homínibus primitiæ Deo, et Agno : et in ore eórum non est invéntum mendácium : sine mácula enim sunt ante thronum Dei.

Gradual. Anima nóstra. from the Common of Many Martyrs, p. 1167.

4.

A L- le-lú- ia. * ij. ¶. Laudá-

te pú- e-ri Dóminum, laudá- te

nómen * Dómi- ni.

The following Tract is said instead of the Allelúia. and its Verse, unless this feast falls on a Sunday; but it is never said on the Octave day.

Tract.

8.

C

F-fudé- runt * sánquinem san-

ctó- rum, vel-ut á- quam, in circú- i- tu Je- rúsa- lem.

V. Et non é- rat

qui se- pe- lí- ret.

V. Víndi- ca, Dó- mi- ne, sánquinem sanctó- rum

tu- ó- rum, qui effú- sus

est * super tér- ram.

✠ Sequentia sancti Evangelii secundum Matthaeum. *Matth 2. c.*

IN illo tempore : Angelus Dómini apparuit in somnis Joseph, dicens : Surge et accipe púerum, et matrem ejus, et fuge in Aegýptum, et esto ibi usque dum dicam tibi. Futúrum est enim, ut Heródes quaerat púerum ad perdéndum eum. Qui consúrgens accépit púerum, et matrem ejus nocte, et secéssit in Aegýptum : et erat ibi usque ad óbítum Heródis : ut adimplerétur quod dictum est a Dómino per Prophétam dicéntem : Ex Aegýpto vo-

cávi Fílium meum. Tunc Heródes videns quóniam illúsus esset a Magis, irátus est valde, et mittens occídít omnes púeros, qui erant in Bétlehem, et in ómnibus finibus ejus, a bimátu et infra, secúndum tempus quod exquisierat a Magis. Tunc adimplétum est quod dictum est per Jeremíam prophétam dicéntem : Vox in Rama audíta est, plorátus et ululátus multus : Rachel plorans fílios suos, et nóluit consolári, quia non sunt. Credo.

Offert.

2.
A

- nima * nó- stra, sic- ut pás-
 ser, e-répta est de láque-o ve-nán-
 ti- um : láque- us contrí-tus est, et nos
 li-be- rá- ti súmus.

Secret.

Sanctorum tuorum, Domine, nobis indulgentiam semper obtineat. Per Dominum.
 bis pia non desit oratio : quae et múnera nostra concíliet, et tuam

Secret of the Nativity. Oblata Domine. p. 410.

Comm.

7.
V

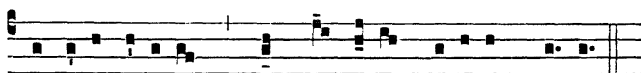
OX in Ráma * audí-ta est, plorá- tus et ulu-lá-
 tus : Ráchel pló- rans fí-li-os sú- os, nó-lu- it con-so-
 lá-ri, qui- a non sunt.

Postcommunion.

Votiva, Domine, dona percipimus ; quae sanctorum nobis précibus, et praesentis, quaesumus, vitae pariter et aeternae tribue conférre subsidium. Per Dominum.

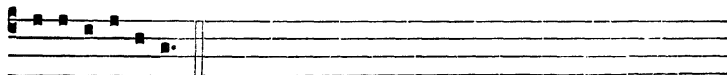
Postcommunion of the Nativity. Praesta. p. 411.

AT SEXT.

Ant.
8. G

A

Nge-li e-órum * semper vident fáci-em Pátris.



E u o u a e.

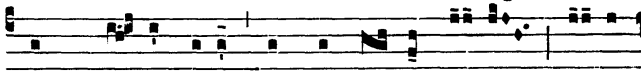
Chapter.

Apoс. 14.

HI sunt qui cum muliéribus non | enim sunt. * Hi sequúntur Agnum
sunt coinquináti : † virgines | quocúmque ferit.

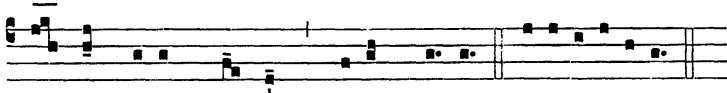
Short Resp. Exsúltent jústi. √. Jústi autem. from the Common, p. 1155.

AT NONE.

Ant.
8. G

S

UB thró-no Dé-i * ómnes sáncti clámant : Víndi-



ca sánguinem nóstrum, Dé-us nóster. E u o u a e.

Chapter.

Apoс. 14.

HI empti sunt ex homínibus pri- | cium : * sine mácula enim sunt ante
mitiæ Deo et Agno, † et in ore | thronum Dei.
ipsórum non est invéntum mendá-

Short Resp. Jústi autem. √. Exsultábunt. from the Common, p. 1155.

AT VESPERS.

Antiphons and Psalms of the Nativity, p. 411.

Chapter.

Apoс. 14.

VIdi supra montem Sion Agnum | béntes nomen ejus, et nomen Patris
stantem, † et cum eo centum | ejus scriptum in fróntibus suis.
quadragínta quátuor millia, * ha-

Hymn.

1.

S

Alvé-te fló-res Mártyrum, Quos lúcis ípsø in lími-

ne Christi insecutor sustulit, Ceu turbo nascentes rosas.

2. Vos prima Christi victima, Grex immolatorum tener :
Aram sub ipsam simplices, Palma et coronis luditis.

3. Jesu, tibi sit gloria, Qui natus... p. 420.

℣. Sub throno Dei omnes sancti clamant.

℞. Vindica sanguinem nostrum, Deus noster.

At Magn.

Ant. 2. D

I

Innocentes pro Christo * infantes occisi sunt,

ab iniquo rege lactentes interfecisti sunt : ipsum se-

quuntur Agnum sine macula, et dicunt semper : Gló-

ri-a tí-bi Dómine. E u o u a e.

Cant. Magnificat. 2. D. p. 208, or p. 214.

Prayer. Deus, cujus. p. 428.

Commemoration of St. Thomas, Bishop and Martyr. Ant. Iste sanctus. p. 262. ℣. Glória.

Prayer. Deus, pro cujus Ecclesia. p. 438.

Commemoration of the Nativity is then made. Ant. Hódie. p. 413. ℣. Nótum fecit.

Prayer. Concède. p. 413.

¶ If the Feast of the Nativity, of St. Stephen, of St. John the Evangelist, or of the Holy Innocents falls on a Sunday, no Commemoration is made of the Sunday, but the Office of the Sunday is transferred to December 30.

Sunday within the Octave of Christmas.

If the Feast of St. Thomas or of St. Silvester falls on a Sunday, the Office is of the Sunday with a commemoration of the occurring Feast and of the Octave of the Nativity.

In England, however, if the Feast of St. Thomas falls on a Sunday, the Office is of the Feast with commemorations of the Sunday and of the Octave of the Nativity.

AT FIRST VESPERS.

Antiphons and Psalms of the Nativity, p. 411; the Antiphons are not doubled.

Chapter. Fratres : Quanto tēpore. p. 437. — Hymn. Jėsu Redēptor. p. 365.

Ÿ. Vėrbum cáro factum est, allelúia. R̄. Et habitávit in nóbis, allelúia.

At Magn.

Ant. 8. G

D UM mé-di-um si-lén-ti-um * tené-rent ómni-
 a, et nox in sú-o cúrsu médi-um í-ter per-áge-ret : omni-
 pot-ens sérmó tú-us Dómine a regá-li-bus sédibus vé-nit,

alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212. — Prayer. Omnipotens sempitérne. p. 434.

Commemoration is then made of the Nativity (Ant. Hódie. p. 413. Ÿ. Nótum. Prayer. Concéde); but on Dec. 29th a Commemoration is first made of St. Thomas. On Dec. 30th, commemoration is made of the Nativity, then of St. Silvester.

Compline of Sunday.

At Prime. Ant. Quem vidístis. p. 395. Psalms as on Feasts. In the Short Resp., Ÿ. Qui nátus es. p. 229. Short Lesson Itaque. p. 436.

AT TERCE.

Ant. Génuit puérpera Rėgem. p. 396. Chapter from Vespers. Fratres : Quanto tēpore. p. 437. Short Resp. Vėrbum cáro. Ÿ. Ipse invocábit me. as on the Feast of the Nativity, p. 407.

AT MASS.

Intr.

8.

D

UM mé- di- um * si- lén-ti- um tené- rent

ómni- a, et nox in sú-o cúrsu médi- um í-ter ha-
 bé- ret, omní-pot-ens sérmo tú-us, Dó-mi- ne, de
 cae-lis a regá- li-bus sé-di- bus vé- nit. *Ps.* Dó-
 mi-nus regnávít, de-có-rem indú-tus est : * indú-tus est Dó-
 minus forti-túdinem, et praecínxit se. Gló-ri- a Pátri.

E u o u a e.

Collect.

OMnípotens sempitérne Deus, dí- rige actus nostros in beneplácito tuo : † ut in nómine dilécti Filii | tui, * mereámur bonis opéribus abundáre. Qui tecum vivit.

Commemoration is then made of the Nativity; but on Dec. 29th. or Dec. 31st., Commemoration is first made of St. Thomas or of St. Silvester.

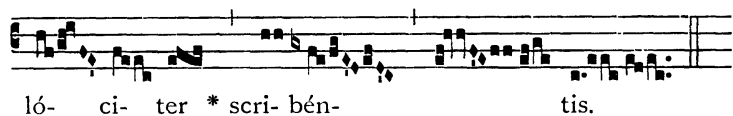
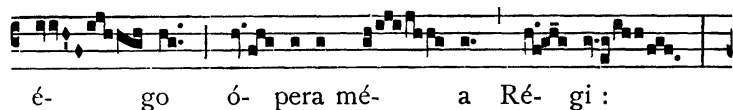
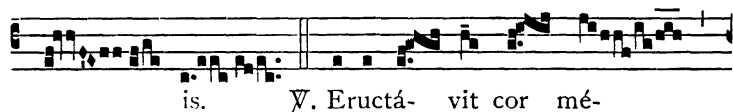
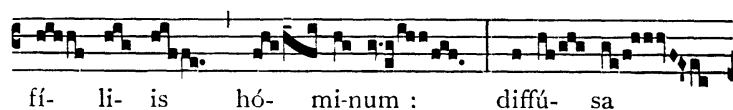
Lectio Epistolae beati Pauli Apostoli ad Galatas. *Gal. 4.*

FRatres : Quanto témpore haeres párvulus est, nihil differt a ser- vo, cum sit dóminus ómnium : sed sub tutóribus et actóribus est usque ad praefínitum tempus a patre : ita et nos cum essémus párvuli, sub eleméntis mundi erámus serviéntes. At ubi venit plenitúdo témporis, misit Deus Fílium suum, factum ex muliere, factum sub lege, ut eos, qui sub lege erant, redímeret, ut adoptiónem filiórum reciperémus. Quóniam autem estis filii, misit Deus Spíritum Fílii sui in corda vestra, clamántem : Abba, Pater. Itaque jam non est servus, sed filius. Quod si filius, et haeres per Deum.

Grad.

3.
S

Pe-ci- ósus * fór- ma prae



Allelúia, allelúia. *∇*. Dóminus regnávít. p. 405.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 2. c.*

IN illo témpore : Erat Joseph et María mater Jesu, mirántes super his quae dicebantur de illo. Et benedíxit illis Símeon, et dixit ad Mariám matrem ejus : Ecce pòsitus est hic in ruínam, et in resurrectió-nem multórum in Israel : et in signum cui contradicétur : et tuam ipsíus ánimam pertransibit gládius, ut reveléntur ex multis córdibus cogitatiónes. Et erat Anna proph-

tíssa, fília Phánuel, de tribu Aser : haec procésserat in diébus multis, et víxerat cum viro suo annis septem a virginitáte sua. Et haec vidua usque ad annos octoginta quátuor : quae non discedébat de templo, jejúniis et obsecratió-nibus sérvíens nocte ac die. Et haec, ipsa hora supervéníens, confitebátur Dó-mino, et loquebátur de illo ómnibus qui exspectábant redemptiόnem

Israel. Et ut perfecérunt ómnia | scébat et confortabátur, plenus sa-
 secúndum legem Dómini, revérsi | piéntia : et grátia Dei erat in illo.
 sunt in Galilaéam, in civitátem | Credo.
 suam Náza-reth. Puer autem cre-

Offertory. Déus enim firmávit. *p.* 406.

Secret.

Concède, quaésumus omnipotens | piae devotiónis obtíneat, et effé-
 Deus : ut óculis tuae majestátis | ctum beátæ perennitátis acquirat.
 munus oblátum, et grátiam nobis | Per Dóminum.

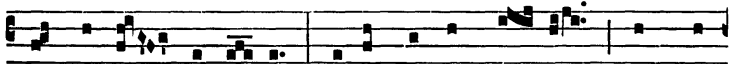
Commemorations are made as indicated on p. 434.

Comm.

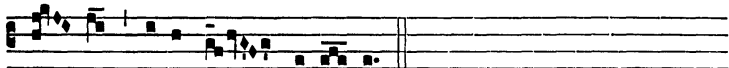
7.

T

Olle * pú-e-rum et má- trem é-jus, et vá- de



in térram Isra- el : de-fúnc-ti sunt e- nim, qui quae-



ré- bant ánimam pú-e-ri.

Postcommunion.

PER hujus, Dómine, operatió- | purgéntur, et justa desidéria com-
 nem mystérii, et vítia nostra | pleántur. Per Dóminum.

Commemorations as on p. 434.

AT SEXT.

Ant. Angelus. *p.* 397.

Chapter.

Gal. 4.

AT ubi venit plenitúdo témporis, † | eos qui sub lege erant, redímeret, *
 misit Deus Fílium suum factum | ut adoptiόνem filiórum recipéré-
 ex muliere, factum sub lege, ut | mus.

Short Resp. Nótum fécit. *℣.* Vidérunt ómnes. *p.* 411.

AT NONE.

Ant. Párvulus Fílius. *p.* 399.

Chapter.

Gal. 4

ITaque jam non est servus, sed | per Deum.
 fílius : * quod si fílius, et haeres |

Short Resp. Vidérunt ómnes. *℣.* Vérbum cáro. *p.* 411.

AT SECOND VESPERS.

Antiphons and Psalms of the Nativity. p. 411 (semi-double rite).

Chapter,

Gal. 4.

Fratres : Quanto tēpore haeres | sed sub tutóribus et actóribus est, *
 párvulus est, nihil differt a | usque ad praefínitum tempus a
 servo, cum sit dóminus ómnium : † | patre.

Hymn. Jésu Redemptor. 365.

V. Vērbum cáro fáctum est, allelúia.

R. Et habitávit in nóbis, allelúia.

At Magn.
Ant. 6. F**P**

U-er Jésus * pro-fi-ci-ébat aetáte et sa-pi-én-

ti- a coram Dé-o et homínibus. E u o u a e.

*Cant. Magnificat. 6. F. p. 211.**Prayer. Omnipotens. p. 434.*

If Dec. 29th falls on this Sunday, commemoration is made of the following day within the Octave of the Nativity (Ant. Hódie. V. Nótum. Prayer. Concède. p. 413), and then of St. Thomas (Ant. Qui vult venire post me. V. Jústus. p. 262. Prayer. Deus, pro cuius Ecclesia. p. 438)

If Dec. 30th falls on this Sunday, commemoration is made of the following Feast of St. Silvester (Ant. Sacérdos et Póntifex. V. Amávit. p. 262^a. Prayer. Gregem tuum., p. 440) and then of the Nativity.

If this Sunday should fall on Dec. 31st., Vespers of the Circumcision are said, and no Commemoration is made except of a Feast of II Class, if such Feast should occur on that day.

DECEMBER 29.

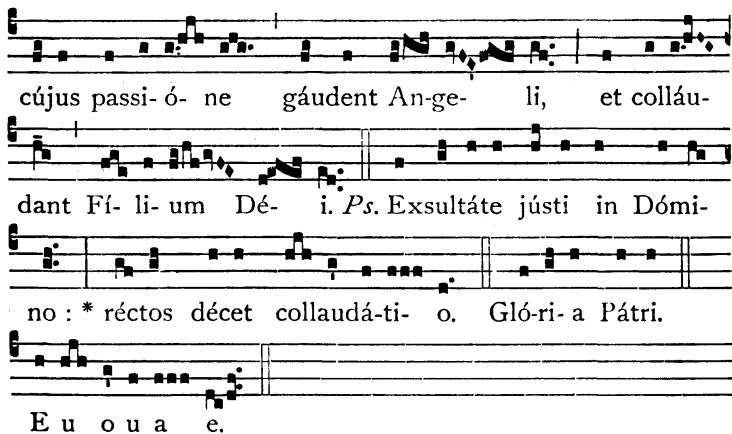
St. Thomas, Bishop and Martyr. *Double.*

AT MASS.

Intr.
1.**G**

Aude- ámus * ómnes in Dó- mi- no, dí- em fé-

stum ce-le-brántes sub honó- re Thómae Márty- ris : de



cújus passi-ó- ne gáudent An-ge- li, et colláu-
 dant Fí- li- um Dé- i. *Ps.* Exsultáte jústi in Dómi-
 no : * réctos décet collaudá-ti- o. Gló-ri- a Pátri.
 E u o u a e.

Collect.

DEus, pro cuius Ecclesiá gloriósus | auxiliúm, * petitiónis suae salutá-
 Póntifex Thomas gládiis im- | rem consequántur effectúm. Per
 piórum occúbuit : † praesta, quae- | Dóminum.
 sumus ; ut omnes qui ejus implórant

Commemoration is then made of the Nativity, p. 408.

Lectio Epistolae beati Pauli Apostoli ad Hebraeos. Hebr. 5.

FRatres : Omnis póntifex ex ho- | peccátis. Nec quisquam sumit sibi
 mínibus assúptus, pro homi- | honórem, sed qui vocátur a Deo,
 nibus constitúitur in iis, quae sunt | tamquam Aaron. Sic et Christus
 ad Deum, ut offerat dona, et sacri- | non semetípsum clarificávit ut pón-
 ficia pro peccátis : qui condolére | tífex fieret : sed qui locútus est
 possit iis, qui ignórant, et errant : | ad eum : Fílius meus es tu, ego
 quóniam et ipse circúmdatus est | hódie génui te. Quemádmódu[m] et
 infirmitáte : et proptérea debet, | in álio loco dicit : Tu es sacerdos
 quemádmódu[m] pro pópulo, ita | in aetérnum, secúndum órdu[m]
 étiam et pro semetípso offerre pro | Melchisedech.

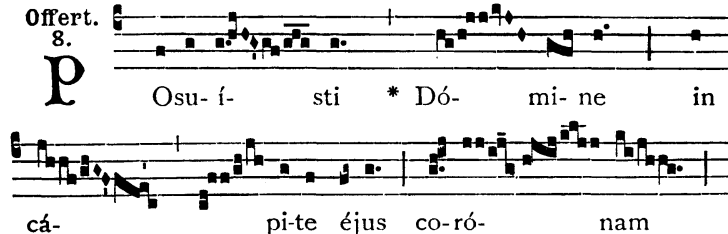
Gradual. Ecce sacerdos mágnus. *p.* 1183.

Allelúia, allelúia. *V.* Ego sum pástor. *p.* 818.

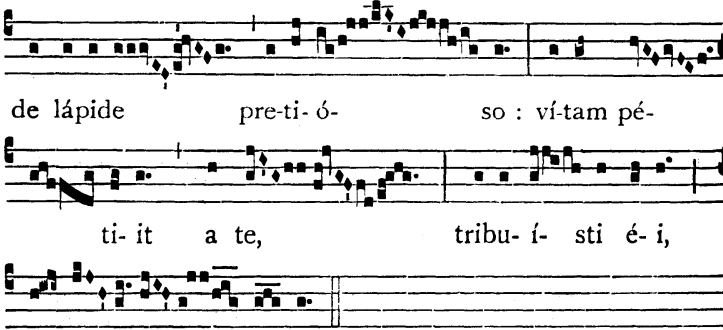
Gospel. Ego sum pastor bonus. *p.* 818.

Offert.

8.



P Osu- í- sti * Dó- mi- ne in
 cá- pi-te éjus co-ró- nam



de lápide pre-ti-ó- so : ví-tam pé-
 ti-ít a te, tribu-í- sti é- i,
 al-le- lú- ia.

Secret.

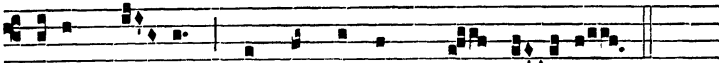
MUnera tibi, Dómine, dicata Pontifice, per eádem nos placátus
 sanctifica : et intercedente inténde. Per Dóminum.
 beáto Thoma Mártyre tuo atque

Comm.

2.

E

- go sum * pástor bó- nus, et cognóscó



óves mé- as, et cognóscunt me mé- ae.

Postcommunion.

Haec nos commúnio, Dómine, atque Pontifice, caeléstis remédii
 purget a crimine : et interce- fáciat esse consórtes. Per Dómi-
 dente beáto Thoma Mártyre tuo num nostrum.

At Vespers. Antiphons and Psalms of the Nativity, p. 411.

Chapter. Beátus vir qui suffert. p. 1126.

Hymn. Déus tuórum militum. p. 419. V̄. Jústus ut pálma. p. 1128.

Ant. ad Magn. Qui vult venire post me. p. 1128.

*Commemoration of the following day within the Octave of the Nativity.
 (Ant. Hódie. V̄. Nótum. Prayer. Concéde. p. 413).*

Within the Octave of the Nativity.

Mass. Púer nátus est. p. 408.

Epistle. Caríssime : Appáruit. p. 404. — **Gospel.** Pastóres. p. 405.

DECEMBER 31.

S. Silvester Pope and Confessor. *Double.*

AT FIRST VESPERS.

Antiphons and Psalms of the Nativity, p. 411. — From the Chapter, all is taken from the Common of a Confessor and Bishop, p. 1173. — Commemoration of the Nativity, p. 413.

Mass. Si diligis me. p. 1122^r.

Collect.

G Regem tuum, Pastor aetérne, | cem, perpétua protectióne custódi;*
placátus inténde : † et per beá- | quem totíus Ecclésiae praestítisti
tum Silvéstrum Summum Pontífi- | esse pastórem. Per Dóminum.

Commemoration is then made of the Nativity, p. 408.

THE CIRCUMCISION OF OUR LORD
and Octave of the Nativity.

Double of II Class.

AT FIRST VESPERS.

All as at 2nd Vespers, p. 442, except the following :

V. Vérbum cáro fáctum est, allelúia.

R. Et habitávit in nóbis, allelúia.

At Magn.
Ant. 8. G

P

Ro-pter ními-am * ca-ri-tátem sú-am, qua di-

lé-xit nos Dé-us, Fí-li-um sú-um mí-sit in simi-

li-tú-dinem cárnis peccá-ti, alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. 212, or p. 218. — Prayer. Deus, qui salútis. p. 441.

No Commemoration is made unless a feast, which is a Double of II Class, should fall on Dec. 31st.

At Prime. Ant. O admirábile commércium. p. 442. *In the Short Resp.*
V. Qui nátus es. p. 229. *Short Lesson. Ipsi peribunt. p. 442.*

AT TERCE.

*Hymn, p. 407.**Ant. Quando natus es. p. 443. Chapter of Vespers. Apparuit. p. 444. Short Resp. Verbum caro. V. Ipse invocabit me. p. 407.*

AT MASS.

Introit. Puer natus est. p. 408.

Collect.

DEus, qui salutis aeternae, beatae
 Mariae virginitate fecunda,
 humano generi praemia praestitisti : † tribue quaesumus ; ut ipsam
 pro nobis intercedere sentiamus, * per quam meruimus auctorem
 vitae suscipere, Dominum nostrum
 Jesum Christum Filium tuum. Qui
 tecum vivit et regnat in unitate.

Epistle. Apparuit gratia Dei. p. 392. — Graduel. Viderunt. p. 409.

7.

A

Lle- lú- ia. * ij.

V. Multi- fá- ri- e o-

lim Dé- us loquens in prophé- tis, no-

vissime di- é- bus í- stis locú-tus est nó-

bis in Fí- li- o * sú- o.

† Sequentia sancti Evangelii secundum Lucam. *Luc. 2. c.*

IN illo tempore : Postquam con-
 summati sunt dies octo ut cir-
 cumcideretur puer : vocatum est nomen ejus Jesus, quod vocatum
 est ab Angelo, priusquam in útero
 conciperetur. Credo.

Offertory. Tui sunt caeli. p. 410.

Secret.

MUnéribus nostris, quaesumus | stérilis, et cleméner exáudi. Per
Dómine, precibusque suscé- | Dóminum.
ptis : et caeléstibus nos munda my-

Communion. Vidérunt. p. 410.

Postcommunion.

HAec nos commúnio, Dómine, | María, caeléstis remédii fáciat esse
purget a crimine : et interce- | consórtes. Per eúndem Dóminum.
dente beáta Virgine Dei Genitríce |

AT SEXT.

Ant. Rúbum quem víderat. p. 443.

Chapter.

Heb. 1. c.

ET : Tu in princípío Dómine ter- | num tuárum sunt caeli.
ram fundásti : * et ópera má- |

Short Resp. Nótum fécit. *Ps.* Vidérunt. p. 441.

AT NONE.

Ant. Ecce María. p. 444.

Chapter.

Heb. 1. d.

IPsi peribunt, tu autem permané- | mutábis eos, et mutabúntur : * tu
bis : † et omnes sicut vestimén- | autem idem ipse es, et anni tui non
tum veteráscent : et velut amíctum | deficient.

Short Resp. Vidérunt ómnes. *Ps.* Vérbum cáro. p. 441.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 6. F. p. 132. — 2. Laudáte púeri. 3. a 2. p. 149. — 3. Laetátus sum. 4. E. p. 171. — 4. Nisi Dóminus. 1. f. p. 175. — 5. Láuda Jerúsalem. 2. D. p. 203.

1. Ant.

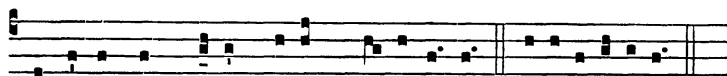
6. F

O

admi-rábi-le commérci- um ! * Cre-á-tor gé-

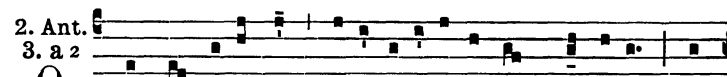
ne-ris humáni, animá- tum córpus súmens, de Virgine

násci digná- tus est : et procédens hómo si-ne sérnine,

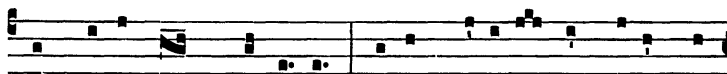


lārgi-tus est nóbis sú-am de- i-tá-tem. E u o u a e.

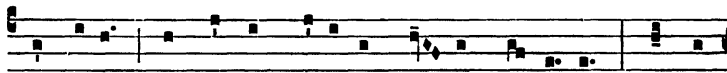
2. Ant.



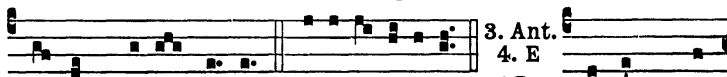
Q Uando nātus es * ineffabí-li-ter ex Vírgine, tunc



implétae sunt Scriptúrae : sic-ut plúvi- a in véllus de-

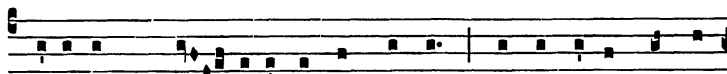


scendísti, ut sálvum fáce-res gé- nus húmá-num : te lau-

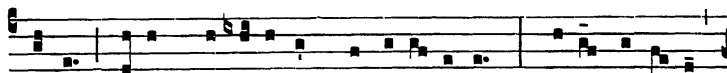


dámus Dé-us nóster. E u o u a e.

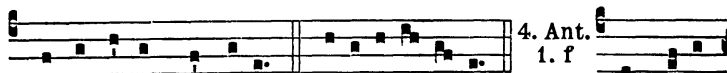
R Ubum quem



vide-rat * Mó- yses incombústum, conservá-tam agnó-

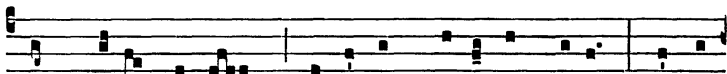


vimus tú-am laudábi-lem virgi-ni-tá-tem : Dé- i Gé-ni-trix,



intercéde pro nóbis. E u o u a e.

G Erminá-



vit * rádix Jése, órta est stélla ex Jácob : Vírgo



pépe-rit Salva-tó- rem : te laudámus, Dé- us nóster.

5. Ant. 2. D

E u o u a e. **E** Cce Ma-rí- a * génu- it nóbis Sal-
 vatórem, quem Jo-ánnes vídens exclamá-vit, dí-cens :
 Ecce Agnus Dé- i, ecce qui tóllit † peccá-ta múndi,
 alle-lú- ia. *After Septuag.* † peccá-ta múndi. E u o u a e.

Chapter.

Titus 2. c.

Appáruit grátia Dei Salvatóris | tatem et saeculária desidéria, *
 nostri ómnibus homínibus, † sóbrie, et juste, et pie vivámus in
 erúdiens nos, ut abnegátes impie- | hoc saéculo.

Hymn. Jesu Redemptor ómnium. p. 365.

∩. Nótum fécit Dóminus, allelúia. R̄. Salutáre súum, allelúia.

At Magn.
 Ant. 2. A

M

A- gnum * haeredi-tá-tis mysté- ri- um :

témpulum Dé- i fáctus est ú-te-rus nésci- ens ví-rum : non

est pollútus ex é- a cárnem assúmens : ómnes géntes

véni- ent, dicétes : Gló-ri- a tíbi Dó- mine. E u o u a e.

Cant. Magnificat. 2. A. p. 208, or p. 214.

Prayer. Deus, qui salútis. p. 441.

No Commemoration is made.

SUNDAY BETWEEN THE CIRCUMCISION AND THE EPIPHANY.
 FEAST OF THE MOST HOLY NAME OF JESUS.

Double of II Class.

¶ *When the Feast of the Holy Name of Jesus is celebrated on Jan. 2nd, no Commemoration of this Feast is made at Second Vespers of the Circumcision.*

AT FIRST VESPERS.

All as at Second Vespers, p. 451. except the following :

At Magn.
 Ant. 8. G

F Ecit * mí-hi mágna qui pót-ens est, et sán-

ctum nómen é-jus, alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218. — Prayer. Deus, qui unigénitum. p. 446.

No commemoration is made of the Sunday. If the Feast of the Holy Name of Jesus is celebrated on Jan. 5th, a commemoration is made of the Vigil of the Epiphany, p. 454.

At Compline and at the Little Hours, the Hymn is sung as for the Nativity, p. 367.

AT PRIME.

Ant.
 8. G

O - le-um effúsum * nómen tú-um : íde-o ado-le-

scéntulae di-lexérunt te. E u o u a e.

Psalms as on Feasts, p. 226. In the Short Resp., the V̄. Qui natus es de María Vírgine. is said, p. 229. Short Lesson. Omne quodcúmque. p. 451.

Hymn, p. 407.

AT TERCE.

Ant.
 3. a

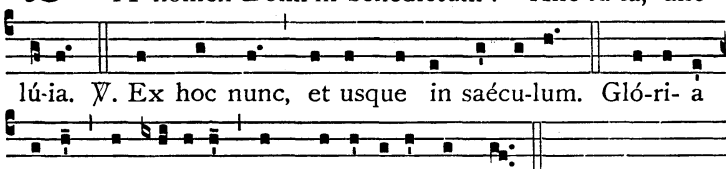
S Ci-tó-te * qui-a Dóminus ípse est Dé-us, cú-jus

nómen in aetérnum. E u o u a e.

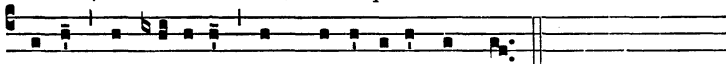
Chapter of Vespers. Fratres : Christus. p. 452.

Short
Resp.**S**

IT nómen Dómi-ni benedíctum : * Alle-lú-ia, alle-



lú-ia. V. Ex hoc nunc, et usque in saécu-lum. Gló-ri-a



Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

V. Afférte Dómino glóriam et honórem, allelúia.

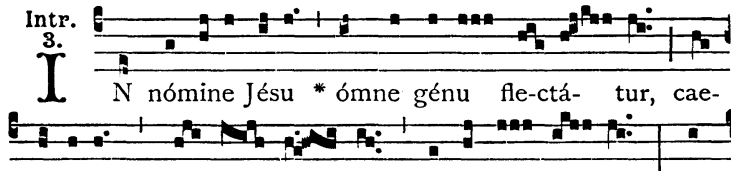
R. Afférte Dómino glóriam nómini éjus, allelúia.

AT MASS.

Intr.

I

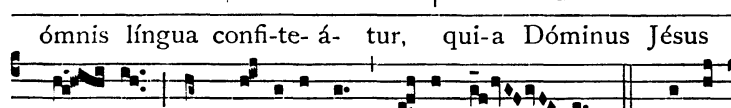
N nómine Jésu * ómne génu fle-ctá-tur, cae-



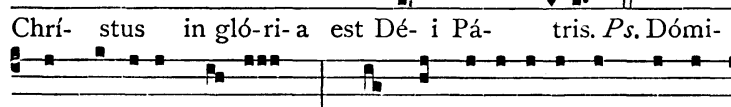
lésti-um, ter-ré-stri-um et infer-nó-rum : et



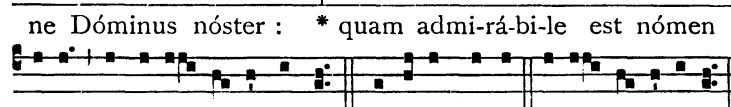
ómnis língua confi-te-á-tur, qui-a Dóminus Jésus



Chrí-stus in gló-ri-a est Dé-i Pá-tris. Ps. Dómi-



ne Dóminus nóster : * quam admi-rá-bi-le est nómen



tú-um in uni-vér-sa térra! Gló-ri-a Pátri. E u o u a e.

Collect.

DEus, qui unigénitum Fílium | cujus sanctum nomen venerámur
tuum constituisti humáni géne- | in terris, * ejus quoque aspéctu per-
ris Salvatórem, et Jesum vocári | fruámur in caelis. Per eúmdem
jussisti : † concéde propítius; ut | Dóminum.

If this Feast fall on Jan. 5th., the Collect of the Vigil of the Epiphany is added.

Lectio Actuum Apostolorum. Act. 4. b.

IN diébus illis : Petrus replétus Spí-
ritu Sancto, dixit : Principes pó-
puli et senióres, audíte. Si nos hódie
dijudicámur in benefácto hóminis
infirmi, in quo iste salvus factus est,
notum sit ómnibus vobis, et omni
plebi Israel : quia in nómine Dó-
mini nostri Jesu Christi Nazaráni,
quem vos crucifixístis, quem Deus

suscitávit a mórtuis, in hoc iste astat
coram vobis sanus. Hic est lapis, qui
reprobátus est a vobis aedificánti-
bus : qui factus est in caput ánguli :
et non est in álio áliquo salus. Nec
enim áliud nomen est sub caelo
datum homínibus, in quo opórteat
nos salvos fieri.

Grad.

3.

S

Al- vos fac nos, *Dómine Dé- us nó-

ster, et cóngrega nos de na-ti- ó- ni-

bus : ut confi- te-ámur nó-

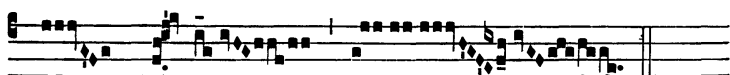
mi- ni sán-cto tú- o, et glo- ri-

é- mur in gló- ri- a tú- a.

V. Tu, Dómine, páter nóster,

et redém-

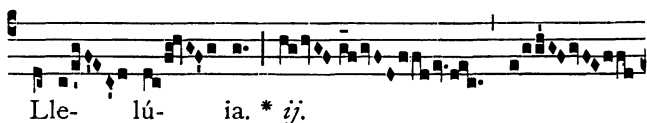
ptor nó- ster : a saé- cu- lo nó-



men * tú- um.

1.

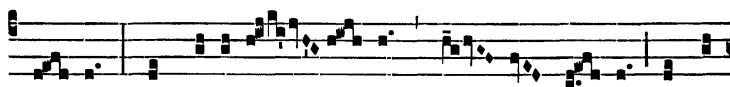
A



Lle- lú- ia. * ij.



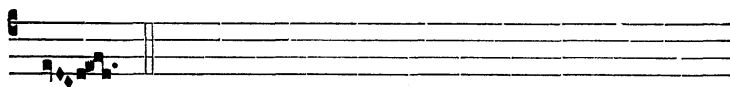
∇. Láudem Dómi-ni loqué- tur os



mé- um, et benedí- cat ó- mnis cá- ro nómen



sánctum * é- jus.



Gospel of the Circumcision, p. 441.

Credo.

Offert.

1.

C

Onfi-té-bor * tí- bi, Dómi-ne Dé- us mé-



us, in tó- to cór- de mé- o,



et glo- ri- fi- cá- bo nó- men tú-um in ae-tér-

num : quóni- am tu, Dó- mine, su- á- vis et mí- tis
 es : et múl- tae mi- se- ricór- di- ae ómnibus invo-
 cánti- bus te, al- le-
 lú- ia.

Secret.

Benedictio tua, clementissime Deus, qua omnis viget creatúra, sanctíficet, quaésumus, hoc sacrificium nostrum, quod ad glóriam nóminis Fílii tui Dómini nostri Jesu

Christi offérimus tibi : ut majestáti tuae placére possit ad laudem, et nobis proficere ad salutem. Per eúndem Dóminum.

Preface of the Nativity, p. 8.

Comm. 8.

O-mnes géntes * quascúmque fe- cí- sti, vé- ni-
 ent, et ado- rá- bunt co- ram te Dómi- ne, et glo-
 ri- fi- cá- bunt nómen tú- um : quóni- am mágnus es tu,
 et fá- ci- ens mi- ra- bí- li- a : tu es Dé- us só-
 lus, alle- lú- ia.

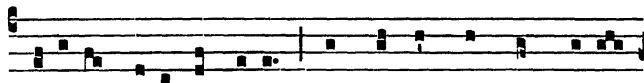
Postcommunion.

Omnipotens aetérne Deus, qui creásti et redemísti nos, réspice propítius vota nostra : et sacrificium salutáris hóstiae, quod in honórem nóminis Fílii tui, Dómini nostri Jesu Christi, majestáti tuae obtúlimus, plácido et bénigno vultu suscípere dignéris; ut grátia tua nobis infúsa, sub glorióso nómine Jesu, aetérnae praedestinatiónis título, gaudeámus nómina nostra scripta esse in caelis. Per eúndem Dóminum.

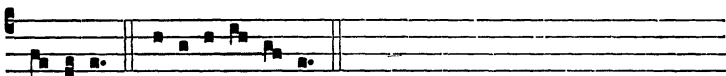
AT SEXT.

Ant.

4. E

S

I-tívit * ánima mé-a ad nómen sánctum tú-um



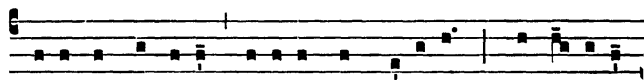
Dómine. E u o u a e.

Chapter.

Phil. 2. b.

IN nómine Jesu omne genu flectá-tur caeléstium, terrestrium, et infernórum : † et omnis lingua con-fiteátur, * quia Dóminus Jesus Christus in glória est Dei Patris.

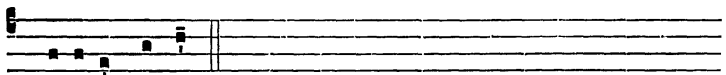
Short Resp.

A

Fferte Dómino gló-ri-am et honórem : * Alle-lú-ia,



alle-lú-ia. V. Afferte Dómino gló-ri-am nómini éjus.



Gló-ri-a Pátri.

V. Magnificáte Dóminum mécum, allelúia.

R. Et exaltémus nómen éjus in idípsum, allelúia.

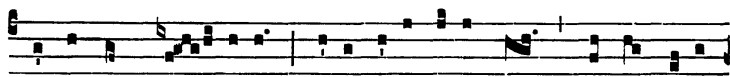
AT NONE.

Ant.

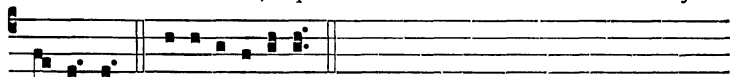
1. a 3

J

Uvenes et vírgines, * sénes cum juni- ó-ribus laudá



te nómen Dó- mini, qui- a exaltátum est nómen éjus



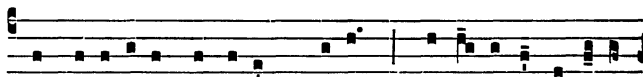
so- lí- us. E u o u a e.

Chapter.

Col. 3. c.

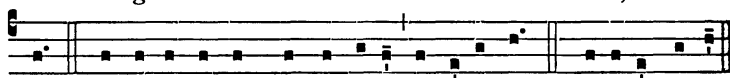
OMne quodcúmque fácitis in ver- | grátias ágentes Deo et Patri per
bo, aut in ópere : † ómnia in | ipsum.
nómine Dómini Jesu Christi fácite,* |

Short
Resp.



M

Agni- ficáte Dóminum mécum : * Alle- lú- ia, allelú-



ia. Ψ . Et exaltémus nómen éjus in idípsum. Gló- ri- a Pátri.

Ψ . Adjutórium nóstrum in nómine Dómini, allelúia.

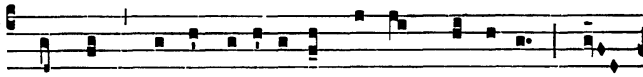
R̄. Qui fécit caelum et térram, allelúia.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 5. a. p. 138.
— 3. Beátus vir. 3. a 2. p. 143. — 4. Laudáte púeri. 4. E. p. 150. —
5. Crédidi. 8. c. p. 165.

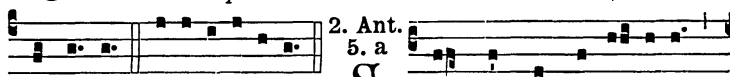
1. Ant.

8. G



O

-mnis * qui invocáve- rit nómen Dómi- ni, sál-



2. Ant.

5. a

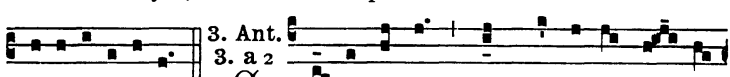
S

Anctum et terrí- bi- le *

vus é- rit. E u o u a e.



nómen é- jus, in- í- ti- um sapi- énti- ae tímor Dómi- ni.



3. Ant.

3. a 2

E

E u o u a e.

- go autem * in Dómi- no gau- dé-



bo, et exsultábo in Dé-o Jé-su mé-o. E u o u a e.

4. Ant.

4. E

A

só-lis órtu * usque ad occásum laudábi-le nó-



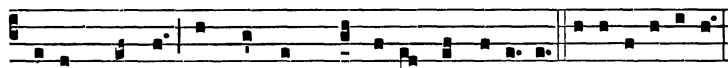
men Dómi-ni. E u o u a e.

5. Ant.

8. e

S

Acri-fi-cábo * hó-



sti-am láudis, et nómen Dómi-ni invocábo. E u o u a e.

Chapter.

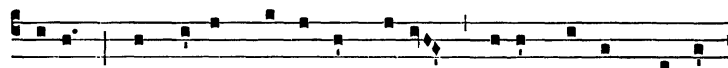
Phil. 2.

FRatres : Christus humiliávit se- | illum, et donávit illi nomen quod
metípsum, factus obédiens us- | est super omne nomen : * ut in nó-
que ad mortem, mortem autem cru- | mine Jesu omne genu flectátur.
cis. † Propter quod et Deus exaltávit

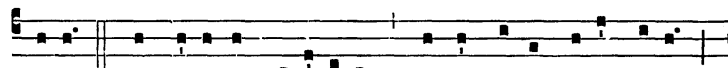
Hymn.

1.
J

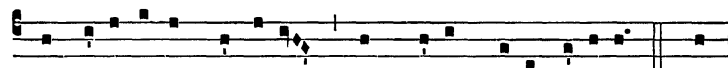
Esu dúlcis memó-ri-a, Dans vé-ra córdis gáu-



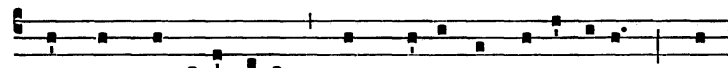
di-a : Sed super mel et ómni-a, Ejus dúlcis praesén-



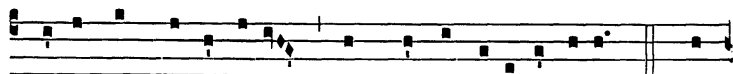
ti-a. 2. Nil cáni-tur su-ávi-us, Nil audí-tur jucúndi-us,



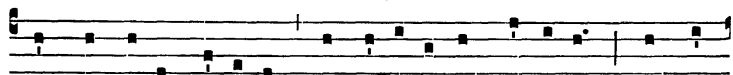
Nil cogi-tá-tur dúlci-us, Quam Jé-sus Dé-i Fí-li-us. 3. Jé-



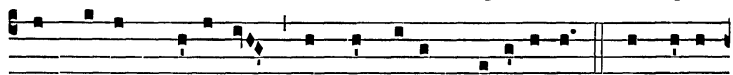
su spes paeni-téntibus, Quam pí-us es pe-téntibus! Quam



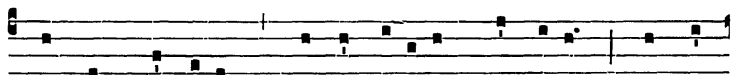
bónus te quaeréntibus! Sed quid inveni- éntibus? 4. Nec



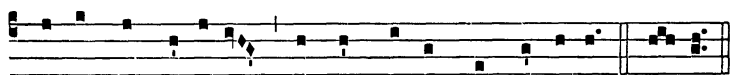
língua vá-let dí-ce-re, Nec lítte-ra expríme-re : Expér-



tus pót-est créde-re, Quid sit Jésum dí-líge-re. 5. Sis Jésu



nóstrum gáudi- um, Qui es futúrus praémi- um : Sit nó-



stra in te gló-ri- a, Per cúncta semper saécu-la. Amen.

This doxology never changes.

∇. Sit nómen Dómini benedíctum, allelúia.

Ɀ. Ex hoc nunc, et usque in saéculum, allelúia.

At Magn.

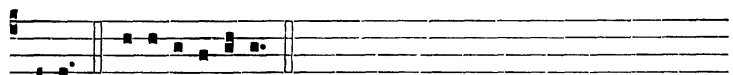
Ant. 1. g

V

O-cá-bis * nómen é-jus Jé-sum : ípse enim sál-



vum fá-ci-et pópu-lum sú-um a peccá-tis e- ó-rum, alle-



lú-ia. E u o u a e.

Cant. Magnificat. 1. g. p. 207, or p. 213.

Prayer.

DEus, qui unigénitum Fílium | sanctum nomen venerámur in ter-
 ris, * ejus quoque aspéctu perfruá-
 ris Salvatórem, et Jesum vocári jus-
 sisti : † concéde propítius; ut, cujus | num.

¶ *When the Feast of the Holy Name of Jesus is celebrated on Jan. 5th, Vespers are said of the Epiphany with commemoration of the Holy Name.*

¶ *Wherever the Octave of St. Stephen is of Double Major rite, a commemoration is made on Jan. 2nd as follows :*

Ant. Sepeliérunt Stéphánum. p. 420. ¶. Stéphanus vídit.

Prayer.

<p>OMnípotens sempitérne Deus, qui primitias Mártyrum in beáti Levítæ Stéphani sángine dedicásti : † vítvæ Stéphani sángine dedicásti : † tribue, quaésumus; ut pro nobis intercessór exsístat, * qui pro suis</p>	<p>étiam persecutóribus exorávit Dóminum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitáte.</p>
---	--

JANUARY. 5.

Eve of the Epiphany.

II Class. Semi-double.

This Vigil has all the privileges of a Sunday.

AT FIRST VESPERS.

Antiphons and Psalms of Second Vespers of the Circumcision, p. 442.

Chapter. Fratres : Quanto témpore. p. 437.

Hymn. Jésu Redémptor ómnium. p. 365.

¶. Nótum fécit Dóminus, allelúia. R̄. Salutáre súum, allelúia.

At Magn. Ant. Púer Jésus, p. 437.

Prayer. Omnípotens sempitérne Deus. p. 434.

Commemoration of St. Telesphorus, Pope and Martyr. Ant. Iste sánctus. ¶. Glória et honóre. p. 262.

Prayer.

<p>GRegem tuum, Pastor aetérne, placátus inténde : † et per beátum Telésphorum Mártyrem tuum atque Summum Pontíficem, per-</p>	<p>pétua protectióne custódi; * quem totíus Ecclésiæ praestitísti esse pastórem. Per Dóminum.</p>
---	---

At Compline, the Psalms of Sunday are said. The Preces are omitted.

At the Little Hours, Antiphons of the Circumcision, p. 442; the remainder from the Sunday within the Octave of the Nativity, p. 433 and p. 436.

Mass of the Sunday within the Octave of the Nativity, p. 433, except for the following :

Second Collect of St. Telesphorus, Pope and Martyr. Gregem, as above.
Third Collect of Our Lady. Deus, qui salútis. p. 441.

† *Sequentia sancti Evangelii secundum Matthaeum. Matth. 2.*

<p>IN illo témpore : Defúncto Heróde, ecce Angelus Dómini aparuit in somnis Joseph in Aegýpto, dicens : Surge, et áccipe púerum, et matrem ejus, et vade in terram</p>	<p>Israel : defúncti sunt enim, qui quae-rébant ánimam púeri. Qui consúr-gens, accépit púerum, et matrem ejus, et venit in terram Israel. Audiens autem quod Archeláus regná-</p>
---	---

ret in Judaëa pro Heróde patre suo, quæ vocátur Názareth : ut admí-
tímit illo ire : et admónitus in phléretur quod dictum est per pro-
somnia, secéssit in partes Galilaëæ. phétas : Quóniam Nazaraëus vocá-
Et véniens habitávit in civitaté, bitur. Credo.

Secret of St. Telesphorus. Oblátis. p. 1122⁵.

Secret of Our Lady. Tua Dómine. p. 1268.

Preface of the Nativity, p. 8.

Postcommunion of St. Telesphorus. Relectióne. p. 1123.

Postcommunion of our Lady. Haec nos. p. 442.

Vespers of the Epiphany without any commemoration.

Compline of Sunday.

THE EPIPHANY OF OUR LORD.

Double of I Class with Octave.

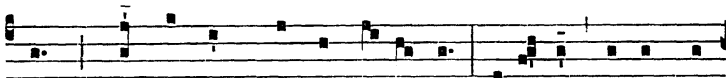
AT FIRST VESPERS.

All as at second Vespers, p. 463, except the fifth Psalm, which is Laudate Dóminum. 7. c 2. p. 168, and the following.

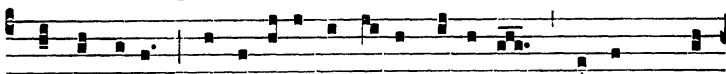
At Magn.
Ant. 8. G

Ω

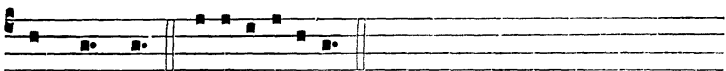
A-gi * vidén-tes stéllam, dixé- runt ad ínvi-



cem : Hoc sígnum mágni Ré-gis est : e-ámus, et inqui-



rámus é-um, et offerámus é- i mún-e-ra, áurum, thus



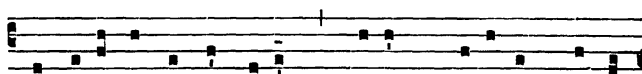
et mýrrham. E u o u a e. *Cant. Magnificat. 8. G. p. 212, or p. 218.*

Prayer. Deus, qui hodiérna die. p. 459.

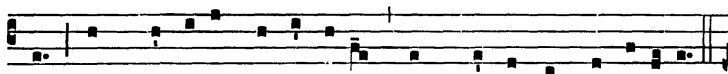
Tone of the Hymn at Compline.

8.

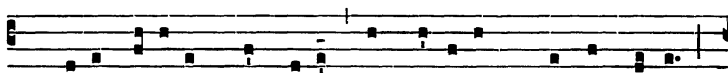
T



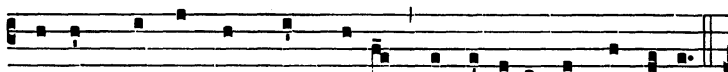
E lúcis ante términum, Rérum Cre-á-tor, pósci-



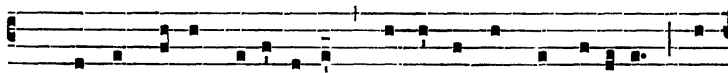
mus, Ut pro tú-a cleménti-a, Sis praesul et custódi-a.



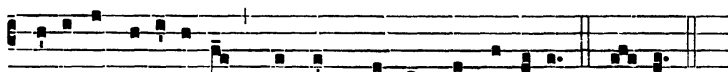
2. Procul recédant sómni-a, Et nócti-um phantásma-ta :



Hostémque nóstrum cómprime, Ne pollu-ántur córpo-ra.



3. Praesta, Pá-ter pi-íssime, Patrique cómpar Unice, Cum



Spí-ri-tu Parácli-to, Régnans per ómne saécu-lum. Amen.

This Tone is used at Compline and at the Little Hours throughout the Octave.

AT LAUDS.

Antiphons of Second Vespers, p. 463. Psalms of Feasts, p. 221. Chapter. Surge. p. 464.

Hymn.

3.
O



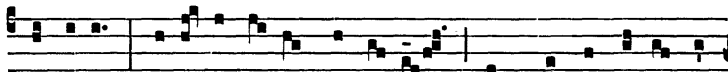
só-la magnárum úrbi-um Má-jor Béthlem, cui



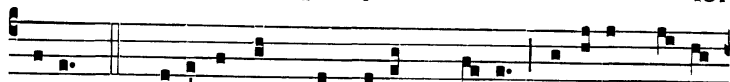
cónti-git Dúcem sa-lú-tis caéli-tus Incorporá-tum gí-



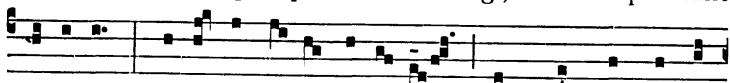
gne-re : 2. Quem stélla, quae só-lis ró-tam Víncit decó-re ac



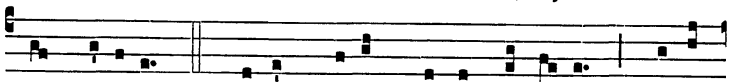
lúmine, Venísse térris núnti-at Cum cárne terréstri



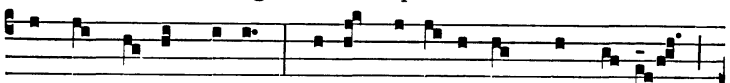
Dé-um. 3. Vidé-re postquam illum Má-gi, E-ó-a prómunt



múne-ra : Stra-tíque vó-tis óffe-runt Thus, mýrrham et áu-



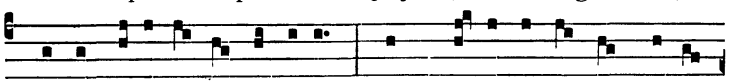
rum régi-um. 4. Régem De-úmque annúnti-ant Thesáu-



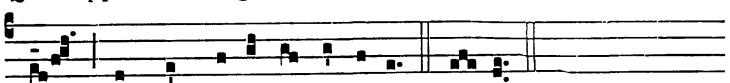
rus, et frágrans ódor Thú-ris Sabaé-i, ac mýrrhe-us



Púlvis sepúlcrum praédocet. 5. Jé-su, tí-bi sit gló-ri-a,



Qui apparu-í-sti géntibus, Cum Pátre et álmo Spí-ri-

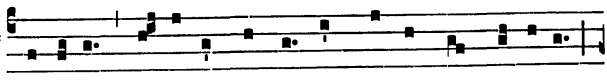


tu, In sempi-térna saécu-la. Amen.

℣. Adoráte Déum, allelúia. ℞. Omnes Angeli éjus, allelúia.

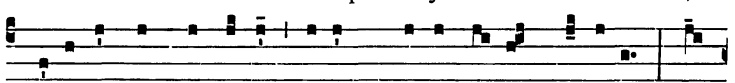
At Bened.

Ant. 8. G*

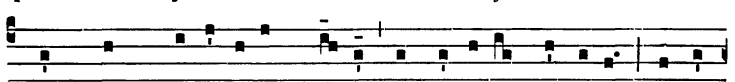


h

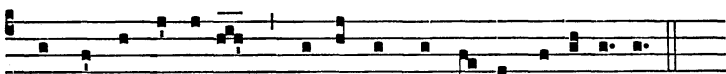
Odi-e * caelésti sponso júnta est Ecclé-si-a,



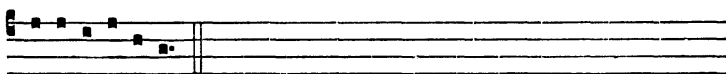
quóni-am in Jordáne lávit Chrístus é-jus crímina : cúr-



runt cum muné-ribus Má-gi ad regá-les núpti-as, et ex



áqua fácto víno laetántur conví-vae, alle-lú-ia.



E u o u a e.

Prayer. Deus, qui hodiérna die. *p.* 459.

At Prime. *The Hymn is sung in the tone indicated for Terce. Ant.* Ante lucíferum génius. *p.* 463. *In the Short Resp., the √.* Qui apparuísti hódie. *is said, p.* 229. *This √. is said throughout the Octave. Short Lesson Omnes de Sába. p.* 462.

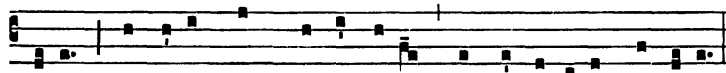
AT TERCE.

Hymn.

8.

R

Unc Sáncte nóbis Spí-ri-tus, Unum Pátri cum Fí-



li-o, Dignáre prómptus ínge-ri, Nóstro re-fúsus péctori.

Os, língua, mens, sénsus, vígor,
Confessióem pérsoneut :
Flamméscat ígne cáritas,
Accéndat árdor próximos.

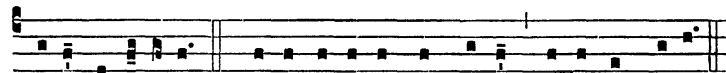
Praesta, Páter piíssime,
Pátrique cómpar Unice,
Cum Spíritu Paráclito,
Régnans per ómne saéculum. Amen.

Ant. Vénit lúmen túm. *p.* 463. *Chapter of Vespers : Surge. p.* 464.

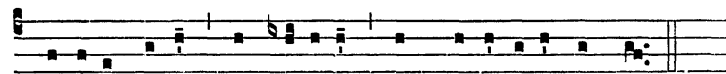
Short
Resp.

R

Eges Thársis et ínsulae múnera ófferent : * Alle-



lú-ia, alle-lú-ia. √. Réges Arabum et Sába dóna addúcent.



Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

√. Omnes de Sába vénient, allelúia.

R. Aurum et thus deferéntes, allelúia.

AT MASS.

Intr.

2.

G

C-ce * advé- nit domi- nator Dó- mi- nus :

et régnum in má- nu é- jus, et pot-é- stas, et

impé- ri- um. *Ps.* Dé- us, judí- ci- um tú- um Régi da : *

et justí- ti- am tú- am Fí- li- o Ré- gis. Gló- ri- a Pátri.

E u o u a e.

Collect.

DEus, qui hodiérna die Unigénitum tuum géntibus stella duce revelásti : † concéde propítius; ut qui jam te ex fide cognóvimus, *

usque ad contemplándam spéciem tuae celsitúdinis perducámur. Per eúndem Dóminum.

Lectio Isaiae Prophetæ. *Is. 60.*

SURge, illumináre Jerúsalem : quia venit lumen tuum, et glória Dómini super te orta est. Quia ecce ténebrae opérient terram, et caligo pópulos : super te autem oriétur Dóminus, et glória ejus in te vidébitur. Et ambulábunt gentes in lúmine tuo, et reges in splendóre ortus tui. Leva in circúitu óculos tuos, et vide : omnes isti congregáti sunt, venérunt tibi : filii tui de lon-

ge vénient, et filiae tuæ de látere surgent. Tunc vidébis, et áfflues, mirábitur et dilatábitur cor tuum, quando convérsa fúerit ad te multitúdo maris, fortitúdo géntium vénerit tibi. Inundátio camelórum opériet te, dromedárii Mádian et Epha : omnes de Saba vénient, aurum et thus deferéntes, et laudem Dómino annuntiántes.

Grad.

5.

O

- mnes * de Sá- ba véni- ent,



áu-rum et thus de-fe-rén-tes, et láudem Dómino an-



nun-ti-án-tes. *V.* Súrge,



et illuminá- re Jerú- sa- lem :



qui-a gló- ri- a Dó- mi-ni su- per te * ór- ta



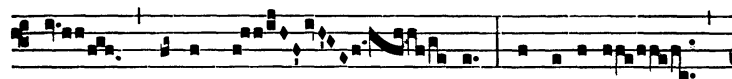
est.

2.

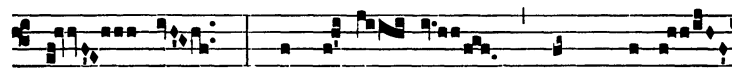
A



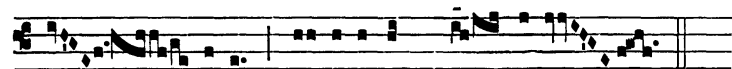
Lle-lú-ia. * *ij.* *V.* Ví- di-



mus stéllam é- jus in Ori-én-



te, et vé-ni- mus cum muné-



ribus ad-orá-re * Dó- minum.

† Sequentia sancti Evangelii secundum Matthaeum.

Matth. 2.

CUM natus esset Jesus in Bethlehem Juda in diebus Herodis regis, ecce Magi ab Oriente venerunt Jerosolymam, dicentes : Ubi est qui natus est rex Judaeorum? Vidimus enim stellam ejus in Oriente, et venimus adorare eum. Audiens autem Herodes rex, turbatus est, et omnis Jerosolyma cum illo. Et congregans omnes principes sacerdotum, et scribas populi, sciscitabatur ab eis, ubi Christus nasceretur. At illi dixerunt ei : In Bethlehem Judae : sic enim scriptum est per Prophetam : Et tu Bethlehem terra Juda, nequaquam minima es in principibus Juda : ex te enim exiet dux, qui regat populum meum Israel. Tunc Herodes, clam vocatis Magis, diligenter didicit ab eis tempus stellae, quae apparuit eis :

et mittens illos in Bethlehem, dixit : Ite, et interrogate diligenter de puero : et cum invenieritis, renuntiatis mihi, ut et ego veniens adorem eum. Qui cum audissent regem, abiierunt. Et ecce stella, quam viderant in Oriente, antecederat eos, usque dum veniens staret supra, ubi erat puer. Videntes autem stellam, gavisi sunt gaudio magno valde. Et intrantes domum, invenerunt puerum cum Maria matre ejus (*Here all kneel*), et proci dentes adoraverunt eum. Et apertis thesauris suis, obtulerunt ei munera, aurum, thus, et myrrham. Et responso accepto in somnis, ne redirent ad Herodem, per aliam viam reversi sunt in regionem suam.

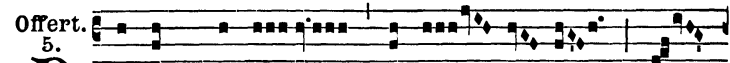
Credo.

Offert.

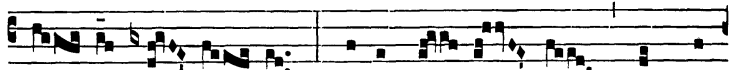
5.

R

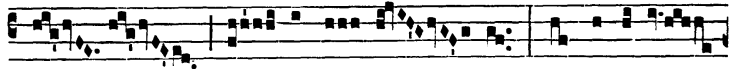
Eges Tharsis * et insulae mu-

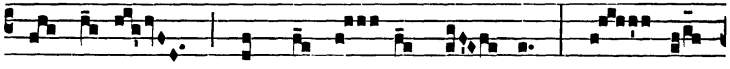


ne- ra offerent : reges Arabum et Sa-



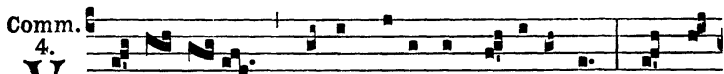
ba dona adducent : et adorabunt e- um omnes reges terrae, omnes



gentes servient ei.


Secret.

Cclésiae tuae, quaesumus Dó-
mine, dona propítius intúere :
quibus non jam aurum, thus, et
myrrha profértur ; sed quod eisdem
munéribus declarátur, immolátur
et súmitur, Jesus Christus Fílius
tuus Dóminus noster : Qui tecum
vivit.

Comm. 
4. **V** I-di-mus * stéllam éjus in O-ri-énte, et vé-


nimus cum muné-ri- bus adoráre Dómi- num.

Postcommunion.

Praesta, quaesumus omnipotens
Deus : ut quae solémni cele-
brámus officio, purificátae mentis
intelligéntia consequámur. Per Dó-
minum.

AT SEXT.

Ant. Apértis thesáuris. *p.* 463.

Chapter.

Isaias. 60.

Leva in circúitu óculos tuos, et
vide : † omnes isti congregáti
sunt, venérunt tibi : * filii tui de
longe vénient, et filiae tuae de lá-
tere surgent.

Short 
Resp. **O** -mnes de Sába véni- ent : * Alle-lú-ia, alle-lú-ia.



V. Aurum et thus de-feréntes. Gló-ri- a Pátri. *p.* 458.

V. Adoráte Dóminum, allelúia.

R. In áula sáncta éjus, allelúia.

AT NONE.

Ant. Stélla ista. *p.* 464.

Chapter.

Isaias. 60.

Omnes de Saba vénient, † aurum | Dómino annuntiántes.
et thus de-feréntes, * et laudem |

Short
Resp.**A**D-orá-te Dóminum : * Alle-lú-ia, alle-lú-ia. *∇*. In áu-la sáncta éjus. Gló-ri-a Pátri. *p.* 458.*∇*. Adorate Déum, allelúia.*R.* Omnes Angeli éjus, allelúia

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 2. D. *p.* 129. — 2. Confitebor. 1. *g.* *p.* 133.
— 3. Beátus vir. 1. *g.* *p.* 140. — 4. Laudate púeri. 4. E. *p.* 150. — 5. In
éxitu. 7. *c.* *p.* 157.

1. Ant.

A

Nte lucí-ferum géni-tus, * et ante saécu-la, Dó-

mi-nus Salvá-tor nóster hódie mún-do appáru-it.

2. Ant.

1. *g.* *z*

E u o u a e.

V

Enit lúmen tú-um * Je-rú-sa-

lem, et gló-ri-a Dó-mi-ni super te ór-ta est,

et ambu-lábunt géntes in lúmi-né tú-o, al-le-lú-ia.

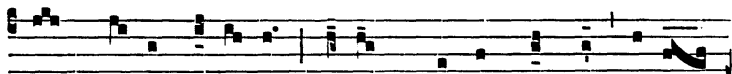
3. Ant.

1. *g.* *z*

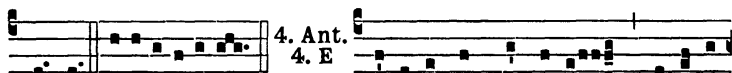
E u o u a e.

A

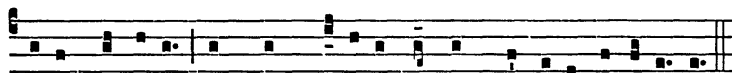
-pértis thesáuris sú-is * ob-tu-lé-



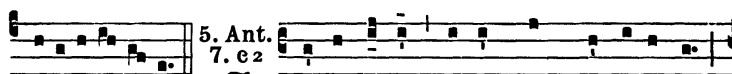
runt Má-gi Dómi-no áurum, thus et mýrrham, alle-



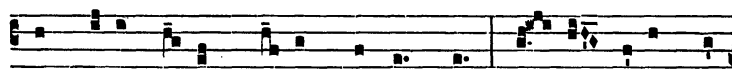
lú-ia. E u o u a e. **M** Ari-a et flúmina, * benedí-



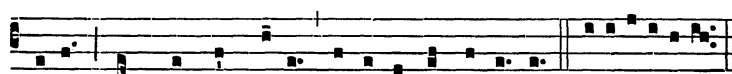
ci-te Dómino : hýmnum dí-ci-te, fón-tes, Dómino, alle-lú-ia.



E u o u a e. **S** Télla ísta * sic-ut flám-ma corúscat,



et Régem régum Dé-um demónstrat : Má-gi é-am vi-

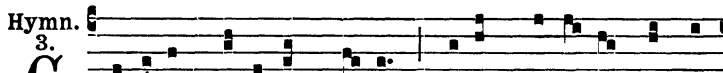


dérunt, et mágno Régi múne-ra obtu-lé-runt. E u o u a e.

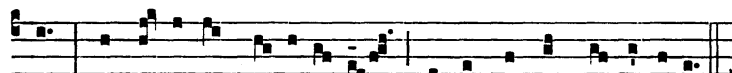
Chapter.

Isaias. 60.

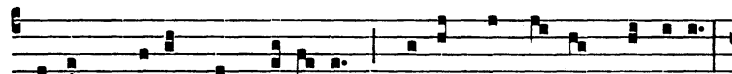
SUrge, illumináre Jerúsalem, | glória Dómini super te orta est.
quia venit lumen tuum, * et |



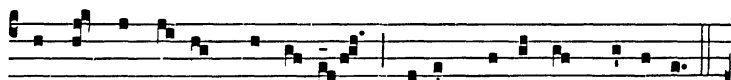
CRudé-lis He-ródes, Dé-um Régem ve-ní-re quid tí-



mes? Non é-ri-pit mortá-li-a, Qui régna dat cae-lésti-a.



2. Ibant Mági, quam víde-rant, Stéllam sequétes praévi-am :



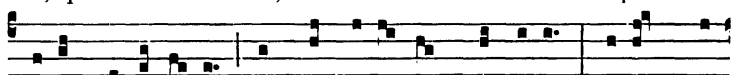
Lúmen requí-runt lúmi-ne : Dé-um fa-téntur múne-re.



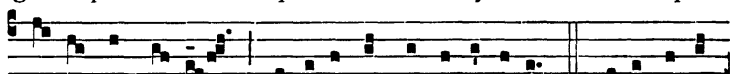
3. Lavá-cra pú-ri gúrgi-tis Caeléstis Agnus átti-git : Peccá-



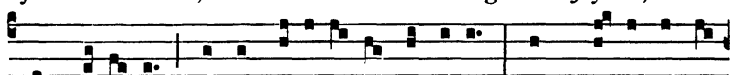
ta, quae non dé-tu-lit, Nos ablu-éndo sústu-lit. 4. Nóvum



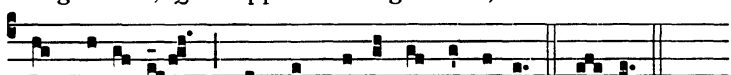
génus pot-é-nti-ae : Aquae rubéscunt hýdri-ae : Vinúmque



jússa fúnde-re, Mu-távit únda o-rí-ginem. 5. Jé-su, tí-bi



sit gló-ri-a, Qui apparu-í-sti géntibus, Cum Pátre et ál-



mo Spí-ri-tu, In semp-térna saé-cu-la. Amen.

The Hymns end with this doxology throughout the Octave.

Another Chant ad libitum.

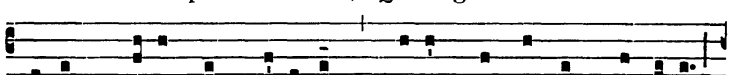
8.

C

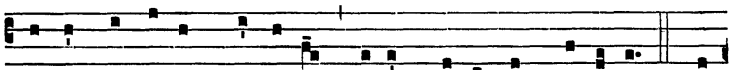
Rudé-lis He-ródes, Dé-um Régem vení-re quid tí-

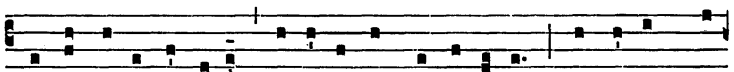


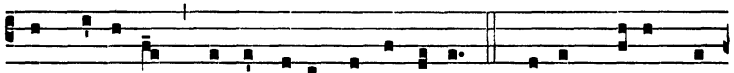
mes? Non é-ri-pit mortá-li-a, Qui régna dat caelésti-a.

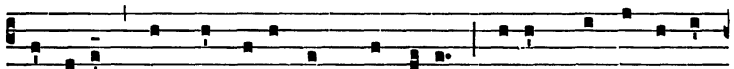


2. Ibant Mági, quam víde-rant, Stéllam sequé-ntes praé-vi-am :



Lúmen requí-runt lúmi-ne, Dé-um fa-téntur múne-re. 3. La-



vábra pú-ri gúrgi-tis Caeléstis Agnus átti-git : Peccá-ta, quae

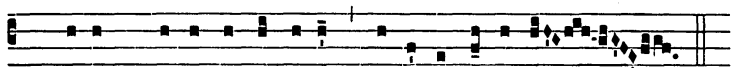

non dé-tu-lit, Nos ablu-éndo sústu-lit. 4. Nóvum gé-nus pot-

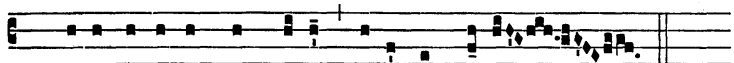

é-nti-ae : Aquae rubéscunt hýdri-ae : Vinúmque jússa fún-


de-re, Mu-távit únda o-rí-ginem. 5. Jé-su, tí-bi sit gló-ri-a,


Qui apparu-ísti géntibus, Cum Pátre et álmo Spí-ri-tu,


In sempi-térna saé-cu-la. Amen.

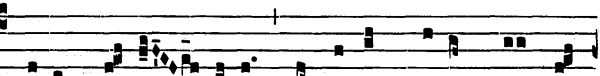

℣. Réges Thársis et ínsulae múne-ra óffe-rent.


℞. Réges Arabum et Sába dóna addúcent.

(This tone is used for the ℣. only on the Feast itself; on the other days, the ordinary tone is used.)

At Magn.
Ant. 1. D

T


Ríbus mí-rá-cu-lis * orná-tum dí-em sánctum

có- limus : hódí-e stélla Mágos dúxit ad praesé-
 pi-um : hódí-e vínum ex áqua fáctum est ad núpti-as :
 hódí-e in Jordáne a Jo-ánne Chrístus bap-ti-zá-ri vó-
 lu-it, ũt sal-vá-ret nos, alle-lú-ia. E u o u a e.

Cant. Magnificat. 1. D. p. 207, or p. 213.

Prayer. Deus, qui hodiérna. p. 459.

SUNDAY WITHIN THE OCTAVE OF THE EPIPHANY.

The Holy Family of Jesus, Mary, and Joseph.

Double Major.

If the Octave day of the Epiphany should fall on a Sunday, the Office is of the Octave, and the Feast of the Holy Family is celebrated on the preceding Saturday.

THE FIRST VESPERS.

Psalms. 1. Dixit Dóminus. 1. g. p. 128. — 2. Laudáte púeri. 7. c. p. 151. — 3. Laetátus sum. 7. d. p. 172. — 4. Nisi Dóminus. 2. D. p. 176. — 5. Láuda Jerúsalem. 1. f. p. 202.

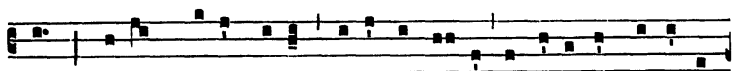
1. Ant.
 1. g

 J Acob autem * génu-it Jó-seph, ví-rum Ma-rí-ae,

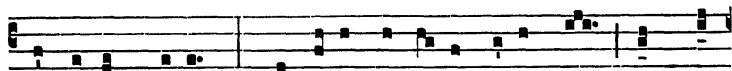
de qua nátus est Jesús, qui vocá-tur Chrístus. E u o u a e.

2. Ant.
 7. e

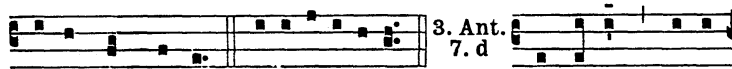
 A Nge-lus Dómi-ni * appáru-it in sómnis Jóseph, dí-



cens : Jóseph, fí-li Dávid, nó-li timé-re accípe-re Ma-rí-am



cónjugem tú-am : quod enim in é-a nátum est, de Spí-

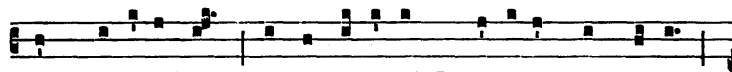


ri-tu Sáncto est. E u o u a e.

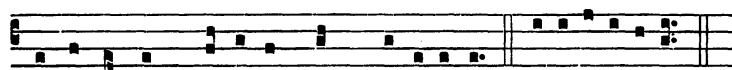
3. Ant.
7. d.

P

Astó-res * vené-



runt festinántes, et invené-runt Ma-rí-am et Jó-seph,

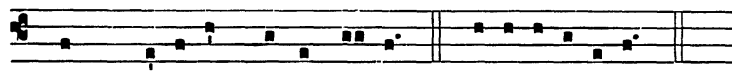


et infántem pó-si-tum in praesépi-o. E u o u a e.

4. Ant.
2. D.

M

Agi * intrántes dómum, invené-runt Pú-e-rum



cum Ma-rí-a Mátre é-jus. E u o u a e.

5. Ant.
1. f.

E

-rat Pá-ter é-jus * et Má-ter mi-rántes super



his quae di-ce-bántur de íl-lo. E u o u a e.

Chapter. Descéndit Jesus. p. 475. *Hymn.* O lux beáta Caélitum. p. 475.

V. Beáti qui hábitant in dómo túa, Dómine.

R. In saécula saeculórum laudábunt te.

At Magn.
Ant. 8. G

V

Erbum cáro fáctum est, * et habi-tá-vit in nó-

bis, plénum grá-ti-ae et ve-ri-tá-tis; de cújus pleni-túdine

ómnes nos accé-pimus, et grá-ti-am pro grá-ti-a, alle-

lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218.

Prayer. Dómine Jesu Christe. p. 471.

*Commemoration of the occurring day within the Octave of the Epiphany :
Antiphon Proper as on p. 481-483.*

∩. Régés Thársis et insulae múnera ófferent.

Ɀ. Régés Arabum et Sába dóna addúcent.

Prayer. Deus, qui hodiérna. p. 459.

Then follows a Commemoration of the Sunday .

Ant.

2.

R

Emánsit * pú-er Jé-sus in Je-rúsa-lem, et non co-

gnovérunt paréntes é-jus, existimántes illum ésse in co-

mi-tá-tu : et requi-rébant é-um inter cogná-tos et nó-tos.

∩. Omnes de Sába vénient, allelúia.

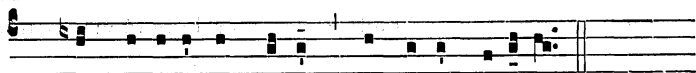
Ɀ. Aurum et thus deferéntes, allelúia.

Prayer. Vota, quaésumus. p. 478.

*At Compline, and at the Little Hours, the Hymn is sung as for the
Epiphany, p. 455. and ends with the doxology : Jésu, tuis obédiens. p. 269.*

AT PRIME.

Ant. Post trídium. p. 474. *In the Short Resp.* p. 229.



∮. Qui Ma-rí-ae et Jó-seph súbdi-tus fu-ísti.

Short Lesson. Semetípsum. p. 473.

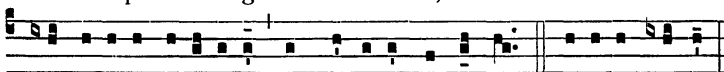
AT TERCE.

Tone of the hymn, p. 458, *with the doxology* Jésu, tús obédiens. p. 269.

Ant. Díxit Máter Jésu. p. 474. — *Chapter.* Descéndit Jesus. p. 473.

Short
Resp.

P Ropter nos egénus fáctus est, * Cum és- set dí-ves.



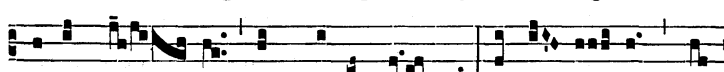
∮. Ut illí- us inópi-a nos dí-vi-tes essémus. Gló-ri- a Pátri.

∮. Dóminus vías súas docébit nos. R̄. Et ambulábimus in sémitis éjus.

AT MASS.

Intr.
7.

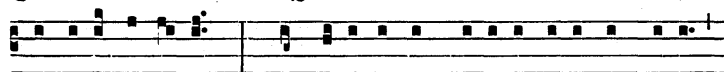
E Xsúl-tet gáu-di-o * pá- ter Jú- sti, gáu-de-at



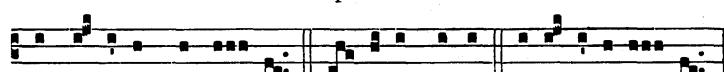
Pá-ter tú- us et Má-ter tú- a, et ex-súl- tet quae



gé- nu- it te. *Ps.* Quam di-lécta tabernácu-la tú-a,



Dómine virtú-tum! * concupíscit et dé-fi-cit ánima mé-a



in á-tri-a Dómi- ni. Gló- ri- a Pátri. E u o u a e.

Collect.

Domine Jesu Christe, qui Mariæ et Joseph subditus, domesticam vitam ineffabilibus virtutibus consecrasti: † fac nos, utriusque auxilio, Familiae sanctae tuae exemplis instrui; * et consortium consequi sempiternum: Qui vivis et regnas cum Deo Patre.

Second Collect of the Sunday p. 478, third Collect of the Epiphany, p. 459.

Lectio Epistolae beati Pauli Apostoli ad Colossenses. Col. 3.

Fratres: Induite vos, sicut electi Dei, sancti et dilecti, viscera misericordiae, benignitatem, humilitatem, modestiam, patientiam; supportantes invicem, et donantes vobismetipsis, si quis adversus aliquem habet querelam: sicut et Dominus donavit vobis, ita et vos. Super omnia autem haec, caritatem habete, quod est vinculum perfectionis: et pax Christi exsultet in cordibus vestris, in qua et vocati estis in uno corpore: et grati estote. Verbum Christi habitet in vobis abundanter in omni sapientia, docentes, et commonentes vosmetipsos psalmis, hymnis et canticis spiritualibus, in gratia cantantes in cordibus vestris Deo. Omne quodcumque facitis in verbo aut in opere, omnia in nomine Domini Jesu Christi, gratias agentes Deo et Patri per ipsum.

Grad.

5.

U

- nam pe-ti-i * a Do-mi-no, hanc

requi-ram: ut inha-bi-tem in do-mo Do-mi-

ni omnibus di-ebus vitae me-ae.

¶. Be-ati qui ha-bi-tant in do-mo tu-a, Do-mi-ne:

in sae-cula sae-culo-rum * lau-

da-bunt te.

8.



A Lle- lú-ia. * ij. V. Ve-



re tu es Rex abscón- di-tus, Dé-us



Is-ra-el * Salvá- tor.

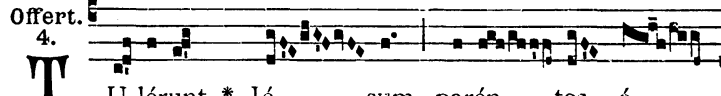
† Sequentia sancti Evangelii secundum Lucam. *Luc. 2. j.*

CUM factus esset Jesus annorum duodecim, ascendéntibus illis Jerosólymam secúndum consuetúdinem diéi festi, consummatisque diébus cum redírent, remánsit puer Jesus in Jerúsalem, et non cognovérunt paréntes ejus. Existimántes autem illum esse in comitátu, venérunt iter diéi, et requirébant eum inter cognátos et notos. Et non inveniéntes, regréssi sunt in Jerúsalem, requiréntes eum. Et factum est, post trídium invenérunt illum in templo sedéntem in médio doctórum, audiéntem illos, et interrogántem eos. Stupébant autem omnes, qui eum

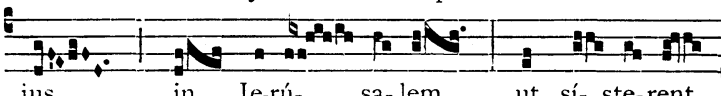
audiébant, super prudéntia et respónsis ejus. Et vidéntes admiráti sunt. Et dixit mater ejus ad illum : Fili, quid fecísti nobis sic? ecce pater tuus, et ego doléntes quaerebámus te. Et ait ad illos : Quid est quod me quaerebátis? nesciebátis, quia in his, quae Patris mei sunt, opórtet me esse? Et ipsi non intellexérunt verbum, quod locútus est ad eos. Et descendít cum eis, et venit Názareth : et erat súbditus illis. Et mater ejus conservábat ómnia verba haec in corde suo. Et Jesus proficiébat sapiéntia, et aetáte, et grátia apud Deum et hómines. Credo.

Offert.


4.



T U-lérunt * Jé- sum parén- tes é-



jus in Je-rú- sa-lem, ut sí-ste- rent



é- um Dó- mino.

Secret.

Placatiónis hóstiam offérimus tibi, Dómine, suppliciter deprecántes : ut, per intercessiónem Deí-
parae Vírginis cum beáto Joseph, familias nostras in pace et grátia tua firmiter constitúas. Per Dóminum.

Second Secret of the Sunday, p. 480. Third secret of the Epiphany, 462. Preface of the Epiphany, 8.

Comm.

1.

D Escén-dit Jé-sus * cum é- is, et vé- nit Ná-
za-reth, et é- rat súb- di-tus íl- lis.

Postcommunion.

Quos caeléstibus réficis sacra- | occurrénte gloriósa Vírgine Matre
méntis, fac, Dómine Jesu, san- | tua cum beáto Joseph, per te in
ctae Famíliae tuae exémpa júgiter | aetérna tabernácula récipi mereá-
imitári : ut in hora mortis nostrae, | mur : Qui vivis.

Postcommunion of the Sunday, p. 481. Third of the Epiphany, p. 462.

AT SEXT.

Ant. Descéndit. p. 474.

Chapter.

Rom. 6.

Sicut per inobediéntiam unús | sunt multi : † ita et per unús obedi-
hóminis peccatóres constitúti | tiónem, * justí constituéntur multi.

Short
Resp.

D Ominus ví- as sú- as * Do- cébit nos. V̄. Et ambu-
lá- bimus in sémi- tis é- jus. Gló- ri- a Pátri.

V̄. Páuper sum égo, et in labóribus a juventúte méa.

R̄. Exaltátus autem, humiliátus sum et conturbátus.

AT NONE.

Ant. Et dicébant. p. 475.

Chapter.

Phil. 2.

Semetípsum exinanívit formam | nem hóminum factus, * et hábitu
servi accípiens, † in similitúdi- | invéntus ut homo.

Short
Resp.

P auper sum égo et in labó-ri-bus * A juventú- te
mé- a. V̄. Exaltátus autem, humi- li- á-tus sum et contur-
bá- tus. Gló- ri- a Pátri.

V̄. Exaltátus autem, humi- li- á-tus sum et contur-
bá- tus. Gló- ri- a Pátri.

¶ Pónam univérsos filios túos dóctos a Dómino.
 ¶ Et multitudínem pácis filiis tuis.

AT SECOND VESPERS.

If on the preceding day a commemoration only was made of the Feast of the Holy Family, the Antiphons and Psalms of the First Vespers of the Feast are taken for the Second Vespers instead of the following.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Laudáte púeri. 4. E. p. 150. — 3. Laetátus sum. 8. G. p. 173. — 4. Nisi Dóminus. 2. D. p. 176. — 5. Láuda Jerúsalem. 8. G. p. 206.

1. Ant.

8. G.

P

Ost trídu-um, * invené-runt Jé-sum in témplo,

sedéntem in médi-o doctórum, audi-éntem illos et in-

terro-gántem é- os. E u o u a e.

D

Ixit Má-ter

Jé-su ad illum : * Fí- li, quid fe- císti nóbis sic? Ecce

pá-ter tú- us et égo do- lén- tes quaerebá- mus te.

E u o u a e.

D

Escéndit * Jé- sus cum é- is, et

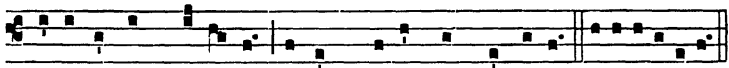
vénit Náza- reth, et é- rat súbdi- tus íl- lis. E u o u a e.

4. Ant.

2. D.

E

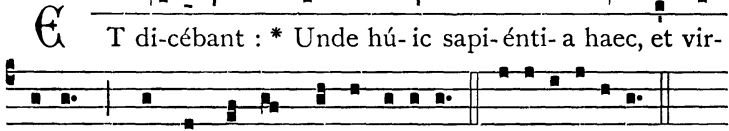
T Jé- sus * pro- fi- ci- é- bat sapi- énti- a, et



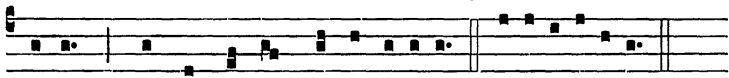
aetá-te, et grá-ti-a apud Dé-um et hómínes. E u o u a e.

5. Ant.

8. G



Et di-cébant : * Unde hú-ic sapi-énti-a haec, et vir-



tú-tes? Nonne hic est fábrí fí-li-us? E u o u a e.

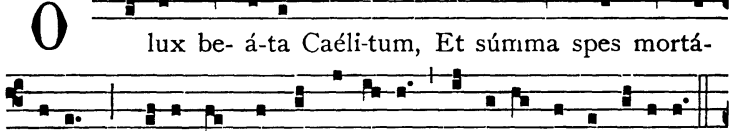
Chapter.

Luke. 2.

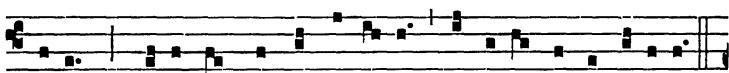
DEscéndit Jesus cum María et erat súbditus illis.
Joseph, et venit Názareth, * et

Hymn.

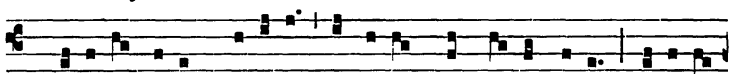
2.



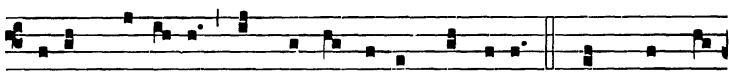
O lux be-á-ta Caéli-tum, Et súm-ma spes mortá-



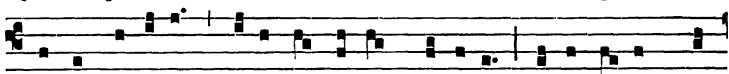
li-um : Jé-su, o cui domésti-ca Arrí-sit órto cári-tas :



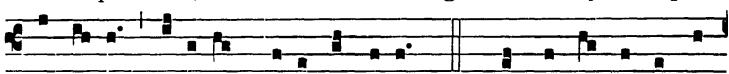
2. Ma-rí-a, dí-ves grá-ti-a, O só-la quae cásto pótes Fovére



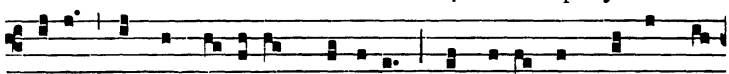
Jé-sum pécto-re, Cum lácte dónans óscu-la. 3. Tú-que ex ve-



tústis pátribus, De-lécte cústos Vírginis, Dúlci pátris quem



nó-mi-ne Diví-na Pró-les ínvo-cat : 4. De stírpe Jé-sse nó-



bi-li Nát-i in sa-lú-tem génti-um, Audí-te nos qui súppli-



ces Véstras ad á-ras sistimus. 5. Dum sol rédux ad véspe-



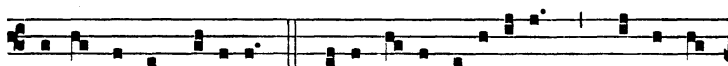
rum Rébus ni-tó-rem détrahit, Nos hic manéntes íntimo



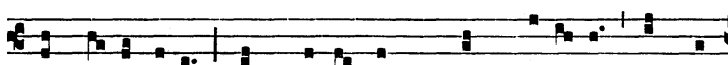
Ex córde vó-ta fúndimus. 6. Qua véstra sédes flóru-it



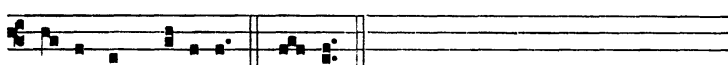
Virtú-tis ómnis grá-ti-a, Hanc dé-tur in domésti-cis Re-



férre pósse mó-ribus. 7. Jésu, tú-is obédi-ens Qui fáctus



es pa-réntibus, Cum Pátre súmmo ac Spí-ri-tu Semper

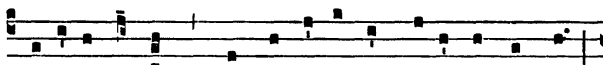


tí-bi sit gló-ri-a. Amen.

∮. Pónam unívrsos filios túos dóctos a Dómino.

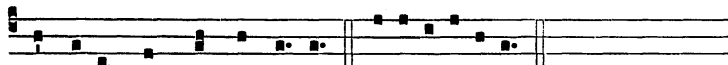
℞. Et multitudínem pácis filiis túis.

At Magn.
Ant. 8. G



Ω

Arí-a autem * conservábat ómni-a vérba haec,



cónferens in córde sú-o. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218.

Prayer. Dómine Jesu Christe. p. 471.

Commemoration of the occurring day within the Octave of the Epiphany
Antiphon Proper as on p. 481-p. 483.

℣. Régés Thársis et ínsulæ múnera ófferent.

℞. Régés Arabum et Sába dóna addúcent.

Prayer. Deus, qui hodiérna. p. 459.

Then follows a Commemoration of the Sunday :

Ant.

8.

F

I-li, * quid fecísti nóbis sic? Ego et páter

tú-us do-lén- tes quaerebámus te. Quid est quod me quae-

re-bá-tis? nesci-ebá-tis qui-a in his quae Pátris mé-i sunt,

opórtet me ésse?

℣. Omnes de Sába vénient, allelúia.

℞. Aurum et thus deferéntes, allelúia.

Prayer. Vota, quaesumus. p. 478.

Mass of the Sunday within the Octave of the Epiphany.

*This Mass is celebrated on the day following the Feast of the Holy Family.
 But if the Octave of the Epiphany, Jan. 13th., falls on a Sunday, the Mass of the
 Sunday within the Octave is celebrated on the following Saturday, Jan. 19th.*

Intr.

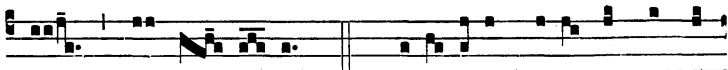
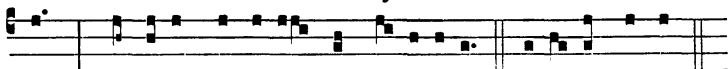
8.

I

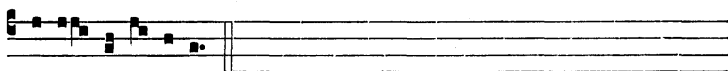
N excélso thró- no * ví-di se- dé- re ví- rum,

quem adó- rat multi-tú-do Ange- ló- rum, psallén-

tes in ú- num : ecce cú-jus impé- ri- i nómen

est in ae- térum. *Ps.* Jubi- late Dé- o ómnis tér-

ra : * serví-te Dómino in laetí-ti- a. Gló-ri- a Pátri.



E u o u a e .

Collect.

VOta, quaesumus Dómine, supplicántis pópuli caelésti pietáte proséquere : † ut et quae agénda sunt, videant, * et ad implénda quae viderint, convaléscant. Per Dóminum.

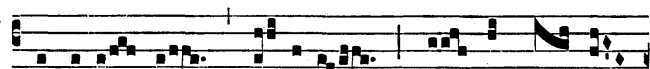
Second Collect of the Epiphany : Deus, qui hodiérna. p. 459.

Lectio Epistolae beati Pauli Apostoli ad Romanos. Rom. 12.

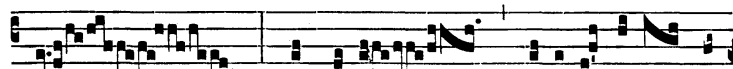
FRatres : Obsecro vos per misericórdiam Dei, ut exhibeátis córpora vestra hóstiam vivéntem, sanctam, Deo placéntem, rationábilé obséquium vestrum. Et nolite conformári huic saéculo, sed reformámini in novitate sensus vestri : ut probétiis quae sit volúntas Dei bona, et benéplacens, et perfectá. Dico enim per grátiam, quae data est mihi, ómnibus qui sunt inter vos : Non plus sápere quam opórtet sápere, sed sápere ad sobrietátem : et unicuique sicut Deus divisit mensúram fidei. Sicut enim in uno córpore multa membra habémus, ómnia autem membra non eúmdem actum habent : ita multi unum corpus sumus in Christo, sínguli autem alter alteríus membra : in Christo Jesu Dómino nostro.

Grad.

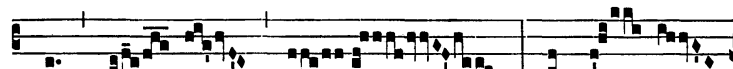
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B

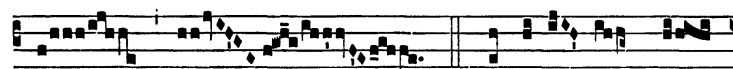
Benedí- ctus * Dó- minus Dé- us Is- ra-



el, qui fácit mi- rabí- li- a má-



gna só- lus a saé- cu-



lo.

Suscípi- ant món-



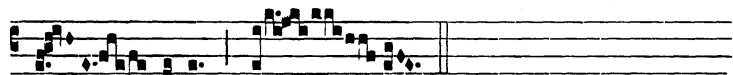
tes pá-



cem pó- pu- lo



tú- o, et cól- les * ju-

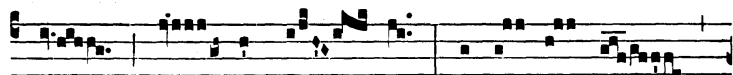


stí- ti- am.

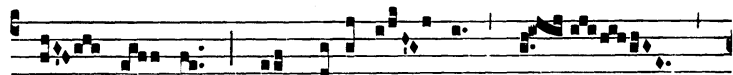
3.

A

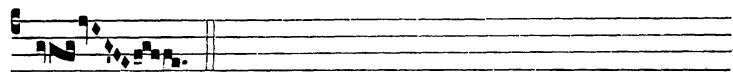
L-le-lú- ia. * *ij.* ∇. Jubi-láte Dé-



o ó- mnis tér- ra : serví- te Dó-



mi- no * in laetí- ti- a.



✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 2. f.*

CUM factus esset Jesus annórum duódecim, ascendéntibus illis Jerosólymam secúndum consuetúdinem diéi festi, consummatisque diébus cum redirent, remánsit puer Jesus in Jerúsalem, et non cognóverunt paréntes ejus. Existimántes autem illum esse in comitátu, vené-

runt iter diéi, et requirébant eum inter cognátos et notos. Et non inveniéntes, regréssi sunt in Jerúsalem, requiréntes eum. Et factum est, post tríduum invenérunt illum in templo sedéntem in médio doctórum, audiéntem illos, et interrogántem eos. Stupébant autem omnes,

qui eum audiébant, super prudéntia et respónsis ejus. Et vidéntes admiráti sunt. Et dixit mater ejus ad illum : Fili, quid fecísti nobis sic? ecce pater tuus, et ego doléntes quaerebámus te. Et ait ad illos : Quid est quod me quaerebátis? nesciebátis, quia in his, quae Patris mei sunt,

opórtet me esse? Et ipsi non intellexérunt verbúm, quod locútus est ad eos. Et descendit cum eis, et venit Náza-reth : et erat súbditus illis. Et mater ejus conservábat ómnia verba haec in corde suo. Et Jesus proficiébat sapiéntia, et aetáte, et grátia apud Deum et hómines. Credo.

Offert.

5. 

Ubi-lá- te Dé- o * ómnis tér-
 ra : jubi-lá-
 te Dé- o ó-mnis
 tér- ra, serví- te Dó- mi-
 no in lae- tí-ti- a : intrá- te in conspéctu
 é- jus in exsulta-ti- ó- ne, qui- a Dómi-
 nus í- pse est Dé- us.

Secret.

O Blátum tibi, Dómine, sacrificium | Per Dóminum nostrum Jesum Chri-
 vivíficet nos semper, et múniat. | stum Fílium tuum.

Secret of the Epiphany : Ecclesiae tuae. p. 462

Comm.

1.
F I- li, * quid fe-císti nó- bis sic? é- go et pá-
 ter tú- us do-lén- tes quaere-bámus te. Et quid est
 quod me quaerebá- tis? Nesci-ebá- tis qui- a in his quae
 Pátris mé- i sunt, opórtet me és-se?

Postcommunion.

Supplices te rogámus, omnípot- ribus dignánter deservíre concédas.
 ens Deus : ut quos tuis réficis | Per Dóminum.
 sacraméntis, tibi étiam plácitis mó-

Postcommunion of the Epiphany. Praesta, quaesumus. p. 462.

JANUARY 7.

Second Day within the Octave of the Epiphany.

At Magn.

Ant. 7. a

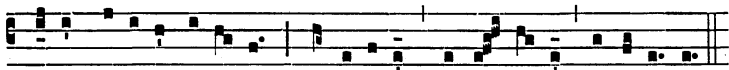
V Idéntes stéllam Mági, * gavi-si sunt gáudi- o
 mágno : et intrántes dómum, obtu-lérunt Dómino áu-
 rum, thus et mýrrham. E u o u a e.

8.

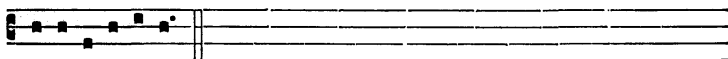
Third Day.

At Magn.
Ant. 8. e**L**

UX de lú-ce * apparu-í-sti Chríste, cú- i



Mági múnera óffe-runt, alle-lú-ia, alle- lú- ia, alle-lú-ia.



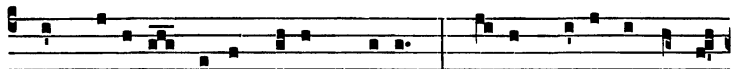
E u o u a e.

9.

Fourth Day.

At Magn.
Ant. 8. G**I**

N- terrogábat * Má- gos He-ródes : Quod sí-



gnum vidístis super nátum Régem? Stéllam vídimus fulgén-



tem, cú- jus spléndor illú- minat múndum. E u o u a e.

10.

Fifth Day.

At Magn.
Ant. 8. e**O**

-mnes * de Sába véni- ent, áurum et thus de-



fe-réntes, allelú-ia, allelú- ia. E u o u a e.

11.

Sixth Day.

At Magn.
Ant. 1. f

A Dmó-ni-ti Mági * in sómnis ab Ange-lo, per
á-li-am ví- am revérsi sunt in regi-ónem sú- am.

E u o u a e.

Comm. of S. Hyginus, Pope and Martyr. Ant. Iste sanctus. p. 262.

Prayer.

G Regem tuum, Pastor aetérne, tua protectióne custódi; * quem placátus inténde : † et per totius Ecclésiæ praestitísti esse beátum Hygínium Mártirem tuum pastórem. Per Dóminum. atque Summum Pontíficem, perpé-

¶ *If the Octave of the Epiphany falls on a Sunday, the Office is said of the Octave, and the Feast of the Holy Family is celebrated on the preceding Saturday.*

Octave of the Epiphany.

*Double major.**All as on the Feast itself, p. 455, except the following .*

Collect.

D Eus, cujus Unigénitus in sub- eum, quem símilem nobis foris stántia nostræ carnis appá- agnóvimus, * intus reformári me- ruit : † praesta, quaésumus ; ut per reámur. Qui tecum vivit.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 1. d.*

I N illo témpore : Vidit Joánnes Spíritum descendéntem quasi co-
Iesum veniéntem ad se, et ait : lumbam de caelo, et mansit super
Ecce Agnus Dei, ecce qui tollit pec- eum. Et ego nesciébam eum : sed
cátum mundi. Hic est, de quo dixi : qui misit me baptizáre in aqua, ille
Post me venit vir, qui ante me fa- mihi dixit : Super quem víderis Spi-
ctus est : quia prior me erat. Et ego ritum descendéntem, et manéntem
nesciébam eum, sed ut manifestétur super eum, hic est, qui baptizat in
in Israel, proptérea veni ego in Spíritu Sancto. Et ego vidi : et te-
aqua baptizans. Et testimónium stimónium perhibui, quia hic est
perhibuit Joánnes, dicens : Quia vidi Fílius Dei. Credo.

Secret.

Hostias tibi, Dómine, pro nati | sit ipse miséricors et susceptor, Je-
 Filii tui apparitióne deférimus, | sus Christus Dóminus noster : Qui
 suppliciter exorántes : ut, sicut ipse | tecum vivit.
 nostrórum auctor est múnerum, ita |

Postcommunion.

Caelésti lúmine, quaesumus Dó- | partícipes esse voluísti, et puro cer-
 mine, semper et ubique nos | námus intúitu, et digno percipiámus
 praevéni : ut mystérium, cujus nos | afféctu. Per Dóminum.

Saturday after the Octave of the Epiphany.

*At Vespers, all as in the Psalter, p. 307. Prayer of the following Sunday.
 The Suffrage of all the Saints is then said, p. 260.*

*The Vespers of Saturday are said in the same way from this day until the
 Saturday before Septuagesima exclusive.*

The Second Sunday after the Epiphany.

At the Little Hours, all as in the Psalter for Sunday, p. 224.

AT MASS.

Intr. 4.

O -mnis térra * adó- ret te, Dé- us, et
 psál-lat tí- bi : psál- mum dí-cat nó- mi- ni tú- o,
 Al- tís-si- me. *Ps.* Ju- bi- lá- te Dé- o ómnis térra, * psál-
 mum dí- ci- te nómi- ni é- jus : dá- te gló- ri- am láudi é- jus.
 Gló- ri- a Pátri. E u o u a e.

Collect.

OMnipotens sempitérne Deus, qui caeléstia simul et terréna moderáris : † supplicatiónes pópuli tui cleménter exáudi ; * et pacem tuam nostris concéde temporibus. Per Dóminum.

Second Collect of Our Lady. Deus qui salútis. p. 441. *Third Collect for the Church or for the Pope,* p. 319.

Lectio Epistolae beati Pauli Apostoli ad Romanos. 12. b.

FRatres : Habéntes donatiónes secundum grátiam, quae data est nobis, differentes : sive prophetiam secundum ratiónem fidei, sive ministérium in ministrádo, sive qui docet in doctrína, qui exhortá- tur in exhortádo, qui tribuit in simplicitáte, qui praeest in sollicitú- dine, qui miserétur in hilaritáte. Diléctio sine simulatióne. Odiéntes malum, adhaeréntes bono : Caritáte fraternitátis invicem diligéntes : Honóre invicem praeveniéntes : Sollicitú- dine non pigri : Spíritu fer- véntes : Dómino serviéntes : Spe gaudéntes : In tribulatióne patiéntes : Oratióni instántes : Necessitá- tibus sanctorum comunicántes : Hospitalitatem sectántes. Benedí- cite persequéntibus vos : benedicite, et nolíte maledícere. Gaudére cum gaudéntibus, flere cum fléntibus : Idípsum invicem sentiéntes : Non alta sapiéntes, sed humilibus con- sentiéntes.

Grad.

5.

M

I- sit Dó- minus * vér- bum sú-

um, et saná- vit é- os : et e-rípu- it

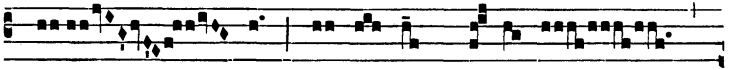
é- os de intér-i- tu e-ó- rum.

V. Confi-te-án-

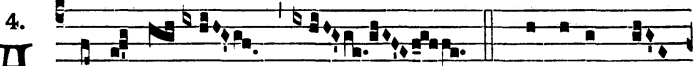
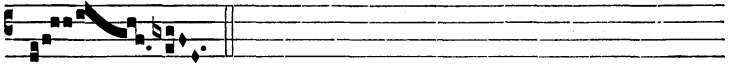
tur Dómino

mi-se-ri-córdi-ae

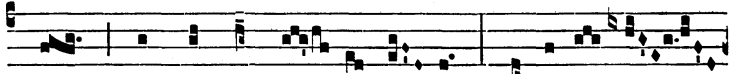
é- jus : et mi- ra-bí-li- a



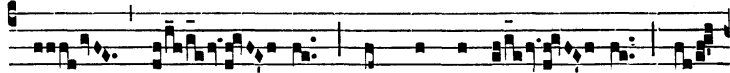
é- jus fí- lí- is * hómi-num.



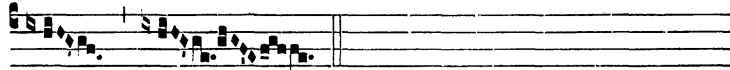
A L-le- lú- ia. * *ij.* V. Laudáte Dé-



um ómnes Ange- lí é- jus : laudá-te é-



um ómnes virtú- tes * é-

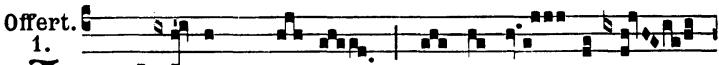


jus.

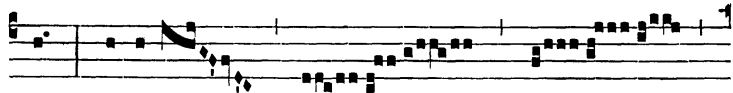
✦ *Sequentia sancti Evangelii secundum Joannem. Joann. 2.*

IN illo témpore : Núptiae factae sunt in Cana Galilaeae : et erat mater Jesu ibi. Vocátus est autem et Jesus, et discipuli ejus ad núptias. Et deficiente vino, dicit mater Jesu ad eum : Vinum non habent. Et dicit ei Jesus : Quid mihi, et tibi est múlier? nondum venit hora mea. Dicit mater ejus ministris : Quodcúmque dixerit vobis, fácite. Erant autem ibi lapídeae hýdriae sex pósitoae secúndum purificatió- nem Judaeórum, capiéntes singulae metrétas binas vel ternas. Dicit eis Jesus : Impléte hýdrias aqua. Et impleverunt eas usque ad summum.

Et dicit eis Jesus : Hauríte nunc, et ferte architriclino. Et tulérunt. Ut autem gustávit architriclinus aquam vinum factam, et non sciébat unde esset, ministri autem sciébant, qui háuserant aquam : vocat sponsum architriclinus, et dicit ei : Omnis homo primum bonum vinum ponit : et cum inebriáti fuerint, tunc id, quod detérius est. Tu autem servásti bonum vinum usque adhuc. Hoc fecit initium signórum Jesus in Cana Galilaeae : et manifestávit glóriam suam, et credidérunt in eum discipuli ejus. Credo.



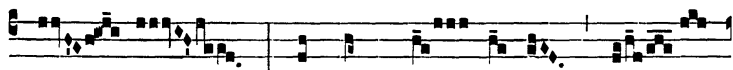
J Ubi- lá-te * Dé- o u- ni- vér- sa tér-



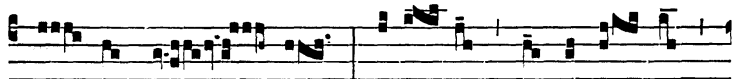
ra : jubi- lá-



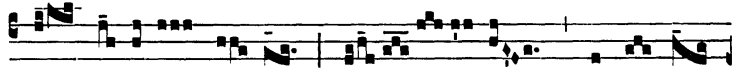
te Dé- o u- ni- vér- sa tér-



ra : psál- mum dí- ci- te nó-



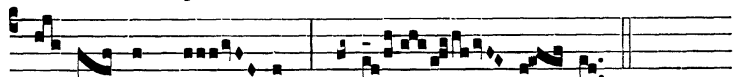
mi- ni é- jus : vení- te et audí- te,



et narrábo vó- bis, ó- mnes qui tí- mé-



tis Dé- um, quánta fé- cit Dómi- nus á-



ni- mae mé- ae, alle- lú- ia.

Secret.

O Bláta Dómine múnerasanctifica: | máculis emúnda. Per Dóminum no-
nosque a peccatórum nostrórum | strum.

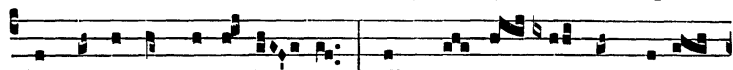
*Secret of Our Lady. Tua Dómine. p. 1268. Secret for the Church or for
the Pope, p. 322. — Preface of the Blessed Trinity, p. 9.*

Comm.

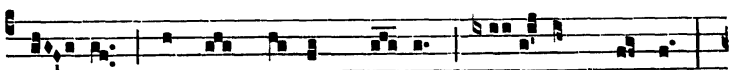
6.

D

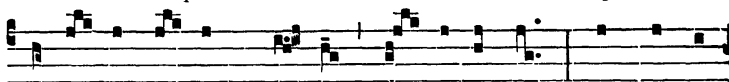
Icít Dó- mi- nus : * Impléte hýdri- as á- qua



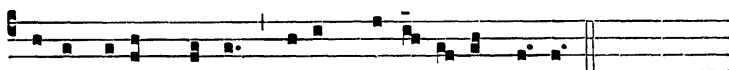
et féрте architri- clí- no. Cum gu- stás- set architri-



clí- nus áquam ví-num fá-ctam, dí- cit sponso :



Servá-sti ví- num bó-num usque adhuc. Hoc sígnum



fé-cit Jésus primum coram discí-pu-lis sú- is.

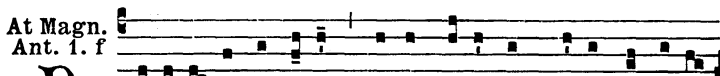
Postcommunion.

Augeatur in nobis, quaesumus | eorum promissa capienda, tuo mú-
Dómine, tuae virtutis operatio : | nere praeparémur. Per Dóminum.
ut divinis vegetati sacramentis, ad

Postcommunion of Our Lady. Haec nos. p. 442. Postcommunion for the Church or for the Pope, p. 323.

AT VESPERS.

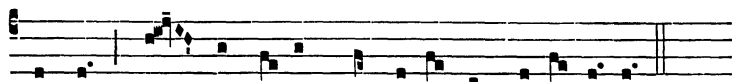
All as on Sundays during the year, p. 250.



At Magn.
Ant. 1. f

D

Efi-ci- ente víno, * jússit Jésus implé-ri hýdri- as



áqua, quae in ví-num convérsa est, alle- lú- ia.

Cant. Magnificat. 1. f. p. 207.

V. Dirigatur Dómine oratio mea.

R. Sicut incensum in conspectu tuo.

Prayer. Omnipotens. p. 485. Suffrage of all the Saints, p. 260.

The Third Sunday after the Epiphany.

At the Little Hours, *all as on Sundays during the year, p. 224.*

AT MASS.



Intr.
7.

A

D-o-rá-te * Dé- um ómnes Ange- li éjus :



audí- vit, et laetá-ta est Sí- on : et exsultavé-
 runt fí-li-ae Jú- dae. *Ps.* Dó-minus regnávit, exsúltet
 térra : * laeténtur ínsulae múl-tae. Gló- ri- a Pátri.
 E u o u a e.

Collect.

OMnípotens sempitérne Deus, in-
 firmitátem nostram propítius
 réspice : † atque ad protegéndum

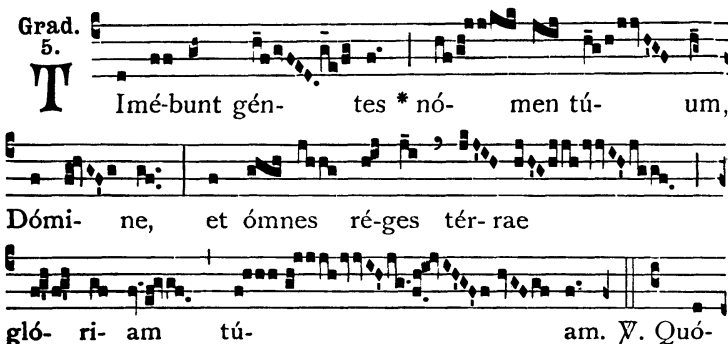
nos * déxteram tuae majestátis ex-
 ténde. Per Dóminum.

Second Collect of Our Lady. Deus qui salútis. p. 441. *Third Collect for the Church or the Pope,* p. 319.

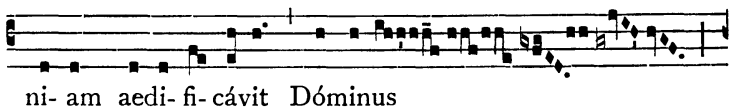
Lectio Epistolae beati Pauli Apostoli ad Romanos. *Rom. 12. d.*

FRatres : Nolíte esse prudéntes
 apud vosmetípsos : nulli malum
 pro malo reddéntes : providéntes
 bona non tantum coram Deo, sed
 étiam coram ómnibus homínibus. Si
 fieri potest, quod ex vobis est, cum
 ómnibus homínibus pacem habén-
 tes : non vosmetípsos defendéntes,

caríssimi, sed date locum irae. Scri-
 ptum est enim : Mihi vindicta ; ego
 retríbuam, dicit Dóminus. Sed si
 esurierit inimicus tuus, ciba illum :
 si sitit, potum da illi : hoc enim fá-
 ciens, carbónes ignis cóngeres super
 caput ejus. Noli vinci a malo, sed
 vince in bono malo.

Grad.
5.


T Imé-bunt gén- tes * nó- men tú- um,
 Dómi- ne, et ómnes ré- ges tér- rae
 gló- ri- am tú- am. V. Quó-



8.

A



✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 8.*

In illo témpore : Cum descendís- set Jesus de monte, secútae sunt eum turbae multae : et ecce lepró- sus véniens adorábat eum, dicens : Dómine, si vis, potes me mundáre. Et exténdens Jesus manum, tétigit eum, dicens : Volo, mundáre. Et conféstim mundáta est lepra ejus. Et ait illi Jesus : Vide, némini díxeris ; sed vade, osténde te sacerdoti, et offer munus, quod praecépit Móy- ses, in testimónium illis. Cum autem introísset Caphárnaum, accessit ad

eum centúrio, rogans eum et di- cens : Dómine, puer meus jacet in domo paralyticus, et male torquétur. Et ait illi Jesus : Ego véniam, et curábo eum. Et respóndens centúrio, ait : Dómine, non sum dignus, ut intres sub tectum meum : sed tan- tum dic verbo, et sanábitur puer meus. Nam et ego homo sum sub potestáte constitútus, habens sub me mílites, et dico huic : Vade, et vadit ; et álíi : Veni, et venit ; et servo meo : Fac hoc, et facit. **Audiens autem**

Jesus, mirátus est, et sequéntibus se dixit : Amen dico vobis, non invéni tantam fidem in Israel. Dico autem vobis, quod multi ab Oriénte et Occidénté vénient, et recúmbent cum Abraham, et Isaac, et Jacob in regno caelórum : filii autem regni ejiciéntur in ténebras exterióres : ibi erit fletus et stridor déntium. Et dixit Jesus centurióni : Vade, et sicut credidísti, fiat tibi. Et sanátus est puer in illa hora. Credo.

Offertory. Dèxtera Dómini. p. 677.

Secret.

Haec hóstia, Dómine quaesumus, rum tibi córpora, mentésque sanctificet. Per Dóminum.
emúndet nostra delicta : et ad sacrificium celebrándum, subditó-

Secret of Our Lady. Tua Dómine. p. 1268. Secret for the Church or for the Pope, p. 322.

Comm.

7.

M

Ira-bán- tur ómnes * de his quae pro-

cedébant de ó- re Dé- i.

Postcommunion.

Quos tantis, Dómine, largíris uti ctibus nos eórum veráciter aptáre mystériis : quaesumus ; ut effé- dignéris. Per Dóminum.

Postcommunion of Our Lady. Haec nos. p. 442. Postcommunion for the Church or for the Pope, p. 323

AT VESPERS.

All as on Sundays during the year, p. 250.

At Magn.

Ant. 1. g 2

D

Omne, * si tu vis, pótes me mundá-re :

et á- it Jé-sus : Vó-lo, mundá-re. E u o u a e.

Cant. Magnificat. 1. g 2. p. 207.

∩. Dirigátur Dómine orátio méa.

℞. Sicut incénsum in conspéctu túo.

Prayer. Omnípotens. p. 489. Suffrage of all the Saints, p. 260.

The Fourth Sunday after the Epiphany.

As on the third Sunday, except the following :

AT MASS.

Collect.

DEus, qui nos in tantis periculis constitutos, pro humana scis fragilitate non posse subsistere : † da nobis salutem mentis et corporis ; * ut ea quae pro peccatis nostris patimur, te adjuvante vincamus. Per Dominum.

Second Collect of Our Lady. Deus qui salutis. p. 441. *Third Collect for the Church or for the Pope,* p. 319

After the Purification, Second Collect. A cunctis. p. 498. *Third at the Priest's choice.*

Lectio Epistolae beati Pauli Apostoli ad Romanos. Rom. 13. c.

FRatres : Nemini quidquam de beatis, nisi ut invicem diligatis : qui enim diligit proximum, legem implerit. Nam : Non adulterabis : Non occides : Non furaberis : Non falsum testimonium dices : Non concupisces : et si quod est aliud mandatum, in hoc verbo instauratur : Diliges proximum tuum sicut teipsum. Dilectio proximi malum non operatur. Plenitudo ergo legis est dilectio.

† *Sequentia sancti Evangelii secundum Matthaeum. Matth. 8. c.*

IN illo tempore : Ascendente Jesu in naviculam, secuti sunt eum discipuli ejus : et ecce motus magnus factus est in mari, ita ut navicula operiretur fluctibus, ipse vero dormiebat. Et accesserunt ad eum discipuli ejus, et suscitaverunt eum, dicentes : Domine, salva nos, perimus. Et dicit eis Jesus : Quid timidi estis, modicae fidei? Tunc surgens, imperavit ventis et mari, et facta est tranquillitas magna. Porro homines mirati sunt, dicentes : Qualis est hic, quia venti et mare obediunt ei? Credo.

Secret.

Concède, quaesumus omnipotens Deus : ut hujus sacrificii munus oblatum, fragilitatem nostram ab omni malo purget semper, et muniat. Per Dominum.

Secret of Our Lady. Tua Domine. p. 1268. *Secret for the Church or for the Pope,* p. 322.

After the Purification, Second Secret. Exaudi nos. p. 501. *Third at the Priest's choice.*

Postcommunion.

Munera tua nos, Deus, a delictationibus terrenis expendant, et caelestibus semper instaurant alimentis. Per Dominum.

Postcommunion of Our Lady. Haec nos. 442. *Postcommunion for the Church or for the Pope,* p. 323.

After the Purification, Second Postcommunion. Mundet et muniat. p. 502. *Third at the Priest's choice.*

AT VESPERS.

At Magn.

Ant. 1. g²

D

omine, * salva nos, perimus : impera, et



fac Dé-us tranquilli-tá-tem. E u o u a e.

Cant. Magnificat. 1. g 2. p. 207.

The Fifth Sunday after the Epiphany.

As on the third Sunday, except the following .

AT MASS.

Collect.

FAmíliam tuam, quaesumus Dó-
mine, contínuá pietáte custó-
dí : † ut quae in sola spe grátiae

caeléstis innítitur, * tua semper pro-
tectióne muniátur. Per Dóminum.

Second Collect. A cunctis. p. 498. Third at the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Colossenses. *Col. 3. b.*

FRatres : Indúite vos sicut elécti
Dei, sancti et dilécti, víscera
misericórdiae, benignitátem, humi-
litátem, modéstiam, patiéntiam :
supportántes invicem, et donántes
vobismetípsis, si quis advérsus áli-
quem habet querélam : sicut et
Dóminus donávit vobis, ita et vos.
Super ómnia autem haec, caritátem
habéte, quod est vinculum perfe-
ctiónis : et pax Christi exsúlet in
córdibus vestris, in qua et vocáti

estis in uno córpore : et grati estóte.
Verbum Christi hábitet in vobis
abundánter, in omni sapiéntia, do-
céntes, et commonétes vosmetípsos
psalmis, hymnis, et cánticis spiri-
tuálibus, in grátia cantántes in cór-
dibus vestris Deo. Omne quodcúm-
que fácitis in verbo aut in ópere,
ómnia in nómine Dómini Jesu Chri-
sti, grátias ágéntes Deo, et Patri
per Jesum Christum Dóminum no-
strum.

✚ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 13. b.*

IN illo témpore : Dixit Jesus
turbis parábolam hanc : Símile
factum est regnum caelórum hó-
mini, qui seminávit bonum semen
in agro suo. Cum autem dormírent
hómnes, venit inimícus ejus, et
superseminávit zizánia in médio
trítici, et ábit. Cum autem crevis-
set herba, et fructum fecisset, tunc
apparuerunt et zizánia. Accedéntes
autem servi patrisfamilias, dixerunt
ei Dómine, nonne bonum semen
seminásti in agro tuo? Unde ergo

habet zizánia? Et ait illis : Inimicus
homo hoc fecit. Servi autem dixé-
runt ei : Vis, imus, et colligimus
ea? Et ait : Non : ne forte colligén-
tes zizánia, eradicétes simul cum
eis et triticum. Sínite útraque
créscere usque ad messem, et in
témpore messis dicam messóribus :
Colligite primum zizánia, et alligáte
ea in fascículos ad comburéndum,
triticum autem congregáte in hór-
reum meum. Credo.

Secret.

Hostias tibi, Dómine, placatiónis
offérimus : ut et delicta nostra

miserátus absólvas, et nutántia
corda tu dirigas. Per Dóminum.

Second Secret. Exáudi nos. p. 501. Third at the priest's choice.

Postcommunion.

Quaesumus, omnipotens Deus : | ctum, cujus per haec mysteria pi-
ut illius salutaris capiamus effe- | gnus accepimus. Per Dominum.

Second Postcommunion. Mundet et muniat. p. 502. *Third at the priest's choice.*

AT VESPER.

At Magn.
Ant. i. g

C Ollí-gi-te * primum zizáni- a, et alligáte
é-a in fascícu-los ad combu-réndum : trí-ti-cum autem
congregá-te in hór-re-um mé-um, dí-cit Dóminus.

E u o u a e.

Cant. Magnificat. i. g. p. 207.

The Sixth Sunday after the Epiphany.

As on the third Sunday, except the following .

AT MASS.

Collect.

PRaesta, quaesumus omnipotens | et dictis exsequamur, et factis. Per
Deus : † ut semper rationabilia | Dóminus.
meditantes, * quae tibi sunt placita,

Second Collect. A cunctis. p. 498. *Third at the priest's choice.*

Lectio Epistolae beati Pauli Apostoli ad Thessalonicenses.
i. Thess. i.

FRatres : Grátias ágimus Deo | vestram : quia Evangélium nostrum
semper pro ómnibus vobis, me- | non fuit ad vos in sermóne tantum,
móriam vestri faciéntes in oratió- | sed et in virtúte, et in Spíritu San-
nibus nostris sine intermissióne, mé- | cto, et in plenitúdine multa, sicut
mores óperis fidei vestrae, et labó- | scitis quales fuérimus in vobis pro-
ris, et caritátis, et sustinéntiae spei | pter vos. Et vos imitatóres nostri
Dómini nostri Jesu Christi, ante | facti estis, et Dómini, excipientes
Deum, et Patrem nostrum : sciéntes | verbum in tribulatióne multa, cum
fratres, dilécti a Deo, electiónem | gáudio Spiritus Sancti : ita ut facti

sitis forma ómnibus credéntibus in Macedónia, et in Acháia. A vobis enim diffamátus est sermo Dómini, non solum in Macedónia, et in Acháia, sed et in omni loco fides vestra, quae est ad Deum, profécta est, ita ut non sit nobis necesse quidquam loqui. Ipsi enim de nobis

annúntiant qualem intróitum habuérimus ad vos : et quómodo convérsi estis ad Deum a simulácris, servíre Deo vivo et vero, et exspectáre Fílium ejus de caelis (quem suscitávit ex mórtuis) Jesum, qui erípuit nos ab ira ventúra.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 13.*

IN illo témpore : Dixit Jesus turbis parábolam hanc : Simile est regnum caelórum grano sinápis, quod accípiens homo seminávit in agro suo : quod mínimum quidem est ómnibus semínibus : cum autem créverit, majus est ómnibus oléribus, et fit arbor, ita ut vólucres caeli véniant, et hábitent in ramis ejus. Aliam parábolam locútus est eis : Simile est regnum caelórum fer-

ménto, quod accéptum múlier abscondit in farinae satis tribus, donec fermentátum est totum. Haec ómnia locútus est Jesus in parábolis ad turbas : et sine parábolis non loquebátur eis : ut implerétur quod dictum erat per Prophétam dicentem : Apériam in parábolis os meum, eructábo abscondita a constitutióne mundi. Credo.

Secret.

HAec nos oblátio Deus mundet, net, et próteget. Per Dóminum quaesumus, et rénovet, gubér-

Second Secret. Exáudi nos. p. 501. Third at the priest's choice.

Postcommunion.

CAeléstibus, Dómine, pasti delídem, per quae veráciter vivimus, ciis : quaesumus ; ut semper éa-

Second Postcommunion. Mundet et múniat. p. 502. Third at the priest's choice.

AT VESPERS.

At Magn.
Ant. 1. a 3

S

Imi-le est * régnum caelórum ferménto, quod

accéptum mú-li-er abscondit in fa-rí-nae sá-tis tríbus, do-

nec fermentá-tum est tó-tum. E u o u a e.

Cant. Magnificat. 1. a 3. p. 207.

Saturday before Septuagesima.

AT VESPERS.

Psalms and Antiphons of the Saturday, p. 307.

Chapter. Fratres : Nescitis. p. 502. Hymn. Jam sol recedit. p. 312.

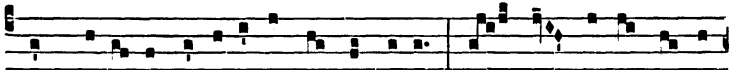
Ÿ. Vespertina oratio ascendat ad te Dómine.

R̄. Et descendat super nos misericórdia tua.

At Magn.
Ant. 8. G

D

Ixit Dóminus * ad A-dam : De lígno quod est



in mé-di-o pa-radí-si, ne cómedas : in qua hó-ra comé-



de-ris, mór-te mo-ri- é-ris. E u o u a e.

Cant. Magnificat. 8. G. p. 212. Prayer. Preces pópuli. p. 498.

¶ At the Ÿ. Benedicámus Dómino. a double Allelúia. is added as on Easter Sunday, p. 783; then Allelúia. is not said from this day until the Mass of the Easter Vigil.

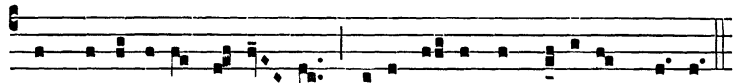
Septuagesima Sunday.

AT PRIME.

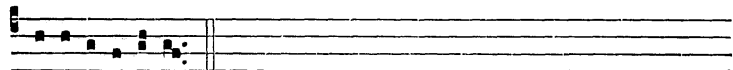
Ant.
1. f

C

Onventi-óne autem * fá-cta cum ope-rá-ri-is



ex dená-ri-o di-úr-no, mí-sit é-os in ví-ne-am sú-am.



E u o u a e.

Short Lesson. Dóminus autem dirigat. p. 233.

AT TERCE.

Ant.
8. e

I

- te et vos * in víne-am mé-am, et quod jústum

fú-e-rit, dábo vó-bis. E u o u a e.

Chapter of Vespers. Fratres : Nescitis. p. 502. Short Resp. Inclína cor méum. V. Ego díxi. p. 237.

AT MASS.

Intr.
5.

C

Ircumdedé-runt me * gémi-tus mórtis, do-ló-res

inférni circum-de- dé- runt me : et in tri- bu- la-

ti- ó-ne mé- a invo- cá- vi Dóminum, et exaudí-

vit de témplo sáncto sú- o vó- cem mé- am.

*Ps. Dí- ligam te Dómine, forti- túdo mé- a : * Dóminus firma-**méntum mé-um, et re- fúgi- um mé-um, et liberá- tor mé- us.*

Gló-ri- a Pátri. E u o u a e. (Kýrie XI, p. 46).

¶ The Glória in excelsis. is not said from Septuagesima Sunday until the Mass of the Easter Vigil, except on Maundy Thursday and Feast days.

Collect.

PReces pópuli tui, quaesumus | affligimur, * pro tui nóminis glória
Dómine, cleménter exáudi : † | misericórditer liberémur. Per Dó-
ut qui juste pro peccátis nostris | minum.

Second Collect. To implore the intercession of the Saints.

Acunctis nos, quaesumus Dómine, | salutem nobis tríbue benígnus et
mentis et córporis defénde | pacem; ut destrúctis adversitatibus
perículis : et, intercedénte beáta et | et erróribus univérsis, Ecclésia tua
gloriósa semper Vírgine Dei Geni- | secúra tibi sérviat libertáte. (Per
tríce María, cum beáto Joseph, | eúmdem Dóminum. *is said only*
beátis Apóstolis tuis Petro et Paulo, | when this is the last Collect.)
atque beáto N. et ómnibus Sanctis,

Third Collect at the priest's choice.

Before the Purification, Second Collect of Our Lady. Deus qui salútis.
p. 441. Third for the Church or for the Pope, p. 319.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios. 1. Cor. 9.

FRatres : Nescitis quod ii qui in | rim, ipse réprobus efficiar. Nolo
stádio currunt, omnes quidem | enim vos ignoráre, fratres, quóniam
currunt, sed unus accipit bravium? | patres nostri omnes sub nube fué-
Sic currite, ut comprehendátis. | runt, et omnes mare transiérent,
Omnis autem, qui in agóne con- | et omnes in Móyse baptizáti sunt
téndit, ab ómnibus se ábstinet : et | in nube, et in mari : et omnes eám-
illi quidem ut corruptibilem corón- | dem escam spirítalem manducavé-
nam accipiant; nos autem incor- | runt, et omnes eúmdem potum spi-
ruptam. Ego igitur sic curro, non | ritálem bibérunt : (bibébant autem
quasi in incertum : sic pugno, non | de spirítali, consequénte eos, petra :
quasi áerem vérberans : sed castígo | petra autem erat Christus) sed non
corpus meum, et in servitútem réd- | in plúribus eórum beneplácitum est
igo : ne forte cum áliis praedicáve- | Deo.

Grad.

3.

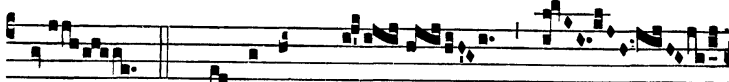
A

Djú- tor * in opportu-ni- tá- ti- bus,

in tri- bu- la- ti- ó- ne : spé- rent in te,

qui nové- runt te : quó- ni- am non dere-

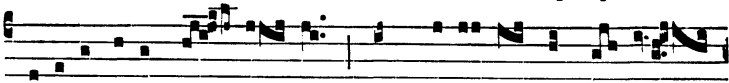
línquis quae- réntes te, Dó- mi- ne.




∇. Quó-ni-am non



in fí-nem oblí-vi-o é-rit páupe-ris :



pa-ti-énti-a páu-pe-rum non per-í-bit in ae-tér-



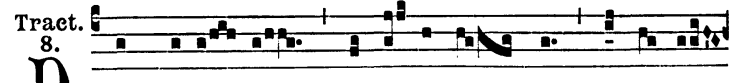
num : exsúrge, Dómi-ne, non praevá-le-



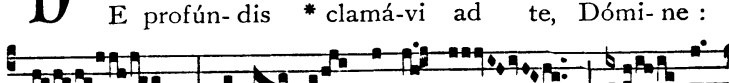
at * hó-mo.

Tract.

8.



DE profún-dis * clamá-vi ad te, Dómi-ne :



Dómi-ne, exáu-di vó-cem



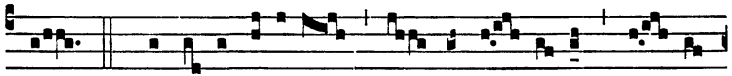
mé-am. ∇. Fí-ant áures tú-ae



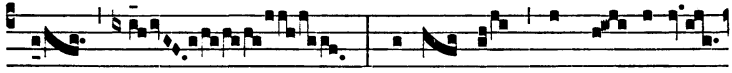
in-tendén-tes in o-



ra-ti-ó-nem sér-vi tú-



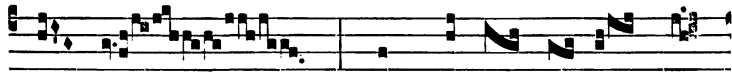
i. ∇. Si in-iquitá-tes ob-servá- ve-ris, Dó- mi-



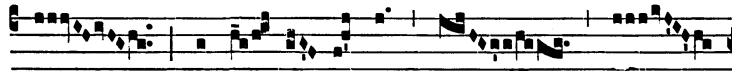
ne : Dómi- ne, quis sus- tiné-



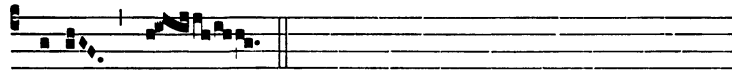
bit? ∇. Qui-a apud te pro-pi-ti- á-ti-



o est, et propter lé- gem tú-



am sustí- nu- i te, * Dó-



mine.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 20.*

IN illo tēpore : Dixit Jesus disci-
pulis suis parabolam hanc : Si-
mile est regnum caelórum hómini
patrifamílias, qui éxiit primo mane
condúcere operários in víneam
suam. Conventióne autem facta
cum operáriis ex denário diúrno,
misit eos in víneam suam. Et egrés-
sus circa horam tértiam, vidit álios
stantes in foro otíosos, et dixit
illis : Ite et vos in víneam meam,
et quod justum fúerit, dabo vobis.
Illi autem abiérunt. Íterum autem
éxiit circa sextam et nonam horam :
et fecit similiter. Circa undécimam
vero éxiit, et invénit álios stantes,
et dicit illis : Quid hic statis tota
die otíosi? Dicunt ei : Quia nemo

nos condúxit. Dicit illis : Ite et vos
in víneam meam. Cum sero autem
factum esset, dicit dóminus víneae
procuratóri suo : Voca operários,
et redde illis mercédem, incípiens a
novíssimis usque ad primos. Cum
venissent ergo qui circa undécimam
horam vénerant, accepérunt síngu-
los denários. Venientes autem et
primi, arbitrátí sunt quod plus
essent acceptúri : accepérunt autem
et ipsi síngulos denários. Et acci-
piéntes murmurábant advérsus pa-
tremfamílias, dicéntes : Hi novíssi-
mi una hora fecérunt, et pares illos
nobis fecísti, qui portávimus pon-
dus diéi, et aestus. At ille respón-
dens uni eórum, dixit : Amíce, non

fácio tibi injúriam : nonne ex dená-
rio convenísti mecum? Tolle quod
tuum est, et vade : volo autem et
huic novíssimo dare sicut et tibi. Multi enim sunt vocáti, pauci vero
Aut non licet mihi, quod volo, fá-
cere? an óculus tuus nequam est,
quia ego bonus sum? Sic erunt no-
víssimi primi, et primi novíssimi.
elécti. Credo.

Offert.

8.

B Onum est * confi-té- ri Dómi- no, et
psál- le- re nó- mi- ni tú- o, Al-tíssi-

me.

Secret. Munéribus nostris. p. 442.

Second Secret.

GXáudi nos Deus salutáris noster :
ut per hujus sacraménti virtú-
tem, a cunctis nos mentis et córpo-
ris hóstibus tueáris, grátiam trí-
buens in praesénti, et glóriam in
futúro.

Third Secret at the priest's choice.

Before the Purification, *second Secret of Our Lady. Tua Dómine.*
p. 1268. Third for the Church or for the Pope, p. 322.

Comm.

1.

I Llú-mi-na * fá-ci-em tú-am super sérvum tú- um,
et sálvum me fac in tú- a mi- se-ri-córdi- a :

Dó-mine, non confúndar, quó-ni-am invo- cá- vi te.

Postcommunion.

Fidèles tui, Deus, per tua dona
firméntur : ut eádem et perci-
piéndu requirant, et quaeréndu sine
fine percipiant. Per Dóminum.

Second Postcommunion.

MUndet et múniat nos, quaésu- | Apóstolis tuis Petro et Paulo, atque
mus Dómine, divini sacra- | beáto N. et ómnibus Sanctis; a
ménti munus oblátum : et interce- | cunctis nos reddat et perversitáti-
dente beáta Vírgine Dei Genitrice | bus expiátos, et adversitátibus exp-
María, cum beáto Joseph, beátis | pedítos. (Per Dóminum.)

Third at the priest's choice.

Before the Purification, *second Postcommunion of Our Lady.* Haec nos. p. 442. *Third for the Church or for the Pope,* p. 323.

℣. Benedicámus Dómino. ℞. Déo grátias.

AT SEXT.

Ant. 1. g.

Quid hic stá-tis * tó-ta dí-e o-ti-ó-si? Respondé-
runt, et dixé-runt : Némo nos condú-xit. E u o u a e.

Chapter.

1 Cor. 9. d.

OMnis autem qui in agóne con- | rónam accípiant, * nos autem in-
téndit, ab ómnibus se ábstinet : † | corrúptam.
et illi quidem ut corruptibilem co-

Short Resp. In aetérnum Dómine. ℣. Dóminus régit me. p. 243.

AT NONE.

Ant. 8. G.

VOca o-perá-ri- os, * et rédde illis mercédem
sú- am, dí-cit Dóminus. E u o u a e.

Chapter.

1 Cor. 10.

BIbébant autem de spiritali, con- | tem erat Christus : * sed non in plú-
sequente eos, petra : † petra au- | ribus eórum beneplácitum est Deo.

Short Resp. Clamávi in tóto córde. ℣. Ab occúltis. p. 247.

AT VESPER.

Antiphons and Psalms of the Sunday, p. 251.

Chapter.

1 Cor. 9. d.

FRatres : Nescítis quod ii qui in | currunt, sed unus áccipit bravíum?
stádio currunt, † omnes quidem | Sic cúrrite ut comprehendátis.

Hymn. Lúcis Creátor. p. 256. ℣. Dirigátur.

At Magn.
Ant. 7. a**D**

Ixit paterfamí-li- as * operá-ri- is sú- is : Quid

hic stá- tis tóta dí- e o-ti-ó-si? At illi respondétes di-

xé-runt : Qui- a némo nos condú-xit. I- te in ví-ne-am

mé- am : et quod jústum fú- e-rit, dá-bo vó-bis. E u o u a e.

Cant. Magnificat. 7. a. p. 211. Prayer. Preces pópuli. p. 498.

Saturday before Sexagesima.

AT VESPERS.

*Chapter. Fratres : Libénter suffértis. p. 509.**Hymn. Jam sol recédit. p. 312. V. Vespertína orátio.*At Magn.
Ant. 8. G**D**

Ixit Dóminus * ad Nó- e : Fí- nis univérsae

cárnis vénit co-ram me : fac tibi árcam de lígnis


laevigá-tis, ut salvé-tur univérsum sémen in é- a.

E u o u a e.

Cant. Magnificat. 8. G. p. 212. Prayer. Deus, qui cónspicis. p. 505.

Sexagesima Sunday.

AT PRIME.

Ant.
8. c**S**


E men cé-cidit * in térram bónam, et áttu-lit frú-



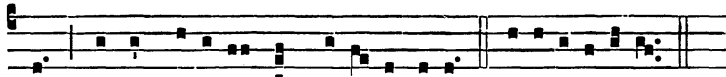
ctum in pa-ti-énti-a. E u o u a e.

Short Lesson. Dóminus autem. p. 233.

AT TERCE.

Ant.
1. f**Q**

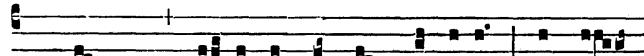

UI vérbum Dé-i ré-tinent * córde perfécto et ópti-



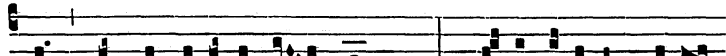
mo, frúctum áfferunt in pa-ti-énti-a. E u o u a e.

Chapter of Vespers. Frátes : Libénter suffértis. p. 509. Short Resp. Inclína. V. Ego dixi. p. 237.


AT MASS.

Intr.
1.**E**


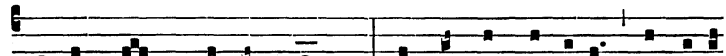
Xsúrge, * qua-re obdórmis Dómine? exsúr-



ge, et ne repéllas in fí-nem : qua-re fá-ci-em tú-am



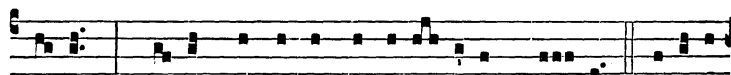
avértis, obli-ví-sceris tribu-la-ti-ó-nem nóstram? Adhaé-



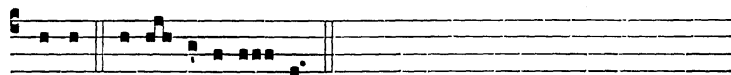
sit in tér-ra vénter nó-ster : exsúrge, Dómine, ádjuva



nos, et lí-be-ra nos. *Ps.* Dé-us, áuribus nóstris audí-



vimus : * pátres nóstri annunti-a- vérun't nó- bis. Gló-ri-a



Pátri. E u o u a e. (*Kýrie XI, p. 46.*)

Collect.

DEus, qui cónspicis quia ex nulla vérsa ómnia, * Doctóris géntium nostra actióne confidimus : † protectióne muniámur. Per Dómi- concéde propítius; ut contra ad- num.

Second Collect. A cunctis. p. 498. Third at the priest's choice.

Before the Purification, second and third Collects, Secrets and Post-communions as indicated on pp. 498, 501-502 for Septuagesima Sunday.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 2. Cor. II.

FRatres : Libénter suffértis insi- piéntes : cum sitis ipsi sapién- tes. Sustinétis enim si quis vos in servitútem rédigít, si quis dévorat, si quis accipit, si quis extóllitur, si quis in faciém vos caedit. Secúndum ignobilitátem dico, quasi nos infírmi fuérimus in hac parte. In quo quis audet (in insipiéntia dico) áu- deo et ego : Hebraéi sunt, et ego : Israelítæ sunt, et ego : Semen Abrahæe sunt, et ego : Ministri Christi sunt, (ut minus sápiens dico) plus ego : in labóribus plúrimis, in carcéribus abundántius, in plagis supra modum, in mórtibus frequén- ter. A Judaéis quínquies quadragé- nas, una mínus, accépi. Ter virgis caesus sum, semel lapidátus sum, ter naufrágium feci, nocte et die in profúndo maris fui : in itinéribus saepe, periculis flúminum, periculis latrónum, periculis ex génere, periculis ex géntibus, periculis in civi- táte, periculis in solitúdine, periculis in mari, periculis in falsis frátribus :

in labóre et aerúmna, in vigíliis multis, in fame et siti, in jejúniis multis, in frigore et nuditáte : præ- ter illa quæ extrínsecus sunt, in- stántia mea quotidiana, sollicitúdo ómnium ecclesiárum. Quis infirmá- tur, et ego non infírmor? quis scan- dalizátur, et ego non uror? Si gloriá- ri ópórtet : quæ infirmitátis meæ sunt, gloriábor. Deus et Pater Dómini nostri Jesu Christi, qui est benedictus in saécula, scit quod non méntior. Damásci præpósitus gen- tis Arétæ regis custodiébat civitá- tem Damascenórum, ut me com- prehéndere't : et per fenéstram in sporta dimíssus sum per murum, et sic effúgi manus ejus. Si gloriári ópórtet (non éxpedít quidem :) vé- niam autem ad visiónes, et revela- tiónes Dómini. Scio hómínem in Christo ante annos quatuórdecim, sive in corpore nescio, sive extra corpus nescio, Deus scit, raptum hujúsmodi usque ad tértium caelum. Et scio hujúsmodi hómínem, sive

in corpore sive extra corpus nascio, Deus scit, quoniam raptus est in paradysum : et audivit arcana verba, quae non licet homini loqui. Pro hujusmodi gloriabor : pro me autem nihil gloriabor, nisi in infirmitatibus meis. Nam, et si voluero gloriari, non ero inspiens : veritatem enim dicam : parco autem, ne quis me existimet supra id quod videt in me, aut aliquid audit ex

me. Et ne magnitudo revelationum extollat me, datus est mihi stimulus carnis meae, angelus satanae, qui me colaphizet. Propter quod ter Dominum rogavi, ut discederet a me : et dixit mihi : Sufficit tibi gratia mea : nam virtus in infirmitate perficitur. Libenter igitur gloriabor in infirmitatibus meis, ut inhabitet in me virtus Christi.

Grad.

1.

S Cí- ant gén- tes * quó-ni- am

nó- men tí- bi Dé- us : tu só- lus

Al- tís-simus super ómnem tér-

ram. ∇ . Dé- us mé- us, póne il-

los ut ró- tam, et sic-ut

stí- pu- lam an- te fá-

ci- em * vén- ti.

Tract.

8.

C

Ommó- sti

* Dómi-

ne tér- ram, et con- turbásti é-

am. ¶. Sá-

na contri- ti- ó- nes é- jus, qui- a

mó- ta est. ¶. Ut fú- gi-

ant a fá- ci- e ár- cus,

ut li- be- rén- tur e- lé- cti

* tú- i.

✠ Sequentia sancti Evangelii secundum Lucam. *Luc. 8.*

IN illo tempore : Cum turba plú- rima convenirent, et de civitatibus properarent ad Jesum, dixit per similitudinem : Exiit, qui séminat, seminare semen suum : ut dum séminat, aliud cecidit secus viam, et conculcatum est, et volucres caeli comederunt illud. Et aliud cecidit supra petram : et natum aruit, quia

non habebat humorem. Et aliud cecidit inter spinas, et simul exortae spinae suffocaverunt illud. Et aliud cecidit in terram bonam : et ortum fecit fructum centuplum. Haec dicens, clamabat : Qui habet aures audiendi, audiat. Interrogabant autem eum discipuli ejus, quae esset haec parabola. Quibus ipse dixit :

Vobis datum est nosse mysterium regni Dei, ceteris autem in parabolis : ut videntes non videant, et audientes non intelligant. Est autem haec parabola : Semen est verbum Dei. Qui autem secus viam, hi sunt qui audiunt : deinde venit diabolus, et tollit verbum de corde eorum, ne credentes salvi fiant. Nam qui supra petram : qui cum audierint, cum gaudio suscipiunt verbum : et hi ra-

dices non habent : qui ad tempus credunt, et in tempore tentationis recedunt. Quod autem in spinas cecidit : hi sunt, qui audierunt, et a sollicitudinibus, et divitiis, et voluptatibus vitae, euntes, suffocantur, et non referunt fructum. Quod autem in bonam terram : hi sunt, qui in corde bono et optimo audientes verbum retinent, et fructum afferunt in patientia. Credo.

Offert.

4.

P

Er- ce * grés- sus mé- os in sé- mi- tis

tú- is, ut non move- án- tur vestí- gi- a mé-

a : inclí- na áu- rem tú- am, et exáudi vérba

mé- a : mi- rí- fi- ca mi- se- ri- córdi- as tú- as, qui sál-

vos fá- cis spe- rántes in te, Dómi- ne.

Secret.

O Blátum tibi, Dómine, sacrifici- múniat. Per Dóminum. cium, vivíficet nos semper et |

Second Secret. Exáudi nos. p. 501. Third at the priest's choice.

Comm.

8.

I

Ntro- í- bo * ad altá- re Dé- i, ad

Dé- um qui lae- tí- fi- cat juven- tú- tem mé- am.

Postcommunion.

Supplices te rogámus, omnípot-ribus dignánteŕ deservíre concédas.
 ens Deus : ut, quos tuis réficis | Per Dóminum.
 sacraméntis, tibi étiam plácitis mó-

Second Postcommunion. Mundet et múniat. p. 502. *Third at the priest's choice.*

AT SEXT.

Ant.
8. c.

S Emen cé-cidit * in térram bónam, et áttu-lit frú-
 ctum, á-li- ud centé-simum, et á-li- ud sexagé-simum.

E u o u a e.

Chapter.

2 Cor. II. f.

TER virgis caesus sum, semel la- | feci, * nocte et die in profundo
 pidátus sum, ter naufrágium | maris fui.

Short Resp. In aetérnum. Ψ . Dóminus régit me. p. 243.

AT NONE.

Ant.
7. c.

S I vere, frátes, * dívi-tes ésse cúpi-tis, véras diví-
 ti- as amá-te. E u o u a e.

Chapter.

2 Cor. 12. c.

Libénter ígítur gloriábor in infir- | in me virtus Christi.
 mitátibus meis, * ut inhábítet |

Short Resp. Clamávi. Ψ . Ab occúltis. p. 247.

AT VESPERE.

Antiphons and Psalms of the Sunday, p. 251.

Chapter.

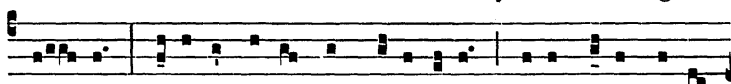
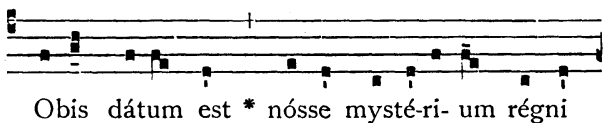
2 Cor. II. d.

FRatres : Libénter suffértis insi- | servitútem rédigít, si quis dévorat,
 piéntes, cum sitis ipsi sapién- | si quis áccipit, si quis extóllitur, *
 tes : † sustinétis enim si quis vos in | si quis in fáciem vos caedit.

Hymn. Lúcis Créator. p. 256. Ψ . Dirigátur.

At Magn.
Ant. 6. F

V



Dé- i, céte-ris autem in parábo-lis, díxít Jésus disci-



pu-lis sú- is. E u o u a e.

Cant. Magnificat. 6. F. p. 211. *Prayer.* Deus, qui cónspicis. p. 505.

Saturday before Quinquagesima.

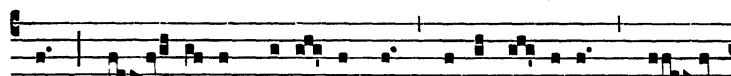
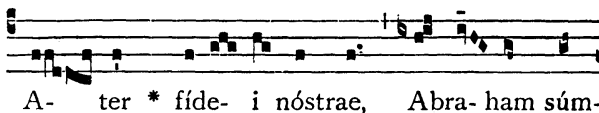
AT VESPERS.

Chapter. Fratres : Si linguis. p. 516.

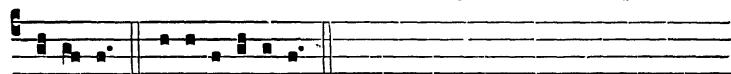
Hymn. Jam sol recédit. p. 312. V. Vespertina.

At Magn.
Ant. 6. F

P



mus, ób- tu-lit ho-lo-cáustum super al-táre pro



ff-li- o. E u o u a e.

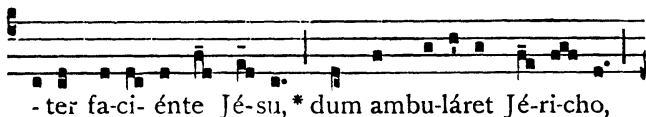
Cant. Magnificat. 6. F. p. 211. *Prayer.* Preces nostras. p. 512.

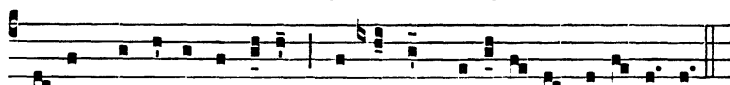
Quinquagesima Sunday.

AT PRIME.

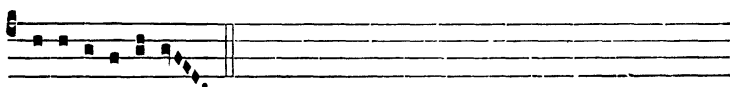
Ant.
1. D

I





caecus clamabat ad eum, ut lumen recipere mereatur.

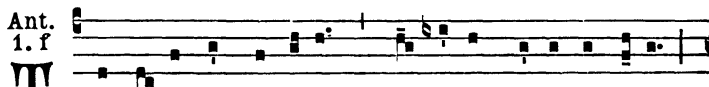


E u o u a e.

Short Lesson. Dominus autem. p. 233.

AT TERCE.

Ant. 1. f



T Ranse- únte Dómino, * cla-mábat caecus ad eum :

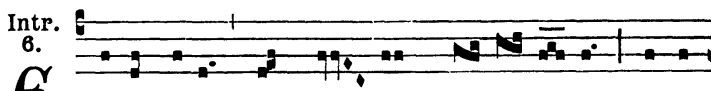


Mi-serere mé- i, Fí- li Dávid. E u o u a e.


Chapter of Vespers. Fratres : Si linguis. p. 516. Short Resp. Inclina. V. Ego dixi. p. 237.

AT MASS.

Intr. 6.



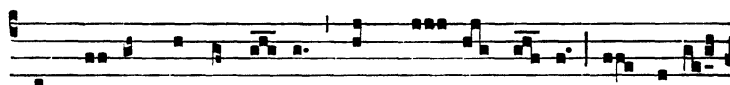
E -sto míhi * in Dé- um pro- te-ctó- rem, et in



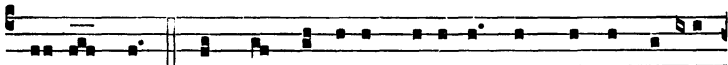
lócum re-fúgi- i, ut sálvum me fá- ci- as : quóni- am



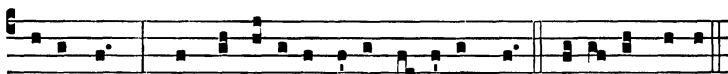
firmaméntum mé- um, et refúgi- um mé- um es tu :



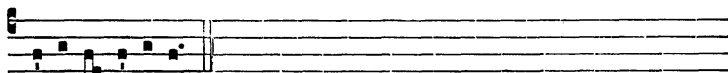
et propter nómen tú- um dux mí- hi é- ris, et enú-



tri- es me. *Ps.* In te Dómine sperá-vi, non confúndar in



aetérnum : * in justí-ti-a tú-a lí-bera me. Gló-ri- a Pátri.



E u o u a e. (*Kýrie XI, p. 46.*)
Collect.

PReces nostras, quaesumus Dó- | lútos, * ab omni nos adversitate
mine, cleméter exáudi : † | custódi. Per Dóminum.
atque a peccatórum vínculis abso-

Second Collect. A cunctis. p. 498. Third at the priest's choice.

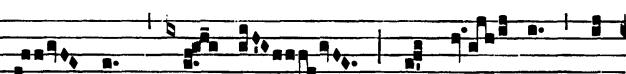
Before the Purification, second and third Collects, Secrets and Post-communions as indicated on pp. 498, 501-502 for Septuagesima Sunday.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 1. Cor. 13.

FRatres : Si linguis hóminum | suffert, ómnia credit, ómnia sperat,
loquar, et Angelórum, caritá- | ómnia sústinet. Cáritas nunquam
tem autem non hábeam, factus sum | éxcidit : sive prophetiae evacua-
velut aes sonans, aut cýmbalum | búntur, sive linguae cessábunt, sive
tínniens. Et si habúero prophetiam, | sciéntia destruétur. Ex parte enim
et nóverim mystéria ómnia, et | cognóscimus, et ex parte propheta-
omnem sciéntiam : et si habúero | mus. Cum autem vénerit quod
omnem fidem, ita ut montes tráns- | perfectum est, evacuábitur quod
feram, caritátem autem non ha- | ex parte est. Cum essem párvulus,
búero, nihil sum. Et si distribúero | loquébar ut párvulus, sapiébam ut
in cibos páuperum omnes facultá- | párvulus, cogitábam ut párvulus.
tes meas, et si tradídero corpus | Quando autem factus sum vir,
meum, ita ut árdeam, caritátem | evacuávi quae erant párvuli. Vidé-
autem non habúero, nihil mihi prod- | mus nunc per spéculum in aenig-
est. Cáritas pátiens est, benígna | mate : tunc autem fácie ad fáciem.
est : cáritas non aemulátur, non | Nunc cognóscó ex parte : tunc
agit pérperam, non inflátur, non | cognóscam sicut et cógnitus sum.
est ambióiosa, non quaerit quae sua | Nunc autem manent fides, spes,
sunt, non irritátur, non cógitat | cáritas, tria haec : major autem
malum, non gaudet super iniquitáte, | horum est cáritas.
congáudet autem veritáti : ómnia

Grad.
3.

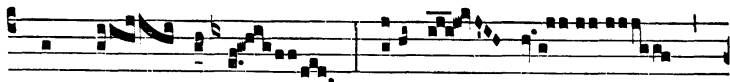
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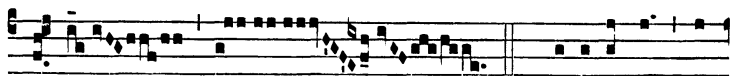
Ú es * Dé- us, qui fá- cis mi-



rabí- li- a só- lus : nó- tam fecí- sti



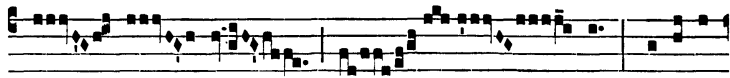
in gén- ti-bus vir- tú- tem



tú- am. ∇. Libe-rásti in



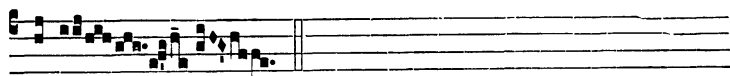
brá- chi- o tú- o pó-



pu- lum tú- um, ff-li- os



Isra- el * et



Jóseph.

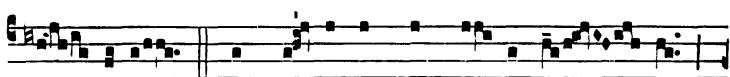


Tract.
8.

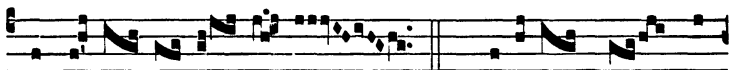
J Ubi-lá- te * Dómino ómnis térra :



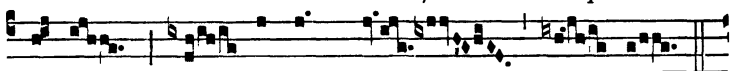
serví- te Dómi- no in laetí-



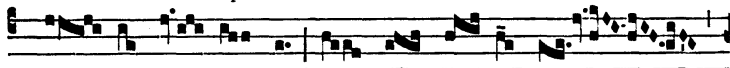
ti- a. ∇. Intra- te in conspé-ctu é- jus,



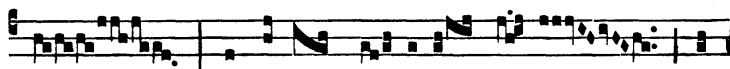
in exsul- ta- ti- ó-ne. ¶. Sci- tó- te quod Dó-



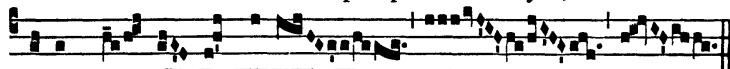
mi- nus í- pse est Dé- us.



¶. I- pse fé- cit nos, et non í- psi nos :



nos autem pó- pulus é- jus, et

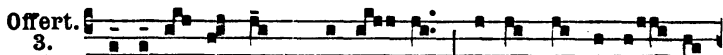


óves pá- scu- ae * é- jus.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 18. f.*

IN illo témpore : Assúmpsit Jesus duódecim, et ait illis : Ecce ascéndimus Jerosólymam, et consummábuntur ómnia, quae scripta sunt per prophétas de Filio hóminis. Tradétur enim géntibus, et illudétur, et flagellábitur, et conspuétur : et postquam flagelláverint, occídent eum, et tértia die resúrget. Et ipsi nihil horum intellexérunt, et erat verbum istud abscónditum ab eis, et non intelligébant quae dicebántur. Factum est autem, cum appropinquáret Jéricho, caecus quidam sedébat secus viam, mendícans. Et cum audíret turbam praetereúntem, inter-

rogábat quid hoc esset? Dixérunt autem ei, quod Jesus Nazarénus transfret. Et clamávit dicens : Jesu, fili David, miserére mei. Et qui praeibant, increpábant eum ut tacerét. Ipse vero multo magis clamábat : Fili David, miserére mei. Stans autem Jesus, jussit illum addúci ad se. Et cum appropinquásset, interrogávit illum, dicens : Quid tibi vis fáciam? At ille dixit : Dómine, ut vídeam. Et Jesus dixit illi : Réspice, fides tua te salvum fecit. Et conféstim vidit, et sequebátur illum, magníficans Deum. Et omnis plebs ut vidit, dedit laudem Deo. Credo.



Offert.

3.

B

Enedí-ctus es * Dómi- ne, dó- ce me justi- fi-



ca- ti- ó- nes tú- as : benedí-ctus es Dómi- ne,

dó-ce me justi- fi-ca-ti-ó- nes tú-
 as : in lá-bi- is mé- is pronunti- á-
 vi ómni- a judí- ci- a ó-
 ris tú- i.

Secret.

Haec hóstia, Dómine quaésumus, rum tibi córpora, mentésque san-
 emúndet nostra delícta : et ad ctíficet. Per Dóminum.
 sacrificium celebrándum, subditó-

Second Secret. Exáudi nos. p. 501. Third at the priest's choice.

Comm. 1.

M Anducavé-runt, * et sa-tu-rá-ti sunt nimis, et de-
 sidé-ri- um e- ó- rum áttu- lit é- is Dómi- nus : non
 sunt fraudá- ti a de- sidé- ri- o sú- o.

Postcommunion.

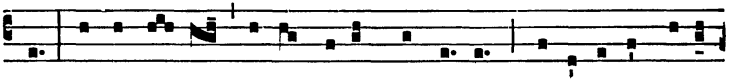
Quaésumus, omnipotens Deus : cépimus, per haec contra ómnia
 ut, qui caeléstia aliménta per- advérsa muniámur. Per Dóminum.

Second Postcommunion. Mundet et múniat. p. 502. Third at the priest's choice.

AT SEXT.

Ant. 7. a.

E T qui prae- í- bant, * increpábant é- um ut tacé-



ret : ípse ve- ro multo magis clamá-bat : Mi-se-ré-re mé-i,



Fí-li Dávid. E u o u a e.

Chapter.

1 Cor. 13. c.

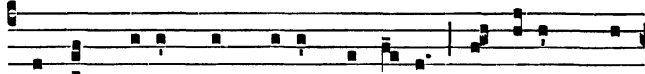
Caritas numquam excidit : † sive | struétur : * ex parte enim cognó-
prophetiæ evacuabúntur, sive | scimus, et ex parte prophetámus.
linguæ cessábunt, sive sciéntia de-

Short Resp. In aetérnum. *Ÿ.* Dóminus régit me. p. 243.

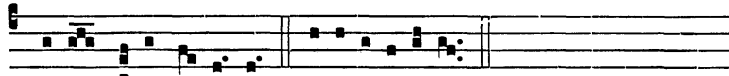
AT NONE.

Ant.

1. f



Cæcus magis * ac magis clamábat, ut é-um Dó-



minus illumi-ná-ret. E u o u a e.

Chapter.

1 Cor. 13. d.

Nunc autem manent fides, spes, | tem horum est caritas.
caritas, tria hæc : * major au-

Short Resp. Clamávi. *Ÿ.* Ab occúltis. p. 247.

AT VESPERS.

Antiphons and Psalms of the Sunday, p. 251.

Chapter.

1 Cor. 13.

Fratres : Si linguis hóminum lo- | sum velut aes sonans, aut cýmba-
quar, et Angelórum, † caritá- | lum tínniens.
tem autem non hábeam, * factus

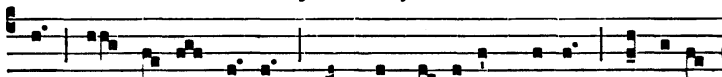
Hymn. Lúcis Créator. p. 256. *Ÿ.* Dirigátur.

At Magn.

Ant. 1. D

S

Tans autem Jé-sus * jússit caécum addú-ci ad



se, et á- it íl-li : Quid vis fá-ci-am tí-bi? Dómine,



ut vide-am. Et Jésus á- it fl- li : Réspi- ce, fides tú- a
 te sálvum fé- cit. Et conféstim ví- dit, et sequebá- tur fl-
 lum, magní- fi- cans Dé- um. E u o u a e.

Cant. Magnificat 1. D. p. 207. *Prayer.* Preces nostras. p. 512.

Monday and Tuesday after Quinquagesima.

AT VESPERS.

Antiphons and Psalms : Monday, p. 280 ; Tuesday, p. 285. In a ferial Office, the following is said :

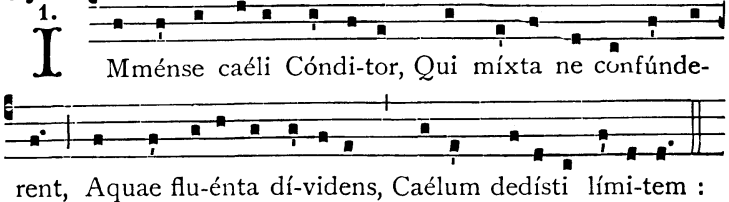
Chapter.

2 Cor. 1.

Benedíctus Deus, et Pater Dómi- | consolatiónis, * qui consolátur nos
 ni nostri Jesu Christi, † Pater | in omni tribulatióne nostra.
 misericordiárum, et Deus totíus |

Monday.

Hymn.



1.
Immense caeli Cón-di-tor, Qui mí-xta ne confúnde-
 rent, Aquae flu-énta dí-videns, Caélum dedísti lí-mi-tem :

Fír-mans ló-cum caeléstibus,
 Simúl-que térrae rivulis :
 Ut únda flám-mas témp-eret,
 Térrae só-lum ne dí-s-sipent.

Infúnde nunc, piíssime,
 Dónum perénnis grátiae :
 Fráudis nó-vae ne cásibus
 Nos érror á-tterat vétus.

Lúcem fides adáugeat :
 Sic lú-minis jú-bar fé-rat,
 Haec vá-na cúncta pró-terat,
 Hanc fá-lsa núl-la có-m-primant.

Prae-sta, Pá-ter piíssime,
 Patrí-que có-m-par Unice,
 Cum Spí-ritu Pará-clito,
 Ré-gnans per ó-m-ne sae-cu-lum.

Amen.

℣. Dirigátur Dómine orátio méa.

℞. Sicut incénsum in conspéctu túo.

At Magn. Ant. Et qui praeibant. p. 515.

Cant. Magnificat. 7. a. p. 211.

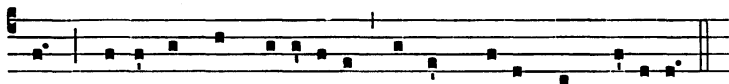
Tuesday.

Hymn.

1.

T

Ellú-ris álme Cón-di-tor, Múndi sólum qui sépa-



rans, Púlsis áquae molésti-is, Térram dedísti immóbi-lem:

Ut gérmen áptum próferens,
Fúlvis decóra flóribus,
Foecúnda frúctu sísteret,
Pastúmque grátum rédderet.

Méntis perústae vúlnera
Múnda viróre grátiae :
Ut fácta flétu díluat,
Motúsque právos átterat.

Jússis túis obtémperet,
Núllis mális appróximet :
Bónis repléri gaudeat,
Et mórtis ictum nésciat.

Praesta, Páter piíssime,
Pátri que cómpar Unice,
Cum Spírítu Paráclito,
Régnans per ómne saeculum.

Amen.

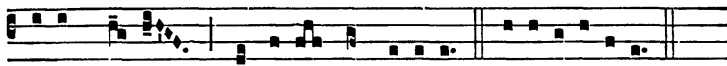
℣. Dirigátur Dómine orátio méa.

℞. Sicut incénsum in conspéctu túo.

At Magn.
Ant. 8. G

M

I-seré-re mé-i, * Fí-li Dá-vid. Quid vis ut fá-



ci-am tí-bi? Dómine, ut víde-am. E u o u a e.

Cant. Magnificat. 8. G. p. 212.

Then the ℣. Dóminus vobiscum. is said with the Prayer of Quinquagesima Sunday, p. 512, and the Suffrage of all the Saints is added, p. 260.

At Compline, Antiphons and Psalms : Monday, p. 283; Tuesday, p. 288.

Ash Wednesday.

The ashes, made from olive branches or other branches blessed the previous year, are placed in a vessel on the altar.

AT TERCE.

Hymn.

8.



Unc Sáncte nóbis Spí-ri-tus, Unum Pátri cum Fí-

li- o Dignáre prómptus Ínge-ri Nóstro refúsus péctori.

2. Os, língua, mens, sénsus, vígor, Confessi-ónem pérsonent,

Flamméscat ígne cá-ri-tas, Accéndat árdor próximos. 3. Praé-

sta, Páter pi- íssime, Patrique cómpar Unice, Cum Spí-ri-

tu Parácli-to, Régnans per ómne saécu-lum. A- men.

Ant.

8. G



D E-us ádjuvat me. E u o u a e.

Psalm 53.

D E-us, in nómine túo sálvum me fac : * et in virtúte túa *júdica* me.

2. Déus, exáudi oratió-nem mé-am : * áuribus pércipe vérba óris méi.

3. Quóniam aliéni insurrexérunt advérsum me, † et fórtes quaesiérunt ánimam méam : * et non proposuérunt Déum ante conspéctum súum.

4. Ecce enim Déus ádjuvat me : * et Dóminus suscéptor est *ánimae* méae.

5. Avérte mála inimícis méis : * et in veritate túa dispérde illos.

6. Voluntárie sacrificábo tibi, * et confitébor nómini túo, Dómine : quóniam bónum est :

7. Quóniam ex ómni tribulatióne eripuísti me : * et super inimícos méos despéxit óculus méus.

8. Glória Patri, et Filio, * et Spiritui Sáncto.

9. Sicut érat in principio, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm 54. I.

EXáudi, Déus, oratióne méam, † et ne despéxeris deprecatióne méam : * inténde míhi, et exáudi me.

2. Contristátus sum in exercitatióne méa : * et conturbátus sum a vóce inimíci, et a tribulatióne peccatóris.

3. Quóniam declinavérunt in me iniquitátes : * et in ira molésti érant míhi.

4. Cor méum conturbátum est in me : * et formido mórtis cécidit super me.

5. Tímor et trémor venérunt súper me : * et contexérunt me ténébrae.

6. Et dixi : Quis dábit míhi pénnas sicut colúmbae? * et volábo, et requiêscam.

7. Ecce elongávi fúgiens : * et mánsi in solitúdine.

8. Exspectábam eum qui sálvum me fécit, * a pusillanimitate spíritus et tempestáte.

9. Praecipita, Dómine, dívide línguas eórum : * quóniam vídi iniquitátem, et contradicióne in civitáte.

10. Díe ac nócte circúmdabit éam super múros éjus, iniquitas : * et lábor in médio éjus, et injústítia.

11. Et non defécit de platéis éjus * usúra et dólus.

12. Quóniam si inimícus méus maledixisset míhi, * sustinúissem útique.

13. Et si is, qui óderat me, super me mágna locútus fuisset, * abscondissem me fórsitan ab éo.

14. Tu véro, hómo unánimis : * dux méus, et nótus méus :

15. Qui símul mécum dúlces capiébas eíbos : * in dómo Déi ambulávimus cum consénsu.

16. Véniat mors super illos : * et descéndant in inférnum vivéntes :

17. Quóniam nequítiae in habitáculis eórum : * in médio eórum.

18. Glória Patri, et Filio, * et Spiritui Sáncto.

19. Sicut érat in principio, et nunc, et sémper, * et in saécula saeculórum. Amen.

Psalm 54. II.

EGO autem ad Déum clamávi : * et Dóminus salvábit me.

2. Véspere, et máne, et meridie narrábo et annuntiábo : * et exáudiet vócem méam.

3. Rédimet in páce ánimam méam ab his qui appropinquant míhi : * quóniam inter multos érant mécum.

4. Exáudiet Déus, et humiliábit illos, * qui est ante saécula.

5. Non enim est illis commutátió, et non timuérunt Déum : * exténdit mánum súam in retribuéndo.

6. Contaminavérunt testaméntum éjus, † divísi sunt ab íra vultus éjus : * et appropinquávit cor illius.

7. Mollíti sunt sermónes éjus super óleum : * et ipsi sunt jácula.

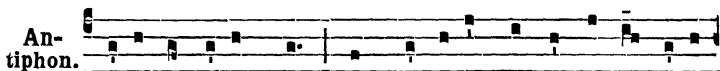
8. Jácta super Dóminum cúram túam, et ipse te enútriet : * non dábit in aetérnum fluctuatióne jústo.

9. Tu véro, Déus, dedúces éos, *
in púteum intéritus.

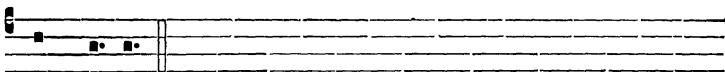
10. Víri sánguinum et dolósi
non dimidiábunt díes síuos : * égo
autem sperábo in te, Dómine.

11. Glória Pátri, et Fílio, * et
Spirítui Sáncto.

12. Sicut érat in princípío, et
nunc, et sémper, * et in saécula
saeculórum. Amen.



Dé-us ádjuvat me, et Dóminus suscéptor est áni-



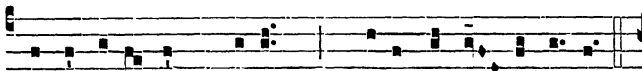
máe mé- ae.

Chapter.

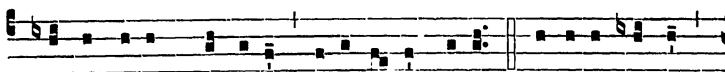
Jer. 17, 14.

S Ana me, Dómine, et sanábor : † | quóniam laus mea tu es.
salvum me fac, et salvus ero : *

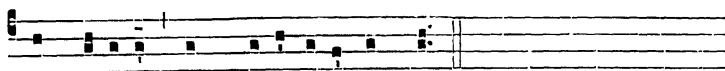
Short
Resp.



S Ana áni-mam mé-am, * Qui-a peccá- vi tí-bi.



¶. Ego díxi : Dómine, mi-se-ré-re mé-i. Gló-ri-a Pátri,



et Fí-li-o, et Spi-rí-tu-i Sáncto.

¶. Adjútor méus ésto, ne derelínquas me.

R̄. Neque despicias me, Déus salutáris méus.

¶. Dóminus vobiscum. R̄. Et cum spíritu túo.

Prayer. Præsta, Dómine. 526.

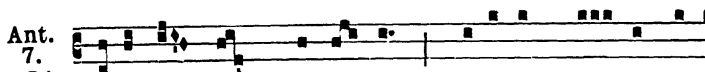
¶. Dóminus vobiscum. R̄. Et cum spíritu túo.

¶. Benedicámus Dómino. R̄. Déo grátias. (Chant, 240.)

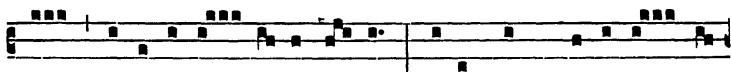
¶. Fidélium ánimæ per misericórdiam Dèi requièscent in páce.

R̄. Amen.

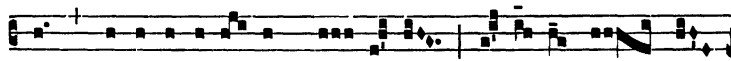
At the end of Terce, before Mass, the ashes are blessed by the Celebrant in the following manner. The Choir first sings the following Antiphon :



Xáudi nos * Dómi- ne, quóni- am be- nígna



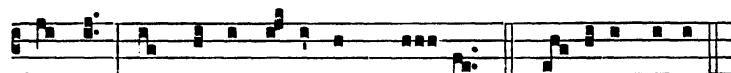
est mi-se-ri-cór-di-a tú-a : secúndum multi-tú-di-



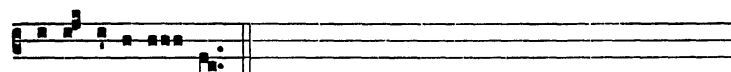
nem mi-se-ra-ti-ó-num tu-á-rum réspi-ce nos, Dó-



mi-ne. *Ps.* Sál-vum me fac Dé-us : quóni-am intravé-runt



á-quae * usque ad á-nimam mé-am. Gló-ri-a Pá-tri.



E u o u a e.

Repeat : Exáudi nos.

The Celebrant then says :

Ÿ. Dóminus vobíscum. R̄. Et cum spírítu túo.

Orémus.

Prayers.

OMnípotens sempitérne Deus, parce paenitentibus, propitiare supplicántibus, et mittere dignéris sanctum Angelum tuum de caelis, qui bene X̄dicat, et sancti X̄ficet hos cínere, ut sint remédium salúbre ómnibus nomen sanctum tuum humlíter implorántibus, ac semetípsos pro consciéntia delictórum suórum accusántibus, ante conspéctum divínae cleméntiae tuae faci-

nora sua deplorántibus, vel sereníssimam pietátem tuam supplicíter, obnixéque flagitántibus : et praesta per invocatiónem sanctíssimi nóminis tui; ut quicúmque per eos aspérsi fúerint, pro redemptiÓne peccatórum suórum, corpóris sanítátem, et ánimae tutelam percípiant. Per Christum Dóminum nostrum. R̄. Amen.

Orémus.

DEus, qui non mortem, sed paenitentiam desideras peccatórum : fragilitátem conditiÓnis humanae benigníssime réspice; et hos cínere, quos causa proferéndae humilitátis, atque promeréndae véniae, capítibus nostris impóni decérnimus, bene X̄dicere pro tua

pietáte dignáre; ut, qui nos cínere esse, et ob pravitátis nostrae deméritum in púlverem reversúros cognóscimus; peccatórum ómnium véniam, et praemia paenitentibus repromissa, misericórditer cónsequi mereámur. Per Christum Dóminum nostrum. R̄. Amen.

Orémus.

DEus, qui humiliatióne flécteris, et satisfactiÓne placáris : aurem tuae pietátis inclína précibus nostris; et capitibus servórum tuórum, horum cínerum aspersione contactis, effúnde propítius grátiam tuae benedictiÓnis : ut eos et spiritu compunctiÓnis répleas, et quae juste postuláverint, effícaciter tríbuas; et concessa perpétuo stabilita, et intácta manére decérnas. Per Christum Dóminum nostrum. R̄. Amen.

Orémus.

OMnípotens sempitérne Deus, qui Ninivítis in cíneré et cilício paeniténtibus, indulgéntiae tuae remédia praestitisti : concéde propítius; ut sic eos imitémur hábitu, quatenus véniae prosequámur obténtu. Per Dóminum.

Having put incense into the thurible, the Celebrant sprinkles the ashes three times with holy water, while saying, recto tono, the Antiphon Aspérge me. to which the psalm is not added. He then incenses the ashes three times.

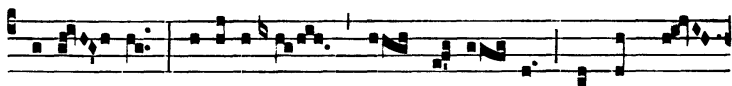
During the imposition of the ashes, the Choir sings :

Ant.

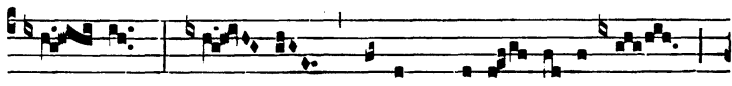
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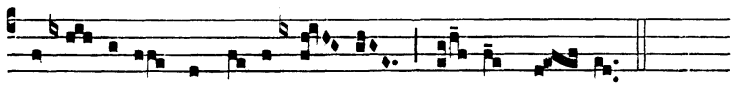
Immutémur * há-bi-tu, in cí-ne-re et cí-



lí-ci-o : jejunémus, et plo-ré-mus ante Dó-



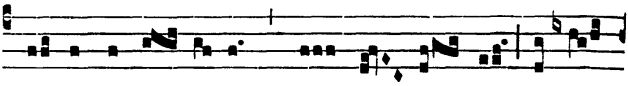
mi-num : qui-a multum mi-sé-ri-cors est



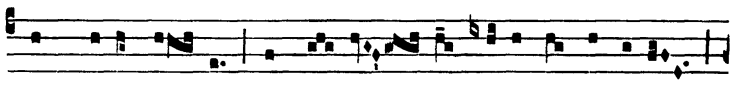
dimít-te-re peccá-ta nó-stra Dé-us nó-ster.

Another

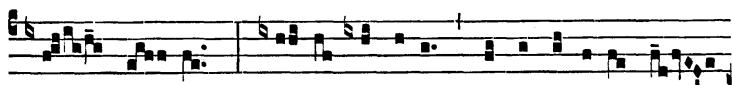
Ant. 4.



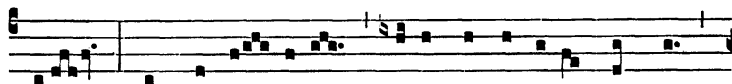
Iuxta vestí-bu-lum * et al-tá-re plo-rá-



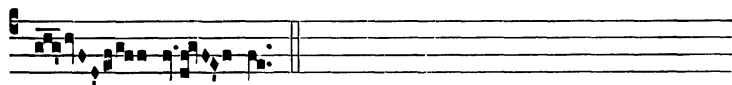
bunt sacerdó-tes et le-ví-tae mínístri Dómini,



et dí- cent : Párce Dómine, párcé pópulo tú-



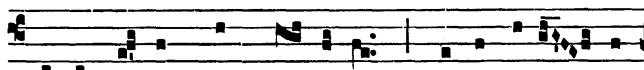
o : et ne dí- sipes óra clamánti- um ad te,



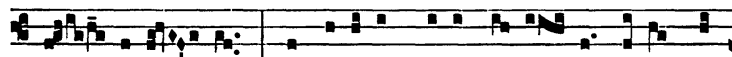
Dó- mi- ne.

Resp.

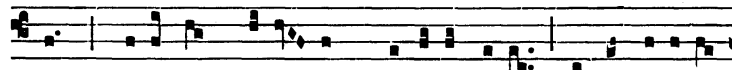
2.
C



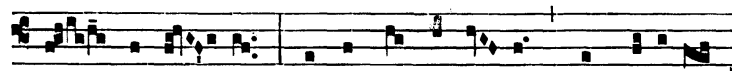
-mendémus * in mé- li- us, quae ignorán- ter



pec- cávi- mus : ne súbito prae-occu- pá- ti dí- e mór-



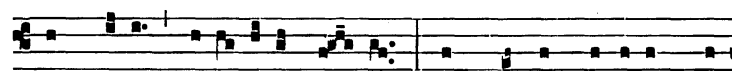
tis, quaerámus spá- ti- um paeni- ténti- ae, et invení- re



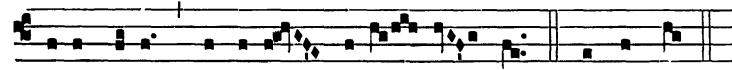
non possí- mus. * Atténde Dómi- ne, et mi- seré-



re : qui- a peccá- vi- mus tí- bi. ¶. Ad-juva



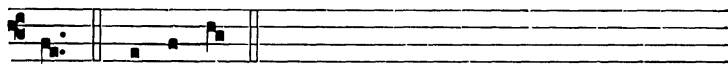
nos, Dé- us sa- lu- tá- ris nó- ster : et propter honórem nó-



minis tú- i, Dómine, líbe- ra nos. * Atténde.



Gló- ri- a Pátri, et Fí-li- o, et Spi- rí- tu- i Sán-



cto. * Atténde.

While placing the ashes on the foreheads of the faithful, the Celebrant says :

∮. Meméto, homo, quia pulvis es, et in púlverem revertéris.

After the distribution of the ashes, the Celebrant says :

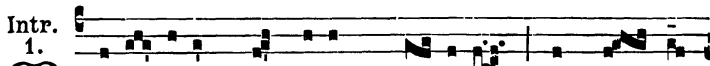
∮. Dóminus vobíscum. R̄. Et cum spírítu tuo.

Orémus.

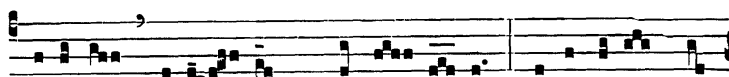
Concéde nobis, Dómine, praesidia | nequítias pugnáturi continéntiae
militiae christiánae sanctis in- | muniámur auxiliis. Per Christum.
choáre jejúniis : ut contra spirítales

Mass is then said.

AT MASS.



Intr. 1. **M** I-se-ré-ris * ómni-um, Dó-mine, et ní- hil



odísti e-ó- rum quae fe- cí- sti, dissímu- lans pec-



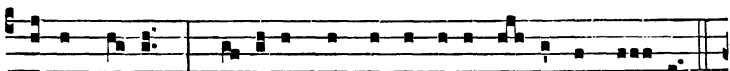
cá- ta hó- mi- num propter paeni- ténti- am, et



pár- cens íl- lis : qui- a tu es Dó- minus



Dé- us nó- ster. Ps. Mi- serére mé- i Dé- us, mi- se-



ré-re mé- i : * quó-ni- am in te confídít á- nima mé- a.



Gló-ri- a Pátri. E u o u a e. (Kýrie XVIII, p. 62).

Collect.

PRaesta Dómine fidélibus tuis : † pían, * et secúra devotióne percúr-
ut jejuniórum veneránda sol- rant. Per Dóminum.
émnia, et cóngrua pietáte suscí-

From Ash Wednesday to Passion Sunday exclusive, the following two Collects are added :

and Collect. To implore the intercession of the Saints. A cunctis. p. 498.

Third Collect. For the living and the dead.

OMnípotens sempitérne Deus, qui saéculum adhuc in carne rétinét,
vivórum domináris simul et vel futúrum jam exútos corpore
mortuórum, omniúmque miseréris, suscépit, intercedéntibus ómnibus
quos tuos fide et ópere futúros esse sanctis tuis, pietátis tuae cleméntia,
prae nóscis : te súpplices exorámus ; ómniúm delictórum suórum véniam
ut, pro quibus effúndere preces de- consequántur. Per Dóminum.
crévimus, quosque vel praesens

Lectio Joelis Prophetæ. Joel. 2. c.

HAec dicit Dóminus : Convertí- diátur sponsus de cubili suo, et
mini ad me in toto corde vestro, sponsa de thálamo suo. Inter vesti-
in jejúnio, et in fletu, et in planctu. bulum et altáre plorábunt sacerdotés
Et scíndite corda vestra, et non ministri Dómini, et dicent : Par-
vestiménta vestra, et convertímini ad ce, Dómine, parce pópulo tuo : et
Dóminum Deum vestrum : quia ne des haereditátem tuam in oppró-
benígnus et miséricors est, pátiens, brium, ut dominéntur eis nátiónes.
et multae misericórdiae, et praestá- Quare dicunt in pópulis : Ubi est
bilis super malítia. Quis scit, si con- Deus eórum? Zelátus est Dóminus
vertátur, et ignóscat, et relínquat terram suam, et pepércit pópulo
post se benedictiónem, sacrificium, suo. Et respóndit Dóminus, et dixit
et libámen Dómino Deo vestro? pópulo suo : Ecce ego mittam vobis
Cánite tuba in Sion, sanctificáte fruméntum, et vinum, et óleum, et
jejúniúm, vocáte coetum, congregáte replebímíni eis : et non dabo vos
pópulum, sanctificáte Ecclé- ultra oppróbriúm in géntibus : dicit
siam, coadunáte senes, congregáte Dóminus omnipotens.

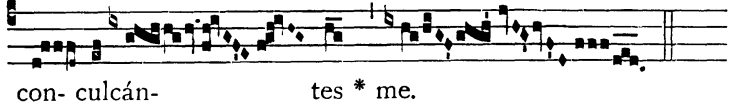
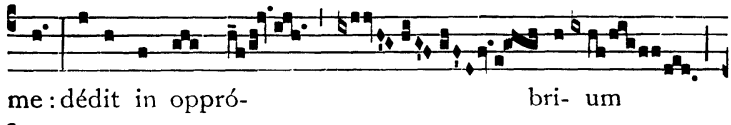
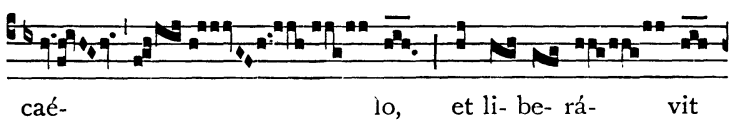
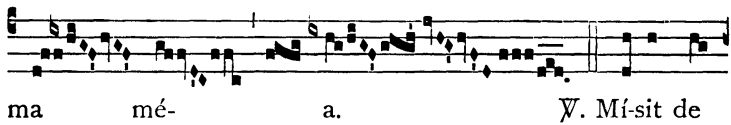
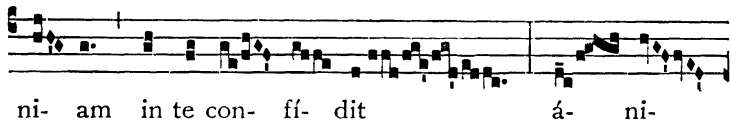
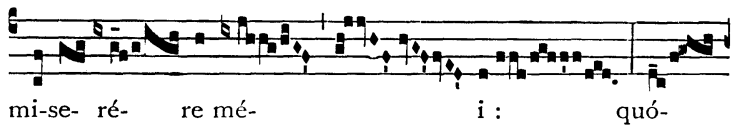
Grad.

1.

M

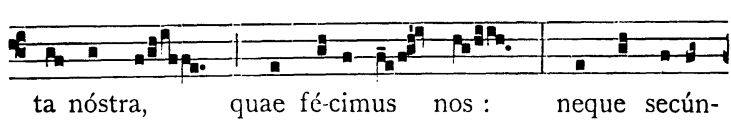
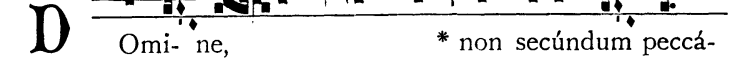


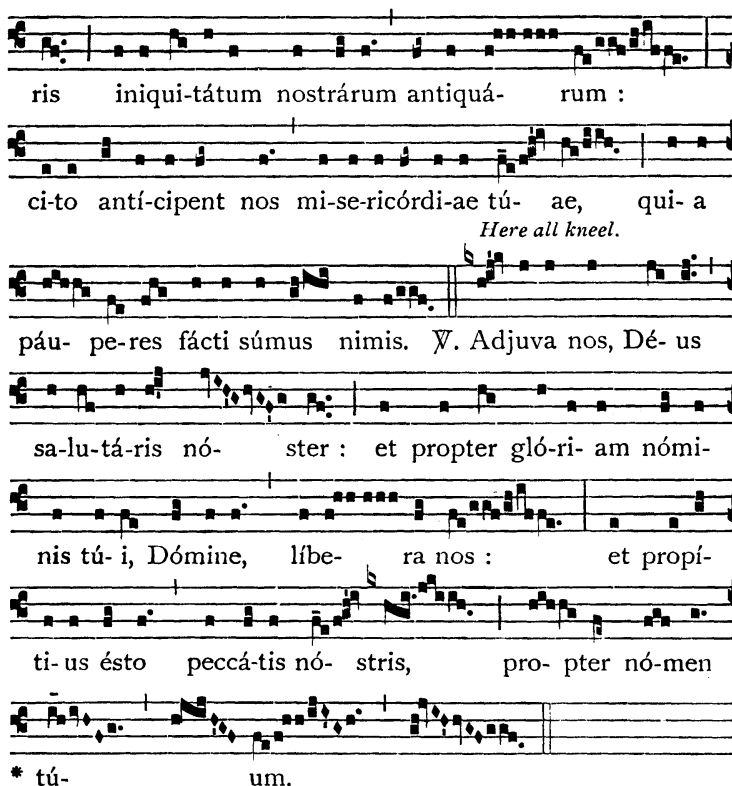
Ise- rére * mé- i Dé-us,



Tract.

2.





ris iniqui-tátum nostrárum antiquá- rum :

ci-to antí-cipent nos mi-se-ricórdi-ae tú- ae, qui- a
Here all kneel.

páu- pe-res fácti súmus nimis. ∇. Adjuva nos, Dé- us

sa-lu-tá-ris nó- ster : et propter gló-ri- am nómi-

nis tú- i, Dómine, líbe- ra nos : et propí-

ti- us ésto peccá-tis nó- stris, pro- pter nó- men

* tú- um.

† Sequentia sancti Evangelii secundum Matthaëum. *Matth. 6.*

IN illo témpore : Dixit Jesus discí-
pulis suis : Cum jejunátis, nolíte
fieri sicut hypócritae, tristes. Ex-
términant enim fácies suas, ut appá-
reant homínibus jejunántes. Amen
dico vobis, quia recepérunt mercé-
dem suam. Tu autem, cum jejúnas,
unge caput tuum, et fáciem tuam
lava, ne videáris homínibus jejú-
nans, sed Patri tuo, qui est in abs-
cóndito : et Pater tuus, qui videt in

abscóndito, reddet tibi. Nolíte the-
saurizáre vobis thesáuros in terra :
ubi aerúgo, et tinea demolítur : et
ubi fures effódiunt, et furántur.
Thesaurizáte autem vobis thesáuros
in caelo : ubi neque aerúgo, neque
tinea demolítur ; et ubi fures non
effódiunt, nec furántur. Ubi enim
est thesáurus tuus, ibi est et cor
tuum.

Offert.

2.

E

X-altá- bo te * Dómi- ne, quó- ni- am

sus- ce- pí- sti me, nec de- le- ctá-
 sti in- í- mí- cos mé- os su- per
 me : Dó- mi- ne clamávi ad te, et sa- ná-
 sti me.

Secret.

FAC nos, quaesumus Dómine, | venerábilis sacraménti celebrámus
 his munéribus offeréndis con- | exórdium. Per Dóminum.
 veniénter aptári : quibus ipsíus |
2nd Secret. Exáudi. p. 501.

3rd. For the living and the dead.

DEUS, cui soli cógnotus est nú- | commendátos suscepimus, et óm-
 rus electórum in supérna fel- | nium fidélium nómina, beátae prae-
 citáte locándus : tribue, quaesumus; | destinatiónis liber adscrípta reti-
 ut, intercedéntibus ómnibus sanctis | neat. Per Dóminum.
 tuis, universórum quos in oratióne |

Comm. 3.

QUI medi-tábi-tur * in lége Dó- mi- ni dí- e
 ac nó- cte, dábit frúctum sú- um in témpo-
 re sú- o.

Postcommunion.

Percépta nobis, Dómine, praé- | nobis proficiant ad medélam. Per
 beant sacraménta subsídium : | Dóminum.
 ut tibi grata sint nostra jejúnia, et |
2nd Postcommunion. Mundet et múniat. p. 502.

3rd. For the living and the dead.

Purificent nos, quaesumus omnipotens et misericors Deus, sacramenta quae sumpsimus : et, intercedentibus omnibus sanctis tuis, praesta ; ut hoc tuum sacramentum non sit nobis reatus ad poenam, sed intercessio salutaris ad veniam : sit ablutio scelerum, sit fortitudo fragilium, sit contra omnia mundi pericula firmamentum : sit vivorum atque mortuorum fidelium remissio omnium delictorum. Per Dominum.

Prayer over the people.

The Celebrant : Oremus. *The Deacon* : Humiliate capita vestra Deo.

Inclinantes se, Domine, majestati tuae, propitius intende : ut qui divino munere sunt refecti, caelestibus semper nutriantur auxiliis. Per Dominum.

Saturday before the 1st Sunday of Lent.

AT VESPERS.

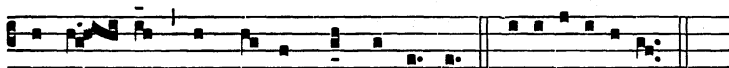
Psalms and Antiphons of Saturday, p. 307.

Chapter. Fratres : Hortamur. *p. 538.* *Hymn.* Audi, benigne Conditor. *p. 539.* *Ps.* Angelis.

At Magn.
Ant. 7. a

T

Unc invocabis, * et Dominus exaudi-et :



clamabis, et dicet : Ecce adsum. E u o u a e.

Cant. Magnificat. 7. a. *p. 211.* *Prayer.* Deus, qui Ecclesiam. *p. 532.*

At Compline, the Hymn is sung in the tone indicated on *p. 540.*

The First Sunday of Lent.

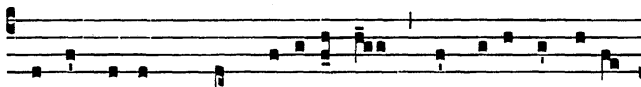
AT PRIME.

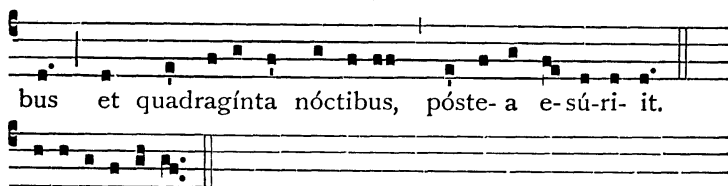
The Hymn is sung in the tone indicated at Terce.

Ant.
1. f

J

Esus autem * cum jejunasset quadraginta die-

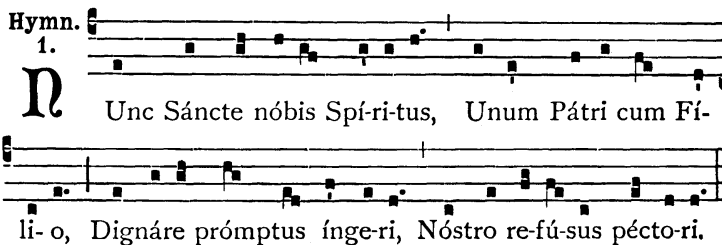




E u o u a e.

Short Lesson. Quaerite Dominum. p. 234. This Short Lesson is said until Passion Sunday, exclusive.

AT TERCE.



Os, língua, mens, sénsus, vígor
Confessionem pérsonent :
Flamméscat ígne cáritas,
Accéndat árdor prómoximos.

Praésta, Páter piíssime,
Pátrique cómpar Unice,
Cum Spírítu Paráclito,
Régnans per ómne saéculum.

Amen.

The Hymn of the Little Hours is sung in this tone until Passion Sunday exclusive, even on Feasts, unless the contrary be indicated.



sum. E u o u a e.

Chapter of Vespers, Fratres : Hortámur. p. 538. Short Resp. Ipse libérávit me. Ψ . Scápolis súis. p. 238.

AT MASS.

Intr.

8.

I

Nvocá- bit me, * et é- go exáu- dí- am é- um :

e- rí- pí- am é- um, et glo- ri- ficá- bo é- um :

longi- túdine di- é- rum ad- implé- bo é- um.

Ps. Qui hábi- tat in adjutó- ri- o Altíssimi, * in protecti- óne

Dé- i caéli commo- rábi- tur. Gló- ri- a Pátri. E u o u a e.

Collect.

Deus, qui Ecclésiám tuam ánnua ut quod a te obtinére abstinéndo

Quadragesimáli observatióne nífitur, * hoc bonis opéribus exse-
purificas : † praesta famílae tuae ; quátur. Per Dóminum.

2nd Collect : A cunctis. p. 498. 3rd. Omnípotens sempitérne Deus. p. 526.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 2. Cor. 6.

FRatres : Exhortámur vos, ne in in sciéntia, in longanimitate, in
vácuum grátiam Dei recipiátis. in suavitáte, in Spírítu Sancto, in cari-
Ait enim : Témptore accépto exáu- tate non ficta, in verbo veritátis, in
dívi te, et in die salutis adjúvi te. virtúte Dei, per arma justítiae a
Ecce nunc tempus acceptábile, ecce dextris, et a sinístris : per glóriam
nunc dies salutis. Némini dantes et ignobilitatem : per infámiam, et
ullam offénsionem, ut non vitupe- et bonam famam : ut seductóres et
réretur ministérium nostrum : sed in veraces : sicut qui ignóti, et cógniti :
in ómnibus exhibeamus nosmetípsos quasi moriéntes, et ecce vívimus :
sicut Dei ministros, in multa patien- ut castigáti, et non mortificáti :
tia, in tribulatió nibus, in necessita- quasi tristes, semper autem gau-
tibus, in angústiiis, in plagis, in car- dentes : sicut egéntes, multos autem
céribus, in seditió nibus, in labóribus, locupletántes : tamquam nihil ha-
in vigliis, in jejúniis, in castitate, béntes, et ómnia possidéntes.

Grad.

2.

A

N-ge-lis * sú- is mandá- vit de

te, ut custódi- ant te

in ómnibus ví- is tú- is.

∇. In mánibus portá-

bunt te, ne un- quam offén-

das ad lá- pidem * pédem tú- um.

Traet.

2.

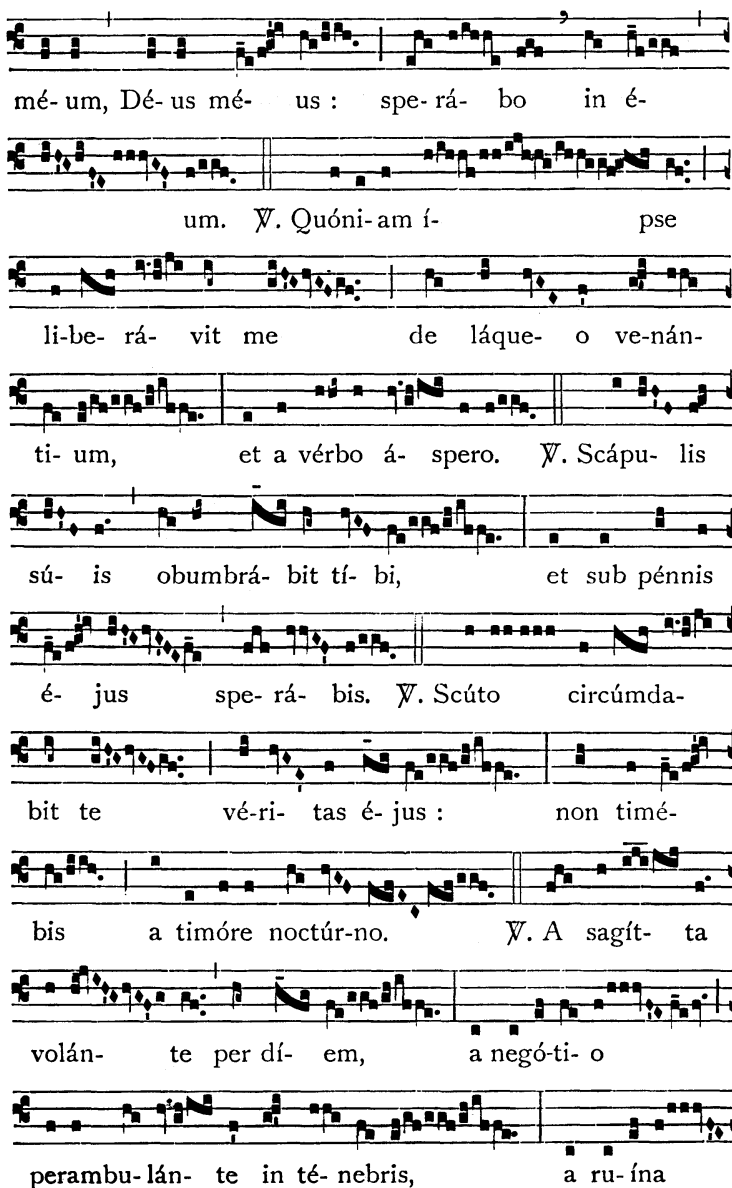
Q

UI hábi- tat * in adjutó- ri- o Altís-

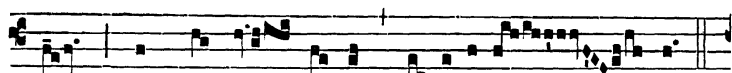
simi, in protecti- ó- ne Dé- i caé- li

commorá- bi- tur. ∇. Dícet Dómi- no : Suscé-

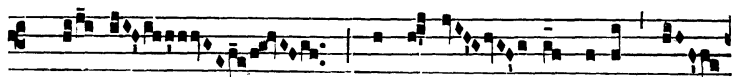
ptor mé- us es, et refú- gi- um



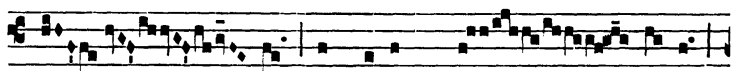
mé-um, Dé-us mé-us : spe-rá-bo in é-
 um. ∇. Quóni-am í-pse
 li-be-rá-vit me de láque-o ve-nán-
 ti-um, et a vérbo á-spero. ∇. Scápu-lis
 sú-is obumbrá-bit tí-bi, et sub pénnis
 é-jus spe-rá-bis. ∇. Scúto circúm-da-
 bit te vé-ri-tas é-jus : non timé-
 bis a timóre noctúr-no. ∇. A sagít-ta
 volán-te per dí-em, a negó-ti-o
 perambu-lán-te in té-nebris, a ru-ína



et daemó- ni- o me-ridi-á- no.



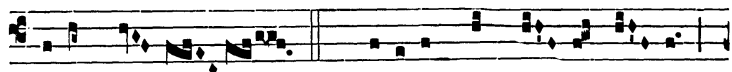
∇. Cá- dent a lá-te- re tú-o míl-



le, et decem míl- li- a



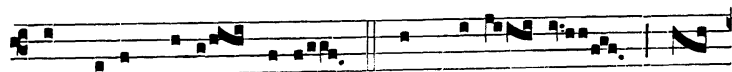
a dextris tú- is : tibi au- tem non ap-



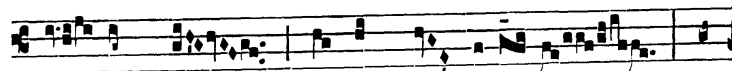
propinquá- bit. ∇. Quóni- am Ange- lis sú- is



mandá- vit de te, ut custódi- ant te in



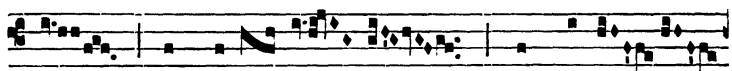
ómni- bus ví- is tú- is. ∇. In máni- bus por-



tá- bunt te, ne unquam offé- ndas ad



lá- pidem pé- dem tú- um. ∇. Su- per áspi-



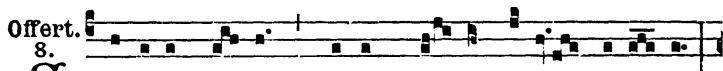
dem et ba- si- lí- scum ambu- lá-

bis, et conculcá- bis le-ó-
 nem et dracó- nem. ∇. Quóni- am in
 me sperá- vit, libe-rábo é- um :
 prótegam é- um, quóni- am cognóvit nómen
 mé- um. ∇. Invocábit me, et é-go exáu-
 di- am é- um : cum ípso sum in tri- bu-
 la-ti- óne. ∇. Erípi- am é- um, et glo-
 ri- fi-cábo é- um : longi-tú- dine
 di- é-rum adimplébo é- um, et ostén-
 dam fl- li sa- lu-tá-re * mé-
 um.

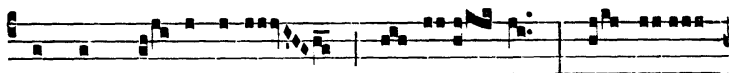
✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 4.*

In illo tempore : Ductus est Jesus in désertum a Spíritu, ut tentáretur a diabolo. Et cum jejunáset quadraginta diébus, et quadraginta nóctibus, póstea esúriit. Et accédens tentátor, dixit ei : Si Fílius Dei es, dic ut lápides isti panes fiant. Qui respóndens, dixit : Scriptum est : Non in solo pane vivit homo, sed in omni verbo, quod procédit de ore Dei. Tunc assúpsit eum diábolus in sanctam civitátem, et státuit eum super pinnáculum templi, et dixit ei : Si Fílius Dei es, mitte te deórsum. Scriptum est enim : Quia Angelis suis mandávit

de te, et in mánibus tollent te, ne forte offéndas ad lápidem pedem tuum. Ait illi Jesus : Rursum scriptum est : Non tentábis Dóminum Deum tuum. Iterum assúpsit eum diábolus in montem excélsum valde : et osténdit ei ómnia regna mundi, et glóriam eórum, et dixit ei : Haec ómnia tibi dabo, si cadens adoráveris me. Tunc dicit ei Jesus : Vade Sátana : scriptum est enim : Dóminum Deum tuum adorábis : et illi soli sérvies. Tunc reliquit eum diábolus : et ecce Angeli accessérunt, et ministrábant ei. Credo.



S Cápu-lis sú- is * obumbrá- bit tí-bi Dómi-nus,



et sub pén-nis éjus spe- rá- bis : scú- to

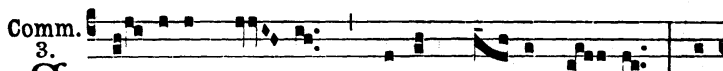


circúmda- bit te vé- ri- tas é- jus.

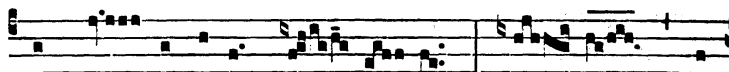
Secret.

Sacrificium quadragesimális in- lárum restrictióne carnálium, a nó-
tíi solémniter immolámus, te, xiis quoque voluptátibus temperé-
Dómine, deprecántes : ut cum epu- mus. Per Dóminum.

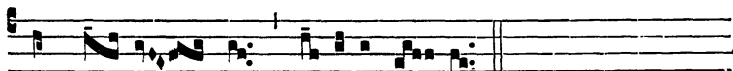
2nd Secret : Exáudi nos. p. 501. 3rd. Deus, cui soli. p. 529.



S Cá- pu-lis sú- is * obumbrá- bit tí- bi, et



sub pén- nis é-jus spe- rá- bis : scú- to cir-



cúm-da- bit te vé-ri-tas é- jus.

Postcommunion.

TUI nos, Dómine, sacraménti lí- | táris fáciat transíre consórtium.
bátio sancta restáuret : et a ve- | Per Dóminum.
tustáte purgátos, in mystérii salu-

2nd Postcommunion : Mundet et múniat. p. 502. 3rd. Puríficent nos. p. 530.

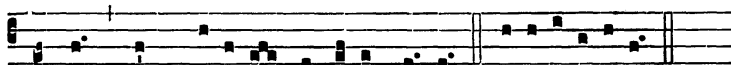
AT SEXT.

Ant.

5. a

N

ON in só- lo páne * ví- vit hómo, sed in ómni



vérbo, quod procédit de óre Dé- i. E u o u a e.

Chapter.

2 Cor. 6.

ECce nunc tempus acceptábile, | non vituperétur ministérium no-
nnece nunc dies salutis : † némi- | strum.
strum. * ut

Short Resp. Scápolis suis. Ψ . Scúto. p. 244.

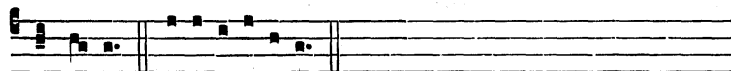
AT NONE.

Ant.

8. G*

D

Ominum * Dé-um tú-um adorá- bis, et illi só- li



sérvi- es. E u o u a e.

Chapter.

2 Cor. 6.

UT castigáti, et non mortificáti : † | autem locupletántes : * tamquam
quasi tristes, semper autem nihil habéntes, et ómnia possidén-
gaudéntes : sicut egéntes, multos | stes.

Short Resp. Scúto. Ψ . Angelis súis. p. 248.

AT VESPERS.

Antiphons and Psalms of the Sunday, p. 251.

Chapter.

2 Cor. 6.

FRatres : Hortámur vos, ne in vá- | Ait enim : Témpore accépto exau-
cuum grátiam Dei recipiátis. † | dívi te, * et in die salutis adjúvi te.

Hymn.

2.

A

Udi, be-nígne Cóndi-tor, Nóstras pré-ces cum flé-

tibus, In hoc sácro jejúni-o Fúsas quadragená-ri-o.

2. Scru-tá-tor álme córdi-um, Infírma tu scis ví-ri-um : Ad

te revérsis éxhibe Remissi-ó-nis grá-ti-am. 3. Multum

quidem peccávimus, Sed párcce confi-téntibus : Ad nómi-

nis láudem tú-i, Cóncer medé-lam lánguidis. 4. Concéde

nóstrum cónteri Córpus per abstinénti-am, Cúlpa^e ut

re-línquant pábulum Jejú-na córda críminum. 5. Praésta

be-áta Tríni-tas, Concéde símplex Uni-tas : Ut fructu-ó-

sa sint tú-is Jejuni-ó-rum mú-nera. Amen.

V. Angelis súis Déus mandávit de te.

R. Ut custódiat te in ómnibus víis túis.

At Magn.
Ant. 8. G*

E

Cce nunc * témpus acceptábi-le, ecce nunc

dí-es salú-tis : in his ergo di-é-bus exhibe-ámus nos

sicut Dé-i minístros, in múlta pa-ti-énti-a, in je-jú-

ni-is, in vigí-li-is, et in cari-tá-te non fícta. E u o u a e.

Cant. Magnificat. 8. G. p. 212. — Prayer. Deus, qui Ecclésiám. p. 532.*

Tone of the Hymn at Compline.

2.

T

E lú-cis ante términum, Rérum Cre-á-tor, pósci-

mus, Ut pro tú-a cleménti-a, Sis praésul et custódi-a.

2. Procul re-cédant sómni-a, Et nócti-um phantásmata :

Hostémque nóstrum cómprime, Ne pollu-ántur córpora.

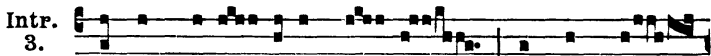
3. Praésta, Pá-ter pi-íssime, Patrique cómpar Unice, Cum

Spí-ri-tu Parácli-to, Régnans per ómne saécu-lum. Amen.

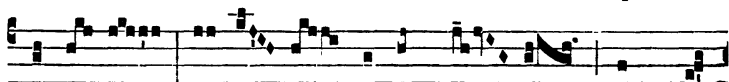
¶ This tone is used for the Hymn of Compline until Passion Sunday exclusive, even on Feasts, unless the contrary be indicated.

Saturday in Ember week of Lent.

AT MASS.



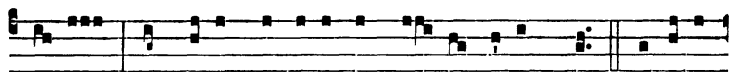
I Ntret * orá- ti-o mé- a in conspé-



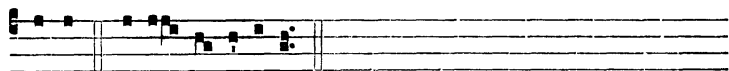
ctu tú- o : inclí- na áurem tú- am ad pré-



cem mé- am Dó- mi-ne. *Ps.* Dómine Dé-us sa-lú-tis



mé- ae : * in dí-e clamávi, et nó-cte coram te. Gló-ri-a



Pátri. E u o u a e.

Kýrie eléison. as on Férias in Lent, p. 62.

The Celebrant. Orémus. *The Deacon.* Flectámus génua. *Subdeacon.* R. Leváte.

Collect.

POpulum tuum, quaesumus Dó- | ab eo flagélla tuae iracúndiae cle-
mine, propítius respice : atque | ménter avérte. Per Dóminum.

Lesson I.

Léctio libri Deuteronomíi. *Deut.* 26.

IN diébus illis : Locútus est Móy- | voci Dómini Dei mei, et feci ómnia
ses ad pópulum, dicens : Quando | sicut praecepísti mihi. Respice de
compléveris décimam cunctárum | sanctuário tuo, et de excélsó caeló-
frugum tuárum, loquéris in conspé- | rum habitáculo, et bédedic pópulo
ctu Dómini Dei tui : Abstuli quod | tuo Israel, et terrae, quam dedísti
sanctificátum est de domo mea, et | nobis, sicut jurásti pátribus nostris,
dedi illud levítae, et ádvenae, et | terrae lacte et melle manánti. Hó-
pupíllo, ac víduae, sicut jussísti | die Dóminus Deus tuus praecepit
mihi : non praeterívi mandáta tua, | tibi, ut fácias mandáta haec atque
nec sum oblítus impérii tui. Obedívi | júdicia : et custódiás, et ímpleas ex

toto corde tuo, et ex tota ánima tua. Dóminus elegisti hódie, ut sit tibi Deus, et ámbules in viis ejus, et custódias caeremónias illius, et mandáta atque judícia, et obédias ejus império. Et Dóminus elégit te hódie, ut sis ei pópulus peculiáris, sicut locútus est tibi, et custódias ómnia praecepta illius : et fáciat te excelsiorem cunctis géntibus, quas creávit in laudem, et nomen, et glóriam suam : ut sis pópulus sanctus Dómini Dei tui, sicut locútus est.

Gradual. Propítius ésto. *p.* 999.

Orémus. Flectámus génua. *R.* Leváte.

Collect.

PRotéctor noster áspice, Deus : ut, qui malórum nostrórum póndere prémimur, percépta misericórdia, libera tibi mente famulémur. Per Dóminum.

Lesson II.

Léctio libri Deuteronomii. *Deut.* 11.

IN diébus illis : Dixit Móyses filiis Israel : Si custodiéritis mandáta, quae ego praecipio vobis, et fecéritis ea, ut diligátis Dóminum Deum vestrum, et ambuléti in ómnibus viis ejus, adhaeréntes ei, dispédat Dóminus omnes gentes istas ante fáciem vestram, et possidébitis eas, quae majóres et fortióres vobis sunt. Omnis locus quem calcáverit pes vester, vester erit. A desérto, et a Líbano, a flúmine magno Euphráte usque ad mare Occidentále, erunt términi vestri. Nullus stabit contra vos : terrórem vestrum et formídinem dabit Dóminus Deus vester super omnem terram, quam calcátúri estis, sicut locútus est vobis Dóminus Deus vester.

Gradual. Protéctor nóster. 1003.

Orémus. Flectámus génua. *R.* Leváte.

Collect.

ADésto, quaesumus Dómine, supplicatióibus nostris : ut esse, te largiénte, mereámur et inter próspera húmiles, et inter advérsa secúri. Per Dóminum.

Lesson III.

Léctio libri Machabaeórum. *2. Mach.* 1.

IN diébus illis : Oratióem faciébant omnes sacerdótes, dum consummarétur sacrificium, Jónatha inchoánte, céteris autem respondéntibus. Et Nehemíae erat orátio hunc habens modum : Dómine, Deus ómnium créator, terríbilis et fortis, justus et miséricors, qui solus es bonus rex, solus praestans, solus justus, et omnípotens, et aetérnus, qui liberas Israel de omni malo, qui fecisti patres eléctos, et sanctificásti eos : áccipe sacrificium pro univérso pópulo tuo Israel, et custódi partem tuam, et sanctífica : ut sciant gentes, quia tu es Deus noster.

Gradual. Convértere. *p.* 1007.

Orémus. Flectámus génua. *R.* Leváte.

Collect.

PReces pópuli tui, quaésumus | mur, pro tui nóminis glória miseri-
Dómine, cleménter exáudi : ut, | córditer liberémur. Per Dóminum.
qui juste pro peccátis nostris affligi-

Lesson IV.

Lectio libri Sapiéntiae. *Eccli. 36.*

Miserére nostri, Deus ómnium, | nostro magnificáberis in eis, ut
et respice nos, et osténde no- | cognóscant te, sicut et nos cognó-
bis lucem miseratiónum tuárum : et | vimus, quóniam non est Deus
immítte timórem tuum super gen- | praeter te, Dómine. Innova signa,
tes, quae non exquisiérunt te, ut | et immúta mirabília. Glorífica ma-
cognóscant, quia non est Deus nisi | num, et bráchium dextrum. Excita
tu, et enárrent magnália tua. Alle- | furórem, et effúnde iram. Tolle
va manum tuam super gentes alié- | adversárium, et afflige inimicum.
nas, ut vídeant poténtiam tuam. | Festína tempus, et meménto finis,
Sicut enim in conspéctu eórum san- | ut enárrent mirabília tua, Dómine
tificátus es in nobis, sic in conspéctu | Deus noster.

Gradual. Dirigátur. *p.* 1060.

Orémus. Flectámus génua. *R.* Leváte.

Collect.

ACtiónes nostras, quaésumus | nostra orátio et operátio a te sem-
Dómine, aspirándo praéveni, et | per incípiat, et per te coepta finia-
adjuvándo proséquare : ut cuncta | tur. Per Dóminum.

Lesson V. In diébus illis : Angelus Dómini. *and Hymn.* Benedíctus es.
as on Saturday in Ember week of Advent, p. 348.

V. Dóminus vobíscum. *R.* Et cum spírítu túo.

Collect. Deus, qui tribus púeris. *p.* 350.

The other Collects are as on Ash Wednesday, p. 526.

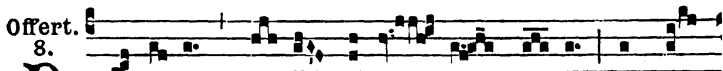
Lectio Epistolae beati Pauli Apostoli ad Thessalonicenses.

I. Thess. 5.

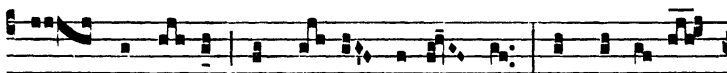
FRatres : Rogámus vos, corrípíte | in ómnibus vobis. Spírítum nolíte
inquiétos, consolámini pusillá- | extingüere. Prophetias nolíte spér-
nimes, suscipíte infirmos, patiéntes | nere. Omnia autem probáte : quod
estóte ad omnes. Vidéte ne quis | bonum est tenéte. Ab omni spécie
malum pro malo alicui reddat : sed | mala abstinéte vos. Ipse autem
semper quod bonum est sectámini | Deus pacis sanctificet vos per óm-
in invicem, et in omnes. Semper | nia : ut ínteger spírítus vester, et
gaudéte. Sine intermissiõe oráte. | ánima, et corpus sine queréla, in
In ómnibus grátias ágite : haec est | advéntu Dómini nostri Jesu Christi
enim volúntas Dei in Christo Jesu | servétur.

Tract. Laudáte Dóminum. *p.* 760.

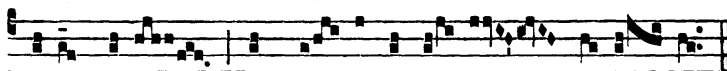
Gospel. Assúmpsit Jesus. *as on 2nd Sunday of Lent, p.* 548.



D Omi-ne * Dé-us sa-lú-tis mé-ae, in dí-



e clamá-vi, et nó-cte co-ram te : íntret o-rá-

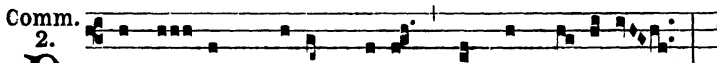


ti-o mé-a in conspéctu tú-o, Dómi-ne.

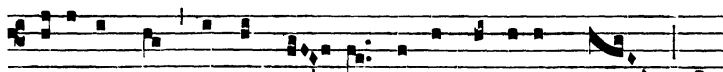
Secret.

Praeséntibus sacrificiis, quaésu- | nostra profitétur extrínsecus, inté-
mus Dómine, jejúnia nostra | rius operétur. Per Dóminum.
sanctífica : ut, quod observántia

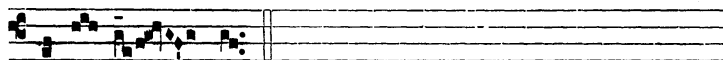
The other Secrets are as on Ash Wednesday, p. 529.



D Omi-ne * Dé-us mé-us in te spe-rávi :



líbe-ra me ab ómni-bus persecúentibus me, et



é-ri-pe me.

Postcommunion.

Sanctificatióibus tuis, omni- | curéntur, et remédia nobis aetérna
potens Deus, et vítia nostra | provéniant. Per Dóminum.

The other Postcommunions are as on Ash Wednesday, p. 529.

Prayer over the people.

The Celebrant. Orémus. *The Deacon.* Humiliáte cápita vestra Deo.

Fidéles tuos, Deus, benedictio de- | discrepáre, et tuis semper indúlgeat
sideráta confirmet : quae eos, | beneficiis gratulári. Per Dóminum.
et a tua voluntáte numquam fáciat

AT VESPERS.

Antiphons and Psalms of the Saturday, p. 307.

*Chapter. Fratres : Rogamus vos. p. 550. Hymn. Audi benigne Cón-
ditor. p. 539. V. Angelis súis. At Magn. Visiónem. p. 550. Prayer. Deus,
qui cónspicis. p. 546.*

The Second Sunday of Lent.

At Prime. *Ant. Dómine, bónum est. as at Terce.*

AT TERCE.

Ant.

1. g²

D

Omine, * bónum est nos hic ésse : si vis, fa-

ci-ámus hic trí-a tabernácu-la : tí-bi únum, Mó-y-si

únum, et E-lí-ae ú-num. E u o u a e.

*Chapter of Vespers. Fratres : Rogamus vos. p. 550. Short Resp. Ipse
liberávit me. V. Scápulis. p. 238.*

AT MASS.

Intr.

4.

R

Emi-níscere * mi-se-ra-ti-ó-num tu-á-rum,

Dómi-ne, et mi-se-ri-cór-di-ae tú-ae, quae a saé-

culo sunt : ne unquam domi-néntur nó-bis in-imí-ci



nó- stri : líbera nos Dé- us Is- ra- el ex ómni-
 bus angú- sti- is nó- stris. *Ps.* Ad te Dómine
 levávi á-nimam mé-am : * Dé- us mé- us in te confído,
 non e-rubéscam. Gló-ri- a Pátri. E u o u a e.

Collect.

DEus, qui cónspicis omni nos | adversitatibus muniámur in cór-
 virtúte destítui : intérius exte- | pore, * et a pravis cogitacionibus
 riúsque custódi; † ut ab ómnibus | mundémur in mente. Per Dóminum.

2. A cunctis. *p.* 498. — 3. Omnípotens sempitérne Deus. *p.* 526.

Lectio Epistolæ beati Pauli Apostoli ad Thessalonicenses.

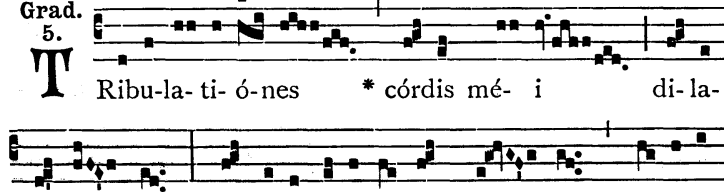
1. Thess. 4.

FRatres : Rogámus vos, et obse- | possidére in sanctificatióne, et ho-
 crámus in Dómino Jesu, ut | nóre : non in passióne desidérii,
 quemádmódum accepistis a nobis | sicut et gentes, quæ ignórant Deum :
 quómo do opórteat vos ambuláre, et | et ne quis supergrediátur, neque
 placére Deo, sic et ambulétis, ut | circumvéniat in negótio fratrem
 abundétis magis. Scitis enim quæ | suum : quóniam vindex est Dómi-
 praecepta déderim vobis per Dó- | nus de his ómnibus, sicut praedixi-
 mínium Jesum. Haec est enim vo- | mus vobis, et testificáti sumus. Non
 lúntas Dei, sanctificátió vestra : ut | enim vocávit nos Deus in immundi-
 abstineátis vos a fornicatióne, ut | tiam, sed in sanctificatióne : in
 sciat unusquisque vestrum vas suum | Christo Jesu Dómino nostro.

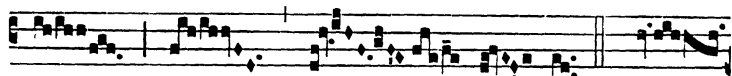
Grad.

5.

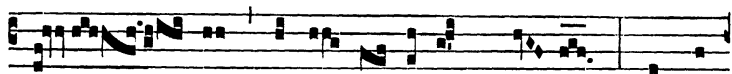
T



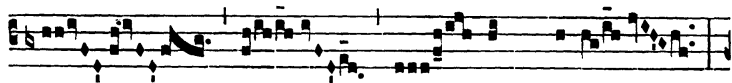
Ribu-la- ti- ó- nes * córdis mé- i di- la-
 tá- tae sunt : de necessi- tá- ti- bus mé- is é- ripe



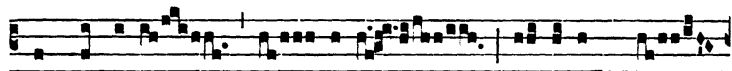
me, Dó- mi- ne. *∇*. Ví-



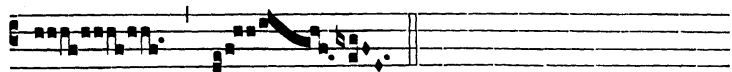
de humi- li- tá-tem mé- am, et la-



bó- rem mé- um :



et dimítte ó- mni- a peccáta * mé-



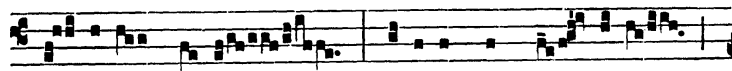
a.

Tract.

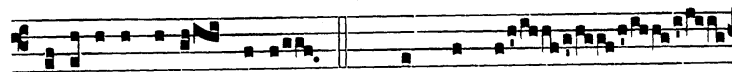
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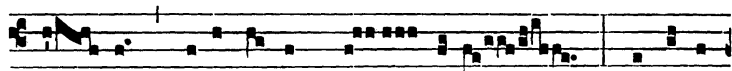
Onfitémi- ni * Dó- mi- no,



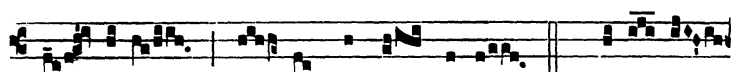
quó- ni- am bó- nus : quóni- am in saé- cu- lum



mi- se- ricór- di- a é- jus. *∇*. Quis loqué-



tur potén- ti- as Dó- mi- ni : audí- tas



fá- ci- et ó- mnes láudes é- jus? *∇*. Be- á- ti

qui custó-di- unt judí-
 ci- um, et fáci- unt justí- ti- am in ómni
 tém-po- re. *V.* Memén- to
 nóstri, Dómi- ne, in benepláci- to pópu- li tú-
 i : ví- si- ta nos in sa- lu- tá- ri
 * tú- o.

† Sequentia sancti Evangelii secundum Matthaëum.

Matth. 17.

IN illo témpore : Assúmpsit Jesus Petrum, et Jacóbum, et Joánnem fratrem ejus, et duxit illos in montem excélsu[m] seórsum : et transfígurátus est ante eos. Et resplénduit fácies ejus sicut sol : vestiménta autem ejus facta sunt alba sicut nix. Et ecce apparuérunt illis Móyses et Elías cum eo loquéntes. Respóndens autem Petrus, dixit ad Jesum : Dómine, bonum est nos hic esse : si vis, faciámus hic tria tabernácula, tibi unum, Móysi unum, et Elíæ unum. Adhuc eo loquénte, ecce nubes lúcida obumbrávit eos. Et

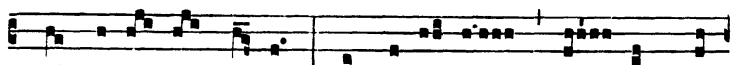
ecce vox de nube, dicens : Hic est Fílius meus diléctus, in quo mihi bene complácuti : ipsum audíte. Et audiéntes discípuli, ceciderunt in fáciem suam, et timuérunt valde. Et accéssit Jesus, et tétigit eos, dixitque eis : Súrgite, et nolíte timére. Levántes autem óculos suos, néminem viderunt, nisi solum Jesum. Et descendéntibus illis de monte, praecepit eis Jesus, dicens : Némini dixéritis visionem, donec Fílius hóminis a mórtuis resúrgat. Credo.

Offert.

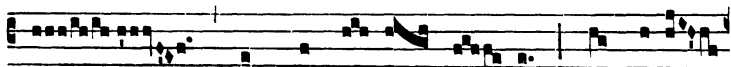
2.

M

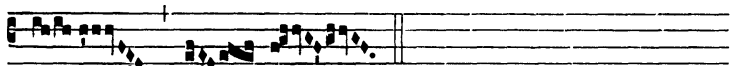
Édi- tá- bor * in mandá- tis tú- is,



quae di-lé-xi valde : et levá-bo má-nus mé-



as ad mandá-ta tú-a, quae di-lé-

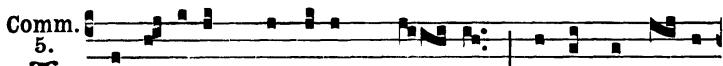


xi.

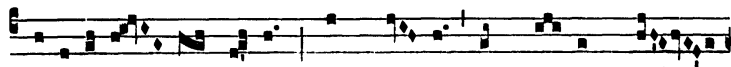
Secret.

Sacrificiis praesentibus, Dómine | ut et devotiáni nostrae proficiant,
quaesumus, inténde placátus : | et salúti. Per Dóminum.

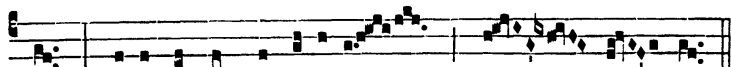
2. Exáudi nos. p. 501. — 3. Deus, cui soli. p. 529.



Intél-lige * clamórem mé-um : inténde vó-ci



ora-ti-ó-nis mé-ae, Rex mé-us, et Dé-us mé-



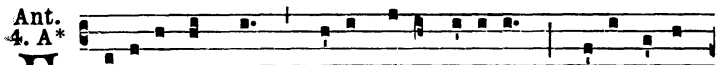
us : quóni-am ad te orábo, Dó-mi-ne.

Postcommunion.

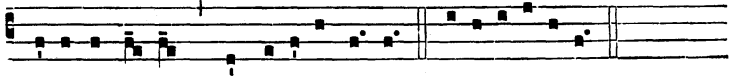
Supplices te rogámus, omnipot-ribus dignánter deservíre concédas.
ens Deus : ut, quos tuis réficis | Per Dóminum.
sacraméntis, tibi étiam plácitis mó-

2. Mundet et múniat. p. 502. — 3. Puríficent nos. p. 530.

AT SEXT



Faci-ámus hic * trí-a tabernácula : tíbi únum,



Mó-y-si ú-num, et E-lí-ae ú-num. E u o u a e.

Chapter.

1. Thess. 4.

HAEC est enim volúntas Dei, | unusquisque vestrum vas suum pos-
sanctificátio vestra : † ut absti- | sidére in sanctificatióne et honóre.
neátis vos a fornicatióne, * ut sciat

Short Resp. Scápulis súis. *∇.* Scúto. *p.* 244.

AT NONE.

Ant. Visiónem. *as below.*

Chapter.

1. Thess. 4. b.

NON enim vocávit nos Deus in | ficatióne, * in Christo Jesu Dó-
immundítiam, † sed in sancti- | mino nostro.

Short Resp. Scúto. *∇.* Angelis súis. *p.* 248.

AT VESPER.

Antiphons and Psalms of the Sunday, p. 251.

Chapter.

1. Thess. 4.

FRATRES : Rogámus vos, et obse- | quómo do vos opórteat ambuláre,
crámus in Dómino Jesu : † ut | et placére Deo : * sic et ambulétis,
quemádmó dum accepistis a nobis | ut abundétis magis.

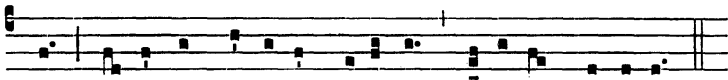
Hymn. Audi benigne Cónditor. *p.* 539. *∇.* Angelis súis.

At Magn.

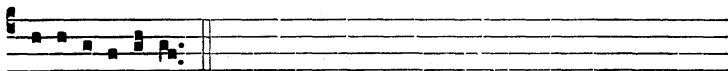
Ant. 1. f

V

I-si-ónem * quam vi-dístis, némi-ni dixé-ri-



tis, do-nec a mórtu- is resúrgat Fí-li- us hómi-nis.



E u o u a e.

Cant. Magnificat. *1. f.* *p.* 207. — *Prayer.* Deus, qui cónspicis. *p.* 546.

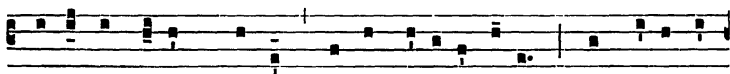
Saturday before the 3rd Sunday of Lent.

AT VESPERS.

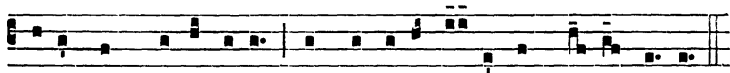
*Antiphons and Psalms of the Saturday, p. 307.**Chapter. Fratres : Estóte. p. 557. Hymn. Audi benigne. p. 539. V. Angelis suis.*At Magn.
Ant. 8. G

D

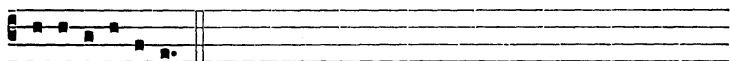
Ixit autem páter * ad sérvos sú-os : Ci- to



pro-férte stó-lam prímam, et indú-i-te íllum, et dáte án-



nulum in mánu éjus, et calce-aménta in pé-des é-jus.



E u o u a e.

Cant. Magnificat. 8. G. p. 212. — Prayer. Quaésumus. p. 552.

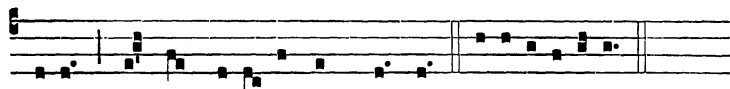
The Third Sunday of Lent.

AT PRIME.

Ant.
1. g

E

T cum é-je-císset * Jésus daemó-ni-um, lo-cútus est

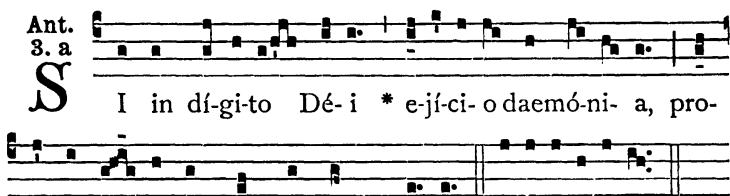


mútus, et admí-rátae sunt túrbæ. E u o u a e.

AT TERCE.

Ant.
3. a

S



I in dí-gi-to Dé-i * e-jí-ci-o daemó-ni- a, pro-

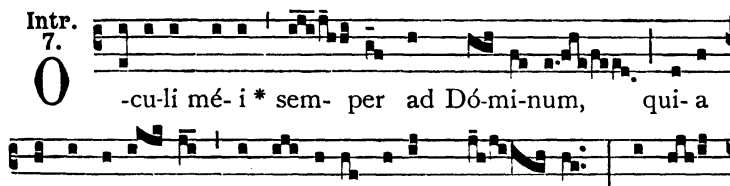
féc-to vé- nit in vos ré-gnum Dé- i. E u o u a e.

Chapter of Vespers. Fratres : Estóte. p. 557. Short Resp. Ipse liberávit me. V. Scápolis. p. 238.

AT MASS.

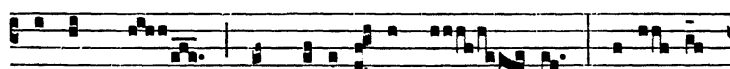
Intr.
7.

O

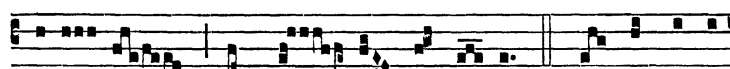
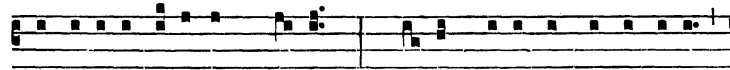


-cu-li mé-i * sem- per ad Dó-mi-num, qui- a

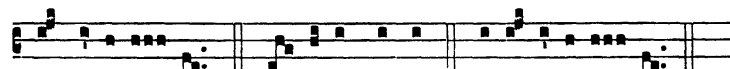
ipse evél- let de láque-o pédes mé- os : réspi-



ce in me, et mi-seré-re mé- i, quóni- am

úni- cus et páu- per sum é-go. *Ps. Ad te Dómi-*

ne levávi ánimam mé- am : * Dé- us mé-us, in te confído,



non e-rubé-scám. Gló- ri-a Pátri. E u o u a e.

Collect.

QUaésumus omnipotens Deus, vo- | ram tuæ majestátis exténde. Per
ta humílium respice : † atque | Dóminum.
ad defénsionem nostram, * déxte-

2. A cunctis. p. 498. — 3. Omnipotens. p. 526.

Lectio Epistolae beati Pauli Apostoli ad Ephesios. *Ephes. 5.*

FRatres : Estóte imitatóres Dei, sicut filii caríssimi : et ambuláte in dilectióne, sicut et Christus dilexit nos, et trádedit semetípsum pro nobis oblatiónem, et hóstiam Deo in odórem suavitatís. Fornicatio autem, et omnis immundítia, aut *avarítia, nec nominétur in vobis*, sicut decet sanctos : aut turpítudo, aut stultilóquium, aut scurrílitás, quae ad rem non pértinet ; sed magis gratiárum áctio. Hoc enim sci-

tóte intelligétes, quod omnis fornicátor, aut immúndus, aut avárus, quod est idolórum sérvitus, non habet haereditátem in regno Christi et Dei. Nemo vos sedúcat inánibus verbis : propter haec enim venit ira Dei in filios diffidéntiae. Nolíte ergo éffici partícipes eórum. Erátis enim aliquando ténebrae ; nunc autem lux in Dómino. Ut filii lucis ambuláte : fructus enim lucis est in omni bonitáte, et justítia, et veritaté.

Grad.

3.

G

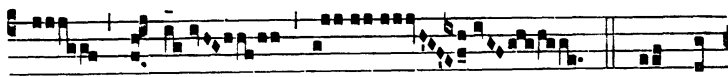
X- súr-ge *Dó- mi- ne, non



prae-vá- le- at hó- mo :

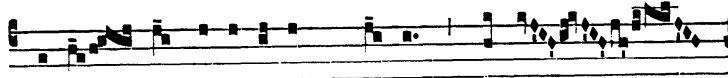


judi- cén- tur gén-tes in conspé- ctu

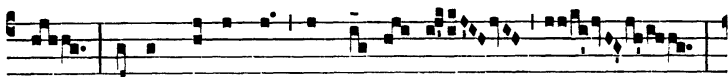


tú- o.

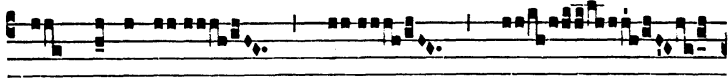
V. In con-



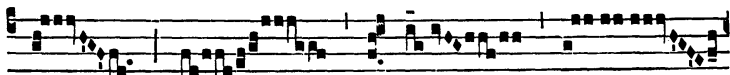
vertén- do in-ímí-cum mé- um retrór-



sum, infirmabúntur, et per-í- bunt

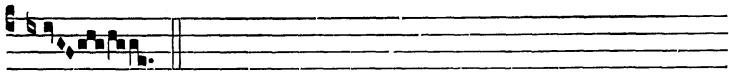


a fá-ci- e



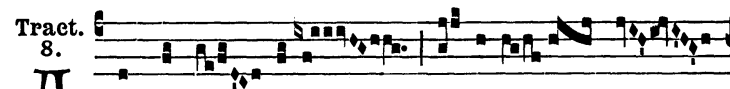
* tú-

a.



Tract.

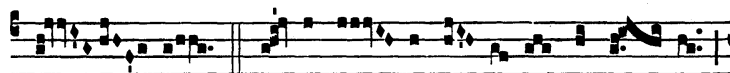
8.

**A**

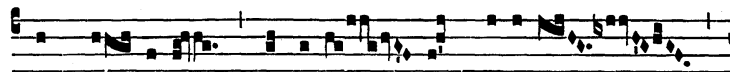
D te le- vávi * ó-cu-los mé-



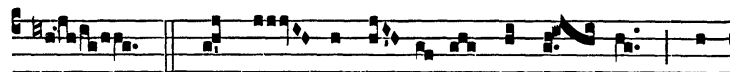
os, qui há- bí-tas in caé-



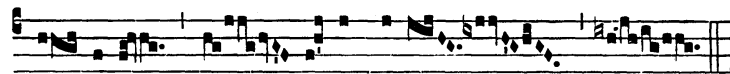
lis. ∇. Ecce sic- ut ó-cu-li servó- rum



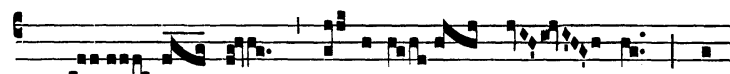
in má- nibus dominó- rum su-ó-rum :



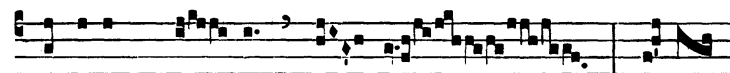
∇ Et sic- ut ó-cu-li ancíl- lae in



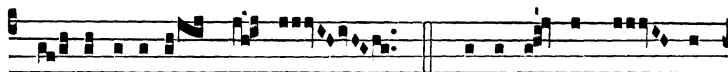
má- nibus dó- mi-nae sú-ae :



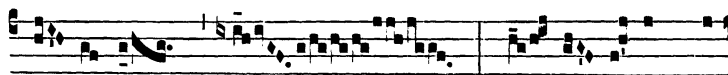
∇. I- ta ó-cu-li nó- stri ad



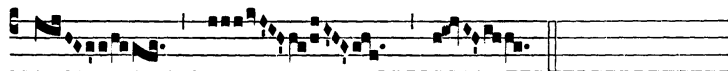
Dóminum Dé- um nó- strum, do-nec



mi- se-re-átur nó-stri. V. Mi-se-ré- re nó- bis



Dó-mi-ne, mi- se- ré-re * nó-



bis.

✠ *Sequentia sancti Evangelii secundum Lucam, Luc. II. b.*

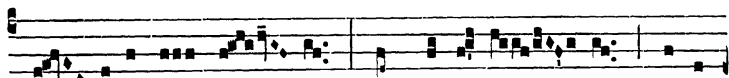
IN illo témpore : Erat Jesus eji-
ciens daemónium, et illud erat
mutum. Et cum eiecisset daemóni-
um, locútus est mutus, et admi-
rátae sunt turbae. Quidam autem
ex eis dixerunt : In Beélzebub prínci-
pe daemoniórúm ejiicit daemónia.
Et álíi tentántes, signum de caelo
quaerébant ab eo. Ipse autem ut
vidit cogitátiones eórúm, dixit eis :
Omne regnum in seipsum divisum
desolábitur, et domus supra domum
cadet. Si autem et sátanas in se-
ipsum divisus est, quómodo stabit
regnum ejus? quia dícitis in Beél-
zebub me ejiicere daemónia. Si au-
tem ego in Beélzebub ejiicio daemóni-
a : filii vestri in quo ejiiciunt?
Ideo ipsi júdices vestri erunt. Porro
si in dígito Dei ejiicio daemónia :
profécto pervénit in vos regnum
Dei. Cum fortis armátus custódit
átrium suum, in pace sunt ea quae

póssidet. Si autem fórtior eo super-
véniens vicerit eum, univérsa arma
ejus áuferet, in quibus confidébat,
et spólia ejus distribuet. Qui non
est mecum, contra me est : et qui
non cólligit mecum, dispérgit. Cum
immúndus spíritus exierit de hómi-
ne, ámbulat per loca inaquósa,
quaerens réquiem : et non invéniens,
dicit : Revértar in domum meam,
unde exívi. Et cum vénerit, invenit
eam scopis mundátam, et ornátam.
Tunc vadit, et assúmit septem álíos
spíritus secum nequíores se, et in-
gréssi hábitant ibi. Et fiunt novís-
sima hóminis illíus pejóra prióríbus.
Factum est autem, cum haec díce-
ret : extóllens vocem quaedam mú-
lier de turba, dixit illi : Beátus ven-
ter, qui te portávit, et úbera, quae
suxísti. At ille dixit : Quinímmo
beáti, qui áudiunt verbum Dei, et
custódiunt illud. Credo.

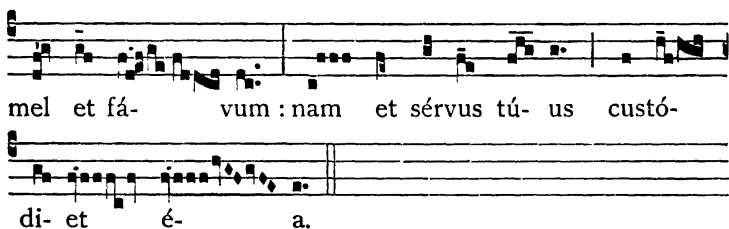
Offert.

4.

A Ustí-ti- ae Dómi- ni * ré- ctae, lae-



ti- ficántes cór- da, et dulci- ó- ra super



mel et fá- vum : nam et sérvus tú- us custó-
di- et é- a.

Secret.

Haec hóstia, Dómine quaésumus, rum tibi córpora, mentésque san-
emúndet nostra delicta : et ad tíficet. Per Dóminum.
sacrificium celebrándum, subditó-

2. Exáudi nos. *p.* 501. — 3. Deus, cui soli. *p.* 529.

Comm.

1.
P


Asser * invénit sí-bi dómum, et túrtur nídum, ubi
repó- nat púl-los sú- os : altá- ri- a tú- a Dómine vir-
tú- tum, Rex mé- us, et Dé- us mé- us : be- á-ti
qui hábi- tant in dómo tú- a, in saé- cu- lum saé- cu-
li lau- dábunt te.

Postcommunion.

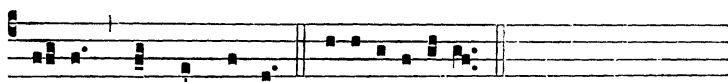
A cunctis nos, quaésumus Dómi- tus absólve : quos tanti mystérii trí-
ne, reátibus et perículis propitiá- buis esse partícipes. Per Dóminum.

2. Mundet et múniat. *p.* 502. — 3. Puríficent nos. *p.* 530.

AT SEXT.

Ant.
1. *f***Q**

UI non cólli- git mécum, * dispérgit : et qui non est



mé-cum, contra me est. E u o u a e.

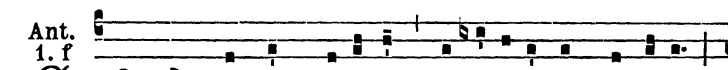
Chapter.

Eph. 5. b.

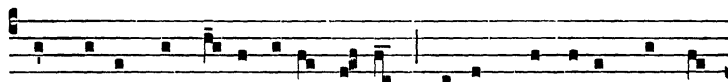
HOC enim scitote intelligentes : † | lórum sérvitus, * non habet haere-
quod omnis fornicátor, aut im- | ditátem in regno Christi et Dei.
múndus, aut avárus, quod est ido-

Short Resp. Scápolis súis. V. Scúto. p. 244.

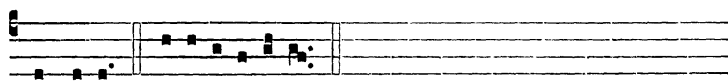
AT NONE.



CUM immúndus spí-ri-tus * ex-í- e-rit ab hómine,



ámbu-lat per ló-ca inaquó-sa, quaérens réqui-em, et non



ínvenit. E u o u a e.

Chapter.

Eph. 5. c.

ERátis enim aliquándo ténebrae : | enim lucis est in omni bonitáte, et
nunc autem lux in Dómino : † | justítia, et veritáte.
ut filii lucis ambuláte : * fructus |

Short Resp. Scúto. V. Angelis súis. p. 248.

AT VESPERS.

Antiphons and Psalms of the Sunday, p. 251.

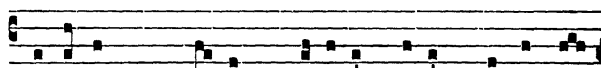
Chapter.

Eph. 5.

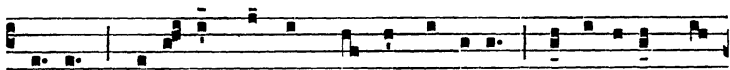
FRatres : Estóte imitatóres Dei, | diléxit nos, et trádidit semetípsum
sicut filii caríssimi : † et ambu- | pro nobis, * oblatiónem et hóstiam
láte in dilectióne, sicut et Christus | Deo in odórem suavitátis.

Hymn. Audi benígne Cónditor. p. 539. V. Angelis súis.

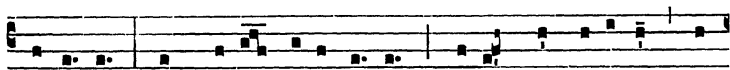
At Magn.
Ant. 8. G



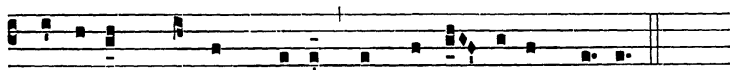
EXtóllens * quaédam mú-li- er vócem de túrba



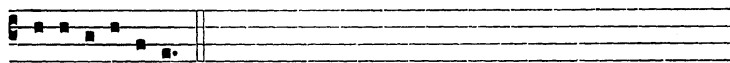
dí-xit : Be-á-tus venter qui te portávit, et úbera quae



suxí-sti. At Jé-sus á-it íl-li : Quíním-mo be-á-ti qui



áudi-unt vé-rbum Dé-i, et custó-di-unt íl-lud.



E u o u a e.

Cant. Magnificat. 8. G. p. 212. — Prayer. Quaesumus. p. 552.

Saturday before the 4th Sunday of Lent.

AT VESPERS.

Antiphons and Psalms of the Saturday, p. 307.

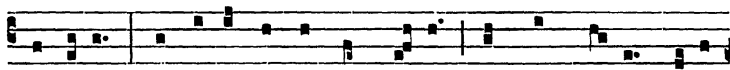
Chapter. Fratres : Scriptum est. p. 564.

Hymn. Audi benigne Conditor. p. 539. V. Angelis suis.

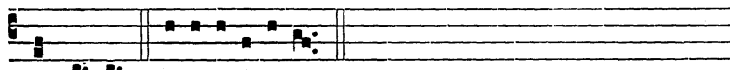
At Magn.
Ant. 3. a

N

Emo te condemná-vit, * mú-li-er? Némo,



Dómine. Nec égo te condemná-bo : jam ámpli-us nó-li




peccá-re. E u o u a e.

Cant. Magnificat. 3. a. p. 208. — Prayer. Concède, quaesumus. p. 560.


The Fourth Sunday of Lent.

AT PRIME.

Ant. 1. f



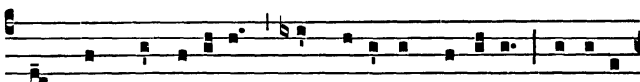
A Ccépit ergo * Jésus pánes, et cum grá-ti-as egís-



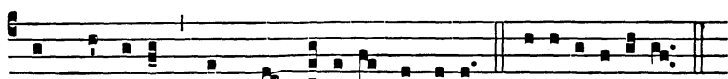
set, distríbu-it discumbéntibus. E u o u a e.

AT TERCE.

Ant. 1. f



D E quinque pánibus * et du-óbus píscibus sa-ti-á-

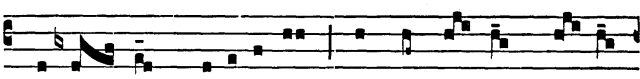


vit Dóminus quinque mílli-a hóminum. E u o u a e.

Chapter of Vespers. Fratres : Scriptum est. p. 564. Short Resp. Ipse liberávit me. V. Scápulis súis. p. 238.

AT MASS.

Intr. 5.



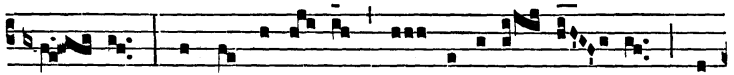
L Aetá-re * Jerúsa-lem : et convén-tum fá-ci-



te ómnes qui di-lí-gi-tis é-am : gau-



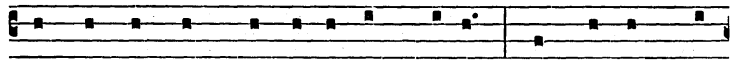
dé-te cum lae-tí-ti-a, qui in tristí-ti-a fu-



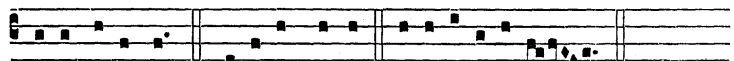
i- stis : ut exsulté- tis, et sa-ti-é- mi- ni ab



ubé- ribus conso-la-ti-ó- nis vé- strae. *Ps.* Laetá-



tus sum in his quae dícta sunt mí-hi : * in dómum Dó-



mini íbimus. Gló-ri- a Pátri. E u o u a e.

Collect.

Concède, quaesumus omnipotens | grátiae consolatióne respiremus.
Deus : † ut, qui ex mérito no- | Per Dóminum.
strae actiόνis affligimur, * tuae

2. A cunctis. *p.* 498. — 3. Omnípotens. *p.* 526.

Lectio Epistolae beati Pauli Apostoli ad Galatas. *Galat. 4. c.*

FRatres : Scriptum est : Quóniam est enim : Laetáre stérilis, quae Abraham duos filios hábit : non paris : erúmpe, et clama quae unum de ancilla, et unum de libera. non párturis : quia multi filii desér- Sed qui de ancilla, secúndum car- tae, magis quam ejus, quae habet nem natus est : qui autem de líbe- virum. Nos autem, fratres, secún- ra, per repromissionem : quae sunt- dum Isaac promissionis filii sumus. per allegoriam dicta. Haec enim Sed quómodo tunc is, qui secúndum carnem natus fúerat, persequébá- tur eum, qui secúndum spíritum : ita et nunc. Sed quid dicit Scriptú- ra? Ejice ancíllam, et filium ejus : non enim haeres erit filius ancillae cum filio liberae. Itaque, fratres, non sumus ancillae filii, sed liberae : qua libertáte Christus nos liberávit.

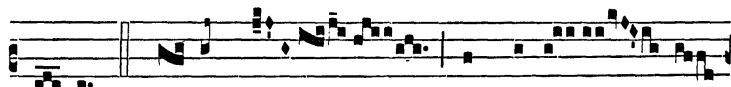
Grad.

7.

L Ae-tá-tus sum * in his quae dí-cta sunt



míhi : in dómum Dómi-ni í-



bi-mus. *∇*. Fí-at pax in virtú-te



tú-a : et abundán-ti-a * in tú-



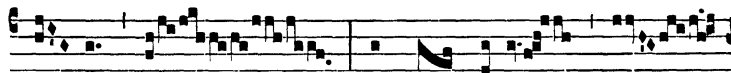
ri-bus tú-is.

Tract.

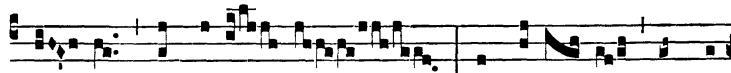
8.

Q

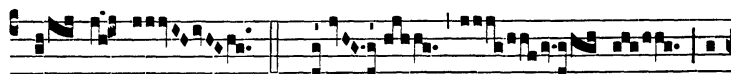
UI confí-dunt * in Dómino, sic-ut mons



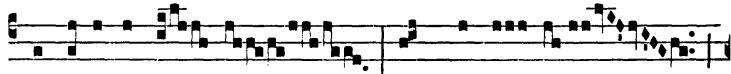
Sí-on : non commové-



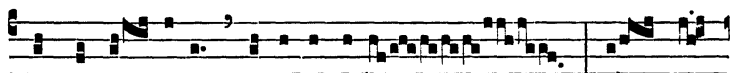
bi-tur in aetér-num, qui hábi-tat in Je-



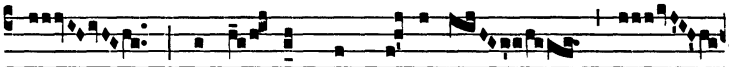
rú-sa-lem. *∇*. Món-tes in



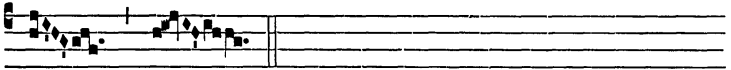
circú-i-tu é-jus : et Dómi-nus



in circú-i-tu pópu-li sú-i, ex hoc



nunc et usque * in saeculum.



† Sequentia sancti Evangelii secundum Joannem. *Joan. 6.*

IN illo tempore : Abiit Jesus trans mare Galilaeae, quod est Tiberiadis : et sequebatur eum multitudo magna, quia videbant signa, quae faciebat super his, qui infirmabantur. Subiit ergo in montem Jesus : et ibi sedebat cum discipulis suis. Erat autem proximum Pascha, dies festus Judaeorum. Cum sublevasset ergo oculos Jesus, et vidisset quia multitudo maxima venit ad eum, dixit ad Philippum : Unde ememus panes, ut manducent hi? Hoc autem dicebat tentans eum : ipse enim sciebat quid esset factururus. Respondit ei Philippus : Ducentorum denariorum panes non sufficiunt eis, ut unusquisque modicum quid accipiat. Dicit ei unus ex discipulis ejus, Andreas, frater Simonis Petri : Est puer unus hic, qui habet quinque panes hordeaceos, et duos pisces : sed haec quid

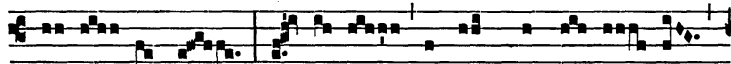
sunt inter tantos? Dixit ergo Jesus : Facite homines discumbere. Erat autem foenum multum in loco. Discubuérunt ergo viri, numero quasi quinque millia. Accépit ergo Jesus panes : et cum grátias egisset, distribuit discumbéntibus : similiter et ex piscibus quantum volébant. Ut autem impléti sunt, dixit discipulis suis : Colligite quae superaverunt fragmenta, ne pereant. Collegérunt ergo, et impleverunt duodecim cophinos fragmentorum ex quinque panibus hordeaceis quae superfuérunt his, qui manducaverant. Illi ergo homines cum vidissent quod Jesus fécerat signum, dicebant : Quia hic est vere Prophéta, qui venturus est in mundum. Jesus ergo cum cognovisset, quia ventúri essent ut rapérent eum, et fácerent eum regem, fugit iterum in montem ipse solus. Credo.

Offert.

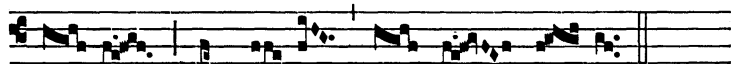
L Audá-te * Dómi-num, qui-a be-ní-gnus



est : psál-li-te nó-mi-é-jus, quó-ni-am



su-á-vis est : ómni-a quaecúm-que vó-lu-it,

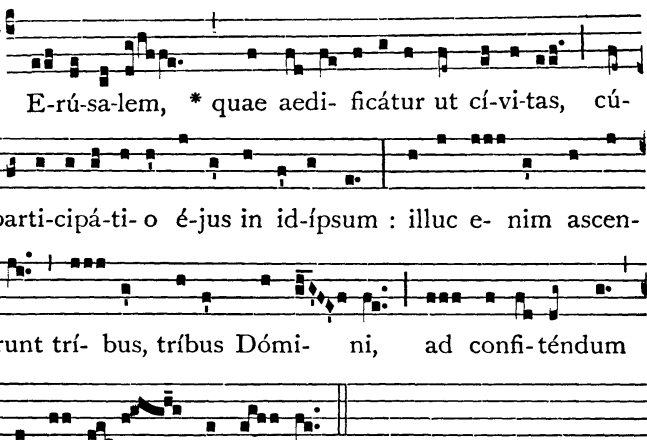


fé-cit in caé-lo et in tér-ra.

Secret.

Sacrificiis praesentibus, Dómine | ut et devotióni nostrae proficiant, quaesumus, inténde placátus : | et salúti. Per Dóminum.

2. Exáudi nos. p. 501. — 3. Deus, cui soli. p. 529.

Comm. 

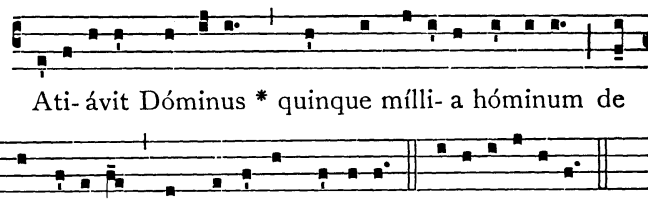
4. **J**E-rú-sa-lem, * quae aedi- ficátur ut cí-vi-tas, cú-
jus parti-cipá-ti-o é-jus in id-ípsum : illuc e- nim ascen-
dé- runt trí- bus, tríbus Dómi- ni, ad confi-téndum
nómi-ni tú- o, Dómi- ne.

Postcommunion.

DA nobis, quaesumus miséricors | ctémus obséquii, et fidéli semper
Deus : ut sancta tua, quibus | mente sumámus. Per Dóminum.
incessánter explémur, sincéris tra-

2. Mundet et múniat. p. 502. — 3. Purificent nos. p. 530.

AT SEXT.

Ant. 

4. A* **S**Ati-ávit Dóminus * quinque mílli- a hóminum de
quinque pánibus et du-óbus píscibus. E u o u a e.

Chapter.

Galat. 4. d.

Letáre stérilis quae non parit : † turis : * quia multi filii desértae,
erúmpe et clama quae non pár- | magis quam ejus quae habet virum.

Short Resp. Scápolis súis. V. Scúto. p. 244.

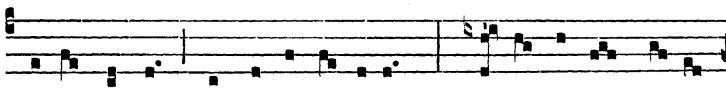
AT NONE.

Ant.

1. D

I

Lli ergo hómi-nes * cum vidissent quod féce-rat



Jé-sus sígnum, intra se di-cébant : Qui- a hic est ve-re



Prophé-ta, qui ventú-rus est in mún-dum. E u o u a e.

Chapter.

Gal. 4. d.

I Taque, fratres, non sumus ancíl- | táte Christus nos liberávit.
 lae filii, sed líberae : * qua liber-

Short Resp. Scúto. V. Angelis súis. p. 248.

AT VESPERS.

Antiphons and Psalms of the Sunday, p. 251.

Chapter.

Gal. 4. c.

F Ratres : Scriptum est quóniam | carnem natus est : qui autem de
 Abraham duos filios hábit : líbera, per repromissionem : * quae
 unum de ancílla, et unum de líbe- | sunt per allegoriam dicta.
 ra : † sed qui de ancílla, secúndum

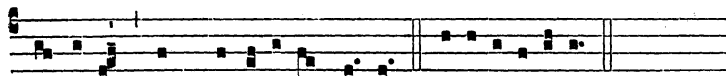
Hymn. Audi benígne Cón-ditor. p. 539. V. Angelis súis.

Ad Magn.

Ant. 1. g

S

Ubi-it ergo * in món-tem Jé-sus, et ibi



se-débat cum discípu-lis sú- is. E u o u a e.

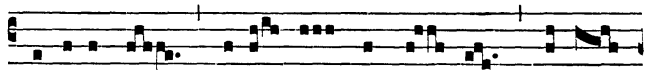
Cant. Magnificat. 1. g. p. 207. — Prayer. Concéde. p. 560.

Saturday before the 1st Sunday of the Passion.

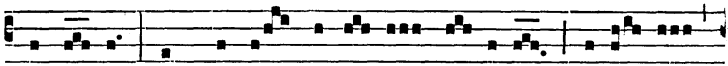
AT MASS.

Intr.

2.
S



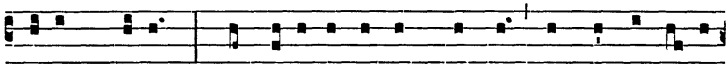
I-ti-éntes, * vení- te ad á- quas, dí- cit



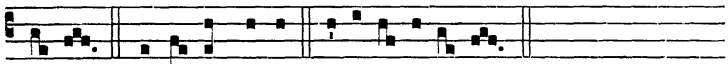
Dómi- nus : et qui non habé- tis pré- ti- um, vení- te,



bí- bi- te cum lae- tí- ti- a. *Ps.* Atté- di- te, pópu- le mé- us,



lé- gem mé- am : * incliná- te áurem véstram in vérba ó- ris



mé- i. Gló- ri- a Pátri. Eu o u a e.

Collect.

Fiat, Dómine quaesumus, per nobis próderunt suscepta jejúnia, si grátiam tuam fructuósus no- tuae sint plácita pietáti. Per Dómi- strae devoti6nis afféctus : quia tunc- num nostrum.

Lectio Isaiae Prophetæ.

49, 8-15.

Hæc dicit Dóminus : In témpore plácito exaudi vi te, et in die salutis auxiliátus sum tui : et servá- vi te, et dedi te in foedus pópuli, ut suscitáres terram, et possidéres hereditates dissipátas : ut díceres his, qui vincti sunt : Exíte : et his, qui in ténebris : Revelámini. Super vias pascéntur, et in ómnibus planis pás- scua eórum. Non esúrient, neque sítient, et non percútiét eos aestus et sol : quia miserátor eórum reget eos, et ad fontes aquárum potábit eos. Et ponam omnes montes meos in viám, et sémitæ meæ exalta-

búntur. Ecce isti de longe vénient, et ecce illi ab aquil6ne, et mari, et isti de terra austráli. Laudáte, caeli, et exúlta, terra, jubiláte, montes, laudem : quia consolátus est Dómi- nus pópulum suum, et páuperum suórum miserébitur. Et dixit Sion : Derelíquit me Dóminus, et Dómi- nus oblítus est mei. Numquid obli- visci potest múlier infántem suum, ut non misereátur filio úteri sui? et si illa oblíta fúerit, ego tamen non obliviscar tui, dicit Dóminus omni- potens.

Grad.

3.
T

I- bi * Dómine de-re- lí-

ctus est páu- per : pu-
píl- lo tu é- ris adjú-tor.

V. Ut quid Dómi-ne

re-cessí- sti lon-ge, déspi-cis in op-
portuni- tá- ti- bus, in tri- bu- la- ti- ó-
ne? dum supér- bit ím- pi- us, incé-ndi- tur

* páu-

per.

✠ *Sequentia sancti Evangelii secundum Joannem. 8, 12-20.*

In illo tēpore : Locútus est Jesus turbis Judaeórum, dicens : Ego sum lux mundi : qui séquitur me, non ámbulat in ténébris, sed habébit lumen vitae. Dixérunt ergo ei pharisaéi : Tu de te ipso testimónium pérhibes : testimónium tuum non est verum. Respóndit Jesus, et dixit eis : Et si ego testimónium pérhibeo de meipso, verum est testimónium meum : quia scio unde

veni, et quo vado : vos autem nescitis unde vénio, aut quo vado. Vos secúndum carnem judicátis : ego non júdico quemquam : et si júdico ego, júdicium meum verum est, quia solus non sum : sed ego, et qui misit me, Pater. Et in lege vestra scriptum est, quia duórum hóminum testimónium verum est. Ego sum, qui testimónium pérhibeo de meipso : et testimónium pérhibet

de me, qui misit me, Pater. Dicé-
bant ergo ei : Ubi est Pater tuus?
Respondit Jesus : Neque me scitis,
neque Patrem meum : si me sciré-
tis, fórsitan et Patrem meum sciré-

tis. Haec verba locútus est Jesus in
gazophylácio, docens in templo :
et nemo apprehéndit eum, quia
necdum vénerat hora ejus.

Offert.

4.

F

A- ctus est * Dó- mi- nus fir- ma-

mén- tum mé- um, et re- fú- gi- um mé-

um, et li- be- rá- tor mé- us : spe- rá-

bo in é-

um.

Secret.

O Blatió nibus nostris, quaésumus, | ad te nostras étiam rebélles compél-
Dómine, placáre suscéptis : et | le propítius voluntátes. Per Dñum.

Comm.

2.

D

Ominus * ré- git me, et ni- hil mí- hi dé-

e- rit : in ló- co pá- scu- ae i- bi me col-

locávit : su- per áquam re- fecti- ónis e- ducá-

vit me.

Postcommunion.

TUA nos, quaésumus, Dómine, | sua tibi plácitos esse perfícient. Per
sancta puríficent : et operatióne | Dóminum.

Prayer over the people.

The Celebrant. Orémus. *Deacon.* Humiliáte cápita vestra Deo.

DEus, qui sperántibus in te miseréri pótius éligis, quam irásci : fécimus; ut tuae consolatiónis grátiam invenire mereámur. Per Dóda nobis digne flere mala, quae minum.

AT VESPERS.

Antiphons and Psalms of the Saturday, p. 307.

Chapter. Fratres : Christus assístens. 575.

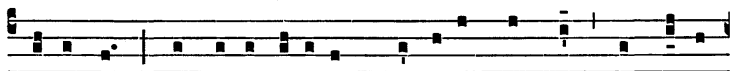
Hymn. Vexilla Régis. 575. *Ÿ.* Eripe me.

At Magn.

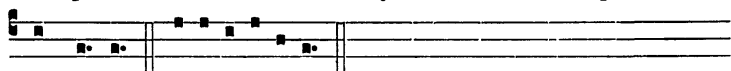
Ant. 8. G

É

-go sum * qui testimóni-um perhíbe-o de



me-ípso : et testimóni-um pérhibet de me, qui mí-sit



me Pá-ter. E u o u a e.

Cant. Magnificat. 8. G. p. 212. — *Prayer.* Quaésumus omnípotens. p. 570.

At Compline, the Hymn is sung in the tone indicated on p. 577.

FIRST SUNDAY OF THE PASSION.

Double of the First Class.

AT PRIME.

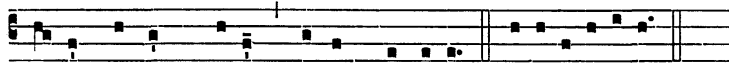
The Hymn is sung in the tone indicated at Terce.

Ant.

8. e

É

-go * daemóni-um non hábe-o, sed hono-rí-



fi-co Pátrem mé-um, dí-cit Dóminus. E u o u a e.

In the Short Resp. Christe Fíli Déi vívi. *the Ÿ.* Glória Pátri. *is not said, but the R̄.* Christe. *is repeated. This rule is observed during the whole of Passiontide, in the Office of the Time. On Feasts, the Ÿ.* Glória Pátri. *is said as usual.*

Short Lesson. Fácíem méam. p. 234. This Short Lesson is said in the Office of the Time until Maundy Thursday exclusive.

AT TERCE.

Hymn.

2.



Unc Sáncte nó-bis Spí-ri-tus, Unum Pátri cum Fí-

li-o, Dignáre prómptus ínge-ri, Nóstro re-fúsus pécto-ri.

Os, língua, mens, sénsus, vígor
Confessionem pèrsonent :
Flamméscat igne cáritas,
Accéndat árdor próximos.

Praésta, Páter piíssime,
Pátrique cómpar Unice,
Cum Spíritu Paráclito,
Régnans per ómne saéculum.

Amen.

The Hymn of the Little Hours is sung in this tone until Wednesday of Holy Week, even on Feasts, unless the contrary be indicated.

Ant.

8. c



-go * gló-ri-am mé-am non quaé-ro : est qui

quaérat, et júdicet. E u o u a e.

Chapter of Vespers. Fratres : Christus assistens. p. 575. Short Resp. Erue a frámea. V. De óre leónis. p. 239.

AT MASS.

Intr.

4.



U-di-ca me * Dé- us, et dis- cérne cáu-sam

mé- am de génte non sán-cta : ab hó-mine in-í-

quo et do-ló- so é-ripe me : qui-a tu es Dé- us

mé- us, et forti-tú- do mé- a. *Ps.* Emítte
 lúcem tú-am, et ve-ri- tátem tú-am : * ípsa me deduxé-
 runt, et adduxérunt in món-tem sánctum tú-um, et in
 taberná-cu-la tú-a. Jú- di-ca.

The Glória Patri. is not said at the Introit from this day until Easter Sunday, except on Feasts. The Júdica me. is repeated up to the Psalm.

Collect.

Quaesumus, omnipotens Deus, | córpore; * et te servánte custodiá-
 famíliam tuam propítius respí- | tur in mente. Per Dóminum.
 ce : † ut te largiéntem regátur in |

Lectio Epistolae beati Pauli Apostoli ad Hebraeos.

9, 11-15.

FRatres : Christus assístens Pón-
 tífex futurórum bonórum, per
 ámplius et perféctius tabernáculum
 non manufáctum, id est, non hujus
 creatiónis; neque per sánguinem
 hircórum aut vitulórum, sed per
 próprium sánguinem introívit semel
 in Sancta, aetérna redemptióne in-
 vénta. Si enim sanguis hircórum et
 taurórum, et cinis vitulae aspérsus,
 inquinátos sanctificat ad emunda-
 tiónem carnis; quanto magis san-
 guis Christi, qui per Spíritum San-
 ctum semetípsum óbtulit immacu-
 látum Deo, emundábit consciéntiam
 nostram ab opéribus mórtuis, ad
 serviéndum Deo vivénti? Et ideo
 novi testaménti mediátor est : ut
 morte intercedénte, in redemptió-
 nem earum praevaricatiónum, quae
 erant sub prióri testaménto, repro-
 missiÓnem accípiant, qui vocáti
 sunt aetérnae haereditátis, in Chri-
 sto Jesu Dómino nostro.

Grad.

3.
E

- ri- pe me * Dó- mi- ne, de
 in-ímí- cis mé- is :

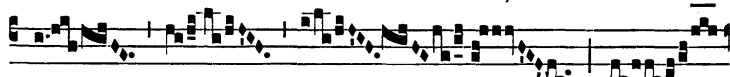


dóce me fá- ce-re vo- luntá- tem



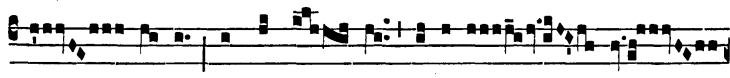
tú- am.

∇. Libe-rá-tor mé-

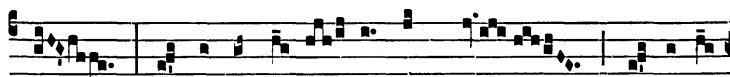


us,

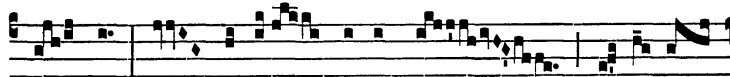
Dó-



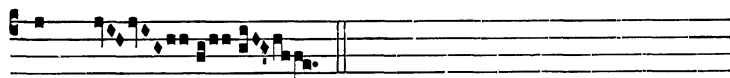
mi-ne, de génti- bus i-racún- dis :



ab insurgénti- bus in me ex-altá-



bis me : a ví-ro in-íquo * e-rí-pi-



es me.

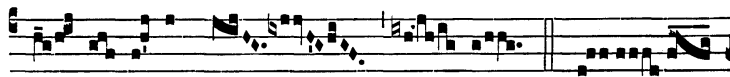
Tract.

8.

S

Aepe

* expugna-vé-runt me a



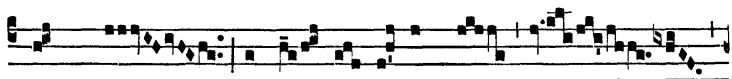
ju- ven-tú-te mé-

a. ∇. Dí-

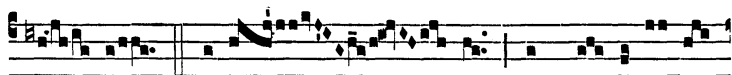


cat nunc Isra-el :

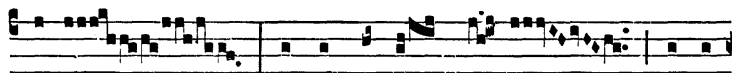
saepe expugna- vé-



runt me a ju- ven-tú-te mé-



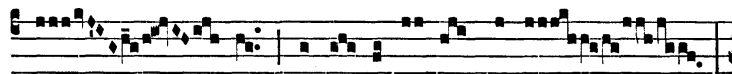
a. ∇ . Ete- nim non pot- u-é- runt



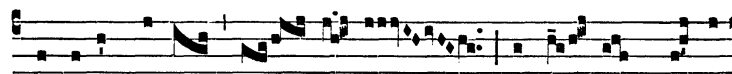
mí-hi : supra dórsum mé- um fabri-



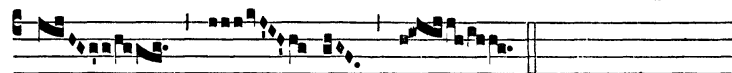
cavé- runt pecca-tó- res. ∇ . Pro- longa-



vé- runt in-i-qui-tá-tem sí-bi :



Dóminus jústus con- cí- det cerví- ces * pecca-



tó- rum.

✠ *Sequentia sancti Evangelii secundum Joannem. 8, 46-59.*

IN illo témpore : Dicébat Jesus turbis Judaeórum : Quis ex vobis árguet me de peccáto? Si veritátem dico vobis, quare non créditis mihi? Qui ex Deo est, verba Dei audit. Proptérea vos non auditis, quia ex Deo non estis. Respondérunt ergo Judaéi, et dixerunt ei : Nonne bene dicimus nos quia Samaritánus es tu, et daemónium habes? Respondit Jesus : Ego daemónium non hábeo : sed honorífico Patrem meum, et vos inhonorástis me. Ego autem non quaero glóriam

meam : est qui quaerat, et júdicet. Amen, amen dico vobis : si quis sermónem meum serváverit, mortem non vidébit in aetérnum. Dixerunt ergo Judaéi : Nunc cognóvimus quia daemónium habes. Abraham mórtuus est, et prophétae : et tu dicis : Si quis sermónem meum serváverit, non gustábit mortem in aetérnum. Numquid tu major es patre nostro Abraham, qui mórtuus est? et prophétae mórtui sunt. Quem teípsum facis? Respondit Jesus : Si ego glorífico meípsum, glória mea

nihil est : est Pater meus, qui glori-
ficat me, quem vos dicitis quia Deus
vester est, et non cognovistis eum :
ego autem novi eum : et si dixerero,
quia non scio eum, ero similis vobis,
mendax. Sed scio eum, et sermó-
nem ejus servo. Abraham pater
vester exsultávit, ut vidéret diem
meum : vidit, et gavisus est. Di-

xérunt ergo Judaéi ad eum : Quin-
quaginta annos nondum habes, et
Abraham vidísti? Dixit eis Jesus :
Amen, amen dico vobis, ántequam
Abraham fieret, ego sum. Tulérunt
ergo lápides, ut jácerent in eum.
Jesus autem abscondit se, et exívit
de templo. Credo.

Offert.

1.
C

Onfi-té-bor* tí- bi, Dó- mi- ne, in tó- to

cór- de mé- o : retrí- bu- e sérvó tú- o : ví-

vam, et custó- di- am sermó- nes tú- os : ví- ví-

fica me secún- dum vér- bum tú- um, Dó-

mi- ne.

Secret.

Hæc múnera, quaesumus Dómi-
ne, et víncula nostrae pravítá-
tis absólvant, et tuæ nobis miseri-

córdiae dona concilient. Per Dó-
minum.

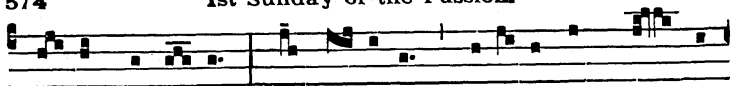
Preface of the Cross, p. 8.

Comm.

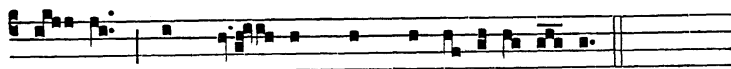
8.
h

OC cór- pus, * quod pro vóbis tra- dé- tur : hic

cá- lix nó- vi testaméti est in mé- o sán- gui- ne,



dí- cit Dómi- nus : hoc fá- ci- te, quo- ti- escúmque sú-



mi- tis, in mé- am commemo- ra- ti- ó- nem.

Postcommunion.

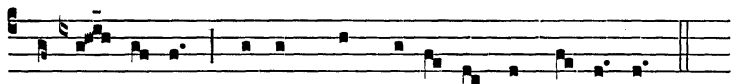
A Désto nobis, Dómine Deus no- creásti, perpétuis defénde subsí- ster : et quos tuis mystériis re- diis. Per Dóminum.

AT SEXT.

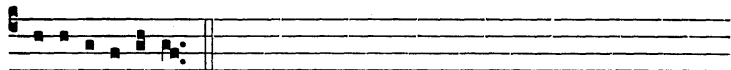
Ant.
1. f

A

-men, amen díco vóbis : * si quis sermónem mé-um



servá- ve- rit, mórtém non gustá- bit in ae- tértum.



E u o u a e.

Chapter.

Hebr. 9, 13-14.

SI enim sanguis hircórum et tau- rórum, et cinis vitulae aspérsus inquinátos sanctíficat ad emunda- tióntem carnis : † quanto magis sanguis Christi, qui per Spíritum

Sanctum semetípsum óbtulit imma- culátum Deo, * emundábit consciéntiam nostram ab opéribus mórtuis, ad serviéndum Deo vivéti ?

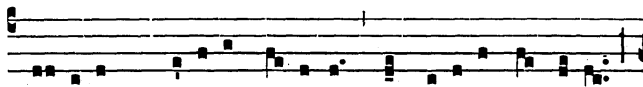
Short Resp. De óre leónis. V. Ne pérdas. p. 244.

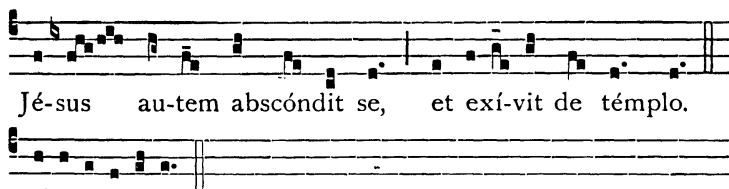
AT NONE.

Ant.
1. g

T

U- lérunt * lápides Judaé- i, ut jácerent in é- um :





E u o u a e.

Chapter.

Hebr. 9, 15.

ET ideo novi Testaménti mediá-tor est : ut morte intercedente, in redemptionem earum praevaricationum, quae erant sub prióri Testaménto, † repromissionem accipiant qui vocati sunt aeternae hereditatis, * in Christo Jesu Dómino nostro.

Short Resp. Ne pérdas cum ímpis. *V.* Eripe me. *p.* 248.

AT VESPERS.

Antiphons and Psalms of Sunday, p. 251.

Chapter.

Hebr. 9, 11-12.

FRatres : Christus assistens pón-tifex futurórum bonórum, per amplius et perfectius tabernáculum non manufactum, id est, non hujus creationis : † neque per sánguinem hircórum aut vitulórum, sed per próprium sánguinem introívit *semel in Sancta*, * aetérna redemptione *inventa*.

Hymn.

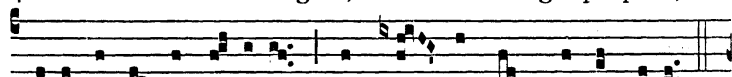




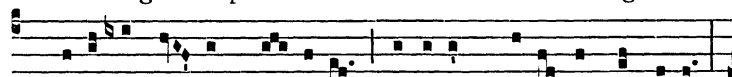
mine, Dicéndo na-ti-ó-nibus : Regná- vit a lígno Dé-us.



4. Arbor decó-ra et fúl-gida, Orná-ta Ré-gis púrpura,



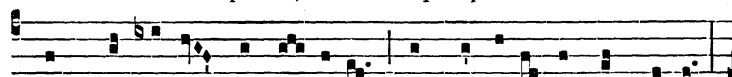
Elécta dígno stí-pi-te Tam sán-cta mémbra tángere.



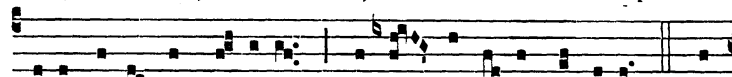
5. Be-á-ta, cú- jus brá-chi- is Pré-ti- um pepéndit saécu-li :



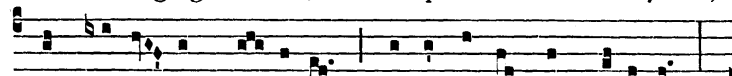
Staté-ra fácta córpo-ris, Tu lít-que praédam tárta-ri.



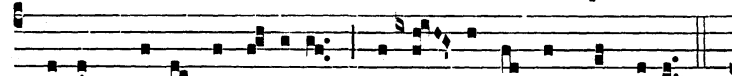
6. O, CRUX ÁVE, SPES Ú-NICA, Hoc Passi- ó-nis témpo-re



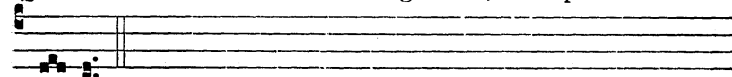
Pí- is adáuge grá-ti-am, Re- ís-que dé-le crímina. 7. Te,



fons sa-lú- tis Trí- ni- tas, Colláudet ómnis spí-ri- tus :



Quíbus Crú- cis victó- ri- am Largí- ris, ádde praémi- um.



Amen.

℣. Eripe me Dómine ab hómine málo.

℟. A víro iníquo éripe me.

At Magnif.
Ant. 2. D

A

-bra-ham * pá-ter véster exsultá-vit ut vi-

déret dí-em mé-um : vídit, et gaví-sus est. E u o u a e.

Cant. Magnificat. 2. D. p. 208. — Prayer. Quaesumus, omnipotens. p. 570.

No commemoration is made except of a feast of the First Class which will be celebrated on Monday.

Tone of the Hymn at Compline.

2.

T

E lúcis ante términum, Rérum Cre-á-tor, pósci-

mus, Ut pro tú-a cleméti-a, Sis praésul et custódi-a.

2. Procul recédant sómni-a, Et nócti-um phantásma-ta :

Hostémque nóstrum cómprime, Ne pollu-ántur córpo-ra.

3. Praesta, Páter pi-íssime, Patrique cómpar Uni-ce, Cum

Spí-ri-tu Pa-rácli-to, Régnans per ómne saécu-lum. Amen.

This tone is used for the Hymn of Compline until Wednesday of Holy Week, even on Feasts, unless the contrary be indicated.

¶ *In the Office of the Time, from this day until Wednesday of Holy Week, the V. Glória Patri. is not said in the Short Resp. of Compline, but the R. In mánu-s tú-as. is repeated.*

Saturday before the 2nd Sunday of the Passion.

AT VESPERS.

Psalms and Antiphons of Saturday, p. 307.

Chapter. Fratres : Hoc enim sentite. p. 604. Hymn. Vexilla Régis. p. 575.
Ps. Eripe me.

At Magnif.
 Ant. 4 E

P Ater júste, * múndus te non cognóvit : é-go

autem cognóvi te, qui- a tu me mi-sí-sti. E u o u a e.

Cant. Magnificat. 4. E. p. 210.

Prayer. Omnípotens sempitérne. p. 592.

No commemorations are made except of a preceding feast of the First Class.

N. B.

From the Second Sunday of the Passion until the Paschal Vigil inclusive everything here is in conformity with the restored Ordo of Holy Week. Nevertheless, to maintain uniformity in this volume, the psalms are given according to the old version. But the texts of the New Psalter which are used in the restored Ordo are to be found in an Appendix.

SECOND SUNDAY OF THE PASSION

OR

PALM SUNDAY

Double of the First Class

At Prime. *Ant.* Púeri Hebraeorum, portántes. *p.* 581.

AT TERCE

Ant. Púeri Hebraeorum vestiménta. *p.* 582. *Chapter of Vespers.*
Fratres : Hoc enim sentíte. *p.* 604. *Short Resp.* Erue a frámea. *p.* 239.

Immediately after the final V. Fidélium ánimae the blessing of palms begins.

THE SOLEMN PROCESSION OF PALMS

IN HONOUR OF CHRIST THE KING

PRELIMINARY

The solemn blessing of palms, the procession, and the Mass that follows, should be in the morning, at the usual time for the chief Mass.

However, in churches where numbers attend an evening Mass, the Bishop of the diocese may allow the blessing of palms, procession and subsequent Mass at some hour after noon, if for pastoral reasons there is real necessity, provided there is no blessing and procession in the morning at the same church.

The blessing of palms may not be held without the procession and Mass.

If in the place there is another church where the blessing can conveniently be held, there is no reason why the palms should not be blessed there. Then follows the procession to the principal church. The blessing of palms may not be held without the procession and Mass.

Since all the faithful can scarcely be present at the blessing of palms, care must be taken that blessed palms are ready in the sacristy or other suitable place, to be distributed to those who were not present.

Branches of palms, olives or other trees are used for the blessing and procession of palms. In accordance with local custom they are either prepared and brought to the church by the faithful, or are distributed to them after the blessing.

THE BLESSING OF PALMS

1. *At a suitable time, after Terce in choir, the blessing of branches of palms, olives or other trees begins. The Aspérge is omitted.*

2-3. *The celebrant and sacred ministers wear red vestments, without maniple. Instead of chasuble, the celebrant wears a cope (optional in the simple rite).*

4. If the faithful are not already holding their palms, these are placed on a table which is covered with a white cloth and placed in a convenient place in the sanctuary so that the people can see it.

5. When everything is ready, the celebrant and the sacred ministers [or servers]¹ genuflect or bow to the altar as usual, and go behind the table, facing the people.

While this is taking place, the following antiphon is sung :

Ant.

7

H

Osánna * fi-li-o Dávid : benedí-ctus qui vé-nit

in nómine Dómi-ni. Rex Is- ra- òl : Hosánna in

excél-sis.

6. Then the celebrant, with his hands joined, blesses the palms, singing the Collect to the ferial B tone (or the simple ancient tone).

Ÿ. Dóminus vobiscum.

All answer :

R̄. Et cum spíritu túo.

7. In the following Collect the celebrant should say : these branches of palms, or these branches of olives, or these branches of trees, or these branches of palms and olives, or these branches of palms (olives) and other trees.

Orémus.

Prayer

BEne † dic, quaesumus, Dómine, hos palmárum (or olivárum or aliárum árborum) ramos : † et praesta; ut, quod pópulus tuus in tui veneratiónem hodiérno die corporáliter agit, hoc spirituáliter summa devotióne perficiat, * de hoste victóriam reportádo et opus misericórdiae summópere diligéndo. Per Dóminum nostrum Jesum Christum.

8. Then the celebrant, saying nothing, sprinkles three times the palms on the table, then, at the rail, those that the people, as said above, may have in their hands ; or he may pass through the aisles of the church.

9. Next the celebrant puts incense in the thurible and blesses it ; then he censens the palms on the table, finally, from the rail (or the aisles) those held by the people.

The sacred ministers [or the servers] accompany the celebrant for both the aspersion and the censening of the palms, holding up the edge of his cope.

¹ The rubrics printed in square brackets concern churches where a deacon and subdeacon are not available.

THE DISTRIBUTION OF PALMS

10. When the blessing is over, the distribution of palms takes place in accordance with local custom.

11. An acolyte [or server] takes the celebrant's palm from the table and puts it on the credence-table; it will be given to him when the procession begins.

The celebrant goes to the altar with the sacred ministers (or servers) and after making reverence, goes up and kisses it in the middle; then, not taking his own palm-branch, or giving theirs to the ministers [or to the two servers with him], he turns to the people, and, helped by the ministers [or servers], distributes the blessed palms to all the clergy in order of dignity, or to the servers, all kneeling on the altar-step.

He then leaves the altar with his assistants and after making reverence goes to the rails or choir-screen, where he distributes the palms, first to the men, and then to the women.

12. When he begins to distribute the palms, these antiphons and psalms are sung as follows :

1 Ant.

1 f

P

U-e-ri Hebrae-órum, * portántes rámos o-livárum,

obvi-avé-runt Dómi-no, clamán-tes et di-céntes : « Hosán-

na in excél-sis ».

Psalm 23, 1-2 and 7-10 (New psalter, p. 27*)

1. Dómi-ni est térra, et pleni-tú-do é- jus, * órbis ter-

rárum et univérsi qui hábi-tant in é- o. Flex : príncipes,

vé-stras, † 2. Qui-a ípse...

2. Quia ipse super mária fundávit éum, * et super flúmina praeparávit éum. *The antiphon Púeri. is repeated as above.*

7. Attóllite pórtas, príncipes, véstras : † et elevámini, pórtae aeternáles : * et introíbit rex glóriae.

8. Quis est iste rex glóriae? † Dóminus fórtis et pótens : * Dóminus pótens in praélio. *The antiphon Púeri. is repeated as above.*

9. Attóllite pórtas, príncipes, véstras : † et elevámini, pórtae aeternáles : * et introíbit rex glóriae.

10. Quis est iste rex glóriae ? * Dóminus virtútum ipse est rex glóriae. *The antiphon Púeri. is repeated as above.*

11. Glória Pátri, et Fílio, * et Spíritui Sáncto.

12. Sicut érat in princípío, et nunc, et sémper, * et in saecula saeculórum. Amen. *The antiphon Púeri. is repeated as above.*

2 Ant.

1 f

P

U-e-ri Hebrae-órum * vestiménta prosternébant in

ví-a, et clamábant di-céntes : « Hosánna fí-li-o Dávid :

benedíctus qui vénit in nómine Dómi-ni. »

Psalm 46 (New psalter, p. 27*)

1. Omnes géntes, pláudi-te mánibus : * jubi-lá-te Dé- o in

vóce exsulta-ti- ó- nis. 2. Quóni- am...

2. Quóniam Dóminus excélsus, terríbilis, * rex mágnus super ómnem térram. *The antiphon Púeri. is repeated as above.*

3. Subjécit pópulos nóbis : * et géntes sub pédibus nóstris.

4. Elégit nóbis hereditátem súam : * spéciem Jácob, quam diléxit. *The antiphon Púeri. is repeated as above.*

5. Ascéndit Déus in júbilo : * et Dóminus in vóce túbae.

6. Psállite Déo nóstro, psállite : * psállite régi nóstro, psállite. *The antiphon Púeri. is repeated as above.*

7. Quóniam rex ómnis térrae Déus : * psállite sapiénter.

8. Regnábit Déus súper géntes : * Déus sédet super sédem sánctam súam. *The antiphon Púeri. is repeated as above.*

9. Príncipes populórum congregáti sunt cum Déo Abraham : * quóniam dñi fórtes térrae veheménter eleváti sunt.

The antiphon Púeri. is repeated as above.

10. Glória Pátri, et Fílio, * et Spiritui Sáncto.

11. Sicut érat in princípío, et nunc, et sémpér, * et in saécula saeculórum. Amen. *The antiphon Púeri. is repeated as above.*

If these chants are not long enough, they are repeated until the distribution of palms is finished; if, on the other hand, the distribution ends first, the Glória Pátri is sung at once, followed by the antiphon.

When the distribution is ended, the celebrant goes to his place. There, helped by the ministers [or servers], he washes his hands, saying nothing. The table is then taken away.

THE READING OF THE GOSPEL

Solemn rite

13. *After washing his hands, the celebrant, standing in his place, puts incense in the thurible and blesses it.*

The deacon then takes the book, kneels on the lowest step of the altar, and says silently Munda cor meum. Then he rises, and with the subdeacon and acolytes makes reverence to the altar. He comes to the celebrant to ask his blessing. When this is given, he sings the Gospel as at High Mass.

The celebrant does not himself read the Gospel, but stands at the sedilia to listen to it.

Simple rite

[13a. *If the ceremony is sung, the celebrant remains in his place, and blesses incense.*

He then takes the book, goes with the servers to the altar, kneels on the lowest step, and bowing says silently Munda cor meum, Jube, Dómine, benedicere and Dóminus sit in corde meo.

He rises, makes reverence, goes to the Gospel side of the sanctuary, puts the book on the lectern covered in red, and censes it. Then he sings or reads the Gospel.]

14. + Sequentia sancti Evangelii secundum Matthaeum. 21, 1-9.

In illo témpore : Cum appropinquasset Jesus Jerosólymis, et venisset Béthphage ad montem Olivéti : tunc misit duos discipulos suos, dicens eis : « Ite in castéllum, quod contra vos est, et statim inveniétis ásinam alligátam, et pullum cum ea : sólvite, et addúcite mihi : et si quis vobis áliquíd dixerit, dicite, quia Dóminus his opus habet, et conféstim dimíttet

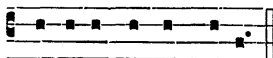
eos ». Hoc autem totum factum est, ut adimplerétur quod dictum est per Prophétam, dicéntem : Dicite filiae Sion : Ecce Rex tuus venit tibi mansuétus, sedens super ásinam et pullum, filium subjugális. Eúntes autem discipuli, fecérunt sicut praecépit illis Jesus. Et adduxérunt ásinam et pullum : et imposuérunt super eos vestiménta sua, et eum désuper sedére fecérunt.

Plúrima autem turba straverunt vestiménta sua in via : álii autem caedébant ramos de arbóribus, et sternébant in via : turbae autem, quae praecedébant, et quae sequebántur, clamábant, dicéntes : « Hosánna filio David : benedíctus qui venit in nómine Dómini ».

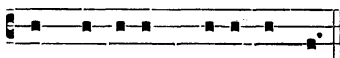
15. When the Gospel is finished, the subdeacon takes the book for the celebrant to kiss, but the latter is not censed by the deacon.

THE PROCESSION WITH BLESSED PALMS

16. After the Gospel, the celebrant, with the ministers [or servers], returns to the foot of the altar, makes reverence and blesses incense. Then the deacon [or celebrant] turns to the people and says :



All
answer :



Procedámus in páce.

In nómine Chrísti. Amen.

The procession begins :

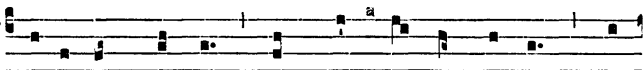
- a) first, the thurifer with smoking thurible ;
- b) then a second subdeacon, or acolyte [or server], carrying the cross unveiled,
- c) accompanied by two acolytes [or servers] with lighted candles ;
- d) next, the clergy in order of dignity [or other servers],
- e) after them, the celebrant, with head covered and carrying his palm-branch, accompanied by deacon and subdeacon [or two servers] holding the corners of his cope, but without palms.
- f) finally, the people, holding their blessed palms in their hands.

17. If possible, the procession goes outside the church for a fairly long way.

18. As the procession begins, all or some of the following antiphons may be sung :

1 Ant.

8



O

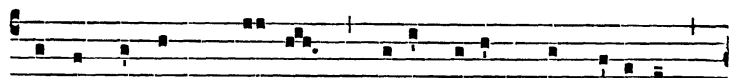
Ccúrrunt túrbæ * cum fló-ribus et pálmis Red-



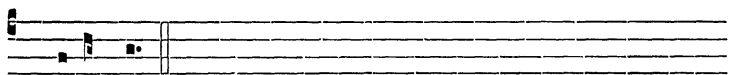
emptó-ri óbvi- am : et victó-ri tri- umphánti dígna



dant obséqui- a : Fí-li- um Dé- i ó-re géntes praédi- cant :



et in laudem Chrí-sti vóces tónant per núbi-la :

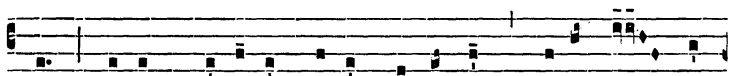


« Hosánna ».

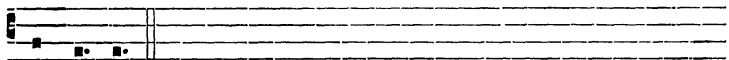
2 Ant.



CUM ánge-lis et pú-e-ris * fidé-les inve-ni-á-

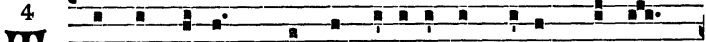


mur, tri-umpha-tó-ri mórtis clamántes: « Hosánna in

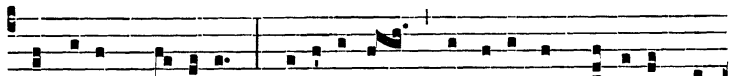


excél-sis ».

3 Ant.



TUrba múlta, * quae convénerat ad dí-em féstum,

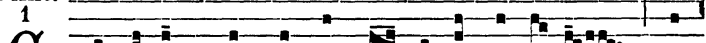


clamábat Dómino : « Benedíctus qui vénit in nómine Dó-

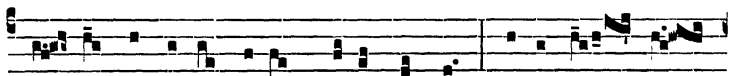


mi-ni : Hosánna in excél-sis ».

4 Ant.

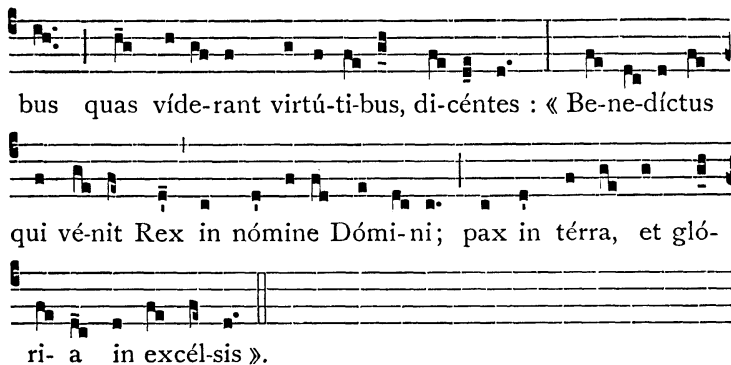


CŒpé-runt * ómnes túrbæ descendéti-um gau-



dén-tes laudá-re Dé-um vóce mágna, super ó-mni-

x s.



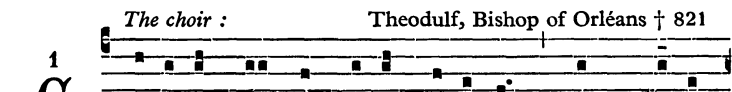
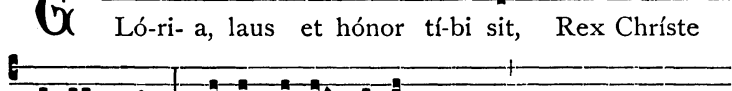
bus quas víde-rant virtú-ti-bus, di-céntes : « Be-ne-díctus
qui vé-nit Rex in nó-mine Dó-mi-ni; pax in térra, et gló-
ri- a in excél-sis ».

19. *In the course of the procession the following hymn is sung. If possible, the whole congregation should sing each time the first three lines (Glória laus) as shewn below.*

HYMN TO CHRIST THE KING

The choir : Theodulf, Bishop of Orléans † 821

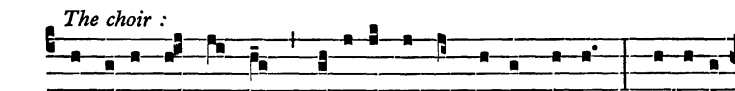
1
G Ló-ri- a, laus et hónor tí-bi sit, Rex Chríste

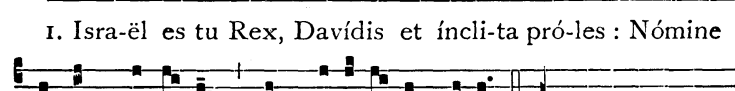
Redémptor : Cú- i pu- e- rí-le dé-cus prómptit Hosán-
na pí- um.

All : Glória, laus.

The choir :

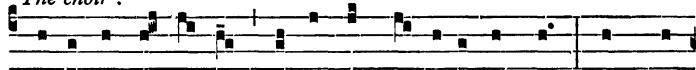


i. Isra-ël es tu Rex, Davidis et íncli-ta pró-les : Nómine

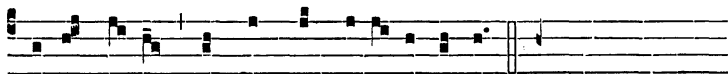


qui in Dó-mi-ni, Rex benedícte, vénis.

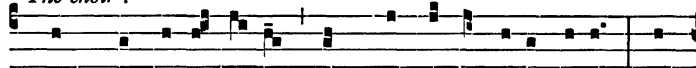
All : Glória, laus.

The choir :

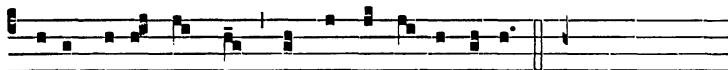
2. Cœtus in excél-sis te láudat caé-licus ómnis, Et mor-



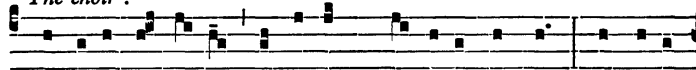
tá-lis hómo, et cúncta cre-á-ta simul.

*All : Glória, laus.**The choir :*

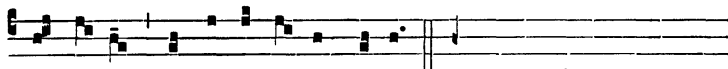
3. Plebs Hebraé-a tí-bi cum pálmis óbvi-a vénit : Cum



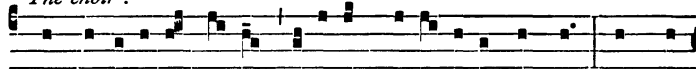
préce, vóto, hýmnis, ádsumus ecce tí-bi.

*All : Glória, laus.**The choir :*

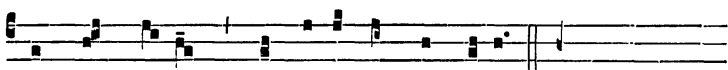
4. Hí tíbi passú-ro solvébant mú-ni-a láudis : Nos tíbi



regnánti pángimus ecce mé-los.

*All : Glória, laus.**The choir :*

5. Hí placu-é-re tí-bi, pláce-at devó-ti-o nóstra : Rex bó-



ne, Rex clémens, cui bóna cúncta plácent.

All : Glória, laus.

Then the following antiphon is sung :

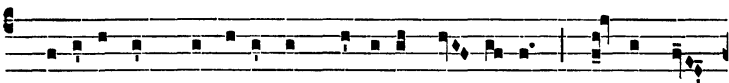
5 Ant.

8 G *

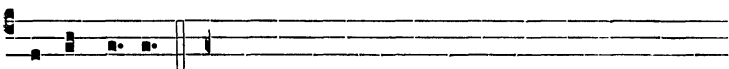
XII s.

O

-mnes * colláudant nomen tú- um, et dí- cunt :



« Benedíctus qui vénit in nómine Dó-mi-ni : Ho-sánna



in excél-sis ».

Or, alternatively :

XII s.

5 Ant.

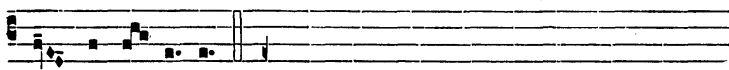
8 G

O

- mnes * colláudant nómen tú- um, et dí- cunt :



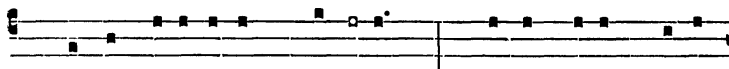
« Be- nedíctus qui vé- nit in nó- mine Dómi- ni : Ho- sán-



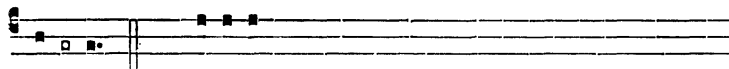
na in excél-sis ».

Psalm 147 (New psalter, p. 28*)

Let us praise the Lord who is so merciful to his people.



I. Láuda, Jerú-sa-lem, Dóminum : * láuda Dé-um tú- um,



Sí- on. 2. Quóni- am...

Each verse begins directly on the dominant.

2. Quóniam confortávit séras portárum tuárum : * benedíxit flliis tuis in te.

3. Qui pósuit fines túos pácem : * et ádipe fruménti sátiat te.

4. Qui emittit elóquium súum térrae : * velóclter cúrrit *sérmo* éjus.

5. Qui dat nívem sicut lánam : * nébulam sicut cínerem spárgit.

6. Míttit crystállum súam sicut buccéllas : * ante fáciem frígoris éjus quis *sustinébit*?

7. Emíttet vérbum súum, et liquefáciét éa : * flábit spíritus éjus, et *flúent* áquae.

8. Qui annúnciat vérbum súum **Jácob** : * justítias et judícia *súa* **Israël**.

9. Non fécit táliter ómni natióni : * et judícia *súa* non manifestávit éis.

10. Glória Pátri, et Fílio, * et Spíritui **Sáncto**.

11. Sicut érat in princípío, et nunc, et *sémper*, * et in saécula saeculórum. **Amen**.

The antiphon Omnes colláudant. is repeated, as above.

6 Ant. XI s.

8

F Ulgén-tibus pálmis * prostérnimur adve-

ni- énti Dómi-no : hú-ic ómnes occurrámus cum hýmnis

et cánti-cis, glo-ri-fi-cántes et di-céntes : « Bene-díctus

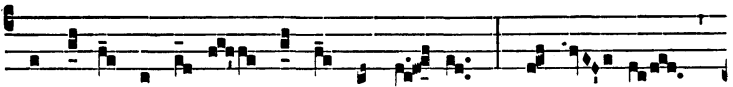
Dómi-nus ».

7 Ant. X s.

1

A - ve, * Rex nó- ster, Fí-li Dá-vid, Red- ém-

ptor mún- di, quem prophétae praedi-xé- runt Salva-tó-rem



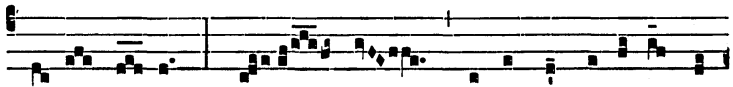
dómu- i Isra- ěl ésse ventú- rum. Te e- nim



ad sa-lu-tá-rem vícti-mam Pá- ter mí- sit in mún-dum,



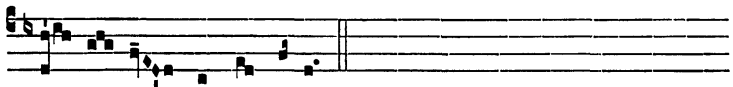
quem exspectá- bant ómnes sáncti ab o-rí-



gi-ne mún-di, et nunc : « Ho-sánna Fí- li- o Dá-



vid. Benedíctus qui vé- nit in nómine Dómi-ni.



Ho- sánna in excélsis ».

20. *The faithful may also sing the hymn Christus vincit or any other chant in honour of Christ the King.*

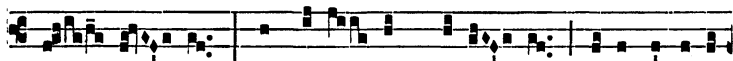
21. *When the procession enters the church, that is, as the celebrant goes through the door, this last responsory is begun :*

Resp.

2
I



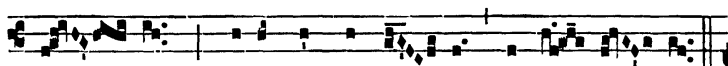
Ngredi- énte * Dó-mi-no in sánctam ci-



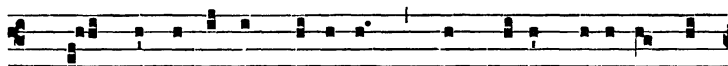
vi- tá- tem, Hebrae-ó- rum pú-e- ri resurrecti-ó-



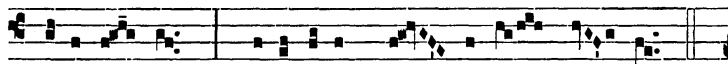
nem Ví-tae pro- nunti- án- tes, * Cum rámis pal-



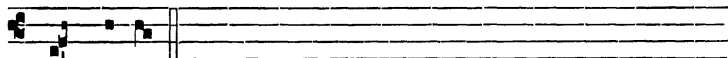
má- rum : « Hosánna, clamá- bant, in ex- cél- sis ».



Ÿ. Cúmque audísset pópu- lus, quod Jé- sus vení- ret Je-



rosó- ly- mam, exi- é- runt ób- vi- am é- i.



* Cum rámis.

22. *When the celebrant reaches the altar, he gives up his palm-branch, makes reverence, mounts the steps with the ministers [or two servers], and stands between them, turned to the people. The book-bearer [or one of the servers] presents the book; and joining his hands, he sings to the ferial tone (or the ancient simple tone) the prayer that concludes the procession.*

Ÿ. Dóminus vobíscum. *All: R.* Et cum spírítu tuo.

Orémus.

Prayer

<p>Domine Jesu Christe, Rex ac Redémptor noster, in cuius honórem, hos ramos gestántes, solémnes laudes decantávimus: † concéde propítius; ut, quocúm- que hi rami deportáti fúerint,</p>	<p>ibi tuæ benedictiónis grátia descéndat, * et, quavis daémónum iniquitáte vel illusióne profigá- ta, dextera tua próte- gat, quos redémít. Qui vivis et regnas.</p>
--	---

23. *After the prayer, the celebrant and ministers make reverence at the altar, and go to their places. There they change their red vestments for purple, ready for Mass.*

24. *Palms are not held during the Passion.*

AT MASS

Station at St. John Lateran

The sacred ministers wear dalmatic and tunicle to-day and on the following Monday, Tuesday and Wednesday.

Where the blessing of palms and procession have preceded the Mass, the celebrant with the ministers [or servers] goes to the altar. Omitting the psalm Júdica me, Deus, and the confession, he goes up at once and kisses the altar.

[*The altar may be censed whenever Mass is sung.*]

Intr. 8

D Omine, * ne longe fá-ci- as auxí-li- um tú- um
 a me, ad de-fensi-ónem mé- am áspi-ce :
 lí-be-ra me de ó- re le-ó- nis, et a córni-
 bus u-ni-cornu-ó- rum humi-li-tá- tem mé- am.
 Ps. Dé-us, Dé-us mé-us, respice in me, * qua-re me de-
 re-liquísti? longe a sa-lúte mé-a vérba de-lictó- rum
 me- órum. *Repeat Dómine. etc.* Kýrie XVII, p. 60.

Orémus.

Collect

OMnípotens sempitérne Deus, | concéde propítius; ut et patién-
 qui húmáno géneri, ad imi- | tiaé ipsíus habére documénta, *
 tándum humilitátis exémplum, | et resurrectiónis consórtia me-
 Salvatórem nostrum carnem sú- | réamur. Per eúmdem Dóminum
 mere, et crucem subíre fecísti : † | nostrum.

3. During the whole of Holy Week no commemorations or orationes imperatae whatever are allowed.

4. From the second Sunday of the Passion (i. e. Palm Sunday) until the Mass of the Easter Vigil inclusive, if Mass (or on Good Friday the Solemn Liturgy) is celebrated with sacred ministers, the celebrant omits whatever the deacon, subdeacon or lector sing in virtue of their own offices.

[In the simple rite, if Mass is sung, a reader in surplice may read or sing the Epistle, the celebrant listening.]

Lectio Epistolae beati Pauli apostoli ad Philippenses. 2, 5-11.

FRatres : Hoc enim sentite in vobis, quod et in Christo Jesu : qui, cum in forma Dei esset, non rapinam arbitratus est esse se aequalem Deo : sed semetipsum exinanivit, formam servi accipiens, in similitudinem hominum factus, et habitu inventus ut homo. Humiliavit semetipsum, factus obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum : et donavit illi nomen, quod est super omne nomen : (*here all kneel*) ut in nomine Jesu omne genu flectatur caelstium, terrestrium et infernorum : et omnis lingua confiteatur, quia Dominus Jesus Christus in gloria est Dei Patris.

Grad.

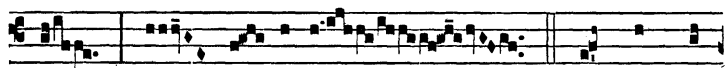
T⁴
 Enu- isti * má- num déxte- ram
 mé- am : in vo- luntá-te tú-
 a de- duxí- sti me : et cum gló-
 ri- a as-sumsí-sti me.
 ¶. Quam bó- nus Isra-ël Dé-
 us ré- ctis
 cór- de! mé- i au-tem paene mó-
 ti sunt pé- des, paene effú-

si sunt grés- sus mé- i : qui- a ze-lávi in
 pec-ca-tó- ribus, pá-
 cem pec- ca-tó- rum * ví- dens.

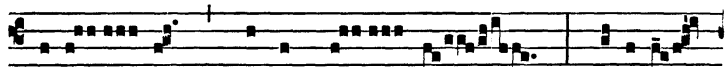
Tract.
 2
D E-us, * Dé-us mé-
 us, réspi-ce in me : quare me dere-li-
 quí- sti? ∇ . Lon- ge a sa-lú-te
 mé- a vér- ba de-li-ctó- rum me-
 ó- rum. ∇ . Dé- us mé- us cla-
 má- bo per dí- em, nec exáu-di- es in
 nócte, et non ad insipi-én- ti- am mí- hi.



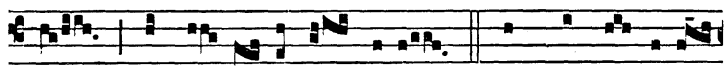
∇. Tu au- tem in sáncto há- bi- tas,



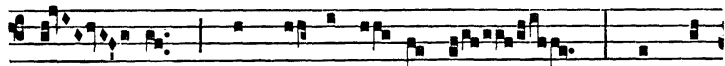
laus Is- ra-ël. ∇. In te spe-



ravé- runt pátres nó- stri : speravé-



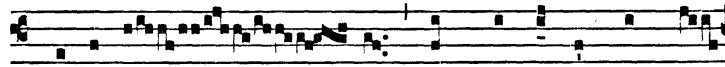
runt, et li- be- rásti é-os. ∇. Ad te cla-mavé-



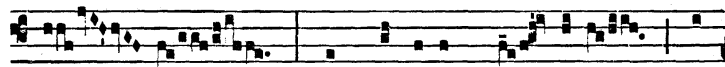
runt, et sál-vi fá- cti sunt : in te



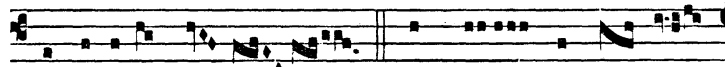
speravé- runt, et non sunt confú- si.



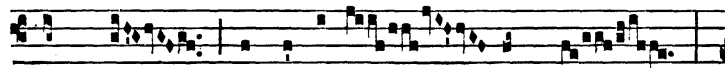
∇. Ego au- tem sum vérmis, et non hó-



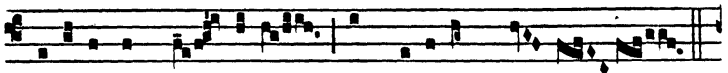
mo : oppróbri-um hó- mínium, et



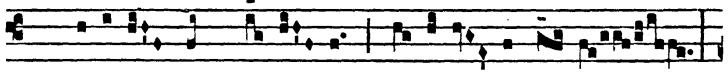
abjécti- o plé- bis. ∇. Omnes qui vi- dé-



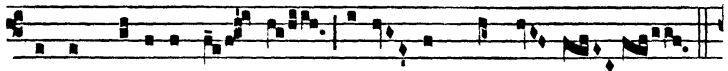
bant me, aspernabán- tur me :



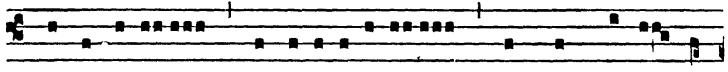
locú-ti sunt lá- bi- is, et movérunt cá- put.



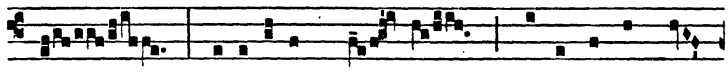
∇. Sperávit in Dómi- no, e-rí-pi- at é- um :



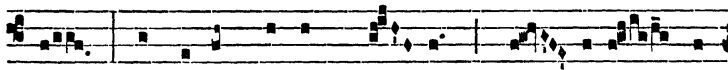
sálvum fáci- at é- um, quóni- am vult é- um.



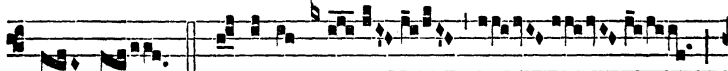
∇. Ipsi vero consideravérunt, et conspexé- runt



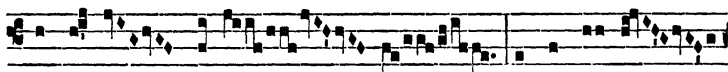
me : divi- sérunt sí- bi vestimé-nta mé-



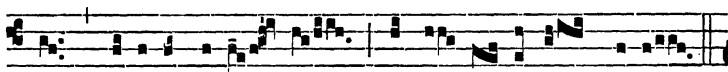
a, et super véstem mé- am mi- sérunt sór-



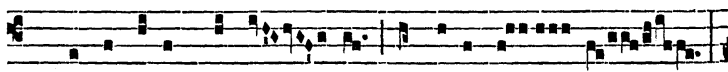
tem. ∇. Lí- be- ra me



de ó- re le- ó- nis : et a córni-



bus unicor- nu- ó- rum humi- li- tá- tem mé- am.



∇. Qui timé- tis Dómi- num, laudáte é- um :

univérsum sémen Já- cob, magni- fi- cá-te é-um.

∇. Annunti- ábi- tur Dómi- no gene- rá-ti- o ven- tú- ra : et annunti- ábunt caé- lí ju- stí- ti- am é- jus. ∇. Pópu- lo qui nascé- tur, quem fé- cit * Dó- minus.

TRACT IN A PSALM-TONE

2

D *E-us, * Dé-us mé-us, réspi-ce in me : * quare me*

dere-liquí- sti? The intonation is repeated at each verse.

∇. 2. *Lónge a salúte méa * vérba delictórum meórum.*

∇. 3. *Déus méus, clamábo per díem, nec exáudies : * in nócte, et non ad insipiéntiam míhi.*

∇. 4. *Tu autem in sáncto hábi-tas, * laus Isra-ël.*

∇. 5. *In te speravérunt pátres nóstri : * speravérunt, et liberásti éos.*

∇. 6. *Ad te clamavérunt, et sálvi fácti sunt : * in te speravérunt, et non sunt confúsi.*

Ÿ. 7. *Ego autem sum vérmis, et non hómo : * oppróbrium hóminum, et abjéctio plébis.*

Ÿ. 8. *Omnes, qui vidébant me, † aspernábantur me : * locúti sunt lábiis, et movérunt cáput.*

Ÿ. 9. *Sperávit in Dómino, erípiat éum : * sálvum fáciat éum, quóniam vult éum.*

Ÿ. 10. *Ipsi vero consideravérunt, et conspexérunt me : † divisérunt sibi vestiménta méa, * et super véstem méam misérunt sórtem.*

Ÿ. 11. *Líbera me de óre leónis : * et a córnibus unicornuórum humilitátem méam.*

Ÿ. 12. *Qui timétis Dóminum, laudáte éum : * univérsum sémen Jácob, magnificáte éum.*

Ÿ. 13. *Annuntiábitur Dómino generátio ventúra : * et annuntiábunt caéli justítiam éjus*

Ÿ. 14. *Pópulo, qui nascétur, * quem fécit Dóminus.*

After the Epistle, lecterns, quite unadorned, are placed in the sanctuary on the Gospel side. The Passion of Our Lord is sung or said in this way :

Solemn rite

It is sung or read by deacons. These, in amice, alb, girdle and purple stole, with two acolytes (or servers) without lights or incense, come to the foot of the altar, and there, kneeling on the lowest step and bowing, say silently Munda cor meum. Then aloud they ask the celebrant's blessing, saying Jube, domne, benedicere. The celebrant, turning towards them, answers aloud :

Dóminus sit in córdibus vestris, et in lábiis vestris, ut | evangélium suum : in nómine
digne et competénter annuntiétis | Patris, et Fílii, + et Spritus
Sancti. *They answer : Amen.*

After the usual genuflexion or bow to the altar they go to the lecterns with the acolytes. They do not make the sign of the cross either on the book or on themselves when they begin to sing or read the Passion.

The celebrant, standing at his seat, listens to the Passion, and does not read it himself.

Simple rite

[The priest, having read the gradual and tract, says in the usual way in the middle of the altar : Munda cor meum, Jube, Dómine, and Dóminus sit in corde meo.

Then, at the altar on the Gospel side, he reads aloud or sings the Passion, not making the sign of the cross on the book or on himself at the beginning.

The Passion may be sung by three deacons, with the same ceremonies as for the solemn rite.

If there are only two deacons, they may sing or read the parts assigned to the Chronicler and the Synagogue ; that of Christ is taken by the celebrant, who remains at the altar, on the Gospel side, in chasuble.

Munda cor meum, in this case, is said silently by the celebrant bowing at the middle of the altar and by the deacons kneeling on the lowest step and bowing. All continue silently Jube, Dómine, benedicere and Dóminus sit in corde meo, as at low Mass.]

This method of singing or reading the Passion is also observed on the following Tuesday and Wednesday.

Passio Domini nostri Jesu Christi secundum Matthaeum.

26, 36-75; 27, 1-60

IN illo tēpore : Venit Jesus cum discipulis suis in villam, quae dicitur Gethsémani, et dixit discipulis suis : + Sedete hic, donec vadam illuc, et orem. C. Et assumpto Petro, et duobus filiis Zebedaei, coepit contristari, et maestus esse. Tunc ait illis : + Tristis est anima mea usque ad mortem : sustinete hic, et vigilate mecum. C. Et progressus pusillum, procidit in faciem suam, orans, et dicens : + Pater mi, si possibile est, transeat a me calix iste. Verumtamen non sicut ego volo, sed sicut tu. C. Et venit ad discipulos suos, et invenit eos dormientes : et dicit Petro : + Sic non potuistis una hora vigilare mecum? Vigilate, et orate, ut non intratis in tentationem. Spiritus quidem promptus est, caro autem infirma. C. Iterum secundo abiit, et oravit, dicens : + Pater mi, si non potest hic calix transire, nisi bibam illum, fiat voluntas tua. C. Et venit iterum, et invenit eos dormientes : erant enim oculi eorum gravati. Et relictis illis, iterum abiit, et oravit tertio, eundem sermonem dicens. Tunc venit ad discipulos suos, et dicit illis : + Dormite jam, et requiescite : ecce appropinquavit hora, et Filius hominis tradetur in manus peccatorum. Surgite, eamus : ecce appropinquavit qui me tradet.

C. Adhuc eo loquente, ecce Judas unus de duodecim venit, et cum eo turba multa cum gladiis, et fustibus, missi a principibus sacerdotum, et senioribus populi. Qui autem tradidit eum, dedit illis signum, dicens : S. Quemcumque osculatus fuero,

ipse est, tenete eum. C. Et confestim accedens ad Jesum, dixit : S. Ave, Rabbi. C. Et osculatus est eum. Dixitque illi Jesus : + Amice, ad quid venisti? C. Tunc accesserunt, et manus iniecerunt in Jesum, et tenuerunt eum. Et ecce unus ex his, qui erant cum Jesu, extendens manum, exemit gladium suum, et percutiens servum principis sacerdotum, amputavit auriculam ejus. Tunc ait illi Jesus : + Convertere gladium tuum in locum suum. Omnes enim, qui acceperint gladium, gladio peribunt. An putas, quia non possum rogare Patrem meum, et exhibebit mihi modo plus quam duodecim legiones Angelorum? Quomodo ergo implebuntur Scripturae, quia sic oportet fieri?

C. In illa hora dixit Jesus turbis : + Tamquam ad latronem existis cum gladiis, et fustibus comprehendere me : quotidie apud vos sedebam docens in templo, et non me tenuistis. C. Hoc autem totum factum est, ut adimplerentur Scripturae prophetarum. Tunc discipuli omnes, relicto eo, fugerunt.

At illi tenentes Jesum, duxerunt ad Caiapham principem sacerdotum, ubi scribae et seniores convenerant. Petrus autem sequebatur eum a longe, usque in atrium principis sacerdotum. Et ingressus intro, sedebat cum ministris, ut videret finem. Principes autem sacerdotum, et omne concilium, quaerebant falsum testimonium contra Jesum, ut eum morti traderent : et non inveniunt, cum multi falsi testes accessissent. Novissime autem venerunt duo falsi testes,

et dixerunt : *S.* Hic dixit : Possum destrúere templum Dei, et post trídium reaedificáre illud. *C.* Et surgens princeps sacerdotum, ait illi : *S.* Nihil respóndes ad ea, quae isti advérsus te testificántur? *C.* Jesus autem tacébat. Et princeps sacerdotum ait illi : *S.* Adjúro te per Deum vivum, ut dicas nobis, si tu es Christus Filius Dei. *C.* Dicit illi Jesus : + Tu dixisti. Verúmtamen dico vobis, ámodo vidébitis Fílium hóminis sedéntem a dextris virtútis Dei, et veniéntem in núbibus caeli. *C.* Tunc princeps sacerdotum scidit vestiménta sua, dicens : *S.* Blasphemávit : quid adhuc egémus téstibus? Ecce nunc audístis blasphemíam : quid vobis vidéatur? *C.* At illi respóndentes dixerunt : *S.* Reus est mortis.

C. Tunc exspuérun't in fáciem ejus, et cólaphis eum cecidérunt, álii autem palmas in fáciem ejus dedérunt, dicétes : *S.* Prophetiza nobis, Christe, quis est qui te percússit? *C.* Petrus vero sedébat foris in átrio : et accessit ad eum una ancilla, dicens : *S.* Et tu cum Jesu Galilaéo eras. *C.* At ille negávit coram ómnibus, dicens : *S.* Néscio quid dicis. *C.* Exeúnte autem illo jánuam, vidit eum ália ancilla, et ait his, qui erant ibi : *S.* Et hic erat cum Jesu Nazaréno. *C.* Et íterum negávit cum juraménto : Quia non novi hóminem. Et post pusillum accessérunt qui stabant, et dixerunt Petro : *S.* Vere et tu ex illis es : nam et loquéla tua maniféstum te facit. *C.* Tunc coepit detestári, et juráre quia non novísset hóminem. Et continuo gallus cantávit. Et recordátus est Petrus verbi Jesu, quod díxerat : Priúsqvam gallus cantet, ter me

negábis. Et egréssus foras, flevit amáre.

Mane autem facto, consílium iniérunt omnes príncipes sacerdotum, et senióres pópuli advérsus Jesum, ut eum morti tráderent. Et vinctum adduxérunt eum, et tradidérunt Póntio Piláto praésidi. Tunc videns Judas, qui eum trádidit, quod damnátus esset, paeniténtia ductus, rétulit trigínta argénteos príncípibus sacerdotum, et senióribus, dicens : *S.* Peccávi; tradens sánguinem justum. *C.* At illi dixerunt : *S.* Quid ad nos? Tu víderis. *C.* Et projectis argéteis in templo, recéssit : et ábiens, láqueo se suspéndit. Príncipes autem sacerdotum, accéptis argéteis, dixerunt : *S.* Non licet eos mittere in córbonam : quia prétium sánguinis est. *C.* Consílio autem ínito, emérunt ex illis agrum figuli, in sepultúram peregrinórum. Propter hoc vocátus est ager ille, Hacéldama, hoc est, ager sánguinis, usque in hodiérnum diem. Tunc implétum est, quod dictum est per Jeremíam prophétam, dicéntem : Et accéperunt trigínta argénteos, prétium appretiáti, quem appretiavérunt a fíliis Israél : et dedérunt eos in agrum figuli, sicut constitúit mihi Dóminus.

Jesus autem stetit ante praésidem, et interrogávit eum praeses, dicens : *S.* Tu es Rex Judaeórum? *C.* Dicit illi Jesus : + Tu dicis. *C.* Et cum accusarétur a príncípibus sacerdotum, et senióribus, nihil respóndit. Tunc dicit illi Pilátus : *S.* Non audis quanta advérsus te dicunt testimónia? *C.* Et non respóndit ei ad ullum verbum, ita ut mirarétur praeses vehementer. Per diem autem solémnem consuéverat praeses pópulo

dimittere unum vinctum, quem voluissent. Habebat autem tunc vinctum insignem, qui dicebatur Barabbas. Congregatis ergo illis, dixit Pilatus : *S.* Quem vultis dimittam vobis : Barabbam, an Jesum, qui dicitur Christus? *C.* Sciebat enim quod per invidiam tradidissent eum. Sedente autem illo pro tribunali, misit ad eum uxor ejus, dicens : *S.* Nihil tibi et justo illi : multa enim passa sum hodie per visum propter eum. *C.* Principes autem sacerdotum, et seniores persuaserunt populis, ut peterent Barabbam, Jesum vero perderent. Respondens autem praeses, ait illis : *S.* Quem vultis vobis de duobus dimitti? *C.* At illi dixerunt : *S.* Barabbam. *C.* Dicit illis Pilatus : *S.* Quid igitur faciam de Jesu, qui dicitur Christus? *C.* Dicunt omnes : *S.* Crucifigatur. *C.* Ait illis praeses : *S.* Quid enim mali fecit? *C.* At illi magis clamabant, dicentes : *S.* Crucifigatur. *C.* Videns autem Pilatus quia nihil proficeret, sed magis tumultus fieret : accepta aqua, lavit manus coram populo, dicens : *S.* Innocens ego sum a sanguine justis hujus : vos vidistis. *C.* Et respondens universus populus dixit : *S.* Sanguis ejus super nos, et super filios nostros. *C.* Tunc dimisit illis Barabbam : Jesum autem flagellatum tradidit eis, ut crucifigeretur.

Tunc milites praesidis suscipientes Jesum in praetorium, congregaverunt ad eum universam cohortem : et exuentes eum, chlamydem coccineam circumdederunt ei : et plectentes coronam de spinis, posuerunt super caput ejus, et arundinem in dextera ejus. Et genu flexo ante eum, illudabant ei, dicentes :

S. Ave, Rex Judaeorum. *C.* Et exspuentes in eum, acceperunt arundinem, et percutiebant caput ejus. Et postquam illuserunt ei, exuerunt eum chlamyde, et induerunt eum vestimentis ejus, et duxerunt eum ut crucifigerent.

Exeuntes autem, inveniunt hominem Cyrenaeum, nomine Simonem : hunc angariaverunt, ut tolleret crucem ejus. Et venerunt in locum, qui dicitur Gólgótha, quod est Calvariae locus. Et dederunt ei vinum bibere cum felle mixtum. Et cum gustasset, noluit bibere. Postquam autem crucifixerunt eum, divisérunt vestimenta ejus, sortem mittentes : ut impleretur, quod dictum est per Prophétam, dicentem : Diviserunt sibi vestimenta mea, et super vestem meam miserunt sortem. Et sedentes, servabant eum. Et imposuerunt super caput ejus causam ipsius scriptam : Hic est Jesus Rex Judaeorum.

Tunc crucifixi sunt cum eo duo latrones : unus a dextris, et unus a sinistris. Praetereuntes autem blasphemabant eum, moventes capita sua, et dicentes : *S.* Vah, qui destruis templum Dei, et in triduo illud reaedificas : salva te ipsum. Si Filius Dei es, descende de cruce. *C.* Similiter et principes sacerdotum illudentes cum scribis et senioribus, dicebant : *S.* Alios salvos fecit, seipsum non potest salvum facere : si Rex Israel est, descendat nunc de cruce, et credimus ei : confidit in Deo : liberet nunc, si vult eum; dixit enim : Quia Filius Dei sum. *C.* Id ipsum autem et latrones, qui crucifixi erant cum eo, improperabant ei.

A sexta autem hora tenebrae factae sunt super universam

terram usque ad horam nonam. Et circa horam nonam clamávit Jesus voce magna, dicens : + Eli, Eli, lamma sabactháni? C. Hoc est : + Deus meus, Deus meus, ut quid dereliquisti me? C. Quidam autem illic stantes, et audiéntes, dicébant : S. Elíam vocat iste. C. Et continuo currens unus ex eis, accéptam spóngiam implévit acéto, et impósuit arúndini, et dabat ei bíbere. Céteri vero dicébant : S. Sine, videámus an véniat Elías líberans eum. C. Jesus autem íterum clamans voce magna, emisit spíritum. (*Here a pause is made, and all kneel.*)

Et ecce velum templi scissum est in duas partes a summo usque deórsum : et terra mota est, et petrae scissae sunt, et monuménta apérta sunt : et multa córpora sanctórum, qui dormierant, surrexérunt. Et exéúntes de monuméntis post resurrectionem ejus, venérunt in

sanctam civitátem, et apparuérunt multis. Centúrio autem, et qui cum eo erant, custodiéntes Jesum, viso terraemótu, et his, quae fiébant, timuérunt valde, dicéntes : S. Vere Fílius Dei erat iste. C. Erant autem ibi mulieres multae a longe, quae secútae erant Jesum a Galilaéa, ministrántes ei : inter quas erat María Magdaléne, et María Jacóbi, et Joseph mater, et mater filiórum Zebedaéi.

Cum autem sero factum esset, venit quidam homo dives ab Arimathaéa, nómine Joseph, qui et ipse discipulus erat Jesu. Hic accéssit ad Pilátum, et pétiit corpus Jesu. Tunc Pilátus jussit reddi corpus. Et accépto córpore, Joseph invólvit illud in síndone munda. Et pósuit illud in monuménto suo novo, quod exciderat in petra. Et advólvit saxum magnum ad óstium monuménti, et ábiit.

The Credo is said.

After the singing or reading of the Passion the celebrant does not kiss the book, and is not censed; and the servers, in the simple rite, do not answer Laus tibi, Christe. The same rule is followed on Tuesday, Wednesday and Friday when the Passion is sung or read.

Offert.

8

I M-propé-ri-um * exspectá-vit cor mé-

um, et mi- sé- ri- am : et sustí- nu- i qui

si- mul contrista-ré- tur, et non fú- it : con-

so-lán- tem me quae- sí- vi, et non in-

vé- ni : et dede- runt in é-scam mé- am
 fel, et in sí-ti mé- a po-ta- vé- runt me
 a-cé- to.

Secret

Concède, quaesumus, Dómine : devoti6nis obtíneat, et effectum
 ut óculis tuae majestátis mu- beátae perennitátis acquirat. Per
 nus oblátum, et grátiam nobis Dóminum nostrum.

Preface of the holy Cross

Vere dignum et justum est, aequum et salutáre, nos tibi semper
 et ubique grátias ágere : Dómine, sancte Pater, omnípotens
 aetérne Deus :

Qui salútem humáni géneris in ligno Crucis constituísti : ut,
 unde mors oriebátur, inde vita resúrgeret : et, qui in ligno vincé-
 bat, in ligno quoque vincerétur : per Christum Dóminum nostrum.

Per quem majestátem tuam laudant Angeli, adórant Domina-
 ti6nes, tremunt Potestátes. Caeli, caelórúmque Virtútes, ac beáta
 Séraphim, socia exsultati6ne concélebrant. Cum quibus et nostras
 voces ut admítti júbeas, deprecámur, súpplici confessi6ne dicétes :
 Sánctus, p. 61.

Comm.
 8

P A-ter, * si non pót-est hic cá- lix transí-re, ni-

si bíbam íl- lum : fí- at vo-lúntas tú- a.

Orémus.

Postcommunion

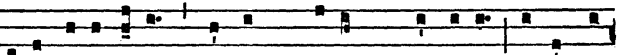
PER hujus, Dómine, operati6- | purgéntur, et justa desidéria
 nem mystérii : et vítia nostra | compleántur. Per Dóminum.

*At the end of Mass the celebrant gives the blessing as usual but omits
 the Last Gospel, and all return to the sacristy.*

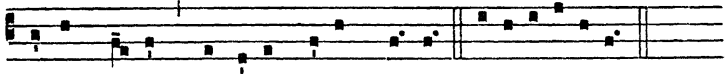
AT SEXT

Ant.
4 A*

T



Ibi reve-lávi * cáusam mé-am, Dómine, de-fénsor



ví-tae mé- ae, Dómine Dé-us mé- us. E u o u a e.

Chapter

Philipp. 2, 8-9

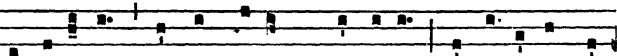
Humiliávit semetípsum factus quod et Deus exaltávit illum, *
obédiens usque ad mortem, et donávit illi nomen, quod est
mortem autem **crucis**. † Propter super omne nomen.

Short Resp. De óre leónis. V̄. Ne pérdas. p. 244.

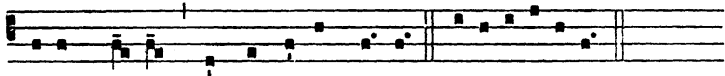
AT NONE

Ant.
4 A*

I



Nvocábo * nómen tú-um Dómine : ne avértas fá-



ci-em tú- am a clamó-re mé- o. E u o u a e.

Chapter

Philipp. 2, 10-11

IN nómine Jesu omne genu fle- gua confiteátur, * quia Dóminus
ctátur caeléstium, terréstrium, noster Jesus Christus in glória
et infernórum : † et omnis lin- est Dei Pátris.

Short Resp. Ne pérdas cum ímpiis. V̄. Eripe me. p. 248.

AT VESPERS

Antiphons and Psalms of Sunday, p. 251. (New psalter, p. 21).*

Chapter

Philipp. 2, 5-7

FRatres : Hoc enim sentíte in semetípsum exinanívit, formam
vobis quod et in Christo servi accípiens, in similitúdinem
Jesu : qui cum in forma Dei hóminum factus, * et hábitu
esset, non rapínam arbitrátus invéntus ut homo.

Hymn. Vexílla Régis. p. 575.

∇. Eripe me, Dómine, ab hómine málo.

R̄. A víro iníquo éripe me.

At Magnif.

Ant. 8 G*

S

Críptum est enim : * Percú-ti- am pastó-rem, et

dispergéntur óves grégis : postquam autem re-surréxe-ro,

praecedam vos in Ga- lilaé- am : i-bi me vidébi-tis, dí-cit

Dóminus. E u o u a e.

Cant. Magnificat. 8. G. p. 212. (New psalter, p. 24*).*

Orémus.

Prayer

OMnipotens sempitérne Deus, qui humano géneri, ad imitándum humilitátis exéplum, Salvatórem nostrum carnem súmere, et crucem subíre fecísti : † concéde propítius; ut et paciéntiae ipsius habére documénta, * et resurrectiónis consórtia mereámur. Per eúmdem Dóminum nostrum.

No commemorations are allowed.

B

Enedi-cá-mus Dó- mi-no.

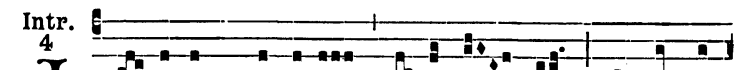
R̄. Dé- o grá- ti- as.

∇. Fidélium ánimae per misericórdiam Déi requiéscant in páce.

R̄. Amen.

MONDAY IN HOLY WEEK

Station at St Praxedes

Intr. 

J U-di-ca, * Dómine, no-céntes me, expúgna
 impugnán-tes me : apprehénde árma et scú-tum, et
 exsúrge in adju-tó-ri-um mé-um, Dó-mi-
 ne, vír-tus sa-lú-tis mé-ae. *Ps.* Effúnde
 fráme-am, et conclúde advérsus é-os qui persequúntur
 me : * dic ánimae mé-ae : Sálus tú-a égo sum. Jú-dica.

Orémus.

Collect

<p>DA, quaesumus, omnipotens Deus : ut, qui in tot adversis ex nostra infirmitate defecimus;</p>	<p>intercedente unigeniti Filii tui passione respiremus : Qui tecum vivit et regnat.</p>
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This collect only is said.

Lectio Isaiæ Prophetæ. 50, 5-10

<p>IN diébus illis : Dixit Isaias : Dominus Deus aperuit mihi aurem, ego autem non contradíco : retrórsus non ábii. Corpus</p>	<p>meum dedi percutiéntibus, et genas meas velléntibus : faciém meam non avérti ab increpántibus, et conspuéntibus in me.</p>
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Dóminus Deus auxiliátor meus, ideo non sum confúsus : ideo pósui fáciem meam ut petram duríssimam, et scio, quóniam non confúndar. Juxta est, qui justificat me, quis contradicet mihi? Stemus simul, quis est adversárius meus? Accédát ad me. Ecce Dóminus Deus auxi-

liátor meus : quis est qui condémnet me? Ecce omnes quasi vestiméntum conteréntur, tinea cómedet eos. Quis ex vobis timens Dóminum, áudiens vocem servi sui? Qui ambulávit in ténebris, et non est lumen ei, speret in nómine Dómini, et innitátur super Deum suum.

Grad.

3
C

Xsúrge, * Dómi-ne,

et intén-

de judí-ci- um mé- um,

Dé-us mé- us,

et Dómi- nus mé- us,

in cáusam mé-

am.

∇. Effúnde fráme-am,

et conclú-

de

advér-

sus e-

os

qui me

* persequúntur.

Tract. Dómine, non secúndum. p. 527.+ *Sequentia sancti Evangelii secundum Joannem. 12, 1-9*

ANte sex dies Paschae venit Jesus Bethániam, ubi Lázarus fuérat mórtuus, quem suscitávit Jesus. Fecerunt autem ei cenam ibi : et Martha ministrábat, Lázarus vero unus erat ex discumbéntibus cum eo. María ergo accépit libram unguénti nardi pístici pretiósí, et únxit pedes Jesu, et extérsit pedes ejus capíllis suis : et domus impléta est ex odóre unguénti. Dixit ergo unus ex discípulis ejus, Judas Iscariótes, qui erat eum traditúrus : « Quare hoc unguéntum non véniit trecéntis

denáriis, et datum est egénis? » Dixit autem hoc, non quia de egénis pertinébat ad eum, sed quia fur erat, et lóculos habens, ea, quae mittebántur, portábat. Dixit ergo Jesus : « Sínite illam, ut in diem sepultúrae meae servet illud. Páuperes enim semper habétis vobíscum : me autem non semper habétis ». Cognóvit ergò turba multa ex Judaéis, quia illic est : et venérunt, non propter Jesum tantum, sed ut Lázarus vidérent, quem suscitávit a mórtuis.

Offert.

E - ri - pe me * de in - i - mí - cis mé - is,
 Dó - mi - ne : ad te confú - gi, dóce me
 fá - ce - re vo - luntátem tú - am : qui - a Dé - us
 mé - us es tu.

Secret

HÆC sacrificia nos, omnípotens | dátos, ad suum fáciant purióres
 Deus, poténti virtúte mun - | veníre princípium. Per Dóminum.
Preface of the holy Cross, p. 603.

Comm.

E - rubé - scant * et reve - re - ántur si - mul, qui gra -

tu-lántur má-lis mé- is : indu-ántur pudó-re et
 reverénti- a, qui ma-lígna loquúntur advérsum
 me.

Orémus.

Postcommunion

PRaébeant nobis, Dómine, diví- quo eórum páriter et actu dele-
 num tua sancta fervórem : ctémur, et fructu. Per Dóminum.

Then the celebrant says Orémus (in the ferial tone A or B, or in the ancient simple tone). The Deacon turns to the people and, with his hands joined, sings :

Humi-li- á-te cápi-ta véstra Dé-o.

[The celebrant stands in the same place in front of the missal, and without turning to the people says : Orémus. Humiliáte cápita vestra Deo.]

ADjuva nos, Deus salutáris dignátus es, * tribue veníre gau-
 noster : † et ad benefícia déntes. Per Dóminum nostrum
 recolénda, quibus nos instauráre Jesum Christum Fílium tuum.

TUESDAY IN HOLY WEEK

Station at Saint Prisca

Introit. Nos autem gloriári. p. 667.

Orémus.

Collect

OMnípotens sempitérne Deus : indulgéntiam percípere mereá-
da nobis ita domínicae pas- | mur. Per eúmdem Dóminum no-
siónis sacraménta perágere; ut | strum Jesum Christum.

This collect only is said.

Lectio Jeremiae Prophetae. II, 18-20

<p>IN diébus illis : Dixit Jeremías : Dómine, demonstrásti mihi, et cognóvi : tunc ostendísti mihi stúdia eórum. Et ego quasi agnus mansuétus, qui portátur ad vícti- mam : et non cognóvi quia cogi- tavérunt super me consília, dicéntes : Mittámus lignum in</p>	<p>panem ejus, et eradámus eum de terra vivéntium, et nomen ejus non memorétur ámplius. Tu autem, Dómine Sábaoth, qui júdicas juste, et probas renes et corda, vídeam ultiónem tuam ex eis : tibi enim revelávi causam meam, Dómine Deus meus.</p>
--	--

Grad.

3.

E

-go au-tem, * dum mí- hi mo- lé- sti és-

sent,

indu-é- bam me ci-lí-ci-o,

et humi-li-á-

bam

in je-jú-ni-

o áni-

mam mé- am :

et o-rá-ti-o mé- a

in sí-nu mé-

o con-ver- té-tur.

V. Jú-di-ca, Dómine, no-céntes me, ex-
 pú-gna impugnán-tes me : apprehénde,
 ár-ma et scú-tum, et ex-
 súr-ge in ad-jutó-ri-um
 * mí-hi.

The Gospel of the passion and death of Our Lord according to St Mark. 14, 32-72; 15, 1-46.

Munda cor meum, Jube, domne (Dómine), benedicere and Dóminus sit in córdibus vestris (in corde meo) are said; everything else as on the Second Sunday of the Passion, p. 598.

Passio Domini nostri Jesu Christi secundum Marcum

IN illo témpore : Jesus et discipuli ejus véniunt in prædium, cui nomen Gethsémani. Et ait discipulis suis : + Sedéte hic donec orem. C. Et assúmit Petrum, et Jacóbum, et Joánnem secum : et cœpit pavére, et tædere. Et ait illis : + Tristis est ánima mea usque ad mortem : sustinéte hic, et vigiláte. C. Et cum processisset páululum, prócidit super terram : et orábat, ut si fieri posset, transíret ab eo hora : et dixit : + Abba, Pater, ómnia tibi possible sunt, transfer cálicem hunc a me : sed non quod ego volo, sed quod tu. C. Et venit, et invénit eos dormiéntes. Et ait Petro : + Simon, dormis? non potuísti una hora vigiláre? Vigiláte, et oráte, ut non intrétis in tentatiónem. Spíritus quidem promptus est, caro vero infirma. C. Et iterum ábiens orávit, eúmdem sermónem dicens. Et revérsus, dénuo invénit eos dormiéntes (erant enim óculi eórum graváti) et ignorábant quid respondérent ei. Et venit tértio, et ait illis : + Dormíte jam, et requiescite. Súfficit : venit hora : ecce Fílius hóminis tradétur in manus peccatórum. Súrgite, eámus : ecce qui me tradet, prope est. C. Et, adhuc

eo loquente, venit Judas Iscariotes, unus de duodecim, et cum eo turba multa cum gladiis, et lignis, a summis sacerdotibus, et scribis, et senioribus. Dederat autem traditor ejus signum eis, dicens : *S. Quemcumque osculatus fuero, ipse est, tenete eum, et ducite caute.* *C.* Et cum venisset, statim accedens ad eum, ait : *S. Ave, Rabbi.* *C.* Et osculatus est eum. At illi manus injecerunt in eum, et tenuerunt eum. Unus autem quidam de circumstantibus, educens gladium, percussit servum summi sacerdotis : et amputavit illi auriculam. Et respondens Jesus, ait illis : + Tamquam ad latronem existis cum gladiis et lignis comprehendere me? quotidie eram apud vos in templo docens, et non me tenuistis. Sed ut impleantur Scripturae. *C.* Tunc discipuli ejus relinquentes eum, omnes fugerunt. Adolescens autem quidam sequebatur eum amictus sindone super nudo : et tenuerunt eum. At ille, rejecta sindone, nudus profugit ab eis.

Et adduxerunt Jesum ad summum sacerdotem : et conveniunt omnes sacerdotes, et scribae, et seniores. Petrus autem a longe secutus est eum usque intro in atrium summi sacerdotis : et sedebat cum ministris ad ignem, et calefaciebat se. Summi vero sacerdotes, et omne concilium, quaerebant adversus Jesum testimonium, ut eum morti traderent, nec inveniabant. Multi enim testimonium falsum dicebant adversus eum : et convenientia testimonia non erant. Et quidam surgentes, falsum testimonium ferebant adversus eum, dicentes : *S. Quoniam nos audivimus eum dicentem : Ego dissolvam templum hoc manu-*

factum, et per triduum aliud non manufactum aedificabo. *C.* Et non erat conveniens testimonium illorum. Et exurgens summus sacerdos in medium, interrogavit Jesum, dicens : *S. Non respondes quidquam ad ea, quae tibi objiciuntur ab his?* *C.* Ille autem tacebat et nihil respondit. Rursum summus sacerdos interrogabat eum, et dixit ei : *S. Tu es Christus Filius Dei benedicti?* *C.* Jesus autem dixit illi : + Ego sum : et videbitis Filium hominis sedentem a dextris virtutis Dei, et venientem cum nubibus caeli. *C.* Summus autem sacerdos scindens vestimenta sua, ait : *S. Quid adhuc desideramus testes? Audistis blasphemiam : quid vobis videtur?* *C.* Qui omnes condemnaverunt eum esse reum mortis.

Et coeperunt quidam conspuere eum, et velare faciem ejus, et colaphis eum caedere, et dicere ei : *S. Prophetiza.* *C.* Et ministri alapis eum caedebant.

Et cum esset Petrus in atrio deorsum, venit una ex ancillis summi sacerdotis : et cum vidisset Petrum calefacientem se, aspiciens illum, ait : *S. Et tu cum Jesu Nazareno eras.* *C.* At ille negavit, dicens : *S. Neque scio, neque novi quid dicas.* *C.* Et exiit foras ante atrium, et gallus cantavit. Rursum autem cum vidisset illum ancilla, coepit dicere circumstantibus : Quia hic ex illis est. At ille iterum negavit. Et post pusillum rursus qui astabant, dicebant Petro : *S. Vere ex illis es : nam et Galilaeus es.* *C.* Ille autem coepit anathematizare, et jurare : Quia nescio hominem istum, quem dicitis. Et statim gallus iterum cantavit. Et recordatus est Pe-

trus verbi, quod dixerat ei Jesus : Priusquam gallus cantet bis, ter me negabis. Et cepit flere.

Et confestim mane consilium facientes summi sacerdotes, cum senioribus, et scribis, et universo concilio, vincientes Jesum, duxerunt, et tradiderunt Pilato. Et interrogavit eum Pilatus : *S.* Tu es Rex Judaeorum? *C.* At ille respondens, ait illi : + Tu dicis. *C.* Et accusabant eum summi sacerdotes in multis. gilatus autem rursus interrogavit eum, dicens : *S.* Non respondes quidquam? vide in quantis te accusant. *C.* Jesus autem amplius nihil respondit, ita ut miraretur Pilatus.

Per diem autem festum solébat dimittere illis unum ex vincis, quemcumque petissent. Erat autem qui dicebatur Barabbas, qui cum seditiosis erat vincis, qui in seditione fécerat homicidium. Et cum ascendisset turba, cepit rogare, sicut semper faciebat illis. Pilatus autem respondit eis, et dixit : *S.* Vultis dimittam vobis Regem Judaeorum? *C.* Sciébat enim quod per invidiam tradidissent eum summi sacerdotes. Pontifices autem concitaverunt turbam, ut magis Barabbam dimitteret eis. Pilatus autem iterum respondens, ait illis : *S.* Quid ergo vultis faciam Regi Judaeorum? *C.* At illi iterum clamaverunt : *S.* Crucifige eum. *C.* Pilatus vero dicebat illis : *S.* Quid enim mali fecit? *C.* At illi magis clamabant : *S.* Crucifige eum. *C.* Pilatus autem volens populo satisfacere, dimisit illis Barabbam, et tradidit Jesum flagellis caesum, ut crucifigeretur.

Milités autem duxerunt eum in atrium praetorii, et convocant

totam cohortem, et induunt eum purpura, et imponunt ei plectentes spineam coronam. Et ceperunt salutare eum : Ave, Rex Judaeorum. Et percutiebant caput ejus arundine : et conspuiebant eum, et ponentes genua, adorabant eum. Et postquam illuserunt ei, exuerunt illum purpura, et induerunt eum vestimentis suis : et educunt illum, ut crucifigerent eum. Et angariaverunt praetereuntem quempiam, Simónem Cyrenaeum, venientem de villa, patrem Alexandri et Rufi, ut tolleret crucem ejus.

Et perducunt illum in Gólgatha locum, quod est interpretatum Calvariae locus. Et dabant ei bibere myrrhatum vinum : et non accepit. Et crucifigentes eum, divisérunt vestimenta ejus, mittentes sortem super eis, quis quid tolleret. Erat autem hora tertia : et crucifixerunt eum. Et erat titulus causae ejus inscriptus : Rex Judaeorum. Et cum eo crucifigunt duos latrones : unum a dextris, et alium a sinistris ejus. Et impléta est Scriptúra, quae dicit : Et cum iniquis reputatus est. Et praetereuntes blasphemabant eum, moventes capita sua, et dicentes : *S.* Vah, qui destruis templum Dei, et in tribus diebus reaedificas : salvum fac te ipsum, descendens de cruce. *C.* Similiter et summi sacerdotes illudentes, ad alterutrum cum scribis dicebant : *S.* Alios salvos fecit, seipsum non potest salvum facere. Christus Rex Israël descendat nunc de cruce, ut videamus, et credamus. *C.* Et qui cum eo crucifixi erant convitiabantur ei. Et facta hora sexta, tenebrae factae sunt per totam terram, usque in horam nonam.

Et hora nona exclamávit Jesus voce magna, dicens : † Eloi, Eloi, lamma sabactháni? *C.* Quod est interpretátum : † Deus meus, Deus meus, ut quid dereliquísti me? *C.* Et quidam de circumstántibus audiéntes, dicebant : *S.* Ecce Elíam vocat. *C.* Currens autem unus, et implens spóngiam acéto, circumponénsque cálamo, potum dabat ei, dicens : *S.* Sínite, videámus si véniat Elías ad deponéndum eum. *C.* Jesus autem emíssa voce magna exspiravit. (*Here a pause is made, and all kneel.*)

Et velum templi scissum est in duo, a summo usque deórsum. Videns autem centúrio, qui ex advérso stabat, quia sic clamans exspirásset, ait : *S.* Vere hic homo Fílius Dei erat. *C.* Erant autem et mulieres de longe aspiciéntes : inter quas erat María Magdaléne, et María,

Jacóbi minóris et Joseph mater, et Salóme : et cum esset in Galilaéa, sequebántur eum, et ministrábant ei, et áliae multae quae simul cum eo ascénderant Jerosólymam.

Et cum jam sero esset factum (quia erat Parascéve, quod est ante sábbatum), venit Joseph ab Arimathaéa, nóbilis decúrio, qui et ipse erat exspéctans regnum Dei, et audácter introívit ad Pilátum, et pétiit corpus Jesu. Pilátus autem mirabátur si jam obiísset. Et accersíto centuríone, interrogávit eum si jam mórtuus esset. Et cum cognovísset a centuríone, donávit corpus Joseph. Joseph autem mercátus síndonem, et depónens eum invólvit síndone, et pósuit eum in monumento, quod erat excísum de petra, et advólvit lápidem ad óstium monumenti.

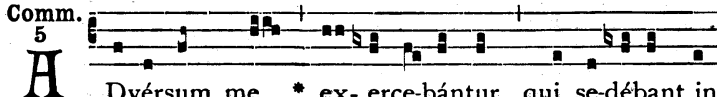
Offert. 

1
C Ustódi me, * Dó- mi- ne, de má-
 nu pecca-tó- ris : et ab homí- ní- bus in-f-
 quis é-ri-pe me, Dó- mi- ne.

Secret

Sacrificia nos, quaésumus, Dó- | institúta jejúniis. Per Dóminum
 mine, propénsius ista restáu- | nostrum Jesum Christum Fílium
 rent : quae medicinálibus sunt | tuum : Qui tecum.

Preface of the holy Cross, p. 603.

Comm. 

5
A Dvérsum me * ex- erce-bántur, qui se-débant in



pórta : et in me psallébant, qui bi-bébant vínum : égo
 ve-ro ora-ti-ónem mé-am ad te, Dó-
 mi-ne : témpus be-neplá-ci-ti, Dé-us, in mul-
 ti-tú-dine mi-se-ri-cór-di-ae tú-ae.

Orémus.

Postcommunion

Sanctificatió-nibus tuis, omni- | curéntur, et remédia nobis sempi-
 potens Deus : et vítia nostra | térna provéniant. Per Dóminum.

Prayer over the people

Orémus. Humiliáte cápita vestra Deo.

TUA nos misericórdia, Deus, | sanctae novitátis efficiat. Per
 et ab omni subrepti-óne ve- | Dóminum nostrum Jesum Chri-
 stustátis expúrget, * et capáces | stum Fílium tuum.



WEDNESDAY IN HOLY WEEK

Station at St. Mary Major

Intr.
3

I



N nómine Dómini * ómne génu fle-ctá- tur,
cae-lésti- um, ter-ré- stri- um et infer- nó- rum : qui- a
Dóminus fáctus obé- di- ens usque ad mór- tem, mórtem
autem crú- cis : íd- e- o Dóminus Jésus Chrí- stus
in gló- ri- a est Dé- i Pá- tris. Ps. Dómine, exáudi
ora- ti- ónem mé- am : * et clámor mé- us ad te véni- at.

In nómine.

After Kýrie, eléison the celebrant sings Orémus, standing on the Epistle side : the deacon sings Flectámus génuá, and everyone kneels and prays silently for a little while : then the deacon sings Leváte, all rise, and the celebrant sings the Collect.

[After Kýrie, eléison the celebrant, who is standing at the Epistle side, says Orémus. Flectámus génuá. After a short prayer on his knees in silence he says Leváte : he then rises and says the Collect.]

This is also observed at Low Mass.]

Orémus.

Prayer

PRaesta, quaesumus, omnipotens Deus; ut, qui nostris excéssibus incessanter affligi-

mur, per unigéniti Fílii tui passionem liberémur : Qui tecum vivit.

Lectio Isaiæ Prophetæ. 62, 11; 63, 1-7

HÆC dicit Dóminus Deus : Dícite filiae Sion : Ecce Salvátor tuus venit : ecce merces ejus cum eo. Quis est iste, qui venit de Edom, tinctis véslibus de Bosra? Iste formósus in stola sua, grádiens in multitudine fortitúdinis suae. Ego, qui loquor justitiam, et propugnátor sum ad salvándum. Quare ergo rubrum est indumentum tuum, et vestiménta tua, sicut calcántium in torculári? Tórcular calcávi solus, et de géntibus non est vir mecum : calcávi eos in furóre meo, et conculcávi eos in ira mea : et aspérsus est sanguis

eórum super vestiménta mea, et ómnia induménta mea inquinávi. Dies enim ultiónis in corde meo, annus redemptionis meae venit. Circumspéxi, et non erat auxiliátor : quaesívi, et non fuit qui adjuváret : et salvávit mihi bráchium meum, et indignátio mea ipsa auxiliáta est mihi. Et conculcávi pópulos in furóre meo, et inebriávi eos in indignatione mea, et detráxi in terram virtútem eórum. Miserationum Dómini recordábor, laudem Dómini super ómnibus, quae réddidit nobis Dóminus Deus noster.

Grad.

2

R

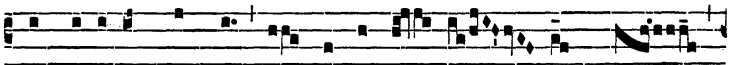
È avér-tas *fá-ci-em tú-am a pú-

e-ro tú-o, quó-ni-am trí-

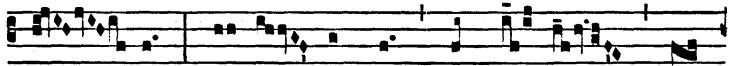
bu-lor : ve-ló-ci-ter exáudi me.

∇. Sálvum me fac, Dé-

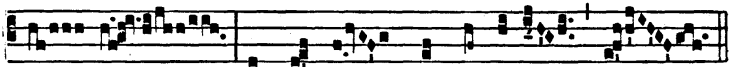
us, quó-ni-am



intravérunt áquae usque ad á- ni- mam mé-



am : in- ff- xus sum in lí- mo pro-



fún- di, et non est * substánti-a.

Then The Ψ . Dóminus vobíscum is said, without Flectámus génuá.

Orémus.

Collect

DEus, qui pro nobis Fílium tuum crucis patíbulum subíre voluísti, ut inimíci a nobis expélleres potestátem : concéde nobis fámulis tuis : ut resurrectionis grátiam consequámur. Per eúndem Dóminum nostrum Jesum Christum.

This collect only is said.

Lectio Isalae Prophetae. 53, 1-12

IN diébus illis : Dixit Isaias : Dómine, quis crédidit auditui nostro? et bráchium Dómini cui revelátum est? Et ascéndet sicut virgúltum coram eo, et sicut radix de terra sitiénti : non est spécies ei, neque decor : et vídimus eum, et non erat aspéctus, et desiderávimus eum : despéctum, et novíssimum virórum, virum dolórum, et sciéntem infirmitátem : et quasi abscón-ditus vultus ejus, et despéctus, unde nec reputávimus eum. Vere languóres nostros ipse tulit, et dolóres nostros ipse portávit : et nos putávimus eum quasi leprósum, et percússum a Deo, et humiliátum. Ipse autem vulnerátus est propter iniquitátes nostras, atrífrus est propter scélera nostra : disciplína pacis nostrae super eum, et livóre ejus sanáti sumus. Omnes nos quasi oves errávimus, unus-

quisque in viam suam declinávit : et pósuit Dóminus in eo iniquitátem ómnium nostrum. Oblátus est, quia ipse vóluit, et non apéruit os suum : sicut ovis ad occisiónem ducétur, et quasi agnus coram tondénte se obmutéscet, et non apériet os suum. De angústia, et de júdicio sublátus est : generatióem ejus quis enarrábit? quia abscíssus est de terra vivéntium : propter scelus pópuli mei percússi eum. Et dabit ímpios pro sepultúra, et dívitem pro morte sua : eo quod iniquitátem non fécerit, neque dolus fúerit in ore ejus. Et Dóminus vóluit contérrere eum in infirmitáte : si posúerit pro peccáto ánimam suam, vidébit semen longaévum, et volúntas Dómini in manu ejus dirigétur. Pro eo quod laborávit ánimá ejus, vidébit, et saturábitur : in sciéntia sua justificábit ipse ju-

stus servus meus multos, et iniquitates eorum ipse portabit. Ideo dispertiam ei plurimos : et fortium dividet spolia, pro eo quod tradidit in mortem animam

suam, et cum sceleratis reputatus est : et ipse peccata multorum tulit, et pro transgressoribus rogavit.

Tract

2

D

Omi- ne, * exáu-di o-ra-

ti- ónem mé- am, et clá- mor mé-

us ad te vé- ni- at.

∇. Ne avér- tas fá-ci- em tú- am

a me : in quacúmque dí- e trí- bu- lor, in-

clí- na ad me áurem tú- am.

∇. In quacúmque dí- e invo-cá- ve-ro te,

ve-ló- ci-ter exáudi me.

∇. Qui- a de- fecé- runt sicut

fú- mus dí- es mé- i : et

óssa mé- a sicut in frixó- ri- o con-frí-

xa sunt. Percússus sum sic-

ut fé- num, et áru- it cor mé- um :

qui- a oblí- tus sum man- du- cá- re pánem mé-

um. Tu exsúrgens, Dómi- ne,

mi- se- ré- be- ris Sí- on :

qui- a vénit tém- pus mi- se- ré- ndi * é-

jus.

The Gospel of the passion and death of Our Lord Jesus Christ according to St Luke, 22, 39-71 ; 23, 1-53.

Munda cor meum, Jube, domne (Dómine), benedicere, and Dóminus sit in córdibus vestris (in corde meo), are said : everything else as on the Second Sunday of the Passion, p. 598.

Passio Domini nostri Jesu Christi secundum Lucam

IN illo tempore : Egressus Jesus ibat secundum consuetudinem in montem Olivarum. Secuti sunt autem illum et discipuli. Et cum pervenisset ad locum, dixit illis : + Orate, ne intratis in tentationem. *C.* Et ipse avulsus est ab eis quantum jactus est lapidis, et positus genibus orabat, dicens : + Pater, si vis, transfer calicem istum a me : verumtamen non mea voluntas, sed tua fiat. *C.* Apparuit autem illi angelus de caelo confortans eum. Et factus in agonia, prolixius orabat. Et factus est sudor ejus, sicut guttae sanguinis decurrentis in terram. Et cum surrexisset ab oratione, et venisset ad discipulos suos, invenit eos dormientes prae tristitia. Et ait illis : + Quid dormitis? Surgite, orate, ne intratis in tentationem.

C. Adhuc eo loquente, ecce turba : et qui vocabatur Judas, unus de duodecim, antecedebat eos : et appropinquavit Jesu, ut oscularetur eum. Jesus autem dixit illi : + Juda, osculo Filium hominis tradis? *C.* Videntes autem hi, qui circa ipsum erant, quod futurum erat, dixerunt ei : *S.* Domine, si percutimus in gladio? *C.* Et percussit unus ex illis servum principis sacerdotum, et amputavit auriculam ejus dexteram. Respondens autem Jesus, ait : + Sinite usque huc. *C.* Et cum tetigisset auriculam ejus, sanavit eum. Dixit autem Jesus ad eos, qui venerant ad se, principes sacerdotum, et magistratus templi, et seniores : + Quasi ad latronem existis cum gladiis, et fustibus? Cum quo-

tidie vobiscum fuerim in templo, non extendistis manus in me : sed haec est hora vestra, et potestas tenebrarum.

C. Comprehendentes autem eum, duxerunt ad domum principis sacerdotum : Petrus vero sequebatur a longe. Accenso autem igne in medio atrii, et circumsedentibus illis, erat Petrus in medio eorum. Quem cum vidisset ancilla quaedam sedentem ad lumen, et eum fuisset intuita, dixit : *S.* Et hic cum illo erat. *C.* At ille negavit eum, dicens : *S.* Mulier, non novi illum. *C.* Et post pusillum alius videns eum, dixit : *S.* Et tu de illis es. *C.* Petrus vero ait : *S.* O homo, non sum. *C.* Et intervallum facto quasi horae unius, alius quidam affirmabat, dicens : *S.* Vere et hic cum illo erat : nam et Galilaeus est. *C.* Et ait Petrus : *S.* Homo, nescio quid dicis. *C.* Et continuo adhuc illo loquente cantavit gallus. Et conversus Dominus respexit Petrum. Et recordatus est Petrus verbi Domini, sicut dixerat : Quia priusquam gallus cantet, ter me negabis. Et egressus foras Petrus flevit amare.

Et viri, qui tenebant illum, illudabant ei, caedentes. Et velaverunt eum, et percutiebant faciem ejus : et interrogabant eum, dicentes : *S.* Prophetiza, quis est, qui te percussit? *C.* Et alia multa blasphemantes dicebant in eum.

Et ut factus est dies, convenerunt seniores plebis, et principes sacerdotum, et scribae, et duxerunt illum in concilium suum, dicentes : *S.* Si tu es Christus,

dic nobis. *C.* Et ait illis : † Si vobis dixerero, non credetis mihi : si autem et interrogavero, non respondetis mihi, neque dimittetis. Ex hoc autem erit Filius hominis sedens a dextris virtutis Dei. *C.* Dixérunt autem omnes : *S.* Tu ergo es Filius Dei? *C.* Qui ait : † Vos dicitis quia ego sum. *C.* At illi dixerunt : *S.* Quid adhuc desideramus testimonium? Ipsi enim audivimus de ore ejus.

C. Et surgens omnis multitudo eorum, duxerunt illum ad Pilátum. Cœperunt autem illum accusare, dicentes : *S.* Hunc invenimus subvertentem gentem nostram, et prohibentem tributa dare Caesari, et dicentem se Christum regem esse. *C.* Pilátus autem interrogavit eum, dicens : *S.* Tu es Rex Judaeorum? *C.* At ille respondens, ait : † Tu dicis. *C.* Ait autem Pilátus ad principes sacerdotum, et turbas : *S.* Nihil invenio causae in hoc homine. *C.* At illi invalescebant, dicentes : *S.* Commovet populum, docens per universam Judaeam, incipiens a Galilaea usque huc.

C. Pilátus autem audiens Galilaeam, interrogavit si homo Galilaeus esset. Et ut cognovit quod de Heródis potestate esset, remisit ad Heródem, qui et ipse Jerosólymis erat illis diebus. Heródes autem viso Jesu, gavisus est valde. Erat enim cupiens ex multo tempore videre eum, eo quod audierat multa de eo, et sperabat signum aliquod videre ad eo fieri. Interrogabat autem eum multis sermonibus. At ipse nihil illi respondebat. Stabant autem principes sacerdotum, et scribae constanter accusantes eum. Sprevit autem illum Heródes cum exercitu suo :

et illisit indutum veste alba, et remisit ad Pilátum. Et facti sunt amici Heródes et Pilátus in ipsa die : nam antea inimici erant ad invicem. Pilátus autem convocatis principibus sacerdotum, et magistratibus, et plebe, dixit ad illos : *S.* Obtulistis mihi hunc hominem; quasi avertentem populum, et ecce ego coram vobis interrogans, nullam causam inveni in homine isto ex his, in quibus eum accusatis. Sed neque Heródes : nam remisit vos ad illum, et ecce nihil dignum morte actum est ei. Emendatum ergo illum dimittam.

C. Necesse autem habebat dimittere eis per diem festum, unum. Exclamavit autem simul universa turba, dicens : *S.* Tolle hunc, et dimitte nobis Barábbam. *C.* Qui erat propter seditionem quamdam factam in civitate, et homicidium, missus in carcerem. Iterum autem Pilátus locutus est ad eos, volens dimittere Jesum. At illi succlamabant, dicentes : *S.* Crucifige, crucifige eum. *C.* Ille autem tertio dixit ad illos : *S.* Quid enim mali fecit iste? Nullam causam mortis invenio in eo : corripiam ergo illum, et dimittam. *C.* At illi instantes vocibus magnis, postulantes ut crucifigeretur. Et invalescebant voces eorum. Et Pilátus adjudicavit fieri petitionem eorum. Dimisit autem illis eum, qui propter homicidium et seditionem missus fuerat in carcerem, quem petebant : Jesum vero tradidit voluntati eorum.

Et cum ducerent eum, apprehenderunt Simónem quemdam Cyrenensem, venientem de villa : et imposuerunt illi crucem portare post Jesum. Sequebatur autem illum multa turba populi,

et mulierum, quae plangebant et lamentabantur eum. Convēsus autem ad illas Jesus, dixit : + Filiae Jerúsalem, nolite flere super me, sed super vos ipsas flete, et super filios vestros. Quóniam ecce venient dies, in quibus dicent : Beatae stériles, et ventres, qui non genuerunt, et úbera, quae non lactaverunt. Tunc incipient dicere móntibus : Cádite super nos; et cóllibus : Operite nos. Quia si in víridi ligno haec faciunt, in árido quid fiet?

C. Ducebantur autem et alii duo nequam cum eo, ut interficerentur. Et postquam venerunt in locum, qui vocatur Calváriae, ibi crucifixerunt eum : et latrones, unum a dextris, et álterum a sinistris. Jesus autem dicebat : + Pater, dimitte illis : non enim sciunt quid faciunt. C. Dividentes vero vestimenta ejus, miserunt sortes. Et stabat pópulus spectans, et deridebant eum príncipes cum eis, dicentes : S. Alios salvos fecit : se salvum faciat, si hic est Christus Dei eléctus. C. Illudébant autem ei et mílites accedentes, et acétum offerentes ei, et dicentes : S. Si tu es Rex Judaeórum, salvum te fac. C. Erat autem et superscriptio scripta super eum litteris graecis, et latinis, et hebraicis : Hic est Rex Judaeórum. Unus autem de his, qui pendebant, latrónibus, blasphemábat eum, dicens : S. Si tu es Christus, salvum fac temetípsum, et nos. C. Respóndens autem alter in-

crepábat eum, dicens : S. Neque tu times Deum, quod in eádem damnatióne es. Et nos quidem juste, nam digna factis recipimus : hic vero nihil mali gessit. C. Et dicebat ad Jesum : S. Dómine, meménto mei, cum véneris in regnum tuum. C. Et dixit illi Jesus : + Amen dico tibi : Hódie mecum eris in paradiso.

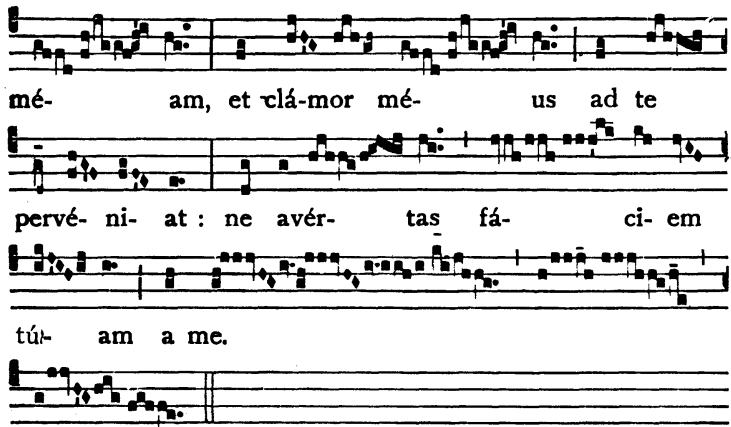
C. Erat autem fere hora sexta, et ténebrae factae sunt in univérsam terram usque in horam nonam. Et obscurátus est sol : et velum templi scíssum est médium. Et clamans voce magna Jesus, ait : + Pater, in manus tuas comméndo spíritum meum. C. Et haec dicens, exspirávit. (*Here a pause is made, and all kneel*).

Videns autem centúrio quod factum fúerat, glorificávit Deum, dicens : S. Vere hic homo justus erat. C. Et omnis turba eórum, qui simul áderant ad spectáculum istud, et vidébant quae fiebant, percutientes pectora sua revertebantur. Stabant autem omnes noti ejus a longe, et mulieres, quae secútae eum erant a Galilaéa, haec videntes.

Et ecce vir nómine Joseph, qui erat decúrio, vir bonus et justus : hic non consenserat consílio et áctibus eórum, ab Arimathaéa civitáte Judaéae, qui exspectábat et ipse regnum Dei. Hic accessit ad Pilátum, et pétiit corpus Jesu : et depósitum involvit síndone, et pósuit eum in monumento excíso, in quo nondum quisquam pósitus fúerat.

Offert. 

D ³ **D** Omi-ne, * exáu-di o-ra-ti-ó-nem



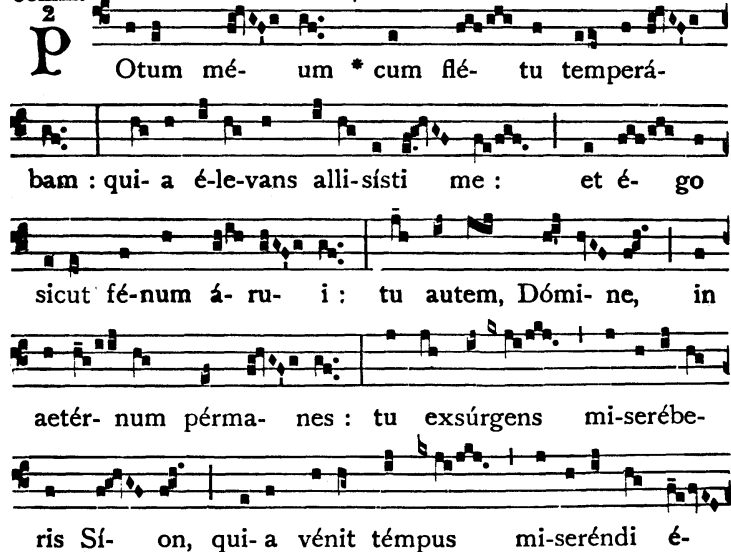
mé- am, et clá-mor mé- us ad te
 pervé- ni- at : ne avér- tas fá- ci- em
 tú- am a me.

Secret

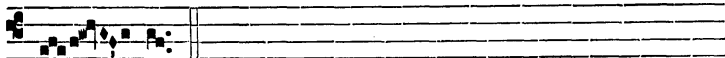
Suscipe, quaesumus, Dómine, | Fílii tui Dómini nostri mystério
 munus oblátum, et dignánte- | gérimus, piis afféctibus conse-
 operáre : ut, quod passiónis | quámur. Per eúmdem Dóminum.

Preface of the holy Cross, p. 603.

Comm.



P Otum mé- um * cum flé- tu temperá-
 bam : qui a é-le-vans alli-sísti me : et é- go
 sicut fé-num á- ru- i : tu autem, Dómi- ne, in
 aetér- num pérma- nes : tu exsúrgens mi-serébe-
 ris Sí- on, qui a vénit témpus mi-seréndi é-



jus.

Orémus.

Postcommunion

<p>L Argire sēnsibus nostris, omnípotens Deus : ut, per temporálem Fílii tui mortem, quam mystéria veneránda te-</p>	<p>stántur, vitam te nobis dedísse perpétuam confidámus. Per eúdem Dóminum nostrum Jesum Christum.</p>
---	--

Prayer over the people

Orémus. Humiliáte cápita vestra Deo.

<p>R Espice, quaesumus, Dómine, super hanc familiam tuam, pro qua Dóminus noster Jesus</p>	<p>Christus non dubitávit mánibus tradi nocéntium, et crucis subíre tormentum : Qui tecum vivit.</p>
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*THE TIME FOR THE CELEBRATION
OF THE DIVINE OFFICE
DURING THE TRIDUUM SACRUM*

During the Triduum Sacrum, i. e. Maundy Thursday, Good Friday and Holy Saturday, if the Office is said *in choir* or *in common*, the following rules are observed :

Matins and Lauds must not be anticipated the previous evening but said in the morning. But in churches where the Mass of the Holy Oils is said on Thursday morning, Matins and Lauds of Thursday may be anticipated on Wednesday evening.

The Little Hours are said at a suitable time.

Vespers are omitted on Maundy Thursday and Good Friday as they are replaced by the Solemn Liturgy of these two days : but on Holy Saturday Vespers are sung at the usual time.

Compline is said on Maundy Thursday and Good Friday after the Solemn Liturgy : it is omitted on Holy Saturday.

A FEW RUBRICS

At each Hour until Vespers of Holy Saturday inclusive the *Glória Patri* is omitted at the Responsories and at the end of the Psalms.

When the Office is **sung**, the last verse of each Psalm and Canticle is ended in the same way as the preceding verses, i. e. according to the ending indicated after the antiphon. The prayers are sung to the ferial tone B (or the ancient simple tone).

When the Office is **recited**, at every Hour, the voice drops a tone at the ending of each Psalm, Canticle, or division of these; Prayers are said aloud, and the ending is as for the Psalms, dropping a tone.

At Matins and Lauds of these three days and at Vespers on Holy Saturday the Office begins directly with the first antiphon. The antiphons are doubled.

In front of the altar on the Epistle side a triangular candle-stand is placed, each day, with fifteen candles, which are extinguished successively after each Psalm.

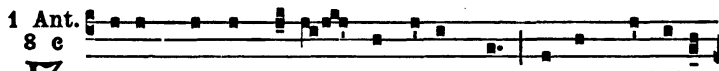
MAUNDY THURSDAY

Double of the First Class

AT MATINS

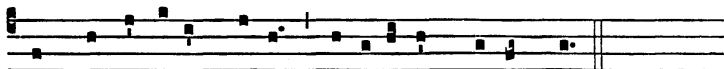
The altar is prepared with cross and six lighted candles, but without ornament.

IN THE 1st NOCTURN

1 Ant. 
8 e

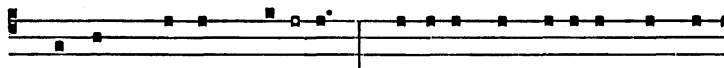


Elus dómus tú-ae * comédit me, et oppróbri-a



exprobránti-um tí-bi ce-cidé-runt super me.

Psalm 68 (*New psalter*, p. 28*)



1. Sálvum me fac, Dé- us: * quóni-am intravérunt áquae



usque ad ánimam mé- am. *Flex*: tempésta áquae, †

2. Infíxus sum in límo profúndi : * et non est substántia.

3. Véni in altitúdinem máris : * et tempésta demérsit me.

4. Laborávi clámans, ráucae fáctae sunt fáuces méae : * defecérunt óculi méi, dum spéro in Déum méum.

5. Multiplicáti sunt super capíllos cápitis méi, * qui odérunt me grátis.

6. Confortáti sunt qui persecúti sunt me inimíci méi injúste : * quae non rápui, tunc *exsolvébam*.

7. Déus, tu scis insipiéntiam **méam** : * et delicta méa a te non *sunt abscondita*.

8. Non erubéscant in me qui expéctant te, **Dómine**, * **Dómine virtútum**.

9. Non confundántur **súper me** * qui quaérunt te, **Déus Israël**.

10. Quóniam propter te sustínui oppróbrium : * opéruit confúsis **faciem méam**.

11. Extráneus fáctus sum frátribus **méis**, * et peregrínus **filiis mátris méae**.

12. Quóniam zélus dómus túae **comédit me** : * et oppróbria **exprobrántium tibi**, *cecidérunt súper me*.

13. Et opéruí in jejúnio ánimam **méam** : * et fáctum est in **opróbrium mihi**.

14. Et pósui vestiméntum méum cilícium : * et fáctus sum **illis in parábolam**.

15. Advérsum me loquebántur, qui sedébant in **pórta** : * et in me psallébant qui **bibébant vínium**.

16. Ego vero **oratiónem méam ad te, Dómine** : * **témpus beneplácti, Déus**.

17. In multitudíne misericórdiae túae **exáudi me**, * in veritáte **salútis túae** :

18. Eripe me de lúto, ut non **infigar** : * libera me ab **illis**, qui odérunt me, et de **profúndis aquárum**.

19. Non me demérgat tempésta áquae, † neque absórbeat me **profúndum** : * neque úrgeat super me **púteus os súum**.

20. Exáudi me, **Dómine**, quóniam **benígna est misericórdia túa** : * **secúndum multitudínem miseratiónum tuárum respice in me**.

21. Et ne avértas **faciem túam a púero túo** : * quóniam **tribulor, velóciter exáudi me**.

22. Inténde **ánimae méae**, et libera **éam** : * propter inimícos **méos eripe me**.

23. Tu scis **impropérium méum**, et **confusiónem méam**, * et **reveréntiam méam**.

24. In **conspéctu túo** sunt **ómnes qui tribulant me**, * **impropérium expectávit cor méum**, et **misériam**.

25. Et sustínui qui simul **contristarétur**, et non **fúit** : * et qui **consolarétur**, et **non invéni**.

26. Et **dedérunt in éscam méam fel** : * et in **síti méa potavérunt me acéto**.

27. Fiat **ménsa eórum coram ípsis in láqueum**, * et in **retributiónes, et in scándalum**.

28. Obscuréntur óculi eórum ne vídeant : * et dórsum eórum *semper incúrva*.

29. Effúnde super éos íram túam : * et fúror írae túae *comprehéndat* éos.

30. Fíat habitátio eórum desérta : * et in tabernáculis eórum non sit *qui inhábitet*.

31. Quóniam quem tu percussísti persecúti sunt : * et super dolórem vúlnerum meórum *addidérunt*.

32. Appóne iniquitátem super iniquitátem eórum : * et non intrent in *justítiam* túam.

33. Deleántur de líbro vivéntium : * et cum jústis *non scribántur*.

34. Ego sum páuper et *dólens* : * sálus túa, Déus, *suscépit* me.

35. Laudábo nómen Déi cum *cántico* : * et magnificábo *éum in láude*.

36. Et placébit Déo super vítulum novéllum : * córnua *producentem et úngulas*.

37. Vídeant páuperes et *laeténtur* : * quaérite Déum, et vívet *ánima véstra*.

38. Quóniam exaudívit páuperes Dóminus : * et víntos súos *non despéxit*.

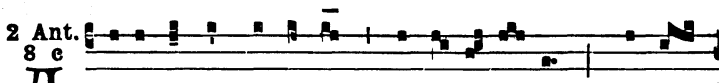
39. Láudent illum caéli et *térra*, * máre, et ómnia reptília *in éis*.

40. Quóniam Déus sálvam fáciat Síon : * et aedificábuntur *civitatés Júda*.

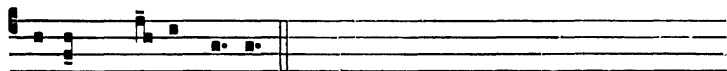
41. Et inhabitábunt íbi, * et haereditáte *acquírent* éam.

42. Et sémen servórum éjus possidébit éam, * et qui díligunt nómen éjus, *habitábunt in éa*.

The Antiphon is repeated after each Psalm.

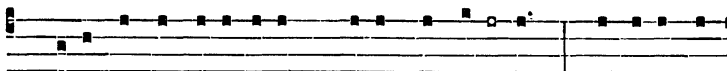


-vertántur retrórsum, * et e-ru-béscant, qui có-

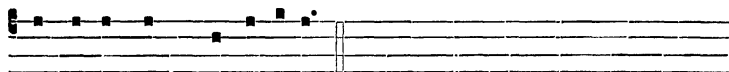


gi-tant mí-hi má-la.

Psalm 69 (*New psalter*, p. 30*)



1. Dé-us, in adjutó-ri-um mé-um intén-de : * Dómine, ad



adjuvandum *me festina.*

2. Confundantur et revereantur, * qui quaerunt animam meam.

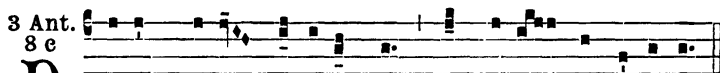
3. Avertantur retrorsum, et erubescant, * qui volunt mihi mala.

4. Avertantur statim erubescentes, * qui dicunt mihi : *Euge, euge.*

5. Exsultent et laetentur in te omnes qui quaerunt te, * et dicant semper : Magnificetur Dominus : qui diligunt salutare tuum.

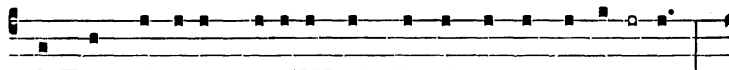
6. Ego vero egenus, et pauper sum : * Deus, *adjuva* me.

7. Adjutor meus, et liberator meus es tu : * Domine, *ne moreris.*

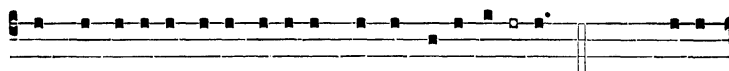


DE-us me-us, * é-ri-pe me de manu pecca-tó-ris.

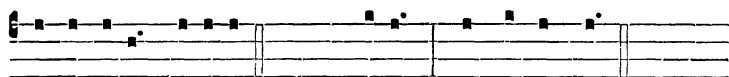
Psalm 70 (New psalter, p. 30*)



1. In te, Domine, speravi, non confundar in aeternum : *



in justitia tua libera me, et é-ri-pe me. *Flex* : dere-



liquit é-um, † *V. 2.* : tú-am, * *et salva* me.

2. Inclina ad me aurem tuam, * *et salva* me.

3. Esto mihi in Deum protectorem, et in locum munitum : * *ut salvum me facias,*

4. Quoniam firmamentum meum, * *et refugium meum* es tu.

5. Deus meus, éri-pe me de manu peccatoris, * *et de manu contra legem agentis et iniqui :*

6. Quoniam tu es patientia mea, Domine : * Domine, *spes mea a juventute mea.*

7. In te confirmatus sum ex útero : * *de ventre matris meae tu es protector meus.*

8. In te cantatio mea **sémp**er : * tamquam prodígium factus sum múltis : et tu **adjútor fórtis**.

9. Repleátur os méum láude, ut cántem glóriam túam : * **tóta** die magnítudinem túam.

10. Ne prócias me in témpore senectútis : * cum defécerit virtus méa, ne **derelín**quas me.

11. Quia dixerunt inimíci méi **mí**hi : * et qui custodiébant ánimam méam, consílium fecérunt **in ún**um,

12. Dicéntes : Déus derelíquit éum, † persequímini, et comprehéndite éum : * quia non est **qui erí**piat.

13. Déus, ne elongéris **a** me : * Déus méus, in auxílium méum **ré**spice.

14. Confundántur, et deficiant detrahéntes ánimae **mé**ae : * operiántur confusióne et pudóre, qui quaérunt **mála mí**hi.

15. Ego autem semper **sperá**bo : * et adjíciam super ómnem **láudem tú**am.

16. Os méum annuntiábit justítiam túam : * **tóta** die **salutáre tú**um.

17. Quóniam non cognóvi litteratúram, † introibo in poténtias **Dó**mini : * Dómine, memorábor justítiae **túae solú**s.

18. Déus, docuísti me a juventúte **mé**a : * et usque nunc pronuntiábo **mirabília tú**a.

19. Et usque in senéctam et **sénium** : * Déus, ne **derelín**quas me.

20. Donec annúntiem bráchium túum * generatióni ómni, **quae ventúra** est :

21. Poténtiam túam et justítiam túam, Déus, † usque in altíssima, quae fecísti **magná**lia : * Déus, quis **similis tibi**?

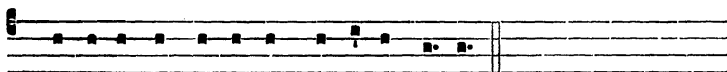
22. Quántas ostendísti míhi tribulatiónes múltas et malas : † et convérsus vivificásti me : * et de abýssis térrae iterum **reduxísti** me :

23. Multiplicásti magnificéntiam túam : * et convérsus **conso**látus es me.

24. Nam et égo confitébor tibi in vásis psálmi veritátem túam : * Déus, psállam tibi in cíthara, **Sánc**tus Israél.

25. Exsultábunt lábia méa cum cantávero tibi : * et ánima méa, quam **redemísti**.

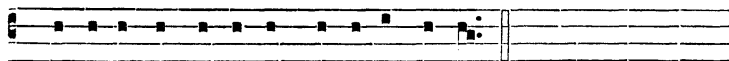
26. Sed et língua méa **tóta** die meditábitur justítiam túam : * cum confúsi et revériti fúerint, qui quaérunt **mála mí**hi.



∇. Avertántur retrórsum, et e-ru- béscant.

℞. Qui có-gi-tant mí-hi má-la.

Or :



∇. Avertántur retrórsum, et e-ru-béscant.

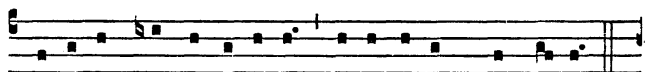
Ɀ. Qui có-gi-tant mí-hi má-la.

Pater noster. *in silence.*

On these three days, there is neither Absolution nor Blessing. At the end of the Lessons, Tu autem is not said.

LESSON I

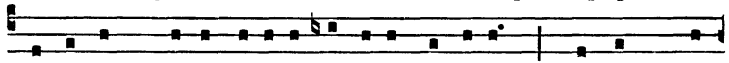
Chap. I, 1-14



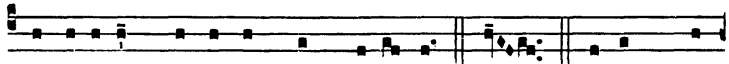
I Nci-pit Lamentá-ti-o Je-remí-ae Prophé-tae.



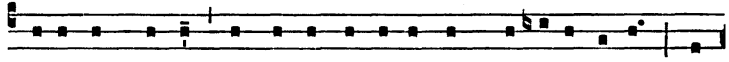
ALEPH. Quómodo sédet só-la cí-vi-tas pléna pópu-lo :



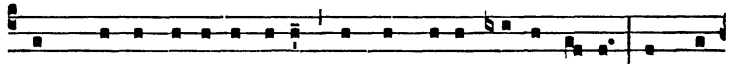
fácta est qua-si vídu-a dómina Génti-um : princeps pro-



vinci-árum fácta est sub tribú-to. BETH. Pló-rans plo-



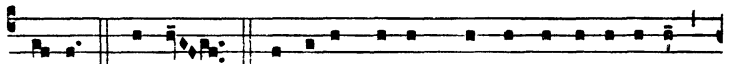
rávit in nócte, et lácrimae é-jus in ma-xíllis é-jus : non



est qui conso-lé-tur é-am ex ómnibus cá-ris é-jus : ómnes

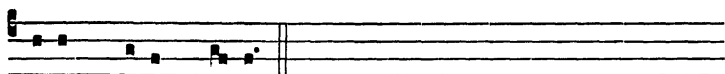


amí-ci é-jus spre-vé-runt é-am, et fácti sunt é-i in-i-

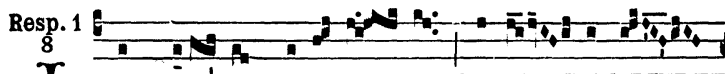


mí-ci. GHIMEL. Migrávit Júdas propter afflicti-ónem,

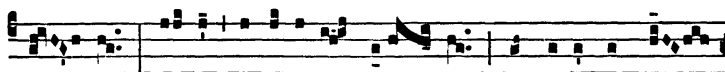
et multi-túdinem servi-tú-tis : habi-távit inter géntes, nec
 invénit réqui- em : ómnes persecu-tó-res é-jus apprehen-
 dé-runt é-am inter angústi- as. DALETH. Ví-ae Sí-on
 lúgent é-o quod non sint qui véni-ant ad so-lemni-tá-
 tem : ómnes pórtae é-jus destrúctae : sacer dó-tes é-jus ge-
 méntes : vírgines é-jus squá-lidae, et ípsa opprésa ama-
 ri-túdi-ne. HE. Fácti sunt hóstes é-jus in cápi-te,
 in-imí-ci é-jus lo-cuple-tá-ti sunt : qui-a Dóminus locúsus
 est super é-am propter multi-túdinem in-iqui-tá-tum é-jus :
 párvu-li é-jus dúcti sunt in capti-vi-tá-tem, ante fá-ci-em
 tribu-lántis. Jerú-sa-lem, Je-rúsa-lem, convérte-re ad Dó-



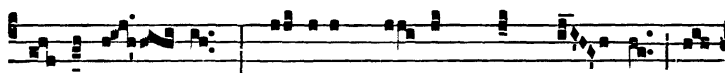
minum Dé-um tú-um.



I N món- te * Oli- vé- ti o- rá- vit ad



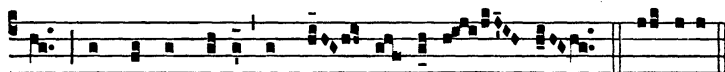
Pá- trem : Pá- ter, si ff- e-ri pót- est, tránse- at a me



cá- lix í- ste : * Spí- ritus qui- dem prómptus est, cá-

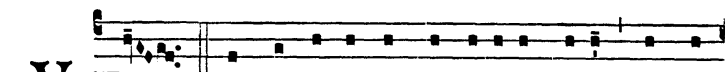


ro autem in- fír- ma. *∇*. Vi- gi- lá- te, et o- rá-

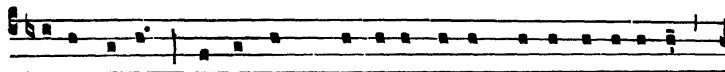


te, ut non intré- tis in ten- ta- ti- ó- nem. * Spí- ritus.

LESSON II



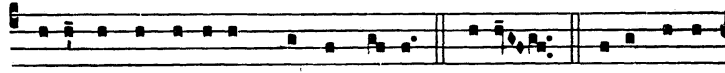
V AU. Et egréssus est a ff- li- a Sí- on ómnis



décor é- jus : fácti sunt príncipes é- jus vel- ut a- rí- e- tes

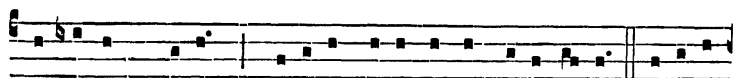


non inveni- éntes páscu- a : et abi- é- runt absque forti- tú-

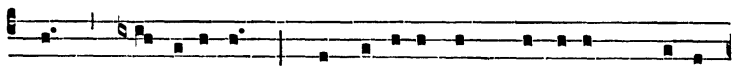


dine ante fá- ci- em subseqúentis. ZA- IN. Recordá- ta

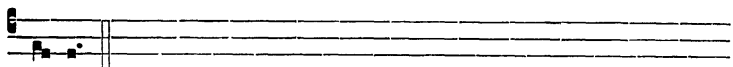
est Jerú-sa-lem di-é-rum afflicti-ónis sú-ae et prae-va-ri-ca-
 ti-ónis, ómni-um de-siderabí-li-um su-órum, quae habú-e-
 rat a di-é-bus antí-quis, cum cá-de-ret pó-pu-lus é-jus in má-
 nu hostí-li, et non é-sset auxi-li-á-tor: ví-de-runt é-am hó-
 stes, et de-ri-sé-runt sá-bba-ta é-jus. HETH. Peccá-tum
 peccávit Jerú-sa-lem, proptér-e-a instá-bi-lis fá-cta est:
 ómnes, qui glo-ri-ficábant é-am, spre-vé-runt í-llam, qui-a ví-
 dé-runt ignomí-ni-am é-jus: í-psa au-tem gé-mens con-versa
 est retrórsum. TETH. Sór-des é-jus in pé-di-bus é-jus,
 nec re-cordá-ta est fí-nis sú-i: depó-si-ta est ve-he-mén-
 ter, non há-bens con-so-la-tó-rem: ví-de, Dó-mi-ne, affli-



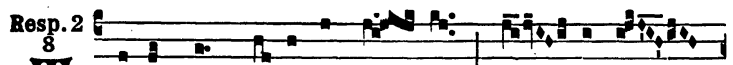
cti- ónem mé- am, quóni- am eréctus est inimí- cus. Jerúsa-



lem, Je- rúsa- lem, convértere ad Dóminum Dé- um



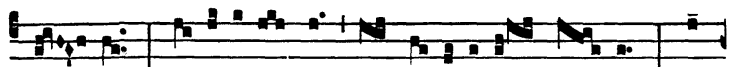
tú- um.



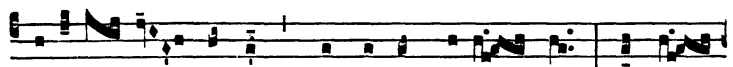
Resp. 2

T

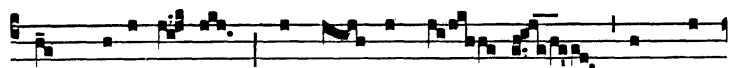
Rístis est * á- nima mé- a us- que ad



mór- tem : sustiné- te hic, et vi- gi- láte mé- cum : nunc



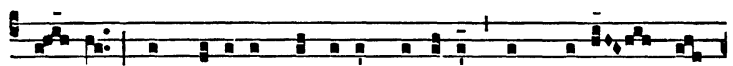
vidébi- tis túrbam, quae circúmdabit me : * Vos fú-



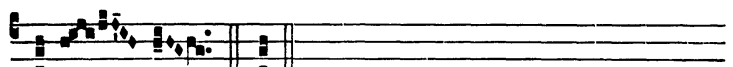
gam capi- é- tis, et é- go vá- dam immo-



lá- ri pro vó- bis. ∇ . Ecce appro- pínquat



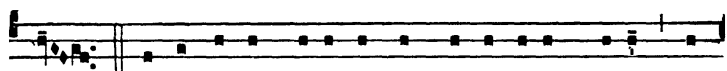
hó- ra, et Fí- li- us hóminis tradétur in mánus pec-



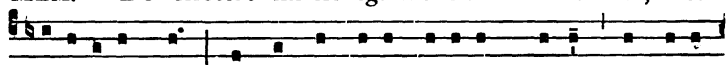
cató- rum. * Vos.

LESSON III

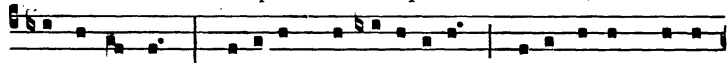
A OD. Mánum sú-am mí-sit hóstis ad ómni-a
 de-sidera-bí-li-a éjus : qui-a vídit géntes ingræssas san-
 ctu-á-ri-um sú-um, de quíbus praecéperas ne intrárent in
 ecclé-si-am tú-am. CAPH. Omnis pópulus éjus gé-
 mens, et quaérens pánem : dedérunt pre-ti-ósa quaeque
 pro cíbo ad refocil-lándam ánimam. Víde, Dómine, et
 consíde-ra, quóni-am fácta sum ví-lis. LAMED. O vos
 ómnes, qui transí-tis per ví-am, atténde-te, et vidéte si
 est dólus sicut dólus mé-us : quóni-am vindemi-ávit
 me. ut locúsus est Dóminus in dí-e írae furó-ris sú-i.



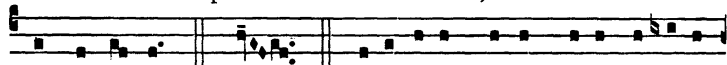
MEM. De excélsó mí-sit ígnem in óssibus mé-is, et



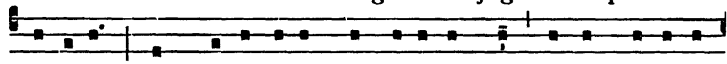
erudívit me : expándit réte pédibus mé-is, convértit



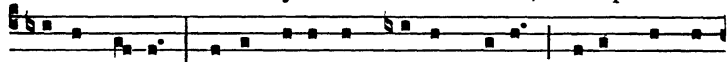
me retrórsum : pósu-it me deso-látam, tóta dí-e moeró-



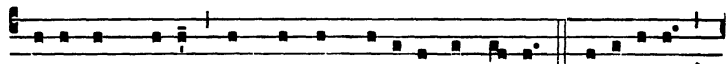
re conféctam. NUN. Vi-gi-lávit júgum iniqui-tátum



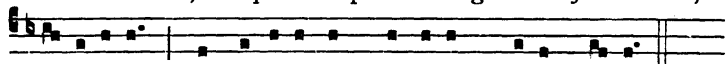
me-árum : in mánu éjus convolútae sunt, et impó-sitae



cóllo mé-o : infirmáta est vírtus mé-a : dédit me Dó-

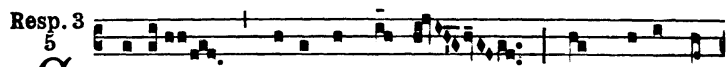


minus in mánu, de qua non pótero súrge-re. Jerúsa-lem,



Je-rúsa-lem, convértere ad Dóminum Dé-um tú-um.

Resp. 3

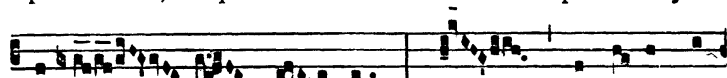


✠

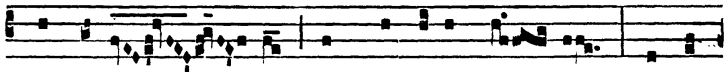
Cce * vídimus é-um non habéntem



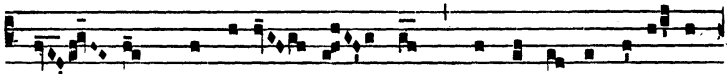
spé-ci-em, neque de-có-rem : aspé-ctus éjus



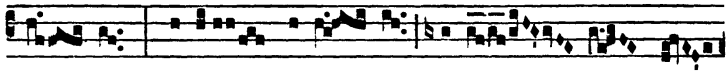
in é-o non est : hic peccá-ta nó-



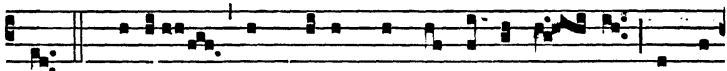
stra portá- vit, et pro nóbis dó- let : ípse



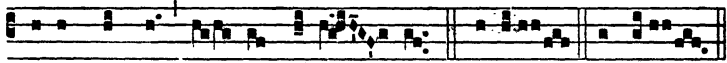
au- tem vulnerá- tus est propter in-iqui-tá-tes



nó- stras: *Cújus livó- re saná- ti sú-



mus. Ψ . Vere languóres nóstros ípse tú- lit, et do-



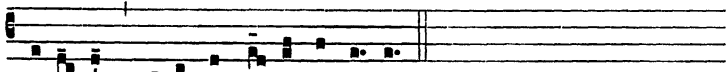
lóres nóstros í- pse portá- vit. * Cújus. R γ . Ecce.

Ecce vídimus. is repeated as far as the Ψ .

IN THE 2ND NOCTURN

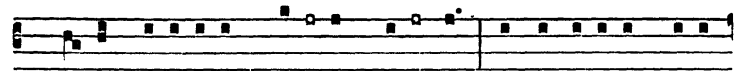
1 Ant.
7 c

L Iberá- vit Dómi-nus * páupe-rem a poténte, et

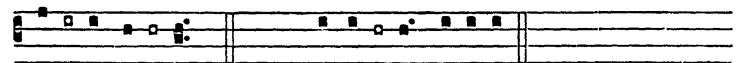


íno-pem, cú-í non é-rat adjú-tor.

Psalm 71 (New psalter, p. 31)*



1. Dé- us, judí-ci-um tú- um régi da: * et justí-ti-am tú-am



ff-li-o ré- gis : *Flex*: Arábi-ae, †

2. Judicáre pópulum túum **in** justítia, * et páuperes túos **in** **judí**cio.

3. Suscípíant mόνtes **pá**cem **pó**pulo : * et **cól**les justítiam.

4. Judicábit páuperes pópuli, et sálvos fáciét **filios pá**uperum : * et humiliábit calumniatórem.

5. Et permanébit cum sóle, et **án**te lúnám, * in generatióne et generatióne.

6. Descéndet sicut plúvia in véllus : * et sicut stillicidia stillántia **sú**per **té**rram.

7. Oriétur in diébus éjus justítia, et abundántia **pá**cis : * donec auferátur **lú**na.

8. Et dominábitur a mári **ús**que ad **má**re : * et a flúmine usque ad **tér**minos **ór**bis terrárum.

9. Coram illo prócident **Æ**thíopes : * et inimíci éjus **té**rram língent.

10. Réges Thársis et insulae **mú**nera ófferent : * réges Arabum et Sába **dó**na addúcent.

11. Et adorábunt éum ómnes **ré**ges **té**rrae : * ómnes géntes **sér**vient éi :

12. Quia liberábit páuperem a poténate : * et páuperem, cui non érat **adjú**tor.

13. Parcet páuperi et **ín**opi : * et ánimas páuperum **sál**vas fáciét.

14. Ex usúris et iniquitate rédimet **án**imas eórum : * et hono-
rábile nomen eórum **có**ram illo.

15. Et vívet, et dábitur éi de áuro Arábiae, † et adorábunt de ípso **sé**mper : * tóta díe **ben**edícet éi.

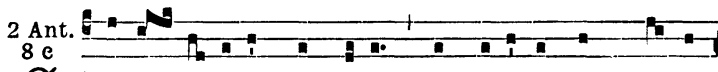
16. Et érit firmaméntum in térra in súmmis móntium, † superextollétur super Líbanum **frú**ctus éjus : * et florébunt de civitate sicut **fé**num **té**rrae.

17. Sit nómen éjus **ben**edíctum in saécula : * ante sólem pérmanet **nó**men éjus.

18. Et benedicéntur in ípso ómnes **trí**bús **té**rrae : * ómnes géntes magnificábunt éum.

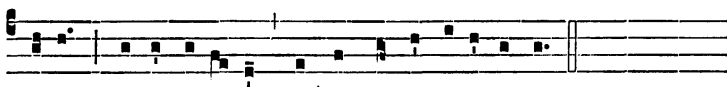
19. Benedíctus Dóminus, **Dé**us **Is**raél, * qui fáciét mirabília **só**lus :

20. Et benedíctum nómen majestátis éjus **in** aetérnum : * et replébitur majestate éjus ómnis térra : **fi**at, **fi**at.



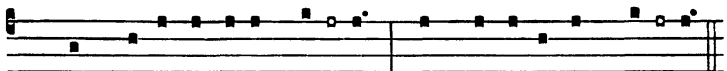
C

Ogi- ta- vé- runt ím- pí- i, * et locú- ti sunt nequí-

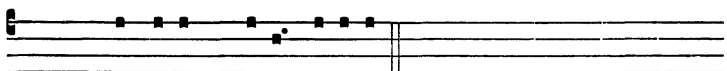


ti-am : in-iqui-tá-tem in excélsó locú-ti sunt.

Psalm 72 (New psalter, p. 32*)



I. Quam bónus Isra-ël Dé- us, * his qui récto sunt cór-de!



Flex : délixteram mé-am : †

2. Méi autem pene móti sunt pèdes : * pene effúsi sunt gréssus méi.

3. Quia zelávi super iníquos, * pácem peccatórum vídens.

4. Quia non est respéctus mórti eórum : * et firmaméntum in plága eórum.

5. In labóre hóminum non sunt, * et cum homínibus non flagellabúntur :

6. Ideo tenuit eos supérbia, * opérti sunt iniquitáte et impie-táte súa.

7. Pródiit quasi ex ádipe iníquitas eórum : * transiérunt in afféctum córdis.

8. Cogitavérunt, et locúti sunt nequítiam : * iniquitátem in excélsó locúti sunt.

9. Posuérunt in caélum os súum : * et língua eórum transívit in térra.

10. Ideo convertétur pópulus méus hic : * et dñes pléni inveniéntur in éis.

11. Et dixérunt : Quómodo scit Déus, * et si est sciéntia in excélsó?

12. Ecce ipsi peccatóres, et abundátes in saéculo, * obti-nuérunt divítias.

13. Et díxi : Ergo sine cáusa justificávi cor méum, * et lávi inter innocétes mánu méas :

14. Et fúi flagellátus tóta dñe, * et castigátio méa in matutínis.

15. Si dicébam : Narrábo sic : * ecce natiónem filiórum tuórum repro-bávi.

16. Existimábam ut cognóscerem hoc, * lábor est ánte me :

17. Donec íntrem in sanctuárium Déi : * et intélligam in novíssimis eórum.

18. Verúmtamen propter dólos posuísti éis : * dejectísti éos dum *allevaréntur*.

19. Quómodo fácti sunt in desolatióne, súbito defecérunt : * perierunt propter iniquitátem súam.

20. Velut sómnum surgéntium, Dómine, * in civitáte túa imáginem ipsórum ad *nihilum rédiges*.

21. Quia inflammátum est cor méum, et rénes méi commutáti sunt : * et égo ad níhilum redáctus sum, *et nescívi*.

22. Ut juméntum fáctus sum ápod te : * et égo *semper técum*.

23. Tenuísti mánum dexteram méam : † et in voluntáte túa deduxísti me, * et cum glória *suscepísti me*.

24. Quid enim míhi est in caélo? * et a te quid vólui *super térram?*

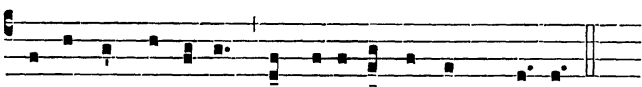
25. Defécit cáro méa, et cor méum : * Déus córdis méi, et pars méa Déus *in aetérnum*.

26. Quia ecce, qui elóngant se a te, perfíbunt : * perdidísti ómnes, qui fornicántur *abs te*.

27. Míhi autem adhaerére Déo bónum est : * pónere in Dómino Déo *spem méam* :

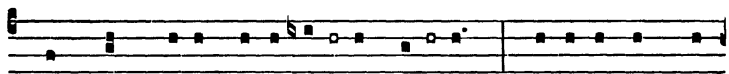
28. Ut annúntiem ómnes praedicatiónes túas, * in pórtis *filiae Sión*.

3 Ant. 1 g

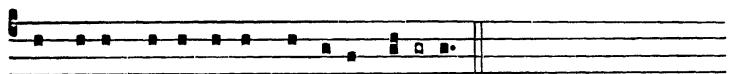


G Xsúrge, Dómine, * et júdi-ca cáusam mé- am.

Psalm 73 (*New psalter, p. 33**)



1. Ut quid, Dé-us, repu-lísti in fi-nem : * i-rá-tus est fú-



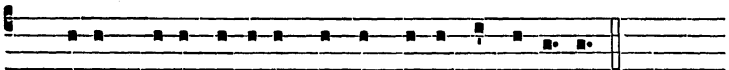
ror tú-us super óves pás-cu-ae tú-ae?

2. Mémor ésto congregatiónis túae, * quam possedísti *ab inítio*.

3. Redemísti vírgam hereditátis túae : * mons Sión, in quo habitásti *in éo*.

4. Léva mánus túas in supérbias eórum in *finem* : * quánta malignátus est inimícus *in sáncto!*

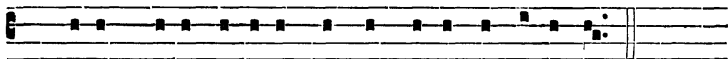
5. Et gloriáti sunt **quí odérunt te** : * in médio solemnitáti **túae**.
6. Posuérunt **sígna súa, sígna** : * et non cognovérunt sicut in éxitu **super súmmum**.
7. Quasi in sílva lignórum secúribus excidérunt **jánuas éjus in idípsum** : * in secúri et áscia **dejecérunt éam**.
8. Incendérunt igni sanctuárium **túum** : * in térra polluérunt **tabernáculum nóminis túi**.
9. Dixérunt in córde súo cognátio eórum **símul** : * Quiéscere faciámus **ómnes díes féstos Déi a térra**.
10. **Sígna nóstra non vídimus, jam non est prophéta** : * et nos non **cognóscet ámplius**.
11. Usquequo, Déus, impropérabit **inimícus**? * irratat adversárius **nómen túum in fínem?**
12. Ut quid avértis **mánum túam, et délixteram túam**, * de médio sínu túo **in fínem?**
13. Déus autem Rex nóster **ánte saécula** : * operátus est salútem in **médio térrae**.
14. Tu confirmásti in virtúte **túa máre** : * contribulásti **cápita dracónum in áquis**.
15. Tu confregísti **cápita dracónis** : * dedísti éum **éscam pópulis Æthiopum**.
16. Tu dirupísti **fóntes, et torréntes** : * tu siccásti **flúvios Ethan**.
17. **Túus est díes, et túa est nox** : * tu fabricátus es **auróram et sólem**.
18. Tu fecísti **ómnes términos térrae** : * aestátem et ver tu **plasmásti éa**.
19. Mémor ésto hújus, inimícus impropérávit **Dómino** : * et pópulus insípiens incitávit **nómen túum**.
20. Ne trádas **béstiis ánimas confiténtes tibi**, * et ánimas páuperum tuórum ne obliviscáris **in fínem**.
21. Réspice in testaméntum **túum** : * quia repléti sunt, qui obscuráti sunt **térrae dómibus iniquitátum**.
22. Ne avertátur **húmilis fáctus confúsus** : * páuper et ínops laudábunt **nómen túum**.
23. Exsúrge, Déus, júdica **causam túam** : * mémor ésto impropériórum tuórum, eórum quae ab insipiénte sunt **tóta díe**.
24. Ne obliviscáris **vóces inimicórum tuórum** : * supérbia eórum, qui te odérunt, **ascéndit sémpér**.



℣. Dé-us mé-us, é-ri-pe me de mánu pecca-tó-ris.

℞. Et de mánu contra légem agéntis et in-íqui.

Or :



∇. Dé-us mé-us, é-ri-pe me de mánu pec-ca-tó-ris.

Ɱ. Et de mánu contra lé-gem a-gén-tis et in-í-qui.

Pater noster. *in silence.*

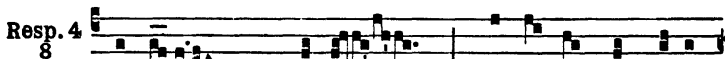
Ex Tractátu sancti Augustíni Epíscopi super Psalmos

LESSON IV

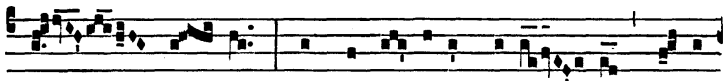
On Ps. 54, at verse 1

EXáudi, Deus, oratió-nem me-am, et ne despé-xeris de-pre-ca-ti-ó-nem meam : inténde mihi, et exáudi me. Sa-ta-gén-tis, sol-lí-ci-ti, in tribulati-ó-ne p-ó-si-ti, verba sunt ista. Orat multa pá-tiens, de malo liberá-ri desíderans. Sú-per-est ut videámus in quo malo sit : et cum dí-cere c-é-perit, agnoscámus ibi nos esse : ut communicá-ta tribulati-ó-ne, con-jungámus orati-ó-nem. Con-tris-tá-tus sum, inquit, in exercitati-ó-ne

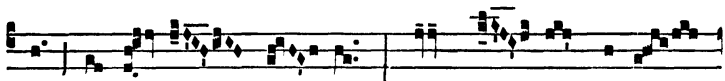
mea, et conturbátus sum. Ubi con-tris-tá-tus? ubi conturbátus? In exercitati-ó-ne mea, inquit. Hó-mi-nes malos, quos pá-titur, commemorátus est : eam-dém-que passi-ó-nem malórum hó-mi-num, exercitati-ó-nem suam dixit. Ne putétis gratis esse malos in hoc mundo, et nihil boni de illis ágere Deum. Omnis malus aut í-deo vivit, ut corrigá-tur; aut í-deo vivit, ut per illum bonus exer-ceá-tur.



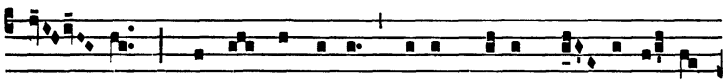
A - mí- cus mé- us * óscu- li me trá-di-



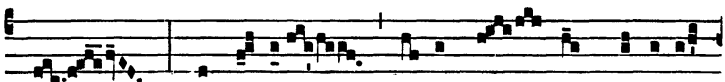
dit sí- gno : Quem oscu- látus fú-e- ro, ípse



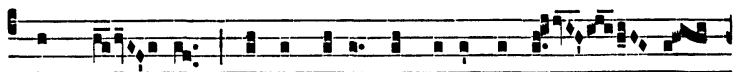
est, te-né- te é- um : hoc má- lum fé-cit



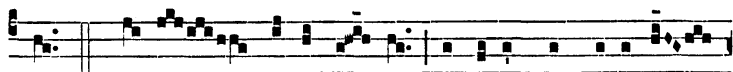
sí- gnum, qui per óscu-lum adimplévit ho- mi- cí- dí-



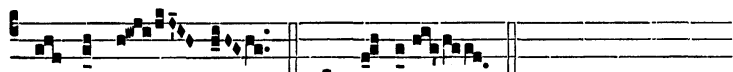
um, * Infé- lix praetermí- sit pré-ti- um



sángui- nis, et in fíne láque-o se sus- pén-



dit. V. Bónum é-rat é- i, si ná-tus non fu-ísset

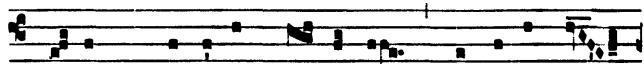


hó-mo íl- le. * Infé-lix.

LESSON V

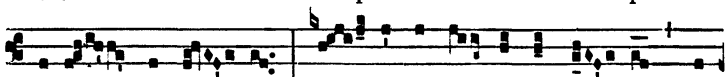
UTinam ergo qui nos modo
 exércent, convertántur, et
 nobíscum exerceántur : tamen
 quámdui ita sunt ut exérceant,
 non eos odérimus : quia in eo
 quod malus est quis eórum,
 utrum usque in finem perseve-
 ráturus sit, ignorámus. Et ple-
 rúmque cum tibi vidéris odísse
 inimícum, fratrem odísti, et
 nescis. Diábolus, et ángeli ejus
 in Scriptúris sanctis manifestáti
 sunt nobis, quod ad ignem
 aetérnum sint destináti. Ipsórum
 tantum desperánda est corréctio,
 contra quos habémus occúltam
 luctam : ad quam luctam nos
 armat Apóstolus, dicens : Non
 est nobis colluctátió advérsus
 carnem et sánguinem : id est,
 non advérsus hómines, quos
 vidétis, sed advérsus príncipes,
 et potestátes, et rectóres mundi,
 tenebrárum harum. Ne forte cum
 dixísset, mundi, intelligeres daé-
 mones esse rectóres caeli et
 terrae, mundi dixit, tenebrárum
 harum : mundi dixit amatórum
 mundi : mundi dixit, impiórum
 et iniquórum : mundi dixit, de
 quo dicit Evangélium : Et mun-
 dus eum non cognóvit.

Resp. 5

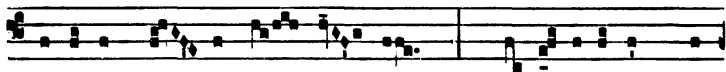


J


Udas * mercá-tor pés-simus óscu-lo pé-



ti-it Dómi- num : íl- le ut á-gnus ínno- cens non



negá-vit Jú- dae ós- cu- lum : * De-na-ri-ó-rum nú-

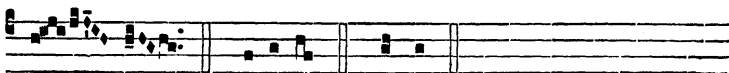


me- ro Christum Judaéis tradi- dit. ¶ Mé-
 li- us fl- li é- rat, si ná- tus non fu- is- set.
 * Denariórum.

LESSON VI

QUÓNIAM vidi iniquitatem et contradictionem in civitate. Attende gloriam crucis ipsius. Jam in fronte regum crux illa fixa est, cui inimici insultaverunt. Effectus probavit virtutem : domuit orbem non ferro, sed ligno. Lignum crucis contuméliis dignum visum est inimicis, et ante ipsum lignum stantes caput agitabant, et dicebant : Si Filius Dei est, descendat de cruce. Extendebat ille manus suas ad populum non credentem, et contradicentem. Si enim justus est, qui ex fide vivit; iniquus est, qui non habet fidem. Quod ergo hic ait, iniquitatem : perfidiam intellige. Videbat ergo Dominus in civitate iniquitatem et contradictionem, et extendebat manus suas ad populum non credentem, et contradicentem : et tamen et ipsos expectans dicebat : Pater, ignosce illis, quia nesciunt quid faciunt.

Resp. 6
 8
U- nus * ex discipu- lis mé- is tradet me
 hód- e : Vae fl- li per quem trá- dar
 é- go : * Mé- li- us fl- li é- rat, si ná- tus non
 fu- is- set. ¶ Qui intíngit mécum mánum in
 parópsi- de, hic me tradi- túrus est in mánus pec- ca-

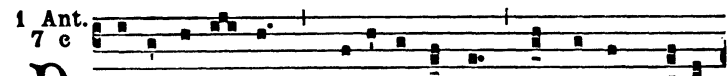


tó- rum. * Mé-li- us. R̄. Unus.

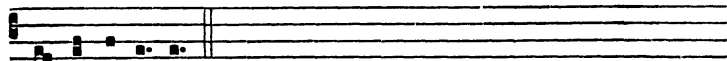
IN THE 3RD NOCTURN

1 Ant.

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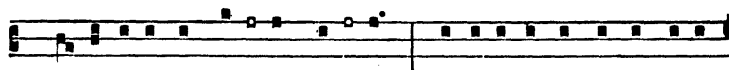


D Ixi in-í-quis : * No-lí-te loqui advérsus Dé-um

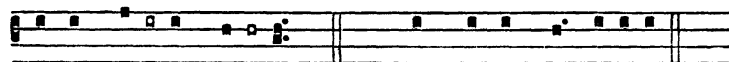


in-iqui-tá-tem.

Psalm 74 (New psalter, p. 34*)



1. Confi-tébimur tí- bi, Dé- us : * confité-bimur, et invocá-



bimus nó-men tú- um. *Flex* : ex hoc in hoc : †

2. Narrábimus mirabília túa : * cum accépero témpus, égo justítias judicábo.

3. Liquefácta est térra, et ómnes qui hábitant in éa : * égo confirmávi colúmnas éjus.

4. Dixi iniquis : Nolíte iníque ágere : * et delinquentibus : Nolíte exaltáre córnú :

5. Nolíte extóllere in áltum córnú véstrum : * nolíte lóqui advérsus Déum iniquitátem.

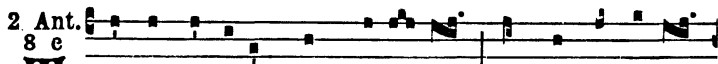
6. Quia neque ab Oriénte, neque ab Occidénte, neque a desértis móntibus : * quóniam Déus júdex est.

7. Hunc humiliat, et hunc exáltat : * quia cálix in mánu Dómini víni méri plénus místo.

8. Et inclinávit ex hoc in hoc : † verúmtamen faex éjus non est exinaníta : * bíbent ómnes peccatóres térrae.

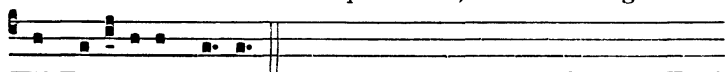
9. Ego autém annuntiábo in saéculum : * cantábo Déo Jácob.

10. Et ómnia córnua peccatórum confríngam : * et exalta- búntur córnua jústi.



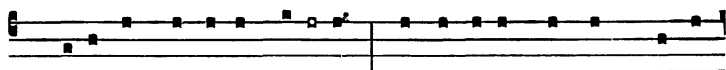
T

Erra trému-it * et qui-é- vit, dum exsúrge-ret

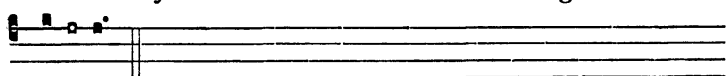


in judí-ci-o Dé- us.

Psalm 75 (New psalter, p. 35*)



1. Nótus in Judaé-a Dé- us : * in Isra-él mágnum *nómen*



é- jus.

2. Et fáctus est in páce lócus éjus : * et habitátio éjus in Sion.

3. Ibi confrégit poténtias árcuum, * scútum, gládium, et béllum.

4. Illúminans tu mirábiliter a móntibus aetérnis : * turbáti sunt ómnes insipiéntes córde.

5. Dormiérunt sómnum súum : * et nihil invenérunt ómnes víri divitiárum in mánibus súis.

6. Ab increpatióne túa, Déus Jácob, * dormitavérunt qui ascendérunt équos.

7. Tu terríbilis es, et quis resístet tíbi? * ex tunc *ira* túa.

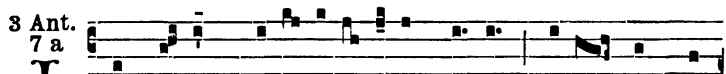
8. De caelo audítum fecísti judícium : * térra trémuit *et quiévit*,

9. Cum exsúrgeret in judícium Déus, * ut sálvos fáceret ómnes mansuétos térrae.

10. Quóniam cogitátio hóminis confitébitur tíbi : * et reliquiae cogitátionis díem féstum ágent tíbi.

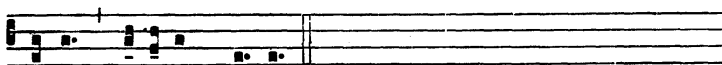
11. Vovéte, et réddite Dómino Deo véstro : * ómnes, qui in circúitu éjus *afértis múnera*.

12. Terríbili et éi qui áufert spíritum príncipum, * terríbili apud *réges térrae*.



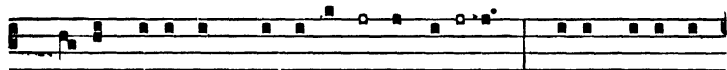
I

N dí- e * tri-bu-la-ti- ónis mé-ae Dé- um exqui-



si-vi mánibus mé- is.

Psalm 76 (New psalter, p. 35*)



I. Vó-ce mé-a ad Dóminum clamá- vi : * vóce mé-a ad



Dé-um, et intén-dit mí- hi. *Flex* : exqui-sí-vi, †

2. In die tribulatiónis méae Déum exquisívi, † mánibus méis nócte cóntra éum : * et non sum decéptus.

3. Rénuít consolári ánima méa : * mémor fúí Déi, et deletátus sum, et exercitátus sum : et defécit spíritus méus.

4. Anticipavérunt vigílias óculi méi : * turbátus sum, et non sum locútus.

5. Cogitávi díes antíquos : * et ánnos aetérnos in ménte hábui.

6. Et meditátus sum nócte cum córde méo, * et exercitábar, et scopébam spíritum méum.

7. Numquid in aetérnum projíciet Déus : * aut non appónet ut complacítior sit ádhuc?

8. Aut in fínem misericórdiam súam abscíndet, * a generatióne in generatiónem?

9. Aut obliviscétur miseréri Déus? * aut continébit in fra súa misericórdias súas?

10. Et díxi : Nunc coépi : * haec mutátio dexteræ Excélsi.

11. Mémor fúí óperum Dómini : * quia mémor éro ab infítio mirabílium tuórum.

12. Et meditábor in ómnibus opéribus túis : * et in adinventi- ónibus túis exercébor.

13. Déus in sáncto vía túa : † quis Déus mágnus sicut Déus nóster * tu es Déus qui fácis mirabília.

14. Nótam fecísti in pópulis virtútem túam : * redemísti in bráchio túo pópulum túum, filios Jácob, et Jóseph.

15. Vidérunt te áquae, Déus, vidérunt te áquae : * et timuérunt, et turbatae sunt abyssi.

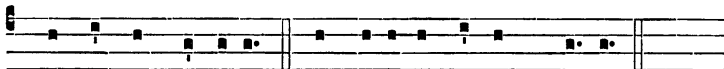
16. Multitúdo sónitus aquárum : * vócem dedérunt nubes.

17. Etenim sagíttae túae tránseunt : * vox tonítrui túi in róta.

18. Illuxérunt coruscatiónes túae órbi térrae : * commóta est, et contrémuit térra.

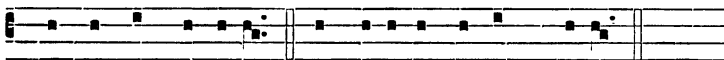
19. In mári vía túa, et sémitae túae in áquis múltis : * et vestígia túa non cognoscéntur.

20. Deduxísti sicut óves pópulum túum, * in mánu Móysi et Aaron.



∇. Exsúrge, Dómine. R̄. Et júdi-ca cáusam mé- am.

Or :



∇. Exsúrge, Dómine. R̄. Et júdi-ca cáusam mé- am.

Pater noster. *in silence.*

De Epístola prima beáti Pauli Apóstoli ad Corínthios

LESSON VII

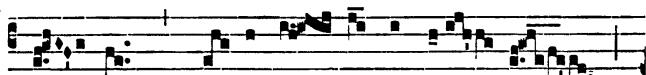
Chap. II, 17-34

HOC autem praecipio : non laudans quod non in melius, sed in detérioribus conveniéntibus vobis in Ecclesiám, áudio scissúras esse inter vos, et ex parte credo. Nam oportet et haéreses esse, ut et qui probáti sunt, manifesti fiant in vobis. Conveniéntibus ergo vobis in unum, jam non est dominicam cenam

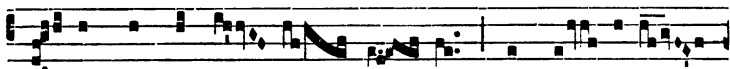
manducáre. Unusquisque enim suam cenam praesúmit ad manducándum. Et álius quidem ésurit, álius autem ébrius est. Numquid domos non habétis ad manducándum et bibéndum? aut Ecclesiám Dei contémnitis, et confúnditis eos, qui non habent? Quid dicam vobis? Laudo vos? In hoc non laudo.

Resp. 7

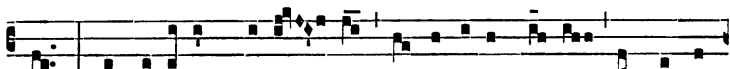
E



- ram * qua- si á- gnus ínno- cens :



dú-ctus sum ad im-mo- lán- dum, et ne- sci- é-



bam : consí- li- um fecé- runt in- imí- ci mé- i advérsum



me, dicéntes : * Vení- te, mittámus lígnum in pánem

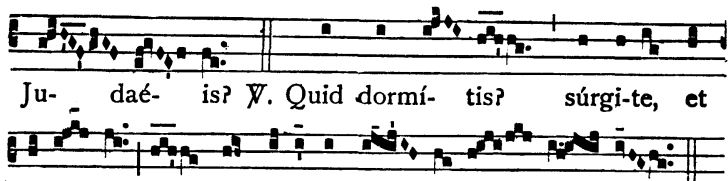
é- jus, et e-radá- mus é-um de tér-ra
 vi- vénti- um. *V.* Omnes inimí-ci mé-i advér-
 sum me cogi-tábant má-la mí- hi : vér- bum iní- quum
 mandavé-runt advérsus me, di- cén- tes. * Vení-te.

LESSON VIII

EGO enim accépi a Dómino quod et tradídi vobis, quóniam Dóminus Jesus, in qua nocte tradebátur, accépit panem, et grátias agens fregit, et dixit : « Accípite et manducáte : hoc est corpus meum, quod pro vobis tradétur : hoc fácite in meam commemoratióem ». Simíliter et cálicem, postquam cenávit, dicens : « Hic calix novum testaméntum est in meo sángvine : hoc fácite, quotiescúmque bibétis, in meam commemoratióem ». Quotiescúmque enim manducábitis panem hunc, et cálicem bibétis : mortem Dómini annuntiábitis, donec véniat.

Resp. 8

U - na hó- ra * non potu- í- stis vi-gi-
 lá- re mé- cum, qui exhortabá- mi- ni mó-
 ri pro me? * Vel Jú- dam non vi-dé- tis, quómo-
 do non dór- mit, sed festí- nat tráde-re me



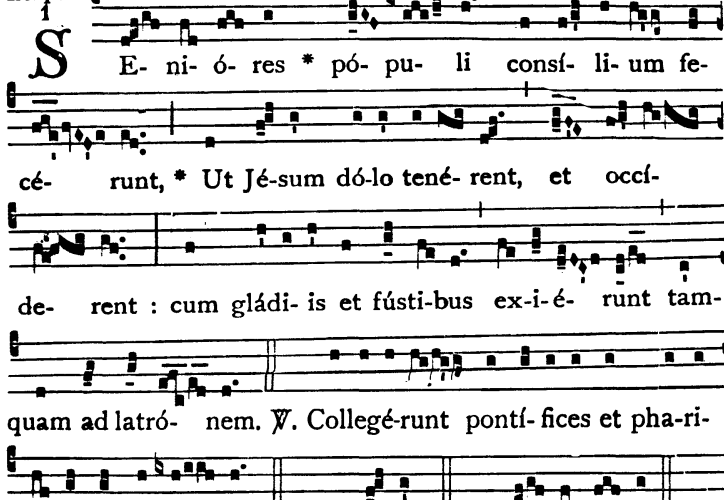
Ju- dae- is? Ψ . Quid dormi- tis? súrgi-te, et
 orá- te, ne intré-tis inten- ta-ti- ó- nem.* Vel.

LESSON IX

ITaque quicumque manducaverit panem hunc vel biberit cálicem Dómini indigne, reus erit cóporis et -sánguinis Dómini. Probet autem seípsum homo : et sic de pane illo edat et de cálice bibat. Qui enim manducat et bibit indigne, júdicium sibi manducat et bibit; non dijúdicans corpus Dómini. Ideo inter vos multi infirmi et imbecilles, et dór-

miunt multi. Quod si nosmetípsos dijudicáremus, non útique judicáremur. Dum judicámur autem, a Dómino corrípimur, ut non cum hoc mundo damnémur. Itaque, fratres mei, cum convenitis ad manducándum, ínvicem expectáte. Si quis ésurit, domi mandúcat : ut non in júdicium conveniátis. Cétera autem, cum vénero, dispónam.

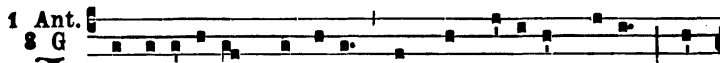
Resp. 9

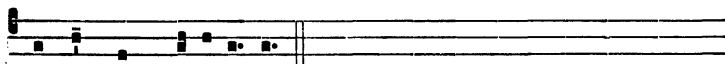


SE- ni- ó- res * pó- pu- li consí- li- um fe-
 cé- runt,* Ut Jé-sum dó-lo tené- rent, et occí-
 de- rent : cum gládi- is et fústi-bus ex-i-é- runt tam-
 quam ad latró- nem. Ψ . Collegé-runt pontí- fices et pha-ri-
 sae-i concí- li- um.* Ut Jé-sum. \mathcal{R} . Se- ni- ó- res.

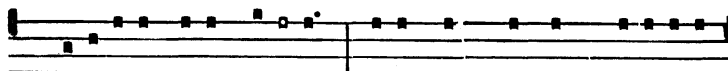
If Matins are separated from Lauds (out of choir) to-day and the following two days, the Collect Réspice, quaesumus, Dómine, is added on Thursday and Friday, 660, and on Saturday the Collect Concède, quaesumus, ibid.; Lauds begin immediately with the first antiphon.

AT LAUDS

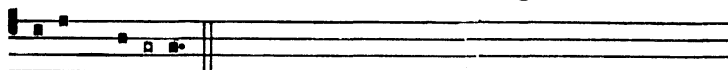
1 Ant.  **J** Usti-ficé-ris, Dómine, * in sermónibus tú-is, et

 víncas cum judicá-ris.

Psalm 50 (*New psalter, p. 36**)



I. Mi-serére mé-i, Dé-us, * secúndum mágnam mi-se-ricór-



dí-am tú- am.

2. Et secúndum multitudinem miseratiónum tuárum, * déle iniquitátem méam.

3. Amplius láva me ab iniquitáte méa : * et a peccáto méo mún-da me.

4. Quóniam iniquitátem méam égo cognóscó : * et peccátum méum contra *me est sémp*er.

5. Tíbi sóli peccávi, et málum coram te féci : * ut justificéris in sermónibus túis, et víncas cum *judicá*ris.

6. Ecce enim in iniquitátibus concéptus sum : * et in peccátis concépit me *má*ter méa.

7. Ecce enim veritátem dilexísti : * incérta et occúlta sapiéntiae túae manifestásti *mí*hi.

8. Aspérges me hyssópo, et mundábor : * lavábis me, et super nívem *deal*bábor.

9. Audítui méo dábis gáudium et laetítiam : * et exsultábunt óssa humiliáta.

10. Avérte fáciem túam a peccátis *méis* : * et ómnes iniquitátes *méas*. déle.

11. Cor mún-dum créa in me, Dé-us : * et spíritum réctum innova in viscéribus *méis*.

12. Ne projcias me a fácie túa : * et spíritum sánctum túum ne áuferas a me.

13. Rédde *mí*hi laetítiam salutáris túi : * et spíritum principáli *confir*ma me.

14. Docébo in quos vias tuas : * et impii ad te convertentur.

15. Libera me de sanguinibus, Deus, Deus salutis meae : * et exsultabit lingua mea iustitiam tuam.

16. Domine, labia mea aperies : * et os meum annuntiabit laudem tuam.

17. Quoniam si voluisses sacrificium, dedissem utique : * holocaustis non delectaberis.

18. Sacrificium Deo spiritus contribulatus : * cor contritum, et humiliatum, Deus, non despicias.

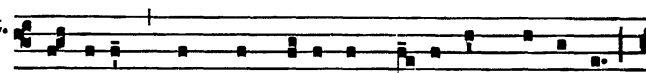
19. Benigne fac, Domine, in bona voluntate tua Sion : * ut aedificentur muri Jerusalem.

20. Tunc acceptabis sacrificium iustitiae, oblationes, et holocausta : * tunc imponent super altare tuum vitulos.

2 Ant.

2 D

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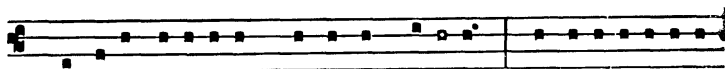


Ominus * tamquam ovis ad victimam ductus est,

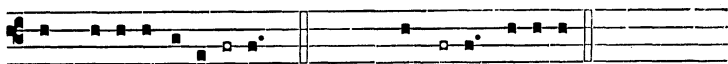


et non aperuit os suum.

Psalm 89 (New psalter, p. 37*)



I. Domine, refugium factus es nobis : * a generatione



in generationem. Flex : transeat, †

2. Priusquam montes fierent, aut formarétur terra et orbis : * a saeculo et usque in saeculum tu es, Deus.

3. Ne avertas hominem in humilitatem : * et dixisti : Convertimini, filii hominum.

4. Quoniam mille anni ante oculos tuos, * tamquam dies hesternae quae praeteriit.

5. Et custodia in nocte, * quae pro nihilo habentur, eorum anni erunt.

6. Mane sicut herba transeat, † mane floreat, et transeat : * vespere decidat, induret et aréscat.

7. Quia defécimus in ira túa, * et in furóre túo turbáti súmum.

8. Posuísti iniquitátes nóstras in conspéctu túo : * saéculum nóstrum in illuminatióne vultus túi.

9. Quóniam ómnes díes nóstri defecérunt : * et in ira túa defécimus.

10. Anni nóstri sicut aránea meditabúntur : * díes annórum nostrórum in ípsis, septuagínta ánni.

11. Si autem in potentátibus, octogínta ánni : * et ámplius eórum, lábor *et* dólor.

12. Quóniam supervénit mansuetúdo : * et corripiémur.

13. Quis nóvit potestátem irae túae : * et prae timóre túo íram túam dínumeráre?

14. Déxteram túam sic nótam fac : * et erudítos córde in sapiéntia.

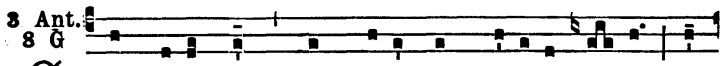
15. Convértere, Dómine, úsquequó? * et deprecábilis ésto super sérvos túos.

16. Repléti súmum mane misericórdia túa : * et exsultávimus, et delectáti súmum ómnibus diébus nóstris.

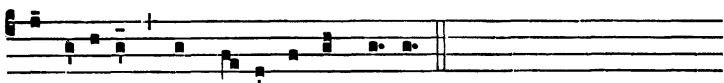
17. Laetáti súmum pro diébus, quibus nos humiliásti : * ánnis, quibus vídimus mála.

18. Réspice in sérvos túos, et in ópera túa : * et dírige filios eórum.

19. Et sit spléndor Dómini Déi nóstri super nos, † et ópera mánuum nostrárum dírige súper nos : * et ópus mánuum nostrárum dírige.

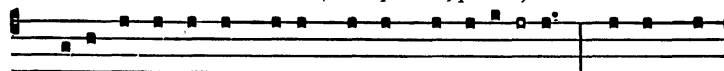


C Ontrí-tum est * cor mé-um in médi-o mé- i, con-

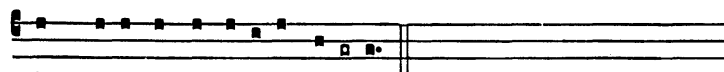


tremu-érunt ómni- a óssa mé- a.

Psalm 35 (New psalter, p. 38*)



I. Díxit injústus ut de-línquat in semet-í- pso : * non est tí-



mor Dé-i ante ócu-los é- jus.

2. Quóniam dolóse égit in conspéctu éjus : * ut inveniátur iníquitas éjus *ad ódium*.

3. Vérba óris éjus iníquitas, et dólus : * nóluit intelligere ut *bene ágeret*.

4. Iniquitátem meditátus est in cubíli súo : * ástitit ómni víae non bónae, malítiam autem *non-odívit*.

5. Dómine, in caélo misericórdia túa : * et véritas túa *usque ad nubes*.

6. Justítia túa sicut móntes Déi : * judícia túa *abyssus mólta*.

7. Hómines, et juménta salvábis, Dómine : * quemádmódum multiplicásti misericórdiam *túam, Déus*.

8. Filii autem hóminum * in tégmine alárum tuárum *spérábunt*.

9. Inebriábuntur ab ubertáte dómus túae : * et torrén-te voluptátis túae *potábis éos*.

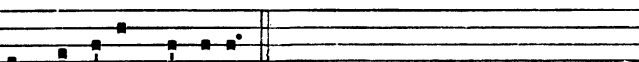
10. Quóniam apud te est fons vítae : * et in lúmine túo *vidébimus lúmen*.

11. Praetén-de misericórdiam túam sciéntibus te, * et justítiam túam his, qui *récto sunt córde*.

12. Non véniat míhi pes *supérbiae* : * et mánus peccatóris non *móveat me*.

13. Ibi cecidérunt qui operántur iniquitátem : * expúl-si sunt, nec *potuérunt stáre*.


4 Ant.  **E** Xhortá-tus es * in virtú-te tú-a, et in re-fecti-ó-

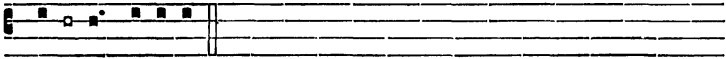
 ne sáncta tú-a, Dómine.

Canticle of Moses (*New psalter, p. 39**)

Exod. 15, 1-19

 1. Cantémus Dómino : glo-ri-óse enim magni-fi-cá-tus est, *

 équum et ascensórem de-jé-cit in má-re. *Flex* : pu-



gná- tor, †

2. Fortitúdo méa, et laus *méa* Dóminus, * et fáctus est *míhi in salútem*.

3. Iste Déus méus, et glori*ficábo* éum : * Déus pátris méi, et exaltábo éum.

4. Dóminus quasi vir pugnátor, † Omnípotens *nómen* éjus. * Cúrrus Pharaónis et exércitum éjus projé*cit in máre*.

5. Elécti príncipes éjus submérsi sunt in *Mári Rúbro* : * abýssi operuérunt éos, descendérunt in profúndum *quasi lápis*.

6. Déxtera túa, Dómine, magnificáta est in fortitúdine : † déxtera túa, Dómine, percússit *inimícum*. * Et in multitudíne glóri*ae túae deposuisti adversários túos* :

7. Misisti íram túam, quae devorávit éos *sicut stípulam*. * Et in spírítu furóris túi congregátae sunt áquae :

8. Stétit *únda flúens*, * congregátae sunt abýssi in *médio mári*.

9. Díxit inimícus : *Pérsequar et comprehéndam*, * dívidam spólia, implébitur *ánima méa* :

10. Evaginábo gládium *méum*, * interficiet éos *mánus méa* :

11. Flávit spírítus túus, et opéruit éos *máre* : * submérsi sunt quasi plúmbum in *áquis veheméntibus*.

12. Quis símilis túi in *fórtibus*, Dómine? * quis símilis túi, magníficus in sanctitáte, terríbilis atque laudábilis, *fáciens mirabília*?

13. Extendísti *mánus túam*, et devorávit éos *térra*. * Dux fuísti in misericórdia túa pópulo *quem redemísti*.

14. Et portásti éum in fortitúdine *túa*, * ad habitáculum *sánctum túum*.

15. Ascendérunt pópuli, *et iráti* sunt : * dolóres obtinuérunt habitatóres *Philísthiim*.

16. Tunc conturbáti sunt príncipes Edom, † robústos Moáb obtínu*it trémor* : * obriguérunt ómnes habitatóres *Chánaan*.

17. Irruat super éos *formído et pávor*, * in magnitúdine *bráchii túi* :

18. Fíant inmóviles quasi lápis, † donec pertránseat pópulus *túus*, Dómine, * donec pertránseat pópulus *túus iste, quem possedísti*.

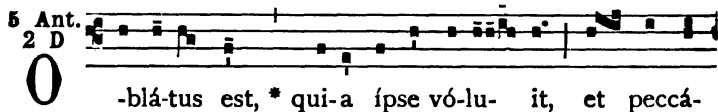
19. Introduces éos, et plantábis in mónte hereditá*tis túae*, * firmíssimo habitáculo túo, quod operá*tus es*, Dómine :

20. Sanctuárium túum, Dómine, quod firmavérunt *mánus túae*. * Dóminus regnábit in aetérnum et últra.

21. Ingréssus est enim éques Phárao cum cúrribus et equí-
tibus *éjus in máre* : * et redúxit super éos *Dóminus águas*
máris :

22. Fíllii autem Israël ambulavérunt *per síccum* * in *médio* *éjus*.

5 Ant.
2 D

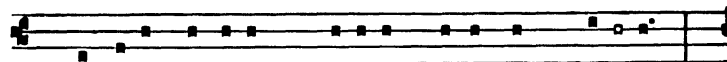


O -blá-tus est, * qui-a ípse vó-lu- it, et peccá-

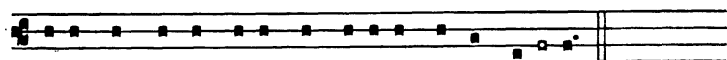


ta nó-tra ípse portá-vit.

Psalm 146 (*New psalter*, p. 40*)



1. Laudáte *Dóminum* quóni-am bónus est *psál-mus* : *



Dé-o nóstro sit jucúnda decóraque *laudá-ti-o*.

2. *Ædíficans* *Jerúsalem* *Dóminus* : * *dispersiónes* *Israélis*
congregábit.

3. *Qui* sánat contrítos *córde* : * et *álligat* contritiónes *eórum*.

4. *Qui* númerat multitúdinem *stellárum* : * et *ómnibus* *éis*
nómina *vócat*.

5. *Mágnus* *Dóminus* nóster, et *mágná* *vírtus* *éjus* : * et
sapiéntiæ *éjus* non *est* *númerus*.

6. *Suscípiens* mansuétos *Dóminus* : * *humílians* autem
peccatóres usque *ad térram*.

7. *Praecínite* *Dómino* in *confessióne* : * *psállite* *Dé-o* nóstro
in *cíthara*.

8. *Qui* óperit caélum *núbibus* : * et *párat* *térrae* *plúviam*.

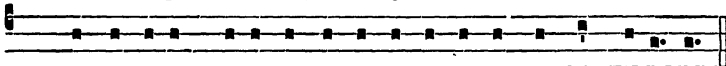
9. *Qui* *prodúcit* in *móntibus* *fénium* : * et *hérbam* *servitúti*
hóminum.

10. *Qui* dat *juméntis* *éscam* *ipsórum* : * et *púllis* *corvórum*
invocántibus *éum*.

11. Non in fortitúdine *équi* *voluntátem* *habébit* : * nec in *tíbiis*
víri *beneplácitum* *érit* *éi*.

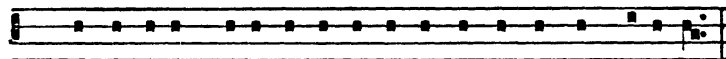
12. *Beneplácitum* est *Dómino* super *timéntes* *éum* : * et in
éis, *qui* *speránt* super *misericórdia* *éjus*.

The Little Chapter is not said, nor a Hymn.



V. Hómo pácis mé-ae, in quo sperá-vi.
 R. Qui edébat pánes méos, ampliávit
 advérsum me supplanta-ti-ónem.

Or :



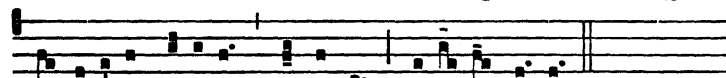
V. Hómo pácis mé-ae, in quo spe-rá-vi.
 R. Qui edébat pánes méos, ampliávit
 advérsum me supplanta-ti-ónem.

At Bened.

Ant. 1 g

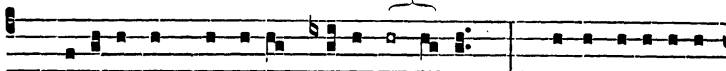
T

Rádi-tor autem * dédit é-is sígnum, dí-cens : Quem

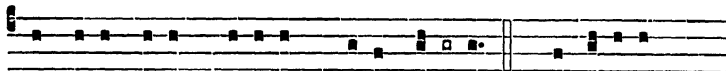


oscu-látus fú-ero, ípse est, tené-te é-um.

Canticle of Zachary (New psalter, p. 40) Luc. 1, 68-79*



1. Benedíctus Dóminus Dé-us Isra-él, * qui a vi-si-távit,



et fécit redempti-ónem plébis sú-ae : 2. Et eréxit...

The intonation is sung at each verse.

2. Et eréxit córnu salútis nóbis : * in dómo Dávid, púeri súi.

3. Sicut locúsus est per os sanctórum, * qui a saéculo sunt, prophetárum éjus :

4. Salútem ex inimícis nóstris, * et de mánu ómnium qui odérunt nos :

5. Ad faciéndam misericórdiam cum pátribus nóstris : * et memorári testaméti súi sáncti.

6. Jusjurándum, quod jurávit ad Abraham, pátre[m] nóstrum, * datúrum se nóbis :

7. Ut sine timóre, de mánu inimicórum nostrórum liberáti, * serviámus illi.

8. In sanctitate, et justitia coram ipso, * omnibus diebus nostris.

9. Et tu, puer, Propheta Altissimi vocaberis : * praefbis enim ante faciem Domini parare vias ejus :

10. Ad dandam scientiam salutis plebi ejus : * in remissionem peccatorum eorum :

11. Per viscera misericordiae Dei nostri : * in quibus visitavit nos, oriens ex alto :

12. Illuminare his, qui in tenebris, et in umbra mortis sedent : * ad dirigendos pedes nostros in viam pacis.

The candles on the triangular candlestick having been extinguished as has already been explained, the one at the top of the triangle alone remains lighted. During the Canticle Benedictus, the candles on the altar are likewise extinguished one by one, from each side alternately, at every second verse, so that by the last verse all are extinguished. All other lights and lamps in the church are also put out.

After the repetition of the Antiphon at the Benedictus, all kneel and sing :

Ant.

5
C

Hri-stus * factus est pro no- bis obe-

di- ens usque ad mor-tem.

On Thursday is added :

MORTEM au-tem cru- cis.

On Friday is added :

PROPTER quod et De-us exaltavit illum,

et de-dit il-li no- men,

quod est super omne no- men.

This verse is said at the end of all the other Hours, but is not then sung. When the antiphon Christus factus est is finished, Pater noster is said, in silence throughout.

Then is sung, without Orémus, to the ferial tone B (or the ancient simple tone) :

On Thursday and Friday

R espice, quaesumus, Domine, super hanc familiam tuam, † pro qua Dominus noster Jesus Christus non dubitavit manibus	tradi nocentium, * et crucis sub- ire tormentum. <i>And in silence :</i> Qui tecum vivit et regnat in unitate...
--	---

On Saturday

C oncède, quaesumus, omnipo- tens Deus : † ut qui Filii tui resurrectionem devota expecta- tione praevenimus; * ejusdem	resurrectionis gloriam consequamur. <i>And in silence :</i> Per eumdem Dominum nostrum Jesum Christum.
---	--

All then rise and retire in silence.

AT THE LITTLE HOURS

The Little Hours are recited at a suitable time, without chant. The candles are not lit. These Hours begin directly with the Sunday Psalms, without an antiphon. At Prime the Psalm Deus, in nomine tuo is said as on feast days, p. 226 (new psalter, p. 14). After the Psalms, all kneel and say V. Christus factus est, etc. (as above), then the Pater noster is said in silence throughout, and the Collect Respice or Concède, as at Lauds. On these days the Martyrology and the whole of Pretiosa are omitted.*

THE MASS AND HOLY COMMUNION

On Maundy Thursday the ancient tradition of the Roman Church should be observed whereby all the priests and clerics assist at the sacrifice in *Cena Domini*, where it is fitting that they should receive Holy Communion. (Cf. C. J. C. can. 862).

Yet where pastoral reasons demand it, the local Ordinary may allow, besides the principal Mass in *Cena Domini*, one or two low Masses in each public church or oratory, and one only in semi-public oratories. But, if for some reason, the principal Mass in *Cena Domini* cannot be celebrated even with the simple rite, the Ordinary, for pastoral reasons, may allow two low Masses in public churches and oratories and one in semi-public oratories. The object of this is to make it possible for all the faithful on this holy day to be present at the sacrifice of the Mass and to receive the Body of Christ. These Masses are allowed during the same hours as the solemn Mass in *Cena Domini*.

On Maundy Thursday, Holy Communion may be given to the people only during the evening Masses or immediately afterwards; except in the case of the sick, to whom Holy Communion may be taken in the morning or afternoon.

The Bishop of the diocese may allow priests who have charge of two or more parishes to say twice the Mass in *Cena Domini*.

Where on Maundy Thursday, after the Mass in *Cena Domini* even with the simple rite, the Translation and Reservation of the B. Sacrament takes place, it is strictly required that the Good Friday afternoon Liturgy should be carried out in the same church or oratory.

THE MASS OF THE HOLY OILS

The blessing of the oil of catechumens and the oil of the sick and the consecration of Chrism take place during Mass in accordance with the Roman Pontifical, except for what is indicated below.

This blessing and the making of Chrism take place during this Mass of the Holy Oils, which is to be celebrated after Terce.

When the procession enters the church, the Introit antiphon is sung, and its psalm.

The psalm *Júdica me, Deus*, and *Glória Pátri*, are omitted.

ENTRY ANTIPHON

2
F

Acies * uncti-ónis ó-le-um, et fí-li-is
 Isra-ël dí-ces: Hoc ó-le-um uncti-ó-nis sánctum
 é-rit mí-hi in ge-ne-ra-ti-ónes vé-stras. *Ps.* Grá-ti-as
 Dómi-ni in aetérnum cantábo; * per ómnes gene-ra-
 ti-ónes annunti-ábo fide-li-tá-tem tú-am. Fáci-es.
Kýrie IV is sung.

When the Introit and *Kýrie* are finished, the bishop intones the *Glória* in excelsis to the solemn tone.

Orémus.

Collect

Domine Deus, qui in regenerándis plébibus tuis ministério úteris sacerdotum; tríbue nobis perseverántem in tua voluntáte famulátum; † ut dono grátiae tuae, in diébus nostris, * et méritis et número sacrátus tibi pópulus augeátur. Per Dóminum nostrum Jesum Christum Fílium tuum.

This Collect only is said.

Lectio Epistolae beati Jacobi Apostoli, 5, 13-16

FRatres : Tristatur aliquis vestrum? Oret. Aequo animo est? Psallat. Infirmatur quis in vobis? Inducat presbyteros ecclesiae, et orent super eum, ungentes eum oleo in nomine Domini; et oratio fidei salvabit infirmum, et alleviabit eum Dominus; et si in peccatis sit, remittentur ei. Confitemini ergo alterutrum peccata vestra, et orate pro invicem ut salvemini; multum enim valet deprecatio justi assidua.

Grad.

5°

I

N Dé- o * confí-sum est cor mé- um, et adjú-

tus sum; íde-o exsúl-tat cor mé-um,

et cánti-co mé- o láu-do é-

um. *V.* Dómi-nus

robur est pópu-lo sú- o, et prae-

sí- di-um sa-lú- tis úncto

* sú- o.

+ Sequentia sancti Evangelii secundum Marcum. 6, 7-13

IN illo tempore : Vocavit Jesus duodecim, et coepit eos mittere binos, et dabat illis potestatem spirituum immundorum. Et praecipit eis, ne quid tollerent in via, nisi virgam tantum; non peram, non panem, neque in zona aes, sed calceatos sandaliis,

et ne indueréntur duábus túnícis. | púlverem de pédibus vestris, in
Et dicébat eis : « Quocúmque in- | testimónium illis ». Et exeúntes
troiéri- tis in domum, illic manéte, | praedicábant ut paeniténtiam
donec exeá- tis inde; et quicúmque | ágerent; et daemónia multa eji-
non recéperint vos, nec audserint | ciébant, et ungebant óleo multos
vos, exeúntes inde, excú- tite | aegros, et sanábant.

The Credo is not said.

OFFERTORY ANTIPHON

8
D I- li- gis * justí- ti- am et o-
dí- sti in-iqui- tá- tem; proptér- e-
a un- xit te Dé- us, Dé- us
tú- us, ó- le- o laetí-
ti- ae.

Secret

Hujus sacrificii poténtia, Dó- gat, et novitátem nobis áugeat
mine, quaésumus, et vetu- et salútem. Per Dóminum no-
státém nostram cleménter abstér- strum.

Preface

Vere dignum et justum est, aequum et salutáre, cleméntiam
tuam suppliciter obsecráre, ut spirituális lavácri baptísimo reno-
vándis créaturam chrísmatis in sacraméntum perféctae salú-
tisaéque confírmes; ut sanctificatióne unctiόνis infúsa, corrupti-
ónis primae nativitátis absórpta, sanctum uniuscujúsque templum
acceptábilis vitae innocéntiae odóre redoléscat; ut secúndum
constitutiónis tuae sacraméntum, régio et sacerdotáli propheti-
cáque honóre perfúsi, vestiménto incorrúpti mún-eris induántur :
per Christum Dóminum nostrum.

Per quem majestátem tuam laudant Angeli, adórant Domina-
tiones, tremunt Potestates. Caeli, caelorumque Virtutes, ac beáta
Séraphim, sócia exsultatione concélebrant. Cum quibus et nostras
voces ut admitti júbeas, deprecámur, súpplíci confessióne dicentes :
Sanctus, Sanctus, Sanctus...

The Communicantes and the prayers which follow are said as in the Canon of the Mass without any additions or alterations.

Towards the end of the Preface, which is sung, in accordance with the Pontifical, over the Chrism to be consecrated, the words from "ut spirituális lavácri baptismatis" until "vestiméto incorrupti múnere induántur" are omitted. These words were formerly part of the proper Preface for consecrating the Chrism, but they have now been restored to their place in the Preface of the Mass.

At each of the three invocations of the Agnus Déi, the answer is miserére nobis. The kiss of peace and the prayer Dómine Jesu Christe, qui dixisti are omitted to-day.

The distribution of Holy Communion is not allowed at this Mass.

After the Communion the bishop performs the ablutions in the usual way, even if he is going to sing the solemn evening Mass.

COMMUNION ANTIPHON

1
P Raedi-cábant Apóstoli * ut paeni-ténti-am
á-ge-rent, et un-gébant ó-le-o múl-tos aé-gros,
et sa-ná-bant.

Orémus.

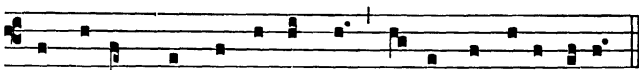
Postcommunion

P Raesta, quaesumus, Dómine : | depósita, sanctificáti méntibus
ut, sicut de praeteritis ad | innovémur. Per Dóminum nos-
nova transimus; ita, vetustáte | trum Jesum Christum.

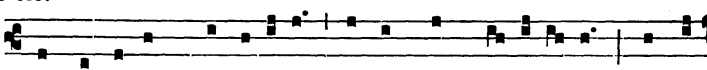
The blessing is given, p. 111, and indulgences published. The last Gospel is omitted; and all return in procession to the sacristy.

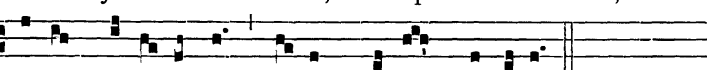
The Blessing of the Holy Oils

The urns containing the Oil for the Holy Chrism and for the Catechumens are carried in procession from the sacristy to the choir, while two Cantors sing the following verse :

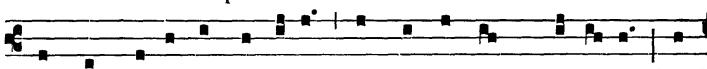
O  Redémptor sùme càrmen Témet concinénti-um.

The Choir repeats this verse. The two Cantors then sing the following verses.

 Audi júdex mortu-órum, Una spes mortá-li- um, Audi

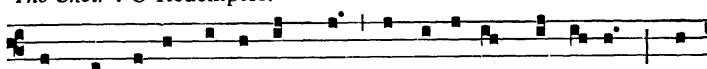
 vó-ces pro-fe-réntum Dónum pá-cis praévi-um.

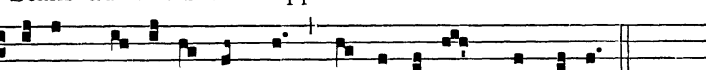
The Choir : O Redémptor.

 Arbor foéta álma lúce Hoc sacrándum pró-tu-lit, Fert

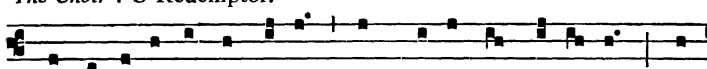
 hoc próna praésens túrba Salva-tó-ri saécu-li.

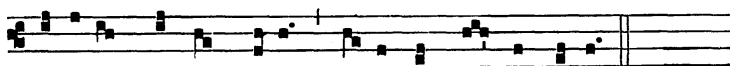
The Choir : O Redémptor.

 Stans ad á-ram imo súpplex Infu-lá-tus Pónti-fex Dé-

 bi-tum persólvit ómne Consecrá-to Chrísma-te.

The Choir : O Redémptor.

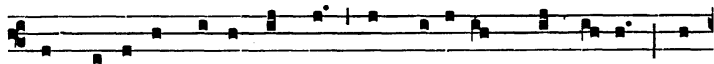
 Consecrá-re tu digná-re, Rex per-énnis pátri-ae, Hoc



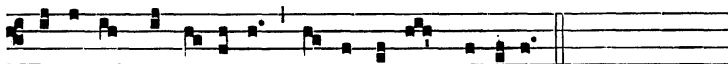
o-lívum, sígnum vívum, Jú-ra contra daémonum.

The Choir : O Redemptor.

Whilst the urns containing the Holy Chrism and the Oil of Catechumens are carried back to the Sacristy, the two Cantors sing the following verses :

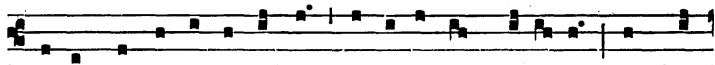


Ut nové-tur séxus ómnis Uncti-óne Chrísma-tis : Ut

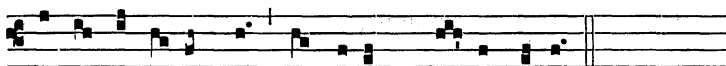


sané-tur sauci- á-ta digni-tá-tis gló-ri-a.

The Choir : O Redemptor.

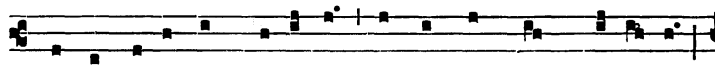


Ló-ta ménte sácro fón-te Aufugántur crími-na, Uncta

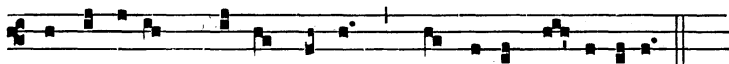


frónte sacro-sáncta Inflú-unt cha-rísma-ta.

The Choir : O Redemptor.

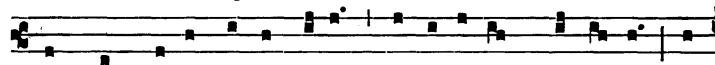


Córde ná-tus ex Pa-réntis Alvim ímplens Vírgi-nis,

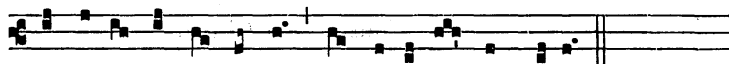


Praésta lúcem, cláude mórtem Chrísma-tis consórtibus.

The Choir : O Redemptor.



Sit haec dí-es fésta nóbis, Saecu-ló-rum saecu-lis Sit



sacrá-ta dí-gna láude, Nec senéscat témpore.

The Choir : O Redemptor.

THE SOLEMN EVENING MASS

Station at St. John Lateran

PRELIMINARY

The Mass must be celebrated at a convenient time in the evening, but not before 4 p. m. or after 9 p. m.

1. *If there is a tabernacle on the high altar, it must be quite empty : a ciborium (or several ciboria) containing enough hosts for the communion of the clergy and people to-day and to-morrow must be placed on the altar to be consecrated at this Mass.*

2. *If there are not enough priests and clerics, the Mass is celebrated according to the usual rites of a sung Mass : the altar may be censed as at High Mass.*

3. *If there are enough clergy, it is extremely fitting for them to assist at the solemn evening Mass in choir.*

4. *The clergy will be in choir habit ; and priests and deacons with a white stole also. The celebrant and sacred ministers wear white vestments as usual for Mass.*

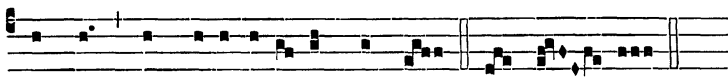
FROM THE BEGINNING OF MASS TO THE GOSPEL

5. *When everyone is ready, the procession comes through the church to the altar ; meanwhile the schola sings :*

ENTRY ANTIPHON

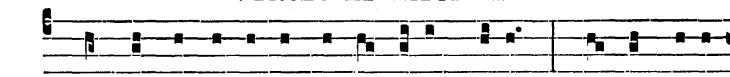
4

R OS au- tem * glo-ri-á-ri opór- tet in crú-
 ce Dó-mi-ni nóstri Jé- su Chrí- sti : in quo est sá-
 lus, ví- ta, et re- surrecti- o nó- stra : per quem sal-
 vá-ti, et li-be-rá- ti sú- mus. *Ps.* Dé- us mi-se-re-á-tur
 nóstri, et bene- dí- cat nóbis : * illúminet vúltum sú- um su-



per nos, et mi-se-re-á-tur nóstri. Nos au- tem.

VERSES AD LIBITUM



2. Ut cognoscámus in térra ví-am tú-am : * in ómnibus
géntibus sa-lu-tá-re tú-um. Nos au- tem.



3. Confi-te-ántur tí-bi pó-pu-li, Dé-us : * confi-te-ántur
tí-bi pó-pu-li ómnes. Nos au- tem. Kyrie IV or IX.

6. When the celebrant has reached the altar with the ministers [or servers], he recites the introductory prayers with the Confíteor, goes up the steps and kisses the altar in the middle; he censes it in the usual way even at a simple sung Mass.

7. After censing the altar the celebrant reads the Introit and Kýrie, elíson and intones the Glória in excélsis. The bells are rung and the organ is played, but from now onwards they are silent until the Glória in excélsis of the Mass of the Easter Vigil.

Orémus.

Collect

DEUS, a quo et Judas reátus sui pœnam, et confessiónis suae latro præmium sumpsit, concéde nobis tuae propitiatiónis efféctum : † ut, sicut in passióne sua Jesus Christus, Dóminus no-

ster, diversa utrisque intulit stípéndia meritórum; * ita nobis, abláto vetustátis erróre, resurrectiónis suae grátiam largiátur : Qui tecum vivit et regnat in unitáte...

This Collect only is said.

[If Mass is sung, in the simple rite a reader, wearing a surplice, may read or sing the Epistle; while the celebrant stands at the altar and listens.]

Lectio Epistolae beati Pauli Apostoli ad Corinthios. I Cor, II, 20-32

FRATRES : Conveniéntibus vobis in unum, jam non est domínicam cenam manducáre. Unus-

quisque enim suam cenam præsumit ad manducándum. Et álius quidem ésurit : álius autem

ébruius est. Numquid domos non habétis ad manducándum et bibéndum? aut ecclésiám Dei conténnitis, et confúnditis eos qui non habent? Quid dicam vobis? Laudo vos? In hoc non laudo. Ego enim accépi a Dómino, quod et trádidi vobis, quóniam Dóminus Jesus, in qua nocte tradébatur, accépit panem, et grátias agens fregit, et dixit: « Accípite, et manducáte: hoc est corpus meum, quod pro vobis tradétur: hoc fácite in meam commemoratiónem. » Similiter et cálicem, postquam cenávit, dicens: « Hic calix novum testaméntum est in meo ságuine: hoc fácite, quotiescúmque bibétis, in meam commemoratiónem ». Quoties-

cúmque enim manducábitis panem hunc, et cálicem bibétis: mortem Dómini annuntiábitis, donec véniat. Itaque quicúmque manducáverit panem hunc vel bíberit cálicem Dómini indígne, reus erit córporis et ságuinis Dómini. Probet autem seípsum homo: et sic de pane illo edat et de cálice bibat. Qui enim manducat et bibit indígne, júdicium sibi manducat et bibit: non dijúdicans corpus Dómini. Ideo inter vos multi infirmi et imbecilles, et dórmiunt multi. Quod si nosmet-ípsos dijúdicarémus, non útique júdicarémur. Dum júdicámur autem, a Dómino corrípimur, ut non cum hoc mundo damnémur.

Grad.

C Hrís-tus * fáctus est pro nó-bis obé-
 di-ens us-que ad mór-tem, mór-tem au-tem crú-
 cis. ¶. Propter quod et Dé-us exaltávit
 illum, et dé-dit
 sí-li nó-men, quod est super ómne
 * nó-men.

11. *Munda cor meum, Jube, domne (Dómine), and Dóminus sit in corde tuo (meo), are said as usual.*

✠ *Sequentia sancti Evangelii secundum Joannem*

Our Lord prepares the apostles to receive the Holy Eucharist, the sign of His Love, by washing their feet. John 13, 1-15.

ANte diem festum Paschae, sciens Jesus quia venit hora ejus, ut tránseat ex hoc mundo ad Patrem, cum dilexisset suos, qui erant in mundo, in finem diléxit eos. Et cena facta, cum diábolus jam misisset in cor, ut tráderet eum Judas Simónis Iscariótæ; sciens quia ómnia dedit ei Pater in manus, et quia a Deo exívit et ad Deum vadit; surgit a cena, et ponit vestiménta sua; et cum accepisset línteum, præcínxit se. Deinde mittit aquam in pelvim, et cœpit laváre pedes discipulórum, et extérgere línteo, quo erat præcinctus. Venit ergo ad Simónem Petrum. Et dicit ei Petrus : « Dómine, tu mihi lavas pedes? » Respóndit Jesus et dixit ei : « Quod ego fácio, tu nescis modo, scies autem póstea ». Dicit ei Petrus : « Non lavábis mihi pedes in aetérnum ». Respóndit ei Jesus :

« Si non lávero te, non habébis partem mecum ». Dicit ei Simon Petrus : « Dómine, non tantum pedes meos, sed et manus, et caput ». Dicit ei Jesus : « Qui lotus est, non indiget nisi ut pedes lavet, sed est mundus totus. Et vos mundi estis, sed non omnes ». Sciébat enim quisnam esset qui tráderet eum; proptérea dixit : Non estis mundi omnes. Postquam ergo lavit pedes eórum, et accépit vestiménta sua, cum recubísset íterum, dixit eis : « Scitis quid fécerim vobis? Vos vocátis me Magíster et Dómine, et bene dícitis; sum étenim. Si ergo ego lavi pedes vestros, Dóminus et Magíster : et vos debétis alter altérius laváre pedes. Exémplum enim dedi vobis, ut, quemámodum ego feci vobis, ita et vos faciátis ».

13. It is most suitable to have a brief sermon after the Gospel to explain the principal mysteries which this Mass recalls, i. e. the institution of the Holy Eucharist and of the Order of Priests, and also the commandment (mandatum) of Our Lord about fraternal charity.

Let the faithful be instructed about Our Lord's love for men, shewn by his institution "on the day before He suffered" of the Holy Eucharist which is both sacrifice and sacrament, the perpetual memorial of His Passion, to be celebrated for all time by the ministry of priests.

Let the faithful also be invited to come and give their due adoration to the Blessed Sacrament after Mass.

Lastly, where the rite of the Washing of the Feet takes place in church, let the faithful be instructed about its deep meaning as the sign of Our Lord's commandment of fraternal charity, and let them be encouraged to practice abundantly this day works of Christian charity.

14. *To-day the Credo is omitted.*

THE WASHING OF THE FEET

15. *Where it is desirable for pastoral reasons, the Washing of the feet takes place after the sermon.*

16. *In the sanctuary or the nave, benches are prepared face to face for the twelve men whose feet will be washed : everything necessary will be prepared on a table at a suitable time.*

17. *The celebrant, having made reverence to the altar, goes to the bench and sits. The deacon and subdeacon [or the two principal servers] bring the twelve men two by two to the place prepared for them, during which time the schola or the clergy begin to sing or recite the antiphons, psalms and verses indicated below.*

The twelve men who are chosen, having genuflected to the altar and bowed to the celebrant sitting in the sanctuary, take their places on the seats prepared ; the sacred ministers [or servers] help the celebrant. All take off their maniples, and the celebrant his chasuble, putting a towel around his waist.

18. *The celebrant goes to the middle with the ministers [or servers], makes reverence to the altar, and begins the feet-washing as follows. He kneels before each one, the subdeacon [or second server] holds the right foot, while acolytes [or two other servers] have ready water and basin ; he washes the foot, then dries it, the deacon [or first server] handing the towel.*

When the washing of the feet is nearly ended, the 8th antiphon Ubi caritas with its verses is begun. If necessary, some of the preceding antiphons may be omitted, but never this antiphon Ubi caritas.

19. *The antiphons, psalms and verses to be sung or recited are these.*

I

ANTIPHON, JOHN 13, 34 ; PS. 118, 1

3



Andátum nóvum do vóbis : * ut di-ligá-tis ínvicem,
sicut di-léxi vos, dí-cit Dóminus. Ps. Be-á-ti immaculá-ti
in ví-a : * qui ámbu-lant in lé-ge Dómi-ni.

The Antiphon Mandátum nóvum. is repeated.

The following Antiphons are each repeated after the Psalm or Versicle. Only the first verse of the Psalm is said in each case.

II

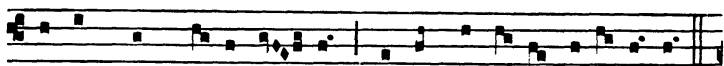
ANTIPHON, JOHN 13, 4, 5 et 15; PS. 47, 2.

P⁴ Ostquam surréxit Dóminus * a cé-na, mí-sit
 áquam in pél- vim : coépit laváre pédes disci-pu-ló-
 ram : hoc exémplum re-líquit é- is. *Ps.* Mágnum Dó-
 minus, et laudá-bi-lis nimis : * in civi-táte Dé- i nóstri, in
 mónte sáncto é-jus. Postquam.

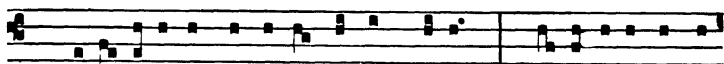
III

ANTIPHON, JOHN 13, 12, 13 et 15; PS. 84, 2.

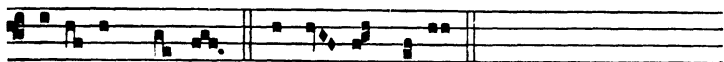
D² Omi- nus Jésus, * postquam ce-ná- vit cum di-
 scípu- lis sú- is, lávit pédes e-órum, et á- it fl- lis : Scí-
 tis quid féce- rim vó- bis égo Dómi- nus et Magíster?



Exémplum dé-di vó- bis, ut et vos i-ta fa-ci- á-tis.



Ps. Bene-dixísti Dómi-ne térram tú-am : * a-vertísti capti-



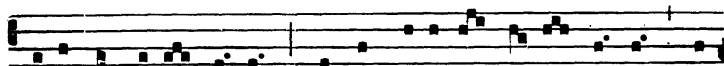
vi-tá-tem Já-cob. Dómi- nus Jé-sus.

IV

ANTIPHON, JOHN 13, 6-7 et 8.

5
D

Omi-ne, * tu mí-hi lá-vas pé-des? Respóndit



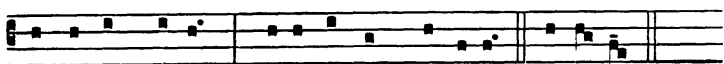
Jé-sus et díxit é- i : Si non láve-ro tí-bi pé-des, non



habébis pártém mé-cum. *∇*. Vénit ergo ad Simónem Pé-



trum, * et díxit é- i Pé-trus. Dómi-ne. *∇*. Quod é-go fá-ci-o,



tu néscis modo : * scí-es autem póste-a. Dómi-ne.

V

ANTIPHON, JOHN 13, 14; PS. 48, 2.

4
S I égo Dóminus * et Ma-gíster vé-ster lávi
vóbis pé-des : quanto ma-gis vos debé-tis álter alté-
ri-us lavá-re pé-des? Ps. Audí-te haec, ómnes géntes : *
áuribus perci-pi-te, qui habi-tá-tis órbe-m. Si égo.

VI

ANTIPHON, JOHN 13, 35.

7
I N hoc cognóscet ómnes, * qui-a mé-i éstis discí-
pu-li, si di-lecti-ónem habu-é-ri-tis ad ínvi-cem. V. Dí-xit
Jésus discípu-lis sú-is. In hoc cognóscet ómnes.

VII

ANTIPHON, I COR. 13, 13.

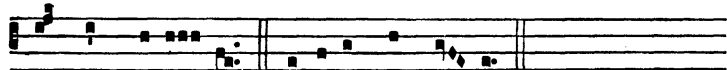
7
M Ane-ant in vó-bis * fídes, spes, cá-ri-tas, trí-a



haec : májor autem hó-rum est cá-ri-tas. ∇ . Nunc autem



má-nent fídes, spes, cá-ri-tas, trí-a haec : * má-jor autem hó-

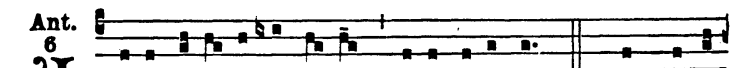


rum est cá-ri- tas. Má-ne-ant in vó- bis.

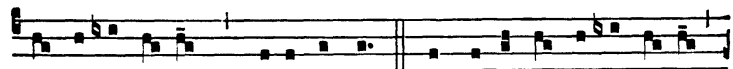
VIII

The following antiphon and its verses are never omitted. It is begun towards the end of the Washing of the feet ; some of the preceding antiphons may be omitted.

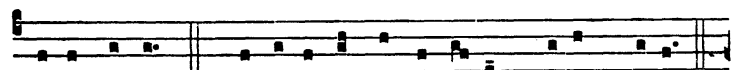
Ant. $\overset{6}{U}$



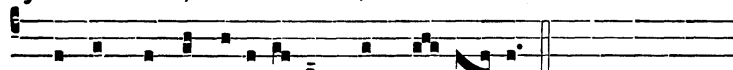
-bi cá-ri-tas et ámor, Dé-us ibi est. ∇ . Congregá-



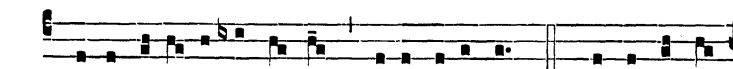
vit nos in únum Chrísti ámor. ∇ . Exsultémus, et in ípso



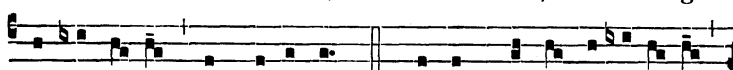
jucundémur. ∇ . Time-ámus, et amémus Dé-um vívum.



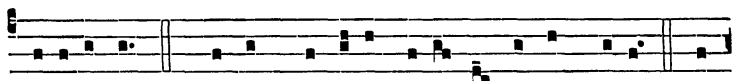
∇ . Et ex córde di-ligámus nos sin-cé- ro.



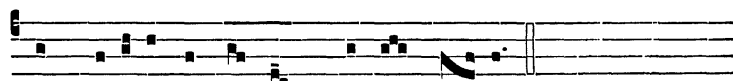
Ant. Ubi cá-ri-tas et ámor, Dé-us ibi est. ∇ . Simul ergo



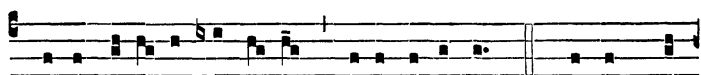
cum in únum congregámur : ∇ . Ne nos ménte di-vidámur



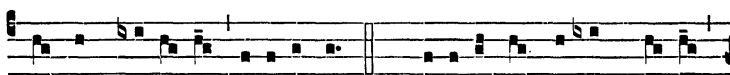
cave-ámus. V. Césset júr-gi-a ma-lígna, césset lí-tes. V. Et



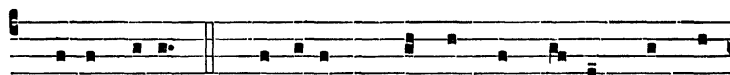
in mé-di-o-nóstri sit Chrístus Dé- us.



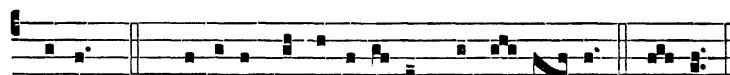
Ant. Ubi cá-ri-tas et ámor, Dé-us i-bi est. V. Simul quo-



que cum be-á-tis vide-ámus. V. Glo-ri-á-nter vúltum tú- um,



Chríste Dé-us: V. Gáudi-um, quod est imménsum, atque



próbum. V. Saécula per infiní- ta saecu- ló- rum. Amen.

20. *When the feet-washing is finished, the celebrant washes and dries his hands, saying nothing. He takes off the towel; all put on their maniples and the celebrant his chasuble. They return to the middle of the altar, and stand turned towards the people; while the celebrant, with hands joined, sings to the ferial tone B (or the ancient simple tone):*

Pater noster. in silence.

V. Et ne nos indúcas in tentatiónem.

R. Sed líbera nos a málo.

V. Tu mandásti mandáta túa, Dómine.

R. Custodíri nimis.

V. Tu lavásti pédes discipulórum tuórum.

R. Opera mánuum tuárum ne despicias.

V. Dómine, exáudi oratiónem méam.

R. Et clámor méus ad te véniat.

℣. Dóminus vobíscum.

℞. Et cum spírítu túo.

Orémus.

Prayer

Adésto, Dómine, quaésumus, Offíció servitútis nostrae : † et quia tu discípulis tuis pedes laváre dignátus es, ne despicias ópera mánuum tuárum, quae nobis retinénda mandásti : * ut, sicut hic nobis et a nobis exte-
rióra abluúntur inquinaménta; † sic a te ómnium nostrum interióra lavéntur peccáta. Quod ipse praestáre dignéris, qui vivis et regnas Deus : * per ómnia saécula saeculórum. ℞. Amen.

After the prayer, the twelve men, first genuflecting to the altar and bowing to the celebrant, are conducted back to their places, either in choir, if they are clergy, or to the special places assigned them, if laity.

21. *Where the feet-washing takes place apart from the solemn Mass, the same rite is followed as above; but beginning with the singing of the Gospel Ante diem festum Paschæ with the usual ceremonies. The celebrant wears a white cope.*

22. *After the washing of the feet (or, where it does not take place, after the sermon) the Mass is continued in the usual way.*

FROM THE OFFERTORY TO THE END

OFFERTORY ANTIPHON

2

D Exte- ra Dómi- ni * fé- cit vir- tú-
tem, dexte-ra Dó-mi-ni exaltá- vit me; non
mó-ri- ar, sed ví- vam, et narrábo ó-pe-ra
Dómi-ni.

Secret

IPse tibi, quaesumus, Domine, | rationem hoc fieri hodierna tra-
sancte Pater, omnipotens | ditione monstravit, Jesus Chri-
aeternae Deus, sacrificium no- | stus, Filius tuus, Dominus no-
strum reddat acceptum, qui | ster : Qui tecum vivit et regnat
discipulis suis in sui commemo- | in unitate...

25. *Preface, Sanctus and Benedictus as usual. The preface of the holy Cross is said.*

26.

THE CANON

COMMUNICANTES, et diem sacratissimum celebrantes, quo Dominus noster Jesus Christus pro nobis est traditus : sed et memoriam venerantes, in primis gloriosae semper Virginis Mariae, Genitricis ejusdem Dei et Domini nostri Jesu Christi : sed et beatorum Apostolorum ac Martyrum tuorum, Petri et Pauli, Andreae, Jacobi, Joannis, Thomae, Jacobi, Philippi, Bartholomaei, Matthaei, Simonis et Thaddaei : Lini, Cleti, Clementis, Xysti, Corneli, Cypriani, Laurentii, Chrysogoni, Joannis et Pauli, Cosmae et Damiani : et omnium Sanctorum tuorum; quorum meritis precibusque concedas, ut in omnibus protectionis tuae muniamur auxilio. Per eundem Christum Dominum nostrum. Amen.

He now spreads out his hands over the Oblation, saying :

Hanc igitur oblationem servitutis nostrae, sed et cunctae familiae tuae, quam tibi offerimus, ob diem, in qua Dominus noster Jesus Christus tradidit discipulis suis Corporis et Sanguinis sui mysteria celebranda : quaesumus, Domine, ut placatus accipias, diesque nostros in tua pace disponas, atque ab aeterna damnatione nos eripi, et in electorum tuorum jubeas grege numerari. Per eundem Christum Dominum nostrum. Amen.

QUAM oblationem tu, Deus, in omnibus, quaesumus, benedictam, adscriptam, ratam, rationabilem, acceptabilemque facere digneris : ut nobis Corpus, et Sanguis fiat dilectissimi Filii tui Domini nostri Jesu Christi.

The censuring of the Blessed Sacrament customary at High Mass is performed to-day in a simple sung Mass by acolytes [or servers].

QUI pridie, quam pro nostra omniumque salute pateretur, hoc est, hodie, accepit panem in sanctas ac venerabiles manus suas, et elevatis oculis in caelum ad te Deum, Patrem suum omnipotentem, tibi gratias agens, bene dixit, fregit, dedique discipulis suis, dicens : Accipite, et manducate ex hoc omnes.

Hoc est enim Corpus meum.

Simili modo postquam cenátum est, accípiens et hunc praeclárum Cálícem in sanctas ac venerábiles manus suas, item tibi grátias agens, bene + díxit, deditque discípulis suis, dicens : Accípite, et bíbite ex eo omnes.

Hic est enim Calix Sánguinis mei,
novi et aetérni testaménti :
mystérium fidei :
qui pro vobis
et pro multis effundétur
in remissionem peccatórum.

Haec quotiescúmque fecéritis, in mei memóriam faciétis.

And so on as at the Canon of the Mass, 17.

28. *At the Agnus Dei, the response each time is : miserére nobis.*

The kiss of peace is omitted to-day, as well as the first of the three prayers : Dómine Jesu Christe, qui dixísti. The Confíteor and absolution also are omitted.

29. *After receiving the Precious Blood, the celebrant says Ecce Agnus Dei and three times Dómine, non sum dignus; then he gives Holy Communion in the usual way.*

The sacred ministers receive first, then the priests, deacons, and other clerics in order; then the servers.

All come to the foot of the altar, two or four at a time; and, having genuflected, go to the top step, and kneeling, receive Christ's Body with all reverence; then they return to their place in the same order.

The faithful receive at the communion-rail.

But if the number of communicants is great, other priests in surplice and white stole may distribute Communion, either with the celebrant at the rail or in some other suitable place; taking care, however, that the good order and devotion of the faithful is not disturbed.


If a bishop distributes Holy Communion, the faithful do not kiss his ring before receiving It.

30. *The Communion antiphon can be sung by the schola while the celebrant distributes the sacred hosts.*

COMMUNION ANTIPHON

2 **D**

Omi- nus Jé-sus, * postquam cená- vit cum
discípu- lis sú- is, lávit pédes e-órum, et á- it fl- lis :

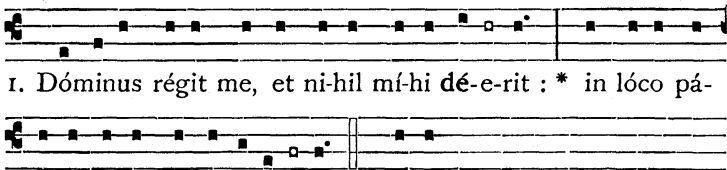


«Sci- tis quid fé-ce- rim vó- bis, égo Dómi- nus et
Magíster? Exémplum dé-di vó- bis, ut et vos i- ta
fa- ci- á- tis ».

During the distribution of Holy Communion the following Psalms may be sung :

Psalm 22 (*New psalter, p. 41**)

The Lord is the good Shepherd



1. Dóminus régit me, et ni- hil mí- hi dé- e- rit : * in lóco pá-
scu- ae i- bi me collocá- vit. 2. Super...

2. Super áquam refectionís educávit me : * ánimam méam *convértit*.

3. Dedúxit me super sémitas justítiae, * propter nómen súum.

4. Nam et si ambulávero in médio úmbrae mórtis non timébo *mála* : * quóniam *tu mécum es*.

5. Vírga túa et báculus túus : * ipsa me *consoláta sunt*.

6. Parásti in conspéctu méo *ménsam*, * advérsus éos qui *tríbulant me*.

7. Impinguásti in óleo cáput *méum* : * et cálix méus *inébrians* quam *praeclárus est!*

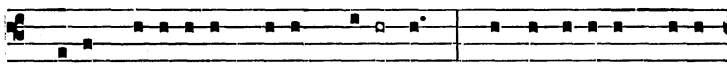
8. Et misericórdia túa *subsequétur me* * ómnibus diébus *vítæ* *méae* :

9. Et ut inhábitem in dómo Dómini, * in longitúdinem *diérum*.

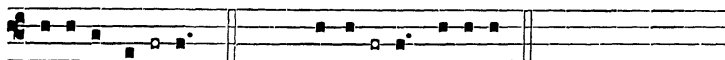
The antiphon Dóminus Jésus. is repeated, as above.

Psalm 71 (*New psalter, p. 41**)

Christ's kingdom is a kingdom of justice



1. Dé- us, judí- ci- um tú- um régi da : * et justí- ti- am tú- am



fi-li-o ré-gis : *Flex* : Arábi-ae, †

2. Judicáre pópulum túum in justítia, * et páuperes túos in **judício**.

3. Suscípíant móntes pácem **pópulo** : * et cólles *justítiam*.

4. Judicábit páuperes pópuli, et sálvos fáciét filios **páuperum** : * et humiliábit calumniatórem.

5. Et permanébit cum sóle, et ante lúnám, * in generatióne et generatiónem.

6. Descéndet sicut plúvia in **véllus** : * et sicut stillicídia stillántia *super térram*.

7. Oriétur in diébus éjus justítia et abundántia **pácis** : * donec auferátur **lúna**.

8. Et dominábitur a mári usque ad **máre** : * et a flúmine usque ad términos órbit *terrárum*.

9. Coram illo prócident **Æthíopes** : * et inimíci éjus *térram língent*.

10. Réges Thársis, et ínsulae múnere **ófferent** : * réges Arabum et Sába dóna *addúcent*.

11. Et adorábunt éum ómnes réges **térrae** : * ómnes géntes *sérvient éi* :

12. Quia liberábit páuperem a poténte : * et páuperem, cui non érat *adjútor*.

13. Párcet páuperi et **ínopi** : * et ánimas páuperum *sálvas fáciét*.

14. Ex usúris et iniquitáte rédimet ánimas eórum : * et honorábile nomen eórum *córam illo*.

15. Et vívet et dábitur éi de áuro Arábiae, † et adorábunt de ípso **sémpet** : * tóta díe *benedícet éi*.

16. Et érit firmaméntum in térra in súmmiss móntium, † *super-extollétur super Libanum frúctus éjus* : * et florébunt de civitáte sicut *fénium térrae*.

17. Sit nómen éjus benedíctum in **saécula** : * ante sólem pérmanet *nómen éjus*.

18. Et benedícéntur in ípso ómnes tríbus **térrae** : * ómnes géntes *magnificábunt éum*.

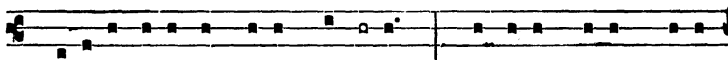
19. Benedíctus Dóminus, Déus **Israël**, * qui fáciét mirabília *sólus*.

20. Et benedíctum nómen majestátis éjus in aetérnum : † et replébitur majestáte éjus ómnis **térra** : * *fiat, fiat*.

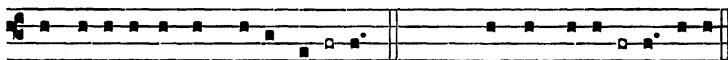
The antiphon Dóminus Jésus. is repeated, as above.

Psalm 103 (New psalter, p. 42*)

Hymn to our Creator



I. Bénédic, ánima mé-a, Dómino : * Dómine, Dé-us mé-us,



magni-ficá-tus es *vehemén*-ter. *Flex* : dux est e-ó- rum : †

2. Confessiónem et decórem induísti : * amíctus lúmine sicut *vestimé*nto :

3. Exténdens caélum sicut *péllem* : * qui tégis aquis *superióra* éjus.

4. Qui pónis núbem ascénsu *túum* : * qui ámbulas *super* pénas *ventórum*.

5. Qui fácis ángelos túos, *spíritus* : * et ministros túos *ígnem* *uréntem*.

6. Qui fundásti térram *super* stabilitátem *súam* : * non *incli-*nábitur *in saéculum* *saéculi*.

7. Abýssus, sicut *vestimé*ntum, amíctus éjus : * *super* móntes *stábunt* áquae.

8. Ab increpatione *túa* *fúgient* : * a *vóce* tonitru *túi* *formi-*dábunt.

9. Ascéndunt móntes, et descéndunt *cámpi* * *in* lócum, quem fundásti éis.

10. Términu *posuísti*, quem non *transgrediéntur* : * neque *converténtur* *operíre* *térram*.

11. Qui emíttis *fóntes* *in convállibus* : * *inter* *médium* *móntium* *pertransibunt* áquae.

12. Potábunt ómnes *béstiae* *ágrí* : * *expectábunt* *ónagri* *in síti* *súa*.

13. *Super* *éa* *vólucres* *caéli* *habitábunt* : * *de* *médio* *petrárum* *dábunt* *vóces*.

14. *Rígans* *móntes* *de* *superióri*bus *súis* : * *de* *frúctu* *óperum* *tuórum* *satiábitur* *térra* :

15. *Prodúcens* *fénu*m *juméntis*, * *et* *hérbam* *servitúti* *hómi-*num :

16. *Ut* *edúcas* *pánem* *de* *térra* : * *et* *vínu*m *laetíficet* *cor* *hóminis* :

17. *Ut* *exhíaret* *fáciem* *in* *óleo* : * *et* *pánis* *cor* *hóminis* *confir*met.

18. *Saturábuntur* *lígna* *cámpi*, *et* *cédri* *Líbani*, *quas* *plantávit* : * *illic* *pásseres* *nidificábunt*.

19. Heródii dómus dux est eórum : † móntes excélsi **cérvis** : * pétra refúgium **herináciis**.

20. Fécit lúnam in **témpora** : * sol cognóvit **occásu** súum.

21. Posuísti ténebras, et fácta est nox : * in ipsa pertransbunt ómnes **béstiae sílvae**.

22. Cátuli leónum rugiéntes, ut **rápiant**, * et quaérant a **Déo éscam síbi**.

23. Ortus est sol, et congregáti sunt : * et in cubílibus **súis collocabúntur**.

24. Exíbit hómo ad ópus súum : * et ad operatióne[m] **súam usque ad vésperum**.

25. Quam magnificáta sunt ópera túa, Dómine! † ómnia in sapiéntia fecísti : * impléta est térra **possessióne túa**.

26. Hoc máre mágnum, et spatiósum **mánibus** : * illic reptília, quórum non **est númerus**.

27. Animália pusilla cum **mágnis** : * illic náves **pertransbunt**.

28. Dráco iste, quem formásti ad illudéndum **éi** : * ómnia a te **exspéctant ut des illis éscam in témpore**.

29. Dánte te illis, **cólligent** : * aperiénte te **mánus túam, ómnia implebúntur bonitáte**.

30. Averténte autem te **faciem**, turbabúntur : † áuferes **spíritum eórum, et deficient**, * et in **púlverem súum reverténtur**.

31. Emíttes spíritum túum, et creabúntur : * et renovábis **faciem térrae**.

32. Sit glória Dómini in **saéculum** : * laetábitur Dóminus in **opéribus súis** :

33. Qui respicit térram, et fácit éam **trémere** : * qui tángit móntes, **et fúmigant**.

34. Cantábo Dómino in víta **méa** : * psállam Déo méo **quámdiu sum**.

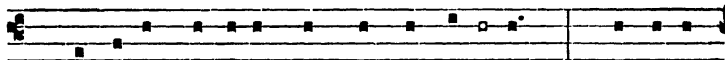
35. Jucúndum sit **éi elóquium méum** : * égo vero delectábor **in Dómino**.

36. Deficiant peccatóres a térra, et iniqui ita ut **non sint** : * **benedic, ánima méa, Dómino**.

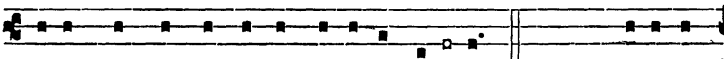
The antiphon Dóminus Jesús. is repeated, as above.

Psalm 150 (*New psalter, p. 43**)

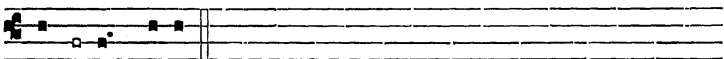
A solemn chorus of the praise of God



1. Laudá-te Dóminum in sáctis é- jus : * laudá-te



é-um in firmaménto virtú-tis é- jus. *Flex* : bene-so-



nántibus : †

2. Laudáte éum in virtútibus éjus : * laudáte éum secúndum multitudínem magnítudinis éjus.

3. Laudáte éum in sóno-túbæ : * laudáte éum in psaltério, et cíthara.

4. Laudáte éum in týmpano, et chóro : * laudáte éum in chórdis, et órgano.

5. Laudáte éum in cýmbalis benesonántibus : † laudáte éum in cýmbalis jubilatiónis : * ómnis spíritus láudet Dóminum.

The same antiphon Dóminus Jésus is repeated at the end.

32. *When all have received Communion, the ciboria are placed on the corporal. If there are several of them, and the altar has a tabernacle, one only is left on the corporal and the others are put in the tabernacle; they will be taken to the place of reservation after the altars are stripped. The celebrant now purifies the chalice and his fingers, saying the usual prayers.*

33. *After this, Mass is continued in the usual way, but the celebrant genuflects each time he goes to or from the middle of the altar or crosses in front of the Blessed Sacrament. When he says Dóminus vobiscum he turns to the people, not from the middle but from the Gospel side, to avoid turning his back on the Blessed Sacrament.*

Orémus.

Postcommunion

Refécti vitálibus aliméntis, | mortalitátis exséquimur, immor-
 quaésumus, Dómine Deus | talitátis tuæ múnere consequá-
 noster : ut, quod témpore nostræ | mur. Per Dóminum.

35. *Instead of Ite missa est, to-day Benedicámus Dómino is sung; the celebrant says Pláceat tibi, sancta Trínitas, and kisses the altar in the usual way.*

36. *The blessing and the last Gospel are omitted to-day: the celebrant and sacred ministers take off their maniples, the celebrant takes off his chasuble also and puts on a white cope.*

THE SOLEMN TRANSLATION AND RESERVATION OF THE BLESSED SACRAMENT

1. Immediately after Mass there takes place the solemn translation and reservation of the Blessed Sacrament, which is kept in a ciborium for Holy Communion the next day.

2. A suitable place for the solemn reservation will be prepared in a chapel or on an altar in the church, as is prescribed by the Roman Missal, and it will be adorned as worthily as possible, with lights and flowers, but without relics and images of Saints.

In conformity with the decrees of the Sacred Congregation of Rites about avoiding or removing abuses in preparing this altar of Repose, an austerity in keeping with the liturgy of these days is strongly recommended.

3. The translation and reservation of the Blessed Sacrament takes place as follows :

The torches are lit, and the procession forms up in the usual way.

If possible a second fully vested subdeacon carries the cross; otherwise a cleric [server] does so.

The celebrant, standing at the foot of the altar, puts incense in two thuribles without a blessing [one thurible in the simple rite]. Then, kneeling, he censes the Blessed Sacrament three times.

He then puts on a white humeral veil, goes up the altar steps in the middle, genuflects, and receives standing the ciborium from the deacon: the latter covers it with the ends of the humeral veil.

The celebrant then comes down from the altar and goes forward under a canopy: two thurifers [or one server] cense the Blessed Sacrament continuously until the altar of Repose is reached.

The sacred ministers [or the servers] walk on each side of the celebrant.

During the procession the hymn *Pänge, língua, gloriósi Córporis mystérium* is sung until the verse *Tantum ergo* exclusive; if necessary, the hymn is repeated from the second verse. If the procession is very long, other hymns, psalms or canticles may be sung.

Hymn. Pänge, língua, p. 957.

4. When the altar of Repose is reached, the celebrant (helped by the deacon if necessary) puts down the ciborium on the altar. He then kneels, puts incense in the thurible and censes the Blessed Sacrament: meanwhile the *Tantum ergo* is sung.

Then the deacon [or the celebrant himself] puts the ciborium into the tabernacle or casket.

5. All then kneel and silently adore the Blessed Sacrament for a little while. When the sign is given, the celebrant and the sacred ministers [and the servers] rise, genuflect on both knees and bow, and then return to the sacristy, where the celebrant and the sacred ministers take off their white vestments. The celebrant and the deacon put on purple stoles.

6. If several ciboria need to be transferred, the same celebrant (or another priest or deacon, vested in a surplice, a white stole and a white humeral veil) carries them to the altar of Repose before the stripping of the altars is begun. He should do this in a simple way i. e. with two acolytes [servers] carrying lighted candles and another holding the ombrellino.

THE STRIPPING OF THE ALTARS

7. Then the celebrant and the sacred ministers [and the servers] go to the high altar, bow, rise and begin the stripping of the altars as follows.

The celebrant says the following antiphon in a clear voice :

Psalm 21, 19. Diviserunt sibi vestimenta mea : et super vestem meam miserunt sortem.

Adding the intonation of the same psalm.

1. Deus, Deus meus, respice in me : quare me dereliquisti? *

The chorus continue the recitation of this psalm until the stripping of the altars is completed.

longe a salute mea verba delictorum meorum. p. 749.

Or, according to the new psalter :

Ant. Dividunt sibi vestimenta mea, et de veste mea mittunt sortem.

Ps. Deus meus, Deus meus, quare me dereliquisti? p. 44*.

The celebrant and the sacred ministers [or servers] strip all the altars in the church except the one where the Blessed Sacrament is solemnly adored.

After stripping the altars they return to the high altar, and when the celebrant has repeated the antiphon Diviserunt or Dividunt they return to the sacristy.

8. Those who assist at the evening Mass do not say VESPERS to-day.

9. COMPLINE is recited in choir immediately afterwards; the candles are not lit and the office is not sung.

At Compline

The Jube domne, the Short Lesson, the *Ps.* Adjuvatorium, and the Pater noster, are all omitted. Compline begins with the Confiteor, Misereatur, and Indulgentiam. Then the *Ps.* Cum invocarem, is recited, with the other *Psalms of Sunday*, p. 264 (new psalter, p. 25*), and the *Canticle Nunc dimittis*, p. 271 (new psalter, p. 26*).

Then all kneel and say :

On Thursday

Christus * factus est pro nobis obediens usque ad mortem.

On Friday is added :

Mortem autem crucis.

Then the Pater noster, in silence throughout, and afterwards the following Collect without Orémus, which is said in a clear voice with the drop of a whole tone on the last syllable, as in the psalms.

Prayer

Visita, quaesumus, Domine, custodiant; et benedictio tua habitacionem istam, et omnes insidias inimici ab ea longe repelle : Angeli tui sancti habitent in ea, qui nos in pace sit super nos semper. *But Per Dominum is said in silence, and then all depart.*

10. *Public adoration of the Blessed Sacrament takes place at the altar of Repose from the end of the Mass in Cena Domini. It should continue at least until midnight, when the memory of Our Lord's passion and death takes the place of the liturgical commemoration of the Holy Eucharist.*

¶ *In private recitation Vespers are said as on Holy Saturday, p. 776c, except for what follows :*

Ant. 1. Cálicem salutáris accípíam, et nomen Dómini invocábo.

Ant. at Magnificat.

On Thursday

Cenántibus autem illis, ac-|ac fregit, deditque discipulis cépit Jesus panem, et benedixit,|suis.

On Friday

Cum accepisset acétum, * di-|inclináto cápíte, emisit spíri- xit : Consummátum est : et|tum.

Then the Ant. Christus factus est. and what follows as at Lauds, p. 659.

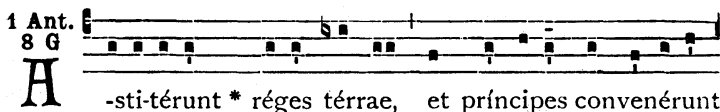
GOOD FRIDAY

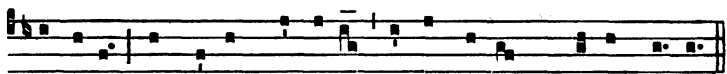
Double of the First Class

AT MATINS

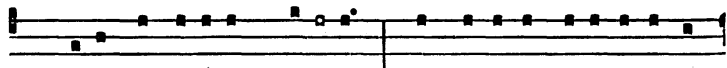
The altar should be completely bare, and without crucifix or candles.

IN THE 1ST NOCTURN

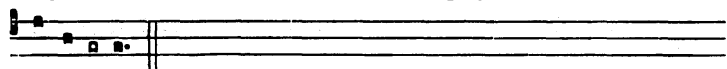
1 Ant. 


in únúm, advérsus Dóminum, et advérsus Chrístum é-jus.

Psalm 2 (*New psalter, p. 44**)



1. Quare fremu-érunt Gén-tes, * et pópu-li medi-tá-ti *sunt*

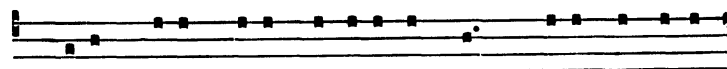


ináni- a. 2. Astitérunt réges térrae, *etc.*, 371.

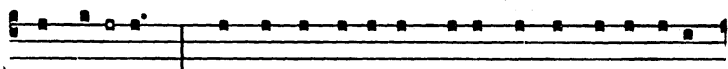
2 Ant. 


stem mé- am mi-sérunt sórtém.

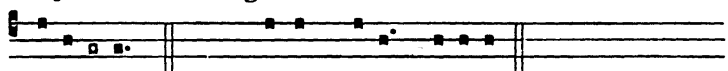
Psalm 21 (*New psalter, p. 44**)



1. Dé-us, Dé-us mé-us, réspi-ce in me : † quare me de-re-

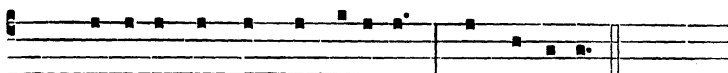


liquif- sti? * longe a sa-lú-te mé-a vérba de-lictórum



me- ó- rum. *Flex:* virtus mé- a, †

2. Déus méus, clamábo per díem, et non exáudies : * et nócte, et non ad insipiéntiam míhi.



3. Tu autem in sáncto hábi-tas * *laus* Isra- él.

4. In te speravérunt pátres nóstri : * speravérunt, et liberásti eos.

5. Ad te clamavérunt, et sálvi fácti sunt : * in te speravérunt, et non *sunt confúsi*.

6. Ego autem sum vérmis, et non hómo : * oppróbrium hóminum, et abjéctio plébis.

7. Omnes vidéntes me, derisérunt me : * locúti sunt lábiis, et movérunt cáput.

8. Sperávit in Dómino, erípiat éum : * sálvum fáciat éum, quóniam vult éum.

9. Quóniam tu es, qui extraxísti me de véntre : * spes méa ab ubéribus mátris méae. In te proyéctus *sum ex útero* :

10. De véntre mátris méae Déus méus és tu, * ne discésseris a me :

11. Quóniam tribulátio próxíma est : * quóniam non *est qui ádjuvet*.

12. Circumdedérunt me vítuli múlti : * táuri píngues *obsedérunt* me.

13. Aperuérunt super me os súum, * sicut léo rápiens et rúgiens.

14. Sicut áqua effúsus sum : * et dispérsa sunt ómnia óssa méa.

15. Fáctum est cor méum tamquam céra liquéscens * in médio véntris méi.

16. Aruit tamquam tésta virtus méa, † et língua méa adhaésit fáucibus méis : * et in púlverem mórtis *deduxísti* me.

17. Quóniam circumdedérunt me cánes múlti : * concílium malignántium *obsédit* me.

18. Foderunt mánus méas et pédes méos : * dinumeravérunt ómnia óssa méa.

19. Ipsi vero consideravérunt et inspexérunt me : * divisérunt sibi vestiméta méa, et super véstem méam *misérunt sórtem*.

20. Tu autem, Dómine, ne elongáveris auxiliúm túum a me : * ad defensionem méam cónspice.

21. Erue a frámea, Déus, ánimam méam : * et de mánu cánis únicam méam.

22. Sálva me ex óre leónis : * et a córnicibus unicórnum humilitatem méam.

23. Narrábo nómen túum frátribus méis : * in médio ecclésiae laudábo te.

24. Qui timétis Dóminum, laudáte éum : * univérsum sémen Jácob, glori ficáte éum.

25. Tímeat éum ómne sémen Israél : * quóniam non sprévit, neque despéxit deprecatió nem páuperis :

26. Nec avértit fáciem súam a me : * et cum clamárem ad éum, exaudívit me.

27. Apud te laus méa in ecclésia mágna : * vóta méa réddam in conspéctu timéntium éum.

28. Edent páuperes, et saturabúntur : † et laudábunt Dóminum qui requíru nt éum : * vívent córda eórum in saéculum saéculi.

29. Reminiscéntur et converténtur ad Dóminum * univérsi fines térrae :

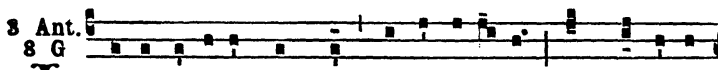
30. Et adorábunt in conspéctu éjus * univérsae familiae Géntium.

31. Quóniam Dómini est régnum : * et ipse dominábitur Géntium.

32. Manducavérunt et adoravérunt ómnes píngues térrae : * in conspéctu éjus cádent ómnes qui descéndunt in térram.

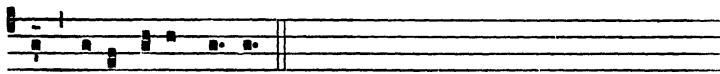
33. Et ánima méa illi vívet : * et sémen méum sérviet ípsi.

34. Annuntiábitur Dómino generátio ventúra : * et annuntiábunt caéli justítiam éjus pópulo qui nascétur, quem fécit Dóminus.



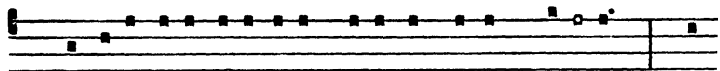
I

Nsurrexérunt in me * téstes iníqui, et mentí-ta

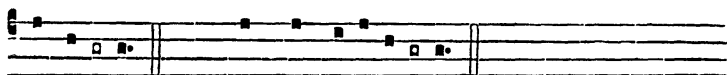


est iníqui-tas sí-bi.

Psalm 26 (New psalter, p. 46*)

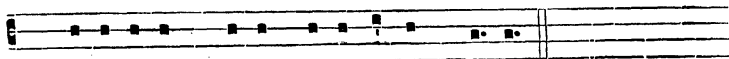


1. Dóminus illuminá-ti-o mé-a, et sá-lus mé-a, * quem



timé- bo? *V.* 2. * a quo *trepidá-* bo?

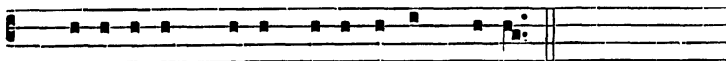
2. Dóminus protéctor vítae **méae**, * a quo *trepidábo?*
3. Dum apprópíant super me nocéntes, * ut édant *cárnes méas* :
4. Qui tríbulant me inimíci **méi**, * ípsi infirmáti sunt, et *cecidérunt*.
5. Si consístant advérsum me **cástra**, * non *timébit cor méum*.
6. Si exsúrgat advérsum me **praélium**, * in hoc *égo sperábo*.
7. Unam pétii a Dómino, hanc **requíram**, * ut inhábitem in domo Dómini ómnibus diébus *vítae méae* :
8. Ut vídeam voluptátem Dómini, * et vísitem *téplum éjus*.
9. Quóniam abscondit me in tabernáculo **súo** : * in dñe malórum protéxit me in abscondito *tabernáculi súi*.
10. In **pétra** exaltávit me : * et nunc exaltávit cápút méum super *inimícos méos*.
11. Circúívi, et immolávi in tabernáculo éjus hóstiám vocifera-tiónis : * cantábo, et psálmum *dicam* Dómino.
12. Exáudi, Dómine, vócem méam, qua clamávi **ad te** : * miserére *méi, et exáudi me*.
13. Tibi díxit cor méum, exquisívit te **facies méa** : * *faciem túam, Dómine, requíram*.
14. Ne avértas **faciem túam a me** : * ne declínes in fra a *servo túo*.
15. Adjútor méus **ésto** : * ne derelínquas me, neque despicias me, Dóminus, *salutáris méus*.
16. Quóniam páter méus et máter méa dereliquérunt me : * Dóminus *autem assúmpsit me*.
17. Légem póne mñhi, Dómine, in **vía túa** : * et dírige me in sémitam réctam propter *inimícos méos*.
18. Ne tradíderis me in ánimas tribulántium me : * quóniam insurrexérunt in me *téstes iníqui, et mentíta est iníquitas síbi*.
19. Crédo vidére bóna Dómini * in *térta vivéntium*.
20. Exspécta Dóminum, viríliter **áge** : * et confortétur cor túum, et *sústine Dóminum*.



V. Di-vi-sé-runt sí-bi vestiménta mé-a.

R. Et super véstem méam. misé-runt sórtem.

Or :



∇. Di-vi-sé-runt sí-bi vestiménta mé-a.
 R̄. Et super véstem méam misé-runt sórtem.

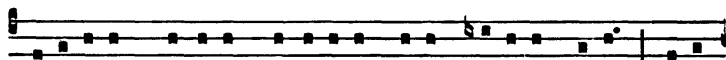
Pater noster. *in silence.*

LESSON I

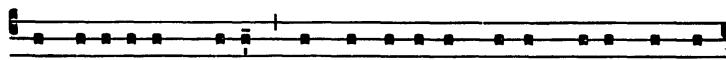
Chap. 2, 8-15

D

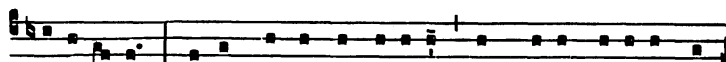
E Lamentati-óne Jeremí-ae Prophé-tae. HETH.



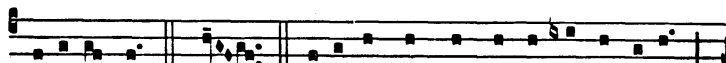
Cogi-távit Dóminus dissipáre múrum ff-li-ae Sí-on : tetén-



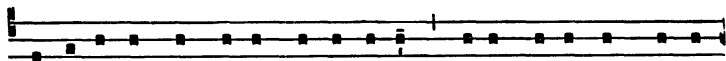
dit funículum sú-um, et non avértit mánum sú-am a per-



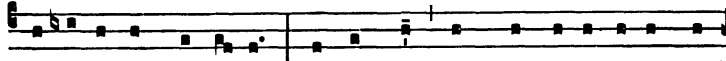
di-ti-óne : luxítque antemurá-le, et múrus pári-ter dis-



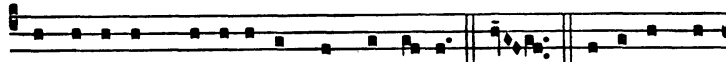
sipá-tus est. TETH. De-fíxae sunt in térra pórtae éjus :



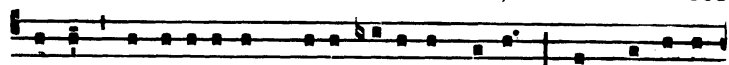
perdi-dit, et contrí-vit véctes é-jus : régem é-jus et prínci-



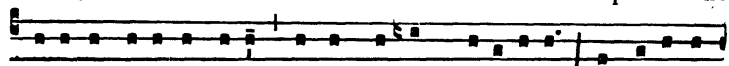
pes é-jus in Génti-bus : non est lex, et prophé-tae é-jus non



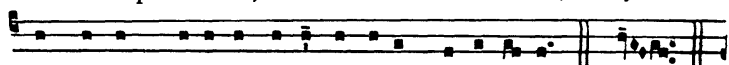
invené-runt vi-si-ónem a Dómi-no. JOD. Sedé-runt in



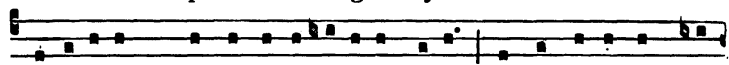
tér-ra, conticu-é-runt sé-nes fí-li-ae Sí-on : conspersé-runt



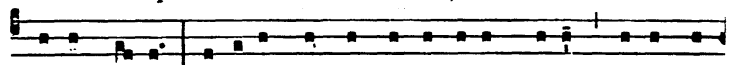
cí-ne-re cá-pi-ta sú-a, accíncti sunt ci-lí-ci-is, abjecé-runt



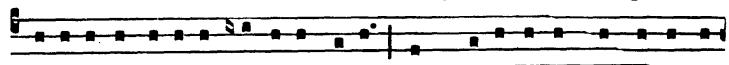
in térram cá-pi-ta sú-a vír-gines Je-rú-sa-lem. CAPH.



De-fecérunt prae lá-crimis ócu-li mé-i, conturbá-ta sunt ví-



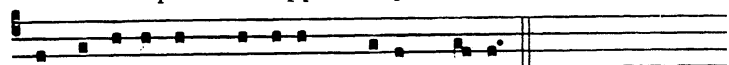
sce-ra mé-a : effúsum est in térra jé-cur mé-um super con-



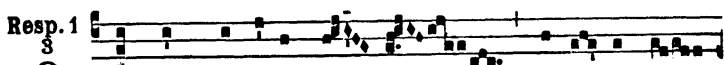
tri-ti-ó-ne fí-li-ae pó-pu-li mé-i, cum de-fí-ce-ret pá-rvu-lus et



láctens in pla-té-is óppi-di. Je-rú-sa-lem, Je-rú-sa-lem,



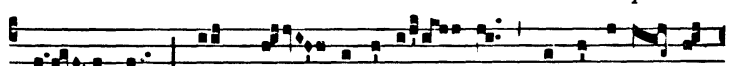
convér-te-re ad Dó-minum Dé-um tú-um.



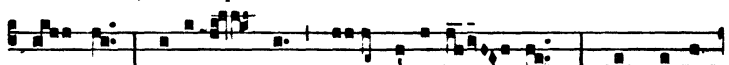
Resp. 1

O

-mnes * amí-ci mé-i de-re-liqué-



runt me, et prae-va-lu-é-runt insi-di-án-tes

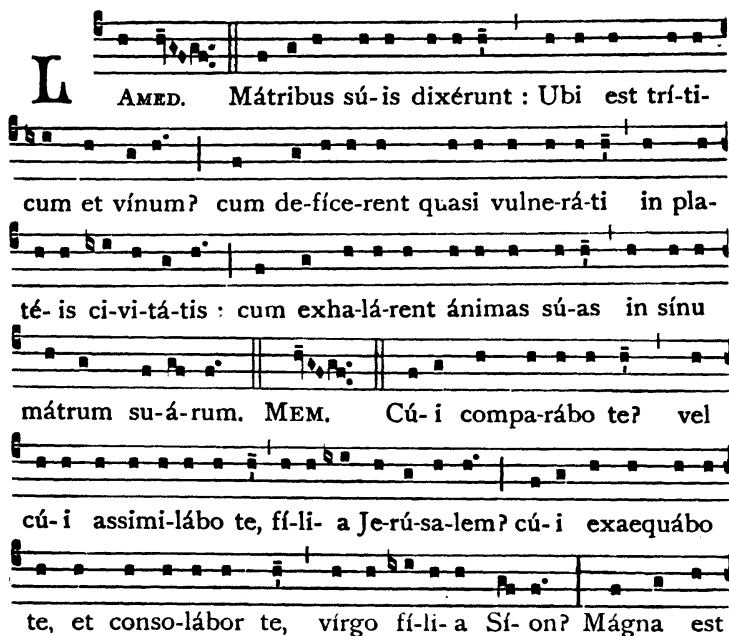


mí-hi : trá-didit me quem di-ligé-bam : * Et terri-

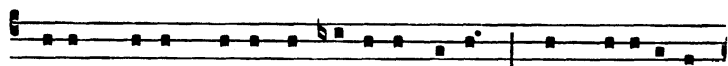


bí-li-bus ó-cu-lis plá-ga crudé-li percu-ti-éntes,
 acé-to po-tá-bant me. Ψ . In-ter in-f-
 quos pro-jecé-runt me, et non pepercé-runt á-ni-
 mae mé-ae. * Et terri-bí-li-bus.

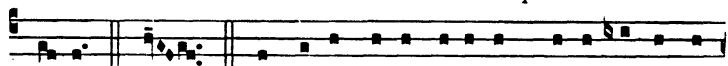
LESSON II



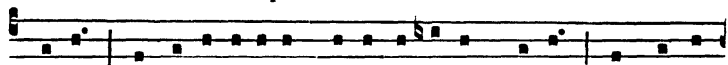
L AMED. Mátribus sú-is dixérunt : Ubi est trí-ti-
 cum et vínum? cum de-fíce-rent quasi vulne-rá-ti in pla-
 té-is ci-vi-tá-tis : cum exha-lá-rent ánimas sú-as in sínu
 mátrum su-á-rum. MEM. Cú-i compará-bo te? vel
 cú-i assimi-lá-bo te, fí-li-a Je-rú-sa-lem? cú-i exaequá-bo
 te, et conso-lábor te, vír-go fí-li-a Sí-on? Má-gna est



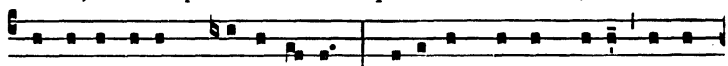
enim vel-ut má-re contrí-ti-o tú-a : quis medébi-tur



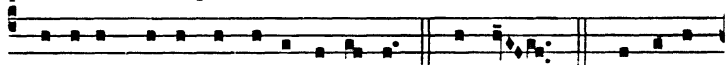
tú-i? NUN. Prophétae tú-i vidé-runt tí-bi fálsa et



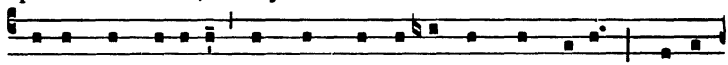
stúlta, nec ape-ri-ébant in-iqui-tá-tem tú-am, ut te ad



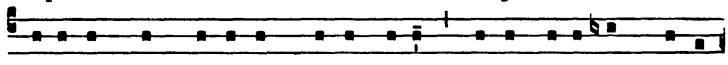
paeni-ténti-am provo-cá-rent : vidé-runt autem tí-bi assum-



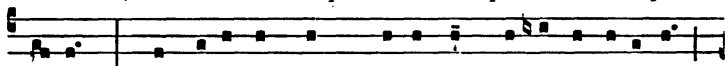
pti-ónes fálsas, et e-jecti-ó-nes. SAMECH. Plausé-runt



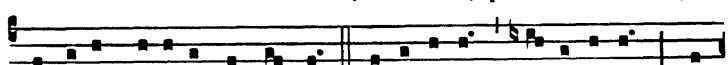
super te má-nibus ómnes transe-úntes per ví-am : si-bi-



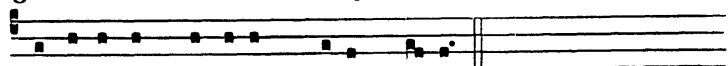
lavé-runt, et mové-runt cá-put sú-um super fí-li-am Je-rú-



sa-lem : Haéccine est urbs, di-céntes, perfécti decó-ris,



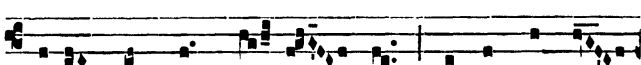
gáudi-um univérsae térrae? Je-rú-sa-lem, Je-rú-sa-lem, con-



verte-re ad Dóminum Dé-um tú-um.

Resp. 2

V
2



Elum témpli * scís-sum est, * Et ómnis tér-



ra trému- it : látro de crú- ce clamábat,
 dí- cens : Meménto mé- i, Dómi- ne, dum vé-ne-
 ris in régnum tú- um. ∇. Pé-trae scíssae sunt,
 et monuménta apérta sunt, et múlta córpo-ra sanctó-
 rum, qui dormí-e-rant, surre- xé- runt. * Et ómnis.

LESSON III

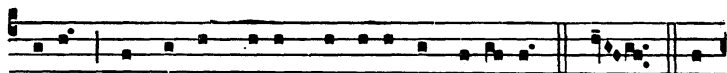
Chap. 3, 1-9



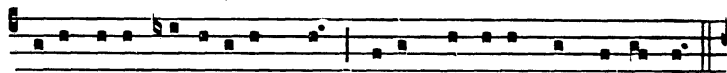
A -LEPH. Ego vir vídens paupertá-tem mé-am in
 vírga indigna-ti- ónis é-jus. ALEPH. Me minávit, et
 addúxit in ténebras, et non in lú-cem. ALEPH. Tantum
 in me vértit, et convértit mánum sú-am tóta dí- e.
BETH. Vetústam fécit péllem mé-am, et cárnem mé-am,



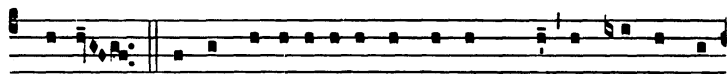
contrívit óssa mé- a. BETH. Ædi- ficávit in gýro



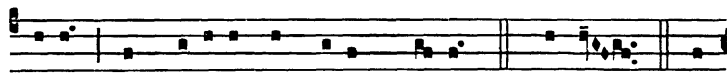
mé- o, et circúmdedit me félle et labó- re. BETH. In



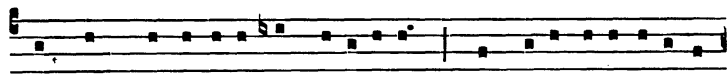
tenebró- sis collocávit me, qua- si mórtu- os sempi- téros.



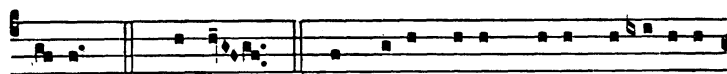
GHIMEL. Circumaedi- ficávit advérsum me, ut non egré-



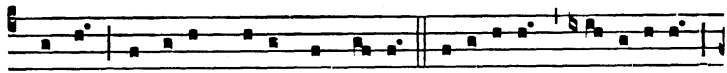
di- ar : aggravávit cómpedem mé- um. GHIMEL. Sed



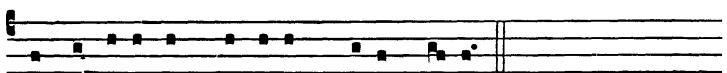
et, cum clamávero et rogávero, exclúsit ora- ti- ónem



mé- am. GHIMEL. Conclú- sit ví- as mé- as la- pí- dibus



quá- dris, sémi- tas mé- as subvér- tit. Jerúsa- lem, Je- rúsa- lem



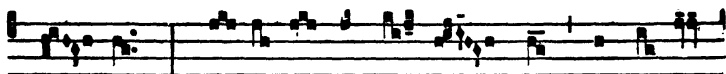
convértere ad Dóminum Dé- um tú- um.



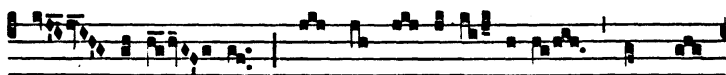
Resp. 8

8
V

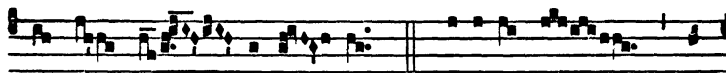
I- ne- a mé- a * e- lé- cta, égo te plan-



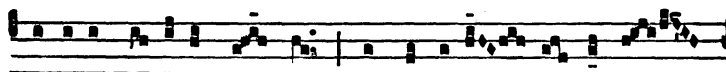
tá- vi : * Quómo-do convér- sa es in ama-



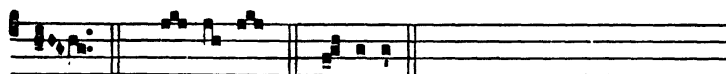
ri- túdi- nem, ut me cru- ci-ff- ge-res, et Ba-



rábbam di- mítte- res? Ψ . Sepí- vi te, et

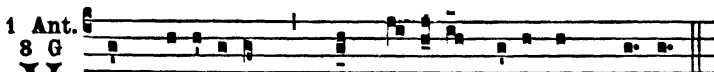


lápides e- légi ex te, et aedi- fi- cá- vi túr-



rim. * Quómo-do. Ψ . VÍ- ne- a.

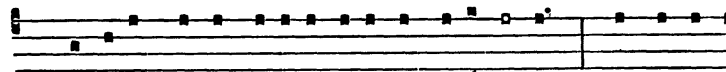
IN THE 2ND NOCTURN



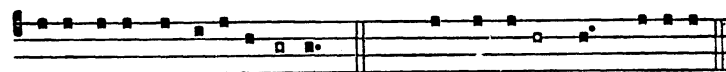
V

IM fa- ci- ébant * qui quaerébant ánimam mé- am.

Psalm 37 (New psalter, p. 46*)



I. Dómine, ne in furóre tú- o árgu- as me, * nèque in



í- ra tú- a corrtí- as me. *Flex* : conturbátum est, †

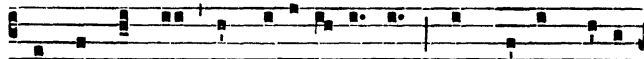
2. Quóniam sagittae túae infixae sunt míhi : * et confirmásti super me mánum túam.

3. Non est sánitas in cárne méa a fácie irae túae : * non est pax óssibus méis a fácie peccatórum meórum.

4. Quóniam iniquitátes méae supergréssae sunt cáput **méum** : * et sicut ónus gráve gravátae sunt *súper* me.
5. Putruérunt et corrúptae sunt cicátrices **méae**, * a fácie insipiéntiae **méae**.
6. Miser fáctus sum, et curvátus sum usque in **fínem** : * **tóta** **díe** contristátus **ingrediébar**.
7. Quóniam **lúmbi** **méi** impléti sunt illusió nibus : * et non est **sánitas** in **cárne** **méa**.
8. Afflíctus sum, et humiliátus sum **nímis** : * rugiébam a gémitu **córdis** **méi**.
9. Dómine, ante te ómne desidérium **méum** : * et gémitus **méus** a te non *est* **abscónditus**.
10. Cor **méum** conturbátum est, † derelíquit me **vírtus** **méa** : * et **lúmen** **oculórum** **meórum**, et **ípsu**m *non est* **mécum**.
11. **Amíci** **méi**, et **próximí** **méi** * **advérsu**m me appropinquáverunt *et* **stetérunt**.
12. Et qui **juxta** me érant, de **longe** **stetérunt** : * et **vim** **faciébant** qui **quaerébant** **ánimam** **méam**.
13. Et qui **inquirebánt** **mála** **míhi**, **locúti** sunt **vanitátes** : * et **dólos** **tóta** **díe** **meditabántur**.
14. Ego autem tamquam **súrdus** non **audiébam** : * et sicut **mútu**s non **apériens** **os** **súum**.
15. Et fáctus sum sicut **hómo** non **áudiens** : * et non **hábens** in **óre** **súo** **redargutiónes**.
16. Quóniam in te, Dómine, **sperávi** : * tu **exáudies** me, Dómine, **Déus** **méus**.
17. Quia **díxi** : Nequándo **supergáudeant** **míhi** **inimíci** **méi** : * et dum **commovéntur** **pédes** **méi**, **super** me **mágnam** **locúti** sunt.
18. Quóniam **égo** in **flagélla** **parátus** sum : * et **dólor** **méus** in **conspéctu** **méo** **sémpet**.
19. Quóniam iniquitátem **méam** **annuntiábo** : * et **cogitábo** pro **peccáto** **méo**.
20. **Inimíci** autem **méi** **vívunt**, et **confirmáti** sunt **súper** me : * et **multiplicáti** sunt qui **odérunt** *me* **iníque**.
21. Qui **retribuunt** **mála** **pro** **bónis**, **detrahébant** **míhi** : * **quóniam** **sequébar** **bonitátem**.
22. Ne derelínquas me, Dómine, **Déus** **méus** : * ne **discésseris** a me.
23. **Inténde** in **adjutórium** **méum**, * Dómine, **Déus** **salútis** **méae**.

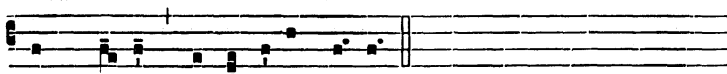
2 Ant.

4 A.



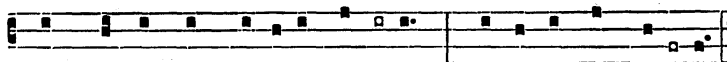
C

Confundántur * et reve-re-ántur, qui quaérunt áni-



mam mé- am, ut áuferant é- am.

Psalm 39 (*New psalter, p. 47**)



I. Exspéctans exspéctávi Dóminum, * et *inténdit* mí- hi.

2. Et exaúdívit *préces* méas : * et edúxit me de lácu misériae, et de *lúto faécis*.

3. Et stáuit super pétram *pédes* méos : * et diréxit *gréssus* méos.

4. Et immísit in os méum *cánticum nóvum*, * *cármén* Déo nóstro.

5. Vidébunt múlti, et *timébunt* : * et *sperábunt in Dómino*.

6. Beátus vir cújus est nómen Dómini *spes* éjus : * et non respéxit in vanitátes et *insánias fálsas*.

7. Múlta fecísti tu, Dómine, Déus méus, *mirabília túa* : * et cogitátióibus tuis non est qui *similis sit tibi*.

8. Annuntiávi et locútus sum : * *multiplicáti sunt super* número.

9. Sacrificium et oblatiόnem *noluísti* : * áures autem *perfectísti mhi*.

10. Holocáustum et pro peccáto non *postulásti* : * tunc *díxi* : *Ecce vénio*.

11. In cápíte líbri scríptum est de me ut fácerem *voluntátem túam* : * Déus méus, vólui, et légem túam in *médio córdis méi*.

12. Annuntiávi *justítiam túam in ecclésia mágna*, * ecce *lábua méa non prohibébo* : Dómine, tu scísti.

13. *Justítiam túam non abscondi in córde méo* : * *veritátem túam et salutáre túum díxi*.

14. Non abscondi *misericórdiam túam et veritátem túam* * a *concílio múlto*.

15. Tu autem, Dómine, ne longe fácias *miseratiónes túas a me* : * *misericórdia túa et véritas túa semper suscepérunt me*.

16. Quóntiam *circumdedérunt me mála, quórum non est número* : * *comprehédérunt me iniquitátes méae, et non pótui ut vidérem*.

17. *Multiplicátae sunt super capillos cápitis méi* : * et *cor méum derelíquit me*.

18. Compláceat tibi, Dómine, ut *éruas me* : * Dómine, ad *adjuvándum me respice*.

19. Confundántur et revereántur simul qui quaerunt *ánimam méam*, * ut *áuferant éam*.

20. Convertántur retrórsus et revereántur, * qui *vólunt mihi mála*.

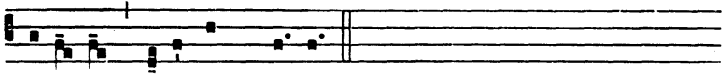
21. Férant conféstim *confusiónem súam*, * qui *dicunt mihi : Euge, éuge*.

22. Exsúltent et laeténtur super te *ómnes quaeréntes te* : * et *dicant semper : Magnificétur Dóminus, qui díligunt salutáre túum*.

23. Ego autem *mendícus sum et páuper* : * *Dóminus sollicitus est méi*.

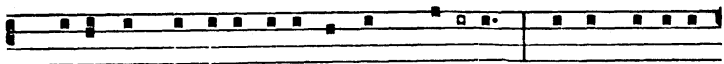
24. *Adjútor méus, et protéctor méus tu es* : * *Déus méus, ne tardáveris*.

3 Ant.
4 A*
H - li - éni * insurrexérunt in me, et fórtes quae-



si - é-runt *ánimam mé- am*.

Psalm 53 (*New psalter, p. 48**)



1. Dé-us, in nómine tú-o *sálvum mé* fac : * et in virtúte



tú-a *júdica me. Flex* : advérsus me, †

2. Déus, exáudi *oratióem méam* : * *áuribus pércipe verba óris méi*.

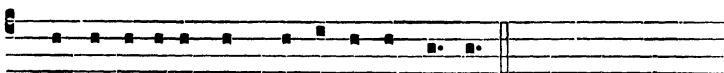
3. *Quóniam aliéni insurrexérunt advérsus me, † et fórtes quae-siérunt ánimam méam* : * et non *proposuérunt Déum ante conspéctum súum*.

4. Ecce enim Déus *ádjuvat me* : * et *Dóminus suscep-tor est animae méae*.

5. Avérte *mála inimícis méis* : * et in veritáte túa *dispérde* illos.

6. Voluntárie *sacrificábo tibi*, * et *confitébor nómini túo, Dómine : quóniam bónum est* :

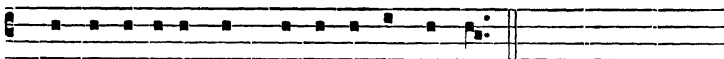
7. *Quóniam ex ómni tribulatióne eripuísti me* : * et super *inimícos méos despéxit óculus méus*.



℣. Insurrexérunt in me téstes in- íqui.

℞. Et mentíta est in- íqui-tas sí-bi.

Or :



℣. Insurrexérunt in me téstes in- íqui.

℞. Et mentíta est in- íqui-tas sí-bi.

Pater noster. *in silence.*

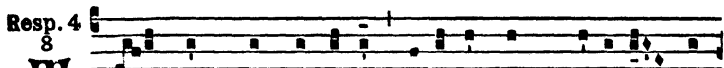
Ex Tractátu sancti Augustíni Epíscopi super Psalmos

LESSON IV

On Ps. 63, at verse 2

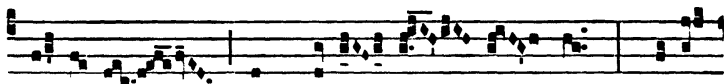
Protexísti me, Deus, a convéntu malignántium, a multitúdine operántium iniquitátem. Jam ipsum caput nostrum intueámur. Multi mártýres tália passi sunt, sed nihil sic elúcet, quómo- modo caput mártýrum : ibi mélius intuémur, quod illi expérti sunt. Protéctus est a multitúdine malignántium, protegénte se Deo, protegénte carnem suam ipso Filio, et hómine, quem gerébat :

quia fílius hómínis est, et Fílius Dei est : Fílius Dei, propter formam Dei : fílius hómínis, propter formam servi, habens in potestáte pónere ánimam suam, et recipere eam. Quid ei potué- runt fácere inimíci? Occidérunt corpus, ánimam non occidérunt. Inténdite. Parum ergo erat, Dó- minum hortári mártýres verbo, nisi firmáret exémplo.

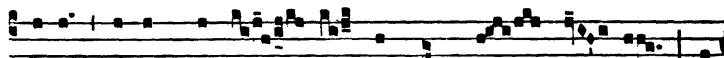


T

Amquam * ad latrónem exístis cum gládi- is et



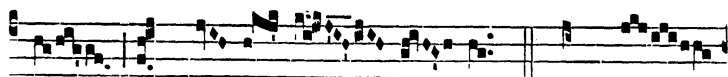
fú-sti-bus comprehén- de- re me : * Quotí-



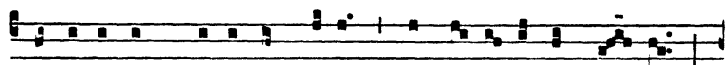
di- e apud vos é- ram in témplo dó- cens, et



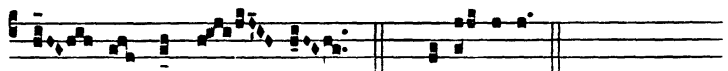
non me tenu- í-stis : et ecce flagellátum dú-ci-



tis ad cru- ci- fi- gén- dum. ¶ Cumque



inje- cissent mánus in Jésum, et te- nu- issent é- um,



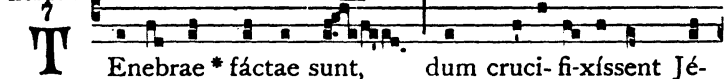
dí- xit ad é- os. * Quo- tí- di- e.

LESSON V

Nostis qui convéntus erat ma- lignántium Judaeórum, et quae multítudo erat operántium iniquitátem. Quam iniquitátem? Quia voluérunt occidere Dóminum Jesum Christum. Tanta ópera bona, inquit, osténdi vobis : propter quod horum me vultis occidere? Pértulit omnes infirmos eórum, curávit omnes lánguidos eórum, praedicávit regnum caelórum, non táciuit vitiá eórum, ut ipsa pótius eis displicérent, non médicus, a quo sanabántur. His ómnibus cura- tió nibus ejus ingrátí, tamquam

multa febre phrenétici, insa- niéntes in médicum qui vénerat curáre eos, excogitavérunt consilium perdéndi eum : tamquam ibi volétes probáre, utrum vere homo sit, qui mori possit, an áliquid super hómines sit, et mori se non permittat. Verbum ipsórum agnóscimus in Sapiéntia Salomónis : Morte turpíssima, inquit, condemnémus eum. Interrogémus eum : erit enim respéctus in sermónibus illius. Si enim vere Filius Dei est, líberet eum.

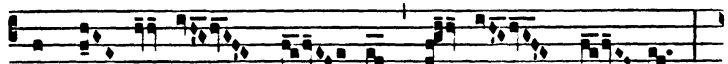
Resp. 5



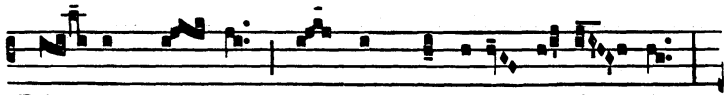
Enebrae * fáctae sunt, dum cruci- fi- xissent Jé-



sum Ju- daé- i : et cir- ca hó- ram nó- nam



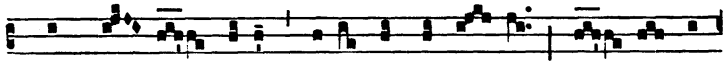
excla- má- vit Jé- sus vó- ce má- gna :



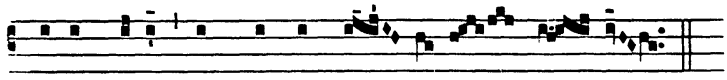
Dé- us mé- us, ut quid me dere- liquí- sti?



* Et incliná-to cá- pi-te, emí-sit spí-ri- tum.



∇. Exclá- mans Jé- sus vóce má- gna, á- it : Pá- ter, in



má-nus tú-as comméndo spí- ri-tum mé- um.

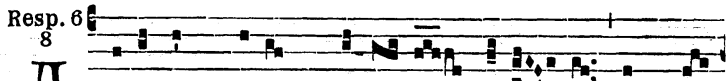
* Et inclináto.

LESSON VI

GXacuérunt tamquam gládium linguas suas. Non dicant Judaéi : Non occídimus Christum. Etenim proptérea eum dedérunt júdici Piláto, ut quasi ipsi a morte ejus videréntur immúnes. Nam cum dixisset eis Pilátus : Vos eum occídite, responderunt : Nobis non licet occídere quemquam. Iniquitátem facínoris sui in júdicem hóminem refúndere volébant : sed numquid Deum júdicem fallébant? Quod fecit Pilátus, in eo ipso quod fecit, aliquántum párticeps fuit : sed in comparatióne illórum, multo ipse innocéntior. Institit enim quantum pótuit, ut illum ex eórum má-nibus liberáret : nam proptérea flagellátum produxit ad eos. Non perseguéndo Dómi-

num flagellávit, sed eórum furóri satisfácere volens : ut vel sic jam mitéscerent, et desnerent velle occídere, cum flagellátum vidérent. Fecit et hoc. At ubi perseveravérunt, nostis illum lavisse manus, et dixisse, quod ipse non fecisset, mundum se esse a morte illíus. Fecit tamen. Sed si reus, quia fecit vel invítus : illi innocétes, qui coégérunt ut fáceret? Nullo módo. Sed ille dixit in eum senté- tiam, et jussit eum crucifigi, et quasi ipse occídit : et vos, o Judaéi, occídístis. Unde occídístis? Gládio linguae : acuístis enim linguas vestras. Et quando percussístis, nisi quando clamá- stis : Crucifige, crucifige?

Resp. 6

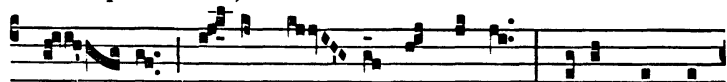


A

-nimam mé-am * di- lé-ctam trá-di di in má-



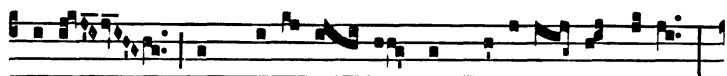
nus iniquó- rum, et fácta est mí- hi herédi- tas



mé- a sic- ut lé- o in sílva : dédit contra



me vóces adver- sá- ri- us, dicens : Congregá-



mini, et prope- rá- te ad devorán- dum íllum :



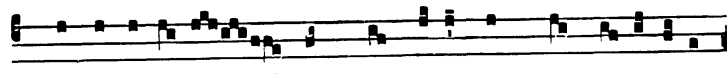
po- su- é- runt me in de- sérto so- li- túdi- nis,



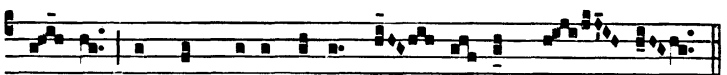
et lú- xit super me ómnis tér- ra : * Qui- a non est in-



véntus qui me agnó- sce- ret, et fá- ce- ret be- ne.




∇. Insurrexé- runt in me ví- ri absque mi- se- ricór-

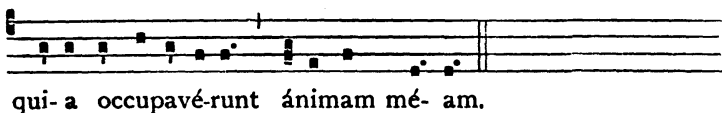


di- a, et non pepercé- runt á- ni- mae mé- ae.

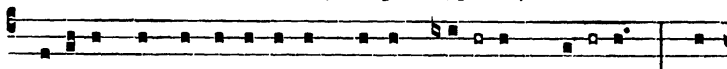
* Quia. R̄. Animam.

IN THE 3RD NOCTURN

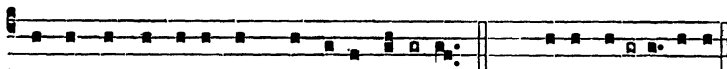
1 Ant.  **A** B insurgéntibus in me * líbe-ra me, Dómi-ne,

 qui-a occupavé-runt ánimam mé- am.

Psalm 58 (New psalter, p. 49*)



1. Eripe me de in-imí-cis mé- is, Dé- us mé- us : * et



ab insurgéntibus in me lí-be-ra me. *Flex* : óre sú- o, †

2. Eripe me de operántibus iniquitátem : * et de víris sán-guinum sálva me.

3. Quia ecce cepérunt ánimam méam : * irruérunt in me fórtes.

4. Neque iniquitas méa, neque peccátum méum, Dómine : * sine iniquitáte cucúrri, et diréxi.

5. Exsúrge in occursum méum, et víde : * et tu, Dómine, Déus virtútum, Déus Israël,

6. Inténde ad visitándas ómnes Géntes : * non misereáris ómnibus qui operántur iniquitátem.

7. Converténtur ad vésperam : et fámen patiéntur ut cánes, * et circuibunt civitátem.

8. Ecce loquéntur in óre súo, † et gládius in lábiis eórum : * quóniam *quis* audívit?

9. Et tu, Dómine, deridébis éos : * ad níhilum dedúces ómnes Géntes.

10. Fortitúdinem méam ad te custódiám, † quia, Déus, suscéptor méus es : * Déus méus, misericórdia éjus praevéniet me.

11. Déus osténdet míhi super inimícos méos, ne occídas éos : * nequándo obliviscántur pópuli méi.

12. Dispérge illos in virtúte túa : * et depóne éos, protéctor méus, Dómine :

13. Delíctum óris eórum, sermónem labiórum ipsórum : * et comprehendántur in supérbia súa.

14. Et de exsecratione et mendacio annuntiabuntur in consummatione : * in ira consummationis, et non erunt.

15. Et scient quia Deus dominabitur Jacob : * et finium terrae.

16. Convertentur ad vesperam : et famem patientur ut canes, * et circuibunt civitatem.

17. Ipsi dispergentur ad manducandum : * si vero non fuerint saturati, et murmurabunt.

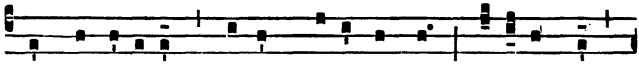
18. Ego autem cantabo fortitudinem tuam : * et exultabo mane misericordiam tuam.

19. Quia factus es susceptor meus, * et refugium meum, in die tribulationis meae.

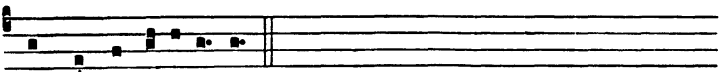
20. Adjutor meus, tibi psallam, † quia, Deus, susceptor meus es : * Deus meus, misericordia mea.

2 Ant.

8 G

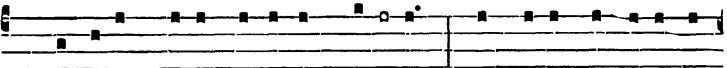


Longe fecisti * no-tos me-os a me : tradi-tus sum,

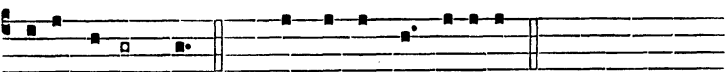


et non egredi-é-bar.

Psalm 87 (New psalter, p. 50*)



1. Dómine, Dé-us sa-lú-tis mé-ae : * in dí-e clamávi, et



nócte có-ram te. *Flex* : in sepúlcris, †

2. Intret in conspéctu túo orátio méa : * inclína áurem túam ad *précem* méam :

3. Quia repléta est mális ánima méa : * et víta méa inférno *appropinquávit*.

4. Æstimátus sum cum descendéntibus in lácum : * factus sum sicut hómo sine adjutório, inter mórtuos líber.

5. Sicut vulneráti dormiéntes in sepúlcris, † quórum non es mémor *ámplius* : * et ipsi de mánu túa *repúlsi* sunt.

6. Posuérunt me in lácú inferióri : * in tenebrósis et in *úmbra* mórtis.

7. Super me confirmátus est fúror túus : * et ómnes flúctus túos *induxisti* súper me.

8. Longe fecisti nótos méos a me : * posuérunt me abominatió*nem* síbi.

9. Tráditus sum, et non egrediébar : * óculi méi languérunt *prae inópia*.

10. Clamávi ad te, Dómine, tóta *díe* : * expándi ad te *mánus* méas.

11. Numquid mórtuis fácies mirabília : * aut médici suscitábunt, et confitebúntur tibi?

12. Numquid narrábit áliquis in sepúlcro misericórdiam túam *, et veritátem túam in *perditión*e?

13. Numquid cognoscéntur in ténébris mirabília túa, * et justítia túa in *tér*ra *oblivió*nis?

14. Et égo ad te, Dómine, clamávi : * et mane orátio méa *praeveniet* te.

15. Ut quid, Dómine, repéllis oratió*nem* méam : * avértis faciém túam a me?

16. Páuper sum égo, et in labóribus a juventúte méa : * exaltátus autem, humiliátus sum et *conturbátus*.

17. In me transiérunt irae túae : * et terróres túi *conturbavérunt* me.

18. Circumdedérunt me sicut áqua tóta *díe* : * circumdedérunt me *símul*.

19. Elongásti a me amicum et *próxim*um : * et nótos méos a *miséria*.

3 Ant.

8 G

C

Aptábunt * in ánimam jústi, et sánguinem inno-

céntem condemnábunt.

Psalm 93 (New psalter, p. 50*)

I. Dé-us ulti-ónum Dóminus : * Dé-us ulti-ónum lí-be-re

é- git. *Flex* : ipsó-rum : †

2. Exaltáre, qui júdicas *tér*ram : * rédde retributió*nem* *supér*bis.

3. Usquequo peccatóres, Dómine, * usquequo peccatóres *gloriabúntur* :

4. Effabúntur et loquéntur iniquitátem : * loquéntur ómnes, qui operántur *injustítiam*?

5. Pópulum túum, Dómine, humiliavérunt : * et hereditátem túam *vexavérunt*.

6. Víduam, et ádvenam interfecérunt : * et pupíllos *occidérunt*.

7. Et dixérunt : Non vidébit Dóminus, * nec intélliget *Déus Jácob*.

8. Intélligite, insipiéntes in pópulo : * et stúlti, *aliquándo sápite*.

9. Qui plantávit áurem, non *áudiet*? * aut qui finxit óculum, *non consíderat*?

10. Qui córripit Géntes non *árguet* : * qui dócet hóminem *sciéntiam*?

11. Dóminus scit cogitatiónes *hóminum*, * *quóniam vánae sunt*.

12. Beátus hómo, quem tu erudíeris, Dómine : * et de lége túa *docúeris éum*,

13. Ut mítiges éi a diébus *mális* : * donec fodiátur peccatóri *fóvea*.

14. Quia non repéllat Dóminus plébem súam : * et hereditátem súam non *derelínquet*.

15. Quoadúsque justítia convertátur in iudícium : * et qui juxta illam ómnes qui *récto sunt córde*.

16. Quis consúrget míhi advérsus malignántes? * aut quis stábit mécum advérsus operántes iniquitátem?

17. Nisi quia Dóminus adjúvit me : * paulo minus habitásset in inférno *ánima méa*.

18. Si dicébam : Mótus est pes *méus* : * misericórdia túa, Dómine, *adjuváb*at me.

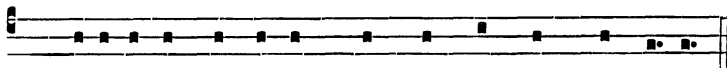
19. Secúndum multitudínem dolórum meórum in córde *méo* : * consolatiónes túae laetificavérunt *animam méam*.

20. Numquid adhaéret tíbi sédes iniquitátis : * qui fíngis labórem *in praecépto*?

21. Captábunt in ánimam jústi : * et sánguinem innocéntem *condemnábunt*.

22. Et fáctus est míhi Dóminus in refúgium : * et Déus méus in adjutórium *spéi méae*.

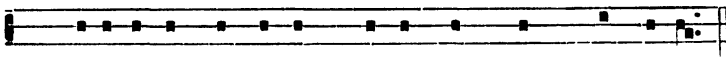
23. Et réddet illis iniquitátem ipsórum : † et in malítia eórum dispéddet *éos* : * dispéddet illos Dóminus *Déus nóster*.



∇. Locú-ti sunt advérsum me língua do-ló-sa.

Ɀ. Et sermónibus ódii circumdedérunt me, | et expugna-vé-runt me gra-tis.

Or :



∇. Locú-ti sunt advérsus me língua do- ló-sa.

℞. Et sermónibus ódii circumdedérunt
me, | et expugnávérunt me gra-tis.

Pater noster. *in silence.*

De Epístola beáti Pauli apóstoli ad Hebraeos

LESSON VII

Chap. 4, 11-16 et 5, 1-10

Festinémus ingredi in illam réquiem : ut ne in idípsum quis incidat incredulitátis exémp- lum. Vivus est enim sermo Dei, et éfficax, et penetrabílior omni gládio ancípiti : et pertín- gens usque ad divisiónem ánimae ac spíritus, compágum quoque ac medullárum, et discrétor cogi- tatiónum et intentiúnium cordis. Et non est ulla creatúra invisí-

bilis in conspéctu ejus : ómnia autem nuda et apérta sunt óculis ejus, ad quem nobis sermo. Habéntes ergo Pontíficem magnum, qui penetrávit caelos, Jesum Fílium Dei : teneámus confessi- ónem. Non enim habémus Pontí- ficem qui non possit cómpati infirmitátibus nostris : tentátum autem per ómnia pro similitúdine absque peccáto.

Resp. 7

6

T

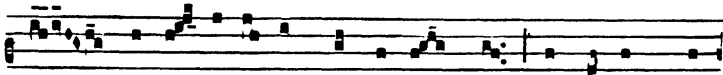
Radidé- runt me * in mánus impi- ó-

rum, et inter in-í- quos pro-je- cé-runt me, et

non peper- cé- runt áni- mae mé- ae : congregá-

ti sunt advérsus me fór- tes : * Et sic- ut gi-gán-

tes ste-té- runt contra me. ∇. A-li- é-

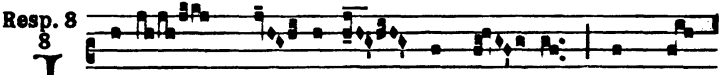


ni insur-rexé-runt advérsum me, et fórtes quae-
 si-é-runt á-nimam mé-am. * Et sic-ut.

LESSON VIII

A Deámus ergo cum fidúcia ad et sacrificia pro peccátis : qui
 thronum grátiae : ut miseri- condolére possit iis qui ignórant
 córdiam consequámur, et grátiam et errant : quóniam et ipse cir-
 inveniámus in auxilio oportúno. cúmdatus est infirmitáte : et
 Omnis namque Póntifex ex ho- proptérea debet, quemádmódu
 mínibus assúptus, pro homi- pro pópulo, ita étiam et pro
 nibus constitúitur in iis quae semetípso offérre pro peccátis.
 sunt ad Deum, ut offerat dona

Resp. 8



I Esum * trá-di-dit ímpi-us súm-
 mí-
 príncí-pibus sacer-dó-tum, et seni-ó-ribus
 póp-
 lí : * Pétrus autem sequebátur é-um a lon-
 ge, ut vi-dé-ret ff-nem. *W.* Adduxé-runt
 autem é-um ad Cá-ipham príncí-pem sacer-dó-tum,
 u-bi scríbae et pha-risaé-i convéne-rant. * Pétrus.

LESSON IX

NEC quisquam sumit sibi honorem, sed qui vocatur a Deo, tamquam Aaron. Sic et Christus non semetipsum clarificavit ut Pontifex fieret : sed qui locutus est ad eum : Filius meus es tu, ego hodie genui te. Quemadmodum et in alio loco dicit : Tu es sacerdos in aeternum secundum ordinem Melchisedech. Qui in diebus carnis suae, preces supplicationesque ad eum, qui

possit illum salvum facere a morte, cum clamore valido et lacrimis, offerens, exauditus est pro sua reverentia. Et quidem cum esset Filius Dei, didicit ex iis quae passus est, obedientiam : et consummatus, factus est omnibus obtemperantibus sibi causa salutis aeternae, appellatus a Deo Pontifex juxta ordinem Melchisedech.

Resp. 9

C Aligavérunt * ócu-li mé- i a flé- tu
 mé- o : qui- a e-longátus est a me, qui conso- la-
 bá- tur me : Vidé-te, ómnes pó-pu- li, * Si est dó- lor
 sí- mi- lis sic-ut dó- lor mé- us. Ψ . O vos
 ómnes, qui transí-tis per ví- am, atténde-te et vi-
 dé- te. * Si est. \mathcal{R} . Ca- ligavérunt.

AT LAUDS

1 Ant.
7 e

P Rópri- o * Fí- li- o sú- o non pepércit Dé- us,

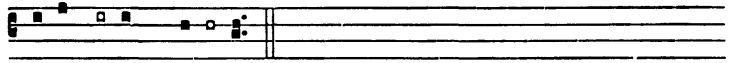


sed pro nobis ómnibus trádidit íl-lum.

Psalm 50 (*New psalter, p. 51**)



I. Mi-se-ré-re mé- i, Dé- us, * secúndum mágnam mi-se-



ricórdi- am tú- am.

2. Et secúndum multitúdinem miseratiónum tuárum, * déle iniquitátem **méam**.

3. Amplius láva me ab iniquitáte **méa** : * et a peccáto **méo mún**da me.

4. Quóniam iniquitátem méam **égo cognó**scó : * et peccátum méum contra **me** est **sémp**er.

5. Tíbi sóli peccávi, et málum **córam** te **féci** : * ut justificéris in sermónibus túis, et víncas cum **judicá**ris.

6. Ecce enim in iniquitátibus **concéptus** sum : * et in peccátis concépit me **má**ter **méa**.

7. Ecce enim veritátem **dílex**ísti : * incérta et occúlta sapiéntiae túae **manifestá**stí **mí**hi.

8. Aspérges me hyssópo et **mundá**bó : * lavábis me, et super nívem **dealbá**bó.

9. Audítui méo dábis **gáudium** et **laetítiam** : * et exsultábunt óssa **humiliá**ta.

10. Avérte fáciem túam a **peccátis** **méis** : * et ómnes iniquitátes **méas** **déle**.

11. Cor mún

12. Ne projicias me a **fá**cie **túa** : * et spíritum sánctum túum ne **á**uferas a me.

13. Rédde **mí**hi **laetítiam** salutáris **túi** : * et spírítu **principá**li **confirma** me.

14. Docébo iníquos **vías** **túas** : * et **ímpii** ad te **converténtur**.

15. Líbera me de sanguínibus, Déus, Déus salutis **méae** : * et exsultábit língua méa **justítiam** **túam**.

16. Dómine, **láb**ia **méa** **apéries** : * et os méum **annuntiá**bit **láudem** **túam**.

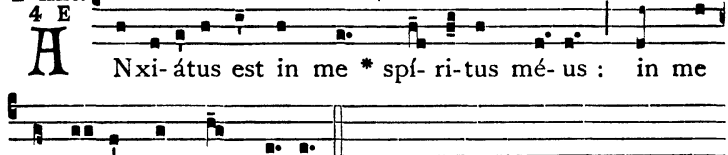
17. Quóniam si volúisses sacrificium, **dedíssem** **útique** : * **holocáustis** non **delectáberis**.

18. *Sacrificium D^o sp^{iritu}s contribulatus : * cor contritum et humiliatum, D^eus, non despicias.*

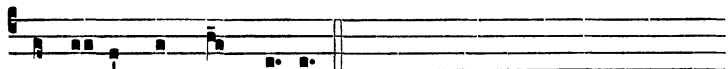
19. *Benigne fac, D^omine, in bona voluntate tua S^{on} : * ut aedificentur muri Jerusalem.*

20. *Tunc acceptabis sacrificium justitiae, oblationes et holocausta : * tunc imponent super altare tuum vitulos.*

2 Ant.

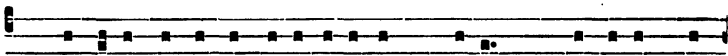


A Nxi-átus est in me * spí- ri- tus mé- us : in me



turbá- tum est cor mé- um.

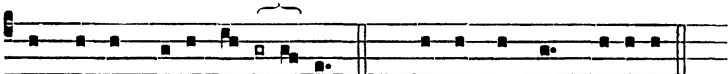
Psalm 142 (*New psalter, p. 52**)



1. *D^omine, exáudi ora- ti- ónem mé- am : † áuribus pér-*



*cipe obsecra- ti- ónem mé- am in ve- ri- tá- te tú- a : * exáu-*



di me in tú- a justí- ti- a. Flex : antiquó- rum, †

2. *Et non intres in iudicium cum servo tuo : * quia non justificabitur in conspectu tuo ómnis vivens.*

3. *Quia persecutus est inimicus ánimam méam : * humiliavit in terra vítam méam.*

4. *Collocavit me in obscuris sicut mórtuos saéculi : * et anxiatus est super me sp^{iritu}s méus, in me turbatum est cor méum.*

5. *Mémor fúi diérum antiquórum, † meditatus sum in ómnibus op^{eribus} tuis : * in fáctis mánuum tuárum meditábar.*

6. *Expánde mánus meas ad te : * ánima mea sicut terra sine áqua tibi.*

7. *Velóriter exáudi me, D^omine : * defécit sp^{iritu}s méus.*

8. *Non avértas faciém tuam a me : * et símilis éro descendéntibus in lácum.*

9. Audí tam fac míhi mane misericórdiam túam : * quia in te sperávi.

10. Nó tam fac míhi víam in qua ámbulem : * quia ad te levávi ánimam méam.

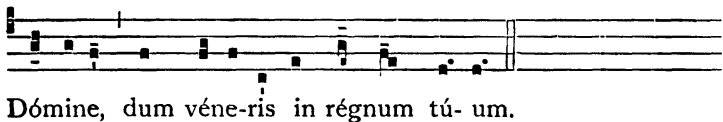
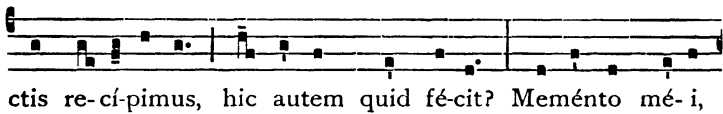
11. Eripe me de inimícis méis, Dómine, ad te confúgi : * dóce me fácere voluntátem túam, quia Dóminus meus es tu.

12. Spíritus túus bónus dedúcet me in térram réctam : * propter nómen túum, Dómine, vivificábis me in aequitáte túa.

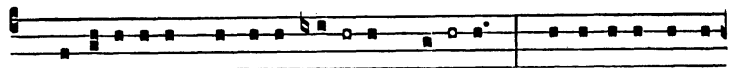
13. Edúces de tribulatióne ánimam méam : * et in misericórdia túa dispérdes inimícos meos.

14. Et pérdes ómnes, qui tribulant ánimam méam : * quóniam ego sérvus tuus sum.

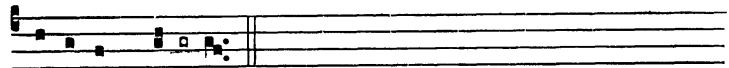
3 Ant.



Psalm 84 (New psalter, p. 53*)



1. Benedixísti, Dómine, tér- ram tú- am : * avertísti capti-



vi-tá-tem Já- cob.

2. Remisisti iniquitátem plébis túae : * operuísti ómnia peccáta eórum.

3. Mitigásti ómnem íram túam : * avertísti ab íra indignatiónis túae.

4. Convérte nos, Dóminus, salutáris nóster : * et avérte íram túam a nóbis.

5. Numquid in aetérnum irascéris nóbis? * aut exténdes íram túam a generatióne in generatióne?

6. D^eus, tu conv^ersus vivific^abis nos : * et plebs t^ua laet^abitur in te.

7. Ostende nobis, D^omine, miseric^ordiam t^uam : * et salut^are t^uum da nobis.

8. Audiam quid loquatur in me D^ominus D^eus : * quoniam loquetur pacem in plebem suam.

9. Et super sanctos suos : * et in eos, qui convertuntur ad cor.

10. Verumtamen prope timentes eum salut^are ipsius : * ut inhabitet gloria in terra nostra.

11. Miseric^ordia, et veritas obviaverunt sibi : * justitia, et pax osculatae sunt.

12. Veritas de terra orta est : * et justitia de caelo prospexit.

13. Etenim D^ominus dabit benignitatem : * et terra nostra dabit fructum suum.

14. Justitia ante eum ambulabit : * et ponet in via gressus suos.

4 Ant.

1 f

D

UM conturbata fu-erit * anima me-a, D^omi-ne,

mi-se-ricordi-ae me-mor e-ris.

Canticle of Habacuc (*New psalter*, p. 54*)

Chap. 3, 2-19

1. D^omine, audí-vi audi-ti-ó-nem t^u-am, * et tímu-i.

Flex : terrae : † *Ending of V. 2* : vi-ví-fi-ca il-lud :

2. D^omine, ópus t^uum, * in médio annórum vivifica illud :

3. In médio annórum nótum fácies : * cum irátus fúeris, miseric^ordiae recordáberis.

4. D^eus ab Austro véniet, * et sánctus de m^onte Pháran :

5. Opéruit caelos gl^oria éjus : * et láudis éjus pléna est térra.

6. Spléndor éjus ut lux érit : * córnua in mánibus éjus :

7. Ibi abscóndita est fortitúdo éjus : * ante fáciem éjus íbit mors.

8. Et egrediétur diábolus ante **pédes éjus**. * Stétit, et **ménsus est térram**.

9. Aspéxit, et dissólvit **Géntes** : * et contriti sunt **móntes saéculi**.

10. Incurváti sunt **cólles múndi**, * ab itinéribus aeternitátis éjus.

11. Pro iniquitáte vídi tentória **Æthiópiae**, * turbabúntur **pélles térrae Má dian**.

12. Numquid in flumínibus **irátus es, Dómine?** * aut in flumínibus **fúror túus?** vel in mári **indignátio túa?**

13. Qui ascédes super **équos túos** : * et **quadrígae túae salvátio**.

14. Súscitans suscitábis **árcum túum** : * **juraménta tribubus quae locútus es**.

15. Flúvios scíndes **térrae** : † **vidérunt te**, et **doluérunt móntes** : * **gúrges aquárum tránsiit**.

16. **Dédit abýssus vócem súam** : * **altitúdo mánus súas levávit**.

17. **Sol, et lúna steterunt in habitáculo súo**, * in **lúce sagittárum tuárum**, íbunt in **splendóre fulgurántis hástae túae**.

18. In **frémitu conculcábis térram** : * et in **furóre obstupefácies Géntes**.

19. **Egréssus es in salútem pópuli túi** : * in **salútem cum Christo túo**.

20. **Percussísti cáput de dómo ímpii** : * **denudásti fundamentum éjus usque ad cólum**.

21. **Maledixísti scéptris éjus, † cápiti bellatórum éjus**, * **veníentibus ut túrbo ad dispergéndum me**.

22. **Exsultátio eórum** * **sicut éjus, qui dévorat páuperem in abscondito**.

23. **Viam fecísti in mári équis túis**, * in **lúto aquárum multárum**.

24. **Audívi, et conturbátus est venter méus** : * a **vóce contremuérunt lábia méa**.

25. **Ingregiátur putrédo in óssibus méis**, * et **subter me scáteat**.

26. **Ut requiescam in díe tribulatiónis** : * **ut ascéndam ad pópulum accíntum nóstrum**.

27. **Fícus enim non florébit** : * et **non érit germen in víneis**.

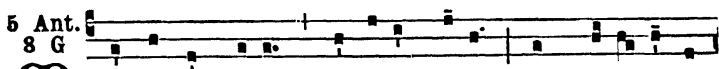
28. **Mentiétur ópus olívae** : * et **árva non áfferent cíbum**.

29. **Abscindétur de ovíli pécus** : * et **non érit arméntum in praesépibus**.

30. **Ego autem in Dómino gaudébo** : * et **exsultábo in Déo Jésu méo**.

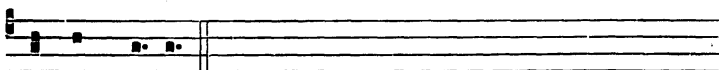
31. **Déus Dóminus fortitúdo méa** : * et **pónet pédes méos quasi cervórum**.

32. **Et super excélsa méa dedúcet me víctor**, * **in psálmis canéntem**.



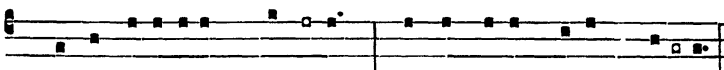
M

Eménto mé-i, * Dómine Dé-us, dum véne-ris in



régnum tú-um.

Psalm 147 (New psalter, p. 55*)



I. Láuda, Jerúsalem, Dóminum : * láuda Dé-um *tú-um*, Sí- on.

2. Quóniam confortávit séras portárum tuárum : * benedíxit filiis *túis in te*.

3. Qui pósuit fines túos **pácem** : * et ádipe fruménti *sátiat te*.

4. Qui emíttit elóquium súum **térrae** : * velóciter cúrrit *sérmo éjus*.

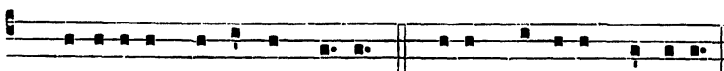
5. Qui dat nivem sicut **lánam** : * nébulam sicut *cínere* **spárgit**.

6. Míttit crystállum suam sicut buccéllas : * ante faciém frígoris éjus quis *sustinébit?*

7. Emíttet vérbum súum, et liquefaciet éa : * flábit spíritus éjus, et *flúent áquae*.

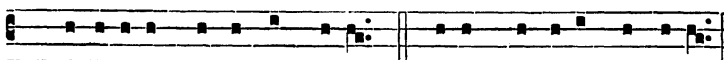
8. Qui annúntiat vérbum súum **Jácob** : * justítias, et judícia *sua Israél*.

9. Non fécit táliter ómni natióni : * et judícia súa non *manifestávit éis*.



℣. Collocávit me in obscú-ris. ℞. Sicut mórtu-os saécu-li.

Or :

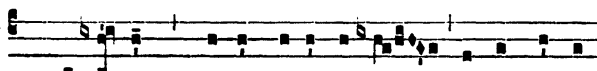


℣. Collocávit me in obscú-ris. ℞. Sicut mórtu-os saécu-li.

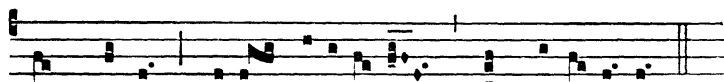
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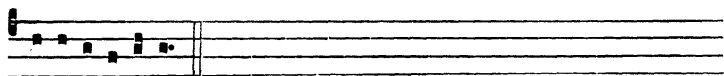
P



Ósu- é-runt * super cáput é-jus cáusam ipsi-



us scriptam : Jésus Nazaré-nus, Rex Judae-ó-rum.



E u o u a e.

Cant. Benedictus Dóminus. p. 658 (new psalter, p. 68).*

Christus factus est is then sung, and all that follows is said, as on p. 659.

THE SOLEMN AFTERNOON LITURGY

Station at the Basilica of Holy Cross in Jerusalem

THE TIME OF ITS CELEBRATION

The solemn Liturgy is celebrated in the afternoon, about 3 p. m.; however, for pastoral reasons, it may begin earlier, from mid-day onwards or at a later hour, but not after nine o'clock.

THE PASTORAL PREPARATION

Let the faithful be instructed in the right understanding of to-day's Liturgy, in which

- a) after sacred readings and prayers, p. 721,
- b) the Passion of Our Lord is solemnly sung, p. 729;
- c) prayers are offered for the needs of the Church and of the whole human race, p. 732;
- d) then the whole Christian community, clergy and laity, devoutly adore the Holy Cross, p. 735;
- e) and lastly, in accordance with the rubrics of the revised Ordo and the custom of many centuries, all who are in good dispositions and who wish to do so may go to Holy Communion, so as to receive more abundant fruits of the Redemption through the devout reception of the Body of Our Lord which was delivered up for all men to-day, p. 745.

Let priests also insist that the faithful be recollected to-day and not forget the laws of fasting and abstinence.

1. *The altar should be completely bare, without crucifix, candles or altar-cloths.*

2. *If there are not enough priests or clerics, the Solemn afternoon Liturgy of to-day is performed by the celebrant with the assistance of servers as noted below []; but if clergy are present, it is very fitting for them to assist in choir*

3. *Hence all wear choir-dress; the celebrant and deacon are vested in amice alb, girdle and black stole, the subdeacon in amice, alb and girdle.*

3bis. *Until the Holy Cross is unveiled, neither clergy nor servers genuflect to the altar, but only bow their heads. But when the Cross has been unveiled until the beginning of the Easter Vigil exclusive, all genuflect before the Cross on the principal altar.*

THE FIRST PART OF THE LITURGY:

THE LESSONS

4. *When everyone is ready, the procession moves through the church to the altar in silence, the acolytes [or servers] leading, carrying no lights.*

5. *The clergy, ministers [or servers] and the celebrant bow to the altar when they reach it; then the celebrant and sacred ministers prostrate themselves*

before the altar, while the rest go to their places in choir and remain kneeling and bowing [the servers kneel in the sanctuary, bowing near the celebrant]. All pray in silence for a little while.

6. When the sign is given, the bow is ended but all remain kneeling; the celebrant alone stands facing the altar steps, and with his hands joined sings the following Prayer to the ferial tone B (or ancient simple tone) :

Prayer.

DEUS, qui peccáti véteris hereditáriam mortem, in qua posteritátis genus omne succéserat, Christi tui, Dómini nostri, passióne solvísti : † da, ut, conformés eidem facti; sicut imáginem terrénae natúrae necessitáte portávimus, * ita imáginem caeléstis grátiae sanctificatióne portémus. Per eúndem Christum Dóminum nostrum.

All answer : Amen.

7. After the Prayer the celebrant and the ministers [or servers] go back to their places. Meanwhile an unadorned lectern is placed in the sanctuary and a reader sings the first Lesson, while all sit and listen. The Lesson begins without a title, and Tu autem is not said at the end.

[7a. If the liturgy is sung and there is a capable reader, a lectern, uncovered, is placed in the middle of the sanctuary and the reader, in surplice, sings the first Lesson without title. The celebrant, servers and people sit and listen.

If the liturgy is not sung, or there is no reader, the celebrant himself, standing in his place before an uncovered lectern, sings or reads the Lesson].

LESSON I

Os. 6, 1-6

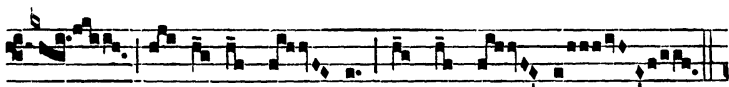
HÆC dicit Dóminus : In tribulatione sua mane consurgent ad me : Venite, et revertámur ad Dóminum : quia ipse cepit, et sanábit nos : percútiét, et curábit nos. Vivificábit nos post duos dies : in die tértia suscitábit nos, et vivémus in conspéctu ejus. Sciémus, sequemúrque, ut cognoscámus Dóminum : quasi dilúculum præparátus est egrésus ejus, et véniet quasi imber nobis temporáneus, et serótinus terrae. Quid fáciám tibi, Ephraim? Quid fáciám tibi, Juda? misericórdia vestra quasi nubes matutína : et quasi ros mane pertránsiens. Propter hoc dolávi in prophétis, occídí eos in verbis oris mei : et júdicia tua quasi lux egrediéntur. Quia misericórdiam vólui, et non sacrificium, et sciéntiam Dei plus quam holocáusta.

The following Responsory is sung by the schola and clergy, or recited by the celebrant with the servers :

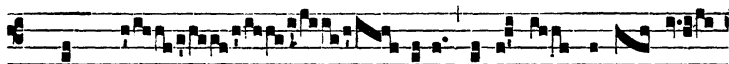
Responsory

Prayer of the prophet Habacuc, 3, 1-3.

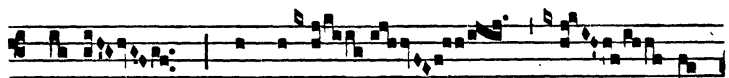
D ² Omi- ne, * audí- vi audí- tum
tú- um, et tí- mu- i : conside- rá-



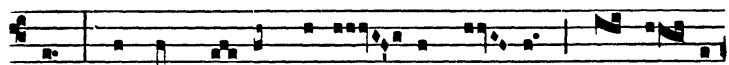
vi ó-pe-ra tú- a, et expá- vi.



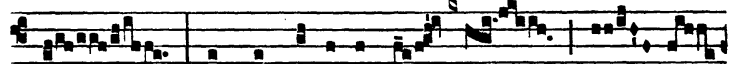
∇. 2. In mé- di-o du-ó-rum ani- má-



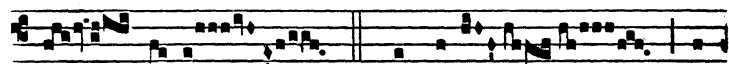
li- um inno-te- scé-



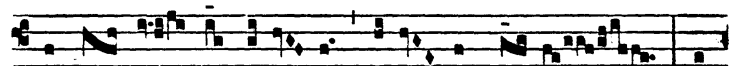
ris : dum appro- pinquáve- rint án- ni, cogno- scé-



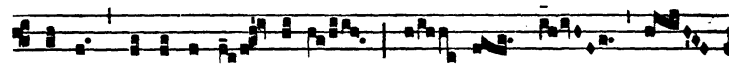
ris : dum advéne-rit tém- pus, os- ten-



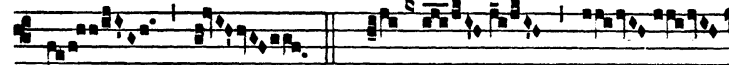
dé- ris. ∇. 3. In é-o, dum



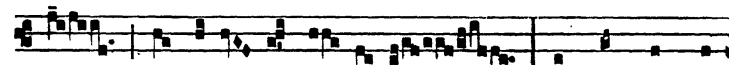
contur- bá- ta fú- e- rit áni- ma mé- a : in



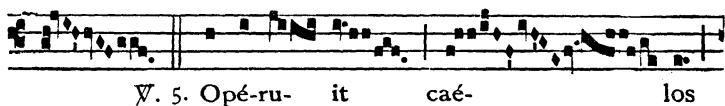
í- ra mi- se- ri- có- ri- di- ae mé- mor é-



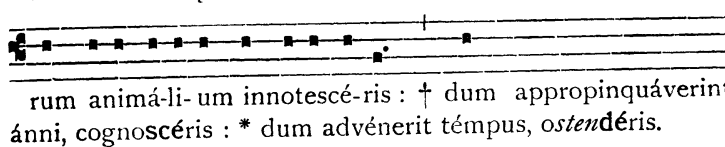
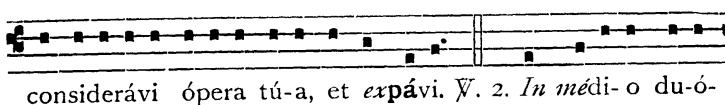
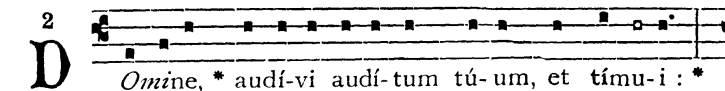
ris. ∇. 4. Dé- us



a Líba- no vé- ni- et, et Sánc-tus de



Or in a Psalm-tone

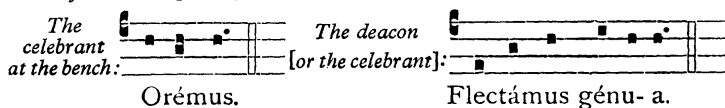


V. 3. *In éo, dum conturbáta fúerit ánima méa : * in íra, misericórdiae mémor éris.*

V. 4. *Déus a Líbano véniet, * et Sánctus de mónte umbróso et condénso.*

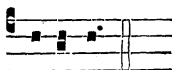
V. 5. *Opéruit caélos majestas éjus : * et láudis éjus pléna est térra.*

8. *After the Responsory all rise.*



All kneel with the celebrant to pray in silence for a few moments.

The deacon :
[or the priest]



Levá-te.

All rise ; and the celebrant, his hands joined, sings the Prayer to the ferial tone A (or the ancient solemn tone), an acolyte [server] holding the book.

Prayer

DEUS, a quo et Judas reátus sui pœnam, et confessiónis suae latro praémium sumpsit, concéde nobis tuae propitiatiónis efféctum : * ut, sicut in passióne sua Jesus Christus, Dóminus no-

ster, diversa utrisque intulit stimpéndia meritórum ; * ita nobis, abláto vetustátis errore, resurrectiόνis suae grátiam largiátur : Qui tecum vivit et regnat in unitáte Spíritus...

9. After the Prayer there is another Lesson, sung at the lectern by the subdeacon, likewise without a title and without Deo grátias at the end.. The celebrant and all the others sit and listen.

[9a. A reader reads the Lesson at the lectern, or else the celebrant does so standing in his place.]

LESSON II

Ex. 12, 1-11

IN diébus illis : Dixit Dóminus ad Móysen et Aaron in terra Ægypti : « Mensis iste, vobis princípium ménsium : primus erit in ménsibus anni. Loquimini ad univérsum cœtum filiórum Israël, et dícite eis : Décima die mensis hujus tollat unusquisque agnum per familias et domos suas. Sin autem minor est número, ut sufficere possit ad vescéndum agnum, assumet vicinum suum, qui junctus est dómui suae, juxta número animárum, quae sufficere possunt ad esum agni. Erit autem agnus absque mácula, másculus, annículus : juxta quem ritum tollétis et haedum. Et servábitis eum usque ad quartam décimam diem mensis hujus : immolábitque eum univérsæ multitúdo filiórum

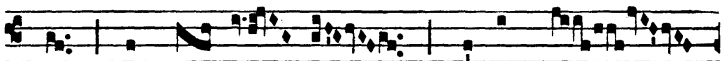
Israël ad vésperam. Et sument de sángine ejus, ac ponent super utrúmque postem, et in superlimináribus domórum, in quibus comédent illum. Et edent carnes nocte illa assas igni, et ázynos panes cum lactúcis agréstibus. Non comedétis ex eo crudum quid, nec coctum aqua, sed tantum assum igni : caput cum pédibus ejus, et intestínis vorábitis. Nec remanébit quidquam ex eo usque mane. Si quid resíduum fúerit, igne comburétis. Sic autem comedétis illum : Renes vestros accingétis, et calceaménta habébitis in pédibus, tenéntes báculos in mánibus, et comedétis festinánter est enim Phase, id est tránsitus Dómini ».

The Responsory is sung by the schola or by the clergy.

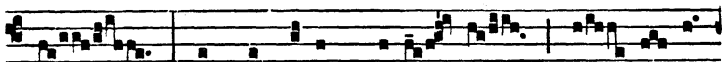
Responsory

Ps. 139, 2-10 and 14

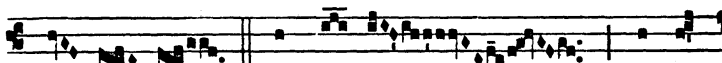
2
 E - ripe me, * Dó- mi- ne,
 ab hó-mi-ne má-lo : a ví-ro in-fí-quo
 líbe-ra me. *℣.* 2. Qui cogi-tavé-
 runt ma-lí-ti-as in cór- de : tó-ta dí-
 e consti-tu- é- bant praé-
 lí-a. *℣.* 3. A-cu-é- runt línguas sú- as sic- ut
 ser-pén-tes : venénum á- spidum sub lá- bi- is
 e- órum. *℣.* 4. Custódi me, Dó- mi-ne,
 de má-nu pecca- tó-ris : et ab homí-nibus in-
 fí- quis líbe-ra me. *℣.* 5. Qui cogi-tavé-



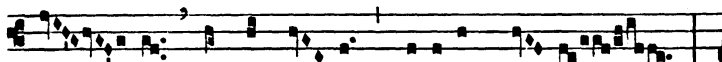
runt supplan-tá-re gréssus mé-



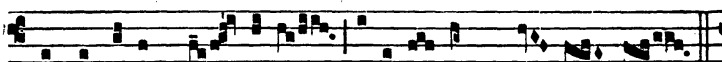
os : abscondérunt supér-bi lá-que-um



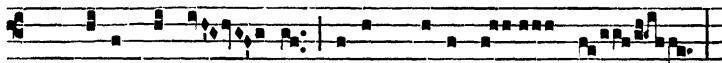
mí-hi. Ψ . 6. Et fú-nes exten-



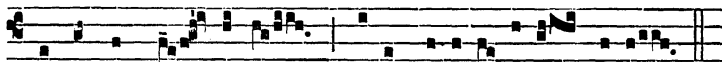
dé-runt in láque-um pédibus mé-is :



juxta í-ter scán-da-lum posu-é-runt mí-hi.



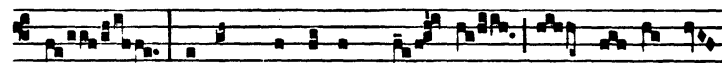
Ψ . 7. Díxi Dómi-no : Dé-us mé-us es tu :



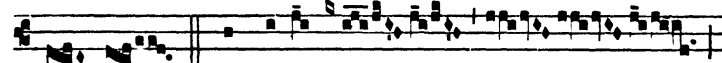
exáudi, Dó-mi-ne, vócem ora-ti-ónis mé-ae.



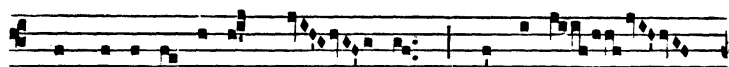
Ψ . 8. Dómine, Dómi-ne, vírtus sa-lú-tis mé-



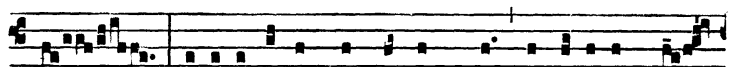
ae : obúmbra cáput mé-um in dí-e bél-



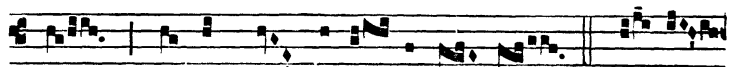
li. Ψ . 9. Ne trádas me



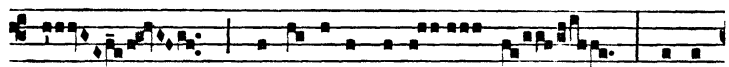
a de-si-dé-ri-o mé-o pecca-tó-



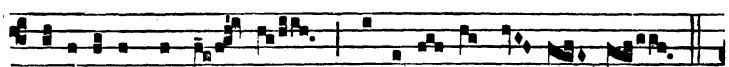
ri : cogi-tavé-runt advérsum me : ne dere-línquas



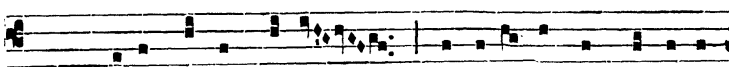
me, ne unquam exal-téntur. *Ps. 10. Cá-put*



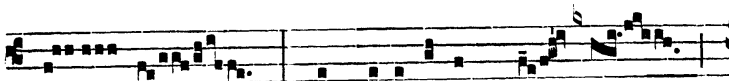
circú-i-tus e-ó-rum : lábor



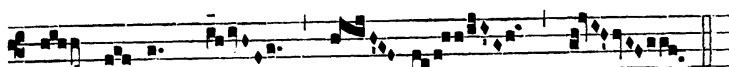
labi-órum ipsó-rum opé-ri-et é-os.



Ps. 11. Verúmtamen jústi confi-te-búntur nómi-ni



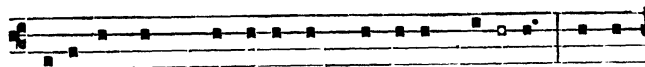
tú-o : et habi-tábunt ré-cti



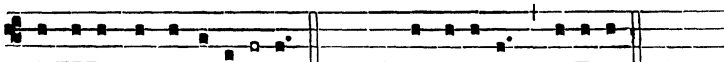
cum vúl-tu * tú-o.

Or to a Psalm-tone

2



-ri-pe me, * Dómine, ab hómine má-lo : * a ví-



ro iniquo lí-bera me. *Flex* : peccató-ri : †

Ÿ. 2. *Qui cogitavérunt malítias in cōrde* : * tóta díe constituébant **praélia**.

Ÿ. 3. *Acuérunt línguas súas sicut serpétes* : * venénium áspidum sub lábiis eórum.

Ÿ. 4. *Custódi me, Dómine, de mánu peccatóris* : * et ab homínibus iníquis líbera me.

Ÿ. 5. *Qui cogitavérunt supplantáre gréssus méos* : * abscondérunt supérbi láqueum mñhi.

Ÿ. 6. *Et fúnes extendérunt in láqueum pédibus méis* : * juxta íter scándalum posuérunt mñhi.

Ÿ. 7. *Dixi Dómino* : Déus méus es tu : * exáudi, Dómine, vócem oratiónis méae.

Ÿ. 8. *Dómine, Dómine, virtus salútis méae* : * obúmbra cápud méum in díe bélli.

Ÿ. 9. *Ne trádas me a desidério méo peccatóri* : † cogitavérunt advérsum me : * ne derelínquas me, ' ne unquam exalténtur.

Ÿ. 10. *Cápud circúitus eórum* : * lábor labiórum ipsórum opériet éos.

Ÿ. 11. *Verúm tamen jústi confitebúntur nómini túo* : * et habitábunt récti cum vultu túo.

Solemn rite

10. *After the second Lesson (and its Responsory) unadorned lecterns are placed in the sanctuary on the Gospel side and the singing (or reading) of our Lord's Passion according to St John takes place as follows :*

It is sung or read by deacons ; and these, in amice, girdle and black stole, with two acolytes [or servers] without lights or incense, after bowing to the altar, stand before the celebrant standing in his place. They bow deeply, and the celebrant says :

Dóminus sit in cōrdibus vestris, et in lábiis vestris. Standing erect, they answer : Amen.

They then bow to the altar again and go to the Gospel side where they begin to sing or read the Passion of our Lord at the unadorned lecterns : all the others listen. The celebrant, uncovered, stands in his place to listen.

Simple rite

[10a. *If the celebrant himself reads or sings the Passion, he goes to the middle of the sanctuary with two servers. Bowing deeply towards the altar, he says aloud :*

Dóminus sit in corde meo et in lábiis meis. Amen.

After bowing to the altar, he goes to the Gospel side of the sanctuary, and at an uncovered lectern reads or sings the Passion, signing neither the book nor himself. The servers remain near him. At the end, the celebrant does not kiss the book, and the servers do not answer Laus tibi, Christe.

Three deacons may sing or read the Passion. All is done as in the solemn rite. If there are only two deacons, these may sing or read the parts assigned to the Chronicler and the Synagogue ; that of Christ is taken by the celebrant

wearing his stole crossed on his breast. Accompanied by two servers, the deacons come to the foot of the altar with the celebrant between them. All bow deeply saying silently :

Dóminus sit in corde meo et in lábiis meis. Amen.

They stand upright, bow to the altar and go to the Gospel side of the sanctuary to sing or read the Passion. The celebrant stands on the Chronicler's right, in the first place, nearest the altar.]

Passio Domini nostri Jesu Christi secundum Joannem

18, 1-40 ; 19, 1-42

IN illo témpore : Egréssus est Jesus cum discipulis suis trans torrémentem Cedron, ubi erat hortus, in quem introiit ipse, et discipuli ejus. Sciébat autem et Judas, qui tradébat eum, locum : quia fréquenter Jesus convénerat illuc cum discipulis suis. Judas ergo cum accepisset cohórtem, et a pontíficibus et pharisaéis ministros, venit illuc cum latérnis, et fáribus, et armis. Jesus itaque sciens ómnia, quae ventúra erant super eum, processit, et dixit eis : + Quem quaéritis? C. Respondérunt ei : S. Jesum Nazarénum. C. Dicit eis Jesus : + Ego sum. C. Stabat autem et Judas, qui tradébat eum, cum ipsis. Ut ergo dixit eis : Ego sum : abiérunt retrórsum, et cecidérunt in terram. Iterum ergo interrogávit eos : + Quem quaéritis? C. Illi autem dixerunt : S. Jesum Nazarénum. C. Respondit Jesus : + Dixi vobis, quia ego sum : si ergo me quaéritis, sínite hos abíre. C. Ut implerétur sermo, quem dixit : Quia quos dedísti mihi, non pérdidi ex eis quemquam.

Simon ergo Petrus habens gládium edúxit eum : et percússit pontíficis servum : et abscídit aurículam ejus dexteram. Erat autem nomen servo Malchus. Dixit ergo Jesus Petro : + Mitte gládium tuum in vagínam. Cálicem, quem dedit mihi Pater,

non bibam illum? C. Cohors ergo, et tribúnus, et ministri Judaeórum comprehendérunt Jesum, et ligavérunt eum.

Et adduxérunt eum ad Annam primum; erat enim socer Cáiphae, qui erat pón tifex anni illius. Erat autem Cáiphas, qui consiliium déderat Judaeis : Quia expedit unum hóminem mori pro pópulo. Sequebátur autem Jesum Simon Petrus, et álius discipulus. Discipulus autem ille erat notus pontífici, et introiit cum Jesu in átrium pontíficis.

Petrus autem stabat ad óstium foris. Exiit ergo discipulus álius, qui erat notus pontífici, et dixit ostiáriae : et introduxit Petrum. Dicit ergo Petro ancilla ostiária : S. Numquid et tu ex discipulis es hóminis istius? C. Dicit ille : S. Non sum. C. Stabant autem servi, et ministri ad prunas : quia frigus erat, et calefaciébant se : erat autem cum eis et Petrus stans, et calefaciens se.

Pón tifex ergo interrogávit Jesum de discipulis suis, et de doctrína ejus. Respondit ei Jesus : + Ego palam locútus sum mundo : ego semper dócui in synagóga, et in templo, quo omnes Judaéi convéniunt : et in occulto locútus sum nihil. Quid me intérogas? intéroga eos, qui audiérunt quid locútus sim ipsis : ecce hi sciunt quae díxerim ego. C. Haec autem cum dixisset, unus

assistens ministrorum dedit álapam Jesu, dicens : *S.* Sic respondes pontífici? *C.* Respondit ei Jesus : + Si male locútus sum, testimónium pérhibe de malo : si autem bene, quid me caedis?

C. Et misit eum Annas ligátum ad Cáipham pontíficem. Erat autem Simon Petrus stans et calefáciens se. Dixérunt ergo ei : *S.* Numquid et tu ex discipulis ejus es? *C.* Negávit ille, et dixit : *S.* Non sum. *C.* Dicit ei unus ex servis pontíficis, cognátus ejus, cujus absceídít Petrus auriculam : *S.* Nonne ego te vidi in horto cum illo? *C.* Iterum ergo negávit Petrus : et statim gallus cantávit.

Addúcunt ergo Jesum a Cáipha in praetórium. Erat autem mane : et ipsi non introiérunt in praetórium, ut non contaminaréntur, sed ut manducárent Pascha. Exívit ergo Pilátus ad eos foras, et dixit : *S.* Quam accusatiónem affértis advérsus hóminem hunc? *C.* Respondérunt et dixérunt ei : *S.* Si non esset hic malefáctor, non tibi tradidissémus eum. *C.* Dixit ergo eis Pilátus : *S.* Accípíte eum vos, et secúndum legem vestram judicáte eum. *C.* Dixérunt ergo ei Judaéi : *S.* Nobis non licet interficere quemquam. *C.* Ut sermo Jesu implerétur, quem dixit, significans qua morte esset moritúrus.

Introívit ergo íterum in praetórium Pilátus, et vocávit Jesum, et dixit ei : *S.* Tu es Rex Judaeórum? *C.* Respondit Jesus : + A temetípso hoc dicis, an álíi dixérunt tibi de me? *C.* Respondit Pilátus : *S.* Numquid ego Judaéus sum? Gens tua et pontífices tradidérunt te mihi : quid fecísti? *C.* Respondit Jesus : + Regnum meum non est de hoc mundo. Si ex hoc

mundo esset regnum meum, ministri mei útique decertárent, ut non tráderer Judaéis : nunc autem regnum meum non est hinc. *C.* Dixit itaque ei Pilátus : *S.* Ergo Rex es tu? *C.* Respondit Jesus : + Tu dicis quia Rex sum ego. Ego in hoc natus sum, et ad hoc veni in mundum, ut testimónium perhíbeam veritáti : omnis, qui est ex veritáte, audit vocem meam. *C.* Dicit ei Pilátus : *C.* Quid est veritas? *C.* Et cum hoc dixisset, íterum exívit ad Judaéis, et dicit eis : *S.* Ego nullam invénio in eo causam. Est autem consuetúdo vobis ut unum dimíttam vobis in Pascha : vultis ergo dimíttam vobis Regem Judaeórum? *C.* Clamavérunt ergo rursus omnes, dicétes : *S.* Non hunc, sed Barábbam. *C.* Erat autem Barábbas latro.

Tunc ergo apprehéndit Pilátus Jesum, et flagellávit. Et mílites plectétes corónam de spinis, imposuérunt cápiti ejus : et veste purpúrea circumdedérunt eum. Et veniébant ad eum, et dicébant : *S.* Ave, Rex Judaeórum. *C.* Et dabant ei álapas. Exívit ergo íterum Pilátus foras, et dicit eis : *S.* Ecce addúco vobis eum foras, ut cognoscáti, quia nullam invénio in eo causam. *C.* (Exívit ergo Jesus portans corónam spíneam et purpúreum vestiméntum.) Et dicit eis : *S.* Ecce homo. *C.* Cum ergo vidissent eum pontífices et ministri, clamábant, dicétes : *S.* Crucífíge, crucífíge eum. *C.* Dicit eis Pilátus : *S.* Accípíte eum vos, et crucífíge : ego enim non invénio in eo causam. *C.* Respondérunt ei Judaéi : *S.* Nos legem habémus, et secúndum legem debet mori, quia Fílium Dei se fecit. *C.* Cum ergo

audisset Pilátus hunc sermónem, magis tímuit.

Et ingrèssus est praetórium iterum : et dixit ad Jesum : *S.* Unde es tu? *C.* Jesus autem respónsum non dedit ei. Dicit ergo ei Pilátus : *S.* Mihi non lóqueris? nescis quia potestátem hábeo crucifigere te, et potestátem hábeo dimítere te? *C.* Respondit Jesus : + Non habéres potestátem advérsum me ullam, nisi tibi datum esset désuper. Proptérea, qui me trádidit tibi, majus peccátum habet. *C.* Et exínde quaerébat Pilátus dimítere eum. Judaéi autem clamábant, dicétes : *S.* Si hunc dimíttis, non es amícus Caésaris. Omnis enim, qui se regem facit, contradíct Caésari. *C.* Pilátus autem cum audisset hos sermónes, addúxit foras Jesum, et sedit pro tribunáli, in loco, qui dicitur Lithóstrotos, hebráice autem Gábbatha. Erat autem Parascéve Paschae, hora quasi sexta, et dicit Judaéis : *S.* Ecce Rex vester. *C.* Illi autem clamábant : *S.* Tolle, tolle, crucifige eum. *C.* Dicit eis Pilátus : *S.* Regem vestrum crucifigam? *C.* Respondérunt pontífices : *S.* Non habémus regem, nisi Caésarem. *C.* Tunc ergo trádidit eis illum ut crucifigerétur. Suscéperunt autem Jesum, et eduxérunt. Et bájulans sibi crucem, exívit in eum, qui dicitur Calváriae, locum, hebráice autem Gólgotha : ubi crucifixerunt eum, et cum eo álios duos, hinc et hinc, médium autem Jesum.

Scrípfit autem et títulum Pilátus : et pósuit super crucem. Erat autem scriptum : Jesus Nazaréus, Rex Judaeórum. Hunc ergo títulum multi Judaeórum legérunt, quia prope civitátem erat locus, ubi crucifixus est Jesus.

Et erat scriptum hebráice, graece, et latine. Dicébant ergo Pilátó pontífices Judaeórum : *S.* Noli scribere, Rex Judaeórum, sed quia ipse dixit : Rex sum Judaeórum. *C.* Respondit Pilátus : *S.* Quod scripsi, scripsi.

C. Mílites ergo cum crucifixissent eum, accepérunt vestiménta ejus et fecérunt quátuor partes : unicuíque míliti partem, et túnica. Erat autem túnica inconsútilis, désuper contéxta per totum. Dixérunt ergo ad ínvicem : *S.* Non scindámus eam, sed sortiámur de illa cujus sit. *C.* Ut scriptúra implerétur, dicens : Partíti sunt vestiménta mea sibi : et in vestem meam misérunt sortem. Et mílites quidem haec fecérunt.

Stabant autem juxta crucem Jesu mater ejus, et soror matris ejus María Cléophae, et María Magdaléne. Cum vidisset ergo Jesus matrem, et discipulum stantem, quem diligébat, dicit matri suae : + Múlier, ecce fílius tuus. *C.* Deínde dicit discipulo : + Ecce mater tua. *C.* Et ex illa hora accépit eam discipulus in sua.

Póstea sciens Jesus quia ómnia consummáta sunt, ut consummaretúr Scriptúra, dixit : + Sítio. *C.* Vas ergo erat pósitum acéto plenum. Illi autem spóngiam plenam acéto, hyssópo circumponétes, obtulérunt ori ejus. Cum ergo accepisset Jesus acétum, dixit : + Consummátum est. *C.* Et inclinátocápíte, trádidit spíritum. (*Here a pause is made, and all kneel*).

C. Judaéi ergo, quóniam Parascéve erat, ut non remanérent in cruce córpora sábbato, erat enim magnus dies ille sábbati, rogavérunt Pilátum, ut frangeréntur eórum crura, et tolleréntur. Venérunt ergo mílites : et primi

quidem fregérunt crura, et alté-
rius qui crucifixus est cum eo.
Ad Jesum autem cum venissent,
ut vidérunt eum jam mórtuum,
non fregérunt ejus crura, sed
unus militum lancea latus ejus
aperuit, et continuo exívit san-
guis, et aqua. Et qui vidit, testi-
mónium perhibuit : et verum est
testimónium ejus. Et ille scit, quia
vera dicit : ut et vos credátis.
Facta sunt enim haec ut Scri-
ptúra implerétur : Os non com-
minuétis ex eo. Et iterum ália
Scriptúra dicit : Vidébunt in
quem transfixérunt.

Post haec autem rogávit Pi-
látum Joseph ab Arimathaea,
eo quod esset discipulus Jesu,

occúltus autem propter metum
Judaeórum, ut tólleret corpus
Jesu. Et permísit Pilátus. Venit
ergo, et tulit corpus Jesu. Venit
autem et Nicodémus, qui vénerat
ad Jesum nocte primum, ferens
mixtúram myrrhae et áloës,
quasi libras centum. Acceperunt
ergo corpus Jesu, et ligavérunt
illud línteis cum aromátibus,
sicut mos est Judaéis sepelíre.
Erat autem in loco, ubi crucifixus
est, hortus : et in horto monu-
méntum novum, in quo nondum
quisquam pósitus erat. Ibi ergo
propter Parascéven Judaeórum,
quia juxta erat monuméntum,
posuérunt Jesum.

SECOND PART OF THE LITURGY :
THE SOLEMN COLLECTS,
ALSO CALLED THE PRAYER OF THE FAITHFUL

12. *When the singing or reading of the Passion is finished, the celebrant, at the sedilia, puts on a black cope, the deacon and subdeacon a black dalmatic and tunicle.*

Meanwhile, two acolytes [or two servers] spread a single linen cloth on the altar and put the book in the middle on a cushion or stand.

Then the celebrant, with the ministers [or servers], goes to the altar ; he mounts the steps, and kisses the altar. Standing in the middle, by the book, he begins the solemn Collects, while the sacred ministers [or servers], one on either side of him, lift the edge of his cope.

13. *The solemn Collects are said as follows :*

The celebrant begins with an introduction which announces a particular intention ; he sings it, with hands joined, to the special tone given in the Missal. He then sings Orémus ; the deacon [or the celebrant] adds Flectámus genua, and all, including the celebrant, kneel and pray silently for a little while. When the deacon [or the celebrant] sings Leváte, all rise, and the celebrant with hands extended sings the Collect to the ferial tone A (or the ancient solemn tone).

1. FOR THE HOLY CHURCH

ORémus, dilectíssimi nobis, pro Ecclesia sancta Dei : ut eam
Deus et Dóminus noster pacificáre, adunáre et custodíre di-
gnétur toto orbe terrárum : subjiciens ei principátus et potestátes :
detque nobis, quiétam et tranquillam vitam degéntibus, glorificáre
Deum Patrem omnipoténtem.

*The celebrant : Orémus. The deacon [or the priest] : Flectámus genua.
The deacon [or the priest] : Leváte.*

OMnípotens sempitérne Deus, | ut Ecclésia tua, toto orbe diffúsa,
qui glóriam tuam ómnibus | stábili fide in confessióne tui
in Christo géntibus revelásti : * | nóminis perseveret. Per eúdem
custódi ópera misericórdiae tuae; | Dóminum. *All : R̄. Amen.*

2. FOR THE POPE

ORémus et pro beatíssimo Papa nostro *N.* : ut Deus et Dóminus noster, qui elégit eum in órdine episcopátus, salvum atque incólumem custódiat Ecclésiae suae sanctae, ad regéndum pópulum sanctum Dei.

C. Orémus. D. Flectámus génua. D. Leváte.

OMnípotens sempitérne Deus, | ut christiána plebs, quae te gu-
cujus júdicio univérsa fun- | bernátur auctóre, sub tanto pon-
dántur : * réspice propítius ad | tífice, credulitátis suae méritis
preces nostras, et eléctum nobis | augeátur. Per Dóminum.
Antístitem tua pietáte consérva; | *All : R̄. Amen.*

3. FOR THE CLERGY AND THE FAITHFUL

ORémus et pro ómnibus episcopis, presbýteris, diacónibus, subdiacónibus, acólythis, exorcístis, lectóribus, ostiáriis, confessóribus, virgínibus, víduis : et pro omni pópulo sancto Dei.

C. Orémus. D. Flectámus génua. D. Leváte.

OMnípotens sempitérne Deus, | ordínibus supplicántes; ut grá-
cujus spírítu totum corpus | tiae tuae múnere, ab ómnibus
Ecclésiae sanctificátur et régi- | tibi grádibus fidéliter serviátur.
tur : * exáudi nos pro univérsis | Per Dóminum. *All : R̄. Amen.*

4. FOR RULERS

ORémus et pro ómnibus res públicas moderántibus, eorúmque ministériis et potestátibus : ut Deus et Dóminus noster mentes et corda eórum secúndum voluntátem suam dírigat ad nostram perpétuam pacem.

C. Orémus. D. Flectámus génua. D. Leváte.

OMnípotens sempitérne Deus, | ubique terrárum, délixera tua
in cujus manu sunt ómnium | protegénte, et religiónis intégrí-
potestátes et ómnium jura popu- | tas, et pátriae securítas indesi-
lórum : * réspice benígus ad eos, | nénter consistat. Per Dóminum.
qui nos in potestáte regunt; ut | *All : R̄. Amen.*

5. FOR THE CATECHUMENS

ORémus et pro catechúmenis nostris : ut Deus et Dóminus noster adapériat aures praecordiórum ipsórum, januámque misericórdiae; ut, per lavácrum regeneratiónis accépta remissióne

ómnium peccatórum, et ipsi inveniántur in Christo Jesu Dómino nostro.

C. Orémus. D. Flectámus génuá. D. Leváte.

OMnípotens sempitérne Deus, qui Ecclésiám tuam nova semper prole fecúndas : * auge fidem et intelléctum catechúme-
nis nostris; ut, renáti fonte baptísmatis, adoptiónis tuæ fíliis aggregéntur. Per Dóminum.
All : R̄. Amen.

6. FOR THE NECESSITY OF THE FAITHFUL

ORémus, dilectíssimi nobis, Deum Patrem omnipoténtem, ut cunctis mundum purget erróribus : morbos áuferat : famem depéllat : apériat cárceres : víncula dissólvat : peregrinántibus réditum : infirmántibus sanitátem : navigántibus portum salútis indúlgeat.

C. Orémus. D. Flectámus génuá. D. Leváte.

OMnípotens sempitérne Deus, maestórum consolátio, laborántium fortitúdo : * pervéniant ad te preces de quacúmque tribulatióne clamántium; ut
omnes sibi in necessitatibus suis misericórdiam tuam gáudeant affuisse. Per Dóminum nostrum Jesum Christum.
All : R̄. Amen.

7. FOR THE UNITY OF THE CHURCH

ORémus et pro haeréticis et schismáticis : ut Deus et Dóminus noster éruat eos ab erróribus univérsis; et ad sanctam matrem Ecclésiám cathólicam atque apostólicam revocáre dignétur.

C. Orémus. D. Flectámus génuá. D. Leváte.

OMnípotens sempitérne Deus, qui salvas omnes, et néminem vis perire : * réspice ad ánimas diabólica fraude decéptas; ut, omni haerética pravitate
depósita, errántium corda resipiscant, et ad veritátis tuæ rédeant unitátem. Per Dóminum nostrum Jesum Christum.
All : R̄. Amen.

8. FOR THE CONVERSION OF THE JEWS

ORémus et pro Judaéis : ut Deus et Dóminus noster áuferat velámen de córdibus eórum; ut et ipsi agnóscant Jesum Christum Dóminum nostrum.

C. Orémus. D. Flectámus génuá. D. Leváte.

OMnípotens sempitérne Deus, qui Judaéos étiam a tua misericórdia non repéllis : * exáudi preces nostras, quas pro illíus pópuli obcaecatióne deférimus; ut, ágnita veritátis tuæ luce, quæ Christus est, a suis ténébris eruántur. Per eúndem Dóminum nostrum.
All : R̄. Amen.

9. FOR THE CONVERSION OF THE HEATHEN

O Rémus et pro pagánis : ut Deus omnípotens áuferat iniquitátem a córdibus eórum; ut, relictis idólis suis, convertántur ad Deum vivum et verum, et únicum Fílium ejus Jesum Christum, Deum et Dóminum nostrum.

C. Orémus. D. Flectámus génua. D. Leváte.

Omnípotens sempitérne Deus, qui non mortem peccatórum, sed vitam semper inquiris : * súscepe propítius oratióem nostram, et libera eos ab idolórum cultúra; * et ágrega Ecclésiæ tuæ sanctæ, ad laudem et glóriam nóminis tui. Per Dóminum nostrum Jesum Christum. All : R̄. Amen.

THIRD PART OF THE LITURGY :
THE ADORATION OF THE HOLY CROSS

14. *After the solemn collects, the celebrant and ministers [or servers], bowing to the altar, go back to the sedilia by the shortest way : the celebrant takes off his cope, the ministers the dalmatic and tunicle : the solemn adoration of the Cross then begins.*

A large Cross is used whose figure is covered by a purple veil which can be easily removed.

15. *The Cross is first brought from the sacristy to the middle of the sanctuary, while all stand. It is carried in this way : the celebrant and the subdeacon stay at their bench, standing ; the deacon goes to the sacristy with the acolytes [or servers] and from there he brings the Cross in procession to the church. The acolytes [or servers] go first, then the deacon with the Cross, walking between two more acolytes [or servers] who carry lighted candles.*

When they reach the sanctuary, the celebrant and subdeacon go to meet them, and the celebrant receives the Cross in the middle, in front of the altar.

[15a. *The celebrant goes to the sacristy with the servers and from there brings in the Cross, as above.*]

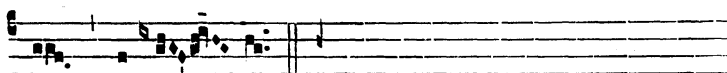
16. *The holy Cross is then unveiled in this way :*

The celebrant, holding the Cross, with deacon and subdeacon [first and second servers] on either side, and two acolytes [servers] with lighted candles, goes to the Epistle side on floor-level, stands facing the people, and uncovers the top of the cross a little. An acolyte [server] holds the book ; the celebrant intones alone, at a low pitch, Ecce lignum Crúcis, and the sacred ministers sing it with him as far as Veníte, adorémus, which is sung by the schola and all the people, standing.

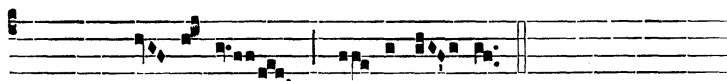
[*In the simple rite, the celebrant alone sings or reads the antiphon as far as Veníte, adorémus, which is sung by all.*]

ANTIPHON AT THE UNVEILING OF THE CROSS

The celebrant	The ministers with the celebrant
6	<p>E Cce lí-gnum Crú-cis, in quo sá-lus mún-</p>



di pe-pén- dit.



All : R̄. Ve- ní- te, ad- o- ré- mus.

After the antiphon, all, except the celebrant with the Cross and the candle bearers, kneel and adore in silence for a few moments.

The celebrant then goes to the middle of the altar and uncovers the Cross completely. He raises it, and in a higher key sings again *Ecce lignum Crucis*. The others join in the singing and kneel down, as before.

The celebrant then goes to the middle of the altar and uncovers the Cross completely; he then raises it, and in a still higher key sings again *Ecce lignum Crucis*. The others then join in the singing and kneel down, as before.

17. After its unveiling the solemn adoration of the Cross takes place in this way : the unveiled Cross is given by the celebrant to two acolytes [or servers] who stand on the predella in the middle of the altar facing the people; they hold it on each side by the arms so that the foot of the Cross rests on the steps.

Meanwhile the two other acolytes [or servers] who held the lighted candles place them on each side of the Cross on the predella, and they kneel there on each side of the predella facing the Cross.

Having given the Cross to the acolytes [servers], the celebrant with the ministers [servers], comes down from the altar, genuflects to the Cross, and goes to the sedilia.

The adoration of the Cross then begins as follows : first the celebrant comes alone, then the sacred ministers, then the clergy and lastly the servers. If it can be done conveniently, they all take their shoes off, and they approach the Cross one after the other : after a simple genuflection made three times, they kiss the feet of the crucifix.

18. When the celebrant, ministers, clergy and servers have completed their adoration of the Cross, it is carried to the communion-rail by the two acolytes [or two servers] accompanied by the two other acolytes with lighted candles. It is held there in the same way as indicated above so that the faithful can come past the Cross as it were in procession, the men first and then the women. They devoutly kiss the feet of the crucifix after making a simple genuflection.

If the adoration of the Cross cannot be carried through without difficulty and hindrance to good order and devotion, it may be modified as follows : when the clergy, or the servers, have finished their adoration the celebrant takes the Cross from the servers; standing at the top of the altar steps, and first briefly exhorting the people to adore the holy Cross, he holds it up, offering it for their adoration, for a few moments.

19. While the adoration of the Cross is taking place, the schola (divided into two choirs) sings the Reproaches and other chants, while the celebrant

sacred ministers, servers and all who have returned from the adoration of the Cross sit and listen.

The singing is continued for as long as the adoration continues. It always ends with the doxology *Sempiterna sit beatae Trinitati gloria* from the hymn *Pänge, lingua, gloriósi láuream certáminis*, p. 745.

THE REPROACHES

Everything is sung as indicated in various books of Gregorian chant, or as below.

I

Two Cantors sing the following in the middle of the Choir :

∇. 1

P

Opu-le mé-us, quid fé- ci tí-bi? Aut in quo

contristávi te? Respónde mí-hi. ∇. Qui- a e-dú- xi

te de térra Ægýpti : pa-rá- sti Crúcem Sal-

va-tó- ri tú- o.

One choir sings :

H

Agi- os o The-ós.

The first choir :

H

Agi- os Ischy-rós.

The first choir :

H

Agi- os Athánatos, e-lé- i-son hymás.

The other choir answers :

S

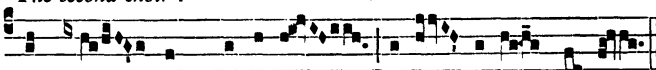
Anctus Dé-us.

The second choir :

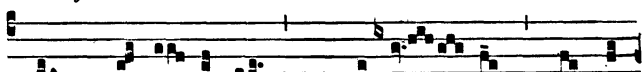
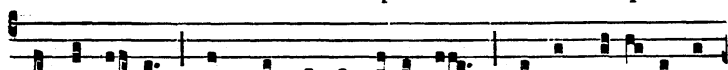
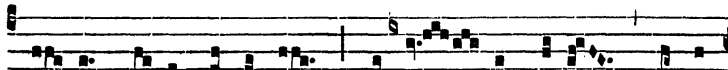
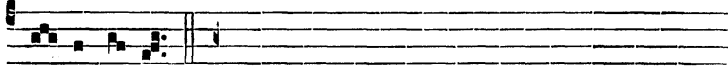
S

Anctus Fórtis.

The second choir :

S 
Anctus Immortá-lis, mi-se- ré-re nó-bis.

Two cantors of the second choir :

Q 
Ui- a e-dú- xi te per de-sér- tum quadra-

gínta ánnis, et mánná ci-bávi te, et introdú-xi in

tér-ram sa-tis óptimam : pa-rá- sti Crúcem Salva-

tó- ri tú- o.

The two choirs answer in turn Hágios o Théos. etc. Sánctus Déus. etc. It is always the first choir that sings Hágios.

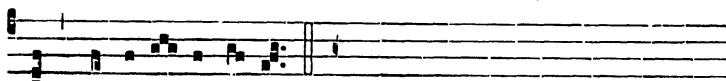
Then two cantors of the first choir sing :

Q 
Uíd ultra dé-bu- i fáce-re tí-bi, et non fé-ci?

E- go quídem plantá-vi te víne-am mé-am spe-ci- o-sís-

simam : et tu fácta es mí-hi nimis amá- ra : acé-to nam-

que sí-tim mé-am po-tásti : et lánce-a perfo-rásti lá-



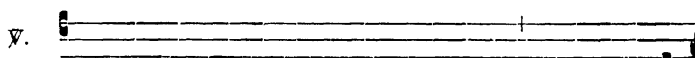
tus Salvató-ri tú- o.

The two choirs answer again in turn Hágios o Theós. Sánctus Déus.

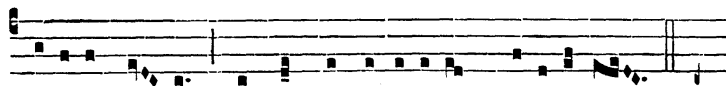
II

The following Reproaches as sung in turn by the cantors. After each Reproach, the two choirs together answer Pópule méus. as at above, as far as the √. Quia.

Two cantors of the second choir sing :



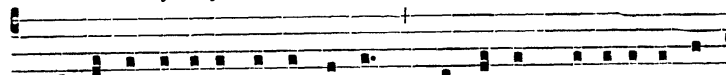
∇.
E-go propter te flagellávi Ægýptum cum primo-



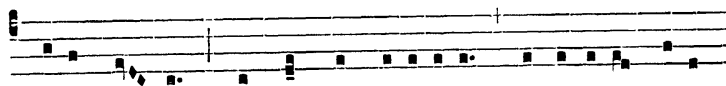
géni-tis sú- is : et tu me flagellátum tradidí-sti.

Both choirs repeat : Pópule méus.

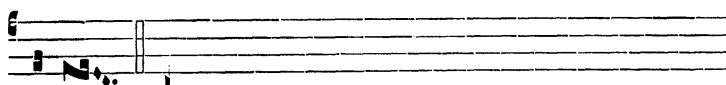
Two cantors of the first choir sing :



2. Ego te edúxi de Ægýpto, demérso Pha-ra-óne in

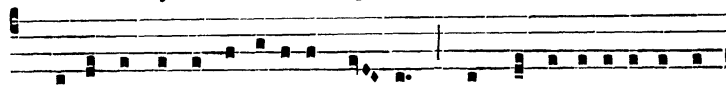


Máre Rú-brum : et tu me tradidísti princí-pibus sacer-

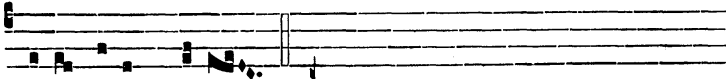


dó-tum. Pópule méus.

Two cantors of the second choir sing :




3. Ego ante te apéru-i má- re : et tu aperu-ísti lán-

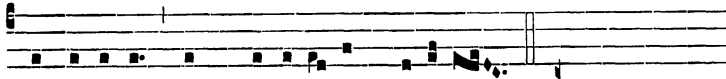


ce-a látus mé-um. Pópule méus.

Two cantors of the first choir sing :




4. Ego ante te prae-í-vi in columna nú-bis : et tu

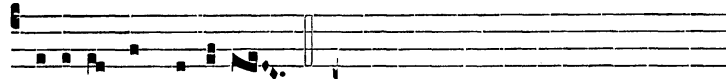


me duxísti ad praetó-ri-um Pi-lá-ti. Pópule méus.

Two cantors of the second choir sing :

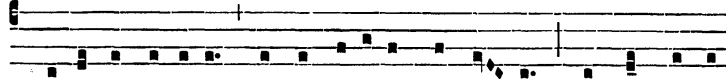


5. Ego te pávi mána per desér-tum : et tu me ceci-dísti



á-lapis et flagéllis. Pópule méus.

Two cantors of the first choir sing :

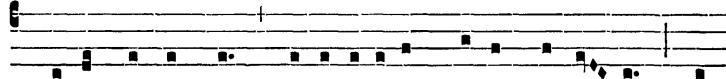


6. Ego te po-távi áqua sa-lútis de pé-tra : et tu me po-

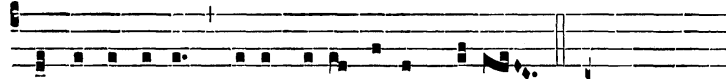


tásti félle et acé-to. Pópule méus.

Two cantors of the second choir sing :

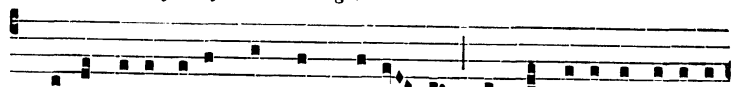


7. Ego propter te Chananaeórum réges percús-si : et



tu percussísti arúndine cáput mé-um. Pópule méus

Two cantors of the first choir sing :

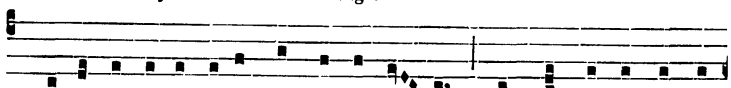


8. Ego dédi tibi scéptrum regá- le : et tu dedísti cápi-ti



mé-o spíne- am corónam. Pópule méus.

Two cantors of the second choir sing :



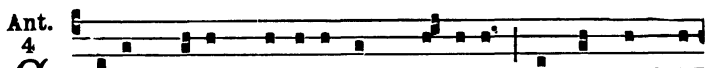
9. Ego te exaltávi mágna virtú- te : et tu me suspendí-



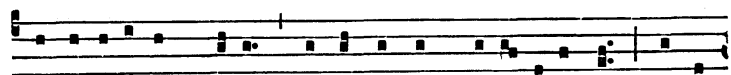
sti in pa-tíbu-lo Crú-cis. Pópule méus.

III

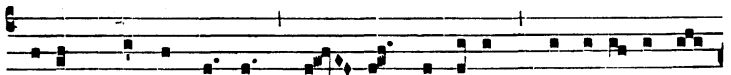
Both choirs then sing the following Antiphon :



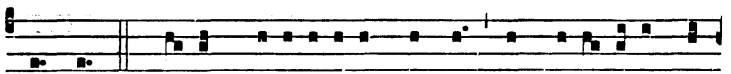
Ant.
4 **C** Rúcem tú-am * adorámus, Dómine : et sánctam re-



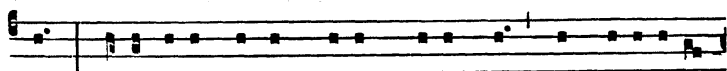
surrecti-ónem tú-am laudámus et glo-ri- ficámus : ecce



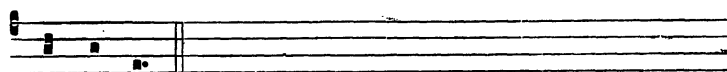
enim propter lígnum vé- nit gáudi- um in uni- vérso



múndo. *Ps.* Dé- us mi- sere- átur nóstri, et bene- dícat nó-



bis : * illúminet vultum sú-um super nos, et mi-sere-á-

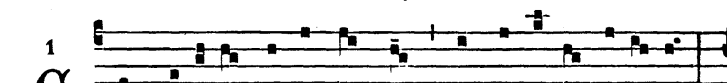


tur nóstri.

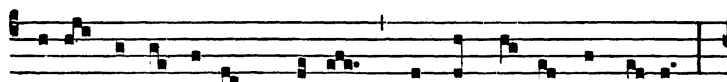
The Ant. Crúcem túam is repeated.

IV

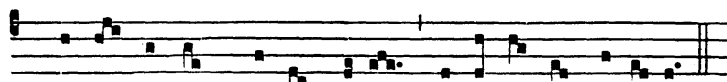
Crux fidélis. is then sung and the hymn Pánge, língua, gloriósi. After the first stanza of the hymn, V. Crux fidélis. is repeated as far as Dúlce lígnum; after the second stanza, Dúlce lígnum. as follows.



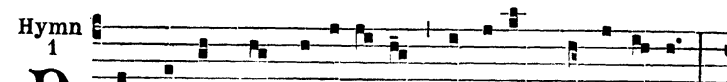
C ¹ Rux fidé-lis, inter ómnes Arbor úna nóbi-lis :



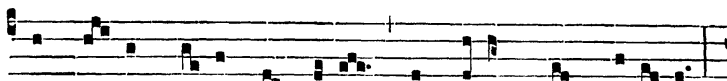
Núlla sílva tá-lem pró-fert, Frón-de, fló-re, gé-rmi-ne :



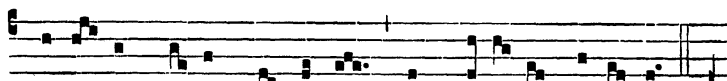
* Dúlce lígnum, dúlces clávos, Dúlce pón-dus sústi-net.



Hymn
P ¹ Ange, língua, glo-ri-ó-si Láure-am certá-mi-nis,

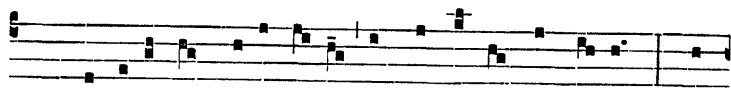


Et su-per Crú-cis trophaé-o Dic tri-úm-phum nóbi-lem :

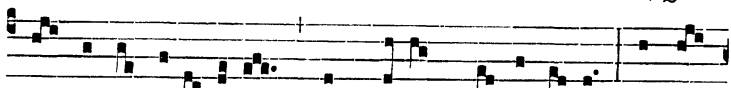


Quá-li-ter Redém-ptor órbis Immo-lá-tus ví-ce-rit.

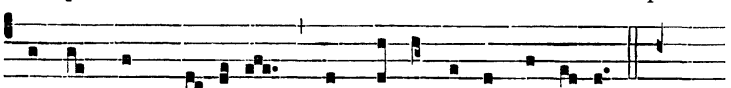
*Crux fidélis. is repeated as far as * Dúlce lígnum.*



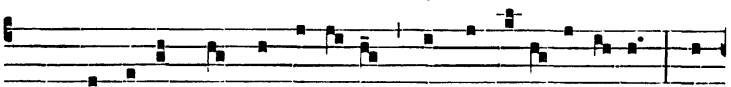
¶. 2. De paréntis protoplásti Fráude Fáctor cóndo-lens, Quan-



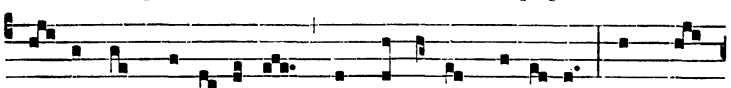
do pómi noxi- á-lis In nécem mórsu rú- it : Ipse



lignum tunc no-távit, Dámna lígn' ut sólve-ret. * Dúlce.



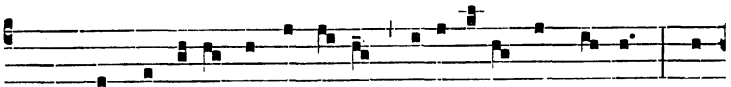
¶. 3. Hoc ópus nóstrae sa-lú-tis Ordo depopósce-rat: Mul-



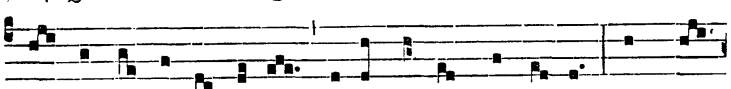
ti- fórmis prodi- tó-ris Ars ut ártem fálle-ret : Et me-



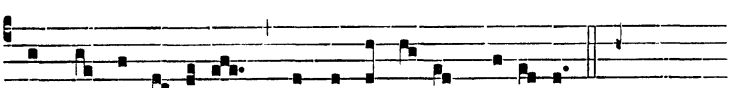
dé-lam férret inde, Hóstis unde laése-rat. Crux fidélis



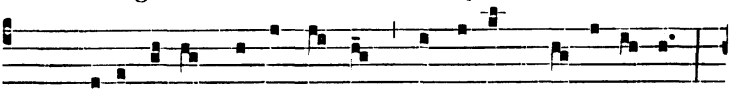
¶. 4. Quando vénit ergo sácri Pleni-túdo témpo-ris, Mís-



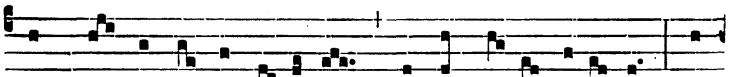
sus est ab árce Pátris Ná-tus, órbita Cón-di- tor, Atque



véntre virgi-ná-li Cárne amíctus pró-di- it. * Dúlce.



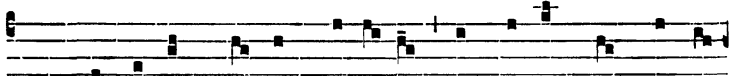
¶. 5. Vágit ínfans inter árcta Cón-di-tus praesé-pi- a :



Membra pánnis invo-lú-ta Vírgo Má-ter álli-gat : Et




Dé- i mánus pe-désque Strícta cín-git fásci- a. Cru-x.



¶. 6. Lú-stra sex qui jam per-é-git, Témpus ím-plens córpo-



ris, Sponte lí-be-ra Red-ém-p-tor Passi-ó-ni dé-di-tus,



Agnus in Crú-cis le-vá-tur Immo-lándus stí-pi-te.*Dúlce.



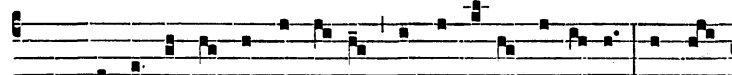
¶. 7. Fé-lle pó-tus ecce lánguet : Spí-na, clá-vi, lán-ce-a, Mí-



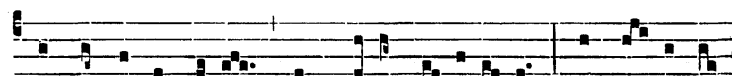
te córpus perfo-rá-runt, Unda má-nat et crú-or : Térra,



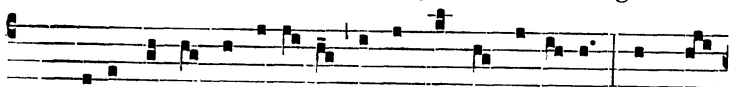
póntus, ástra, múndus, Quo lavántur flú-mi-ne! Cru-x fidé-lis.



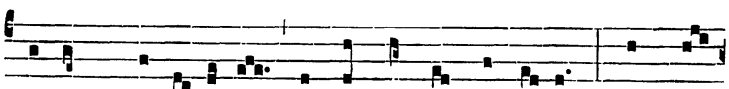
¶. 8. Flécte rá-mos, ár-bor ál-ta, Ténsa lá-xa ví-sce-ra, Et rí-



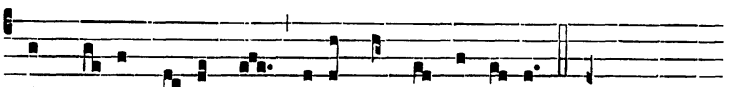
gor lenté-scat ille, Quem dé-dit na-tí-vi-tas : Et su-pér-ni



∇. 9. Só-la dígna tu fu- í-sti Férre múndi víctimam : Atque

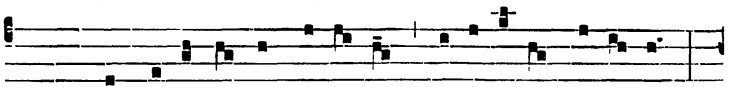


pórtum praepa-rá-re Arca múndo náufrago : Quam sá-

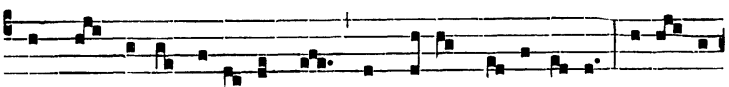


cer crú-or per-únxit, Fúsus Agni córpo-re. Crux fidélis.

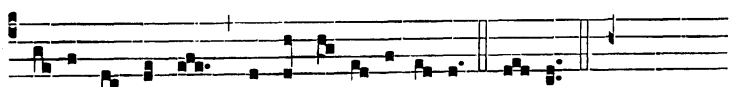
The conclusion is never omitted.



∇. 10. Sempí-térna sit be-á-tae Tri-ni-tá-ti gló-ri-a :



Æqua Pátri Fi-li-óque; Par décus Pa-rácli-to : Uní-us



Tri-níque nómen Láudet u-ni-vérsi-tas. Amen. * Dúlce.

FOURTH PART OF THE LITURGY : HOLY COMMUNION

20. *At the end of the adoration of the Cross, the Cross itself is brought back to the altar by the acolytes [or servers] who held it, accompanied by the other two acolytes [or servers] with lighted candles : it is placed in the middle of the altar, and if the construction of the altar allows, in a high place where it can be seen by the faithful ; but it must not hinder the celebrant from performing the remaining ceremonies at the same altar. The lighted candles are placed on the altar on either side near the Cross. When the Cross is placed on the altar, all rise and remain standing.*

21. *The celebrant and deacon then take off their black stoles and put on purple vestments, viz. a stole and chasuble for the celebrant, a stole and dalmatic for the deacon and a tunicle for the subdeacon.*

22. *Then the deacon brings the burse to the altar and unfolds the corporal in the usual way. An acolyte [or server] places on the altar a small vessel of water and a purificator (for the celebrant to wash and dry his fingers after Holy Communion), and he also moves the book to the Gospel side.*

[22 a. *Before the procession begins, the priest places the corporal on the altar and unfolds it in the usual way.*]

23. *When all is ready, the Blessed Sacrament is brought back to the high altar for Holy Communion as follows :*

The celebrant and the subdeacon, the clergy and the people all stay in their places in silence.

The deacon goes to the altar of repose with two acolytes and another cleric to hold the ombrellino. On this altar are two candlesticks with lighted candles in them, which the acolytes use for what follows.

All kneel at the altar of repose, and the deacon takes the ciborium from the tabernacle. He then receives the humeral veil, covers the ciborium with the ends of it, and brings the ciborium to the high altar.

[23 a. *Everything is done by the celebrant with the servers.*]

24. *They come back there in the same order as they went : the ombrellino is carried over the Blessed Sacrament, the acolytes carry lighted candles on each side : everyone else kneels. Meanwhile the schola sings the following antiphons :*

1 Ant.
1
A -do-rá-mus te, * Chrí-ste, et benedí-cimus tí-bi,

qui-a per Crúcem tú-am redemísti mún-dum.

2 Ant.
8
P ER lí-gnum * sé-rvi fá-cti sú-mus, et per sán-ctam

Crú-rem libe-rá-ti sú-mus : frú-ctus ár-bo-ris sedú-xit nos,

Fí-li-us Dé-i red- é-mit nos.

3 Ant.

7

S

Alvá-tor múndi, sálva nos : * qui per Crúcem et

Sángui-nem rede-místi nos, auxi-li-á-re nó-bis, te depre-

cámur, Dé-us nóster.

25. When they reach the high altar, the deacon [priest] and the acolytes [servers] go up the steps, and the deacon [priest] places the ciborium on the corporal, while the acolytes [servers] put their candles on the altar. All three then genuflect, while the humeral veil is taken from the deacon by an acolyte [server]; then the deacon goes to the Epistle side. The acolytes [servers] come down on each side and stand on the lowest step of the altar.

26. The celebrant and the subdeacon come to the altar, genuflect on both knees, go up the steps and genuflect with the deacon. The celebrant then recites in an audible voice (not singing) the prelude to the Our Father : Orémus. Praecéptis salutáribus móniti.

But, since the Pater noster is the prayer for the Communion, all present, clergy, servers and people, standing, recite it in Latin with the celebrant, gravely and distinctly; and all add Amen at the end.

The celebrant, with hands joined, alone :

Orémus. Praecéptis salutáribus móniti, et divína institutióne formáti, audémus dicere :

The celebrant keeps his hands joined, and all present continue with him :

PATER NOSTER, QUI ES IN CÆLIS : *

SANCTIFICETUR NOMEN TUUM. *

ADVENIAT REGNUM TUUM. *

FIAT VOLUNTAS TUA, SICUT IN CÆLO, ET IN TERRA. *

PANEM NOSTRUM QUOTIDIANUM DA NOBIS HODIE : *

ET DIMITTE NOBIS DEBITA NOSTRA, *

SICUT ET NOS DIMITTIMUS DEBITORIBUS NOSTRIS. *

ET NE NOS INDUCAS IN TENTATIONEM; *

SED LIBERA NOS A MALO. *

AMEN.

27. The celebrant alone continues, aloud and distinctly, with his hand extended :

Libera nos, quaesumus, Dó- túris : et intercedente beata et
mine, ab omnibus malis, gloriósa semper Vírgine Dei Ge-
praeteritis, praesentibus, et fu- nitrice María, cum beatis apó-

stolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, *he does not cross himself* da propítius pacem in diébus nostris; ut, ope misericórdiae tuae adjúti, et a peccáto simus semper líberi et ab omni perturbatióne secúri. Per eúmdem Dóminum nostrum Jesum Christum Fílium tuum : Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia saécula saeculórum.

All answer : Amen.

28. *The celebrant at once recites in a subdued voice the following prayer : he makes the usual inclination and places his joined hands on the altar :*

Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmere praesúmo, non mihi provéniat in iudícium et condemnatióem : sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medéllam percipiéndam : Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti Deus, per ómnia saécula saeculórum. Amen.

29. *The deacon [or the celebrant] uncovers the ciborium; the celebrant genuflects, takes one of the hosts holding it over the ciborium, bows and striking his breast says three times :*

Domine, non sum dignus, ut intres sub tectum meum : sed tantum dic verbo, et sanábitur ánima mea.

30. *After this he signs himself with the Blessed Sacrament, and then adds in a subdued voice :*

Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam aetérnam. Amen.

He reverently receives Holy Communion and then waits a little while meditating on the Blessed Sacrament.

31. *At once the deacon [or servers and the others who are present] say the Confiteor in the usual way. The celebrant genuflects, turns towards the people with his hands joined before his breast, and says in an audible voice :*

Misereátur vestri omnípotens Deus... *All answer : Amen.*

The celebrant continues :

Indulgéntiam, absolutiónem... *All answer : Amen.*

32. *He then turns towards the altar, genuflects and takes the ciborium; he turns back towards the people in the usual way in the middle of the altar and says aloud :*

Ecce Agnus Dei, ecce qui tollit peccáta mundi.

He then adds, three times :

Dómine, non sum dignus, ut intres sub tectum meum : sed tantum dic verbo, et sanábitur ánima mea.

And he begins to distribute Holy Communion as indicated for Maundy Thursday, p. 679, n. 29. Priests and deacons wear purple stoles.

If there is a great number of communicants, other priests, wearing surplice and purple stole, may distribute Holy Communion, either with the celebrant at the rails, or at some other fit place, provided all care is taken for the good order and devotion of the people.

If it is necessary to bring another ciborium (or more) to the altar from the place of reservation to communicate the people, another priest or deacon, if one is available, shall do so, wearing surplice and purple stole; or the celebrant himself, with two servers with lights and a third with ombrellino.

33. While Holy Communion is being distributed, Psalm 21, *Déus, Déus meus* may be sung, or else one or other of the responsories from Matins of Good Friday.

Psalm 21 (New psalter, p. 55*)

The last sufferings of the Messiah (v. 1-22) and their fruits (v. 23-34).

Dé-us, Dé-us mé-us, réspice in me : † quare me dere-li-

quí-sti? * lónge a sa-lúte mé-a vérba de-lictórum me-ó-

rum. *Flex* : ex útero, †

2. *Déus meus*, clamábo per diem, et non exáudies : * et nócte, et non ad insipiéntiam **míhi**.

3. Tu autem in *sáncto hábitas*, * laus **Israél**.

4. In te speravérunt *pátrés nóstri* : * speravérunt, et liberásti **éos**.

5. Ad te clamavérunt, et *sálvi fácti* sunt : * in te speravérunt, et non sunt confúsi.

6. Ego autem sum *vérmis*, et non **hómo** : * oppróbrium **hóminum**, et abjéctio **plébis**.

7. Omnes vidéntes me, *derisérunt* me : * locúti sunt lábiis, et movérunt **cáput**.

8. Sperávit in **Dómino**, erípiat **éum** : * sálvum fáciat **éum**, quóniam vult **éum**.

9. Quóniam tu es, qui extraxísti *me de véntré* : * spes **méa** ab ubéribus **mátris méae**.

10. In te proyéctus sum ex útero : † de véntré **mátris méae** *Déus meus es tu*, * ne discésseris **a me** :

11. Quóniam tribulátio *próxima* est : * quóniam non est qui **ádjuvet**.

12. Circumdedérunt me *vítuli múlti* : * **táuri** píngues obsedérunt **me**.

13. Aperuérunt super *me os súum*, * sicut **léo** rápiens et **rúgiens**.

14. Sicut *áqua effúsus* sum : * et dispérsa sunt **ómnia óssa méa**.

15. Fáctum est cor **méum** tamquam *céra liquéscens* * in **médio véntris méi**.

16. Aruit tamquam tésta virtus méa, † et língua méa adhaésit fáucibus méis : * et in púlverem mórtis deduxísti me.

17. Quóniam circumdedérunt me cánes múlti : * concílium malignántium obsédit me.

18. Foderunt mánus méas et pédes méos : * dinumeravérunt ómnia óssa méa.

19. Ipsi véro consideravérunt et inspexérunt me : † divisérunt síbi vestiméнта méa, * et super véstem méam misérunt sórtem.

20. Tu autem, Dómine, ne elongáveris auxílium túum a me : * ad defensiónem méam cónspice.

21. Erue a frámea, Déus, ánimam méam : * et de mánu cánis únicam méam.

22. Sálva me ex óre leónis : * et a córnibus unicórnium humilitátem méam.

23. Narrábo nómen túum frátribus méis : * in médio ecclésiae laudábo te.

24. Qui timébis Dóminum, laudáte éum : * univérsum sémen Jácob, glori ficáte éum.

25. Tímeat éum ómne sémen Israél : * quóniam non sprévit, neque despéxit deprecatió nem páuperis.

26. Nec avértit fáciem súam a me : * et cum clamárem ad éum, exaudívit me.

27. Apud te laus méa in ecclésia mágna : * vóta méa réddam in conspéctu timéntium éum.

28. Edent páuperes, et saturabúntur : † et laudábunt Dóminum, qui requírunť éum : * vívent córda eórum in saéculum saéculi.

29. Reminiscéntur et converténtur ad Dóminum * univérsi fínes térrae.

30. Et adorábunt in conspéctu éjus * univérsae famíliae géntium.

31. Quóniam Dómini est régnum : * et ipse dominábitur géntium.

32. Manducavérunt et adoravérunt ómnes píngues térrae : * in conspéctu éjus cádent ómnes qui descéndunt in térram.

33. Et ánima méa illi vívet : * et sémen méum sérviet ípsi.

34. Annuntiábitur Dómino generátió ventúra : † et annuntiábunt caéli justítiam éjus pópulo qui nascétur, * quem fécit Dóminus.

To-day Holy Communion can be distributed outside the afternoon Liturgy only to the sick who are in danger of death.

34. After the communion the celebrant purifies his fingers and dries them, saying nothing. He then replaces the ciborium in the tabernacle.

35. Then the celebrant stands in the middle of the altar with the book in front of him and the sacred ministers on either side of him, and with his hands joined he sings the three following collects in the ferial tone B (or the ancient simple tone), in thanksgiving. All stand and answer : Amen.

Orémus.

First prayer

Super pópulum tuum, quaésumus, Dómine, qui passiónem et mortem Filii tui devóta mente recóluit, † benedictio copiósa descendat, * indulgéntia véniat, | consolátio tribuátur, fides sancta succréscať, redémpťio sempitérna firmétur. Per eúmdem Christum Dóminum nostrum. R̄. Amen.

Orémus.

Second prayer

Omnípotens et miséricors Deus, | stéríi participatióne, perpétua devotióne vivámus. Per eúmdem Christum Dóminum nostrum. R̄. Amen.

qui Christi tui beáta passióne et morte nos reparásti : † consérva in nobis óperam misericórdiae tuae; * ut, hujus my-

Orémus.

Third prayer

Reminíscere miseratiónum tuárum, Dómine, † et fámulos tuos aetérna protectióne sanctífica, * pro quibus Christus, Filius | tuus, per suum cruórem, instítuit paschále mystérium. Per eúmdem Christum Dóminum nostrum. R̄. Amen.

36. *The celebrant and the sacred ministers go down the altar steps, genuflect, and return to the sacristy with the acolytes [or servers].*

The high altar is stripped bare, except for the Cross and candlesticks.

37. *To-day Vespers are omitted. Compline is recited in choir, p. 686; the candles are not lit.*

38. *At a convenient time the Blessed Sacrament is brought privately to a place of reservation : a lamp burns there as usual. The high altar is stripped by the acolytes [servers], leaving only the Cross and candles.*

In private recitation of the Divine Office, Vespers are said by those who have not been present at the afternoon Liturgy as indicated above, p. 687.

Priests who have charge of two or more parishes may be allowed by the Bishop of the diocese to repeat the Good Friday Liturgy, but not in the same parish, and only within the limits of time shown above, p. 720, for its celebration.

HOLY SATURDAY

Double of the First Class

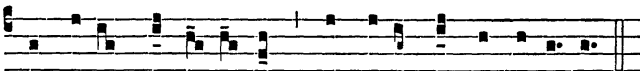
The faithful should be carefully instructed about the special Liturgy of Holy Saturday. It is a day of great sorrow, when the Church waits by the tomb of Our Lord, meditating on His Passion and Death; the Holy Sacrifice of the Mass is not offered, and the altars are stripped; until, after the Solemn Vigil (or awaiting of Our Lord's Resurrection in the night) all this gives place to the joy of Easter, which overflows into the following days.

THE DIVINE OFFICE

AT MATINS

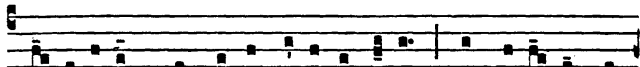
The altar must be bare, except for the Cross and four (lighted) candles, that remained after the Good Friday Liturgy.

IN THE 1ST NOCTURN

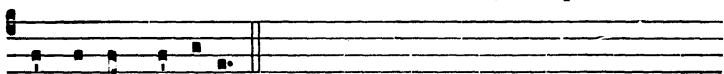
1 Ant. 
8 G

IN páce * in id-ípsum, dórmi-am et requi-éscam.

Ps.4. Cum invocárem. (without Glória), p. 264. (New psalter, p. 56).*

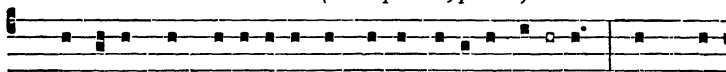
2 Ant. 
4 E

HAbi-tábit * in tabernácu-lo tú-o, requi-éscet in



món-te sáncto tú-o.

Psalm 14 (New psalter, p. 57)*



I. Dómine, quis habi-tábit in tabernácu-lo tú-o? * aut quis

Versicle 7


requi-éscet in món-te sáncto tú-o? *Qui fácit haec, **

2. Qui ingréditur *sine mácula*, * et operátur *justítiam* :

3. Qui loquitur veritátem in *córde súo*, * qui non égit *dólum in lingua súa* :

4. Nec fécit *próximo súo málum*, * et oppróbrium non accépit *advérsus próximos súos*.

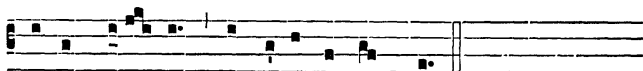
5. Ad níhilum dedúctus est in conspéctu *éjus malignus* : * timéntes autem *Dóminum glorificat* :

6. Qui júrat *próximo súo, et non décipit*, * qui pecúniam *súam non dédit ad usúram, et múnera super innocéntem non accépit*.

7. *Qui fácit haec*, * non movébitur *in aetérnum*.

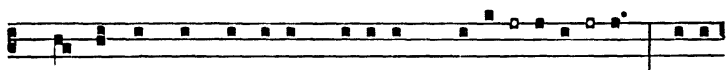
3 Ant.
7 c

C

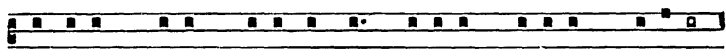


Aro mé- a * requi-éscet in spe.

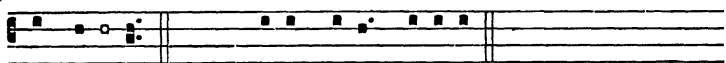
Psalm 15 (New psalter, p. 57*)



1. Consérva me, Dómine, quóni- am sperá- vi in te: * DÍxi



Dómino : Dé- us mé- us es tu, quóni- am bonórum me-órum



non é- ges. *Flex* : ví- as vítae, †

2. Sánctis, qui sunt in *térra éjus*, * mirificávit *ómnes voluntátes méas in éis*.

3. Multiplicátae sunt *infirmítates eórum* : * póstea *acce- leravérunt*.

4. Non congregábo *conventícula eórum de sanguínibus*, * *nec mémor éro nóminum eórum per lábia méa*.

5. *Dóminus pars hereditátis méae, et cálicis méi* : * tu es, qui restítues *hereditátem méam míhi*.

6. *Fúnes cecidérunt míhi in praecláris* : * *étenim heréditas méa praeclára est míhi*.

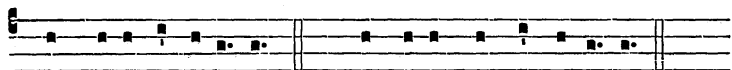
7. *Benedícam Dóminum, qui tríbuit míhi intelléctum* : * *ínsuper et usque ad nóctem increpuérunt me rénes méi*.

8. *Providébam Dóminum in conspéctu méo sémpér* : * *quóniam a dextris est míhi, ne commóvear*.

9. *Propter hoc laetátum est cor méum, et exsultávit língua méa* : * *ínsuper et cáro méa requiéscet in spe*.

10. Quóniam non derelínques ánimam méam in inférno : * nec dábis sánctum túum vidére corrúptiõnem.

11. Nótas míhi fecísti vías vítae, † adimplébis me laetítia cum vultu túo : * delectatiõnes in délixtera túa úsqúe in fínem.



V. In páce in idípsum. R̄. Dórmi-am et requi-éscam.

Or :

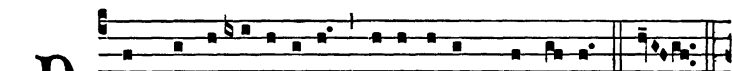


V. In páce in idípsum. R̄. Dórmi-am et requi-éscam.

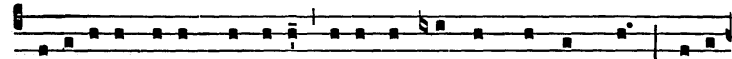
Pater noster. *in silence.*

LESSON I

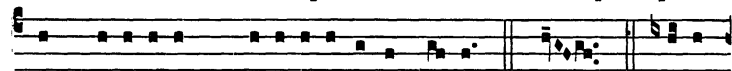
Chap. 3, 22-30



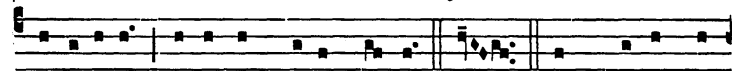
DE Lamentati-õne Jeremí-ae Prophétae. HETH.



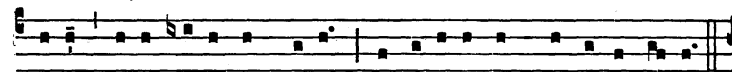
Mi-se-ricórdi-ae Dómini qui-a non súmús consúmpti : qui-a



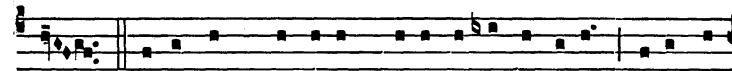
non defecé-runt mi-sera-ti-õnes é-jus. HETH. Nóvi



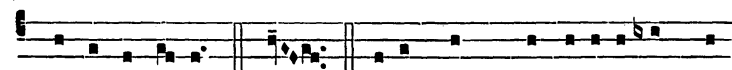
di-lúculo, múlta est fídes tú- a. HETH. Pars mé- a Dó-



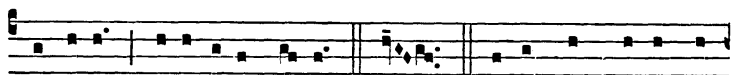
minus, díxit ánima mé-a : proptére-a exspectábo é- um.



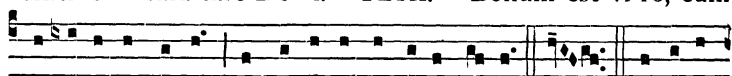
TETH. Bónus est Dóminus speránti-bus in é-um, ánimae



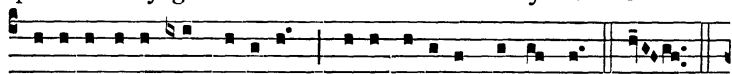
quaerénti íl-lum. TETH. Bónum est praestolá-ri cum si-



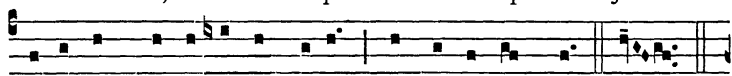
lén-ti-o salu-tá-re Dé-i. TETH. Bónum est ví-ro, cum



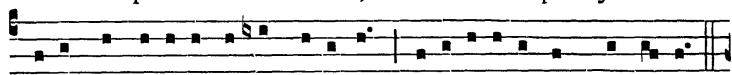
portáve-rit jú-gum ab ado-lescén-ti-a sú-a. JOD. Sedébit



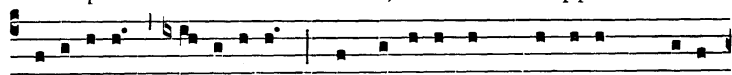
so-li-tá-ri-us, et tacébit : qui-a levávit super se. JOD.



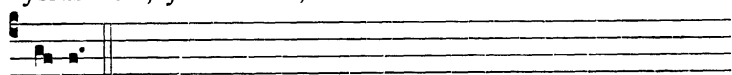
Pónet in púlve-re os sú-um, si forte sit spes. JOD.



Dábit percu-ti-énti se maxíllam, saturábi-tur oppróbri-is.

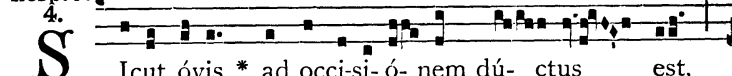


Jerúsa-lem, Je-rúsa-lem, convértere ad Dóminum Dé-um



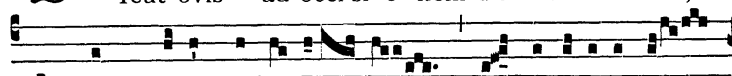
tú-um.

Resp. 1.

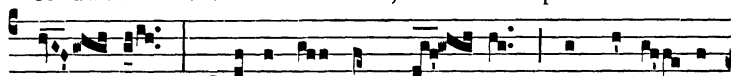


S

Icut óvis * ad occi-si-ó-nem dú-ctus est,



et dum ma-le tracta-ré-tur, non apéru-it os



sú-um : trá-di-tus est ad mór-tem, * Ut vi-vi-fi-



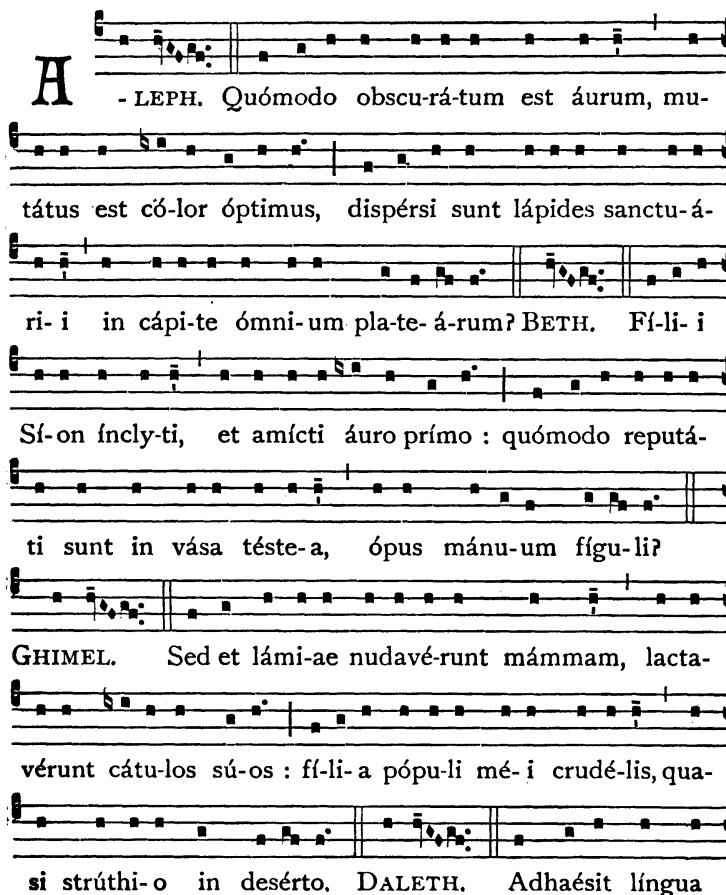
cá-ret pó-pu-lum sú-um. V. Trádidit in



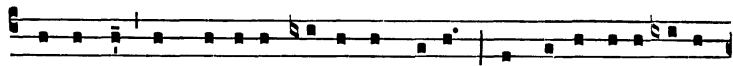
mórtem á-nimam sú- am, et inter sce-lerátos re- pu-
 tá- tus est. * Ut vi-vi- ficá- ret.

LESSON II

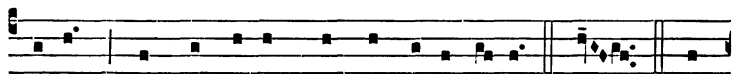
Chap. 4, 1-6



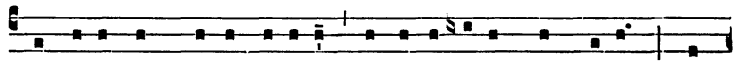
A -LEPH. Quómodo obscu-rá-tum est áurum, mu-
 tátus est có-lor óptimus, dispérsi sunt lápidés sanctu-á-
 ri- i in cápi-te ómni-um pla-te-á-rum? BETH. Fí-li- i
 Sí-on ínclý-ti, et amícti áuro prímo : quómodo reputá-
 ti sunt in vása téste-a, ópus mánu-um fígu-li?
 GHIMEL. Sed et lámí-ae nudavé-runt mámmam, lacta-
 vé-runt cátu-los sú-os : fí-li- a pópu-li mé- i crudé-lis, qua-
 si strúthi-o in desérto. DALETH. Adhaésit língua



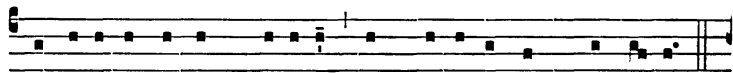
lacténtis ad pa-látum é-jus in sí-ti : párvu-li pe-ti- é-runt



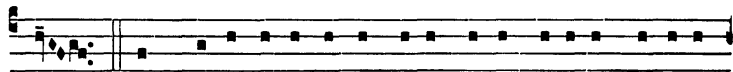
pánem, et non é-rat qui fránge-ret é- is. HE. Qui



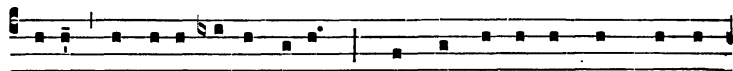
vescebántur vo-luptu-óse, inter-i- é-runt in ví- is : qui



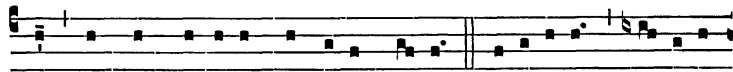
nutri- ebántur in cróce- is, amplexá-ti sunt stérco-ra.



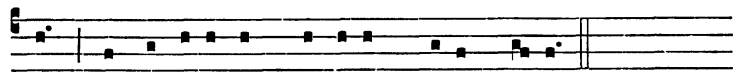
VAU. Et má-jor effécta est inf-qui-tas ff-li-ae pópu-li



mé-i peccáto Sodomórum, quae subvérta est in momén-



to, et non cepérunt in é-a má-nus. Jerúsa-lem, Je-rúsa-

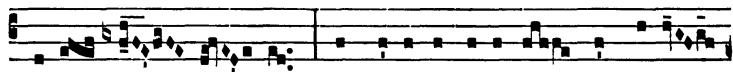


lem, convérte-re ad Dóminum Dé-um tú- um.

Resp. 2.

5.

J Erú-sa-lem,* súr- ge, et éxu-e te vé-sti- bus

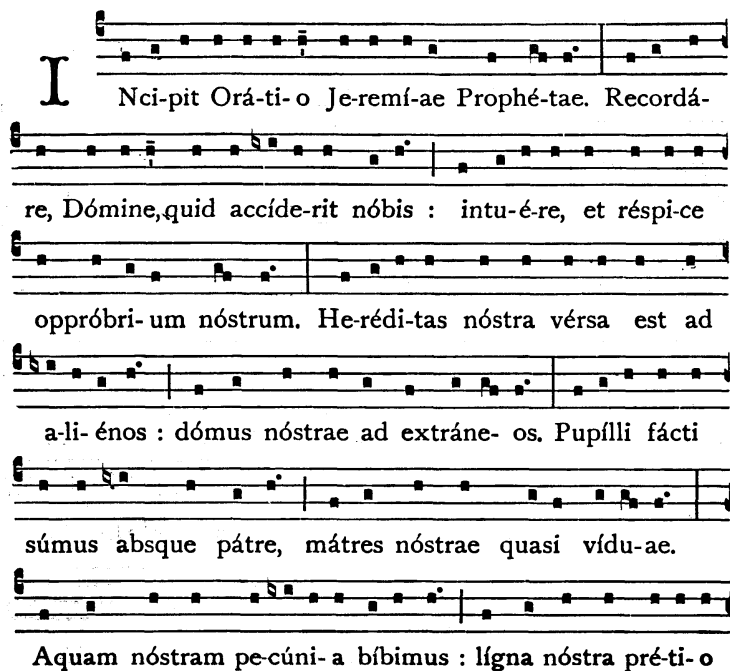


jucun-di- tá- tis : indú-e-re cí-ne-re et ci-lí-



ci- o, * Qui- a in te oc- cí- sus est Salvá-
 tor Isra- òl. ∇ . Déduc quasi torrémtem lácri-
 mas per dí- em et nó- ctem, et non táce- at pupílla
 ó- cu- li tú- i. * Qui- a.

LESSON III

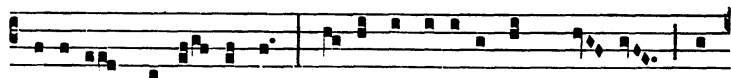
Chap. 5, I-II


I Nci-pit Orá-ti- o Je-remí-ae Prophé-tae. Recordá-
 re, Dómine, quid accíde-rit nóbis : intu-é-re, et réspi-ce
 oppróbri-um nóstrum. He-rédi-tas nóstra vérsa est ad
 a-li-énos : dómus nóstrae ad extráne- os. Pupílli fácti
 súmus absque pátre, mátres nóstrae quasi vídu-ae.
 Aquam nóstram pe-cúni- a bíbimus : lígna nóstra pré-ti- o

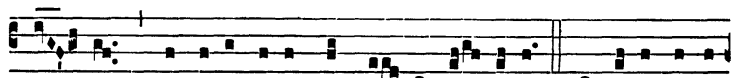
comparávimus. Cerví-cibus nóstris minabámur, lássis non
dabátur réqui- es. Aegýpto dédimus mánum, et Assý-
ri- is, ut satu-rarémur páne. Pátres nóstri pecca-vérunt,
et non sunt : et nos iniqui-tátes e-órum portávimus. Sér-
vi domi-ná-ti sunt nóstri : non fú-it qui redímeret de mánu
e-ó-rum. In animábus nóstris afferebámus pánem nóbis,
a fáci-e gládi-i in desérto. Péllis nóstra, quasi clíba-
nus exústa est a fáci-e tempestátum fámis. Mu-lí-eres
in Sí-on humi-li-avérunt, et vírgines in civi-tá-tibus
Júda. Jerúsa-lem, Je-rúsa-lem, convértere ad Dóminum
Dé-um tú-um.

Another chant ad libitum.

Incipit Orá-ti-o Je-remí-ae Prophé-tae. Recor-
dare, Dómine, quid accíde-rit nó-bis : intu-é-re, et réspice
oppró-bri-um nó-strum. He-rédi-tas nó-stra vérsa est ad
a-li-é-nos : dó-mus nó-strae ad extrá-ne-os. Pupílli
fácti súmus absque pá-tre, má-tres nó-strae qua-si ví-
du-ae. Aquam nó-stram pecúni-a bí-bi-mus : lígna nó-
stra pré-ti-o compará-vimus. Cerví-cibus nó-stris mina-
bá-mur, lássis non dabá-tur ré-qui-es. Aegýpto dédimus
má-num, et Assý-ri-is, ut satu-ra-rémur pá-ne. Pá-
tres nó-stri peccavérunt, et non sunt : et nos iniqui-tátes



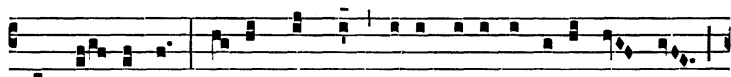
e-órum portá- vimus. Sérvi domináti sunt nó-stri : non



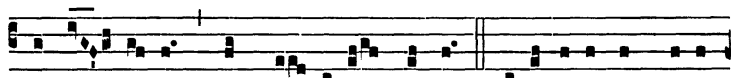
fú- it qui redímeret de má- nu e- órum. In animábus



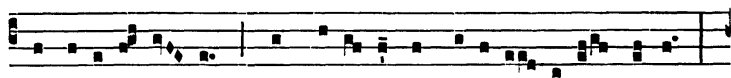
nóstris afferebámus pánem nó- bis, a fá- ci- e gládi- i



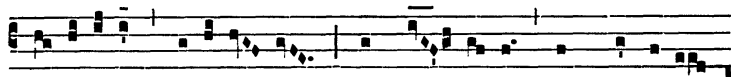
in de- sérto. Pél- lis nóstra, quasi cílbanus exústa est



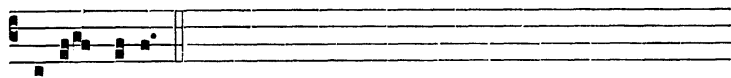
a fá- ci- e tempe- státum fámis. Mu- lí- eres in Sí- on



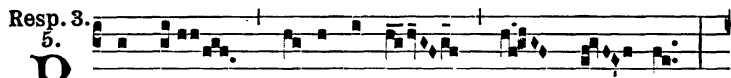
humi- li- a- vé- runt, et vírgines in civi- tá- tibus Júda.



Je- rúsa- lem, Jerúsa- lem, convér- te- re ad Dóminum



Dé- um tú- um.

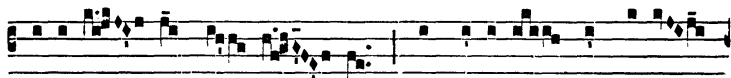


Resp. 3.

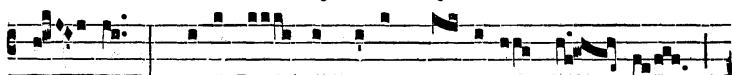
5.

P

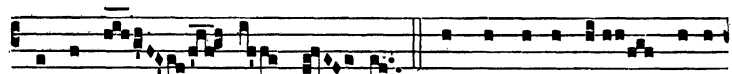
Lá nge * qua- si vírgo, plebs mé- a :



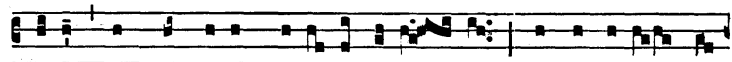
ulu- lá- te, pa- stó- res, in cíne- re et cí- lí-



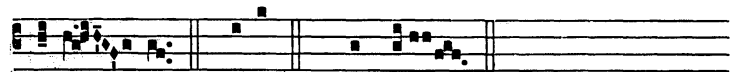
ci-o: * Qui-a vé-nit dí-es Dómi-ni má-gna,



et amá-ra val-de. ∇ . Accíngi-te vos, sacer-

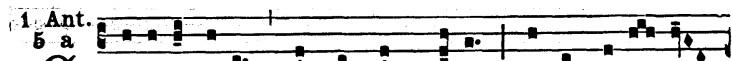


dótes, et plángi-te, mínstri altá-ris, aspérgi-te vos



cíne-re. * Qui-a. ∇ . Plánge.

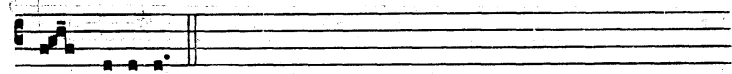
IN THE 2ND NOCTURN



1. Ant.

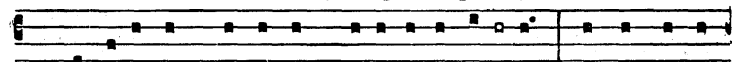
G

-levámini, * pórtae aeternáles, et intro-í-bit

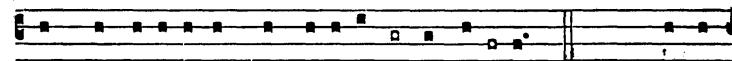


Rex gló-ri-ae.

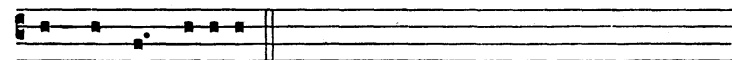
Psalm 23 (*New psalter, p. 58**)



1. Dómini est térra, et pleni-túdo é-jus: * órbis terrá-



rum, et univérsi qui hábi-tant in é-o. *Flex*: prínci-



pes, véstras, †

2. Quia ípse super mária fúndávit éum: * et super flúmina
praeparávit éum.

3. Quis ascéndet in móntem Dómini? * aut quis stábit in lóco
sánc-to éjus?

4. Innocens má nibus et mún do **córde**, * qui non accé pit in vá no á nimam sú am, nec jurá vit in dó lo **próximo súo**.

5. Hic accí piet benedictiónem a **Dómino** : * et misericórdiam a **Déo**, salutá ri **súo**.

6. Haec est generátio quaeréntium **éum**, * quaeréntium fáciem **Déi Jácob**.

7. Attóllite pórtas, príncipes, véstras, † et elevámini, pórtae aeternáles : * et introíbit rex **glóriae**.

8. Quis est iste Rex **glóriae**? * **Dóminus** fórtis et pó tens : **Dóminus pó tens** in **praélio**.

9. Attóllite pórtas, príncipes, véstras, † et elevámini, pórtae aeternáles : * et introíbit Rex **glóriae**.

10. Quis est iste Rex **glóriae**? * **Dóminus** virtú tum ípse **est** Rex **glóriae**.

2 Ant.
4 E

C Rédo vidé-re* bóna Dómi-ni in térra vivénti-um.

Psalm 26 (New psalter, p. 58*)

1. **Dóminus** illuminá-ti-o mé-a, et *sá-lus* mé- a, * *quem*

ti- mé-bo? V. 2 : * *a quo trepi- dá-bo*.

2. **Dóminus** protéctor *vítæ* **méae**, * *a quo trepidábo?*

3. Dum apprópíant super *me* *nocéntes*, * *ut édant cárnes méas* :

4. Qui trébulant *me* *inimíci* **méi**, * *ípsi infirmáti sunt, et cecidérunt*.

5. Si consistant *advérsus me* *castra*, * *non timébit cor méum*.

6. Si exsúrgat *advérsus me* *praélium*, * *in hoc égo sperábo*.

7. Unam *pétii* a **Dómino**, *hanc requíram*, * *ut inhábitem in dómo Dómini ómnibus diébus vítæ méae* :

8. Ut vídeam *voluptátem* **Dómini**, * *et vísitem témplum éjus*.

9. Quóniam abscóndit *me* in *tabernáculo súo* : * *in dié malórum protéxit me in abscóndito tabernáculi súi*.

10. In *pétra* *exaltávit me* : * *et nunc exaltávit cáput méum super inimícos méos*.

11. Circulvi, et immolávi in tabernáculo éjus hóstiám vociferatiónis : * cantábo, et psálmum *dicam* Dómino.

12. Exáudi, Dómine, vócem méam, qua clamávi ad te : * miserére méi, et exáudi me.

13. Tibi díxit cor méum, exquisívit te fácies *méa* : * fáciem túam, Dómine, *requíram*.

14. Ne avértas fáciem *túam* a me : * ne declínes in ira a *servo* túo.

15. Adjútor *méus* ésto : * ne derelínquas me, neque despicias me, Déus, *salutáris* *méus*.

16. Quóniam páter méus, et máter *méa* dereliquérunt me : * Dóminus *autem* *assumpsit* me.

17. Légem póne míhi, Dómine, in *vía* *túa* : * et dírige me in sémitam réctam propter inimicos *méos*.

18. Ne tradíderis me in ánimas tribulántium me : * quóniam insurrexérunt in me téstes iníqui, et mentíta est iníquitas síbi.

19. Crédo vidére *bóna* Dómini * in *térra* *vivéntium*.

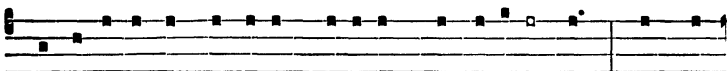
20. Exspécta Dóminum, *viriliter* *áge* : * et confortétur cor túum, et *sústine* Dóminum.

8 Ant.
8 G

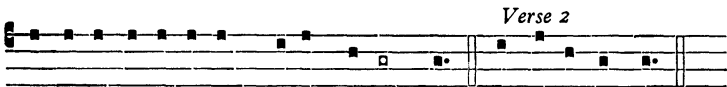
D

Domine, * abstraxísti ab ínfé-ris ánimam mé- am.

Psalm 29 (New psalter, p. 59*)



1. Exaltábo te, Dómine, quóni-am suscepísti me : * nec de-



lectásti in-imí-cos *mé-os* súpér me. * et sanásti me.

2. Dómine, Déus méus, clamávi ad te, * et sanásti me.

3. Dómine, eduxísti ab inférno ánimam *méam* : * salvásti me a descendéntibus in lácum.

4. Psállite Dómino, sáncti éjus : * et confitémini memóriæ sanctitátis éjus.

5. Quóniam fra in indignatióne éjus : * et víta in voluntáte éjus.

6. Ad vésperum demorábitur flétus : * et ad matutínum laetítia.

7. Ego autem dixi in abundantia **m**ea : * Non movébor in aetérnum.

8. Dómine, in voluntate **t**ua, * praestitisti decóri méo *vir*tútem.

9. Avertisti faciém **t**uam a me, * et factus sum *conturb*átus.

10. Ad te, Dómine, clamábo : * et ad Déum méum *deprec*abor.

11. Quae utilitas in ságuine **m**eo, * dum descéndo in *corrupti*ónem?

12. Numquid confitébitur tibi **p**úlvis, * aut annuntiábit *veriti*atém **t**uam?

13. Audívit Dóminus, et misértus est **m**ei : * Dóminus factus est *adjútor* **m**eus.

14. Convertísti pláncium méum in gáudium **m**ihi : * conscidísti sáccum méum, et circumdedísti *me* *laeti*tia :

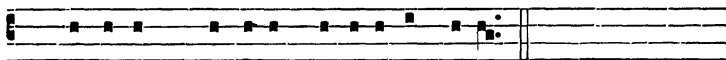
15. Ut cántet tibi glória **m**ea, et non compúngar : * Dómine, Déus **m**eus, in aetérnum confitébor tibi.



℣. Tu autem, Dómine, mi-seré- re mé- i.

℞. Et resúscita me, et re- tríbu- am é- is.

Or :



℣. Tu autem, Dómine, mi-seré-re mé- i.

℞. Et resúscita me, et retrí- bu- am é- is.

Pater noster. *in silence.*

Ex Tractátu sancti Augustíni Epíscopi super Psalmos

LESSON IV

On Ps. 63, at verse 7

Accédet homo ad cor altum, et exaltábitur Deus. Illi dixérunt : Quis nos vidébit? Defecerunt scrutántes scrutatiónes, consília mala. Accéssit homo ad ipsa consília, passus est se tenéri ut homo. Non enim tenerétur nisi homo, aut viderétur nisi homo, aut caederétur nisi homo, aut crucifigerétur aut morerétur nisi homo. Accéssit ergo homo

ad illas omnes passiones, quae in illo nihil valérent, nisi esset homo. Se si ille non esset homo, non liberarétur homo. Accéssit homo ad cor altum, id est, cor secrétum, objiciens aspéctibus humanis hóminem, servans intus Deum : celans formam Dei, in qua aequalis est Patri, et offerens formam servi, qua minor est Patre.

Resp. 4

R

Ecce sit pastor noster, fons aque
 vive, ad cuius transitum sol obscuratus
 est: * Nam et ille captus est, qui captivum
 tenebat primum hominem: hodie
 portas mortis et seras pariter Salvator
 noster dirupit. V. Destruxit quidem claustra
 inferni, et subvertit potentias diabo-
 li. * Nam et ille.

LESSON V

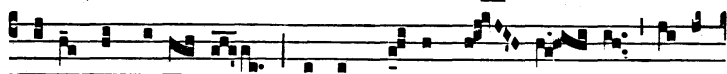
QUO perduxerunt illas scrutationes suas, quas perscrutantes defecerunt, ut etiam mortuo Domino et sepulto, custodes ponerent ad sepulcrum? Dixérunt enim Pilato: Seductor ille: hoc appellabatur nomine Dominus Jesus Christus, ad solatium servorum suorum, quando dicuntur seductores; ergo illi Pilato: Seductor ille, inquit, dixit adhuc vivens: Post tres dies resurgam. Jube itaque custodiri sepulcrum usque in diem tertium, ne forte veniant discipuli ejus, et furentur eum, et dicant plebi, Surrexit a mortuis: et erit novissimus error peior

príore. Ait illis Pilátus : Habétis | niérunt sepúlcrum, signántes lá-
custódiam, ite, custodíte sicut | pidem cum custódibus.
scitis. Illi autem abeúntes mu-

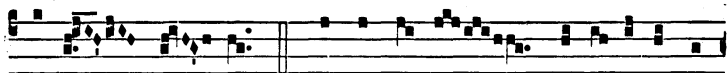
Resp. 5
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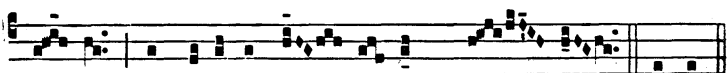
O vos ómnes, * qui transítis per ví-am, atten-



di-te, et vidé-te * Si est dó-lor sí-mi-lis sic-ut



dó-lor mé-us. ¶. Atté-di-te, u-ni-vérsi pó-

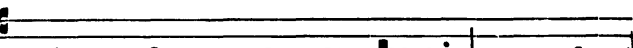


pu-li, et vidé-te do-ló-rem mé-um. * Si est.

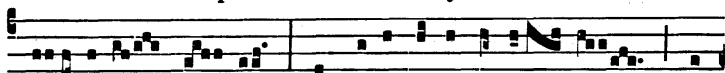
LESSON VI

Posuérunt custódes mílites ad ejus, et abstulérunt eum. Vere defecérunt scrutántes scrutatió-
sepúlcrum. Concússa terra nes. Quid est quod dixísti, o
Dóminus resurrexít : mirácula infélix astútia? Tantúmne dé-
facta sunt tália circa sepúlcrum, seris lucem consílii pietátis, et
ut et ipsi mílites, qui custódes in profúnda versútiæ demérge-
advénerant, testes fierent, si ris, ut hoc dicas : Dícite quia
vellent vera nuntiáre. Sed avarítia illa, quæ captivávit discí-
pulum cómitem Christi, captivávit vobis dormiéntibus venérunt discí-
vit et mílitem custódem sepúlcri. Dormiéntes testes ádhibes : vere
Damus, inquit, vobis pecú- tu ipse obdormísti, qui scrutádo
niam : et dícite quia vobis tália defecísti.
dormiéntibus venérunt discípli

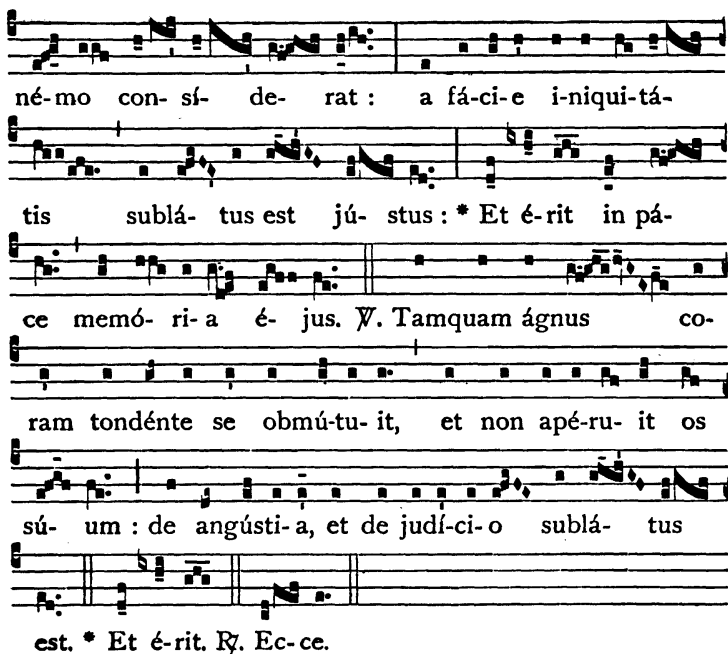
Resp. 6
4



Cce * quómo-do mó-ri-tur jú-stus, et né-mo



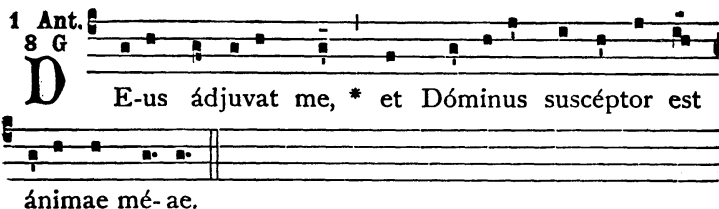
pér-ci-pit cór-de : et ví-ri jú-sti tollún-tur, et



né-mo con-sí-de-rat: a fá-ci-e i-niqui-tá-
tis sublá-tus est jú-stus: * Et é-rit in pá-
ce memó-ri-a é-jus. Ψ . Tamquam ágnus co-
ram tondénte se obmú-tu-it, et non apé-ru-it os
sú-um: de angústi-a, et de judí-ci-o sublá-tus
est. * Et é-rit. \mathcal{R} . Ec-ce.

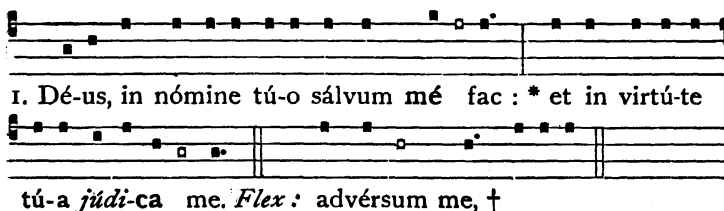
IN THE 3RD NOCTURN

1 Ant. $\frac{8}{8}$ G



DE-us ádjuvat me, * et Dóminus suscéptor est
ánimae mé-ae.

Psalm 53 (New psalter, p. 60*)



I. Dé-us, in nómine tú-o sálvum mé fac: * et in virtú-te
tú-a júdi-ca me. *Flex*: advérsum me, †

2. **D**éus, exáudi oratió**ne**m **m**éam : * áuribus p**er**cipe v**er**ba **o**ris **m**éi.

3. Quó**n**iam aliéni insurrexérunt advérsum me, † et fórt**e**s quaesierunt ánimam **m**éam : * et non proposuérunt Déum ante consp**e**ctum **s**uum.

4. Ecce enim Déus á**d**juvat me : * et Dó**m**inus suscep**t**or est **a**nim**a**e **m**éae.

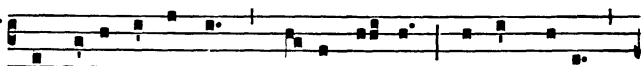
5. Avérte mála inimicis **m**éis : * et in veritá**te** túa disp**er**de illos.

6. Voluntá**ri**e sacrificábo t**ibi**, * et confitéb**or** nó**m**ini túo, Dó**m**ine : quó**n**iam b**o**num est :

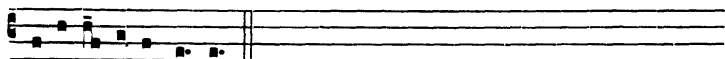
7. Quó**n**iam ex ó**m**ni tribulatió**ne** eripuísti me : * et super inimicos méos desp**e**xit ó**cu**lus **m**eus.

2 Ant.

7 a

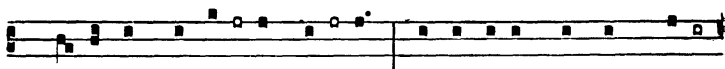


I N páce fáctus est * lócus é- jus, et in Sí-on

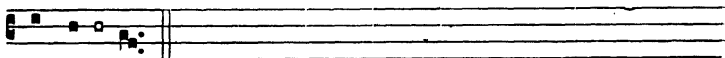


habi-tá-ti-o é- jus.

Psalm 75 (New psalter, p. 60*)



1. N**o**-tus in Judaé- a D**e**- us : * in Isra-él mágn**u**m n**o**-



men é- jus.

2. Et fáctus est in páce l**o**cus éjus : * et habitá**ti**o éjus in S**io**n.

3. Ibi confrégit pot**en**tias árcu**u**m, * scút**u**m, glá**di**u**m**, et b**e**ll**u**m.

4. Illú**mi**nans tu mirabiliter a mónt**ib**us aetér**n**is : * turbá**ti** sunt ó**m**nes insipi**en**tes c**o**rde.

5. Dormiérunt s**o**mn**u**m s**u**u**m** : * et nihil invenérunt ó**m**nes víri divitiárum in m**an**ibus s**u**is.

6. Ab increpáti**o**ne túa, D**e**us J**ac**ob, * dormitavérunt qui ascendérunt é**qu**os.

7. Tu terríbilis es, et quis resístet t**ibi**? * ex tunc íra túa.

8. De caélo audítum fecísti judícium : * térra trémuit et quiévit :

9. Cum exsúrgeret in judícium D**e**us, * ut sálvos fáceret ó**m**nes mansuétos térrae.

10. Quóniam cogitatio hóminis confitébitur tibi : * et reliquiae cogitatiónis díem féstum ágent tibi.

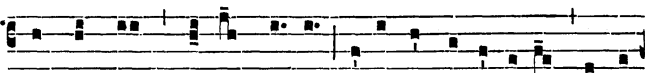
11. Vovéte, et réddite Dómino **D**éó véstro : * ómnes, qui in circúitu éjus affértis **m**únera.

12. Terríbili et éi qui áufert **s**píritum **p**ríncipum, * terríbili apud **r**éges **t**érrae.

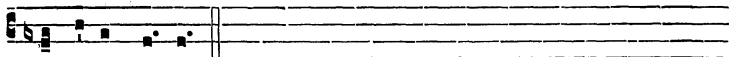
3 Ant.

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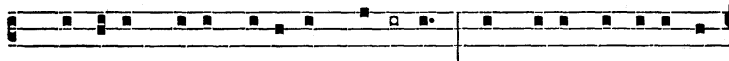


Actus sum * sic-ut hómo sine adju-tó-ri-o, inter

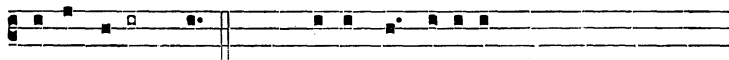


mórtu-os lí-ber.

Psalm 87 (*New psalter, p. 61**)



1. Dómine, Dé-us salú-tis mé- ae : * in dí-e clamávi, et



nocte córam te. *Flex* : sepúlcris, †

2. Intret in conspéctu túo orátio **m**éa : * inclína áurem túam *ad précem* **m**éam :

3. Quia repléta est mális **á**nima **m**éa : * et víta méa inférno *appropinquá*vit.

4. *Æ*stimátus sum cum descendéntibus in **l**ácum : * fáctus sum sicut hómo sine adjutório, inter *mórtuos lí*ber.

5. Sicut vulneráti dormiéntes in sepúlcris, † quórum non es *mémor á*mplius * et ipsi de mánu *túa rep*úlsi sunt.

6. Posuérunt me in **l**ácu *inferióri* : * in tenebrósis, et in *úmbra mórtis*.

7. Super me confirmátus est *fúror túus* : * et ómnes flúctus túos *induxisti súper* me.

8. Longe fecisti nótos **m**éos a me : * posuérunt me abomina-tiónem sibi.

9. Tráditus sum, et non *egredié*bar : * óculi méi *languérunt prae in*ópia.

10. Clamávi ad te, Dómine, *tóta díe* : * expándi ad *te mánu* **m**éas.

11. Numquid mórtuis fácies *mirabília* : * aut *médici suscitábunt, et confitebúntur* tibi?

12. Numquid narrábit áliquis in sepúlcro, *misericórdiam túam*, * et veritátem túam in *perditiónē*?

13. Numquid cognoscéntur in ténébris *mirabilia túa*, * et justítia túa in térra *obliviónis*?

14. Et égo ad te, Dómine, *clamávi* : * et mane orátio méa *præveniēt* te.

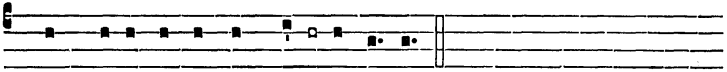
15. Ut quid, Dómine, repéllis oratió*nem méam* : * avértis *faciem túam a me*?

16. Páuper sum égo, et in labóribus a *juventúte méa* : * exaltátus autem, humiliátus sum *et conturbátus*.

17. In me transiérunt *iræ túæ* : * et terróres túi *conturbáverunt* me.

18. Circumdedérunt me sicut áqua *tóta die* : * circumdedérunt me *símul*.

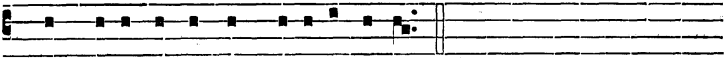
19. Elongásti a me *amicum et próximum* : * et nótos méos *a miséria*.



℣. In páce fáctus est ló- cus é-jus.

℟. Et in Sión habi- tá-ti-o é-jus.

Or :



℣. In páce fáctus est ló- cus é-jus.

℟. Et in Sión habi- tá-ti-o é-jus.

Pater noster. *in silence.*

De Epístola beáti Pauli apóstoli ad Hebraeos

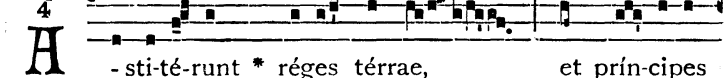
LESSON VII

Chap. 9, 11-22

Christus assistens Póntifex fu-
turórum bonórum, per ám-
plius et perfectius tabernáculum
non manufactum, id est, non
hujus creatiónis : neque per
sanguinem hircórum, aut vitu-
lórum, sed per próprium sangui-
nem introívit semel in Sancta,
aetérna redemptióne invénta. Si
enim sanguis hircórum, et tau-

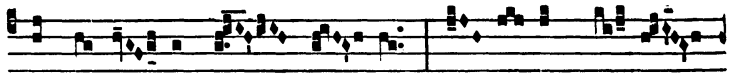
rórum, et cinis vitulae aspérsus
inquinátos sanctificat ad emun-
datiónem carnis : quanto magis
sanguis Christi, qui per Spíri-
tum Sanctum semetípsum óbtu-
lit immaculátum Deo, emundábit
consciéntiam nostram ab opé-
ribus mórtuis, ad serviéndum
Deo vivénti?

Resp. 7

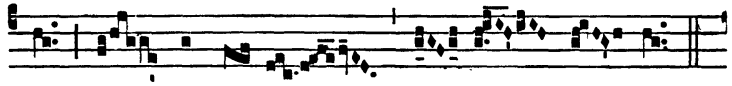


- sti-té-runt * réges térrae,

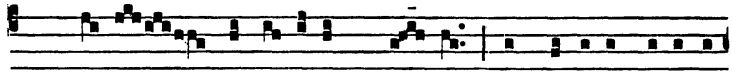
et prín-cipes



conve-né- runt in ú- num,* Advér-sus Dó-mi-



num, et advér-sus Chrí- stum é- jus.



∇. Quare fremu-érunt gén-tes, et pópu-li medi-tá-



ti sunt in-áni- a? * Advér-sus.

LESSON VIII

QUAE ideo novi testaménti mediá- tor est : ut, morte interce- dénte, in redemptiónem eárum praevaricatiónum, quae erant sub prióri testaménto, repromis- siónem accípiant, qui vocáti sunt aetérnae hereditátis. Ubi enim testaméntum est : mors necesse est intercedat testatóris. Testa- méntum enim in mórtuis confir- mátum est : alióquin nondum valet, dum vivit qui testátus est. Unde nec primum quidem sine sánguine dedicátum est.



Resp. 8

AE

-stimá-tus sum * cum descendentibus in



lá- cum : * Fá-ctus sum sic- ut hó- mo sine ad-ju-tó-



ri- o. inter mórtu-os lí- ber. ∇. Posu-érunt



me in lácu infe-ri-ó-ri, in tenebró-sis, et

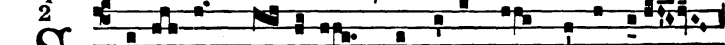


in úmbra mór-tis. * Fá-ctus.

LESSON IX

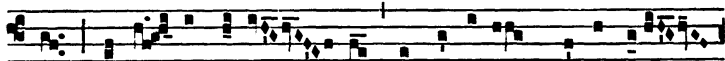
Lecto enim omni mandáto legis ad vos Deus. Etiam tabernáculum, et ómnia vasa ministérii sángine simíliter aspérsit : et ómnia pene in sángine secúndum legem mundántur : et sine sánguinis effusióne non fit remissio.

Resp. 9

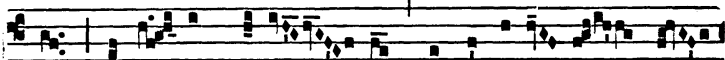


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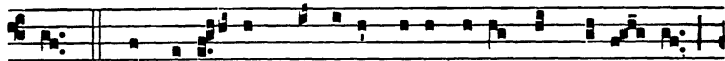
Epúlto * Dómino, signátum est monumén-



tum, volvén-tes lápi- dem ad ósti-um monumén-



ti : * Ponén-tes mí-li- tes, qui custodí- rent fl-



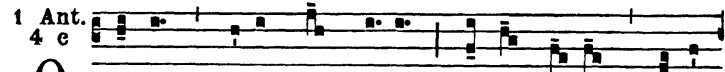
lum. V. Accedén-tes príncipes sacerdotum ad Pi-lá- tum,



pe-ti- éront fl- lum. * Ponén-tes. R̄. Sepúl-to.

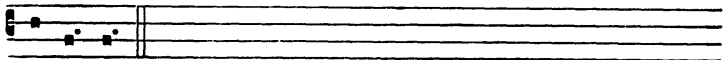
AT LAUDS

1 Ant.
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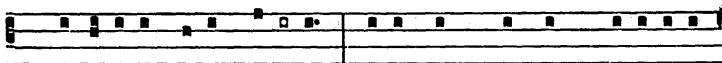


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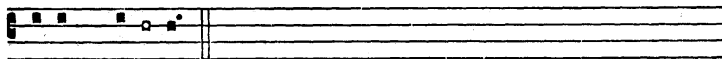
mors, * éro mors tú-a : mór-sus tú- us é-ro,



inférne.

Psalm 50 (*New psalter, p. 61**)

I. Mi-seré-re *mé-i*, Dé- us, * secúndum mágnam mi-se-ricór-



di-am tú- am.

2. Et secúndum multitudínem miseratiónum tuárum, * déle iniquitátem **méam**.

3. Amplius láva me ab iniquitáte **méa** : * et a peccáto méo **múnda** me :

4. Quóniam iniquitátem méam *égo cognósc*o : * et peccátum méum contra me est **sémper**.

5. Tíbi sóli peccávi, et málum coram *te* **féc**i : * ut justificéris in sermónibus túis, et víncas cum iudicáris.

6. Ecce enim in iniquitátibus *concépt*us sum : * et in peccátis concépit me máter **méa**.

7. Ecce enim veritátem *dilex*isti : * incérta et occúlta sapiéntiae túae manifestásti **míhi**.

8. Aspérges me hyssópo, *et mundá*bor : * lavábis me, et super nívem deal**bá**bor.

9. Audítui méo dábis gáudium *et laetítiam* : * et exsultábunt óssa humiliáta.

10. Avérte fáciem túam a peccátis **méis** : * et ómnes iniquitátes méas **déle**.

11. Cor múndum créa *in me*, **Déus** : * et spíritum réctum ínno-
va in viscéribus **méis**.

12. Ne proyicias me a *fácie túa* : * et spíritum sánctum túum ne áuferas **a me**.

13. Rédde míhi laetítiam salutáris **túi** : * et spírítu principáli **confirma** me.

14. Docébo iníquos *vías túas* : * et ímpii ad te converténtur.

15. Líbera me de sanguínibus, **Déus**, **Déus salutis méae** : * et exsultábit língua méa justítiam túam.

16. Dómine, lábia méa *apé*ries : * et os méum annuntiábit láudem túam.

17. Quóniam si voluísses sacrificium, *dedissem* útique : * holocáustis non delectáberis.

18. Sacrificium Déo spíritus *contribulátus* : * cor contrítum, et humiliátum, **Déus**, non despícies.

19. Benigne fac, Dómine, in bóna voluntáte *túa* Sión : * ut aedificéntur múri Jerúsalem.

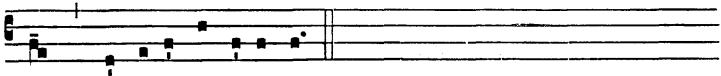
20. Tunc acceptábis sacrificium justítiae, oblatiões et *holo-causta* : * tunc impónent super altáre túum vítulos.

2 Ant.

4 A*

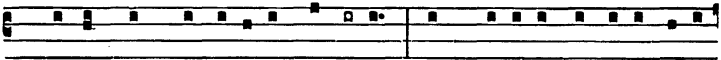
P

Lángent é-um * quasi uni-géni-tum, qui-a ínno-

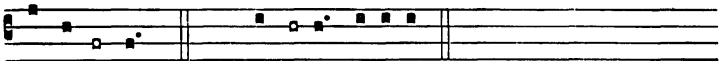


cens Dóminus occísus est.

Psalm 91 (New psalter, p. 62*)



1. Bónum est confi-té-ri Dómino : * et psállere nómini *tú-o*,



Altíssime. Flex : Dómine, †

2. Ad annuntiándum mane misericórdiam *túam* : * et veritátem *túam* per nóctem.

3. In decachórdo, *psaltério* : * cum cántico, in *cíthara*.

4. Quia delectásti me, Dómine, in *factúra* *túa* : * et in opéribus mánuum tuárum *exsultábo*.

5. Quam magnificáta sunt ópera *túa*, Dómine! * nimis *pro-fúndae* fáctae sunt cogitatiões *túae*.

6. Vir insípiens *non cognóscet* : * et stúltus *non intélliget* haec.

7. Cum exórti fúerint peccatóres *sicut fénum* : * et apparúerint ómnes, qui operántur *iniquitátem* :

8. Ut intéreant in *saeculum saeculi* : * tu autem Altíssimus in *aetérnum*, Dómine.

9. Quóniam ecce inimíci túi, Dómine, † quóniam ecce inimíci túi *períbunt* : * et dispergéntur ómnes, qui operántur *iniquitátem*.

10. Et exaltábitur sicut unicórnis *córn* *méum* : * et senéctus *méa* in misericórdia *úberi*.

11. Et despéxit óculus *méus* inimícos *méos* : * et in insurgéntibus in me malignántibus *áudiet áuris méa*.

12. *Jústus, ut páлма florébit : * sicut cédrus Líbani multiplí- cábitur.*

13. *Plantáti in dómo Dómini, * in átriis dómus Déi nóstri florébunt.*

14. *Adhuc multiplicabúntur in senécta úberi : * et bene patiéntes éruñt, ut annúñtíent :*

15. *Quóníam réctus Dóminus, Déus nóster : * et non est iníquitas in éo.*

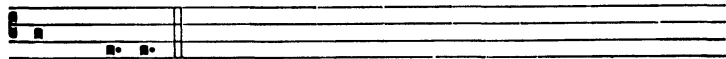
8 Ant.

7 b

A

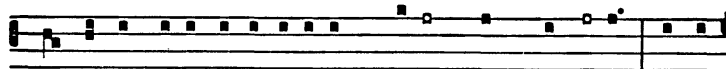


Ttén-di-te * unívérsi pópu-li, et vidé- te doló-

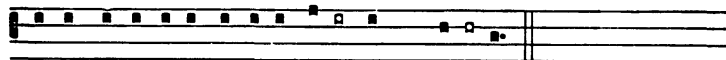


rem mé- um.

Psalm 63 (*New psalter, p. 63**)



I. Exáudi, Dé-us, o-ra-ti-ónem mé-am cum déprecor : * a ti-



mó-re in-imí-ci é-ripe ánimam mé- am.

2. *Protexísti me a convéñtu malignántium : * a multítudíne operántium iníquítatem.*

3. *Quia exacuérunt ut gládium línguas súas : * intendérunt árcum rem amáram, ut sagíttent in occúltis immaculátum.*

4. *Súbíto sagíttábunt éum, et non tímébunt : * firmavérunt síbi sermónem néquam.*

5. *Narravérunt ut absconderent láqueos : * dixerunt : Quis vidébit éos?*

6. *Scrutáti sunt iníquítates : * defecérunt scrutántes scrutínio.*

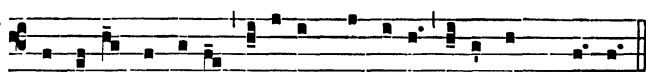
7. *Accédet hómo ad cor áltum : * et exaltábitur Déus.*

8. *Sagíttae parvulórum fáctae sunt plágae eórum : * et infirmátae sunt contra éos línguae eórum.*

9. *Conturbáti sunt ómnes qui vidébant éos : * et tímuit ómnis hómo.*

10. *Et annuntiavérunt ópera Déi : * et fácta éjus intelle- xérunt.*

11. *Laetábitur jústus in Dómino, et sperábit in éo, * et lauda- búntur ómnes récti córde.*

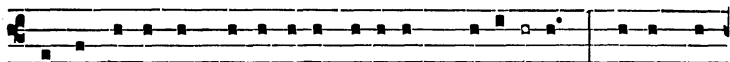
4 Ant.
2 D

A

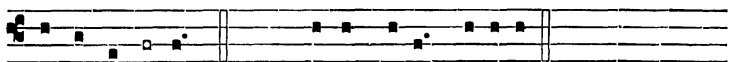
pórta íufe-ri * éru-e, Dómine, ánimam mé- am.

Canticle of Ezechias (*New psalter*, p. 64*)

Is. 38, 10-20



I. Ego dí-xi : In dimí-di-o di-érum me-ó- rum * vádam ad

pórtas íufe-ri. *Flex* : ví-ta mé-a : †

2. Quaesivi resíduum annórum meórum. * Díxi : Non vidébo Dóminum Déum in térra vivéntium.

3. Non aspíciam hómínem últra, * et habitatórem *quíétis*.4. Generátio méa abláta est, et convolúta est a me, * quasi tabernáculum *pastórum*.5. Praecísa est, velut a texénte, víta méa : † dum adhuc ordírer, succídít me : * de mane usque ad vésperam *finies* me.6. Sperábam usque ad *máne*, * quasi léo sic contrívit ómnia ossa *méa* :7. De mane usque ad vésperam *finies* me : * sicut púllus hirúndinis sic clamábo, meditábor ut *colúmba* :8. Attenuáti sunt óculi *méi*, * suspiciéntes in *excélsu* :9. Dómine, vim pátiar, respónde *pro* me. * Quid dicam, aut quid respondébit míhi, cum *ipse fécerit*?10. Recogítábo tibi ómnes ánnos *méos* * in amaritúdine *ánimae méae*.11. Dómine, si sic vívitur, et in tálíbus víta spíritus *méi*, † corripies me, et vivificábis me. * Ecce in páce amaritúdo méa *amaríssima* :12. Tu autem eruísti ánimam méam ut non períret : * projectísti post térgum túum ómnia peccáta *méa*.13. Quia non inférnus confitébitur tibi, † neque mors laudábit te : * non exspectábunt qui descéndunt in lácum, *veritátem* túam.14. Vívens vívens ípse confitébitur tibi, sicut et égo *hódie* : * pater filiis nótam fáciét *veritátem* túam.15. Dómine, sálvum *me* fac, * et psálmos nóstros cantábimus cunctis diébus vítae nóstrae in *dómo* Dómini.

5 Ant.

8 c

O

vos ómnes, * qui transí-tis per ví-am, atté-ndi-

te, et vidé-te si est dó-lor sic-ut dó-lor mé-us.

Psalm 150 (*New psalter, p. 64**)

i. Laudá-te Dóminum in sánctis é-jus : * laudá-te é-um in

firmaménto virtú-tis é- jus. *Flex* : benesonántibus : †

2. Laudáte é-um in virtútibus éjus : * laudáte é-um secúndum multitudínem magnitúdinis éjus.

3. Laudáte é-um in sóno túbæ : * laudáte é-um in psaltério et cíthara.

4. Laudáte é-um in týmpano, et chóro : * laudáte é-um in chórdis, et órgano.

5. Laudáte é-um in cýmbalis benesonántibus : † laudáte é-um in cýmbalis jubilatiónis : * ómnis spíritus láudet Dóminum.

V. Cáro mé-a requi- éscet in spe.

R. Et non dábis Sánctum tú-um vidére corrupti- ó- nem.

Or :

V. Cáro mé-a requi- éscet in spe.

R. Et non dábis Sánctum tú-um vidére corrupti- ó- nem.

At Bened.

Ant. 1 g

M

Úlí- e-res * sedéntes ad monuméntum la-



mentabántur, fléntes Dóminum. E u o u a e.

Cant. Benedictus Dóminus. p. 658. (New psalter, p. 40).*

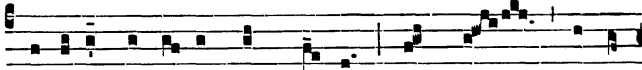
Then Christus factus est. and the rest, p. 659.

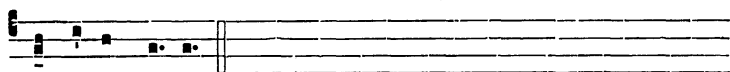
THE LITTLE HOURS are said at a suitable time.

VESPERS are said in the afternoon at a suitable time.

AT VESPERS.

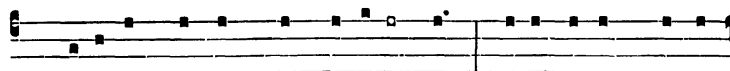
Vespers begin at once with the first antiphon :

1 Ant. 
 8 G
 H Odi-e * afflíctus sum válde, sed cras sólvam

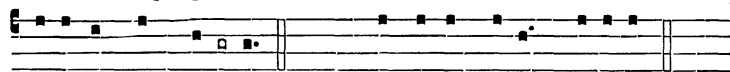


víncu-la mé- a.

Psalm 115 (New psalter, p. 65)*



I. Crédi-di, propter quod locútus sum : * égo autem humi-



li- á-tus sum ní- mis. *Flex :* víncu-la mé-a : †

2. Ego dixi in excéssu méo : * Omnis hómo méndax.

3. Quid retribuam Dómino, * pro ómnibus quae retribuit míhi?

4. Cálicem salutáris accípiam : * et nómen Dómini invocábo.

5. Vóta méa Dómino réddam coram ómni pópulo éjus : * pretiósá in conspéctu Dómini mors sanctórum éjus :

6. O Dómine, quia égo sérvus túus : * égo sérvus túus, et fílius ancíllae túae.

7. Dirupísti víncula méa : † tibi sacrificábo hóstiam láudis, * et nómen Dómini invocábo.

8. Vóta méa Dómino réddam in conspéctu ómnis pópuli éjus : * in átriis dómus Dómini, in médio túi, Jerúsalem.

The antiphon is repeated after each psalm.

2 Ant.

8 G

C

UM his qui o-dérunt pá-cem, * é-ram pa-cí-ficus :

dum loquébar íl- lis, impugnábant me grá-tis.

Psalm 119 (New psalter, p. 65*)

1. Ad Dóminum, cum tribu-lá-rer, clamá- vi : * et *exaudi-*vit me. *Flex* : pro-longá-tus est : †2. Dómine, líbera ánimam méam a lábiis iníquis, * et a língua *dolósa*.3. Quid détur tibi, aut quid apponátur tibi, * ad língvam *dolósam*?4. Sagíttae poténtis acútae, * cum carbónibus *desolatóriis*.5. Heu míhi, quia incolátus méus prolongátus est : † habitávi cum habitántibus *Cédar* : * multum íncola fúit *ánima méa*.

6. Cum his qui odérunt pácem, éram pacíficus : * cum loquébar íllis, impugnábant me grá-tis.

3 Ant.

8 G

A

B homí-nibus in-íquis * líbe-ra me, Dómine.

Psalm 139 (New psalter, p. 65*)

1. Eripe me, Dómine, ab hómine má- lo : * a ví-ro iní-

quo *é-ripe* me. *Flex* : peccató-ri : †

2. Qui cogitavérunt iniquitátes in córde : * tóta die constituébant **praé**lia.

3. Acuérunt línguas súas sicut serpéntis : * venénium áspidum sub lábiis eórum.

4. Custódi me, Dómine, de mánu peccatóris : * et ab homínibus inquis **é**ripe me.

5. Qui cogitavérunt supplantáre gréssus **m**eos : * abscondérunt supérbi **láqueum** míhi :

6. Et fúnes extendérunt in **láqueum** : * juxta íter scándalum posuérunt **m**íhi.

7. Díxi Dómino : Déus méus es tu : * exáudi, Dómine, vócem deprecatiónis **m**éae.

8. Dómine, Dómine, vírtus salútis **m**éae : * obumbrásti supér cáput méum in **die** **b**élli :

9. Ne trádas me, Dómine, a desidério méo peccatóri : † cogitavérunt **con**tra me, * ne derelínquas me, ne forte **exalténtur**.

10. Cáput circúitus eórum : * **l**ábor labiórum ipsórum **opé**riet **é**os.

11. Cádent super **é**os carbónes, † in ígnem dejícies **é**os : * in misériis **non** **subsístent**.

12. Vir linguósus non dirigétur in **t**erra : * vírum injústum mála cápiént in **int**éritu.

13. Cognóvi quia fáciét Dóminus júdicium **í**nopis, * et **vindíctam** páuperum.

14. Verúmtamen jústi confitebúntur nómini **t**úo : * et habitábunt récti cum **v**íltu **t**úo.

4 Ant.

7 a

C

Ustódi me * a **l**áque-o quem sta-tu-é-runt mí-hi,

et a scánda-lis ope-ránti-um in-iqui-tá-tem.

Psalm 140 (*New psalter*, p. 66*)

1. Dómine, clamávi ad te, exáudi me : * inténde vó-ci

mé-ae, cum clamáve-ro ad te. *Flex* : inférnum : †

2. Dirigátur orátio méa sicut incénsus in conspéctu túo : * elevátio mánuum meárum sacrificium vespertínum.

3. Póne, Dómine, custódiam óri méo : * et óstium circumstántiae lábiis méis.

4. Non declínes cor méum in vérba malítiae, * ad excusándas excusatiónes in peccátis.

5. Cum homínibus operántibus iniquitátem : * et non comunicábo cum eléctis eórum.

6. Corrípiet me jústus in misericórdia, et increpábit me : * óleum autem peccatóris non impínguet cápud méum.

7. Quóniam adhuc et orátio méa in beneplácitis eórum : * absórpti sunt júnci pétrae júdices eórum.

8. Audient vérba méa quóniam potuérunt : * sicut crassitúdo térrae erúpta est súper térram.

9. Dissipáta sunt óssa nóstra secus inférnum : † quia ad te, Dómine, Dómine, óculi méi : * in te sperávi, non áuferas ánimam méam.

10. Custódi me a láqueo, quem statuérunt míhi : * et a scándalis operántium iniquitátem.

11. Cádent in retiáculo ejus peccatóres, * singuláriter sum ego dónc transeam.

5 Ant.

7 a

C

onsiderábam * ad dexteram, et vidé-bam, et non

é- rat qui cognósceret me.

Psalm 141 (New psalter, p. 67*)

1. Vó-ce mé-a ad Dóminum clamá- vi : * vóce mé-a ad

Dóminum de- precátus sum. *Flex* : Dómine, †

2. Effúndo in conspéctu éjus oratióne[m] méam, * et tribulatióne[m] méam ante ípsum pronúntio.

3. In deficiéndo ex me spíritum méum, * et tu cognovísti sémitas méas.

4. In vía hac qua ambulábam, * abscondérunt láqueum míhi.

5. Considerábam ad dexteram et vidébam : * et non érat qui cognósceret me.

6. Périit fúga a me, * et non est qui requírat ánimam méam.

7. Clamávi ad te, Dómine, † díxi : Tu es spes méa, * pórtio méa in térra vivéntium.

8. Inténde ad deprecationem méam : * quia humiliátus sum nímis.

9. Líbera me a persecuéntibus me : * quia confortáti sunt súper me.

10. Educ de custódia ánimam méam ad confiténdum nómini túo : * me exspéctant jústi, dónec retríbuas míhi.

The Little Chapter, the Hymn and the V̇. are not said.

At Magnificat. Antiphon

1 g

P Rín-cipes sacerdotum * et pharisaé-i muni-é-
runt sepúlcrum, signántes lápidem, cum custódibus.

E u o u a e.

Cant. Magnificat. 1 g. p. 207 or p. 67. without Glória Pátri. at the end.*

Immediately after the antiphon is repeated, the Prayer is said :

Prayer

Concède, quaésumus, omnípo- surrecciónis glóriam consequá-
tens Deus : ut qui Filii tui mur. *And the conclusion in silence :*
resurrecciónem devóta exspecta- Per eúmdem Dóminum.
tione praevenimus; ejúsdem re-

Vespers end at once.

COMPLINE is not said this night.

3. In private recitation *Matins, Lauds, the Little Hours and Vespers are said at a suitable time, as indicated above; but Compline is said as follows :*

After the Confiteor and absolution, the Sunday psalms are said at once. When they are ended, the Cantic of Simeon, the Nunc dimittis, is said, then Pater noster and the Collect Visita, quaesumus. Everything else is omitted.

4. *As the solemn celebration of the Paschal Vigil takes the place of the night Office of Easter Sunday, Matins of this same Sunday are omitted, but during the solemn Mass of the Vigil LAUDS are sung, as indicated below, p. 776KK. The Office of Easter Sunday continues at PRIME.*

Those who do not assist at the solemn Paschal Vigil are bound to say Matins and Lauds of Easter Sunday as in the Roman Breviary.

¶ *Where the custom still prevails of blessing houses on Holy Saturday, the Bishop shall take measures that this shall be carried out at a suitable time, before or after Easter, by the parish priest, or other clergy with the care of souls, delegated by him. They shall take this opportunity for a fatherly visitation of their people, and ascertain their spiritual state (can. 462, n. 6).*

THE TIME OF THE PASCHAL VIGIL

The rules concerning the time for celebrating the Easter Vigil are as follows :

a) The Vigil should start at an hour that allows of beginning the Mass about midnight of Easter Eve to Easter Day.

b) However, if, in special circumstances, local or personal, and for serious public and pastoral reasons, the Ordinary judges it better to advance the time of celebrating the Vigil, still it must not begin before dusk or at least not before sunset.

c) Leave to advance the time of the Vigil cannot be granted by the Bishop to the whole diocese or region without distinction, but only to churches or places where there is real necessity. The proper time ought to be kept at least at the cathedral, and in all other churches, especially those of religious, where this can be done without grave inconvenience.

THE HOLY COMMUNION

During Holy Saturday, only those in danger of death may communicate outside the Mass of the Paschal Vigil or immediately after it. Those who communicate after Saturday midnight cannot do so again on Easter Day.

The faithful must abstain from all solid food and alcoholic drink for three hours before Communion.

EASTER SUNDAY

Double of the First Class with privileged Octave

THE PASCHAL VIGIL

Station ad St. John Lateran

The plan and purpose of this Vigil is to signify and recall by the liturgy how grace and life sprang up for us from the death of our Lord.

Thus our Lord himself — the light of the world, (John 8, 12) — is presented to us under the sign of the Paschal candle : for He has scattered the darkness of our sins by the grace of his light, p. 776j;

Then the solemn Praise of Easter (*Exsultet*) is announced, describing the splendour of the holy night of the Resurrection, p. 776m;

Then are commemorated God's mighty works of the Old Testament, which are pale images of the wonders of the New Testament, p. 776p;

The water of Baptism is blessed, in which, buried with Christ to die to sin, we rise again with him to walk in a new life. (Rom. 6, 4.), p. 776x;

We then engage ourselves by renewing our Baptismal promises to bear witness before all men and in all our life to the grace which Christ merited for us and conferred on us at Baptism, p. 776dd;

Lastly, after imploring the prayers of the Church triumphant, we end the sacred Vigil with the solemn Mass of the Resurrection, p. 776hh.

THE BLESSING OF THE NEW FIRE

1. *The altars are covered with cloths at a suitable time, but the candles are not lit until the beginning of Mass. Meanwhile fire is struck from flint, and from this, charcoal is lighted.*

2. *The celebrant is vested in amice, alb, girdle, purple stole and cope [or without chasuble]; the sacred ministers wear amice, alb and girdle, the deacon a purple stole and dalmatic and the subdeacon a purple tunicle.*

3. *The ministers [or servers] assemble with cross, holy water and incense either at the door of the church, or in the porch, or even inside the church, wherever the people can best follow the ceremony, and the celebrant blesses the new fire, saying what follows to the ferial tone B [or the simple ancient tone] :*

℣. Dóminus vobíscum.

| ℞. Et cum spírítu túo.

Orémus.

Prayer

DEus, qui per Filium tuum, | contulisti : productum e sílice,
angulárem scilicet lápidem, | nostris profutúrum úsibus, no-
claritátis tuae ignem fidélibus | vum hunc ignem sanctí + fica :

et concéde nobis, ita per haec | valeámus festa pertíngere. Per
festa paschália caeléstibus desi- | eúmdem Christum Dóminum no-
dériis inflammári; ut ad perpé- | strum. R̄. Amen.
tuae claritátis, puris méntibus,

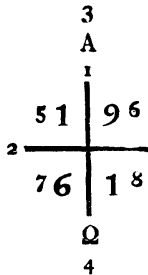
He then sprinkles the fire with holy water three times, in silence.

4. *An acolyte [or server] takes the lighted charcoal which has been blessed and puts it in the thurible; the celebrant puts in incense, blesses it as usual, and censes the fire three times.*

THE BLESSING OF THE PASCHAL CANDLE

5. *After the blessing of the new fire, an acolyte [or a server] brings the paschal candle to the middle, in front of the priest. The priest with a style inscribes a cross between the outer holes made to receive the grains of incense¹. At the head of this cross he then traces the Greek letter Alpha, and at the foot Omega, and between the arms four figures, the date of the current year. At the same time he says the following words aloud :*

- 1) Christus heri et hódie (*he marks the vertical line*),
- 2) Príncipium et Finis (*he marks the horizontal line*),
- 3) Alpha (*above the vertical line he writes A*)
- 4) et Omega (*below the vertical line he writes Ω*);
- 5) Ipsius sunt témpora (*he writes the first figure of the year in the left upper angle of the cross*)
- 6) et saécula (*he writes the second in the right upper angle*);
- 7) Ipsi glória et impérium (*he writes the third in the left lower angle*)
- 8) per univérsa aeternitátis saécula. Amen (*he writes the fourth in the right lower angle*).



¹ There is no reason why the signs the priest inscribes on the candle should not have been already marked with paint or in some other way.

6. *When the inscribing of the cross and other signs is done, the deacon [or a server] presents the grains of incense to the priest. If they are not yet blessed, the celebrant thrice sprinkles them with holy water and thrice censes them, saying nothing. Then he fixes the five grains in their holes, saying aloud :*

- | | |
|----------------------------|-------|
| 1) Per sua sancta vúlnera | |
| 2) gloriósa | 1 |
| 3) custódiat | 4 2 5 |
| 4) et consérvet nos | 3 |
| 5) Christus Dóminus. Amen. | |

7. *Then the deacon [or a server], lighting a small candle at the new fire, gives it to the priest, who with it lights the paschal candle, saying aloud :*

Lumen Christi glorióse resurgéntis
Díssipet ténebras cordis et mentis.

8. *At once the priest blesses the lighted paschal candle, singing to the ferial tone B [or ancient simple tone], with hands joined :*

Ÿ. Dóminus vobíscum. R̄. Et cum spírítu túo.

Orémus.

Prayer

Veniat, quaésumus, omnípotens Deus, super hunc incensum céreum larga tuae bene + dictionis infúsió : et hunc noctúrnum splendórem invisibilis regenerátor inténde; ut non solum sacrificium, quod hac nocte litátum est, arcána lúminis tui

admixtióne refúlgeat; sed in quocúmque loco ex hujus sanctificatiónis mystério áliquid fúerit deportátum, expúlssa diabólicae fraudis nequítia, virtus tuae majestátis assístat. Per Christum Dóminum nostrum.
R̄. Amen.

9. *During this time the lights in the church are extinguished. And candles are distributed to clergy and people, unless they already have them, to be carried in the procession into the church and lit from the paschal candle.*

THE PROCESSION OF THE PASCHAL CANDLE

Solemn rite

Simple rite

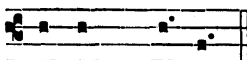
10. *Then the celebrant again puts incense in the thurible; the deacon takes off his purple vestments and puts on a white stole and dalmatic, he then takes the lighted paschal candle, and the procession is formed as follows :*

- the thurifer, first of all,*
- then the subdeacon with the cross,*
- the deacon with the lighted candle,*
- the celebrant immediately after him,*
- then the clergy in order,*
- lastly the people.*

[10a. *Then the priest takes off his purple vestments and puts on a white stole and dalmatic; he then puts incense again in the thurible; then he takes the lighted paschal candle and the procession is formed as follows :*

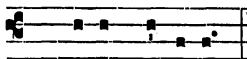
- the thurifer, first of all,*
- then the cross-bearer,*
- immediately after him, the celebrant with the lighted candle,*
- then the other servers,*
- lastly the people.]*

11. *When the deacon [or priest] has entered the church, he stands erect and sings alone :*



Lúmen Chrí-sti.

All the others except the subdeacon [or cross-bearer] and thurifer kneel towards the paschal candle and answer :



R̄. Dé-o grá-ti-as.

All rise, and the celebrant lights his own candle from the paschal candle [a server lights a candle for the priest].

The deacon [or priest] goes to the middle of the church, and sings there in the same way but in a higher key :

LUMEN CHRISTI

Then all kneel and answer as before :

DEO GRATIAS

The candles of the clergy [or servers] are then lit from the paschal candle.

The third time he goes in front of the altar, in the middle of the choir, and again sings in a still higher key :

LUMEN CHRISTI

All kneel a third time, and answer :

DEO GRATIAS

The candles of the faithful and the lamps of the church are then lit from the paschal candle.

THE PASCHAL PRAISE

Solemn rite

12. *The celebrant then goes to his place in choir on the Epistle side ; the subdeacon with the cross stands on the Gospel side, behind the lectern ; the clergy take their places in the stalls.*

The deacon places the paschal candle on a small stand in the middle of the choir, and when the celebrant has put incense in the thurible, the deacon takes the book and asks for a blessing in these words :

Jube, domne, benedícere.

The celebrant answers :

Dóminus sit in corde tuo, et	schále praeconium : In nómine
in lábiis tuis, ut digne et com-	Patris, et Filii, † et Spíritus
peténter annúnties suum pa-	Sancti. Amen.

Simple rite

[In the sanctuary, the thurifer stands near the credence-table and the cross-bearer on the Gospel side facing the lectern ; the celebrant puts the

paschal candle on a small stand in the middle of the sanctuary and goes to his place; the rest of the servers stand on either side of him.

Having first put incense in the thurible, the celebrant takes the book from the chief server: then he kneels on the lowest step of the altar, towards the Epistle side, and says silently:

Jube, Dómine, benedicere.

Dóminus sit in corde meo, et in | ténter annúntiem suum paschále
lábiis meis, ut digne et compe- | praecónium. Amen].

13. After this the deacon [or the priest] goes to the lectern, which is covered with a white cloth, puts the book on it, and censes it; he then goes all round the paschal candle, censing it also.

All now rise, and stand as for the Gospel; the deacon sings [or the priest himself sings or reads] the solemn Praise of Easter in front of the paschal candle and the processional cross, with the altar on his right and the nave of the church on his left.

All hold their lighted candles throughout the Exúltet.

EXsúltet jam Angélica turba caelórum: exsúltent divína mysté-
ria: et pro tanti Regis victória, tuba ínsonet salutáris.

Gáudeat et tellus tantis irradiáta fulgóribus: et aetérni Regis
splendóre illustráta, totius orbis se séntiat amisísse caliginem.

Laetétur et mater Ecclésia, tanti lúminis adornáta fulgóribus:
et magnis populórum vóci- bus haec aula resúltet.

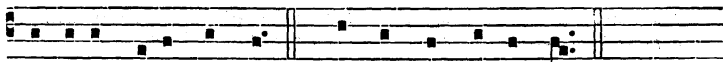
Quaprópter astántes vos, fratres caríssimi, ad tam miram hujus
sancti lúminis claritátem, una mecum, quaeso, Dei omnipoténtis
misericórdiam invocáte. Ut, qui me non meis méritis intra Levitá-
rum númerum dignátus est aggregáre, lúminis sui claritátem
infúndens, Cérei hujus laudem implére perficiat.

Per Dóminum nostrum Jesum Christum Fílium suum: Qui cum
eo vivit et regnat in unitáte Spíritus Sancti Deus...

P ER ómni- a saecu- la saecu- ló- rum. R̄. Amen.

∇. Dóminus vobíscum. R̄. Et cum spi- ri- tu tú- o. ∇. Súrsum

córda. R̄. Habémus ad Dóminum. ∇. Grá- ti- as agámus



Dómino Dé-o nóstro. R̄. Dígnum et jústum est.

Vere dignum et justum est, invisibilem Deum Patrem omnipotentem Filiúmque ejus unigénitum, Dóminum nostrum Jesum Christum, toto cordis ac mentis afféctu et vocis ministério personáre. Qui pro nobis aetérno Patri Adae débitum solvit : et véteris piáculi cautiónem pio cruóre detérsit.

Haec sunt enim festa paschália, in quibus verus ille Agnus occíditur, cujus sáanguine postes fidélium consecrántur.

Haec nox est, in qua primum patres nostros, filios Israél eductos de Ægýpto, mare Rubrum sicco vestígio transíre fecisti.

Ægýptus igitur nox est, quae peccatórum ténebras, colúmnae illuminatióne purgávit.

Haec nox est, quae hódie per univérsum mundum in Christo credéntes, a vítiis saéculi et caligine peccatórum segregátos, reddit grátiae, sóciat sanctitáti.

Haec nox est, in qua destrúctis vínculis mortis, Christus ab ínferis victor ascéndit. Nihil enim nobis nasci prófuit, nisi rédimi profuísset.

O mira circa nos tuae pietátis dignátio!

O inaestimábilis diléctio caritátis : ut servum redímeres, Fílium tradidísti!

O certe necessary Adae peccátum, quod Christi morte delétum est!

O felix culpa, quae talem ac tantum méruit habére Redemptórem!

O vere beáta nox, quae sola méruit scire tempus et horam, in qua Christus ab ínferis resurréxit! Haec nox est, de qua scriptum est : Et nox sicut dies illuminábitur : et nox illuminátio mea in deliciis meis.

Hujus igitur sanctificátio noctis fugat scélera, culpas lavat : et reddit innocéntiam lapsis, et mœstis laetítiam. Fugat ódia, concórdiam parat, et curvat impéria.

In hujus igitur noctis grátia, súscipe, sancte Pater, incénsi hujus sacrificium vespertinum : quod tibi in hac Cérei oblatiône solémni, per ministrórum manus de opéribus apum, sacrosáncta reddit Ecclésia.

Sed jam colúmnae hujus praecónia nóvimus, quam in honórem Dei rútilans ignis accéndit. Qui licet sit divisus in partes, mutuáti tamen lúminis detriménta non novit. Alitur enim liquántibus ceris, quas in substántiam pretiósae hujus lámpadis, apis mater edúxit.

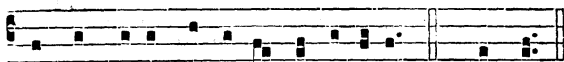
O vere beáta nox, quae exspoliávit Ægýptios, ditávit Hebraeos! Nox, in qua terrénis caeléstia, humánis divína jun-gúntur.

Orámus ergo te, Dómine : ut Céreus iste in honórem tui nóminis consecrátus, ad noctis hujus caliginem destruéndam, inefficiens perseverét. Et in odórem suavitatís accéptus, supérnis lumínaribus misceátur. Flammas ejus lúcifer matutíus invéníat. Ille, inquam, lúcifer, qui nescit occásum. Ille, qui regressus ab ínferis, húmáno géneri sérénus illúxit.

Precámur ergo te, Dómine : ut nos fámulos tuos, omnémque clerum, et devotíssimum pópulum : una cum beatíssimo Papa nostro *N.* et Antístite nostro *N.*, quiéte témporum concéssa, in his paschálibus gáudiis, assídua protectióne régere, gubernáre, et conserváre dignéris.

Réspice étiam ad eos, qui nos in potestáte regunt, et, ineffábili pietátis et misericórdiae tuae múnere, dirige cogitatíones eórum ad justítiam et pacem, ut de terréna operositáte ad caeléstem pátriam pervéniant cum omni pópulo tuo.

Per eúmdem Dóminum nostrum Jesum Christum Filium tuum : Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus :



per ómni- a saécu- la saecu- lórum. R̄. Amen.

After the Praise of Easter the deacon changes his white vestments for purple ones, and joins the celebrant.

THE READINGS OR LESSONS

Solemn rite

The subdeacon puts the cross near the credence-table, on the Epistle side, then joins the celebrant.

An acolyte removes the white covering from the lectern or places an uncovered lectern ready for the Lessons.

The Lessons are then sung without title or Deo grátias at the end. They are sung in the middle of the choir by a capable reader in surplice, so placed that he has the paschal candle in front of him, the altar on his right, and the nave of the church on his left. The servers and people all sit and listen.

Simple rite

[After the Praise of Easter, the celebrant goes back to his place, takes off the white dalmatic and stole and again puts on the purple stole and cope, helped by the servers.

The cross-bearer puts the cross near the credence-table, on the Epistle side. A server removes the white covering from the lectern or places an uncovered lectern ready for the Lessons.

The celebrant, in purple cope and stole, goes to the lectern for the Lessons.

If there is a capable reader, he may sing or read the Lessons, in a surplice ; in that case the celebrant sits and listens, and remains at his seat to sing the Collects.

The Lessons are read without a title and without Deo grátias at the end. They are sung in the middle of the choir in such a way that the reader [or priest] has the paschal candle in front of him, the altar on his right, and the church door on his left. The servers and people all sit and listen].

LESSON I

Gen. 1, 1-31 and 2, 1-2

IN principio creávit Deus caelum et terram.

Terra autem erat inánis, et vácuca, et ténebrae erant super fáciem abyssi : et Spíritus Dei ferebátur super aquas.

Dixítque Deus : « Fiat lux ». Et facta est lux. Et vidit Deus lucem quod esset bona : et divisit lucem a ténebris. Appellávitque lucem Diem, et ténebras Noctem : factúmque est vespere, et mane, dies unus.

Dixit quoque Deus : « Fiat firmaméntum in médio aquárum : et dívidat aquas ab aquis ». Et fecit Deus firmaméntum, divisítque aquas, quae erant sub firmaménto, ab his, quae erant super firmaméntum. Et factum est ita. Vocávitque Deus firmaméntum Caelum : et factum est vespere, et mane, dies secúndus.

Dixit vero Deus : « Congregéntur aquae, quae sub caelo sunt, in locum unum : et appáreat árida ». Et factum est ita. Et vocávit Deus áridam, Terram : congregationésque aquárum appellávit Mária. Et vidit Deus quod esset bonum.

Et ait : « Gérminet terra herbam viréntem, et faciéntem semen, et lignum pomíferum fáciens fructum juxta genus suum, cujus semen in semetípso sit super terram ». Et factum est ita. Et prótulit terra herbam viréntem, et faciéntem semen juxta genus suum, lignúmque fáciens fructum, et habens unumquódque seméntem secúndum spéciem suam. Et vidit Deus quod esset bonum. Et factum est vespere, et mane, dies tértius.

Dixit autem Deus : « Fiant luminária in firmaménto caeli, et

dívidant diem ac noctem, et sint in signa, et témpora, et dies, et annos : ut lúceant in firmaménto caeli, et illúminent terram ». Et factum est ita. Fecítque Deus duo luminária magna : lumináre majus, ut praeésset diéi : et lumináre minus, ut praeésset nocti : et stellas. Et pósuit eas in firmaménto caeli, ut lucérent super terram, et praeésset diéi ac nocti, et díviderent lucem ac ténebras. Et vidit Deus quod esset bonum. Et factum est vespere, et mane, dies quartus.

Dixit étiam Deus : « Producant aquae réptile ánimae vivéntis, et volátile super terram sub firmaménto caeli ». Creavítque Deus cete grándia, et omnem ánimam vivéntem atque motábilem, quam prodúxerant aquae in spécies suas, et omne volátile secúndum genus suum. Et vidit Deus quod esset bonum. Benedixítque eis, dicens : « Créscite, et multiplicámini, et repléte aquas maris : avésque multiplicéntur super terram ». Et factum est vespere, et mane, dies quintus.

Dixit quoque Deus : « Producat terra ánimam vivéntem in génere suo : juménta, et reptília, et béstias terrae secúndum spécies suas ». Factúmque est ita. Et fecit Deus béstias terrae juxta spécies suas, et juménta, et omne réptile terrae in génere suo. Et vidit Deus quod esset bonum, et ait : « Faciámus hóminem ad imáginem, et similitúdinem nostram : et praesit píscibus maris, et volatílibus caeli, et béstiis, uníversaéque terrae, omníque réptili, quod movétur in terra ». Et creávit Deus hóminem ad

imáginem suam : ad imáginem Dei creávit illum, másculum et féminam creávit eos.

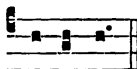
Benedixítque illis Deus, et ait : « Créscite, et multiplicámini, et repléte terram, et subjícite eam, et dominámini píscibus maris, et volatílibus caeli, et univérsis animántibus, quae movéntur super terram ». Dixítque Deus : « Ecce dedi vobis omnem herbam afferéntem semen super terram, et univérsa ligna, quae habent in semetipsis seméntem géneris sui, ut sint vobis in escam : et

cunctis animántibus terrae, omníque vólucris caeli, et univérsis quae movéntur in terra, et in quibus est ánima vivens, ut hábeant ad vescéndum ». Et factum est ita. Vidítque Deus cuncta, quae fécerat : et erant valde bona. Et factum est véspere, et mane, dies sextus.

Igitur perfecti sunt caeli, et terra, et omnis ornátus eórum. Complevítque Deus die séptimo opus suum quod fécerat : et requiévit die séptimo ab univérso ópere quod patrát.

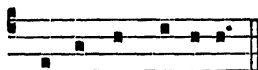
All now rise.

The celebrant [or the priest standing at the lectern or at his seat] says :



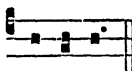
Orémus.

*The deacon
[or the priest] :*



Flectámus genu-a.

and all kneel with the celebrant to pray in silence for a few moments. When the deacon [or the celebrant] has said :



Le-vá-te,

all rise ; the celebrant, with his hands joined, sings the Collect to the ferial tone A (or the ancient solemn tone), while an acolyte [server] holds the book for him.

Prayer

DEUS, qui mirabiliter creásti hóminem, et mirabílius red-emísti : * da nobis, quaesumus, contra oblectaménta peccáti, mentis ratióne persístere ; ut mereámur ad aetérna gáudia

pervenire. Per Dóminum nostrum Jesum Christum Fílium tuum : * Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus : per ómnia saécula saeculórum.

R̄. Amen.

LESSON II

Ex. 14, 24-31 and 15, 1

IN diébus illis : Factum est in vigília matutína, et ecce respiciens Dóminus super castra

Ægyptiórum per colúmnam ignis et nubis, interfécit exercítum eórum : et subvértit rotas

cúrruum, ferebantúrque in profúndum. Dixérunt ergo Ægýptii : « Fugiámus Israélem : Dóminus enim pugnat pro eis contra nos ». Et ait Dóminus ad Móysen : « Exténde manum tuam super mare, ut revertántur aquae ad Ægýptios super currus, et équites eórum ». Cumque extendisset Móyses manum contra mare, reversum est primo dilúculo ad priórem locum : fugientibúsque Ægýptiis occurrérunt aquae, et invólvit eos Dóminus in médiis flúctibus. Reversaéque sunt aquae, et operuérunt currus et équites cuncti

exércitus Pharaónis, qui sequéntes ingressi fúerant mare : nec unus quidem superfuit ex eis. Filii autem Israél perrexérunt per médium sicci maris, et aquae eis erant quasi pro muro a dextris et a sinístris : liberavítque Dóminus in die illa Israél de manu Ægyptiórum. Et vidérunt Ægýptios mórtuos super littus maris, et manum magnam, quam exercúerat Dóminus contra eos : timuítque pópulus Dóminum, et credidérunt Dómino, et Móysi servo ejus. Tunc cécinít Móyses, et filii Israél, carmen hoc Dómino, et dixerunt :

Canticle

Ex. 15, 1 and 2

8

C

Anté-mus * Dómi-no : glo-ri-ó-se e- nim

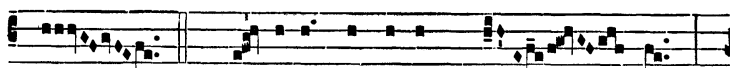
hono-ri-fi- cá- tus est : équum et ascen-só-

rem pro-jé-cit in má- re : adjú-tor

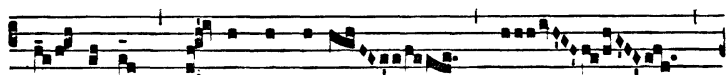
et pro-téctor fáctus est mí-hi in sa- lú- tem.

V. Hic Dé- us mé- us, et honorábo é- um :

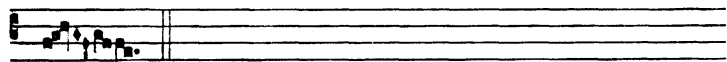
Dé-us pátris mé- i, et exal- tá- bo é-



um. Ψ . Dó-minus cónte-rens bél- la :



Dó-mi-nus * nómen est íl-li.



Orémus. D. Flectámus génuá. D. Leváte.

Prayer

DEus, cujus antíqua mirácula **g**éntium per aquam regenera-
 étiam nostris saéculis co- ruscáre sentímus : * praesta; ut
 ruscáre sentímus : * dum quod in Abraháe fílios, et in Israélti-
 uni pópulo, a persecutióne Ægy- tícá dignitátem, totíus mundi
 ptíaca liberándo, délixterae tuae tránseat plenitúdo. Per Dómi-
 poténtia contulísti, id in salútem num nostrum.

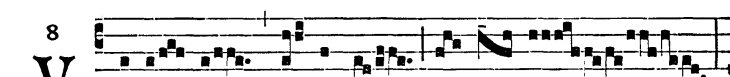
LESSON III

Is. 4, 2-6

IN die illa erit germen Dómini **jud**ícii, et spírítu ardóris. Et
 in magnificéntia, et glória, creábít Dóminus super omnem
 et fructus terrae sublímis, et locum montis Sion, et ubi invo-
 exsultátió his, qui salváti fú- cátus est, nubem per diem, et
 erint de Israél. Et erit : Omnis fumum, et splendórem ignis
 qui relíctus fúerit in Sion, et flammántis in nocte : super
 resíduus in Jerúsalem, sanctus omnem enim glóriam protéctio.
 vocábitur, omnis qui scriptus Et tabernáculum erit in umbrá-
 est in vita in Jerúsalem. Si culum diéi ab aestu, et in secu-
 Si ablúerit Dóminus sordes filiárum ritátem, et absconsiónem a túr-
 Sion, et sánguinem Jerúsalem bine, et a plúvia.
 láverit de médio ejus, in spírítu

Canticle

Is. 5, 1 and 2



V 8 Ine- a * fácta est di- lé-cto



in córnu, in lóco ú- be- ri. Ψ . Et macé-

ri-am circúmdedit, et circumfó- dit : et plan-
 távit vine-am Só- rec : et aedi-fi- cá- vit
 túrrim in médi-o é- jus. Ψ . Et tórqu-lar fódit
 in é- a : vine-a e- nim Dómi-ni Sá-
 ba- oth, dó- mus* Is-ra-ël est.

Orémus. D. Flectámus génuá. D. Leváte.

Prayer

DEUS, qui in ómnibus Ecclésiæ tuæ filiis sanctórum prophetárum voce manifestásti, in omni loco dominationis tuæ, satórem te bonórum séminum, et electórum pálmitum esse cultórem : * tríbue pópulis tuis, qui et vineárum apud te nómine censéntur, et ségetum; * ut, spinárum et tribulórum squalóre reseccáto, digna efficiántur fruge fecúndi. Per Dóminum nostrum Jesum Christum Fílium tuum.

LESSON IV

Deut. 31, 22-30

IN diébus illis : Scripsit Móyses ergo scripsit Móyses verba legis hujus in volúmine, atque complévit : præcépít Levítis, qui portábant arcam fœderis Dómini, dicens : « Tóllite librum istum, et pónite eum in látere arcae fœderis Dómini. Dei vestri : ut sit ibi contra te

in testimónium. Ego enim scio contentiónem tuam, et cervicem tuam duríssimam. Adhuc vivénte me, et ingrediénte vobíscum, semper contentióse egístis contra Dóminum : quanto magis cum mórtuus fúero? Congregáte ad me omnes majóres natu per tribus vestras, atque doctóres, et loquar audiéntibus eis sermónes istos, et invocábo contra eos caelum et terram.

Novi enim quod post mortem meam iníque agétis, et declinábitis cito de via, quam praecepí vobis : et occurrént vobis mala in extrémó témpore, quando fecéritis malum in conspéctu Dómini, ut irritétiis eum per ópera mánuum vestrarum ». Locútus est ergo Móyses, audiénte univérso cœtu Israël, verba cárminis hujus, et ad finem usque complévit :

Canticle

Deut. 32, 1-4

8

A

Ttén-de, * caé-lum, et ló-quar :

et áudi- at térra vérba ex ó-re mé-o.

∇. Exspecté- tur sic-ut plúvi-a e-lóqui-um mé-

um : et descéndant sic-ut ros vérba mé-a,

sic-ut ímber su-per grámi-na. ∇. Et sic-ut nix

super fé-num : qui-a nómen Dó-mi-ni in-

vo-cá-bo.

∇. Dá-te magni-túdinem Dé-o nó-

stro : Dé-us, vé-ra ópe-ra é- jus, et
 ómnes ví- ae é-jus judí- ci- a. Ψ . Dé- us
 fidé- lis, in quo non est in- í- qui- tas : jú- stus et
 sánctus * Dómi- nus.

Orémus. D. Flectámus génuá. D. Leváte.

Prayer

DEUS, celsitúdo humílium et in omnem justificatárum gén-
 fortitúdo rectórum, qui per tium plenitúdinem poténtiam
 sanctum Móysen púerum tuum, tuam, et da laetitiam, mitigándo
 ita erudíre pópulum tuum sacri terrórem; * ut, ómnium peccátis
 cárminis tui decantatióne vo- tua remissióne delétis, quod de-
 luísti, ut illa legis iterátio fieret nuntiátum est in ultiónem, tráns-
 étiam nostra diréctio : * éxcita eat in salútem. Per Dóminum.

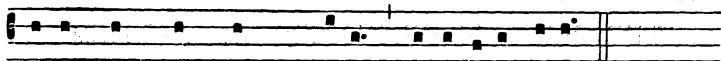
THE FIRST PART OF THE LITANY

18. *When the Collect after the fourth Lesson is finished, all kneel. The Litany of the Saints is sung without doubling the invocations, until Propitius esto exclusive.*

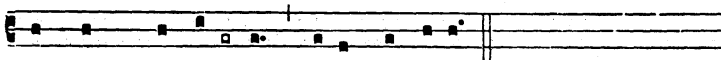
The Litany is sung by two cantors kneeling in the middle of the sanctuary; the celebrant kneeling in his place. If there are no cantors, it is sung or said by the celebrant himself, kneeling with the servers on the lowest step of the altar towards the Epistle side.

Meanwhile a vessel of baptismal water to be blessed, with everything else needed for the blessing, is prepared in the sanctuary, on the Epistle side, where the people can see it.

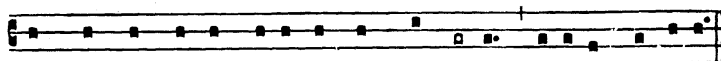
K Yri- e, e- lé- i- son. ij. Chríste, e- lé- i- son. ij. Ký- ri- e,
 e- lé- i- son. ij. Chríste, áudi nos. ij. Chríste, exáudi nos. ij.



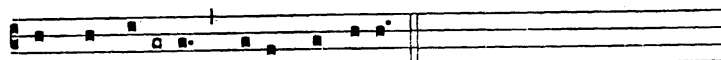
Pá-ter de caé- lis, DÉ-us, mi-se-ré-re nó-bis.
 Fí-li Redémptor mún-di, DÉ-us, mi-se-ré-re nó-bis.
 Spí-ri-tus Sán-cte, DÉ-us, mi-se-ré-re nó-bis.
 Sán-cta Trín-it-as, ú-nus DÉ-us, mi-se-ré-re nó-bis.



Sán-cta Ma-rí-a, ó-ra pro nó-bis.
 Sán-cta Dé-i Gé-nitrix, ó-ra pro nó-bis.
 Sán-cta Ví-r-go ví-r-gi-num, ó-ra pro nó-bis.
 Sán-cte Mí-cha-ël, ó-ra pro nó-bis.
 Sán-cte Gáb-ri-el, ó-ra pro nó-bis.
 Sán-cte Rá-pha-ël, ó-ra pro nó-bis.



Omnes sán-cti Ange-li et archán-ge-li, orá-te pro nó-bis.
 Omnes sán-cti bea-tó-rum Spí-ri-tuum ór-dines, orá-te pro nó-bis.
 Sán-cte Joá-nnes Bap-tís-ta, ó-ra pro nó-bis.
 Sán-cte Jó-seph, ó-ra pro nó-bis.
 Omnes sán-cti Pa-triár-chae et Prop-hé-tae, orá-te pro nó-bis.



Sán-cte Pé-tre, ó-ra pro nó-bis.

Sán-cte Pá-ule,	óra.	Sán-cte Antóni,	óra.
Sán-cte Andréa,	óra.	Sán-cte Benedíc-te,	óra.
Sán-cte Joá-nnes,	óra.	Sán-cte Domínice,	óra.
Omnes sán-cti Apóstoli et		Sán-cte Francís-ce,	óra.
Evangelístae,	oráte.	Omnes sán-cti Sacerdótes	
Omnes sán-cti Discípuli		et Levítæ,	oráte.
Dómini,	oráte.	Omnes sán-cti Mónachi et	
Sán-cte Sté-phane,	óra.	Eremítæ,	oráte.
Sán-cte Lauré-nti,	óra.	Sán-cta María Magdalé-na,	óra.
Sán-cte Vincé-nti,	óra.	Sán-cta Agnes,	óra.
Omnes sán-cti Má-rty-res,	oráte.	Sán-cta Caecí-lia,	óra.
Sán-cte Silvé-ster,	óra.	Sán-cta Agatha,	óra.
Sán-cte Gregó-ri,	óra.	Sán-cta Anastás-ia,	óra.
Sán-cte Augustí-ne,	óra.	Omnes sán-ctæ Ví-r-gi-nes	
Omnes sán-cti Pontífices et		et Ví-duæ,	oráte.
Confessó-res,	oráte.	Omnes Sán-cti et Sán-ctæ	
Omnes sán-cti Doctó-res,	oráte.	Déi,	intercédite pro nó-bis.

19. Then, if the church has a Font for Baptism, the ceremony continues, n. 20, p. 776 X; otherwise, n. 24, p. 776 DD.

THE BLESSING OF WATER FOR BAPTISM

20. *After the invocation Omnes Sánti et Sántae Déi, all rise. If cantors sung the Litany, they return to their places.*

The celebrant and ministers [servers] make reverence to the altar, and proceed to the blessing of baptismal water.

21. *They stand before the vessel of water — which should be suitably decorated — as follows :*

a) *The celebrant stands facing the people with the vessel in front of him, the paschal candle on his right, a second subdeacon or cleric [server] with the cross on his left.*

b) *The ministers [servers] stand on either side of the celebrant, and help him in the ceremonies as required.*

c) *An acolyte [server] holds the missal for the celebrant, unless a lectern is used.*

The celebrant, with hands joined, sings to the ferial tone A (or the ancient simple tone) :

Ÿ. Dóminus vobíscum. R̄. Et cum spírítu tuo.

Orémus.

Prayer

OMnípotens sempitérne Deus, adésto magnae pietátis tuae mystériis, adésto sacraméntis : † et ad recreándos novos pópulos, quos tibi fons baptismatis párturit, spírítum adoptiónis emítte ; * ut, quod nostrae humili-

tátis geréndum est ministério, virtútis tuae impleátur efféctu. Per Dóminum nostrum Jesum Christum, Fílium tuum : Qui tecum vivit et regnat in unitáte Spírítus Sancti Deus :

He then continues to the tone of the Preface, with his hands joined :

Per ómnia saécula saeculórum. (to the ferial tone, p. 776M).

Per ómnia saécula saeculórum. R̄. Amen. Ÿ. Dóminus vobíscum. R̄. Et cum spírítu túo. Ÿ. Sursum córda. R̄. Habémus ad Dóminum. Ÿ. Grátias agámus Dómino Déo nóstro. R̄. Dignum et jústum est.

inter ipsa mundi primórdia ferebátur : ut jam tunc virtútem sanctificatiónis, aquárum natúra concíperet. Deus, qui nocéntis mundi crímina per aquas ábluens, regeneratiónis spéciem in ipsa dilúvii effusióne signásti : ut, uníus ejusdémque eleménti mystério, et finis esset vítiis, et orígo virtútibus. Réspice, Dómine, in faciém Ecclésiæ tuæ, et múltiplica in ea regeneratiónes tuas, qui grátiae tuæ affluéntis ímpetu laetíficas civitátem tuam : fontémque baptismatis áperis toto orbe terrárum géntibus innovándis : ut, tuæ majestátis império, sumat Unigéniti tui grátiam de Spírítu Sancto.

Vere dignum et justum est, aequum et salutáre, nos tibi semper et ubíque grátias ágere, Dómine, sancte Pater, omnípotens aetérne Deus : Qui invisíbili poténtia, sacramentórum tuórum mirábiliter operáris efféctum : et licet nos tantis mystériis exsequéndis simus indigni : tu tamen grátiae tuæ dona non déserens, étiam ad nostras preces aures tuæ pietátis inclínas. Deus, cujus Spírítus super aquas,

With his hand, the celebrant divides the water in the form of a cross; he then wipes his hand and continues :

QUI hanc aquam, regenerándis homínibus præparátam, arcána sui núminis admixtióne fecúndet : ut, sanctificatióne concépta, ab immaculáto divíni fontis útero, in novam renáta creatúram, progénies caeléstis emérgat : et quos aut sexus in córpore, aut aetas discérnit in témpore, omnes in unam páriat grátia mater infántiam. Procul ergo hinc, jubénte te, Dómine, omnis spírítus immúndus abscedat : procul tota nequítia diabólicae fraudis absístat. Nihil hic loci hábeat contrárie virtútis admixtio : non insidiádo circúmvolet : non laténdo subrépat : non inficiéndo corrúmpat.

He touches the water with his hand :

SIT haec sancta et innocens creatúra, líbera ab omni impugnatóris incúrso, et totíus nequítiae purgáta discéssu. Sit fons vivus, aqua regénerans, unda puríficans : ut omnes hoc lavácro salutífero diluéndi, operánte in eis Spírítu Sancto, perfectae purgatiónis indulgéntiam consequántur.

He makes the sign of the cross three times over the water saying :

UNDE benedico te, creatúra aquae, per Deum + vivum, per Deum + verum, per Deum + sanctum : per Deum, qui te, in princípío, verbo separávit ab árida : cujus Spírítus super te ferebátur.

Here he divides the water with his hand and throws some of it towards the four quarters of the world, saying :

QUI te de paradísi fonte manáre fecit, et in quátuor flumínibus totam terram rigáre præ-

cépit. Qui te in desérto amáram, suavitate indita, fecit esse potábilem, et sitiénti pópulo de petra produxit. Bene + dico te et per Jesum Christum Filium ejus únicum, Dóminum nostrum : qui te in Cana Galilaéae signo admirábili, sua poténtia convértit in vinum. Qui pédibus super te ambulávit : et a Joánné in Jordáne in te baptizátus est. Qui te una cum ságuine de látere suo produxit : et discipulis suis jussit, ut credétes baptizaréntur in te, dicens : « Íte, docéte omnes gentes, baptizántes eos in nómine Patris, et Filii, et Spírítus Sancti ».

Then the celebrant, without chant, says :

HÆC nobis præcépta servántibus, tu, Deus omnipotens, clemens adésto : tu benignus aspíra.

He breathes thrice upon the water in the form of a cross, saying :

TU has simplices aquas tuo ore benedícito : ut præter naturálem emundatiónem, quam lavándis possunt adhibére corpóribus, sint étiam puríficándis méntibus effícaces.

He sinks the Paschal Candle into the water three times, singing each time, in the tone of the Preface :

DESCÉNDAT in hanc plenitudinem fontis virtus Spírítus Sancti.

Before removing the Candle he breathes three times upon the water :

TOTÁMQUE hujus aquae substántiam, regenerándi fecúndet efféctu.

He takes the Candle out of the water and says :

HIC ómnium peccatórum máculae deleántur : hic natúra ad imáginem tuam cóndita, et

ad honórem sui reformáta principi, cunctis vetustátis squalóribus emundétur : ut omnis homo, sacraméntum hoc regeneratiónis ingrèssus, in verae innocéntiae novam infántiam renascátur. *He says the rest without chant* : Per Dóminum nostrum Jesum Christum Fílium tuum : qui ventúrus est judicáre vivos, et mórtuos, et saéculum per ignem. R̄. Amen.

Then a cleric [or server] takes some of this water, which is to be used for sprinkling the people after the renewal of Baptismal promises as on p. 776EE, n. 25, and for sprinkling in houses and elsewhere.

When this is done, the celebrant pours some oil of Catechumens on the water in the form of a cross, and says aloud :

Sanctificétur et fecundétur fons iste Oleo salutis renascéntibus ex eo, in vitam aetérnam. R̄. Amen.

Then he pours chrism into the water, saying :

Infúsio Chrismatis Dómini nostri Jesu Christi, et Spíritus Sancti Parácliti, fiat in nómine sanctae Trinitátis. R̄. Amen.

Finally, he pours chrism and oil of catechumens both together into the water, saying :

Commixtio Chrismatis sanctificatiónis, et Olei unctiόnis, et aquae baptismatis, páriter fiat in nómine Patris, et Filii, et Spíritus Sancti. R̄. Amen.

He then mixes the oil with the water.

THE SACRAMENT OF BAPTISM

If the sacrament of Baptism is to be administered, it is given in the usual way. Nevertheless, especially if several are to be baptized, the ceremonies of the Roman Ritual which precede the actual conferring of Baptism, i. e. for the Baptism of Infants until the words "Credis in Deum" (tit. II, chap. II, n. 17), and for the Baptism of Adults until the words "Quis vocáris?" (tit. II, chap. IV, n. 38) may be anticipated on the morning of Holy Saturday.

The celebrant, to administer Baptism, changes his purple stole and cope for white ones ; these he may keep on for the procession to the font.

Baptism of infants

The celebrant asks by name each one who is to be baptized : (the god-father answers) :

N. Credis in Deum Patrem omnipoténtem, Creatórem caeli et terrae? R̄. Credo.

Credis in Jesum Christum, Fílium ejus únicum, Dóminum nostrum, natum, et passum? R̄. Credo.

Baptism of adults

The celebrant asks each candidate separately :

Quis vocáris?

He answers : N.

He asks each separately :

Credis et in Spiritum Sanctum, sanctam Ecclesiam catholicam, Sanctorum communionem, remissionem peccatorum, carnis resurrectionem, et vitam aeternam. Rꝫ. Credo.

Immediately afterwards the celebrant asks by name each one who is to be baptized :

N. Vis baptizári?

The godfather answers : Volo.

Then the godfather or the godmother (or both) hold the child. The celebrant takes the baptismal water and pours it three times in the form of a cross on the child's head. At the same time he says distinctly and attentively the following words to each one :

N. Quid petis?

He answers : Baptismum.

Vis baptizári?

He answers : Volo.

The candidate, with his head and neck bare, leans over the basin. At the same time the godfather or godmother (or both) place a hand on his shoulder. The celebrant takes some baptismal water, pours it three times in the form of a cross on the head of the candidate, and at the same time says distinctly and attentively the following words to each one :

N. EGO TE BAPTIZO IN NOMINE PA + TRIS, *he pours a 1 time, ET FI + LI, he pours a 2 time, ET SPIRITUS + SANCTI, he pours a 3 time.*

The water which flows from the head of the baptized person must be received into a basin, which is afterwards emptied into the font.

Then the celebrant takes some holy Chrism with his thumb, and traces the sign of the cross on the top of the child's head, saying to each one :

Then the celebrant takes some holy Chrism with his thumb, and traces the sign of the cross on the top of the head of the person baptized, saying to each one :

Deus omnipotens, Pater Domini nostri Jesu Christi, qui te regeneravit ex aqua et Spiritu Sancto, quique dedit tibi remissionem omnium peccatorum (*he marks the sign of the cross*), ipse te liniat + Chrismate salutis in eodem Christo Jesu Domino nostro in vitam aeternam.

Rꝫ. Amen.

Ÿ. Pax tibi.

Rꝫ. Et cum spiritu tuo.

The celebrant wipes his fingers with cotton-wool and also the head which he has just anointed. He then places on the child's head a white linen cloth to take the place of a white garment, saying to each one :

Rꝫ. Amen.

Ÿ. Pax tecum.

Rꝫ. Et cum spiritu tuo.

The celebrant wipes his fingers with cotton-wool and also the head which he has just anointed. He then places on the head of the newly-baptized person a white linen cloth and gives him a white garment. He says to each one :

Accipe vestem candidam, quam perferas immaculatam ante tribunal Domini nostri Jesu Christi, ut hab eas vitam aeternam.

Rꝫ. Amen.

And the newly baptized person takes off his clothes to put on the new white garment, which the celebrant has just given him, or at least puts it on over his ordinary clothes.

He then gives to the child or the godfather a lighted candle, saying :

Then the celebrant places a lighted candle in his right hand, saying :

Accipe lámpadem ardéntem, et irreprensíbilis custódi Baptísum tuum : serva Dei mandáta, ut, cum Dóminus vénerit ad núptias, possis occurrere ei una cum ómnibus sanctis in aula caelésti et vivas in saécula saeculórum. R̄. Amen.

The neophyte keeps this lighted candle in his hand for the rest of the ceremony except when he receives Confirmation.

The celebrant then says (in the plural if they are more than one) :

N. Vade (Ite) in pace, et Dóminus sit tecum (vobíscum). R̄. Amen.

If a bishop is present who can lawfully confer the sacrament of Confirmation, the neophytes receive it from him.

The neophytes devoutly receive Holy Communion at the Mass which follows.

22. *When the Blessing (and Baptism) is finished, the baptismal water is carried to the font, in procession. The celebrant puts incense in the thurible and blesses it. The procession takes place as follows :*

- | | |
|--|--|
| a) <i>the thurifer goes first,</i> | [a) <i>the thurifer goes first,</i> |
| b) <i>then the subdeacon or cleric with the cross,</i> | b) <i>then the cross-bearer,</i> |
| c) <i>the clergy,</i> | c) <i>then the servers,</i> |
| d) <i>then the deacon with the vessel of water — unless an acolyte carries it,</i> | d) <i>then one or more servers carrying the baptismal water,</i> |
| e) <i>finally the celebrant with head covered.</i> | e) <i>finally the celebrant, with head covered].</i> |

The paschal candle remains in its place : meanwhile the following is sung :

Canticle

Ps. 41, 2-4

8
S

Icut cér-
vus * de-sí-
de-rat ad fón-
tes
aquá-
rum : i-
ta de-sí-
de-rat ánima mé-
a
ad te, Dé-
us. ¶ Si-
tí-vit ánima mé-
a
ad Dé-um ví-
vum :
quando vé-ni-
am

et appa- ré- bo ante fá- ci- em Dé- i

mé- i? ∇. Fu-é- runt mí- hi lácrimae

mé- ae pánes dí- e ac nó- cte, dum

dí- ci- tur mí- hi per síngu- los dí- es : U- bi

est * Dé- us tú- us?

When the blessed water has been poured into the font, the celebrant, with his hands joined, sings in the ferial tone A (or the ancient simple tone) :

∇. Dóminus vobiscum. | R̄. Et cum spíritu túo.

Orémus.

Prayer

OMnípotens sempitérne Deus, propítius; * ut fidei ipsíus sitis, réspice propítius ad devo- baptísmatis mystério, ánimam tiónem pópuli renascéntis, qui corpúsque sanctíficet. Per Dó- sicut cervus, aquárum tuárum minum nostrum. éxpetit fontem : † et concéde R̄. Amen.

He then censes the Font.

All then go back in silence to the choir, and the renewal of Baptismal promises begins.

23. *If however the baptistry is separate from the church and it is preferable to bless the water in the baptistry itself, the procession goes to the font after the invocation Sánta Trínitas, únus Déus, miserére nóbis, in this order :*

- a) first a cleric with the lighted paschal candle,
- b) then a subdeacon with the cross, or a cross-bearer between two acolytes with lighted candles,
- c) then the clergy in order,
- d) lastly the celebrant with the sacred ministers.

The cantors and people remain in their places and continue the Litany. If necessary, they repeat the invocations from Sánta María, óra pro nóbis.

The Blessing of the water takes place as above, except that the Canticle Sicut cervus is sung on the way to the font, and the celebrant sings the Prayer Omnipotens sempiternus Deus, respice propitius, p. 776 CC, n. 22, before beginning the blessing of the font, p. 776 X, n. 21.

After the Blessing all return to the church in silence, to begin the Renewal of Baptismal promises.

RENEWAL OF THE PROMISES OF BAPTISM

24. *After the Blessing of the water for Baptism and its transfer to the font, or, in churches where this Blessing has not taken place, after the first part of the Litany, the Renewal of Baptismal promises takes place, during which all, except the celebrant and his ministers [servers], should stand, holding lighted candles in their hands.*

25. *The celebrant, at his seat, changes his purple vestments for a white stole and cope. Meanwhile the candles of the clergy and all present are lit from the paschal candle.*

The celebrant puts incense in the thurible, and goes with the ministers [servers] to the foot of the altar. They make reverence; then he censens the paschal candle. Standing near it and turned towards the people [or else from the pulpit or ambo], he then begins as follows.

All stand holding their lighted candles.

Holy Mother Church, dearest brethren, recalling in this most holy night the death and burial of our Lord Jesus Christ, in order to return his love is keeping vigil, and, celebrating his glorious resurrection, rejoices with great joy.

Since, as the Apostle teaches, we have been buried with Christ through baptism into death, so, as Christ rose again from the dead, we should live and move in newness of life. We know that our human nature as it was has been crucified with Christ, that henceforward we may not serve sin. Let us then think of ourselves as dead indeed to sin, but alive to God in Christ Jesus our Lord.

So then, dearest brethren, now our Lenten time of training is over, let us renew the promises of Holy Baptism, by which once we renounced Satan and his works and also that world which is God's enemy, and promised to God faithful service in the Holy Catholic Church.

I ask you therefore :

PRIEST : Do you renounce Satan?

PEOPLE : We do renounce him.

PRIEST : And all his works?

PEOPLE : We do renounce them.

PRIEST : And all his pomps?

PEOPLE : We do renounce them.

PRIEST : Do you believe in God, the Father almighty, Creator of heaven and earth?

PEOPLE : We do believe.

PRIEST : Do you believe in Jesus Christ his only Son our Lord, who was born, and suffered?

PEOPLE : We do believe.

PRIEST : Do you also believe in the Holy Ghost, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

PEOPLE : We do believe.

PRIEST : And now let all of us together pray to God, in the prayer our Lord Jesus Christ has taught us :

PEOPLE : Our Father...

PRIEST : And may God almighty, Father of our Lord Jesus Christ, who has given us birth anew from water and the Holy Ghost and forgiven us our sins, himself preserve us by his grace in the same Christ Jesus our Lord unto eternal life.

PEOPLE : AMEN.

Then the Priest sprinkles the people with the holy water that was put aside, as said above, p. 776z, n. 21, during the blessing of the water for Baptism; but if this was omitted, ordinary holy water is used.

26. *For the Priest's address and the Renewal of Promises the language of the country may be employed, provided the translation has the Ordinary's approval.*

Then all extinguish and lay down the candles, and kneel for the chant of the second part of the Litany.

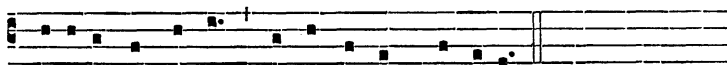
THE SECOND PART OF THE LITANY

27. *After the Renewal of baptismal promises, if there are cantors or other clerics to sing the Litany, the celebrant and ministers [servers] make reverence to the altar and return to the sacristy.*

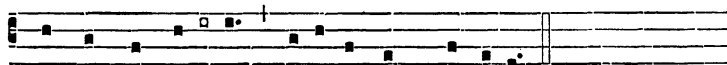
If there are no cantors or clerics, the celebrant kneels on the lowest step of the altar, towards the Epistle side, and completes the singing or recitation of the Litany from Propitius esto, the people answering. The invocations are not doubled. When the Litany is ended, the celebrant and ministers go to the sacristy.

28. *The celebrant himself and the ministers go to the sacristy, and put on white vestments for the celebration of Mass.*

29. *Meanwhile, the paschal candle is put on its candlestick at the Gospel corner, and the altar is made ready for Mass, with lighted candles and flowers.*

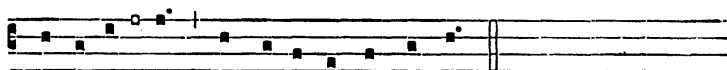


Propítius esto, párcenos, Dómine.
Propítius esto, exáudi nos, Dómine.



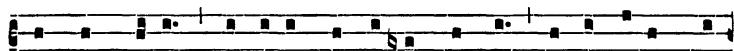
Ab ómni málo, líberanos, Dómine.

Ab ómni peccáto,	líberanos, Dómine.
A móрте perpétua,	líberanos, Dómine.
Per mystérium sánctae incarnatiónis túae,	líberanos, Dómine.
Per advéntum túum,	líberanos, Dómine.
Per nativitatem túam,	líberanos, Dómine.
Per baptísmum et sánctum jejúnium túum,	líberanos, Dómine.
Per crúcem et passióem túam,	líberanos, Dómine.
Per mórtem et sepultúram túam,	líberanos, Dómine.
Per sánctam resurrectiόem túam,	líberanos, Dómine.
Per admirábilem ascensiόem túam,	líberanos, Dómine.
Per advéntum Spíritus Sáncti Parácliti,	líberanos, Dómine.
In die júdicii,	líberanos, Dómine.

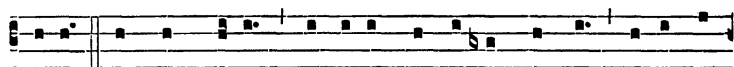


Pecca-tó-res, te rogámus, áudi nos.

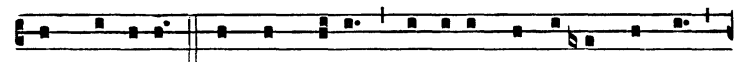
Ut nobis párcas,	te rogámus, áudi nos.
Ut Ecclésiám túam sánctam ' régere et conserváre dignéris,	'te rogámus, áudi nos.
Ut dómnum apostólicum et ómnes ecclesiásticos órdenes ' in sáncta religióe conserváre dignéris,	te rogámus, áudi nos.
Ut inimícos sánctae Ecclésiæ ' humiliáre dignéris,	te rogámus, áudi nos.
Ut régibus et princípibus cristiánis ' pácem et véram concórdiam donáre dignéris,	te rogámus, áudi nos.
Ut nosmetípos in túo sáncto servítio ' confortáre et conserváre dignéris,	te rogámus, áudi nos.
Ut ómnibus benefactóribus nóstris ' sempitérna bóna retríbuas,	te rogámus, áudi nos.
Ut frúctus térrae ' dáre et conserváre dignéris,	te rogámus, áudi nos.
Ut ómnibus fidélibus defúctis ' réquiem aetérnam donáre dignéris,	te rogámus, áudi nos.
Ut nos exaudíre dignéris,	te rogámus, áudi nos.



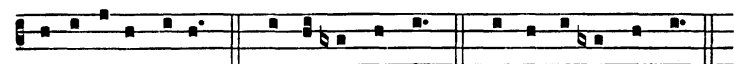
Agnus Dé-i, qui tóllis peccá-ta múndi, párcé nóbis, Dó-



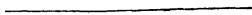
mine. Agnus Dé-i, qui tóllis peccá-ta múndi, exáudi



nos, Dómine. Agnus Dé-i, qui tóllis peccá-ta múndi,



mi-se-rére nóbis. Chríste, áudi nos. Chríste, exáudi nos.



THE MASS OF THE PASCHAL VIGIL

1. *At the end of the Litany the cantors solemnly intone Kýrie, eléison, p. 16; the celebrant with the ministers [servers] goes to the altar.*

After reverence to the altar, omitting the Ps. Júdica me, Deus, and the Confiteor, the celebrant goes up at once and kisses the altar in the middle. Then he blesses incense as usual, and censes the altar.

[In the simple rite, incense may be used as in the solemn rite, provided Mass is sung].

Then, standing at the middle of the altar, he says at once Kýrie, eléison, as usual.

2. *When the choir has finished Kýrie, eléison, he intones Glória in excélsis; the church bells are rung and the organ plays; where it is the custom, bells are rung within the church; statues and pictures are uncovered.*

The bells should be rung as follows :

a) *In places where there is only one church, the bells will be rung when the singing of the Glória begins.*

b) *In places where there are several churches, whether the ceremonies take place at the same or at different times, the bells in each church will be rung at the same time as in the cathedral or the principal church. If there is any doubt about which of these churches is the principal one, recourse will be had to the Bishop.*

The celebrant, to the festal tone (or to the solemn ancient tone), sings :

Orémus.

Prayer

D EUS, qui hanc sacratíssimam noctem glória domínicae Resurrecciónis illústras : * conserva in nova famíliæ tuæ progénie adoptiónis spíritum, quem dedísti; ut, córpore et	mente renováti, puram tibi exhibeant servitútem. Per eúdem Dóminum nostrum Jesum Christum Fílium tuum : * Qui tecum vivit et regnat in unitáte...
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This Prayer only is said.

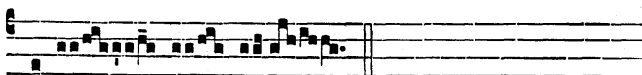
[In the simple rite, if Mass is sung, a reader in surplice may read the Epistle, the celebrant standing at the altar to listen].

Lectio Epistolæ beati Pauli apostoli ad Colossenses. Col. 3, 1-4.

FRATRES : Si consurrexístis cum Christo, quæ sursum sunt quaérite, ubi Christus est in dextera Dei sedens : quæ sursum sunt sápite, non quæ super terram. Mórtui enim estis, et

vita vestra est abscondita cum | et vos apparébitis cum ipso in
Christo in Deo. Cum Christus | glória.
apparúerit, vita vestra : tunc

After the Epistle, all rise and the celebrant intones.

8

A Lle- lú- ia.

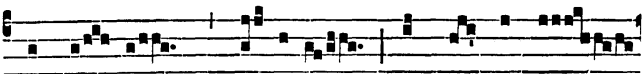
He sings it three times, each time at a higher pitch. The choir repeats it after him each time, in the same key.

The choir then sings :

∩.

C Onfitémini Dó- mi-no, quó- ni-am
 bó-nus : quó- ni-am in saécu-lum mi-se-ri-

 córdi-a * é- jus. (Alleluia is not repeated)

Ps. 116
 8

L Audá- te * Dó-minum, ómnes géntes :

et collau-dá- te é- um, ó-mnes

 pó- pu-li. ∩. Quóni-am confirmá- ta

 est su- per nos mi-se- ricór-di- a é- jus :

et vé-ri- tas Dómi-ni má- net * in
aetér- num.

Candles are not carried at the Gospel, but only incense. The blessing is given and everything else takes place as usual.

+ *Sequentia sancti Evangelii secundum Matthaeum.*

Matth. 28, 1-7

Vespere autem sabbati, quae lucéscit in prima sabbati, venit María Magdaléne, et áltera María, vidére sepúlcrum. Et ecce terraemótus factus est magnus. Angelus enim Dómini descendit de caelo : et accédens revólvit lápidem, et sedébat super eum : erat autem aspéctus ejus sicut fulgur : et vestiméntum ejus sicut nix. Prae timóre autem ejus extérriti sunt custódes, et facti sunt velut mórtui.

Respóndens autem Angelus, dixit muliéribus : « Nolíte timére vos : scio enim, quod Jesum, qui crucifíxus est, quaéritis : non est hic : surréxit enim, sicut dixit. Veníte, et vidéte locum ubi pósitus erat Dóminus. Et cito eúntes, dícite discipulis ejus quia surréxit : et ecce praecédit vos in Galilaéam : ibi eum vidébitis. Ecce praedíxi vobis ».

The Credo is not said, but when the Gospel is finished, the celebrant sings Dóminus vobiscum, then : Orémus. There is no Offertory Antiphon. At the Lavábo Glória Patri is said.

Secret

Suscipe, quaesumus, Dómine, preces pópuli tui, cum oblatiónibus hostiárum : ut paschá-

libus initiáta mystériis, ad aeternitátis nobis medélam, te operánte, proficiant. Per Dóminum.

Preface Te quidem, Dómine, omni témpore, sed in hac potissimum nocte, p. 8.

AT THE CANON

Communicántes et noctem sacratíssimam celebrántes Resurrectiónis, p. 4.

Hanc ígitur, p. 5.

Pax Dómini is said, but not Agnus Dei; the kiss of peace is not given. The Prayer Dómine Jesu Christe, qui dixisti, is omitted, but the other Prayers Dómine Jesu Christe, Fili Dei vivi, and Percéptio Córporis tui, are said as usual.

8. *After the Priest's Communion, Holy Communion is distributed, and the purification and ablutions take place as usual.*

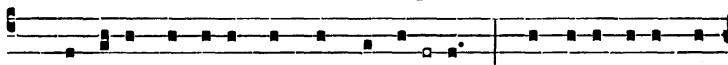
Holy Communion may be distributed to the faithful only during the solemn Mass or immediately after, except for the sick in danger of death.

For LAUDS of Easter Sunday the following is sung :

Ant. 6

A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Psalm 150 (*New psalter, p. 68**)
 A solemn chorus in the praise of God



1. Laudáte Dóminum in *sánctis* é- jus : * laudáte é-um in



firmaménto virtú-tis é- jus. *Flex.* : benesonántibus : †

2. Laudáte éum in virtútibus éjus, * laudáte éum secúndum multitudínem magnítudinis éjus.

3. Laudáte éum in *sóno* túbæ, * laudáte éum in psaltério, *et* cithara.

4. Laudáte éum in týmpano, *et* chóro : * laudáte éum in chórdis *et* órgano.

5. Laudáte éum in cýmbalis benesonántibus : † laudáte éum in cýmbalis jubilatiónis : * ómnis spíritus *láudet* Dóminum.

6. Glória Pátri, *et* Filio, * *et* Spíritui Sáncto.

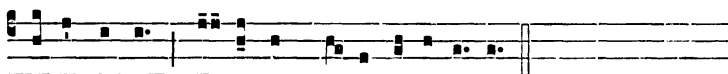
7. Sicut érat in princípío, *et* nunc, *et* sémpet, * *et* in saécula saeculórum. Amen.

The antiphon Allelúia, allelúia, allelúia is repeated.

There is no Little Chapter, hymn or V̇. : the celebrant intones the Benedictus antiphon at once.

Ant. 8 G

G T valde mane * úna sabbató-rum, véni- unt ad

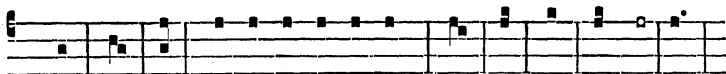


monuméntum, órto jam só-le, alle-lú- ia.

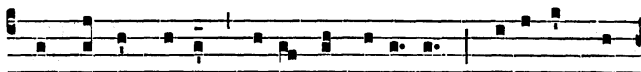
The Benedictus is then sung with Glória Pátri at the end, and the altar is censured as usual.

Canticle of Zachary (*New psalter, p. 68**)

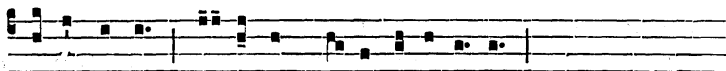
Luke I, 68-79



- | | |
|--|-----------------------------------|
| 1. Be- ne- dí- ctus Dómi- | nus, Dé- us I- sra- òl, |
| 2. Et e- ré- xit córnu | sa- lú- tis nó- bis, |
| 3. Sic- ut lo- cútus est | per os san- ctó- rum, |
| 4. Sa- lú- tem ex in- | i- mí- cis nó- stris, |
| 5. Ad fa- ci- éndam misericórdiam | cum pá- tri- bus nó- stris : |
| 6. Jus- ju- rán- dum, quod jurávit ad | Abra- ham pá- trem nó- strum, |
| 7. Ut si- ne timóre, de mánu inimi- | córum nostró- rum li- be- rá- ti, |
| 8. In san- cti- tate et justíti- | a có- ram íp- so, |
| 9. Et tu, pú- er, prophéta Altís- | si- mi vo- cá- be- ris : |
| 10. Ad dán- dam sciéntiam salú- | tis plé- bi é- jus, |
| 11. Per ví- sce- ra misericórdi- | ae Dé- i no- stri : |
| 12. Il- lu- mi- náre his qui in ténebris | et in úm- bra mó- ris se- dent : |
| 13. Gló- ri- a | Pá- tri, et Fí- li- o, |
| 14. Sic- ut é- rat in principio, | et nunc, et sém- per, |

Anti-
phon

Et valde mane úna sabbató- rum, véni- unt ad



monuméntum, órto jam só- le, alle- lú- ia.

9. *When the antiphon has been repeated, the celebrant sings in the usual way :*

☩. Dóminus vobíscum.

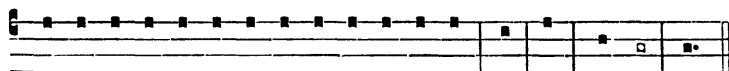
R̄. Et cum spírítu túo.

Orémus

Postcommunion or Prayer.

<p>Spírítum nobis, Dómine, tuae caritátis infúnde : * ut, quos sacraméntis paschálibus satiásti, tua fácias pietáte concórdes.</p>	<p>Per Dóminum nostrum Jesum Christum Fílium tuum : * Qui tecum vivit et regnat in unitáte ejúsdem Spírítus Sancti Deus...</p>
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The Messiah-Saviour (1-8) and his precursor (9-12)



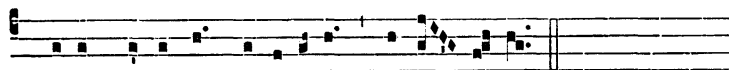
1. quia visitávit et fécit redemptiónem	plé- bis sú- ae.
2. in dómo Dávid pú-	e- ri sú- i :
3. qui a saéculo sunt, prophe-	tá- rum é- jus :
4. et de mánu ómnium	qui o- dé- runt nos :
5. et memorári testaménti	sú- i sán- cti.
6. datú-	rum se nó- bis :
7. servi-	á- mus il- li :
8. ómnibus di-	é- bus nó- stris.
9. praeíbis enim ante fáciem Dómini paráre	ví- as é- jus :
10. in remissiónem peccató-	rum e- ó- rum :
11. in quíbus visitávit nos, óri-	ens ex ál- to :
12. ad dirigéndos pédes nóstros in	ví- am pá- cis.
13. et Spiri-	tu- i Sán- cto.
14. et in saécula saecu-	ló- rum. A- men.

10. *Then the celebrant sings :*

Ps. Dóminus vobíscum.

Ry. Et cum spíritu túo.

The deacon [or the priest] turns towards the people and sings :



Ite míssa est, alle-lú-ia, alle- lú-ia.
Dé-o grá-ti- as, alle-lú-ia, alle- lú-ia.

After saying Pláceat tibi, sancta Trinitas the celebrant gives the blessing in the usual way. The Last Gospel is omitted, and all return to the sacristy.

At a convenient time, the Blessed Sacrament reserved for the sick is brought back to the altar.

The paschal candle remains on its stand, and should be lit at sung Mass and Vespers. It may however also be lit at low Masses celebrated with some solemnity and other liturgical functions. It remains in place until the Mass of the Ascension ; when the Gospel of that Mass is ended, it is extinguished ; and afterwards the candle and its stand are removed.

OFFICE AND MASS

ON EASTER DAY

At Prime. Ψ . Deus in adiutorium. Glória Patri. Allelúia. *Psalms of Feasts, p. 226. Ant. Haec dies. p. 783. Prayer. Dómine Deus omnipotens, p. 232. Pretiósá, etc. Short Lesson. Si consurrexístis cum Christo. p. 234.*

The Psalms are sung in the tone indicated for Terce.

AT TERCE

After the Ψ . Deus in adiutorium and Glória Patri, the Psalms of Sunday are said without an Antiphon. Then the Ant. Haec dies. p. 783 is said, and the Prayer Deus qui hodierna die, p. 778.

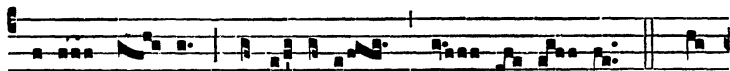
The Psalms of the Little Hours are sung in the following tone :

num *tu-á-* rum : * et exquíram *é-am* sémper.

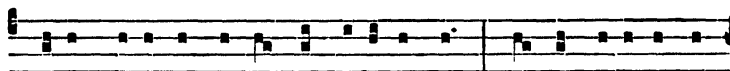
Sext and None are said in the same manner.

AT MASS

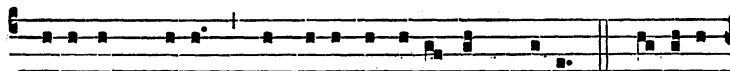
Station at Saint Mary Major



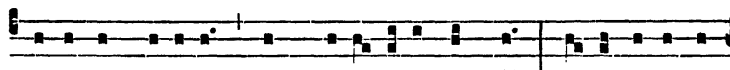
ti-a tú-a, alle-lú-ia, al-le-lú-ia. *Ps.* Dó-



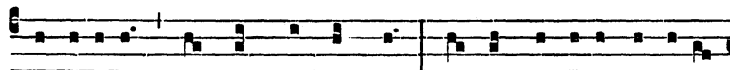
mine, probásti me, et cognovísti me : * tu cognovísti ses-



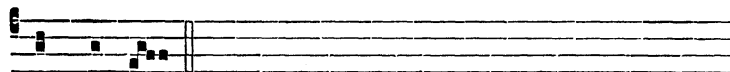
si-ónem mé-am, et resurrecti-ónem mé-am. Gló-ri-a



Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. * Sic-ut e-rat in



princí-pi-o, et nunc, et semper, et in saécula saecu-ló-



rum. Amen.

Collect.

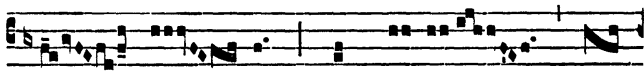
DEus, qui hodiérna die per Uni-génitum tuum, aeternitátis nobis áditum devícta morte reserásti : † vota nostra, quae praeveniéndò aspíras, * étiam adjuvándo prosé-quire. Per eúndem.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. *1 Cor. 5*

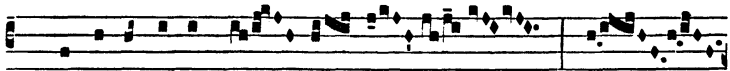
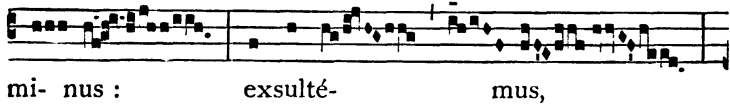
FRatres : Expurgáte vetus fermentum, ut sitis nova conspersio, sicut estis ázymi. Etenim Pascha nostrum immolátus est Christus. Itaque epulémur : non in fermento vétéri, neque in fermento malítiae, et nequítiae : sed in ázymis sinceritátis, et veritátis.

Grad.
2

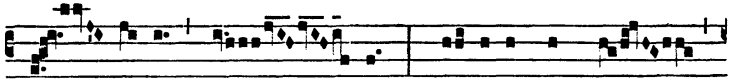
H



ÆC dí-es, * quam fé-cit Dó-



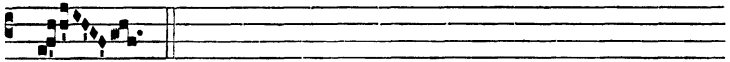
∇. Confi-témi-ni Dó- mi- no, quó-



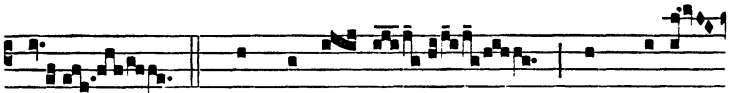
ni- am bó- nus : quó-ni-am in saé-



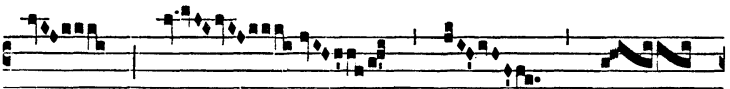
culum mi-se-ri-cór- di- a * é- jus.



7.
A Lle-lú- ia. * ij.



∇. Páscha nóstrum immo-lá-



tus est * Chrí- stus.

Allelúia. *is not repeated, but the Sequence is then said :*

Seq.

1.

V

Ictimae paschá-li láudes * ímmolent Christi-áni.

Agnus redémit óves : Chrístus ínnocens Pátri reconci-

li-ávit peccatóres. Mors et ví-ta du-élo confluxére mirán-

do : dux vítae mórtu-us, régnat vívus. Dic nóbis Marí- a,

quid vidísti in ví-a? Sepúlcrum Chrísti vivéntis, et gló-

ri-am vídi resurgéntis : Ángé-licos téstes, sudá-ri-um, et

véstes. Surréxit Chrístus spes mé- a : praecédet sú-os in Ga-

lilaé-am. Scímus Chrístum surrexísse a mórtu- is vere :

tu nóbis, víctor Rex, mi-se-ré-re. Amen. Alle-lú-ia.

✠ *Sequentia sancti Evangelii secundum Marcum. Marc. 16.*

IN illo tēpore : María Magda-
léne, et María Jacóbi, et Saló-
me emérunt arómata, ut veniētes
úngerent Jesum. Et valde mane
una sabbatórum, vēniunt ad monu-
méntum, orto jam sole. Et dicēbant
ad invicem : Quis revólvet nobis
lápidem ab óstio monuménti? Et
respiciētes vidérunt revolútum lá-
pidem. Erat quippe magnus valde.
Et introeúntes in monuméntum vi-

dérunt júvenem sedéntem in dex-
tris, coopértum stola cándida, et
obstupuérunt. Qui dicit illis : Nolite
expavéscere : Jesum quaéritis Na-
zarénum, crucifixum : surréxit, non
est hic, ecce locus ubi posuérunt
eum. Sed ite, dícite discíplis ejus,
et Petro, quia praecédit vos in
Galilaeam : ibi eum vidébitis, sicut
dixit vobis. Credo.

Offer.

4.

Er-ra * trému- it, et qui- é- vit,
dum resúrge-ret in judí- ci-o Dé- us,
al- le- lú-ia.

Secret.

Suscipe, quaesumus Dómine, pre-
ces pópuli tui cum oblatiónibus | mystériis, ad aeternitátis nobis me-
hostiárum : ut paschálibus initiáta | delam, te operánte, proficiant. Per
Dóminum.

Preface. Easter Sunday, p. 8.

Comm.

6.

Ascha nóstrum * immo-látus est Chri-
stus, allelú- ia : í-ta- que epu- lé- mur in
á- zy-mis since-ri-tátis et veri-tá- tis, alle- lú- ia,
alle- lú-ia, al-le- lú- ia.

Postcommunion.

Spiritum nobis, Dómine, tuae caritatis infúnde : ut, quos sacraméntis Paschálibus satiásti, tua fá-

cias pietáte concórdes. Per Dóminum.

At Sext and None, all is said as at Terce, p. 777.

AT VESPERS.

Psalms. 1. Dixit Dóminus. 8. G. 133. — 2. Confitébor. 7. c. 139. — 3. Béatus vir. 8. c. 147. — 4. Laudáte. púeri. 7. a. 151. — 5. In éxitu. 8. G. 159.

1. Ant.

8. G.

A

Nge-lus autem Dó-mini * descéndit de caé-lo, et

accé-dens revólvit lápidem, et sedébat super é- um, alle-

lú-ia, alle-lú-ia. E u o u a e.

2. Ant.

7. c.

E

T ecce terraemó-

tus * fáctus est mágnus : Ange-lus enim Dómi-ni descén-

dit de caé-lo, alle-lú-ia, E u o u a e.

3. Ant.

8. c.

E

-rat au-

tem * aspéctus é-jus sic-ut fúl-gur : vestiménta é-jus sic

ut nix, alle-lú-ia, alle-lú-ia. E u o u a e.

4. Ant.

7. a.

P

Rae ti-

mó-re autem é-jus * extérri-ti sunt custódes, et fácti sur

5. Ant. 8. G **R** Espón-

ve-lut mórtu-i, alle-lú-ia. E u o u a e.

dens autem Ange-lus * dí-xit mu-li- é-ribus : No-lí-te ti-
mé-re : scí-o enim quod Jésum quaéri-tis, alle-lú-ia.

E u o u a e.

Chapter, Hymn, and Versicle are all omitted, but the following Antiphon is said :

Ant. 2. **H**

Aec dí-es, * quam fé-cit Dó-
mi-nus : exsulté-mus,
et lae-té-mur in é-a.

At Magnif. Ant. 3. a **E**

T respi-ci-én-tes * vidérunt revo-lú-tum lápi-

dem : é-rat quippe mágnus valde, alle-lú-ia. E u o u a e.

Cant. Magnificat. 3. a. p. 208, or p. 214.

Prayer. Deus qui hodiérna die. p. 778.

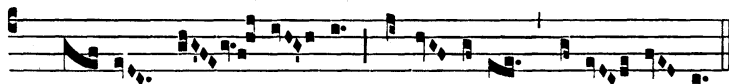
(Musical notation for the prayer)

Ÿ. Benedi-cámus Dómino, alle-lú-ia, alle-lú-ia.
Ÿ. Dé-o grá-ti-as, alle-lú-ia, alle-lú-ia.

The Ψ . *Benedicámus Dómino* is sung in this manner at Vespers and at Lauds from this day till Saturday before Low Sunday. On Easter Sunday, however, and on the two following days, the Ψ . may be sung as follows :



Ψ . *Benedicámus Dó- mi- no, alle- lú-ia, alle- lú- ia.*



Ψ . *Dé- o grá- ti- as, alle- lú-ia, alle- lú- ia.*

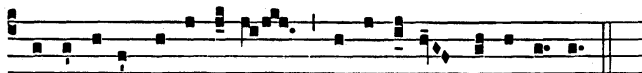
AT COMPLINE.

Júbe, dómne. — *Short Lesson.* Fratres : Sóbrii estóte. — Ψ . *Adjutórium nóstrum.* Pater noster. Confíteor. Misereátur. Indulgéntiam. Ψ . *Convérte nos.* Ψ . *Déus in adjutórium.* Glória Pátri. Allelúia. *The Psalms of Sunday are sung in the tone 8. G. p. 264. The following Antiphon is then sung :*

Ant.

8.

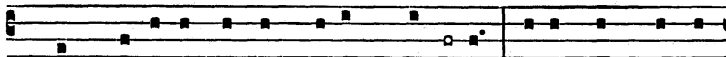
A



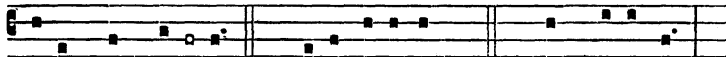
Lle-lú-ia, alle-lú-ia, alle-lú-ia, alle-lú-ia.

The Canticle Nunc dimittis. is next sung :

Canticle of Simeon.



I. *Nunc dimittis sérvum tú-um Dómine, * secúndum vérbum*



tú-um in pá- ce. 2. Qui- a vidé-runt... 3. Quod parásti * etc.

2. *Quia vidérunt óculi méi * salutáre túum.*

3. *Quod parásti * ante fáciem ómnium populórum :*

4. *Lúmen ad revelatióem géntium, * et glóriam plébis túae Israel.*

5. *Glória Pátri, et Filio, * et Spiritui Sáncto.*

6. *Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.*

The Ant. Haec dies. p. 783. is next said; then the Prayer Visita, quáesumus. with all that follows, p. 273.

¶ *During the Octave of Easter until Vespers on the Saturday exclusive, the Office of Easter Sunday is said at each of the Hours, except the prayer and the Antiphon of the Magnificat. which are proper for each day. On Monday and Tuesday, the Office is of double rite; on the other days, of semi-double.*

EASTER MONDAY.

AT MASS.

Intr.
8.

I

Ntrodú-xit vos Dómi-nus * in tér-ram flu-én-tem

lac et mel, alle- lú- ia : et ut lex Dómi- ni

semper sit in ó-re vé- stro, alle-lú- ia, alle- lú- ia.

Ps. Confi-témi-ni Dómino, et invocá-te nómen éjus : *

annunti-áte inter géntes ó- pe-ra é-jus. Gló-ri- a Pátri.

E u o u a e.

Collect.

DEus, qui solemnitáte pascháli, | féc tam libertátem cónsequi me-
 mundo remédia contulisti : † | reátur, et ad vitam proficiat sem-
 pópulum tuum, quaésumus, cae- | pitérnam. Per Dóminum.
 lésti dono proséquere ; * ut et per-

Lectio Actuum Apostolorum. Act. 10. f.

IN diébus illis : Stans Petrus in | quod praedicávit Joánes, Jesum a
 médio plebis, dixit : Viri fratres, | Náza-reth : quómo- do unxit eum
 vos scitis quod factum est verbum | Deus Spíritu Sancto, et virtúte, qui
 per univérsam Judaéam : incípiens | pertránsiit benefaciéndo, et sanándo
 enim a Galilaéa, post baptismum | omnes opprésos a diábolo, quóniam

Deus erat cum illo. Et nos testes sumus ómnium quae fecit in regione Judaeórum, et Jerúsalem, quem occidérunt suspendéntes in ligno. Hunc Deus suscitávit tértia die, et dedit eum manífestum fieri, non omni pópulo, sed téstibus praeordinátis a Deo : nobis, qui manducávimus, et bíbimus cum illo, post-

quam resurréxit a mórtuis. Et praecépit nobis praedicáre pópulo, et testificári, quia ipse est, qui constitútus est a Deo iudex vivórum et mortuórum. Huic omnes Prophétae testimónium pérhibent, remissionem peccatórum accipere per nomen ejus omnes qui credunt in eum.

Grad.

2.

H

Aec dí- es, * *etc. p. 778.* √. Dícatur nunc Is-
 ra- el, quó- ni- am
 bó- nus : quó- ni- am in sae- cu-
 lum mi-se-ricór- di- a * é- jus.

8.

A

Lle- lú-ia. * *ij.* √. Ange- lus
 Dómini descén- dit de caé- lo : et accé- dens
 revól- vit lá- pidem, et sedé- bat * su- per é- um.

Sequence. Víctimae Pascháli. with Allelúia. at the end, p. 780.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 24. b.*

IN illo tēpore : Duo ex discipulis Jesu ibant ipsa die in castēllum, quod erat in spātio stadiōrum sexaginta ab Jerūsalem, nōmine Emmaus. Et ipsi loquebantur ad invicem de his omnibus, quae acciderant. Et factum est, dum fabularentur, et secum quaerent : et ipse Jesus appropinquans ibat cum illis : oculi autem illōrum tenebantur, ne eum agnoscerent. Et ait ad illos : Qui sunt hi sermōnes, quos confertis ad invicem ambulantes, et estis tristes? Et respondens unus, cui nomen Clēophas, dixit ei : Tu solus peregrinus es in Jerūsalem, et non cognovisti quae facta sunt in illa his diēbus? Quibus ille dixit : Quae? Et dixerunt : De Jesu Nazaréno, qui fuit vir prophēta potens in opere et sermōne, coram Deo, et omni pōpulo : et quōmodo eum tradiderunt summi sacerdotēs, et principes nostri in damnatiōnem mortis, et crucifixerunt eum. Nos autem sperabāmus, quia ipse esset redemptūrus Israel; et nunc super haec omnia, tertia dies est hōdie, quod haec facta sunt. Sed et mulieres quaedam ex nostris terruerunt nos, quae ante lucem fuerunt ad monumētum, et non invēto corpore ejus, venerunt, dicentes se etiā visiōnem Angelōrum vidisse,

qui dicunt eum vivere. Et abiērunt quidam ex nostris ad monumētum: et ita invenērunt sicut mulieres dixerunt, ipsum vero non invenērunt. Et ipse dixit ad eos : O stulti, et tardi corde ad credēdum in omnibus, quae locūti sunt prophētae! Nonne haec oportuit pati Christum, et ita intrāre in glōriam suam? Et incipiens a Mōyse, et omnibus prophētis, interpretabatur illis in omnibus scriptūris, quae de ipso erant. Et appropinquaverunt castēllo, quo ibant : et ipse se finxit longius ire. Et coegerunt illum, dicentes : Mane nobiscum, quōniam advesperāscit, et inclināta est jam dies. Et intravit cum illis. Et factum est, dum recumberet cum eis, accepit panem, et benedixit, ac fregit, et porrigēbat illis. Et aperti sunt oculi eōrum, et cognoverunt eum; et ipse evānuit ex oculis eōrum. Et dixerunt ad invicem : Nonne cor nostrum ardens erat in nobis, dum loqueretur in via, et aperiret nobis Scriptūras? Et surgentes eādē hora regressi sunt in Jerūsalem; et invenērunt congregatos undecim et eos, qui cum illis erant, dicentes : Quod surrexit Dominus vere, et apparuit Simōni. Et ipsi narrabant quae gesta erant in via : et quōmodo cognoverunt eum in fractiōne panis. Credo.

Offert.

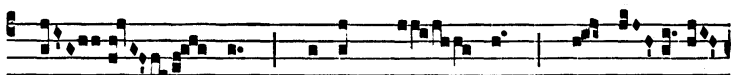
8.

A

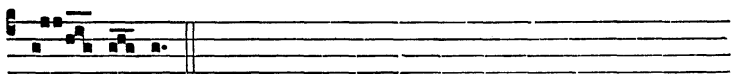
Nge- lus * Dó- mi- ni descén-

dit de caé- lo, et dí- xit

mu-li- é- ribus : Quem quaé- ri- tis, sur-



ré- xit, sic-ut dí- xit, al- le-



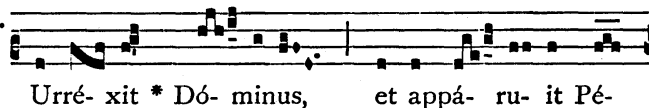
lú- ia.

Secret. Súscipe, quaésumus. p. 781.

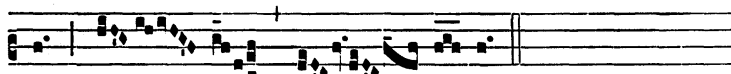
Preface Easter Sunday, p. 8.

Comm.

6.
S



Urré- xit * Dó- minus, et appá- ru- it Pé-



tro, al- le- lú- ia.

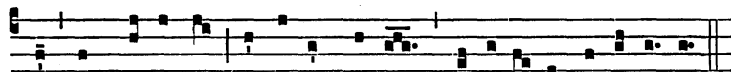
Postcommunion. Spíritum nobis. p. 782.

AT VESPERS.

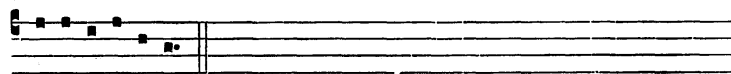
At Magn.
Ant. 8. G*

Q

UI sunt hi sermónes, * quos confértis ad ínvi-



cem ambu-lántes, et éstis trístes? alle-lú-ia, alle-lú-ia.



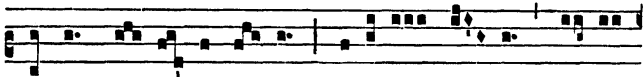
E u o u a e.

Cant. Magnificat. 8. G*. p. 212, or p. 218. — *Prayer.* Deus, qui solem-
nitáte. p. 785.

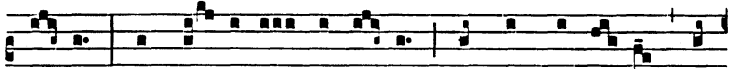
EASTER TUESDAY.

AT MASS.

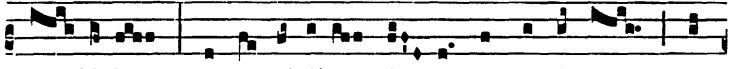
Intr.

7.
A

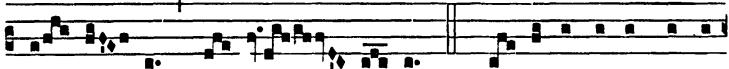
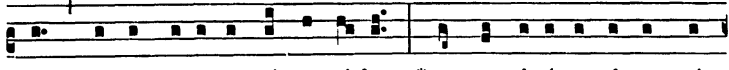
-qua * sa-pi-énti-ae potávit é-os, al-le-



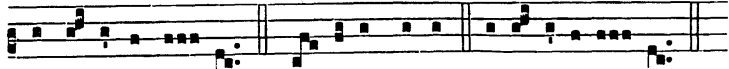
lú-ia : firmá-bi-tur in fl-lis, et non flecté-tur, al-



le-lú-ia : et ex-altábit é-os in aetérnum, al-

le-lú-ia, al-le-lú-ia. *Ps.* Con-fi-témi-ni Dómi-

no, et invocá-te nómen é-jus : * annunti-á-te inter gén-



tes ó-pe-ra é-jus. Gló-ri-a Pátri. E u o u a e.

Collect.

DEus, qui Ecclesiam tuam novo semper foetu multiplicas : † concéde fámulis tuis, ut sacramén- tum vivéndo téneant, * quod fide percepérunt. Per Dóminum.

Lectio Actuum Apostolorum. Act. 13. d.

IN diébus illis : Súrgens Paulus, et manu siléntium indicens, ait : Viri fratres, filii géneris Abraham, et qui in vobis timent Deum, vobis verbum salutis hujus missum est. Qui enim habitábant Jerúsalem, et principes ejus, ignorántes Jesum et voces Prophetárum, quae per omne sábbatum legúntur, judicántes implevérunt : et nullam causam mór-

tis inveniéntes in eo, petiérunt a Piláto, ut interficerent eum. Cumque consummássent ómnia quae de eo scripta erant, deponéntes eum de ligno, posuérent eum in monumento. Deus vero suscitávit eum a mórtuis tértia die : qui visus est per dies multos his, qui simul ascénderant cum eo de Galilaéa in Jerúsalem : qui usque nunc sunt testes

ejus ad plebem. Et nos vobis annun- | hanc Deus adimplévit filiis nostris,
 tiámus eam, quae ad patres nostros | resúscitans Jesum Christum Dómi-
 repromissio facta est : quóniam | num nostrum.

Grad.

2.
H

Aec dí- es, * etc. 778. V. Dí-cant nunc, qui
 redémpti sunt a Dó- mi- no : quos red-
 é- mit de mánu in-ímí- ci,
 et de regi-ó- nibus congre-
 gá- vit * é- os.

1.

A

Lle-lú- ia. * ij.
 V. Surréxit Dó- mi-
 nus de se- púl- cro, qui pro nó- bis
 pe- pén- dit * in lí-gno.

Sequence. Victimae Paschali. with Alleluia. at the end, p. 780.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 24. c.*

IN illo tempore : Stetit Jesus in medio discipulorum suorum, et dicit eis : Pax vobis : ego sum, nolite timere. Conturbati vero, et conterriti, existimabant se spiritum videre. Et dixit eis : Quid turbati estis, et cogitationes ascendant in corda vestra? Videte manus meas, et pedes, quia ego ipse sum : palpite, et videte : quia spiritus carnem, et ossa non habet, sicut me videtis habere. Et cum hoc dixisset, ostendit eis manus, et pedes. Adhuc autem illis non credentibus, et mirantibus prae gaudio, dixit : Habetis hic aliquid, quod manducetur? At illi obtulerunt ei partem piscis assi,

et favum mellis. Et cum manducasset coram eis, sumens reliquias, dedit eis. Et dixit ad eos : Haec sunt verba, quae locutus sum ad vos, cum adhuc essem vobiscum, quoniam necesse est impleri omnia quae scripta sunt in lege Moysi, et Prophetis, et Psalmis de me. Tunc aperuit illis sensum, ut intelligerent Scripturas. Et dixit eis : Quoniam sic scriptum est, et sic oportebat Christum pati, et resurgere a mortuis tertia die : et praedicari in nomine ejus paenitentiam, et remissionem peccatorum in omnes gentes. Credo.

Offert.

4.

I Ntónu- it * de cae- lo Dó-
 mi- nus, et Altís- si- mus dé- dit vó- cem
 sú- am : et appa- ru- é- runt fón- tes aquá- rum,
 alle- lú- ia.

Secret.

Suscipe, Dómine, fidélium preces cum oblatiónibus hostiárum : ut per haec piaev devotiónis officia, ad

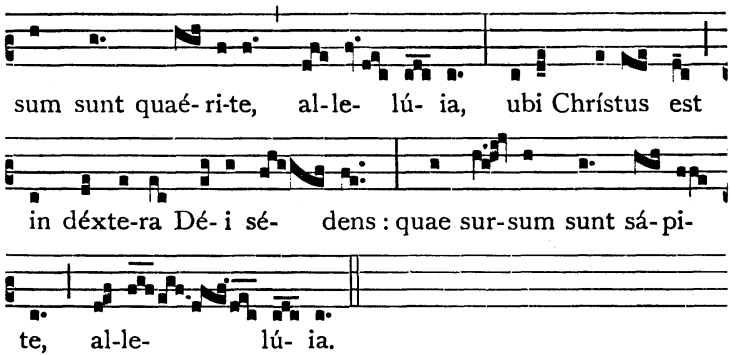
caeléstem glóriam transeámus. Per Dóminum.

Preface. Easter Sunday, p. 8.

Comm.

7.

S I consur- rexístis * cum Chrí- sto, quae sur-



sum sunt quaé-rite, al-le- lú-ia, ubi Christus est
 in déxte-ra Dé-i sé- dens : quae sur-sum sunt sá-pi-
 te, al-le- lú-ia.

Postcommunion.

Concéde, quaesumus omnipotens tibus perseveret. Per Dóminum no-
 Deus : ut paschális percéptio sa- strum.
 cramenti, continúa in nostris mén-

AT VESPERS.

At Magn.
 Ant. 8. G



V Idé-te mánus mé-as * et pédes mé-os, qui-a
 égo ípse sum, alle-lú-ia, alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or 218. — *Prayer.* Deus, qui Ecclésiam.
 p. 789.

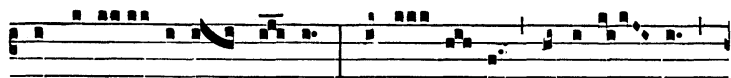
WEDNESDAY IN EASTER WEEK.

AT MASS.

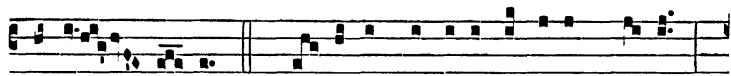
Intr.
 7.



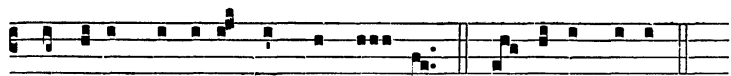
V Ení-te * be-nedí- cti Pátris mé- i, percípi-
 te régnum, alle- lú-ia : quod vóbis parátum est



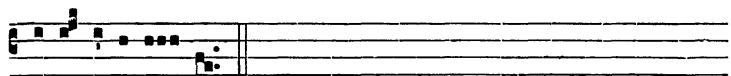
ab o-rí- gine mún- di, alle- lú- ia, alle-lú- ia,



alle- lú- ia. *Ps.* Cantá-te Dómino cánticum nó-vum : *



cantá-te Dómino óm- nis tér- ra. Gló- ri- a Pátri.



E u o u a e.

Collect.

DEus, qui nos Resurrecciónis Do-
mínicae ánnua solemnitáte lae-
tíficas : † concéde propítius ; ut per
temporália festa quae ágimus, *
perveníre ad gáudia aetérna me-
reámur. Per eúndem Dóminum.

2. for the Church or for the Pope, p. 319.

Lectio Actuum Apostolorum. Act. 3. b.

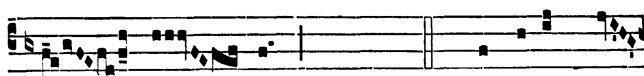
IN diébus illis : Apériens Petrus
os suum, dixit : Viri Israëlítae,
et qui tímétis Deum, audíte. Deus
Abraham, et Deus Isaac, et Deus
Jacob, Deus patrum nostrórum
glorificávit Filium suum Jesum,
quem vos quidem tradidistis, et
negástis ante fáciem Piláti, judi-
cánte illo dimítti. Vos autem san-
ctum, et justum negástis, et petístis
virum homicídám donári vobis :

auctórem vero vitae interfecistis,
quem Deus suscitávit a mórtuis,
cujus nos testes sumus. Et nunc,
fratres, scio quia per ignorántiam
fecistis, sicut et príncipes vestri.
Deus autem, quae praenuntiávit
per os ómnium Prophetárum, pati
Christum suum, sic implévit. Poeni-
témini ígitur, et convertímini ut
deleántur peccáta vestra.

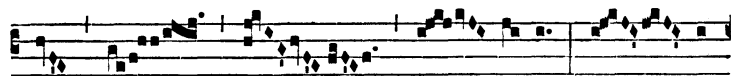
Grad.

2.

H



Aec dí- es, * *etc.* p. 778. *W.* Déxtera Dó-



mi- ni fé- cit



virtú-

tem, dextera Dó-



mini

* ex-al- távit me.

8.

A

Lle-

lú- ia.

* ij.

Ÿ. Surre-

xit

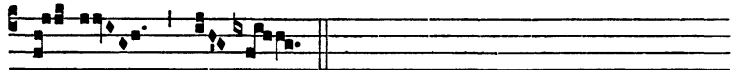


Dó- minus ve-

re,

et ap-

páru- it *



Pé- tro.

Sequence. Víctimae Pascháli. with Allelúia at the end, p. 780.

✦ *Sequentia sancti Evangelii secundum Joannem. Joann. 21.*

In illo tempore : Manifestávit se iterum Jesus discipulis ad mare Tiberiadis. Manifestávit autem sic : Erant simul Simon Petrus, et Thomas, qui dicitur Dídymus, et Nathánaël, qui erat a Cana Galilaëae, et filii Zebedaëi, et alii ex discipulis ejus duo. Dicit eis Simon Petrus : Vado piscári. Dicunt ei : Venimus et nos tecum. Et exierunt, et ascenderunt in navim : et illa nocte nihil prendiderunt. Mane autem facto, stetit Jesus in líttore : non tamen cognoverunt discipuli quia Jesus est. Dixit ergo eis Jesus : Púeri, numquid pulmentárium habétis? Responderunt ei : Non. Dicit eis : Míttite in dexteram navíggii rete, et inveniétis. Misérunt ergo : et jam non valébant illud tráhere prae multitudíne piscium. Dixit ergo discipulus ille, quem diligébat Jesus, Petro : Dóminus est. Simon Petrus cum audísset quia Dóminus

est, túnica succinxit se (erat enim nudus) et misit se in mare. Alii autem discipuli navíggio venérunt (non enim longe erant a terra, sed quasi cúbitis ducéntis), trahéntes rete piscium. Ut ergo descendérunt in terram, vidérunt prunas pósitas, et piscem superpósitum, et panem. Dicit eis Jesus : Afférte de piscibus, quos prendidístis nunc. Ascéndit Simon Petrus, et traxit rete in terram, plenum magnis piscibus centum quinquagínta tribus. Et cum tanti essent, non est scissum rete. Dicit eis Jesus : Veníte, prandéte. Et nemo audébat discumbéntium interrogáre eum : Tu quis es? sciéntes, quia Dóminus est. Et venit Jesus, et áccipit panem, et dat eis, et piscem simíliter. Hoc jam tértio manifestátus est Jesus discipulis suis, cum resurrexísset a mórtuis.

Credo.

Offert.

8.

P

Ortas cae- li * ape- ru- it Dó- mi- nus :

et plú- it illis má- nna, ut é- de- rent : pánem

cae- li dé- dit il- lis : pánem Ange- ló-

rum mandu- cá- vit hó- mo, alle- lú- ia.

Secret.

Sacrificia, Dómine, Paschálibus | Ecclésia tua mirábiliter et páscitur
gáudiis immolámus : quibus | et nutritur. Per Dóminum.

2. for the Church or for the Pope, p. 322.

Preface. Easter Sunday, p. 8.

Comm.

8.

C

Hrístus * re- súr- gens ex mórtu- is, jam non mó-

ri- tur, alle- lú- ia : mors il- li ultra non dominábi-

tur, alle- lú- ia, alle- lú- ia.

Postcommunion.

AB omni nos, quaesumus Dó- | in novam tránsferat creatúram :
mine, vetustáte purgátos : sa- | Qui vivis et regnas.
craménti tui veneránda percéptio |

2. for the Church or for the Pope, p. 323.

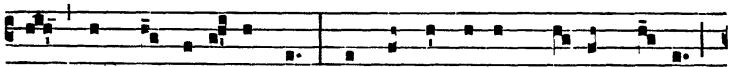
AT VESPERS.

At Magn.

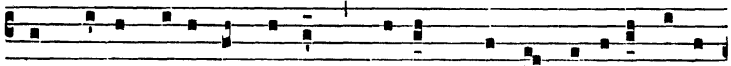
Ant. 8. G

D

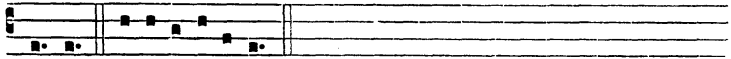
Ixit Iésus * discípu- lis sú- is : Affér- te de písci-



bus quos prenidí-stis nunc. Ascéndit autem Símon Pétrus,



et tráxit ré-te in térram, plénum mágnis píscibus, alle-



lú-ia. E u o u a e.

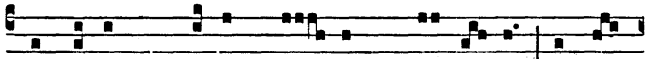
*Cant. Magnificat. 8. G. p. 212. — Prayer. Deus, qui nos Resurre-
cti6nis. p. 793.*

THURSDAY IN EASTER WEEK.

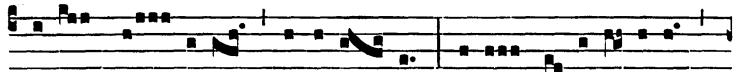
AT MASS.

Intr.
8.

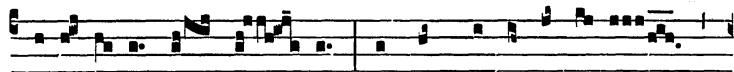
V



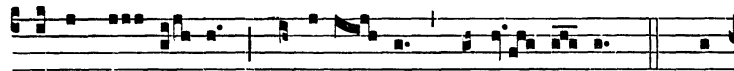
Ictrí-cem * mánum tú- am, Dó-mi-ne, lauda-



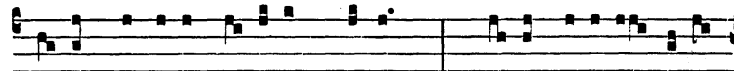
vé-runt pá- ri-ter, alle-lú- ia: qui-a sa-pi-énti-a



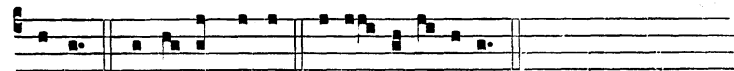
apé-ru- it os mú- tum, et línguas infánti- um



fé-cit di- sér-tas, alle-lú- ia, alle- lú- ia. *Ps. Can-*



tá-te Dómino cánticum nóvum : * qui-a mi-rabí- li-a



fé-cit. Gló-ri- a Pátri. E u o u a e.

Collect.

DEus, qui diversitatem Gēntium in confessionē tui nōminis adu-
nāsti : † da, ut renātis fonte baptis-
matis, * una sit fides mēntium, et
pietas actiōnum. Per Dōminum
nostrum.

2. for the Church or for the Pope, p. 319.

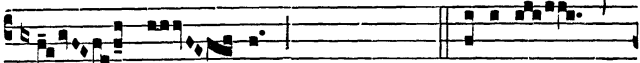
Lectio Actuum Apostolorum. Act. 8. c.

IN diēbus illis : Angelus Dōmini locūsus est ad Philippum, dicens : Surge, et vade contra meridiānum, ad viam, quae descendit ab Jerūsalem in Gazam : haec est desēta. Et surgens abiit. Et ecce vir Æthiops, eunūchus, potens Candācis reginae Æthiopum, qui erat super omnes gazas ejus : vénérat adorāre in Jerūsalem : et re-vertebātur sedens super currum suum, legēnsque Isaīam prophētam. Dixit autem Spīritus Philīppo : Accēde, et adjūnge te ad currum istum. Accūrens autem Philīppus, audivit eum legēntem Isaīam prophētam, et dixit : Putāsne intēlligis quae legis? Qui ait : Et quōmodo possum, si non aliquis ostēderit mihi? Rogavitque Philīppum ut ascēnderet, et sederet secum. Locus autem Scriptūrae, quem legēbat, erat hic : Tamquam ovis ad occisiōnem ductus est : et sicut agnus coram tondēte se, sine voce, sic non apēruit os suum. In humilitate judiciū ejus sublātum est. Gene-

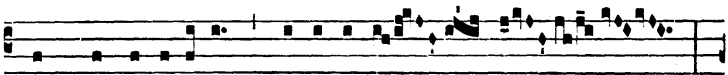
rationem ejus quis enarrābit, quō-
niam tollētur de terra vita ejus?
Respondens autem eunūchus Phi-
līppo, dixit : Obsecro te, de quo
Prophēta dicit hoc? de se, an de
aliō aliquo? Apēriens autem Phi-
līppus os suum, et incipiēns a
Scriptūra ista, evangelizāvit illi
Jesum. Et dum irent per viam,
venērunt ad quamdam aquam : et
ait eunūchus : Ecce aqua, quid
prōhibet me baptizāri? Dixit autem
Philīppus : Si credis ex toto corde,
licet. Et respondens, ait : Credo
Fīlium Dei esse Jesum Christum.
Et jussit stare currum : et descen-
dērunt uterque in aquam, Philīp-
pus, et eunūchus, et baptizāvit
eum. Cum autem ascēdisset de
aqua, Spīritus Dōmini rapuit Phi-
līppum, et āmplius non vidit eum
eunūchus. Ibat autem per viam
suam gaudens. Philīppus autem
inventus est in Azōto, et pertrāns-
iens evangelizābat civitatibus cun-
ctis (donec veniret Caesarēam) no-
men Dōmini Jesu Christi.

Grad.
2.

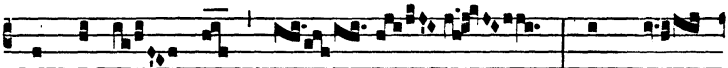
h



Aec dī- es, * etc. 778. ♯. Lāpidem,



quem reprobavērunt aedi-fi-cān- tes



hic factus est

in cá-

put án- gu- li : a Dó-mi-no
fá- ctum est, et est mi- rá- bi-le in
ó- cu-lis * nó-stris.

2.
A Llé lú- ía. * íj. Ψ . Surréxit
Christus, qui cre-ávit ómni- a : et mi-sértus
est hu- máno * géne- ri.

Sequence. Victimae Paschali. with Allelúia at the end, p. 780.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 20. c.*

In illo tēpore : María stabat ad monumentum foris, plorans. Dum ergo fleret, inclinávit se, et prospéxit in monumentum : et vidit duos Angelos in albis, sedentes, unum ad caput, et unum ad pedes, ubi pósito fúerat corpus Jesu. Dicunt ei illi : Múlier, quid ploras? Dicit eis : Quia tulérunt Dóminum meum : et nescio ubi posuerunt eum. Haec cum dixisset, convérsa est retrórsus, et vidit Jesum stantem : et non sciébat quia Jesus est. Dicit ei Jesus : Múlier, quid ploras? quem quaeris? Illa existimans quia

hortulánus esset, dicit ei : Dómine, si tu sustulisti eum, dícito mihi ubi posuisti eum : et ego eum tollam. Dicit ei Jesus : María. Convérsa illa, dicit ei : Rabbóni (quod dicitur Magister). Dicit ei Jesus : Noli me tángere, nondum enim ascénderi ad Patrem meum : vade autem ad fratres meos, et dic eis : Ascénderi ad Patrem meum, et Patrem vestrum, Deum meum, et Deum vestrum. Venit María Magdaléne annúntians discipulis : Quia vidi Dóminum, et haec dixit mihi.

Credo.

Offert. C
1.
In dí- e * sol-emni- tá- tis vé- strae,

dí- cit Dó- nus, indú- cam
vos in tér- ram flu-én-
tem lac et mel, alle-
lú- ia.

Secret.

Suscipe, quaesumus Dómine, nis et baptisate renováti, sempi-
múnera populórum tuórum | térnám beatitúdinem consequan-
propitiús : ut confessióne tui nómi- | tur. Per Dóminum.

2. for the Church or for the Pope, p. 322.

Preface. Easter Sunday, p. 8.

Comm.
7.
P Opu- lus * acqui-si- ti- ó- nis, annunti- á-
te virtútes é- jus, alle- lú- ia : qui vos de té-
ne- bris vo-cá- vit in admi-rá-bi- le lúmen sú-
um, alle- lú- ia.

Postcommunion.

EXáudi, Dómine, preces nostras : cónferant praeséntis auxiliúm, et
ut redemptiónis nostrae sacro- gáudia sempitérna concíliant. Per
sáncta commércia, et vitae nobis Dóminum.

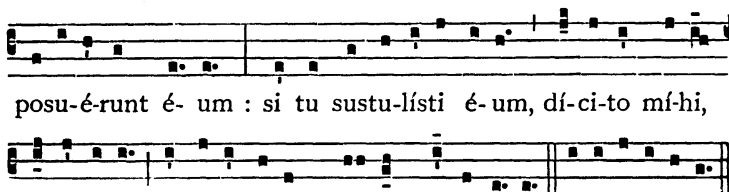
2. for the Church or for the Pope, p. 323.

AT VESPERS.

At Magn.
Ant. 7. b

T

Ulé- runt * Dóminum mé-um, et nésci- o ubi



posu-é-runt é- um : si tu sustu- lísti é- um, dí- ci- to mí- hi,

alle- lú- ia : et égo é- um tól- lam, alle- lú- ia. E u o u a e.

Cant. Magnificat. 7. b. p. 211.

Prayer. Deus, qui diversitátem. p. 797.

FRIDAY IN EASTER WEEK.

AT MASS.

Intr.
4.

E

-dúxit é- os * Dó- minus in spe, alle-



di- te pópu- le mé- us légem mé- am : * inclináte áurem vé-



stram in vérba ó-ris mé-i. Gló-ri-a Pátri. E u o u a e.

Collect.

OMnípotens sempitérne Deus, qui | tulisti : † da méntibus nostris; ut
paschále sacraméntum in re- | quod professione celebrámus, * imi-
conciliatiónis humánae foédere con- | témur efféctu. Per Dóminum.

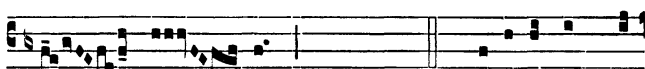
2. for the Church or for the Pope, 319.

Lectio Epistolae beati Petri Apostoli. 1. Pet. 3. d.

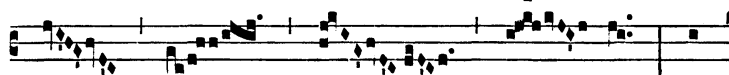
Carissimi : Christus semel pro | cum fabricarétur arca : in qua pauci,
peccátis nostris mórtuus est, | id est octo ánimae salvae factae
justus pro injústis, ut nos offerret | sunt per aquam. Quod et vos nunc
Deo, mortificátus quidem carne, | similis formae salvos facit bap-
vivificátus autem spíritu. In quo et | tisma : non carnis depositio sórdium,
his, qui in cárcere erant, spíritibus | sed consciéntiae bonae interrogátio
véniens praedicávit : qui incréduli | in Deum per resurrectiõem Jesu
fúerant aliquándo, quando expectáb- | Christi Dómini nostri, qui est in
antebant Dei patiéntiam in diébus Noë, | dextera Dei.

Grad.

2.

H

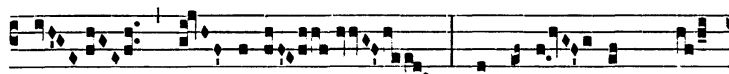
Aec dí- es, * etc. p. 778. Ψ . Benedíctus qui



vé- nit in



nó- mine Dó- mi- ni : Dé- us

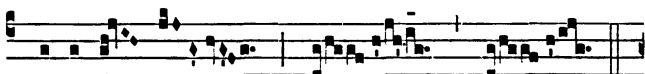


Dó- minus, et illú- xit * nó-

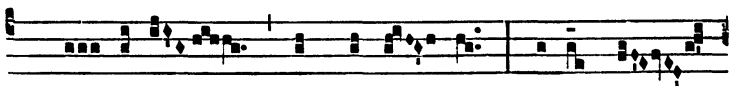


bis.

8.

A

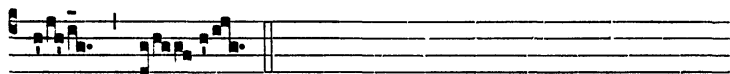
Lle-lú- ia. * ij.



V. Dí- ci-te in génti- bus : qui- a Dó-



mi- nus regná- vit * a lí- gno.



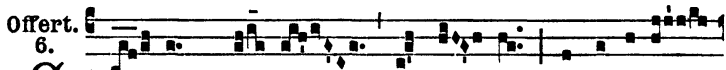
Sequence. Victimae Paschali. with Allelúia. at the end, p. 780.

✠ *Sequentia sancti Evangelii secundum Matthaeum.*

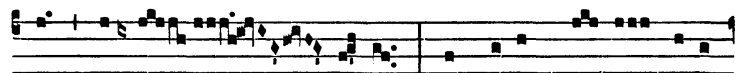
Matth. 28. d.

<p>IN illo témpore : Undecim disci- puli abiérunt in Galilaéam, in montem ubi constitúerat illis Jesus. Et vidéntes eum adoravérunt : quidam autem dubitavérunt. Et accédens Jesus locúsus est eis, dicens : Data est mihi omnis potéstas in caelo, et in terra. Eúntes</p>	<p>ergo docéte omnes gentes, baptizántes eos in nómine Patris, et Filii, et Spíritus Sancti : docéntes eos serváre ómnia quaecúmque mandávi vobis. Et ecce ego vobiscum sum ómnibus diébus, usque ad consummationem saéculi.</p>
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Credo.



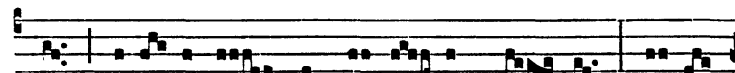
E - rit * vó- bis hic dí- es memo-ri-á-



lis, alle- lú- ia : et dí-em fé-stum cele-



brá-bi- tis solémnem Dó-mi-no in progéni-es vé-



stras : legí- timum sempi- tér-num dí- em, al-le-

lú- ia, al-le- lú-ia, alle-

lú- ia.

Secret.

Rostias, quaesumus Dómine, | rimus, et pro acceleratióne caelé-
 placátus assúme : quas et pro | stis auxilií. Per Dóminum.
 renatórum expiatióne peccáti defé-

2. for the Church or for the Pope, p. 322.

Preface. Easter Sunday, p. 8.

Comm.

1.

DAta est míhi * ómnis pot-é-stas in caélo et in

tér-ra, alle- lú- ia : e- úntes, docé-te ómnes gén-tes,

baptizántes é- os in nó-mi-ne Pá- tris, et Fí- li- i,

et Spí-ri-tus Sáncti, alle-lú- ia, alle- lú- ia.

Postcommunion.

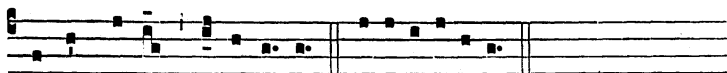
Respice, quaesumus Dómine, | a temporálibus culpis dignánter
 pópulum tuum : et quem aetér- | absólve. Per Dóminum.
 nis dignátus es renováre mystériis,

2. for the Church or for the Pope, p. 323.

AT VESPERS.

At Magn.
 Ant. 8. G

DA-ta est mí-hi * ómnis pot-é-stas in caélo



et in térra, alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212. — Prayer. Omnipotens. p. 801.

SATURDAY IN EASTER WEEK.

AT MASS.

Intr.
7.

E

-dúxit Dómi-nus * pópu-lum sú- um in exsul-

ta-ti- ó- ne, alle- lú- ia : et e- léctos sú- os in

lae- tí- ti- a, alle-lú- ia, alle- lú- ia. *Ps. Con-*

fi-témini Dómino, et invocáte nómen é-jus : * annun-

ti- á- te inter géntes ó-pe- ra é- jus. Gló- ri- a Pátri.

E u o u a e.

Collect.

Concède, quaésumus omnipotens | tingere ad gáudia aetérna mereá-
Deus : † ut qui festa paschália | mur. Per Dóminum.
venerándo égimus, * per haec con-

2. for the Church or for the Pope, p. 319.

Lectio Epistolae beati Petri Apostoli. 1. Pet. 2.

Carissimi : Deponentes igitur omnem malitiam, et omnem dolum, et simulationes, et invidias, et omnes detractiones, sicut modo geniti infantes, rationabile, sine dolo lac concupiscite : ut in eo crescatis in salutem : si tamen gustastis quoniam dulcis est Dominus. Ad quem accedentes lapidem vivum, ab hominibus quidem reprobatum, a Deo autem electum, et honorificatum : et ipsi tamquam lapides vivi supraedificamini, domus spiritalis, sacerdotium sanctum, offerre spirituales hostias, acceptabiles Deo per Jesum Christum. Propter quod continet Scriptura : Ecce pono in Sion lapidem

summum angularem, electum, pretiosum : et qui crediderit in eum, non confundetur. Vobis igitur honor credentibus : non credentibus autem lapis, quem reprobaverunt edificantes, hic factus est in caput anguli : et lapis offensionis, et petra scandali his, qui offendant verbo, nec credunt in quo et positi sunt. Vos autem genus electum, regale sacerdotium, gens sancta, populus acquisitionis : ut virtutes annuntiatis ejus, qui de tenebris vos vocavit in admirabile lumen suum. Qui aliquando non populus, nunc autem populus Dei : qui non consecuti misericordiam, nunc autem misericordiam consecuti.

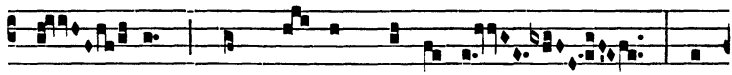
8.

A

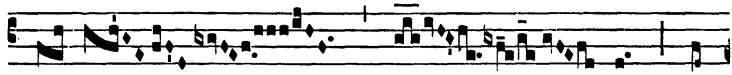
L-le- lú- ia.

* ij.

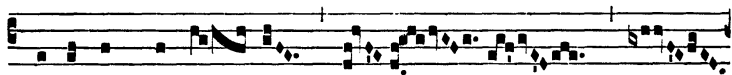
V. Haec



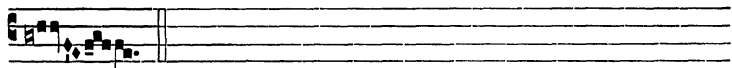
di- es, quam fé- cit Dómi- nus : ex-



sul- té- mus, et



laetémur * in é- a.



4.

A

L- le-lú- ia. *

V. Laudá-

te pú- e-ri Dóminum, laudá-
te nómen * Dómi- ni.

Alleluía. *is not repeated, but the Sequence. Victimae Pascháli. is next sung, with Alleluía. at the end, 780.*

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 20.*

IN illo témpore : Una sábbati, María Magdaléne venit mane, cum adhuc ténebrae essent, ad monuméntum : et vidit lápidem sublátum a monuménto. Cucúrrit ergo, et venit ad Simónem Petrum, et ad álium discipulum, quem amábat Jesus, et dicit illis : Tulé- runt Dóminum de monuménto, et nescimus ubi posué- runt eum. Exiit ergo Petrus, et ille álius discipulus et venérunt ad monuméntum. Cur- rébant autem duo simul, et ille álius discipulus praecucúrrit cítius Petro, et venit primus ad monu-

méntum. Et cum se inclinásset, vidit pósita lintheámina, non tamen introívit. Venit ergo Simon Petrus sequens eum, et introívit in monu- méntum, et vidit lintheámina pósita, et sudárium, quod fúerat super caput ejus, non cum lintheamínibus pósitum, sed separátim involútum in unum locum. Tunc ergo introívit et ille discipulus, qui vénerat primus ad monuméntum : et vidit, et cré- didit : nondum enim sciébant Scri- ptúram, quia oportébat eum a mórtuis resúrgere. **Credo.**

Offert.

8.

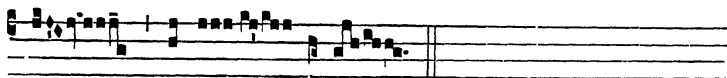
B

E- ne- dí- ctus * qui vé- nit in nó- mi-

ne Dó- mi- ni : benedí- ximus vóbis

de dómo Dó- mi- ni : Dé- us Dó-

mi- nus, et illú- xit nó- bis, alle- lú-



ia, alle- lú-ia.

Secret.

Concède, quaesumus Dómine, | nostrae reparatiónis operátio, per-
semper nos per haec mystéria | pétuæ nobis fiat causa laetitiae.
paschália gratulári : ut continua | Per Dóminum.

2. for the Church or for the Pope, p. 322.

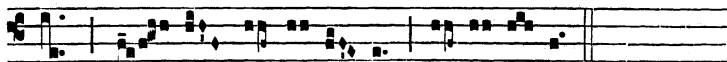
Preface. Easter Sunday, p. 8.

Comm.

2.

O

-mnes * qui in Chrí- sto bap-ti-zá-ti é-



stis, Chrí- stum indu- í- stis, al-le-lú- ia.

Postcommunion.

Redempti6nis nostrae múnere | fides semper vera proficiat. Per
vegetáti, quaesumus Dómine : | Dóminum.
ut hoc perpétuae salutis auxilio, |

2. for the Church or for the Pope, p. 323.

AT VESPERS.

Double.

Antiphons and Psalms of the Saturday, Paschal Time, p. 307.

Chapter. Caríssimi : Omne quod. p. 812. Hymn. Ad régias Agni
dápes. p. 812 or p. 814. V. Máne nobiscum. p. 815.

At Magn.

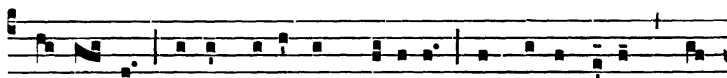
Ant. 1. D

C

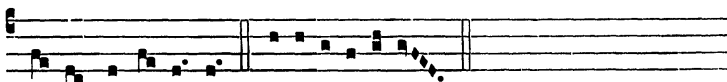
UM ésset se-ro * dí-e íl-ia úna sab-ba-tó-



rum, et fó-res éssent cláusae, ubi é-rant discípu-li con-



gre-gá- ti, sté-tit Jé-sus in mé-di-o, et dí-xit é-is : Pax



vó-bis, alle-lú-ia. E u o u a e.

Cant. Magnificat. i. D. p. 207. — Prayer. Praesta, quaesumus. p. 809.

The V. Benedicamus Domino. is sung without Alleluia. in the tone indicated for Paschal Time, p. 127. This tone is used in the Office of the Time until the feast of the Blessed Trinity exclusive, except on doubles of the First class.

At Compline, the Psalms of Saturday are said with the Antiphon Alleluia. p. 313. The Hymn Te Lucis. is sung in the tone for Paschal Time, p. 268. The Preces are not said.

LOW SUNDAY, OR QUASIMODO SUNDAY.

Double major.

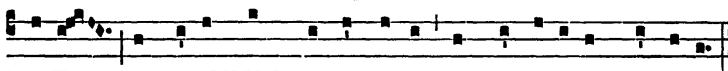
At Prime. the tone and doxology of the Hymn are as indicated below for Terce. Ant. Alleluia. Psalms. Confitemini Domino. Beati immaculati. Retribue. Chap. Regi saeculorum. Short Lesson. Si consurrexistis. p. 234.

AT TERCE.



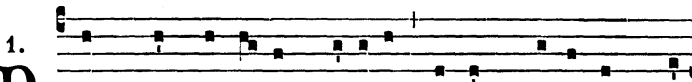
N

Unc Sancte nobis Spí-ri-tus, Unum Pátri cum Fí-



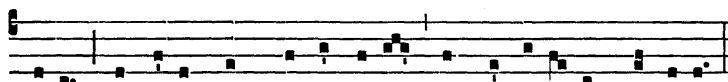
li-o, Dignare promptus inge-ri Nostro refusus pecto-ri.

Another Chant.



N

Unc Sancte nobis Spí-ri-tus, Unum Pátri cum Fí-



li-o, Dignare promptus inge-ri Nostro refu-sus pecto-ri.

Os, lingua, mens, sensus, vigor,
Confessionem personent :
Flammescat igne caritas,
Accendat ardor proximos.

Praesta, Pater piissime,
Patrique compar Unice,
Cum Spiritu Paraclito,
Regnans per omne saeculum. Amen.

The tone and doxology of the Hymns at the Little Hours are as above from Low Sunday until the Ascension exclusive, in the Office of the Time and on feasts.

Ant. Allelúia. as in the Psalter, p. 236. Chapter of Vespers. Caríssimi : Omne quod. p. 812. Short Resp. Surrexit Dóminus. p. 239. V. Surrexit.

AT MASS.

Intr.

6.

Q Ua-si modo * gé- ni-ti infántes, alle- lú- ia :
 ra-ti-o-ná- bi-les, si-ne dó-lo lac concupí-sci-te,
 alle- lú- ia, alle- lú- ia, alle- lú- ia. *Ps. Exsultá-*
 te Dé-o adju-tó-ri nóstro : * jubi-lá-te Dé- o Jácob. Gló-
 ri- a Pátri. E u o u a e.

Collect.

PRaesta, quaesumus omnipotens Deus : † ut qui paschalia festa perégimus, * haec, te largiente, móribus et vita teneamus. Per Dóminum nostrum.

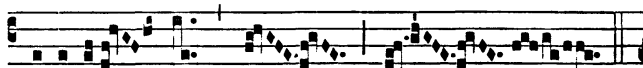
Lectio Epistolae beati Joannis Apostoli. 1. Joann. 5.

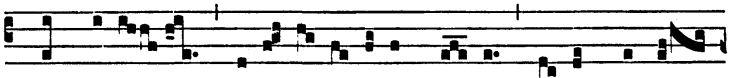
CARÍSSIMI : Omne, quod natum est ex Deo, vincit mundum : et haec est victória, quae vincit mundum, fides nostra. Quis est, qui vincit mundum, nisi qui credit, quóniam Jesus est Fílius Dei? Hic est qui venit per aquam, et sánguinem, Jesus Christus : non in aqua solum, sed in aqua et ságuine. Et Spíritus est, qui testificátur, quóniam Christus est véritas. Quóniam tres sunt, qui testimónium dant in caelo :

Pater, Verbum, et Spíritus Sanctus : et hi tres unum sunt. Et tres sunt, qui testimónium dant in terra : Spíritus, et aqua, et sanguis : et hi tres unum sunt. Si testimónium hóminum accipimus, testimónium Dei majus est : quóniam hoc est testimónium Dei quod majus est : quóniam testificátus est de Fílio suo. Qui credit in Fílium Dei, habet testimónium Dei in se.

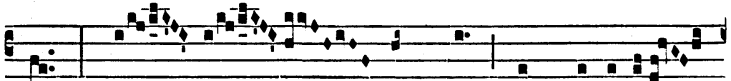
7.
A

Lle-lú- ia. * ij.





∇. In dí-e resurrecti- ónis mé- ae, dí- cit Dómi-



nus, prae- cé- dam vos * in Ga-lilaé-



am.

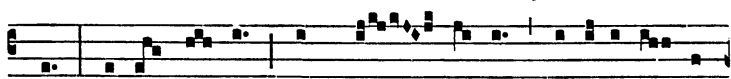
7.

A

Lle- lú- ia. *



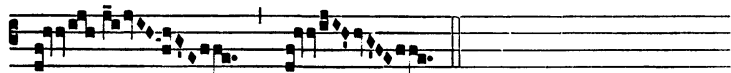
∇. Post dí- es o- cto, já- nu- is cláu-



sis, sté- tit Jé- sus in mé- di- o discipu- ló- rum



su- ó- rum, et dí- xit : * Pax vó- bis.



✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 20. c.*

IN illo tēpore : Cum sero esset die illo, una sabbatorum, et fores essent clausae, ubi erant discipuli congregati propter metum Iudaeorum : venit Jesus, et stetit in medio, et dixit eis : Pax vobis. Et cum hoc dixisset, ostēdit eis manus, et latus. Gavisi sunt ergo discipuli, viso Dōmino. Dixit ergo eis iterum : Pax vobis. Sicut misit me Pater, et ego mitto vos. Haec cum dixisset, insufflavit : et dixit eis : Accipite Sp̄ritum Sanctum : quorum remisēritis peccata, remittuntur eis : et quorum retinueritis, retenta sunt. Thomas autem unus ex duodecim, qui dicitur Didymus, non erat cum eis, quando venit Je-

sus. Dixérunt ergo ei álii discipuli : Vidimus Dóminum. Ille autem dixit eis : Nisi videro in mánibus ejus fixúram clavórum, et mittam dígitum meum in locum clavórum, et mittam manum meam in latus ejus non credam. Et post dies octo, íterum erant discipuli ejus intus, et Thomas cum eis. Venit Jesus jánuis clausis, et stetit in médio, et dixit : Pax vobis. Deínde dicit Thomae : Infer dígitum tuum huc, et vide manus meas, et affer manum tuam, et mitte in latus meum : et noli esse

incrédulus, sed fidéls. Respóndit Thomas, et dixit ei : Dóminus meus, et Deus meus. Dixit ei Jesus : Quia vidísti me, Thoma, credidísti : beáti, qui non viderunt, et credidérunt. Multa quidem et ália signa fecit Jesus in conspéctu discipulórum suórum, quae non sunt scripta in libro hoc. Haec autem scripta sunt, ut credátis, quia Jesus est Christus Filius Dei : et ut credéntes, vitam habeátis in nómine ejus. Credo.

Offertory. Angelus Dómini. p. 787.

Secret.

Suscipe múnera, Dómine, quae sumus, exsultántis Ecclésiæ : et cui causam tantí gáudii praesti-

tísti, perpétuae fructum concéde laetitiae. Per Dóminum nostrum.

Preface. Easter Sunday, p. 8.

Comm.

6.

M

It-te * mánum tú-am, et cognósce lóca clavó-

rum, alle-lú-ia : et nó-li ésse incrédulus, sed fidé-

lis, alle-lú-ia, alle- lú- ia.

Postcommunion.

Quaesumus Dómine Deus noster : *ut sacrosáncta mystéria, quae pro reparatiónis nostrae munimine*

contulísti, et praesens nobis remédium esse fácias, et futúrum. Per Dóminum.

AT SEXT.

Ant. Alleluia. as in the Psalter for Paschal Time, p. 241.

Chapter.

1. Joann. 5.

Quis est autem qui vincit mundum, † nisi qui credit quóniam Jesus est Filius Dei? Hic est qui

venit per aquam et sánguinem, Jesus Christus : * non in aqua solum, sed in aqua et ságuine.

Short Resp. Surrexit Dóminus vere. p. 244. V. Gavisí sunt.

AT NONE.

Ant. Allelúia. as in the Psalter for Paschal Time, p. 246.

Chapter.

1. Joann. 5. b.

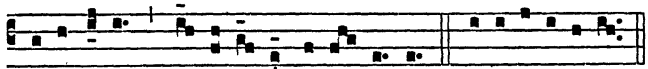
SI testimonium hóminum accipi-
mus, testimonium Dei majus
est : † quóniam hoc est testimonium
Dei, quod majus est, quóniam testi-
ficatus est de Fílio suo. * Qui credit
in Fílium Dei, habet testimonium
Dei in se.

Short Resp. Gavísi sunt. p. 249. V. Máne nobiscum.

AT VESPER.

Ant.
7. c 2

A



Lle-lú-ia, * alle-lú-ia, alle-lú-ia. E u o u a e.

Psalms of the Sunday, p. 251, under this one Antiphon, which is doubled on this day.

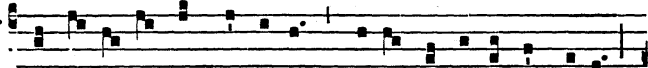
Chapter.

1. Joann. 5.

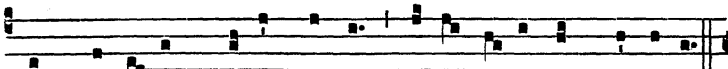
CARÍSSIMI : Omne quod natum est | haec est victória quae vincit mun-
ex Deo, vincit mundum : † et | dum, * fides nostra.

Hymn.
8.

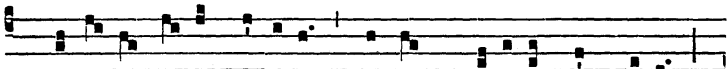
A



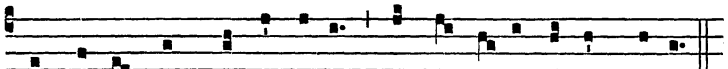
D ré-gi- as Agni dápés, Stó-lis amícti cándidis,



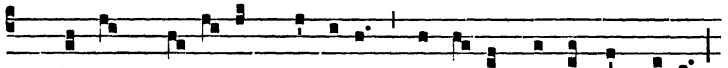
Post tránsi-tum má-ris Rúbri, Chrísto canámus Príncipi.



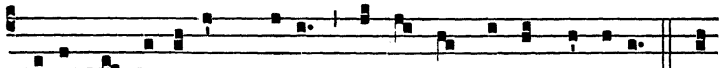
2. Di-ví-na cú-jus cá-ri-tas Sácrum propínat sánguinem,



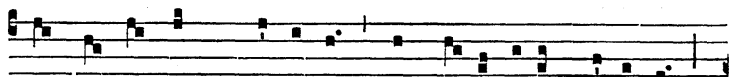
Almíque mémbra córpo-ris Amor sa-cérdos ímmo-lat.



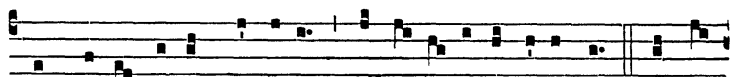
3. Spársum cru- ó-rem póstibus Vastá-tor hórret Ange-lus :



Fugítque di-ví-sum má-re, Mergúntur hóstes flúctibus. 4. Jar



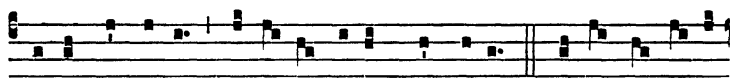
Páscha nóstrum Chrístus est, Paschá-lis ídem víctima :



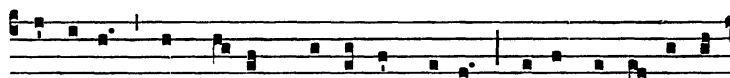
Et pú-ra pú-ris méntibus Since-ri-tá-tis ázyma. 5. O vé-



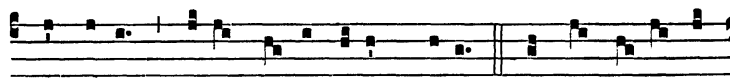
ra caé-li víctima, Subjécta cui sunt tártara, So-lú-ta



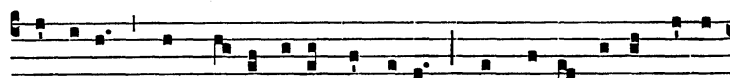
mórtis víncu-la, Re-cépta vítae praémi-a. 6. Víctor sub-áctis



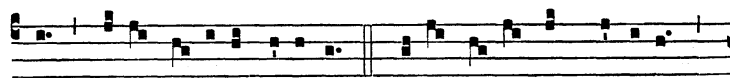
íne-ris Trophaé-a Chrístus éxpli-cat, Caelóque a-pérto,



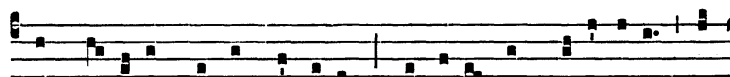
súbdi-tum Régem te-nebrárum tráhit. 7. Ut sis per-énne



méntibus Paschá-le Jésu gáudi-um, A móрте dí-ra crími-



num Vítae re-nátos líbe-ra. 8. Dé-o Pátri sit gló-ri-a,



Et Fí-li-o, qui a mórtu-is Surréxit, ac Parácli-to, In



sempi-térna saécu-la. Amen.

Another Chant.

4.

A

D ré-gi- as Agni dápes, Stó-lis amícti cándidis,

Post tránsi-tum má- ris Rúbri, Chrísto canámus Príncipi.

2. Di- ví-na cújus cá-ritas Sácrum pro-pínat sánguinem.

Almíque mémbra córpo-ris Amor sa-cérdos ímmo-lat.

3. Spár-sum cru- órem póstibus Vastátor hórret Angelus :

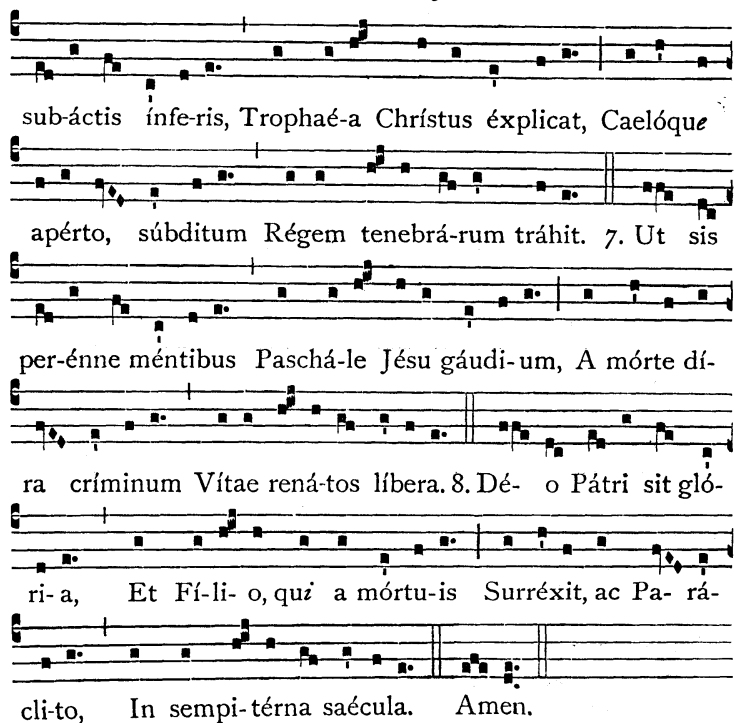
Fugítque diví- sum máre, Mergúntur hóstes flúctibus.

4. Jam Páscha nóstrum Chrístus est, Paschá-lis ídem ví-

ctima, Et púra pú-ris méntibus Since-ri-tá-tis ázyna.

5. O vé-ra caéli víctima, Subjécta cui sunt tártara, So-

lúta mórtis víncu-la, Recépta vítae praémi-a. 6. Ví-ctor



sub-áctis ínfé-ris, Trophaé-a Chrístus éxplicat, Caelóque
 apérto, súbditum Régem tenebrá-rum tráhit. 7. Ut sis
 per-énne méntibus Paschá-le Jésu gáudi-um, A móрте dí-
 ra críminum Vítae rená-tos líbera. 8. Dé- o Pátri sit gló-
 ri-a, Et Fí-li- o, qui a mórtu-is Surréxit, ac Pa- rá-
 cli-to, In sempi-térna saécula. Amen.

From today until the Ascension exclusive, all the Hymns of the same metre end as the above, unless they have a proper doxology.

℣. Máne nobíscum Dómine, allelúia.

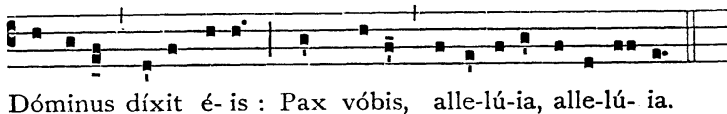
℟. Quóniam advesperáscit, allelúia.

At Magn.

Ant. 8. c

P

*Ost dí-es o-cto, * já-nu-is cláuis, ingrèssus*



Dóminus díxit é-is : Pax vóbis, alle-lú-ia, alle-lú-ia.

E u o u a e.

Cant. Magnificat. 8. c. p. 212. — Prayer. Praesta, quaésumus. p. 809.

Saturday before the second Sunday after Easter.

AT VESPERS.

Ant. Allelúia. Ps. Benedictus Dóminus. and the others of Saturday, p. 307. Chapter. Caríssimi : Christus. p. 820. Hymn. Ad régias Agni dâpes. p. 812 or p. 814. Ψ. Máne nobiscum. p. 815.

At Magn.
Ant. 8. G*



É-go sum * pástor ó- vi- um : é-go sum ví- a,
et vé- ri- tas : é-go sum pástor bónus, et cognósc
mé- as, et cognóscunt me mé- ae, alle- lú- ia, alle- lú- ia.

E u o u a e.

Cant. Magnificat. 8. G. p. 212. — Prayer. Deus, qui in Filii. p. 817. The Commemoration of the Cross is then said, p. 261.*

Second Sunday after Easter.

At Prime. Ant. Allelúia. p. 225. Ps. Confitémini. Beáti immaculáti. Retribue. These Psalms are said every Sunday until the Ascension.

AT TERCE.

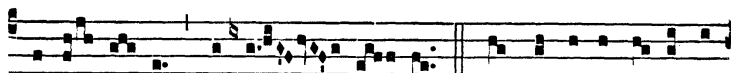
Chapter of Vespers. Caríssimi : Christus passus est. p. 820. Short Resp. Surrexit Dóminus. p. 239.

AT MASS.

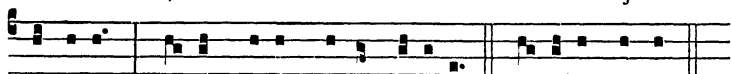
Intr.
4.



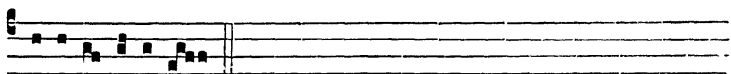
M I- se- ri- córdi- a * Dó- mi- ni pléna est térra,
alle- lú- ia : vérbo Dé- i caé- li firmá- ti sunt,



alle- lú- ia, al-le- lú- ia. *Ps.* Exsultá-te jústi in



Dómino : * réctos decet collaudá-ti-o. Gló-ri-a Pátri.



E u o u a e.

Collect.

DEUS, qui in Filii tui humilitate, | tis eripuisti casibus, gaudiis facias
jacentem mundum erexisti : † | perfrui sempiternis. Per eundem
fidelibus tuis perpetuam concede | Dóminum.
laetiam ; * ut quos perpetuae mor-

2. Of Our Lady.

CONCÉDE nos famulos tuos, quae- | Virginis intercessione, a praesenti
sumus Dómine Deus, perpetua | liberari tristitia, et aeterna perfrui
mentis et corporis sanitate gaudere : | laetitia.
et gloriosa beatae Mariae semper

3. for the Church or for the Pope, p. 319.

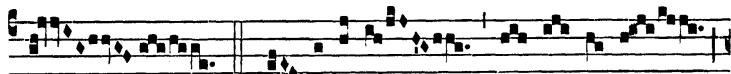
Lectio Epistolae beati Petri Apostoli. 1. Petr. 2. d.

CARISSIMI : Christus passus est pro | ste : qui peccata nostra ipse pertulit
nobis, vobis relinquens exem- | in corpore suo super lignum : ut
plum, ut sequamini vestigia ejus. | peccatis mortui, justitiae vivamus :
Qui peccatum non fecit, nec inven- | cujus livore sanati estis. Eratis enim
tus est dolus in ore ejus : qui cum | sicut oves errantes, sed conversi
malediceretur, non maledicebat : | estis nunc ad pastorem et episcopum
cum pateretur, non comminabatur : | animarum vestrarum.
tradebat autem iudicanti se inju-

3.

A

Lle- lú- ia. * ij.

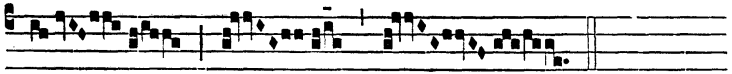


∇. Cognoverunt di-scí- pu- li



Dó- mi- num Jé- sum

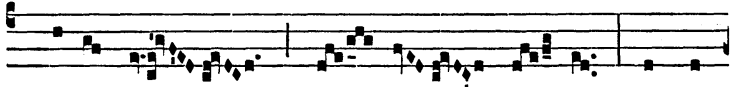
in fra-cti- ó- ne * pá-



nis.

1.
A

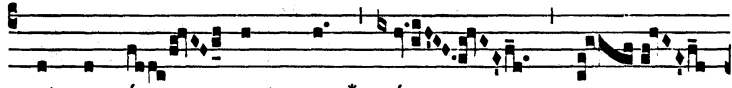
L- le- lú- ia. *



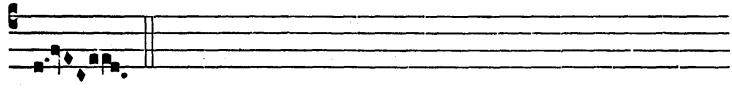
¶. Ego sum pá- stor bó- nus : et co-



gnó- sco ó- ves mé- as,



et cognó- scunt me * mé-



ae.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 10. b.*

IN illo tēpore : Dixit Jesus pharisaéis : Ego sum pastor bonus. Bonus pastor animam suam dat pro óvibus suis. Mercenarius autem, et qui non est pastor, cujus non sunt oves próprie, videt lupum venientem, et dimittit oves, et fugit : et lupus rapit, et dispérgit oves : mercenarius autem fugit, quia mercenarius est, et non pertainet ad eum

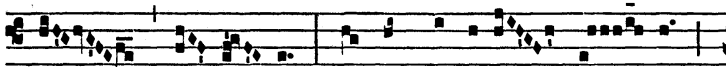
de óvibus. Ego sum pastor bonus : et cognóscō meas, et cognóscunt me meae. Sicut novit me Pater, et ego agnóscō Patrem : et animam meam pono pro óvibus meis. Et álias oves hábeo, quae non sunt ex hoc ovili : et illas oportet me addúcere, et vocem meam áudire, et fiet unum ovile, et unus pastor.

Credo.

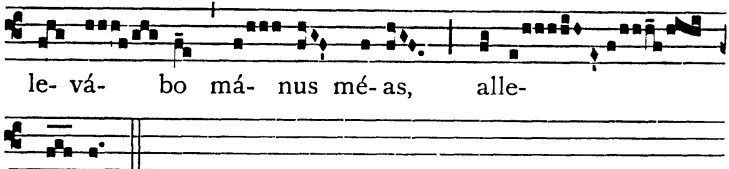
Offert.

2.
D

E-us, * Dé- us mé- us, ad te de lú-



ce ví- gi- lo : et in nómine tú- o



le- vá- bo má- nus mé- as, alle-
lú- ia.

Secret.

Benedictionem nobis, Dómine, virtúte perficiat. Per Dóminum
cónferat salutárem sacra sem- | nostrum.
per oblátio : ut quod agit mystério,

2. Of Our Lady.

TUA, Dómine, propitióne, et | praeséntem haec oblátio nobis pro-
beátae Mariáe semper Vírginis | ficiat prosperitátem et pacem.
intercessióne, ad perpétuam atque

3. for the Church or for the Pope, p. 322.

Preface. Easter Sunday, p. 8.

Comm.



E - go sum * pástor bó- nus, alle-lú- ia : et co-
gnóscó óves mé- as, et cognóscunt me mé- ae,
alle-lú- ia, alle-lú- ia.

Postcommunion.

Praesta nobis, quaesumus, omni- | semper múnere gloriémur. Per Dó-
potens Deus : ut vivificatiónis | minum nostrum.
 tuae grátiam consequentes, in tuo

2. Of Our Lady,

Sumptis, Dómine, salutis nostrae | ciniis nos ubique prótegi ; in cujus
subsídiis : da, quaesumus, beá- | veneratióne haec tuae obtúlimus
tae Mariáe semper Vírginis patro- | majestáti.

3. for the Church or for the Pope, p. 323.

AT SEXT.

Chapter.

1. Petr. 2. d.

TRadébat autem judicánti se in- | gnum : ut peccátis mórtui, justítiae
jústie : † qui peccáta nostra ipse | vivámus : * cujus livóre sanáti
pértulit in córpore suo super li- | sumus.

Short Resp. Surrexit Dóminus vere. p. 244.

AT NONE.

Chapter.

1. Petr. 2. d.

Et Rátis enim sicut oves errántes, † stórem, * et episcopum animárum
sed convérsi estis nunc ad pa- | vestrárum.

Short Resp. Gavisi sunt discípuli. p. 249.

AT VESPERS.

Ant. Allelúia. Psalms of the Sunday, p. 251.

Chapter.

1. Petr. 2. d.

Caríssimi : Christus passus est | ejus. * Qui peccátum non fecit, nec
pro nobis, † vobis relínquens | invéntus est dolus in ore ejus.
exémplum, ut sequámini vestígia

Hymn. Ad régias Agni dápes. p. 812 or 814. V. Máne nobíscum. p. 815.

At Magn.
Ant. 3. a

Et -go sum * pástor bó-nus, qui pásko óves

mé- as, et pro óvibus mé- is póno ánimam mé- am,

alle-lú-ia. E u o u a e.

Cant. Magnificat. 3. a. p. 208. — Prayer. Deus, qui in Filii. p. 817.

The Commemoration of the Cross is then said, p. 261.

Saturday before the third Sunday after Easter.

AT VESPERS.

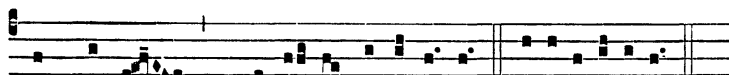
Ant. Allelúia. Psalms of Saturday, p. 307.

Chapter. Caríssimi : Obsecro vos. p. 824. Hymn. Ad régias Agni. p. 812
or p. 814. V. Máne nobíscum. p. 815.

At Magn.
Ant. 6. F

M Odicum, * et non vidébi-tis me, dí-cit Dómi-

nus : í-terum mó-di- cum, et vidébi-tis me : qui-a vádo



ad Pátrém, alle-lú-ia, alle-lú-ia. E u o u a e.
*Cant. Magnificat. 6. F. p. 211. — Prayer. Deus, qui errántibus. p. 822.
 Commemoration of the Cross, p. 261*

Third Sunday after Easter.

AT TERCE.

Chapter of Vespers, Caríssimi : Obsecro vos. p. 824. Short Resp. Surréxit Dóminus. p. 239.

AT MASS.

Intr. 8.



Ubi-lá-te Dé-o * ómnis térra, alle-lú-ia : psál-
 mum dí-ci-te nómi-ni éjus, alle- lú-ia : dá-te
 gló-ri-am láudi é- jus, alle-lú-ia, alle-lú-ia,
 al-le- lú-ia. *Ps. Dí-ci-te Dé-o, quam terri-bí-li-a sunt
 ópe-ra tú-a, Dómine! * in multi-túdine virtú-tis tú-ae
 menti-éntur tibi in-i- mí-ci tú-i. Gló-ri- a Pátri.
 E u o u a e.*

Collect.

Deus, qui errántibus, ut in viam possint redire justítiae, veritátis tuae lumen osténdis : † da cunctis qui christiána professione cen-

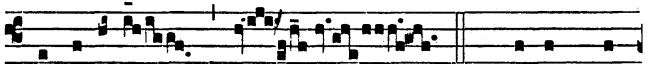
séntur, et illa respúere quae huic inimíca sunt nómini; * et ea quae sunt apta sectári. Per Dóminum.

2. *Of Our Lady, p. 817. — 3. for the Church or for the Pope, p. 319.*

Lectio Epistolae beati Petri Apostoll. 1. Petr. 2. b.

Caríssimi : Obsecro vos tamquam ádvenas et peregrínos abstinére vos a carnálibus desidériis, quae militánt advérsus ánimam, conversatió nem vestram inter Gentes habéntes bonam : ut in eo, quod detréctant de vobis tamquam de malefactoribus, ex bonis opéribus vos considerántes, glorificent Deum in die visitatió nis. Subjécti igitur estó te omni humánae creatúrae propter Deum : sive regi quasi praecellénti : sive dúcibus tamquam ab eo missis ad vindíctam malefactorum, lau-

dem vero bonórum : quia sic est volúntas Dei, ut benefaciéntes obmutéscere faciátis imprudentium hóminum ignorántiam : quasi líberi, et non quasi velámen habéntes servitiae libertátem, sed sicut servi Dei. Omnes honoráte : fraternitátem dilígite : Deum timéte : regem honorificáte. Servi, súbditi estóte in omni timóre dóminis, non tantum bonis et modéstis, sed étiam dýscollis. Haec est enim grátia : in Christo Jesu Dómino nostro.

2.
A

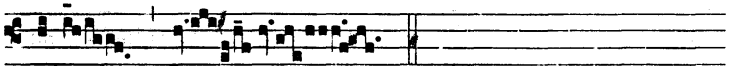
L-lelú-ia.

* ij.

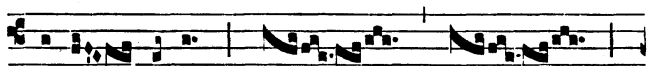
V. Redempti-



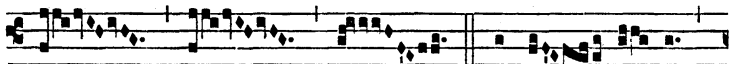
ó- nem mí- sit Dó- mi- nus in pópulo



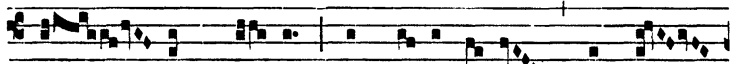
* sú-o.

4.
A

L-le- lú-ia. *



V. Opor- té- bat



pá- ti Chrí- stum, et re-súrge-re a mór-

tu-is, et i- ta intrá- re in gló-
ri-am * sú-am.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 16. b.*

IN illo tēpore : Dixit Jesus discipulis suis : Mōdicum, et jam non vidēbitis me : et iterum mōdicum, et vidēbitis me : quia vado ad Patrem. Dixērunt ergo ex discipulis ejus ad invicem : Quid est hoc, quod dicit nobis : Mōdicum, et non vidēbitis me : et iterum mōdicum, et vidēbitis me, et quia vado ad Patrem? Dicēbant ergo : Quid est hoc, quod dicit : Mōdicum? nescimus quid loquitur. Cognōvit autem Jesus, quia volēbant eum interrogāre, et dixit eis : De hoc quāeritis inter vos quia dixi : Mōdicum, et non vidēbitis me : et iterum mōdi-

cum, et vidēbitis me. Amen, amen dico vobis : quia plorābitis, et flēbitis vos, mundus autem gaudēbit : vos autem contristabimini, sed tristitia vestra vertētur in gāudium. Múlier cum parit, tristitiam habet, quia venit hora ejus : cum autem pepērerit púerum, jam non mēminit pressúrae propter gāudium. quia natus est homo in mundum. Et vos igitur nunc quidem tristitiam habētis, iterum autem vidēbo vos, et gaudēbit cor vestrum : et gāudium vestrum nemo tollet a vobis. Credo.

Offert.

4.
L Au- da * á-nima mé- a Dómi- num :
laudá-bo Dó- minum in ví- ta mé- a : psál-
lam Dé- o mé- o, quám di- u éro, al- le-
lú- ia.

Secret.

HIS nobis, Dómine, mystériis con- | mitigántes, discámus amáre caelé-
ferátur, quo terréna desidéria | stia. Per Dóminum.

2. *Of Our Lady*, p. 819. — 3. *for the Church or for the Pope*, p. 322.
Preface. Easter Sunday, p. 8.

Comm.

8.

M

O-dicum * et non vi- débi-tis me, allelú- ia :

í- terum mó- di- cum, et vi-débi-tis me, qui- a

vádo ad Pátrem, allelú-ia, alle- lú- ia.

Postcommunion.

SACRAMÉNTA quae sumpsimus, | et corporálibus tueántur auxiliis.
quaesumus Dómine : et spiri- | Per Dóminum nostrum Jesum Chri-
tuálibus nos instáurent aliméntis; | stum.

2. *Of our Lady*, p. 819. — 3. *for the Church or for the Pope*, p. 323.

AT SEXT.

Chapter.

1. *Petr.* 2. c.

SUBJÉCTI ígitur estóte omni humá- | dúcibus tamquam ab eo missis ad
nae creatúrae propter Deum : † | vindíctam malefactorum, laudem
sive regi quasi praecellénti : * sive | vero bonorum.

Short Resp. Surréxit Dóminus vere. p. 244.

AT NONE.

Chapter.

1. *Petr.* 2. c.

SERVI, súbditi estóte in omni ti- | lis. * Haec est enim grátia in Chri-
móre dómínis, † non tantum | sto Jesu Dómino nostro.
bonis et modéstis, sed étiam dýsco- |

Short Resp. Gavísi sunt discípuli. p. 249.

AT VESPER.

Ant. Allelúia. *Psalms of the Sunday*, p. 251.

Chapter.

1. *Petr.* 2. c.

CARÍSSIMI : Obsecro vos tamquam | nére vos a carnálibus desidériis, *
ádvenas et peregrínos, † absti- | quae militánt advérsus ánimam.

Hymn. Ad régias Agni dápes. p. 812 or p. 814. V. Máne nobíscum.
p. 815.

At Magn.
Ant. 8. G

A

-men, amen dí-co vóbis, * qui-a plorábi-tis et

flé-bi-tis vos : múndus au-tem gaudébit, vos vero con-

tri-sta-bími-ni : sed tristí-ti-a véstra verté-tur in gáu-

di-um, alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212. — *Prayer.* Deus, qui errántibus. p. 822.

Commemoration of the Cross, p. 261.

Saturday before the fourth Sunday after Easter.

AT VESPERS.

Ant. Allelúia. *Psalms of the Saturday,* p. 307.

Chapter. Caríssimi : Omne datum. p. 829. *Hymn.* Ad régias Agni. p. 812
or p. 814. *Ÿ.* Máne nobíscum. p. 815.

At Magn.
Ant 1. a 3

V

Ado * ad é-um qui mí-sit me : et némo ex

vóbis intérrogat me : Quo vádis? alle-lú-ia, alle-lú-ia.

E u o u a e.

Cant. Magnificat. 1. a 3. p. 207. — *Prayer.* Deus, qui fidélium. p. 826.

Commemoration of the Cross, p. 261.

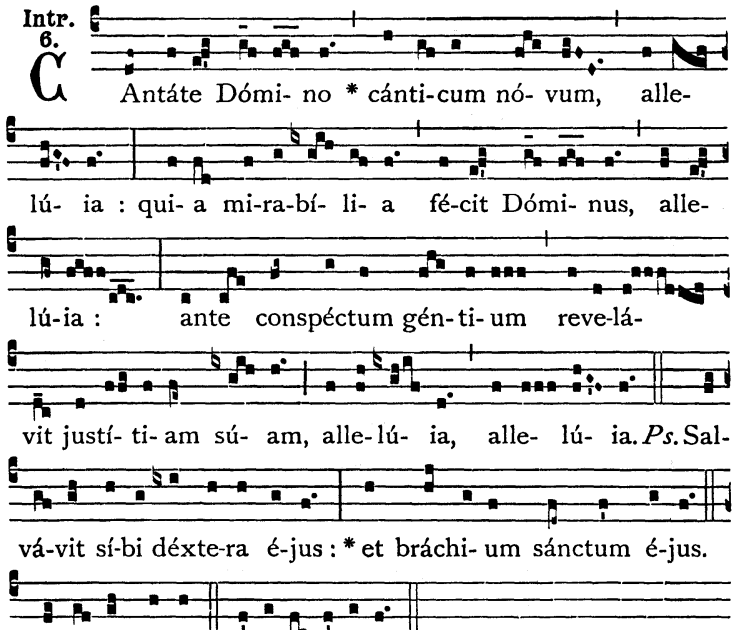
Fourth Sunday after Easter.

AT TERCE.

*Chapter of Vespers. Carissimi : Omne datum. p. 829.**Short Resp. Surréxit Dóminus. p. 239.*

AT MASS.

Intr. 6.



Antáte Dómi- no * cánti-cum nó- vum, alle-
 lú- ia : qui- a mi-ra-bí- li- a fé- cit Dómi- nus, alle-
 lú-ia : ante conspéctum gén- ti- um reve- lá-
 vit justí- ti- am sú- am, alle- lú- ia, alle- lú- ia. *Ps.* Sal-
 vá- vit sí- bi déxte- ra é- jus : * et bráchi- um sánctum é- jus.
 Gló- ri- a Pátri. E u o u a e.

Collect.

DEus, qui fidélium mentes únus | mundánas varietátes, ibi nostra fixa
 éfficis voluntátis : † da pópu- | sint corda, ubi vera sunt gáudia.
 lis tuis id amáre quod praécipis, id | Per Dóminum.
 desideráre quod promittis ; * ut inter

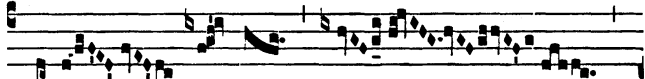
2. *Of Our Lady, p. 817.* — 3. *For the Church or for the Pope, p. 319.*

Lectio Epistolae beati Jacobi Apostoli. *Jac. i. c.*

CARÍSSIMI : Omne datum ópti- | Patre lúminum, apud quem nor-
 mum, et omne donum perfé- | est transmútatio, nec vicissitúdini-
 ctum desúrsum est, descéndens a | obumbrátio. Voluntárie enim gé-

nuit nos verbo veritatis, ut simus iustitiam Dei non operatur. Propter
 initium aliquod creaturae ejus. Scitiam, et abundantiam malitiae, in
 tis, fratres mei dilectissimi. Sit autem mansuetudine suscipite insitum verbum,
 dum : tardus autem ad loquendum, quod potest salvare animas
 et tardus ad iram. Ira enim viri, vestras.

4.  **A** L- le-lú-ia. * *ij.* Ψ . Déx-
 te- ra Dé- i fé- cit virtú- tem : déxte-ra Dó-
 mi- ni * ex- altávit me.

1.  **A** Lle- lú- ia. *
 Ψ . Christus re-súr- gens ex mór-
 tu-is, jam non mó-ri-tur : mors
 íl- li ultra * non do-
 mi-ná- bi-tur.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 16.*

IN illo tēpore : Dixit Jesus discipulis suis : Vado ad eum qui misit me : et nemo ex vobis interrogat me : Quò vadis? Sed quia haec locutus sum vobis, tristitia implēvit cor vestrum. Sed ego veritatem dico vobis : expedit vobis ut ego vadam : si enim non abiero, Paráclitus non véniet ad vos : si autem abiero, mittam eum ad vos. Et cum vénierit ille, árguet mundum de peccáto, et de justítia, et de iudício. De peccáto quidem, quia non credidérunt in me : de justítia

verò, quia ad Patrem vado, et jam non vidébitis me : de iudício autem, quia princeps hujus mundi jam iudicátus est. Adhuc multa hábeo vobis dicere : sed non potéstis portare modo. Cum autem vénierit ille Spíritus veritátis, docébit vos omnem veritatem. Non enim loquétur a semetípso : sed quaecúmque áudiet, loquétur, et quae ventúra sunt, annuntiábit vobis. Ille me clarificábit : quia de meo accípiet, et annuntiábit vobis.

Credo.

Offertory. Jubiláte Déo. p. 486.

Secret.

DEus, qui nos per hujus sacrificii veneránda commércia, únus summae divinitátis partícipes effecísti ; praesta, quaesumus : ut, sicut

tuam cognóscimus veritatem, sic eam dignis móribus assequámur. Per Dóminum nostrum.

2. *Of Our Lady, p. 819.* — 3. *for the Church or for the Pope, p. 322.**Preface. Easter Sunday, p. 8.*

Comm.

8.

DUM vé- ne- rit * Pa- rá- cli- tus Spí- ri- tus ve-

ri- tá- tis, ille ár- gu- et mún- dum de peccá- to, et

de ju- stí- ti- a, et de iudí- ci- o, alle- lú- ia, alle-

lú- ia.

Postcommunion.

ADesto nobis, Dómine Deus noster : ut per haec, quae fidéliter súmpsimus, et purgémur a vítiis, et

a periculis ómnibus eruámur. Per Dóminum nostrum.

2. *Of Our Lady, p. 819.* — 3. *for the Church or for the Pope, p. 323.*

AT SEXT.

Chapter.

Jac. I. c.

SCitis, fratres mei dilectissimi. † | quéndum, et tardus ad iram. * Ira
Sit autem omnis homo velox ad | enim viri justitiam Dei non ope-
audiéndum : tardus autem ad lo- | rátur.

Short Resp. Surrexit Dóminus vere. p. 244.

AT NONE.

Chapter.

Jac. I. d.

Propter quod abjiciéntes omnem | pite ínsitum verbum, * quod potest
immundítiam et abundántiam | salváre ánimas vestras.
malítiae, † in mansuetú-dine susci-

Short Resp. Gavisi sunt discípuli. p. 249.

AT VESPERS.

Ant. Allelúia. *Psalms of the Sunday*, p. 251.

Chapter.

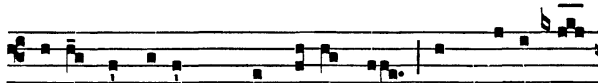
Jac. I. c.

Caríssimi : Omne datum óptimum, | lúminum, † apud quem non est
et omne donum perfectum de- | transmutátio, * nec vicissitúdinis
súrsum est, descéndens a Patre | obumbrátio.


Hymn. Ad régias Agni dápes. p. 812 or p. 814. *V.* Máne nobiscum. p. 815.

At Magn.
Ant. 2. D

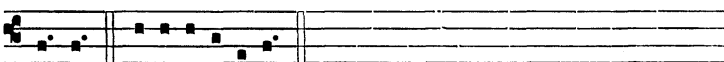
V Ado ad é-um * qui mí-sit me : sed qui-a haec



locútus sum vóbis, tristí-ti- a implévit cor véstrum, alle-



lú-ia. E u o u a e.



Cant. Magnificat. 2. D. p. 208. — *Prayer.* Deus, qui fidélium. p. 826.

Commemoration of the Cross, p. 261.

Saturday before the fifth Sunday after Easter.

AT VESPERS.

Ant. Allelúia. *Psalms of the Saturday*, p. 307.

Chapter. Caríssimi : Estóte. p. 834. *Hymn.* Ad régias Agni dápes. p. 812 or p. 814. *V.* Máne nobiscum. p. 815.

At Magn.
Ant. 2: D

U

Sque modo * non pe-tístis quídquam in nómi-

ne mé- o : pé-ti-te, et acci-pi-é-tis, alle-lú-ia. E u o u a e.

*Cant. Magnificat. 2. D. p. 208. — Prayer. Deus, a quo. p. 831.**Commemoration of the Cross, p. 261.*

Fifth Sunday after Easter.

AT TERCE.

*Chapter of Vespers. Carissimi : Estóte factóres. p. 834.**Short Resp. Surréxit Dóminus. p. 239.*

AT MASS.

Intr.
3.

V

O-cem jucundi-tá-tis * annunti- á-te,

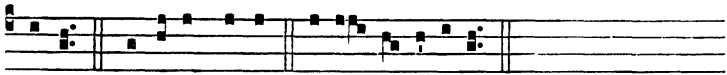
et audi- á-tur, alle- lú-ia : nunti- áte

us-que ad extré- mum tér-rae : libe-rávit Dó-

mi-nus pó-pu-lum sú-um, al- le- lú-ia, alle-

lú-ia. *Ps. Jubi-lá-te Dé- o ómnis térra : **

psálmum dí-ci-te nómi-ni é-jus, dá-te gló-ri-am láudi



é-jus. Gló-ri- a Pátri. E u o u a e.

Collect.

DEus, a quo bona cuncta procedunt, largire supplicibus tuis : † ut cogitémus, te inspirante, quae recta sunt ; * et, te gubernante, eadem faciámus. Per Dóminum nostrum.

2. *Of Our Lady*, p. 817. — 3. *for the Church or for the Pope*, p. 319.

Lectio Epistolae beati Jacobi Apostoli. *Jac. i. d.*

Carissimi : Estóte factóres verbi, et non audítóres tantum : falléntes vosmetípsos. Quia si quis auditor est verbi, et non factor : hic comparábitur viro consideránti vultum nativitatís suae in spéculo : considerávit enim se, et ábiit, et statim oblítus est qualis fúerit. Qui autem perspéxerit in legem perféctam libertátis, et permánserit in ea, non auditor obliviósus factus,

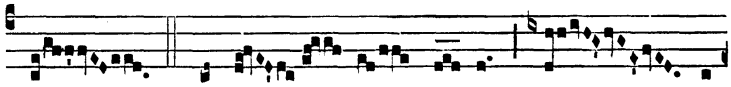
sed factor óperis : hic beátus in facto suo erit. Si quis autem putat se religiósus esse, non refraénans linguam suam, sed sedúcens cor suum, hujus vana est religio. Religio munda, et immaculáta apud Deum et Patrem, haec est : Visitáre pupillos, et víduas in tribulatióne eórum, et immaculátum se custodíre ab hoc saéculo.

1.

A



Lle- lú- ia. * ij.



Ÿ. Surre- xit Chrí-stus, et il-



lú-xit nó-bis, quos redé- mit sán-



gui-ne * sú- o.

7.

A



L-le- lú-ia. *

¶. Exí- vi a Pá-
 tre, et vé- ni in mún- dum : í-
 te- rum re- lín- quo mún-
 dum, et vá- do * ad Pá-
 trem.

† *Sequentia sancti Evangelii secundum Joannem. Joann. 16. c.*

IN illo tēpore : Dixit Jesus disci- pulis suis : Amen dico vobis : si quid petieritis Patrem in nómine meo, dabit vobis. Usque modo non petistis quidquam in nómine meo : Pétite, et accipiétis, ut gáudium vestrum sit plenum. Haec in provérbiis locútus sum vobis. Venit hora, cum jam non in provérbiis loquar vobis, sed palam de Patre annuntiábo vobis. In illo die in nómine meo petétis : et non dico

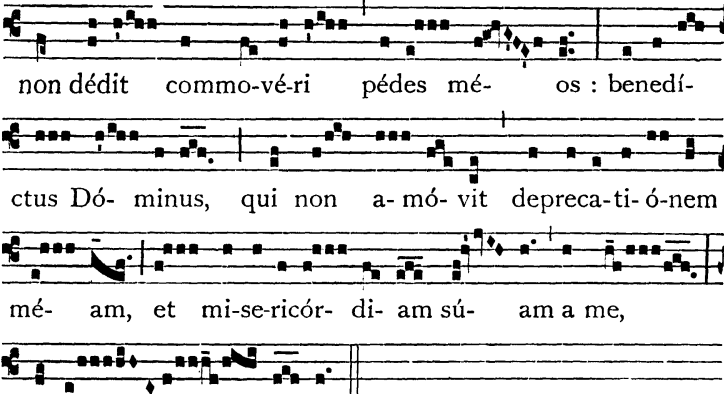
vobis, quia ego rogábo Patrem de vobis : ipse enim Pater amat vos, quia vos me amástis, et credidístis, quia ego a Deo exívi. Exívi a Patre, et veni in mundum : iterum relínquo mundum, et vado ad Patrem. Dicunt ei discípuli ejus : Ecce nunc palam lóqueris, et provérbium nulum dicis. Nunc scimus quia scis ómnia, et non opus est tibi, ut quis te intéroget : in hoc crédimus quia a Deo existí.

Credo.

Offert.

2.

Benedí- ci- te gén- tes * Dó- mi- num Dé- um
 nó- strum, et obaudí- te vó- cem láudis é- jus : qui
 pó- su- it á- nimam mé- am ad ví- tam, et



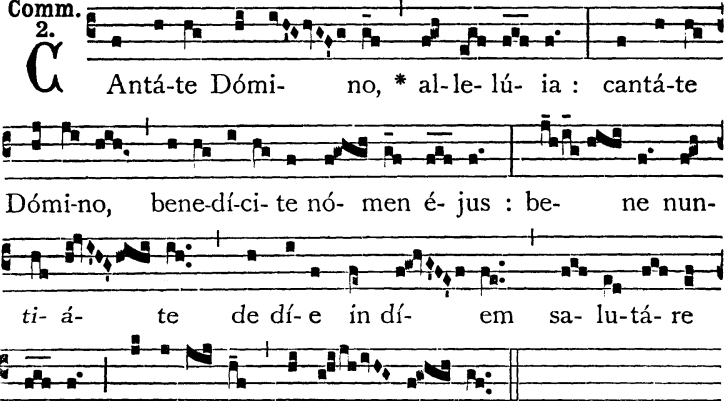
non dédit commo-vé-ri pédes mé- os : benedí-
ctus Dó- minus, qui non a- mó- vit depreca-ti- ó-nem
mé- am, et mi-se-ricór- di- am sú- am a me,
alle- lú- ia.

Secret.

Suscipe, Dómine, fidélium preces | ad caeléstem glóriam transeámus.
cum oblatiónibus hostiárum : | Per Dóminum nostrum.
ut per haec piae devotiónis officia, |

2. *Of Our Lady*, p. 819. — 3. *for the Church or for the Pope*, p. 322.
Preface. Easter Sunday, p. 8.

Comm.
2.



C Antá-te Dómi- no, * al-le- lú- ia : cantá-te
Dómi-no, bene-dí-ci- te nó- men é- jus : be- ne nun-
ti- á- te de dí- e in dí- em sa- lu- tá- re
é- jus, alle-lú- ia, alle- lú- ia.

Postcommunion.

Tribue nobis, Dómine, caeléstis | ráta percípere. Per Dóminum no-
mensae virtúte satiátis : et de- | strum.
sideráre quae recta sunt, et deside- |

2. *Of Our Lady*, p. 819. — 3. *for the Church or for the Pope*, p. 323.

AT SEXT.

Chapter.

Jac. i. d.

QUI autem perspéxerit in legem factus, sed factor óperis : * hic
 perféctam libertátis, et permán- beátus in facto suo erit.
 sérít in ea, † non audítor obliuíosus

Short Resp. Surréxit Dóminus vere. p. 244.

AT NONE.

Chapter.

Jac. i. d.

RElígio munda et immaculáta tribulatióne eórum, * et immaculá-
 rapud Deum et Patrem haec tum se custodíre ab hoc saéculo.
 est : † visitáre pupillos et víduas in

Short Resp. Gavísi sunt discípuli. p. 249.

AT VESPERS.

Ant. Allelúia. Psalms of the Sunday, p. 251.

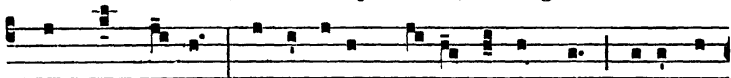
Chapter.

Jac. i. d.

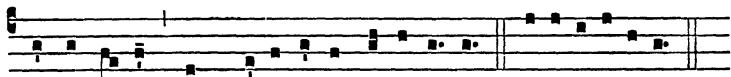
CARÍSSIMI : Estóte factóres verbi, comparábitur viro consideránti vul-
 et non audítóreꝝ tantum, fal- tum nativítatis suae in spéculo : *
 léntes vosmetípsoꝝ. † Quia si quis considerávit enim se, et ábiit, et
 audítor est verbi, et non factor : hic statim oblítus est qualis fúerit.

*Hymn. Ad régias Agni dápes. p. 812 or p. 814. V. Máne nobiscum. p. 815.*At Magn.
Ant. 8. G***P**

Eti-te, * et accipi-é- tis, ut gáudi-um vé-



strum sit plé-num : ípse enim Pá-ter ámat vos, qui-a vos



me amástis, et credi-dístis, alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212. — Prayer. Deus, a quo. p. 831.**Commemoration of the Cross, p. 261.*

ROGATION DAYS.
THE GREATER AND LESSER LITANIES.

AT THE PROCESSION.

Before the Procession, the choir sings, standing :

Ant.
2.

E

Xsúrge Dómi-ne, * ádju-va nos, et libera

nos, propter nómen tú-um. *Ps.* Dé-us áuribus nóstris

audívimus : * pátres nóstri annunti-avé-runt nó-bis.

Gló-ri-a Pátri. E u o u a e. *Repeat :* Exsúrge Dñe.

Then two cantors, kneeling before the Altar, begin the Litany. Each invocation is doubled, unless the Procession cannot take place.

K

Yri-e, e-lé-ison. Chríste, e-lé-ison. Kýri-e, e-lé-i-

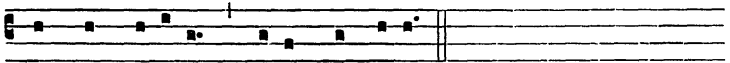
son. Chríste, áudi nos. Chríste, exáudi nos.

Pá-ter de caé-lis, Dé-us, mi-seré-re nóbis.

Fí-li Red-émptor mún-di, Dé-us, mi-seré-re nóbis.

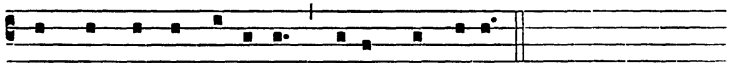
Spí-ri-tus Sán-cte, Dé-us, mi-seré-re nóbis.

Sáncta Trí-ni-tas, únus Dé-us, mi-seré-re nóbis.

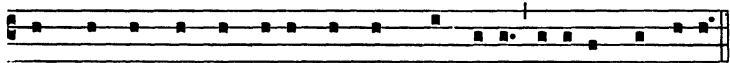


Sáncta Marí-a, *óra pro nóbis.*

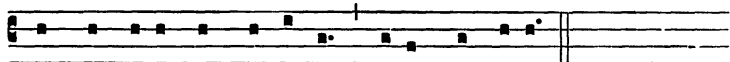
Here all rise and the Procession begins without any interruption in the chant of the Litany.



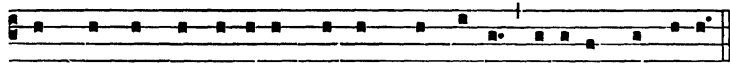
Sáncta Dé- i Gé-nitrix, *óra pro nóbis.*
 Sáncta Vírgo vírginum, *óra pro nóbis.*
 Sáncte Mícha-el, *óra pro nóbis.*
 Sáncte Gábri-el, *óra pro nóbis.*
 Sáncte Rápha-el, *óra pro nóbis.*



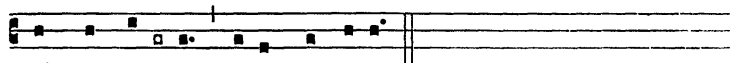
Omnes sáncti Ange-li et Archánge-li, *orá-te pro nóbis.*
 Omnes sáncti beatórum Spírituum órdenes, *orá-te pro nóbis.*



Sáncte Jo-ánnes Baptísta, *óra pro nóbis.*
 Sáncte Jó-seph, *óra pro nóbis.*



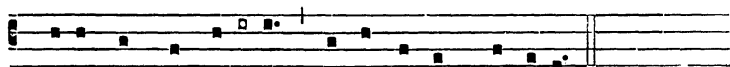
Omnes sáncti Patri-árchae et Prophétae, *orá-te pro nóbis.*



Sáncte Pé- tre, *óra pro nóbis.*

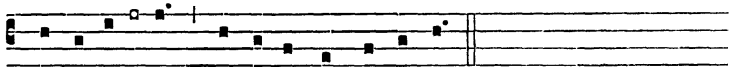
Sáncte Páule,	<i>óra.</i>	Sáncte Márce,	<i>óra.</i>
Sáncte Andréa,	<i>óra.</i>	Omnes sáncti Apóstoli et	<i>oráte.</i>
Sáncte Jacóbe,	<i>óra.</i>	Evangelistae,	<i>oráte.</i>
Sáncte Joánnes,	<i>óra.</i>	Omnes sáncti Discípuli	<i>oráte.</i>
Sáncte Thóma,	<i>óra.</i>	Dómini,	<i>oráte.</i>
Sáncte Jacóbe,	<i>óra.</i>	Omnes sáncti Innocétes,	<i>oráte.</i>
Sáncte Philippe,	<i>óra.</i>	Sáncte Stéphané,	<i>óra.</i>
Sáncte Bartholomaée,	<i>óra.</i>	Sáncte Lauréti,	<i>óra.</i>
Sáncte Matthaée,	<i>óra.</i>	Sáncte Vineéti,	<i>óra.</i>
Sáncte Símon,	<i>óra.</i>	Sáncti Fabiáne et Sebastiáne,	<i>oráte.</i>
Sáncte Thaddaée,	<i>óra.</i>	Sáncti Joánnes et Páule,	<i>oráte.</i>
Sáncte Matthia,	<i>óra.</i>	Sáncti Cósma et Damiáne,	<i>oráte.</i>
Sáncte Bárnaba,	<i>óra.</i>	Sáncti Gervási et Protási,	<i>oráte.</i>
Sáncte Lúca,	<i>óra.</i>	Omnes sáncti Mártyres,	<i>oráte.</i>

Sáncte Silvéster,	óra.	Omnes sáncti Sacerdótes et	
Sáncte Gregóri,	óra.	Levítae,	oráte.
Sáncte Ambrósi,	óra.	Omnes sáncti Mónachi et	
Sáncte Augustine,	óra.	Eremítæ,	oráte.
Sáncte Hierónyme,	óra.	Sáncta Maria Magdaléna,	óra.
Sáncte Martine,	óra.	Sáncta Agatha,	óra.
Sáncte Nicolæe,	óra.	Sáncta Lúcia,	óra.
Omnes sáncti Pontífices et		Sáncta Agnes,	óra.
Confessóres,	oráte.	Sáncta Caeécilia,	óra.
Omnes sáncti Doctóres,	oráte.	Sáncta Catharina,	óra.
Sáncte Antóni,	óra.	Sáncta Anastásia,	óra.
Sáncte Benediete,	óra.	Omnes sánctæ Vírgines et	
Sáncte Bernárde,	óra.	Viduae,	oráte.
Sáncte Dominice,	óra.	Omnes Sáncti et Sánctæ Dói,	
Sáncte Francisce,	óra.	intercédite <i>pro</i> nóbis.	



Propí- ti- us és- to, párcce nó-bis Dómine.
 Propí- ti- us és- to, exáudi nos Dómine.
 Ab *omni* má- lo, lí-be- ra nos Dómine.

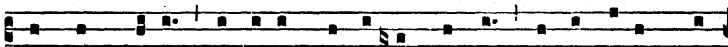
Ab <i>omni</i> peccáto,	líbera nos Dómine.
Ab <i>ira</i> túa,	líbera nos Dómine.
A <i>subitánea</i> et <i>improvisa</i> mórte,	líbera nos Dómine.
Ab <i>insidiis</i> <i>diáboli</i> ,	líbera nos Dómine.
Ab <i>ira</i> , et <i>ódio</i> , et <i>omni</i> mála <i>voluntáte</i> ,	líbera nos Dómine.
A <i>spíritu</i> <i>fornicatiónis</i> ,	líbera nos Dómine.
A <i>fúlgure</i> et <i>tempestáte</i> ,	líbera nos Dómine.
A <i>flagélllo</i> <i>terraemótu</i> ,	líbera nos Dómine.
A <i>péste</i> , <i>fáme</i> , et <i>bélllo</i> ,	líbera nos Dómine.
A <i>mórte</i> <i>perpétua</i> ,	líbera nos Dómine.
Per <i>mystérium</i> <i>sánctæ</i> <i>incarnatiónis</i> túæ,	líbera nos Dómine.
Per <i>advéntum</i> túum,	líbera nos Dómine.
Per <i>nativitátem</i> túam,	líbera nos Dómine.
Per <i>baptismum</i> et <i>sánctum</i> <i>jejúntum</i> túum,	líbera nos Dómine.
Per <i>crúcem</i> et <i>passiõem</i> túam,	líbera nos Dómine.
Per <i>mórtem</i> et <i>sepultúram</i> túam,	líbera nos Dómine.
Per <i>sánctam</i> <i>resurrectiõem</i> túam,	líbera nos Dómine.
Per <i>admirábilem</i> <i>ascensiõem</i> túam,	líbera nos Dómine.
Per <i>advéntum</i> <i>Spirítus</i> <i>Sáncti</i> <i>Parácliti</i> ,	líbera nos Dómine.
In <i>die</i> <i>judicii</i> ,	líbera nos Dómine.



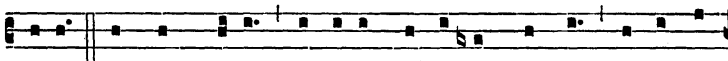
Pecca- tó- res, te rogámus áudi nos.

Ut nóbis párcas,	te rogámus áudi nos.
Ut nóbis <i>indúlgeas</i> ,	te rogámus áudi nos.
Ut ad <i>véram</i> <i>paeniténtiam</i> nos <i>perducere</i> <i>dignéris</i> ,	te rogámus áudi nos.

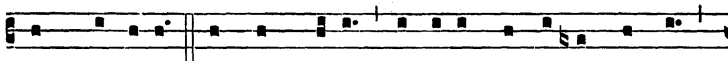
Ut Ecclésiám túam sánctam ' régere et conserváre <i>dignéris,</i>	te rogámus áudi nos.
Ut Dómnium Apostólicum et ómnes ecclesiásticos órdines ' in sáncta religióne conserváre <i>dignéris,</i>	te rogámus áudi nos.
Ut inimícos sánctae Ecclésiæ ' humiliáre <i>dignéris,</i>	te rogámus áudi nos.
Ut régibus et princípibus cristiánis ' pácem et véram concórdiam donáre <i>dignéris,</i>	te rogámus áudi nos.
Ut cúncto pópulo cristiáno ' pácem et unitátem largíri <i>dignéris,</i>	te rogámus áudi nos.
Ut ómnes errántes ad unitátem Ecclésiæ revo- cáre, ' et infidéles univérsos ad Evangélii lúmen perducere <i>dignéris,</i>	te rogámus áudi nos.
Ut nosmetípsos in túo sáncto servítio ' confortáre et conserváre <i>dignéris,</i>	te rogámus áudi nos.
Ut méntes nóstras ' ad caeléstia desidéria érigas,	te rogámus áudi nos.
Ut ómnibus benefactóribus nóstris ' sempitérna bóna <i>retribuas,</i>	te rogámus áudi nos.
Ut ánimas nóstras ' frátrum, propinquórum et be- nefactórum nostrórum ' ab aetérna damnatióne <i>eripias,</i>	te rogámus áudi nos.
Ut frúctus térrae ' dáre et conserváre <i>dignéris,</i>	te rogámus áudi nos.
Ut ómnibus fidélibus defúntis ' réquiem aetérnam donáre <i>dignéris,</i>	te rogámus áudi nos.
Ut nos exaudíre <i>dignéris,</i>	te rogámus áudi nos.
<i>Fíli Dói.</i>	te rogámus áudi nos.



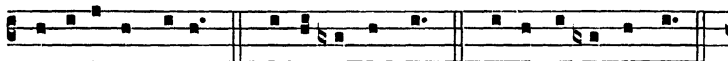
Agnus Dé- i, qui tóllis peccá-ta mún-di, párc'e nóbis, Dó-



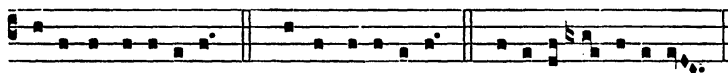
mine. Agnus Dé- i, qui tóllis peccá-ta mún-di, exáudi



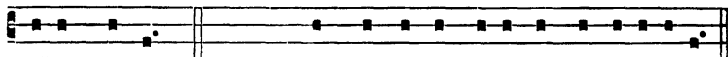
nos, Dómine. Agnus Dé- i, qui tóllis peccá-ta mún-di,



mi-seré-re nóbis. Chríste, áudi nos. Chríste, exáudi nos.



Kýri- e, e-lé- ison. Chríste, e-lé- ison. Kýri- e, e-lé- i-son.

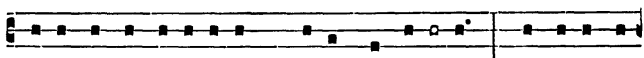


Páter noster. *in silence.* V. Et ne nos indúcas in tentati-ónem.



R̄. Sed libera nos a má-lo.

Psalm 69.



DE-us in adjutóri- um mé-um *intén*-de: * Dómine ad



adjuvándum me festí- na. *Flex* : viví- ficet é- um, †

2. Confundántur et revereántur, * qui quaérunt ánimam méam.
3. Avertántur retrórsum, et *erubéscant*, * qui vólunt míhi mála.
4. Avertántur statim *erubeseéntes*, * qui dícunt míhi : Euge, éuge.
5. Exsúltent et laeténtur in te *ómnes qui quaérunt te* : * et dícant
semper : Magnificétur Dóminus : qui díligunt salutáre túum.
6. Ego vero *egénus et páuper* sum : * Déus ádjuva me.
7. Adjútor méus et liberátor *méus és* tu : * Dómine ne moréris.
8. Glória *Pátri, et Filio*, * et Spíritui Sáncto.
9. Sicut érat in princípío, et *nunc, et sémper*, * et in saécula saeculó-
rum. Amen.

V. Sálvos fac sérvos túos. R̄. Déus méus sperántes in te.

V. Esto nóbis Dómine túrris fortitúdinis. R̄. A fácie inimici.

V. Nihil proficiat inimícus in nóbis.

R̄. Et fílius iniquitátis non appónat nocére nóbis.

V. Dómine non secúndum peccáta nóstra fácias nóbis.

R̄. Neque secúndum iniquitátes nóstras retribuas nóbis.

V. Orémus pro Pontífice nóstro N.

R̄. Dóminus consérvet éum, et vivíficet éum, † et beátum fáciat éum
in tēra, * et non trádat éum in ánimam inimicórum éjus.

V. Orémus pro benefactóribus nóstris.

R̄. Retribúere dignáre Dómine, † ómnibus nóbis bóna faciéntibus
propter *nómen túum*, * vitam aetérnam. Amen.

V. Orémus pro fidélibus defúntis.

R̄. Réquiem aetérnam dóna *éis* Dómine, * et lux perpétua lúceat *éis*.

V. Requiéscant in páce. R̄. Amen.

V. Pro frátribus nóstris abséntibus.

R̄. Sálvos fac sérvos túos, * Déus méus, sperántes in te.

℣. Mítte éis Dómine auxiliúm de sáncto. ℞. Et de Sión tuére éos.
 ℣. Dómine exáudi oratióem méam. ℞. Et clámor méus ad te véniat.
 ℣. Dóminus vobiscum. ℞. Et cum spíritu túo.

Orémus.

Prayers.

DEus, cui própriúm est miseréri semper et párcere : † súscipe deprecationém nostram ; ut nos, et omnes fámulos tuos, quos delictórum caténa constringít, * miserátio tuae pietátis cleménter absólvat.

EXáudi, quaesumus, Dómine, súplicium preces : † et confiténtium tibi parce peccátis ; * ut páriter nobis indulgéntiam tribuas benignus et pacem.

Ineffábilem nobis, Dómine, misericórdiam tuam cleménter osténde : † ut simul nos et a peccátis ómnibus éxuas ; * et a poenis, quas pro his merémur, erípias.

DEus, qui culpa offénderis, pæniténtia placáris : † preces pópuli tui supplicántis propítius respice ; * et flagélla tuae iracúndiae, quae pro peccátis nostris merémur, avérte.

OMnípotens sempitérne Deus, miserére fámulo tuo Pontífici nostro *N.* : † et dirige eum secúndum tuam cleméntiam in viam salutis aetérnae ; * ut, te donánte, tibi plácita cúpiat, et tota virtúte perficiat.

DEus, a quo sancta desidéria, recta consília, et justa sunt ópera : † da servis tuis illam, quam mundus dare non potest, pacem ; * ut et corda nostra mandátis tuis dédita, et hóstium subláta formidine, témpora sint tua protectióne tranquílla.

℣. Dóminus vobiscum. ℞. Et cum spíritu túo.

℣. Exáudiat nos omnipotens et miséricors Dóminus. ℞. Amen.

℣. Et fidélium ánimaë per misericórdiam Déi requiéscent in páce.
 ℞. Amen.

AT MASS.

Intr. 4.

EX-audí-vit * de témplo sáncto sú- o vó-cem

mé- am, al- le- lú- ia : et clámor mé- us in
 conspé- ctu é- jus intro- í- vit in áures é- jus,
 alle- lú- ia, al- le- lú- ia. *Ps.* Dí- ligam te Dó-
 mine forti- túdo mé- a : * Dóminus firmaméntum mé- um,
 et re- fúgi- um mé- um, et libe- rá- tor mé- us. Gló- ri- a

Pátri. E u o u a e. (Kýrie XVIII, 62).

The Glória in excelsis. and the Credo. are omitted.

Collect.

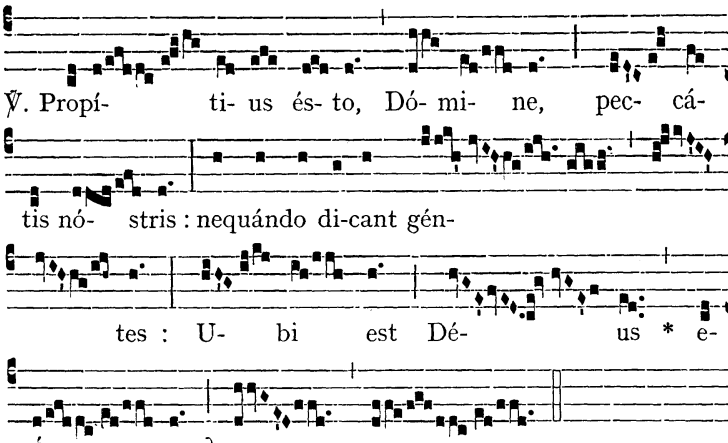
PRaesta, quaesumus, omnipotens | tra adversa omnia, tua semper pro-
 Deus : ut qui in afflictione no- | tectione muniamur. Per Dominum
 stra de tua pietate confidimus, con- | nostrum.

Lectio Epistolae beati Jacobi Apostoli. *Jac. 5, 16-20.*

Carissimi : Confitemini alter- | viam, et terra dedit fructum suum.
 utrum peccata vestra, et orate | Fratres mei, si quis ex vobis errá-
 pro invicem, ut salvemini : multum | verit a veritate, et converterit quis
enim valet deprecatio justí assídua. | eum : scire debet, quóniam qui con-
 Elías homo erat similis nobis passi- | vérti fécerit peccatórem ab erróre
 bilis : et oratione orávit ut non | viae suae, salvávit ánimam ejus a
 plueret super terram, et non pluit | morte, et opériet multitudinem pec-
 annos tres, et menses sex. Et rur- | catórum.

Gradual. Liberásti nos. *p.* 1075.

1.
A L-le- lú- ia. * íj.

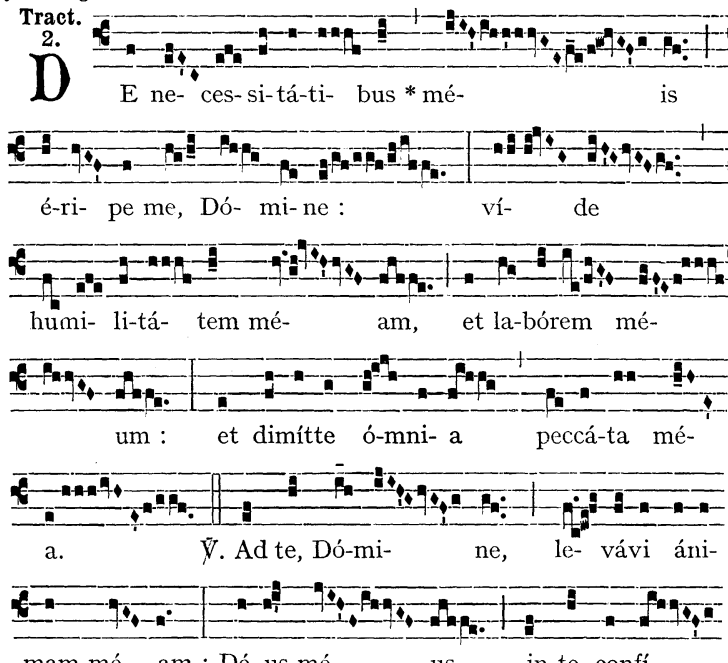


¶. Propí- ti- us és- to, Dó- mi- ne, pec- cá-
 tis nó- stris : nequándo di- cant gén-
 tes : U- bi est Dé- us * e-
 ó- rum?

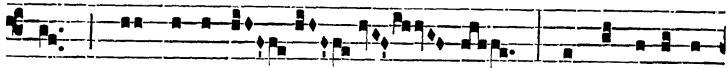
After Septuagesima, the Allelúia, and its Verse are omitted, and the following Tract is said instead :

Tract.

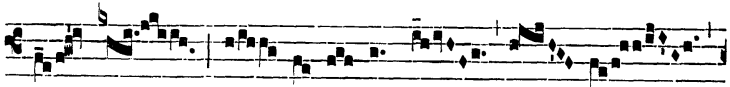
2.
D



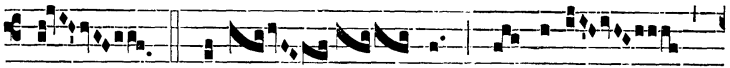
E ne- ces- si- tá- ti- bus * mé- is
 é- ri- pe me, Dó- mi- ne : ví- de
 humi- li- tá- tem mé- am, et la- bórem mé-
 um : et dimítte ó- mni- a peccá- ta mé-
 a. ¶. Ad te, Dó- mi- ne, le- vávi áni-
 mam mé- am : Dé- us mé- us, in te confí-



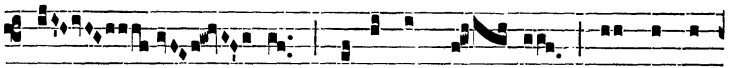
do, non e-rubé- scam : neque irri-de-



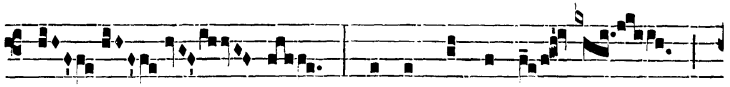
ant me in- i-mí- ci mé- i.



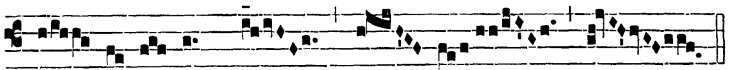
Ÿ. Ete- nim u- nivér-



si qui te expé- ctant, non confun-



dén- tur : confundántur ó- mnes



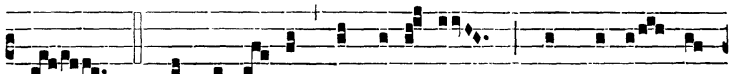
fa- ci- én-tes * vá- na.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. Ÿ. Propitius esto. p. 841, is said instead, and then the following :

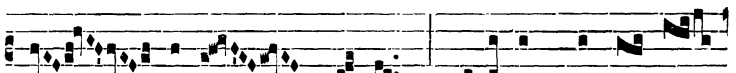
7.

A

L-le-lú- ia. *



Ÿ. Exsultá- bo et laetábor in mi-se- ri-



cór- di- a tú- a, quóni- am respe- xí-

sti humi-li-tá-tem mé-
am : salvá-sti de ne-cessi-tá-tibus * ánimam
mé- am.

† Sequentia sancti Evangelii secundum Lucam. *Luc. 11*

IN illo tempore : Dixit Jesus discipulis suis : Quis vestrum habebit amicum, et ibit ad illum media nocte, et dicet illi : Amice, comoda mihi tres panes, quoniam amicus meus venit de via ad me, et non habeo quod ponam ante illum : et ille defertus respondens, dicat : Noli mihi molestus esse, jam ostium clausum est, et pueri mei mecum sunt in cubili, non possum surgere, et dare tibi. Et si ille perseveraverit pulsans : dico vobis, et si non dabit illi surgens, eo quod amicus ejus sit, propter improbitatem tamen ejus surget, et dabit illi quot-

quot habet necessarios. Et ego dico vobis : Petite, et dabitur vobis : quaerite, et inveniatis : pulsate, et aperiatur vobis. Omnis enim qui petit, accipit : et qui quaerit, invenit : et pulsanti aperiatur. Quis autem ex vobis patrem petit panem, numquid lapidem dabit illi? Aut pisces : numquid pro pisce serpentem dabit illi? Aut si petierit ovum : numquid porriget illi scorpionem? Si ergo vos cum sitis mali, nostis bona dare filiis vestris : quanto magis Pater vester de caelo dabit spiritum bonum petentibus se?

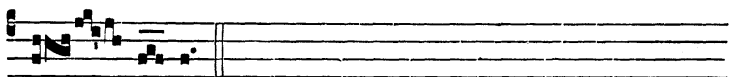
Offert.

6.

Confi-té-bor * Dómino ni-mis in óre mé-
o : et in mé-di-o multó-rum laudábo
é- um, qui ásti-tit ad déx-te-ram páu-pe-
ris, ut sál-vam fá-ce-ret a perse-quén-



ti- bus á- ni- mam mé- am, alle-

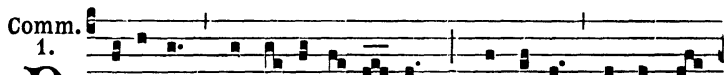


lú- ia.

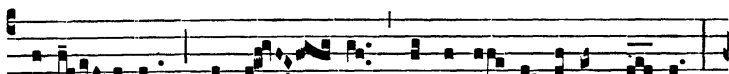
Secret.

Haec múnera, quaesumus Dómi- | córdiae dona concilient. Per Dómi-
ne, et víncula nostrae pravítá- | num nostrum.
tis absólvant, et tuae nobis miseri-

2. *Of Our Lady*, p. 819. — 3. *For the Church or For the Pope*, p. 322.
Preface of Paschal Time, p. 8.



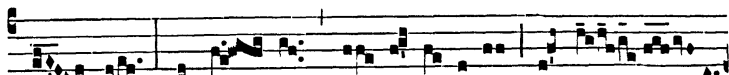
P Eti-te, * et acci-pi- é- tis : quaéri-te, et inve-



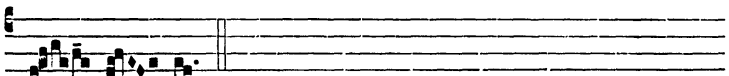
ni- é- tis : pulsá- te, et ape- ri- étur vó- bis :



ómnis enim qui pé-tit, ácci- pit : et qui quaérit, ín-



ve- nit : pulsán- ti a- pe- ri- étur, al-le-



lú- ia.

Postcommunion.

Vota nostra, quaesumus Dómi- | pimus, de consolatióne nostra in
ne, pio favóre proséquere : ut | tuo amóre crescámus. Per Dómi-
dum dona tua in tribulatióne perci- | num nostrum.

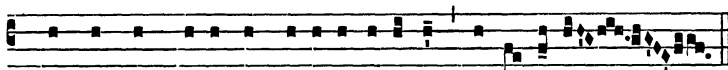
2. *Of Our Lady*, p. 819. — 3. *For the Church or For the Pope*, p. 323.

THE ASCENSION OF OUR LORD.

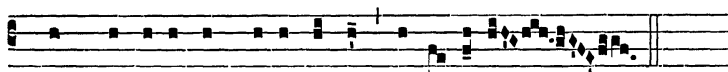
Double of the First Class with Octave.

AT FIRST VESPERS.

All as at second Vespers, p. 850, except the following :



Ps. Ascéndit Dé-us in jubi-la-ti-óne, alle-lú-ia.



R. Et Dóminus in vóce túbae, alle-lú-ia.

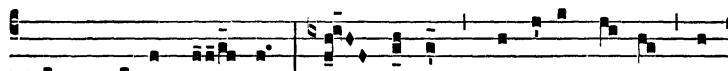
This Ps. and R. are sung as above only on the Feast itself; on the other days, the ordinary tone is used.

At Magn.
Ant. 6. F

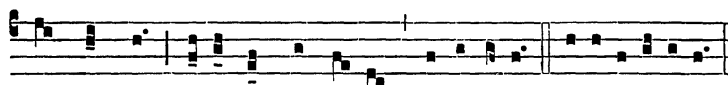
P



A-ter, * ma-ni-festávi nómen tú-um homí-ni-bus



quos dedísti mí- hi : nunc autem pro é-is ró-go, non



pro mún-do, qui-a ad te vá-do, alle-lú-ia. E u o u a e.

Cant. Magnificat. 6. F. p. 211, or p. 213. — Prayer : Concède. p. 847.

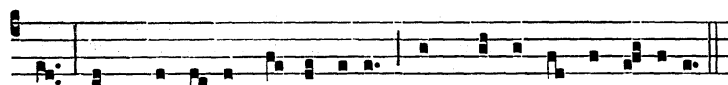
Tone of the Hymn at Compline.

4.

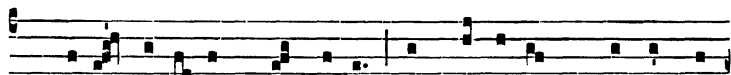
T



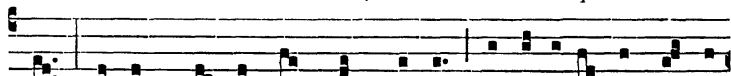
E lú- cis ante términum, Rérum Cre-á-tor, pósci-



mus, Ut pro tú- a clemé-nti- a, Sis praésul et custó-di- a.



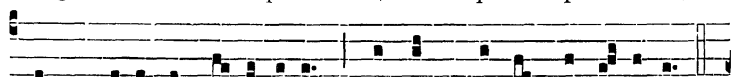
2. Procul re-cédant sómni- a, Et nócti- um phantásma-



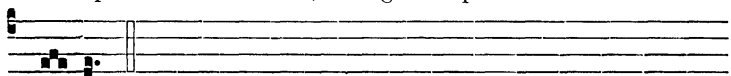
ta, Hostémque nóstrum cómpri- me, Ne pollu-ántur córpo-



ra. 3. Prae- sta, Pá- ter pi- ís- sime, Patríque cómpar Uni- ce,



Cum Spí- ri- tu Pa- rácli- to, Régnans per ómne saécu- lum.



Amen.

From today until the feast of Pentecost exclusive, all the hymns of the same metre end with the above doxology, even in the Office of Saints, unless the contrary be indicated.

The above tone is used for all hymns, even on the feasts of Saints, until Pentecost exclusive.

AD LAUDS.

Antiphons of Vespers, p. 850. Psalms of Feasts, p. 221.

Chapter. Primum quidem. p. 851. Hymn. Salútis humanae Sátor. p. 852.

∮. Dóminus in caé- lo, allelúia.

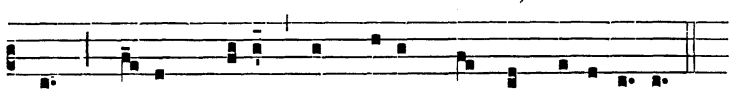
Ɀ. Parávit sédem súam, allelúia.

At Bened.

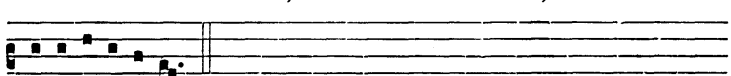
Ant. 7. a

A

-scéndo * ad Pátrem mé- um, et Pátrem vé-



strum : Dé- um mé- um, et Dé- um véstrūm, alle- lú- ia.

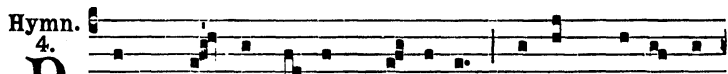
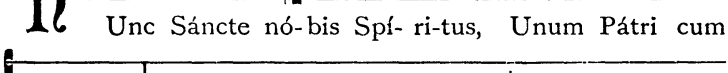
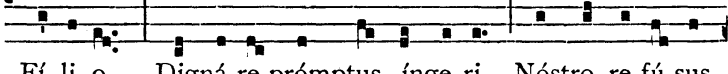
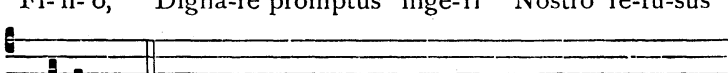
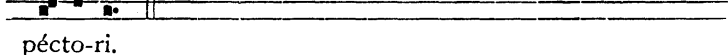


E u o u a e.

Prayer. Concéde. p. 847.

At Prime. *Ant. Viri Galilaéi. p. 850. Psalms of Feasts, p. 226. In the Short Resp., the V. Qui scándis super sídera. p. 231, is said until the Eve of Pentecost. Short Lesson : Viri Galilaéi. p. 850.*

AT TERCE.

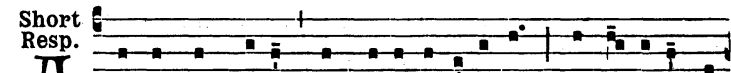
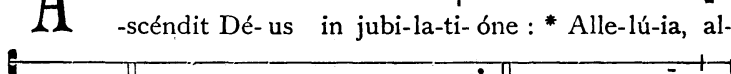
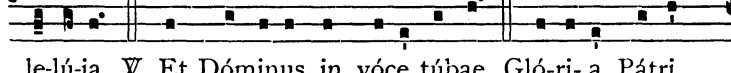
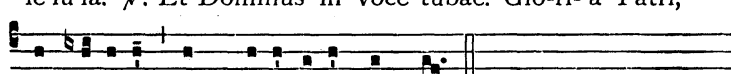
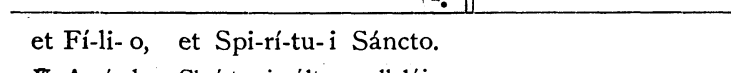
Hymn.
4.
N     

Unc Sáncte nó-bis Spí-ri-tus, Unum Pátri cum
Fí-li-o, Digná-re prómptus ínge-ri Nóstro re-fú-sus
pécto-ri.

Os, língua, mens, sénsus, vígor,
Confessióem pèrsonent :
Flamméscat igne cáritas,
Accéndat árdor próximos.

Praésta, Páter piíssime,
Pátrique cómpar Unice,
Cum Spíritu Paráclito,
Régnans per ómne saéculum. Amen.

Ant. Cumque. p. 851. Chapter of Vespers : Primum quidem. p. 851.

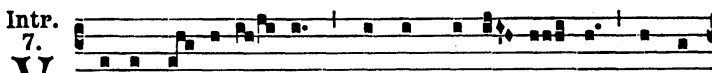
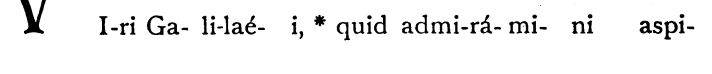
Short
Resp.
A     

-scéndit Dé-us in jubí-la-ti-óne : * Alle-lú-ia, al-
le-lú-ia. V. Et Dóminus in vóce túbae. Gló-ri-a Pátri,
et Fí-li-o, et Spi-rí-tu-i Sáncto.

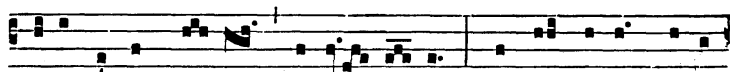
V. Ascéndens Christus in áltum, allelúia.

R. Captívam dúxit captivitátem, allelúia.

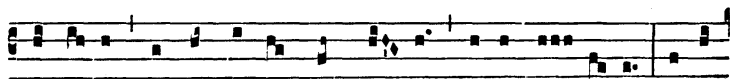
AT MASS.

Intr.
7.
V  

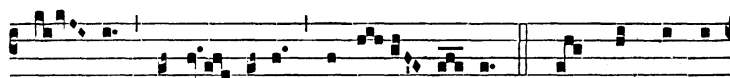
I-ri Ga-li-laé-i, * quid admi-rá-mi-ni aspi-



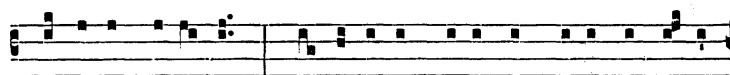
ci-éntes in caé-lum? alle- lú- ia : quemádmódum vi-dí-



stis é- um ascendéntem in caé- lum, i-ta vé- ni- et, alle-



lú- ia, alle- lú-ia, alle- lú- ia. *Ps.* Omnes géntes



pláudi-te máni-bus : * ju-bi-lá-te Dé-o in vóce exsulta-



ti-ó- nis. Gló- ri- a Pátri. E u o u a e.

Collect.

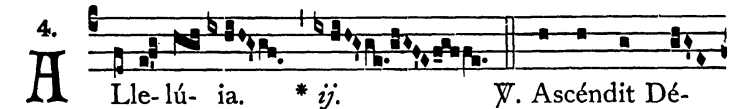
Concède, quaesumus omnipotens Deus : † ut qui hodierna die Unigénitum tuum Redemptórem nostrum ad caelos ascendisse crédi-


mus, * ipsi quoque mente in caeléstibus habitemus. Per eúmdem Dóminum.

Lectio Actuum Apostolorum. Act. I.

Primum quidem sermónem feci de ómnibus, o Theóphile, quae coepit Jesus fácere et docére, usque in diem, qua praecípiens Apóstolis per Spíritum Sanctum, quos elégit, assúptus est : quibus et praebuit seípsum vivum post passiónem suam in multis arguméntis, per dies quadraginta appárens eis, et loquens de regno Dei. Et convéscens, praecépit eis ab Jerosólymis ne discéderent, sed exspectárent promisiónem Patris, quam audistis (inquit) per os meum; quia Joánes quidem baptizávit aqua, vos autem baptizabímmini Spíritu Sancto non post multos hos dies. Igitur qui convénerant, interrogábant eum, dicéntes : Dómine, si in témpore

hoc restitues regnum Israel? Dixit autem eis : Non est vestrum nosse témpora vel moménta, quae Pater pósuit in sua potestáte; sed accipiétis virtútem superveniéntis Spíritus Sancti in vos, et éritis mihi testes in Jerúsalem, et in omni Iudaéa, et Samaría, et usque ad últimum terrae. Et cum haec dixisset, vidéntibus illis, elevátus est, et nubes suscepit eum ab óculis eórum. Cumque intueréntur in caelum eúntem illum, ecce duo viri adstitérunt juxta illos in véstibus albis, qui et dixerunt : Viri Galilaéi, quid statis adspiciéntes in caelum? Hic Jesus, qui assúptus est a vobis in caelum, sic véniet, quemádmódum vidistis eum eúntem in caelum.

4.  **A** Lle-lú- ia. * *ij.* ∇. Ascéndit Dé-
us in jubi-la- ti- ó- ne, et Dómi-nus
in vó-ce * tú- bae.

8.  **A** L-le- lú- ia. * ∇. Dó- minus
in Sí-na in sán- cto, ascéndens in ál-
tum, captí- vam dú-
xit * capti- vi- tá- tem.

✠ *Sequentia sancti Evangelii secundum Marcum. Marc. 16. c.*

IN illo tēpore : Recumbētibz undecim discipulis, apparuit illis Jesus : et exprobrāvit incredulitatem eorum, et duritiam cordis : quia iis, qui viderant eum resurrexisse, non crediderunt. Et dixit eis : Eūntes in mundum univēsum, praeedicāte Evangelium omni creatūrae. Qui crediderit, et baptizātus fuerit, salvus erit : qui vero non crediderit, condemnabitur. Signa autem eos, qui crediderint, haec sequen-

tur : In nōmine meo daemōnia ejicient : linguis loquēntur novis : serpēntes tollent : et si mortiferum quid biberint, non eis nocēbit : super aegros manus impōnent, et bene habēbunt. Et Dōminus quidem Jesus, postquam locūtus est eis, assūptus est in caelum, et sedet a dextris Dei. Illi autem profēcti, praedicavērunt ubique, Dōmino cooperānte, et sermōnem confirmānte, sequēntibus signis. Credo.

Offert.

1.
A - scéndit * Dé- us in ju- bi- la- ti-
 ó- ne, Dó- mi- nus in vó- ce tú-
 bae, al- le- lú-ia.

Secret.

Suscipe, Dómine, múnera, quae | ut a praeséntibus perículis liberé-
 pro Fílii tui gloriósa Ascensió- | mur, et ad vitam perveniámus
 ne deférimus : et concéde propítius ; | aetérnam. Per eúndem.

Preface of the Ascension, p. 9.

Comm.

1.
P Sálli-te Dómi- no, * qui ascéndit su- per
 caé- los cae-ló- rum ad O- ri- éntem, alle-
 lú- ia.

Postcommunion.

Praesta nobis, quaesumus omni- | percépipus, invisibili consequámur
 potens et miséricors Deus : ut | effectu. Per Dóminum nostrum.
 quae visibílibus mystériis suménda |

AT SEXT.

Ant. Elevátis máribus. p. 851.

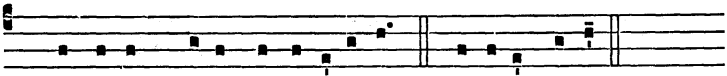
Chapter.

Act. 1.

ET convéscens, praecépit eis ab | meum : * quia Joánnes quidem ba-
 Jerosólymis ne discéderent, † | ptizávit aqua, vos autem baptizabi-
 sed exspectárent promissiónem Pa- | mini Spíritu Sancto non post multos
 tris, quam audístis (inquit) per os | hos dies.

Short
Resp.**A**

-scéndens Christus in áltum: * Alle-lú-ia, alle-lú-ia.



V. Captí-vam dúxit capti-vi-tá-tem. Gló-ri-a Pátri.

V. Ascéndo ad Pátrem méum, et Pátrem véstrum, allelúia.

R̄. Déum méum, et Déum véstrum, allelúia.

AT NONE.

Ant. Vidéntibus illis. p. 851.

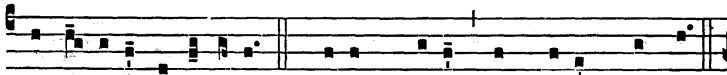
Chapter.

Act. 1. b.

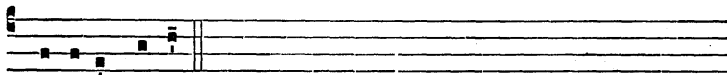
Viri Galilaéi, quid statis aspicién-tes in caelum? Hic Jesus, qui assúptus est a vobis in caelum, * | sic véniet, quemádmódu[m] vidístis eum eúntem in caelum.

Short
Resp.**A**

-scéndo ad Pátrem mé-um, et Pátrem véstrum :



* Alle-lú-ia, alle-lú-ia. V. Dé-um mé-um, et Dé-um véstrum.



Gló-ri-a Pátri.

V. Dóminus in caélo, allelúia.

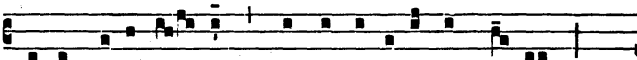
R̄. Parávit sédem súam, allelúia.

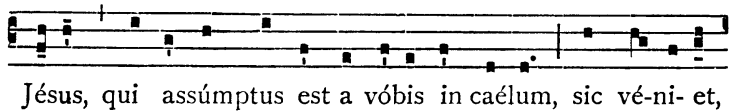
IN SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 7. a. p. 132. — 2. Confitébor. 8. G*. p. 140. — 3. Beátus vir. 4. A*. p. 144. — 4. Laudáte púeri. 8. G*. p. 152. — 5. Laudáte Dóminum. 8. G. 168.

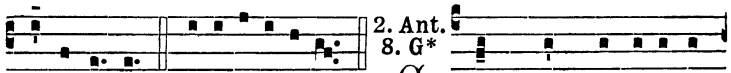
1. Ant.
7. a.**V**

I-ri Ga-li-laé- i, * quid aspí-ci-tis in caélum? Hic





Jésus, qui assúptus est a vóbis in caelum, sic vé-ni- et,



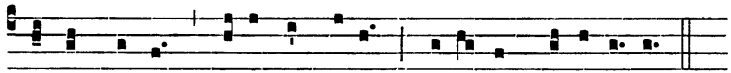
alle-lú- ia. E u o u a e.

2. Ant.

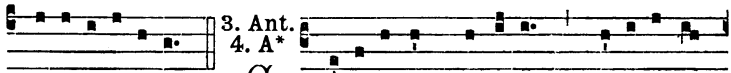
8. G*



Umque * intu-e-rén-



tur in caelum e-úntem illum, dixé-runt, alle-lú- ia.



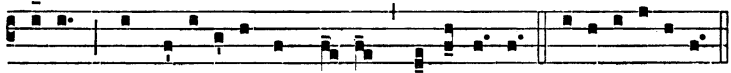
E u o u a e.



3. Ant.

4. A*

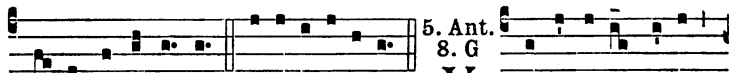
-levá-tis má-nibus, * benedí-xit



é- is : et ferebátur in caelum, alle-lú- ia. E u o u a e.



X-altá-te * Régem ré-gum, et hýmnum dí-ci-te



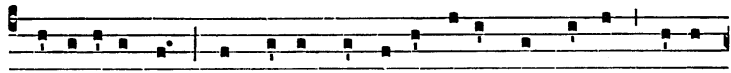
Dé- o, alle-lú- ia. E u o u a e.

5. Ant.

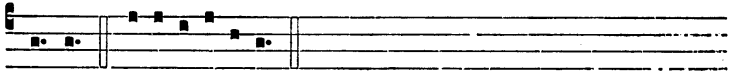
8. G



Idéntibus illis *



e-levátus est, et nubes suscé-pit é-um in caelo, alle-



lú- ia. E u o u a e.

Chapter.

Act. I.

PRIMUM quidem sermónem feci usque in diem, qua praeci-piens de ómnibus, o Theóphile, † Apóstolis per Spíritum Sanctum, quae coepit Jesus fácere et docére, quos elégit, * assúptus est.

Hymn.

4.

S

Alú-tis humánae Sá-tor, Jé-su vo-lúptas córdi-um,

Orbis red-émpti Cóndi-tor, Et cásta lux amánti-um.

2. Qua ví-ctus es cleménti-a, Ut nóstra férres crímina,

Mórtem sub-í-res ínno-cens, A móрте nos ut tól-le-res!

3. Perrúmpis inférnum chá-os, Víctis ca-té-nas détra-his :

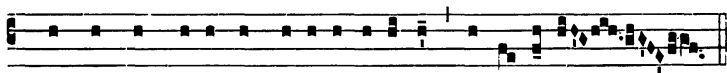
Víctor tri-úmpho nóbi-li, Ad déxte-ram Pátris sédes.

4. Te có-gat indulgénti-a, Ut dámma nóstra sárci-as,

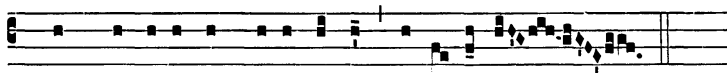
Tu-íque vultus cómpo-tes, Dí-tes be-á-to lúmine. 5. Tu

dux ad ástra, et sémi-ta, Sis mé-ta nóstris córdibus, Sis

lacrimá-rum gáudi-um, Sis dúlce ví-tae praémi-um. Amen.



V. Ascéndit Dé-us in jubi-la-ti-óne, alle-lú-ia.

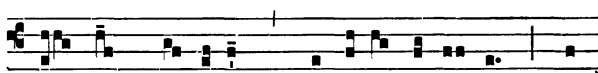


R̄. Et Dóminus in vóce túbae, alle-lú-ia.

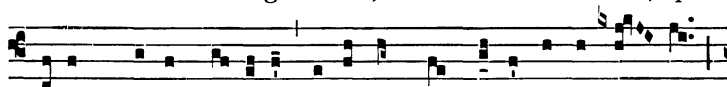
This V̄. and R̄. are sung as above only on the Feast itself; on the other days, the ordinary tone is used.

At Magn.
Ant. 2. D

O



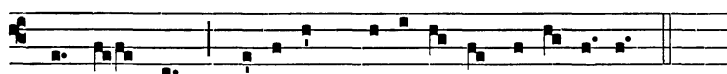
Rex gló-ri-ae, * Dómine virtú-tum, qui



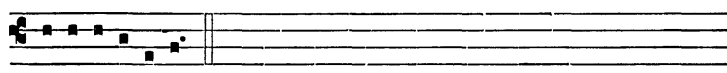
tri-umphá-tor hó-di-e super ómnes caelos ascendí-sti,



ne de-re-lín-quas nos órphanos : sed mítte promí-ssum Pá-



tris in nos, Spí-ri-tum ve-ri-tá-tis, alle-lú-ia.



E u o u a e.

Cant. Magnificat. 2. D. p. 208, or p. 214.

Prayer.

<p>Concède, quaesumus, omnipotens Deus : † ut qui hodierna die Unigenitum tuum Redemptorem nostrum ad caelos ascendisse cre-</p>	<p>dimus, * ipsi quoque mente in caelestibus habitemus. Per eundem Dóminum.</p>
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The Sunday within the Octave of the Ascension.

AT FIRST VESPERS.

Antiphons and Psalms of second Vespers of the Ascension, p. 850.

Chapter. Carissimi : Estóte. p. 857. Hymn. Salútis humanae Sátor. p. 852.

℣. Dóminus in caélo, allelúia.
℟. Parávit sédem súam, allelúia.

At Magn.
Ant. 8. G

C

UM vé-ne-rit * Parácli-tus, quem égo míttam vó-

bis, Spí-ri-tum ve-ri-tá-tis, qui a Pátre procédit, ille

testimó-ni-um perhibébit de me, alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212. — Prayer. Omnipotens. p. 855.

A commemoration is made of the Octave of the Ascension. Ant. O Rex glóriae. p. 853.

℣. Ascéndit Déus in jubilatióne, allelúia.

℟. Et Dóminus in vóce túbæ, allelúia.

Prayer. Concéde, quaésumus. p. 853.

Compline of the Sunday.

At Prime. Ant. Víri Galilaéi. p. 850. Psalms of Feasts. p. 226. Short Lesson. Si quis loquitur. p. 857.

AT TERCE.

Hymn, p. 846. Ant. Cumque. p. 851.

Chapter of Vespers. Caríssimi : Estóte. p. 857. Short Resp. Ascéndit Deus. p. 846.

AT MASS.

Intr.

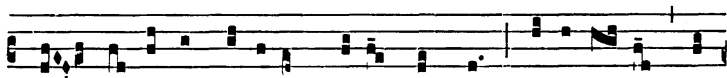
1.

C

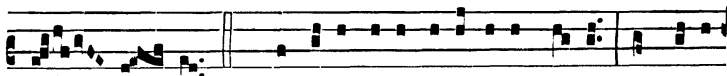
X-áudi, * Dó-mine, vócem mé- am, qua clamá-

vi ad te, alle- lú- ia : tí-bi díxít cor mé- um, quaesí-

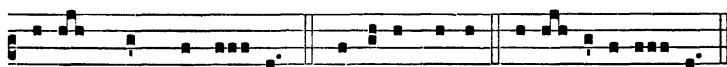
vi vúltum tú- um, vúltum tú-um Dómine requí-ram :



ne a-vértas fá-ci-em tú-am a me, alle-lú-ia, al-



le- lú- ia. *Ps.* Dóminus illuminá-ti-o mé-a, * et sálus



mé-a : quem timé- bo? Gló-ri-a Pátri. E u o u a e.

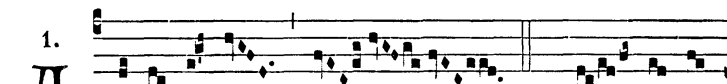
Collect.

OMnípotens sempitérne Deus, † tuae sincéro corde servíre. Per Dó-
 fac nos tibi semper et devótam mínium nostrum.
 gérere voluntátem, * et majestáti

Commemoration of the Octave of the Ascension. Collect. Concéde. p. 847.

Lectio Epistolae beati Petri Apostoli. *1. Petr. 4. b.*

CARÍSSIMI : Estóte prudéntes, et altéru-trum illam administrántes,
 vigiláte in oratiónibus. Ante sicut boni dispensatóres multifór-
 ómnia autem, mútuam in vobis- mis grátiae Dei. Si quis lóquitur,
 hábentes : quia cáritas óperit multítu- quasi sermónes Dei : si quis miní-
 dinem peccatórum. Hospitáles ín- strat, tamquam ex virtúte, quam
 vicem sine murmuratióne : unus- administrat Deus : ut in ómnibus
 quisque, sicut accépit grátiam, in honorificétur Deus per Jesum Chri-
 stum Dóminum nostrum.

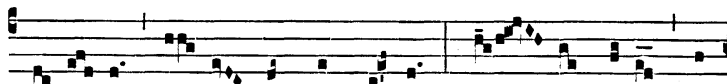


1.

A

Lle- lú- ia. * *ij.*

∇. Re- gná- vit



Dómi- nus su- per ómnes géntes : Dé- us sédet su-



per sé- dem * sánctam sú- am.

1. **A** L- le- lú- ia. *

Y. Non vos re- lín- quam órpha-
nos : vá- do, et vé- ni- o ad vos, et gau-
dé- bit * cor vé-
strum.

✠ Sequentia sancti Evangelii secundum Joannem.

Joann. 15. d. et 16.

IN illo tempore : Dixit Jesus discipulis suis : Cum venerit Paráclitus, quem ego mittam vobis a Patre, Spiritum veritatis, qui a Patre procedit, ille testimonium perhibebit de me : et vos testimonium perhibebitis, quia ab initio mecum estis. Haec locutus sum vobis, ut non scandalizemini. Absque syna-

gógis facient vos : sed venit hora, ut omnis qui interficit vos, arbitretur obsequium se praestare Deo. Et haec facient vobis, quia non novérunt Patrem, neque me. Sed haec locutus sum vobis, ut, cum venerit hora eorum, reminiscámini, quia ego dixi vobis. Credo.

Offertory. Ascéndit. 849.

Secret.

Sacrificia nos, Dómine, immaculáta purificent : et méntibus nostris supérnae grátiae dent vigórem. Per Dóminum.

Commemoration of the Octave of the Ascension. Secret. Súscipe, Dómine. p. 849.

Preface of the Ascension, p. 9.

Comm. 4. **P** A- ter, * cum és- sem cum é- is, égo servá-

bam é-os, quos dedísti mí- hí, alle- lú- ia : nunc
 au-tem ad te vé- ni- o : non ró- go ut tóllas é-os de
 mún- do, sed ut sérvés é- os a má- lo, alle- lú- ia, al-
 le- lú- ia.

Postcommunion.

Repleti, Dómine, munéribus sa- | tiarum semper actióne maneámus.
 cris; da, quaesumus : ut in gra- | Per Dóminum.

Commemoration of the Octave of the Ascension. Postcommunion. Praesta nobis. p. 849.

AT SEXT.

Ant. Elevátis má nibus. p. 851.

Chapter.

1. Pet. 4. b.

Hospitáles invicem sine murmu- | administrátes, * sicut boni dispen-
 ratióne : † unusquisque, sicut | satóres multifórmis grátiae Dei.
 accépit grátiam, in altéru trum illam |

Short Resp. Ascéndens Christus. 850.

AT NONE.

Ant. Vidéntibus íllis. p. 851.

Chapter.

1. Pet. 4. c.

SI quis lóquitur, quasi sermónes | Deus : * ut in ómnibus honorificétur
 Dei : † si quis mínistrat, tam- | Deus per Jesum Christum Dóminum
 quam ex virtúte quam adminístrat | nostrum.

Short Resp. Ascéndo ad Pátrem méum. p. 850.

AT SECOND VESPERS.

All as on Ascension day, p. 850, except the following :

Chapter.

1. Pet. 4. b.

Caríssimi : Estóte prudéntes, et | metípsis caritátem contínuam ha-
 vigiláte in oratió nibus. † Ante | béntes : * quia caritas óperit multi-
 ómnia autem, mútuam in vobis- | túdinem peccatórum.

Hymn. Salútis humánae Sátor. p. 851.

Ÿ. Dóminus in caelo, allelúia.

Ÿ. Parávit sédem súam, allelúia.

At Magnif.

Ant. 8. G

h

ÆC lo-cútus sum vóbis, * ut cum véne-rit hó-ra

e-órum, remi-niscámi-ni qui-a égo díxi vóbis,

alle-lú-ia. E u o u a e.

Cant. Magníficat. 8. G. p. 212.

Prayer. Omnípotens. p. 855.

Saturday, Whitsun Eve

Privileged vigil. — Double.

At the Little Hours, all as on Ascension day.

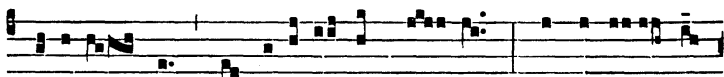
The Mass is sung after None.

Intr.

3

D

UM sancti-fi-cá-tus * fú-ero in vó-bis, con-



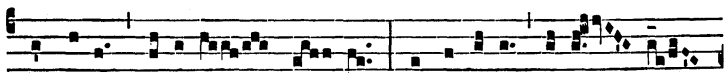
gregábo vos de univér-sis tér-ris: et effún-dam



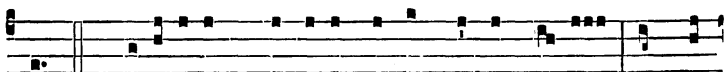
super vos a-quam mún-dam, et mundabí-mi-



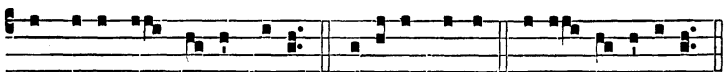
ni ab ó-mni-bus inquinaméntis vé-stris: et dá-



bo vóbis spí-ri-tum nó-vum, alle-lú-ia, alle-lú-



ia. *Ps.* Benedícam Dóminum in ómni témpo-re: * semper



laus é-jus in ó-re mé-o. Gló-ri-a Pátri. E u o u a e.

Collect.

PRaesta, quaesumus, omnipotens Deus: † ut claritatis tuae super tuam renati sunt, Sancti Spiritus illustratióne confirmet. Per Dóminum... in unitate ejúdem Spiritus lucis corda eórum, qui per grátiam sancti Deus...

No other collect is said.

Lectio Actuum Apostolorum. 19, 1-8.

IN diébus illis : Factum est, cum Apólo esset Corínthi, ut Paulus peragrátis superióribus pártibus veníret Ephesum, et inveníret quosdam discipulos : dixítque ad eos : Si Spíritum Sanctum accepístis credéntes? At illi dixérunt ad eum : Sed neque si Spíritus Sanctus est, audívimus. Ille vero ait : In quo ergo baptizáti estis? Qui dixérunt : In Joánnis baptísmate. Dixit autem Paulus : Joánnes baptizávit baptísmo paeniténtiae pópulum, dicens :

In eum, qui ventúrus esset post ipsum, ut créderent, hoc est, in Jesum. His audítis, baptizáti sunt in nómine Dómini Jesu. Et cum imposuísset illis manus Paulus, venit Spíritus Sanctus super eos, et loquebántur linguis et prophetábant. Erant autem omnes viri fere duódecim. Introgréssus autem synagógam, cum fidúcia loquebátur per tres menses, dísputans, et suádens de regno Dei.

Allelúia (*which is not repeated*). *V.* Confitémini. p. 776ii.

Tract. Laudáte. p. 776ii.

Candles are not carried at the Gospel, but only incense.

✠ *Sequentia sancti Evangelii secundum Joannem. 14, 15-21.*

IN illo témpore : Dixit Jesus discipulis suis : Si dilígitis me, mandáta mea serváte. Et ego rogábo Patrem, et álium Paráclitum dabit vobis, ut máneat vobíscum in aetérnum, Spíritum veritátis, quem mundus non potest accíperere, quia non videt eum, nec scit eum. Vos autem cognoscétis eum : quia apud vos manébit, et in vobis erit. Non relínquam vos órphanos : véniam ad

vos. Adhuc módicum : et mundus me jam non videt. Vos autem vidétis me, quia ego vivo, et vos vivétis. In illo die vos cognoscétis quia ego sum in Patre meo, et vos in me, et ego in vobis. Qui habet mandáta mea, et servat ea : ille est, qui dilígít me. Qui autem dilígít me, dilígétur a Patre meo, et ego dilígám eum, et manifestábo ei meípsum. *The Credo is not said.*

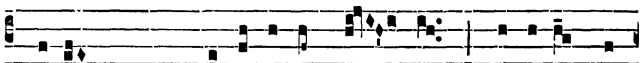
Offert.

8
E - mít-te * Spí- ri- tum tú- um, et cre- a-
bún- tur, et re- nová- bis fá- ci- em
tér- rae : sit gló- ri- a Dó- mi- ni in
saé- cu- la, al-le- lú-ia.


Secret.

MUnera, quaesumus, Domine, | emunda. Per Dominum... in unitate
oblata sanctifica : et corda | ejusdem Spiritus.
nostra Sancti Spiritus illustratione

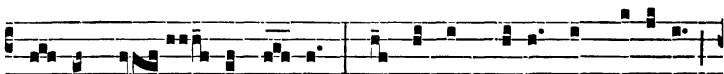
Preface, Communicantes and Hanc igitur of Pentecost, 9 and 4-5. These are said each day until the following Saturday.

Comm. 

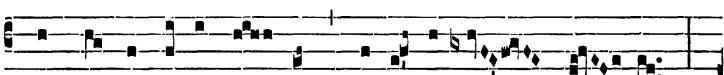
U Lti-mo * festi-vi-ta-tis di- e di-cebat Je-



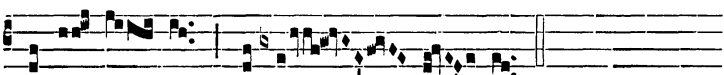
sus : Qui in me cre- dit, flumina de ventre e-jus



flu- ent a- quae vi-vae. Hoc autem dixit de Spi-ri-tu,



quem acceptu-ri e- rant credentes in e- um,



alle- lu- ia, al-le- lu- ia.

Postcommunion.

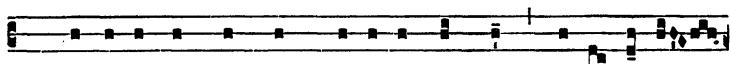
Sancti Spiritus, Domine, corda | Per Dominum... in unitate ejusdem
nostra mundet infusio : et sui | Spiritus.
roris intima aspersione fecundet.

THE FEAST OF PENTECOST.

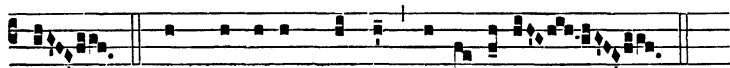
WHIT SUNDAY.

AT FIRST VESPERS.

All as at Second Vespers, p. 884, except the fifth Psalm, which is Laudate Dóminum 7. c. 2. p. 168, and the following :



℣. Replé-ti sunt ómnes Spí-ri-tu Sáncto, alle-lú-ia.

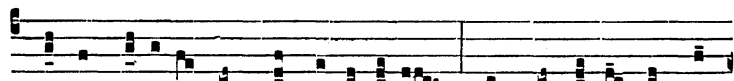


℞. Et coepérunt loqui, alle-lú-ia.

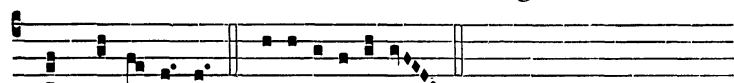
At Magn.
Ant. 1. D

N

ON vos re-línquam* órphanos, alle-lú-ia : vá-



do, et véni-o ad vos, alle-lú-ia : et gaudé-bit cōr vé-



strum, alle-lú-ia. E u o u a e.

Cant. Magnificat. 1. D. p. 207, or p. 213.

Tone of the Hymn at Compline.

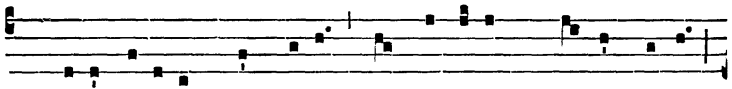
1.

T

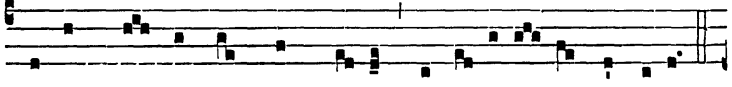
E lú-cis ante términum, Ré-rum Cre-á-tor, pósci-



mus, Ut pro tú- a cle-ménti- a, Sis praésul et custódi- a.



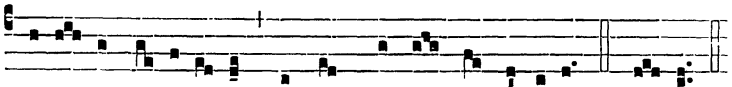
2. Procul recédant sómni-a, Et nócti-um phantásma-ta :



Hostémque nóstrum cómprime, Ne pollu-ántur córpora.



3. Praésta, Pá-ter pi-íssime, Patrique cómpar Uni-ce, Cum



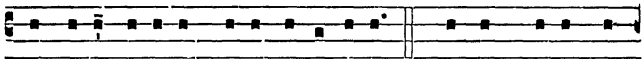
Spí-ri-tu Pa-rácli-to, Régnans per ómne saécu-lum. Amen.

The above tone and doxology are used for the Hymns of Prime, Sext, None, and Compline throughout the Octave.

AT MATINS. †

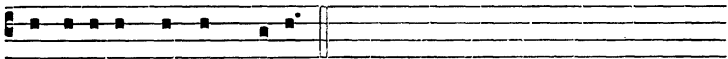
Pater. Ave Maria. Credo.

ŷ.



D

Omne, lábi-a mé-a apé-ri-es. R̄. Et os mé-um an-

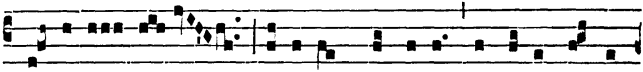


nunti-ábit láudem tú-am.

Déus in adjutórium. Glória Pátri. Allelúia. *festal tone, p. 250.*

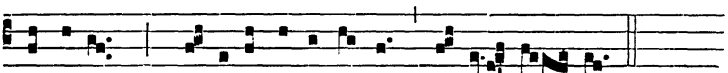
Invitatory.

5.



A

Lle-lú-ia, Spí-ri-tus Dómini replévit órber



terrá-rum: * Ve-ní-te ado-rémus, al-le-lú-ia.

The Choir repeats this Invitatory.

† The Chant for Matins is taken from the publications of Solesmes.

Ps. 94.

V

Ení-te, exsultémus Dómino, jubi-lémus Dé-o,

sa-lu-tá-ri nóstro : prae-occupémus fá-ci-em é-jus in con-

fessi-ó-ne, et in psálmis jubi-lémus é-i.

The Choir : Allelúia.

Quóni-am Dé-us mágnus Dóminus, et Rex mágnus

su-per ómnes dé-os : quóni-am non repéllit Dóminus plé-

bem sú-am, qui-a in mánu é-jus sunt ómnes fínes tér-

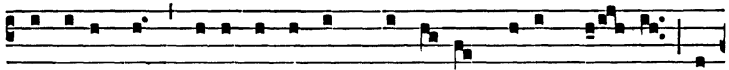
rae, et alti-túdines mónti-um í-pse cónspi-cit.

*The Choir : * Veníte.**In the following Verse, at the words Veníte, adorémus, et procidámus ante Deum. the Choir kneels.*

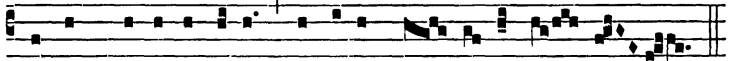
Quóni-am ipsí-us est má-re, et ípse fé-cit íllud,

et á-ridam fundavé-runt mánu é-jus : vení-te, adorémus,

et procidámus ante Dé-um : plorémus coram Dómino,

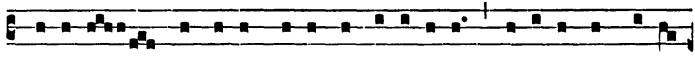


qui fé-cit nos, qui-a ípse est Dómi-nus Dé-us nó-ster: nos

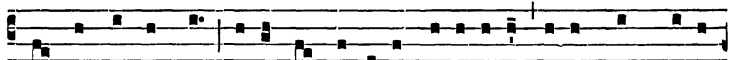


autem pópu-lus é-jus, et óves pá-scu-ae é- jus.

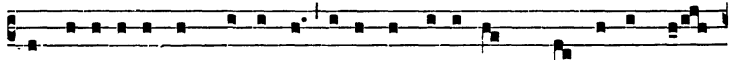
The Choir : Allelúia.



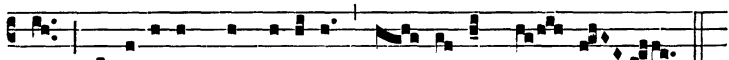
Hódi-e, si vócem éjus audi-é-ri-tis, no-lí-te obdurá-



re córda véstra, sicut in exacerba-ti-óne secúndum dí-em

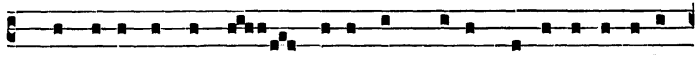


tenta-ti-ónis in de-sérto : ubi tentavé-runt me pátres vé-

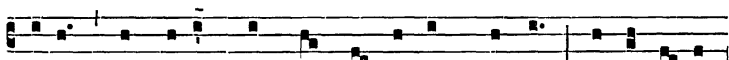


stri, probavérunt, et vidérunt ó-pe-ra mé-a.

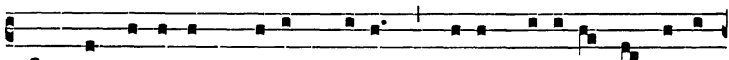
*The Choir : * Venite.*



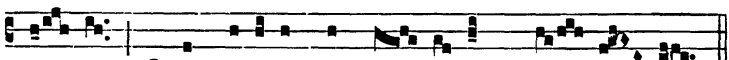
Quadragínta ánnis próxímus fú-i gene-ra-ti-óni



hú-ic, et díxi : Semper hi érrant córde : ípsi ve-ro

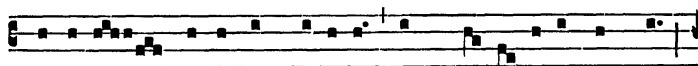


non cognové-runt ví-as mé-as : quíbus jurávi in í-ra-

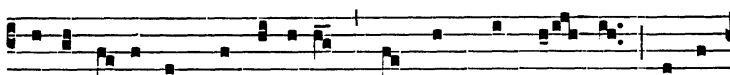


mé-a : Si intro-íbunt in ré-qui-em mé-am.

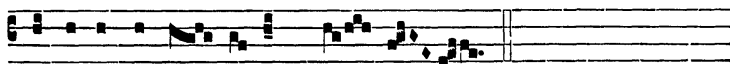
The Choir : Allelúia.



Gló-ri-a Pátri, et Fí-li-o, et Spi-ri-tu-i Sáncto.

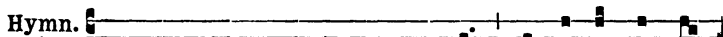


Sic-ut é-rat in princí-pi-o, et nunc, et sem-per, et in



saecu-la saecu- ló-rum. A- men.

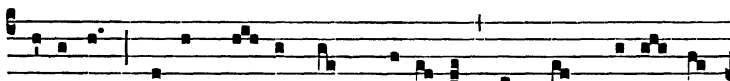
*The Choir : * Venite. The Cantors : Allelúia. The Choir : * Venite.*



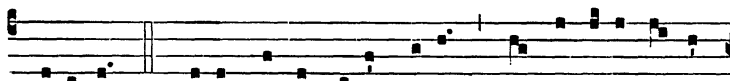
Hymn.

1.

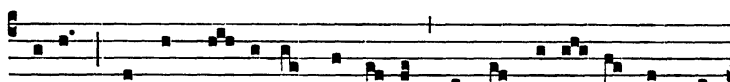
AM Chrístus ástra ascénde-rat, Re-vérsus unde



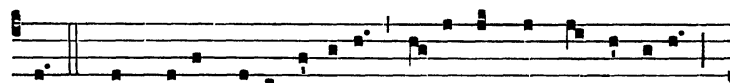
véne-rat, Pátris fru- éndum múne-re Sánctum datú- rus



Spí-ri-tum. 2. Solémnis urgébat dí-es, Quo mystico septém-



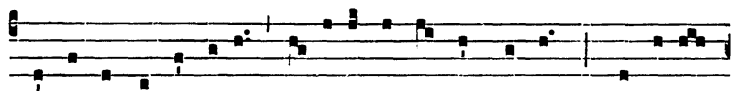
pli-ci Orbis vo- lú-tus sépti- es Sígnat be- á- ta témpo-



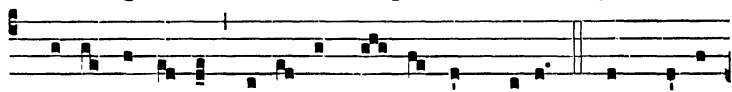
ra. 3. Cum lúcis hóra térti- a Repénte múndus íntonat,



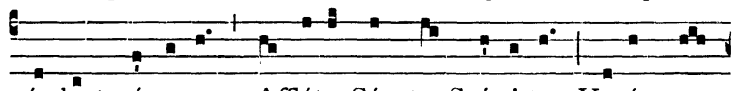
Apósto- lis o-ránti-bus Dé- um ve-ní- re núnti- at. 4. De



Pátris ergo lúmíne De-córus ígnis álmus est, Qui fída



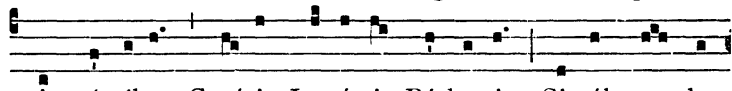
Christi pécto-ra Ca-ló-re Vér-bi cómple-at. 5. Implé-ta



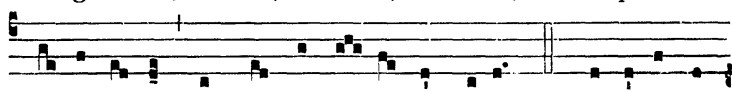
gáudent víscera, Affláta Sáncto Spí-ri-tu, Vocésque



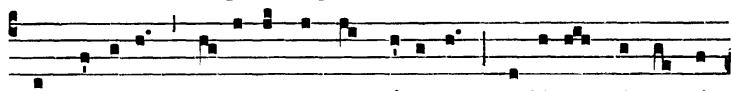
divérsas sónant, Fántur Dé-i magná-li-a. 6. No-tíque cún-



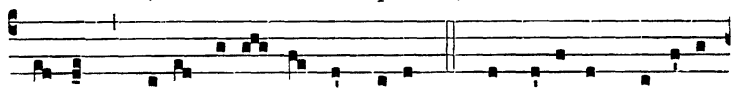
ctis géntibus, Graécis, La-tí-nis, Bárba-ris, Simúlque de-



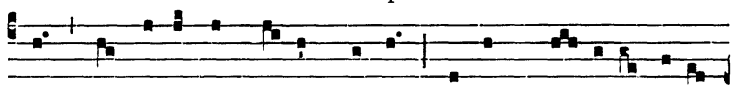
mi-ránti-bus, Línguis loquúntur ómni-um. 7. Judaé-a tunc



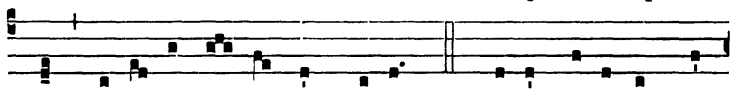
incrédula, Ve-sána tórvo spí-ri-tu, Madé-re músto só-



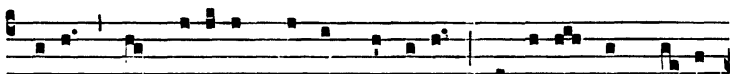
bri-os Christi fidé-les increpat. 8. Sed édi-tis mi-rácu-



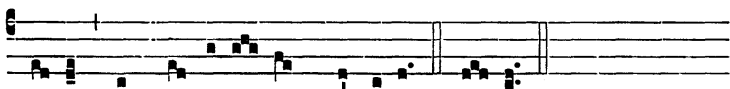
lis Occúrrit, et dó-cet Pétrus Fálsum pro-fá-ri pérfi-



dos, Jo-é-le té-ste cómprobans. 9. Dé-o Pátri sit gló-



ri-a, Et Fí-li-o, qui a mórtu-is Surréxit, ac Pa-rá-

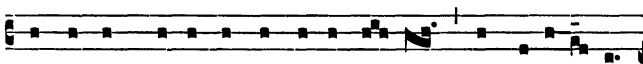


cli-to, In saecu-ló- rum saécu-la. Amen.

IN THE NOCTURN.

1. Ant.

8. e



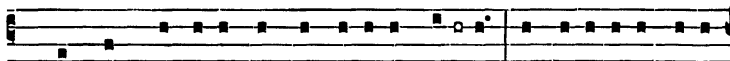
F

Actus est repén-te de caé-lo só-nus * adveni-éntis

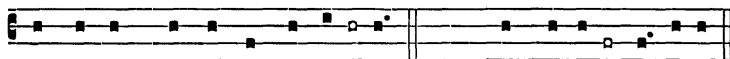


spí-ri-tus veheméntis, alle-lú-ia, alle-lú-ia.

Psalm 47.



I. Mág-nus Dó-minus, et laudá-bi-lis ní-mis * in civi-tá-te Dé-i



nóstri, in mónte *sáncto* é- jus. *Flex* : admi-rá-ti sunt, †

2. Fundátur exsultatió-ne univér-sae térrae mons Sion, * lá-tera A-qui-lónis, civitas *régis* má-gni.

3. Déus in dómibus é-jus cognoseétur, * cum suscíp-iet é-am.

4. Quóniam ecce ré-ges térrae congregáti sunt : * convenérunt in ú-num.

5. Ipsi vidéntes sic admi-ráti sunt, † conturbáti sunt, commóti sunt : * trémor apprehéndit é-os.

6. Ibi dolóres ut parturiéntis : * in spí-ritu veheménti cón-teres *náves* Thársis.

7. Sicut audívimus, sic vídimus in civitá-te Dó-mi-ni virtú-tum, † in civitá-te Déi nóstri : * Déus fundávit é-am in *aetérnum*.

8. Suscépimus Déus misericórdiam tú-am, * in mé-dio *témp-li* túi.

9. Secúndum nó-men tú-um Déus, sic et laus tú-a in fí-nes térrae ; * justítia pléna est *déx-tera* tú-a.

10. Laetétur mons Sion, et exsúltent filiae Júdae, * propter judícia túa Dómine.

11. Circúmdate Sion, et complectímini éam : * narráte in túrribus éjus.

12. Pónite córda véstra in virtúte éjus : * et distribúite dómos éjus, ut enarrétis in progénie áltera.

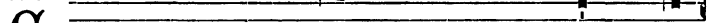
13. Quóniam hic est Déus, Déus nóster in aetérnum, et in saéculum saéculi : * ípse réget nos in saécula.

14. Glória Pátri, et Filio, * et Spiritui Sáncto.

15. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

2. Ant.

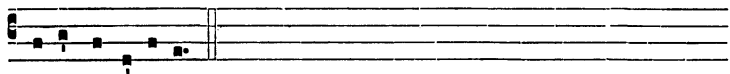
8. e



C Onfírma hoc Dé- us, * quod operá-tus es in nó-

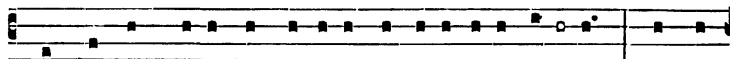


bis : a témplo sáncto tú- o, quod est in Jerú-salem, alle-



lú-ia, alle-lú-ia.

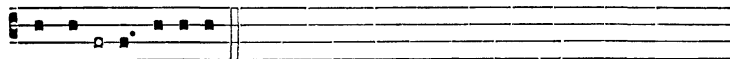
Psalm 67.



I. Exsúrgat Dé-us, et dissipéntur inimí-ci é- jus : * et fú-



gi-ant qui odérunt é-um, a fáci-e é- jus. *Flex* : nómi-



ni é- jus : †

2. Sicut déficit fúmus, deficiant : * sicut flúit céra a fácie ígnis, sic péreant peccatóres a fácie Déi.

3. Et jústi epuléntur, et exsúltent in conspéctu Déi : * et delecténtur in laetítia.

4. Cantáte Déo, psálmum dicite nómini éjus : † iter fácite éi, qui ascéndit super oceásum : *Dóminus nómen illi.

5. Exsultáte in conspéctu éjus : * turbabúntur a fácie éjus, pátris orphanórum, et júdicis viduárum.

6. Déus in lóco sáncto súo : * Déus qui inhabitáre fácit únus móris in dómo :

7. Qui edúcit vínctos in fortitúdine, * simlíter éos, qui exásperant, qui hábitant in sepúlcris.

8. Déus, cum egrederéris in conspéctu pópuli túi, * cum pertransires in desérto :

9. Terra móta est, étenim caéli distillavérunt a fácie Déi Sínai, * a fácie Déi Israel.

10. Plúviam voluntáriam segregábis, Déus, hereditáti túae : * et infirmáta est, tu vero perfectísti éam.

11. Animália túa habitábunt in éa : * parásti in dulcédine túa páuperi, Déus.

12. Dóminus dábit vérbum evangelizántibus, * virtúte múlta.

13. Rex virtútum dilécti dilécti : * et speciéi dómus dividere spólia.

14. Si dormiátis inter médios cléros, † pénnae colúmbae deargentátae, * et posterióra dórsi éjus in pallóre áuri.

15. Dum discérnit caeléstis réges super éam, † níve dealbabúntur in Sélmon : * mons Déi, mons pínguis.

16. Mons coagulátus, mons pínguis : * ut quid suspicámini móntes coagulátos?

17. Mons, in quo beneplácitum est Déo habitáre in éo : * étenim Dóminus habitábit in finem.

18. Cúrrus Déi decem míllibus múltiplex, míllia laetántium : * Dóminus in éis in Sína in sáncto.

19. Ascendísti in áltum, cepísti captivitátem : * accepísti dóna in homínibus :

20. Etenim non credétes, * inhabitáre Dóminum Déum.

21. Benedíctus Dóminus díe quotidie : * próspérum íter fáciét nóbis Déus salutárium nostrórum.

22. Déus nóster, Déus sálvos faciéndi : * et Dómini Dómini éxitus mórtis.

23. Verúmtamen Déus confríngét cápita inimicórum suórum : * vérticem capílli perambulántium in delictis súis.

24. Dixit Dóminus : Ex Basan convértam, * convértam in profúndum máris :

25. Ut intingátur pes túus in sángine : * língua cánum tuórum ex inimicis, ab ipso.

26. Vidérunt ingrédus túos, Déus, * ingrédus Déi méi, régis méi qui est in sáncto.

27. Praevenérunt príncipes conjúnci psalléntibus, * in médio juvenulárum tympanistriárum.

28. In ecclésiis benedícite Déo Dómino, * de fóntribus Israel.

29. Ibi Bénjamin adoleseéntulus, * in méntis exeéssu.

30. Príncipes Júda, dúces eórum : * príncipes Zábulon, príncipes Néphthali.

31. Mándá, Déus, virtúti túae : * confirma hoc, Déus, quod operátus es in nóbis.

32. A témplo túo in Jerúsalem, * tibi offerent *reges* múnera.

33. Increpa féras arúndinis, † congregátio taurórum in váccis populórum : * ut exclúdent éos qui probáti *sunt* argento.

34. Dissipa géntes, quae bélla vólunt : † vénient legáti ex Aegýpto : * Aethiópia praevéniet mánus *ejus* Déo.

35. Régna térrae, cantáte Déo : * psállite Dómino.

36. Psállite Déo, qui ascéndit super caelum caeli, * ad *Oriéntem*.

37. Ecce dábit vóci súae vócem virtútis, † dáte glóriam Déo super Israel, * magnificéntia *ejus*, et virtus *ejus* in núbibus.

38. Mirábilis Déus in sánctis súis, † Déus Israel ipse dábit virtútem et fortitúdinem plébi súae : * *benedictus* Déus.

39. Glória Pátri, et Filio, * et Spiritui Sáncto.

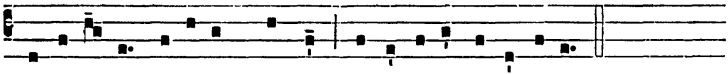
40. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

3. Ant.

8. e

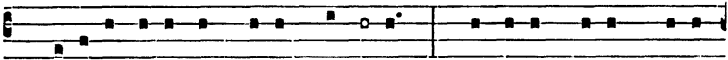
É

-mítte Spí-ri-tum tú- um, * et cre-abúntur : et

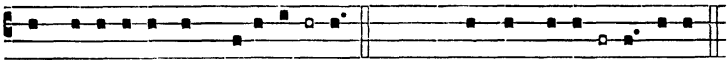


renová-bis fáci-em térrae, alle-lú-ia, alle-lú-ia.

Psalm 103.



1. Bénedic, ánima mé-a, Dómino : * Dómine, Dé-us mé-us,



magni- ficátus es *veheménter*. *Flex* : dux est e-órum : †

2. Confessiónem et decórem induísti : * amíctus lúmine sicut *vesti- ménto*.

3. Exténdens caelum sicut pëllem : * qui tégis aquis *superióra* *ejus*.

4. Qui pónis núbem ascénsus túum : * qui ámbulas super *pénas ventórum*.

5. Qui fácis ángelos túos *spiritus*, * et *minístros* túos *ignem uréntem*.

6. Qui fundásti térram super stabilitátem súam : * non inclinábitur in saeculum saeculi.

7. Abýssus, sicut vestiméntum, amíctus *ejus* : * super móntes *stábunt* *áquae*.

8. Ab increpatione tua fugient : * a voce tonitruu tui *formidabunt*.

9. Ascendunt montes, et descendunt campi * in locum, quem *fundasti eis*.

10. Terminum posuisti, quem non transgredientur : * neque convertentur *operire terram*.

11. Qui emittis fontes in convallibus : * inter medium montium *pertransibunt aquae*.

12. Potabunt omnes bestiae agri : * expectabunt onagri in *siti sua*.

13. Super ea volucres caeli habitabunt : * de medio petrarum *dabunt voces*.

14. Rigans montes de superioribus suis : * de fructu operum tuorum *satiabitur terra* :

15. Producens foenum jumentis, * et herbam *servituti hominum* :

16. Ut educas panem de terra : * et vinum *laetificet cor hominis* :

17. Ut exhilaret faciem in oleo : * et panis *cor hominis confirmet*.

18. Saturabuntur ligna campi, et cedri Libani, quas plantavit : * illic *passeres nidificabunt*.

19. Herodii domus dux est eorum : † montes excelsi *cervis* : * petra *refugium herinacis*.

20. Fecit lunam in tempora : * sol *cognovit occasum suum*.

21. Posuisti tenebras, et facta est nox : * in ipsa *pertransibunt omnes bestiae silvae*.

22. Cati leonum rugientes, ut rapiant, * et quaerant a Deo *escam sibi*.

23. Ortus est sol, et congregati sunt : * et in cubilibus suis *collocabuntur*.

24. Exhibet homo ad opus suum : * et ad operationem suam *usque ad vesperum*.

25. Quam magnificata sunt opera tua Domine! † omnia in sapientia *fecisti* : * implata est terra *possessione tua*.

26. Hoc mare magnum, et spatiosum manibus : * illic reptilia, quorum *non est numerus*.

27. Animalia pusilla cum magnis : * illic *naves pertransibunt*.

28. Draco iste, quem formasti ad illudendum ei : * omnia a te *expectant ut des illis escam in tempore*.

29. Dante te illis, colligent : * aperiante te manum tuam, omnia *implebuntur bonitate*.

30. Avertente autem te faciem, turbabuntur : † auferes spiritum eorum, et deficient, * et in pulverem suum *revertentur*.

31. Emittes spiritum tuum, et creabuntur : * et renovabis *faciem terrae*.

32. Sit gloria Domini in saeculum : * laetabitur Dominus in *operibus suis* :

33. Qui respicit terram, et facit eam *trémere* : * qui tangit *montes, et fumigant*.

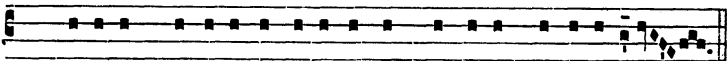
34. Cantabo Domino in vita mea : * psallam Deo *quamdium sum*.

35. Jucundum sit ei *eloquium meum* : * ego vero *delectabor in Domino*.

36. Deficiant peccatores a terra, et iniqui ita ut non sint : * benedic anima mea Dómino.

37. Glória Patri et Filio, * et Spiritui Sáncto.

38. Sicut erat in principio, et nunc et sémper, * et in saecula saeculorum. Amen.



∇. Spí-ri-tus Dómini replévit órber terrárum, alle-lú-ia.

℞. Et hoc quod contémet ómnia, sciéntiam
hábet vócis, alle-lú-ia.

Páter nóster.

∇. Et ne nos indúcas in tentatiónem.

℞. Sed libera nos a málo.

Absolution. Exáudi, Dómine Jésu Chríste, préces servórum tuórum, † et miserére nobis : * qui cum Pátre et Spíritu Sáncto vívis et régnas in saecula saeculorum. ℞. Amen.

The Lector. ∇. Júbe, dómne, benedícere.

Blessing. Evangélica léctio * sit nobis sálus et protéctio.

℞. Amen.

Léctio sancti Evangélii secúndum Joánnem.

Lesson I.

Cap. 14. c.

IN illo témpore : Dixit Jesus discí-
pulis suis : Si quis diligit me, | meus diliget eum, et ad eum venié-
sermónem meum servábit, et Pater | mus, et mansiónem apud eum fa-
ciémus. Et réliqua.

Homília sancti Gregórii Papae.

Homilia 30. in Evangelia.

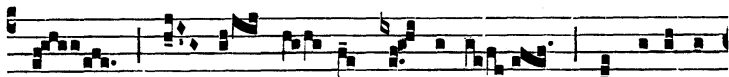
Libet, fratres carissimi, Evangé-
lica verba lectiónis sub brevi-
tate transcúrrere, ut post diútius
liceat in contemplatióne tantae
solemnitátis immorári. Hódie nam-
que Spiritus Sanctus repentinó só-
nitu super discipulos venit, mentés-
que carnálium in sui amórem per-
mutávit, et foris apparéntibus lin-
guis ígneis, intus facta sunt corda
flamántia : quia dum Deum in
ignis visióne suscepérunt, per amó-
rem suáriter arsérunt. Ipse namque
Spíritus Sanctus amor est : unde et
Joánnes dicit : Deus caritas est.
Qui ergo mente íntegra Deum desí-
derat, profécto jam habet quem
amat. Neque enim quisquam posset
Deum dilígere, si eum quem diligit,
non habéret. Tu autem, Dómine,
miserére nobis.

℞. Deo grátias.

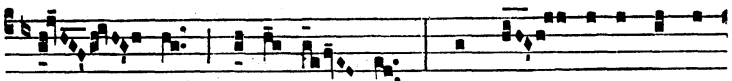
Resp.
3.

C

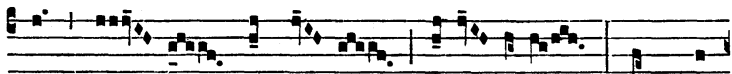
UM comple-réntur dí- es * Pen-te-có-



stes, é- rant ómnes pá- ri-ter in e-ódem



ló- co, alle- lú- ia : et sú- bi-to fáctus



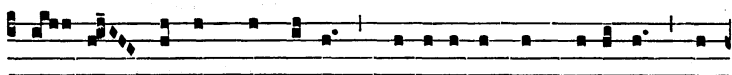
est só- nus de caé- lo, alle- lú-ia, * Tamquam



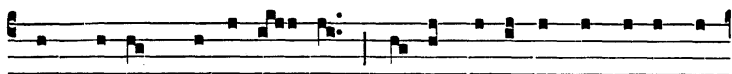
spí-ri-tus vehemén-tis, et replé- vit tó- tam dó-



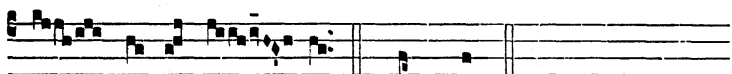
mum, alle- lú- ia, alle- lú- ia. Ψ . Dum



er- go éssent in únum discípu-li congregá-ti pro-



pter mé-tum Judae-ó- rum, só-nus repén-te de caé-lo vé-



nit su-per é- os. * Tamquam.

Ψ . Júbete, dómne, benedicere.

Blessing. Divínium auxiliúm * máneat semper nobíscum. R̄. Amen.

Lesson II.

SED ecce, si unusquisque vestrum requirátur, an díligat Deum, tota fidúcia, et secúra mente respóndet, Díligo. In ipso autem lectiónis exórdio audistis, quid Véritas dicit : Si quis díligit me, sermónem meum servábit. Probátio ergo dilectiónis, exhibítio est óperis. Hinc in epístola sua idem Joánnes dicit : Qui dicit,

Díligo Deum, et mandáta ejus non custódit, mendax est. Vere étenim Deum díligimus, et mandáta ejus custodímus, si nos a nostris volúptátibus coarctámus. Nam qui adhuc per illicita desidéria diffluit, profecto Deum non amat, quia ei in sua volúntáte contradícit. Tu autem.

Resp.
2.**R**

Eplé-ti sunt * ó- mnes Spí- ri- tu Sán-

cto, et coepé- runt ló- qui, pro- ut Spí-ri-tus Sán-

ctus dábat é-loqui il- lis : * Et convénit multi-

tú- do dicénti- um, al-le- lú- ia.

V. Loquebán-tur vá-ri- is línguis Apósto- li magná-

li- a Dé- i. * Et convénit. Gló- ri- a Pá- tri, et

Fí- li- o, et Spi- rí- tu- i Sán-cto. * Et convénit.

V. Júbe, dómne, benedicere.

Blessing. Ad societátem civium supernórum * perdúcat nos Rex Angelórum.

R. Amen.

Lesson III.

ET Pater meus diliget eum, et ad eum veniémus, et mansiónem apud eum faciémus. Pensáte, fratres caríssimi, quanta sit ista dignitas, habére in cordis hospítio advéntum Dei. Certe, si domum nostram quis-
quam dives aut praépotens amicus intráret, omni festinántia domus tota mundarétur, ne quid fortásse esset, quod óculos amici intrántis offénderet. Tergat ergo sordes pravi óperis, qui Deo praéparat domum

mentis. Sed videte quid Veritas dicat : Veniemus, et mansiōnem apud eum faciemus. In quorūdam etenim corda venit, et mansiōnem non facit : quia, per compunctiōnem quidem, Dei respectum percipiunt,

sed tentationis tempore hoc ipsum, quo compuncti fuerant, obliviscuntur : sicque ad perpetranda peccata redeunt, ac si haec minime planxissent.

Te Deum laudamus.

AT LAUDS.

Antiphons of Vespers, p. 884. Psalms of Feasts, p. 221.

Chapter. Cum complerentur. p. 885.

Hymn.

1.

BE-á-ta nóbis gáudi-a Anni redú-xit órbi-ta,

Cum Spí-ri-tus Pa-rácli-tus Illápsus est Apósto-lis. 2. Ignis

vibránte lúmine Línguae figú-ram détu-lit, Vérbis ut

éssent próflu-i, Et cari-tá-te férv-di. 3. Línguis loquún-

tur ómni-um, Túrbae pávent Gentí-li-um : Músto madére .

députant Quos Spí-ri-tus repléve-rat. 4. Patrá-ta sunt haec

mýsti-ce, Páschae perácto témpo-re, Sácro di-érum círcu-lo,

Quo lége fit remíssi- o. 5. Te nunc, Dé-us pi- íssime,

Vúltu precámur cérnu- o, Illápsa nóbis caéli-tus Largí-re

dó- na Spí-ri-tus. 6. Du-dum sacrá-ta péctora Tú-a replésti

grá-ti- a : Dímitte nóstra crímina, Et da qui-é- ta témpo-

ra. 7. Dé- o Pátri sit gló-ri- a, Et Fí-li- o, qui a mórtu- is

Surréxit, ac Pa-rácli-to, In saeculó- rum saécu-la Amen.

℣. Repléti sunt omnes Spíritu Sámcto, allelúia.

℟. Et coepérunt lóqui, allelúia.

At Bened.

Ant. 7. a

A

Ccí- pi- te * Spí-ri-tum Sámctum : quórum

remi-sé-ri- tis peccáta, remittúntur é- ís, alle-lú- ia.

E u o u a e.

Prayer. Deus, qui hodiérna. p. 879.

AT PRIME.

Ant. Dum compleréntur. p. 884. Psalms of Feasts, p. 226. In the Short Resp., the V. Qui sédes ad dexteram Pátris. is said, p. 231. Short Lesson. Judaéi quoque. p. 883.

AT TERCE.

Hymn. Véní Creátor. p. 885. This hymn replaces the hymn Nunc Sáncte at Terce throughout the Octave. Ant. Spíritus Dómini. p. 884. Chapter of Vespers. Cum compleréntur. 885.

Short
Resp.

S Pí-ri-tus Dómini replévit ór-
bem terrárum : * Alle-

lú-ia, alle-lú-ia. V. Et hoc quod cóntinet ómni- a, sci-én-

ti- am hábet vó- cis. Gló-ri- a Pátri, et Fí-li- o, et Spi-rí-

tu- i Sáncto.

V. Spíritus Paráclitus, allelúia.

R. Docébit vos ómnia, allelúia.

AT MASS.

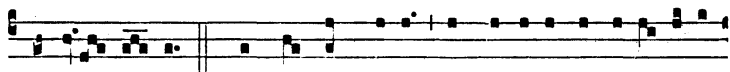
Intr.

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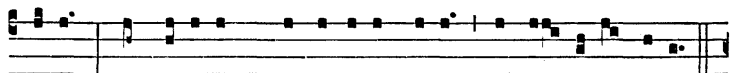
S Pí-ri- tus Dómi- ni * replé- vit ór- bém ter- rárum,

alle- lú- ia : et hoc quod cón- ti- net ómni- a, sci-én-

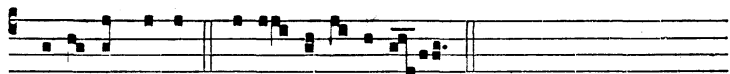
ti- am hábet vó- cis, alle- lú- ia, alle- lú- ia,



alle- lú- ia. *Ps.* Exsúrgat Dé-us, et dissipéntur in-imí-ci



é-jus : * et fúgi-ant, qui odérunt é-um, a fá- ci- e é-jus.



Gló-ri- a Pátri. E u o u a e.

Collect.

DEUS, qui hodiérna die corda fidélium Sancti Spíritus illustratióne docuisti : † da nobis in eódem Spíritu recta sápere, * et de ejus semper consolatióne gaudére. Per Dóminum... in unitáte ejúsdem Spíritus Sancti Deus.

Lectio Actuum Apostolorum. *Act. 2*

CUM compleréntur dies Pentecóstes, erant omnes discipuli páriter in eódem loco : et factus est repénte de caelo sonus, tamquam adveniéntis spíritus veheméntis : et replévit totam domum ubi erant sedéntes. Et apparuérunt illis dispertítæ linguæ tamquam ignis, sedítque supra síngulos eórum : et repléti sunt omnes Spíritu Sancto, et coepérunt loqui váriis linguis, prout Spíritus Sanctus dabat éloqui illis. Erant autem in Jerúsalem habitántes Judaéi, viri religiósi ex omni natióne, quæ sub caelo est. Facta autem hac voce, convénit multitúdo, et mente confúsa est, quóniam audiébat unusquisque lingua sua illos loquéntes. Stupébant autem omnes, et mirabántur, dicéntes : Nonne ecce omnes isti, qui loquúntur, Galilaéi sunt? Et quómodo nos audívimus unusquisque linguam nostram, in qua nati sumus? Parthi, et Medi, et Aelamítæ, et qui hábitant Mesopotámiam, Judaéam, et Cappadóciam, Pontum, et Asiam, Phrýgiam, et Pamphýliam, Aegýptum, et partes Líbyæ, quæ est circa Cyrénen, et ádvenæ Románi, Judaéi quoque, et Prosélyti, Cretes, et Arabes : audívimus eos loquéntes nostris linguis magnália Dei.

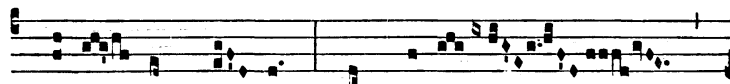
4.

A

Lle- lú- ia.

* *ij.*

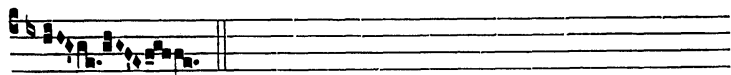
∇. Emít-te



Spí-ri- tum tú- um, et cre- a- bún-



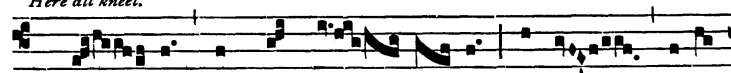
tur : et renovábis fá-ci- em * tér- rae.



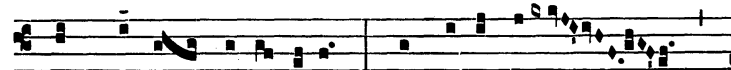
2.

A

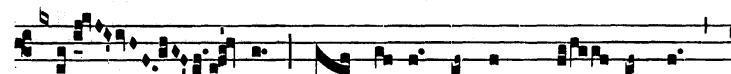
Lle- lú-ia. *

Here all kneel.

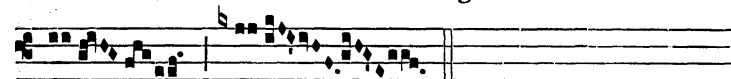
Ÿ. Vé- ni Sáncte Spí- ri- tus, réple tu-ó-



rum córda fi-dé- li- um : et tú- i amó-



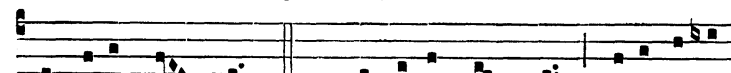
ris in é- is ígnem * ac- cénde.



Seq.

1.
V

Eni Sáncte Spí- ri- tus, Et emít- te caé- li- tus Lú-



cis tú- ae rá- di- um. 2. Véní pá- ter páu- perum, Véní dá- tor



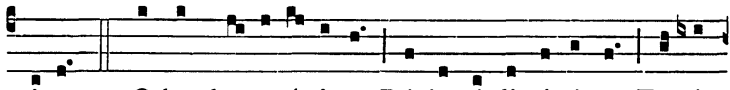
mú- nerum, Véní lú- men cór- di- um. 3. Conso- lá- tor ópti-



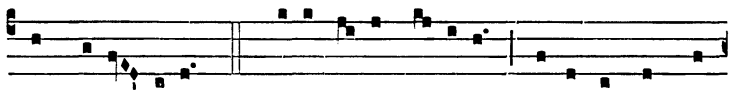
me, Dúlcis hópes á-nimae, Dúlce refrigé- ri-um. 4. In



labóre réqui-es, In aéstu tempé-ri-es, In flétu so-lá-



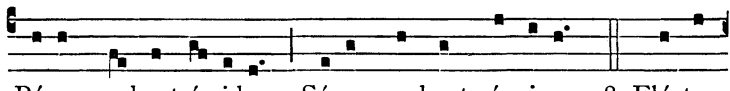
ti-um. 5. O lux be-a-tíssima, Réple córdis íntima Tu-ó-



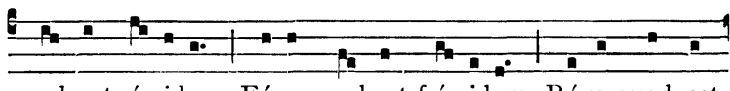
rum fidé- li-um. 6. Sine tú- o núbine, Ni-hil est in hó-



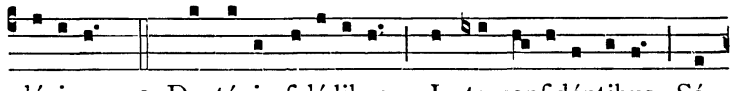
mine, Ni-hil est innó- xi-um. 7. Láva quod est sórdidum,



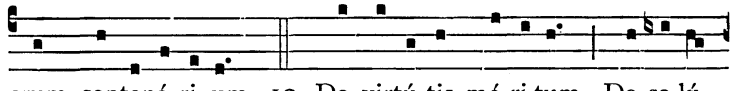
Ríga quod est á-ridum, Sána quod est sáuci-um. 8. Flécte



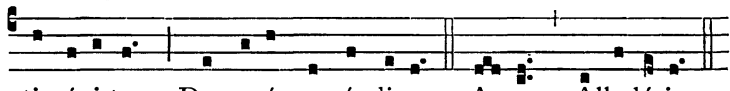
quod est rí-gidum, Fóve quod est frí-gidum, Rége quod est



dévi-um. 9. Da tú-is fidé-libus, In te confidéntibus, Sá-



crum septená-ri-um. 10. Da virtú-tis mé-ri-tum, Da sa-lú-



tis éxi-tum, Da perénne gáudi-um. Amen. Alle-lú-ia.

This Sequence is said every day until the following Saturday inclusive.

† Sequentia sancti Evangelii secundum Joannem. *Joann. 14 c.*

In illo tempore : Dixit Jesus discipulis suis : Si quis diligit me, sermonem meum servabit, et Pater meus diliget eum, et ad eum veniemus, et mansionem apud eum faciemus : qui non diligit me, sermones meos non servat. Et sermonem quem audistis, non est meus; sed ejus, qui misit me, Patris. Haec locutus sum vobis, apud vos manens. Paraclitus autem Spiritus Sanctus, quem mittet Pater in nomine meo, ille vos docebit omnia, et suggeret vobis omnia, quaecumque dixero vobis. Pacem relinquo vobis, pacem

meam do vobis : non quomodo mundus dat, ego do vobis. Non turbetur cor vestrum, neque formidet. Audistis quia ego dixi vobis : Vado, et venio ad vos. Si diligeretis me, gauderetis utique, quia vado ad Patrem; quia Pater major me est. Et nunc dixi vobis priusquam fiat : ut cum factum fuerit, credatis. Jam non multa loquar vobiscum. Venit enim princeps mundi hujus, et in me non habet quidquam. Sed ut cognoscat mundus, quia diligo Patrem, et sicut mandatum dedit mihi Pater, sic facio. Credo.

Offert.

4.

C

Onfirma * hoc Dé-us, quod o- perá-

tus es in nó- bis : a témplo tú- o, quod

est in Je- rú- sa-lem, tí- bi óf- fe-

rent ré- ges mú- ne- ra, al- le- lú- ia.

Secret.

Munera, quaesumus Dómine, emunda. Per Dóminum... in unitate
oblata sanctifica : et corda ejusdem Spiritus
nostra Sancti Spiritus illustratione

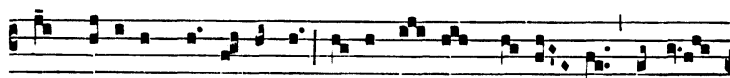
Preface of Pentecost, p. 9.

Comm.

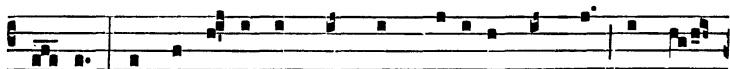
7.

F

Actus est * repente de caelo só- nus adveni- én-



tis spí-ri-tus ve-heméntis, u-bi é- rant se-dén-tes, alle-



lú- ia : et replé-ti sunt ómnes Spí-ri-tu Sáncto, loquén-



tes magná- li- a Dé- i, alle-lú- ia, alle- lú- ia.

Postcommunion.

Sancti Spíritus, Dómine, corda | Per Dóminum... in unitáte ejúsdem
nostra mundet infúsió : et sui | Spíritus.
roris íntima aspersione foecúndet.

AT SEXT.

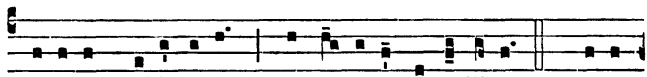
Ant. Repléti sunt ómnes. *p.* 884.

Chapter.

Act. 2.

FActa autem hac voce, convénit | est : * quóniam audiébat unusquis-
multitúdo, † et mente confúsa | que lingua sua illos loquéntes.

Short
Resp.



S Pí-ri-tus Parácli-tus : * Alle-lú-ia, alle-lú-ia. *V.* Docé-



bit vos ómni-a. Gló-ri- a Pátri.

V. Repléti sunt ómnes Spíritu Sáncto, allelúia.

R. Et coepérunt lóqui, allelúia.

AT NONE.

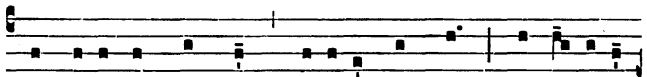
Ant. Loquebántur. *p.* 884.

Chapter.

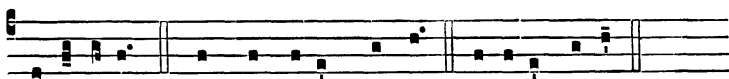
Acts. 2. b.

Judaéi quoque, et Prosélyti, Cre- | eos loquéntes nostris linguis * ma-
tes, et Arabes : † audívimus | gnália Dei.

Short
Resp.



R Eplé-ti sunt ómnes Spí-ri-tu Sáncto : * Alle-lú-ia,



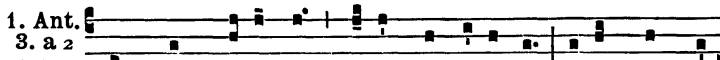
alle-lú-ia. Ψ . Et coepérunt lóqui. Gló-ri- a Pátri.

Ψ . Loquebántur váriis línguis Apóstoli, allelúia.

R̄. Magnália Déi, allelúia.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 3. a 2. 130. — 2. Confitébor. 8. G. 140. — 3. Beátus vir. 8. G. 147. — 4. Laudáte púeri. 1. a 3. 148. — 5. In éxitu. 7. c 2. 157.



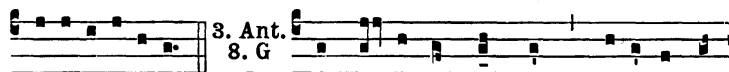
DUM compleréntur * dí-es Pentecóstes, érant ómnes



pá-ri-ter dicéntes, alle-lú-ia. E u o u a e. **S** Pí-ri-

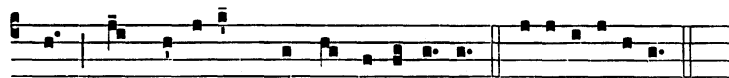


tus Dómi-ni * replé-vit ór-bem terrárum, al- le-lú-ia.



E u o u a e.

R Eplé- ti sunt ómnes * Spí-ri-tu Sán-



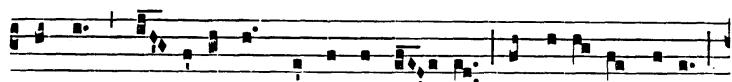
cto, et coepérunt lóqui, alle-lú-ia. E u o u a e.



F Ontes, * et ómni- a quae movéntur in áquis, hýmnum



dí-ci-te Dé- o, alle-lú-ia. E u o u a e. **L** Oque-



bántur * vá- ri- is línguis Apósto- li magná-li- a Dé- i,



alle-lú-ia, alle- lú-ia, alle- lú- ia. E u o u a e.

Chapter.

Act. 2.

CUM compleréntur dies Pentecó- adveniéntis spíritus veheméntis, *
stes, erant omnes discípuli pá- et replévit totam domum ubi erant
riter in eódem loco : † et factus est sedéntes.
repénte de caelo sonus, tamquam

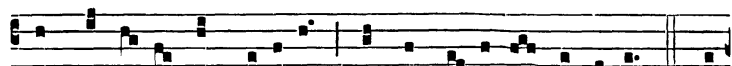
All kneel for the first stanza of the following hymn.

Hymn.

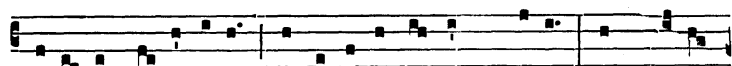
8.

V

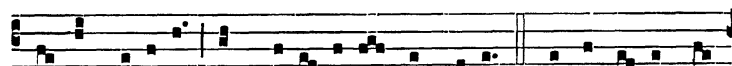
Eni Cre- á- tor Spí- ri- tus, Méntes tu- órum ví- si- ta :



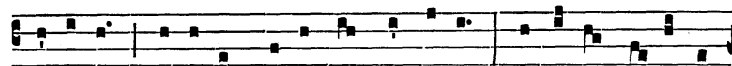
Imple su- pérna grá- ti- a Quae tu cre- ásti péc- to- ra. 2. Qui



dí- ce- ris Pa- rá- cli- tus, Altí- ssimi dó- num Dé- i, Fons ví- vus,



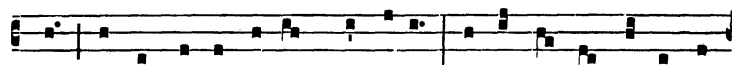
í- gnis, cá- ri- tas, Et spi- ri- tá- lis ún- cti- o. 3. Tu septi- fórmis



múne- re, Dí- g- nus pa- térnæ délixerae, Tu ri- te promíssum



Pátris, Sermóne dí- tans gúttura. 4. Accénde lúmen sénsi-



bus, Infúnde amó- rem córdibus, Infírma nóstri córpo-

ris Virtú-te fírman's pép'e-ti. 5. Hóstem repéllas lóngi-us,
 Pacémque dónes pró-tinus : Ductó-re sic te praévi-o, Vi-
 témus ómne nóxi-um. 6. Per te sci- ámus da Pátrem, No-
 scámus atque Fí-li-um, Téque utri- úsque Spí-ri-tum Cre-
 dámus ómni témpore. 7. Dé-o Pátri sit gló-ri-a, Et Fí-
 li-o, qui a mórtu-is Surréxit, ac Parácli-to, In saecu-ló-
 rum saécu-la. Amen.

Ÿ. Loquebántur vá-ri-is línguis Apósto-li, alle-lú-ia.

R. Magná-li-a Dé-i, alle-lú-ia.

The Ÿ. and R. are sung as above only on the Feast itself; on the other days, the ordinary tone is used.

At Magn.
 Ant. 1. D

H

Odi-e * complé-ti sunt dí-es Pentecóstes, al-

le- lú- ia : hó-di- e Spí-ri- tus Sánctus in igne discipu-
 lis appá-ru- it, et trébu- it é- is cha- rísma- tum dó- na :
 mí- sit é- os in uni- vérs- um mún- dum praedi- cá- re et testi-
 fi- cá- ri : qui credí- de- rit, et bap- ti- zá- tus fú- e- rit, sál-
 vus é- rit, alle- lú- ia. E u o u a e.

Cant. Magnificat. 1. D. p. 207, or p. 213.

Prayer.

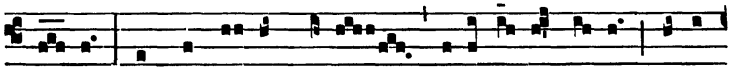
DEUS, qui hodiérna die corda | ejus semper consolatione gaudere.
 fidélium Sancti Spíritus illu- | Per Dóminum... in unitate ejúsdem
 stratione docuísti : † da nobis in | Spíritus Sancti Deus.
 eódem Spíritu recta sápere, * et de |

¶ *Throughout the Octave of Pentecost, the Office is said as on the Feast, with the exception of the Antiphon of the Magnificat and the Prayer which are proper for each day. On Monday and Tuesday, the Office is of double rite; on the other days, of semi-double.*

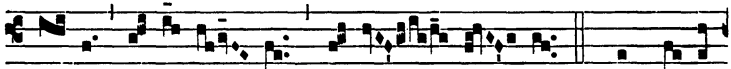
THE MONDAY IN WHITSUN WEEK.

AT MASS.

Intr.
 2.
C Ibá- vit é- os * ex ádi- pe frumén- ti, alle-



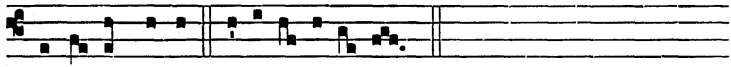
lú- ia : et de pé-tra, melle satu-rá-vit é- os, alle-



lú- ia, al-le-lú- ia, al-le- lú- ia. *Ps.* Exsultá-



te Dé-o adju-tó-ri nóstro : * ju-bi-lá-te Dé- o Já-cob.



Gló-ri- a Pátri. E u o u a e.

Collect.

DEus, qui Apóstolis tuis Sanctum dedisti Spiritum : † concéde plebi tuae piaie petitiónis efféctum : * ut quibus dedísti fidem, largiáris et pacem. Per Dóminum... in unitáte ejúsdem Spíritus.

Lectio Actuum Apostolorum. *Act. 10. f.*

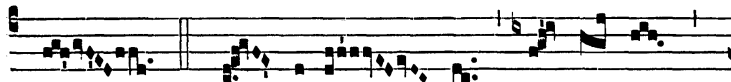
IN diébus illis : Apériens Petrus os suum, dixit : Viri fratres, nobis praecépít Dóminus praedicáre pópulo : et testificári, quia ipse est, qui constitútus est a Deo iudex vivórum et mortuórum. Huic omnes Prophétae testimónium pérhibent, remissionem peccatórum accipere per nomen ejus omnes, qui credunt in eum. Adhuc loquente Petro verba hæc, cécidit Spíritus Sanctus super omnes, qui audiébant verbum.

Et obstupuérunt ex circumcisióne fidéles, qui vénerant cum Petro : quia et in natiónes grátia Spíritus Sancti effúsa est. Audiébant enim illos loquéntes linguis, et magnificántes Deum. Tunc respóndit Petrus : Numquid aquam quis prohibére potest, ut non baptizéntur hi, qui Spíritum Sanctum acceperunt sicut et nos? Et jussit eos baptizári in nómine Dómini Jesu Christi.

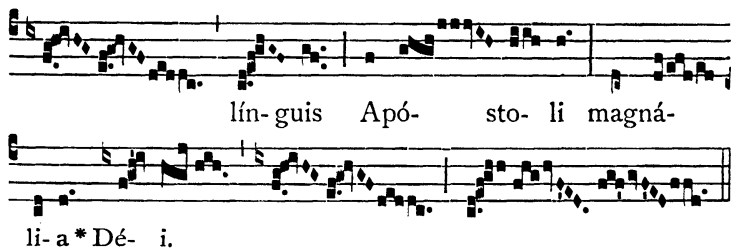
1.

A

Lle- lú- ia. * *ij.*



¶. Lo- quebán- tur vá- ri- is



lín- guis Apó- sto- lí magná-

lí- a * Dé- i.

Alleluía. Ψ . Véni Sáncte Spíritus. p. 880.

Sequence. Véni Sáncte Spíritus. Alleluía. p. 880.

† Sequentia sancti Evangelii secundum Joannem. *Joann. 3. b.*

IN illo témpore : Dixit Jesus Nicodémo : Sic Deus diléxit mundum, ut Filium suum unigénitum daret : ut omnis, qui credit in eum, non péreat, sed hábeat vitam aetérnam. Non enim misit Deus Filium suum in mundum, ut júdicet mundum, sed ut salvétur mundus per ipsum. Qui credit in eum, non júdicátur : qui autem non credit, jam júdicátus est : quia non credit in

nómine unigéniti Filii Dei. Hoc est autem júdicium : quia lux venit in mundum, et dilexérunt hómines magis ténebras, quam lucem : erant enim eórum mala ópera. Omnis enim qui male agit, odit lucem, et non venit ad lucem, ut non arguántur ópera ejus : qui autem facit veritátem, venit ad lucem, ut manifesténtur ópera ejus, quia in Deo sunt facta. Credo.

Offertory. Intónuit. p. 791.

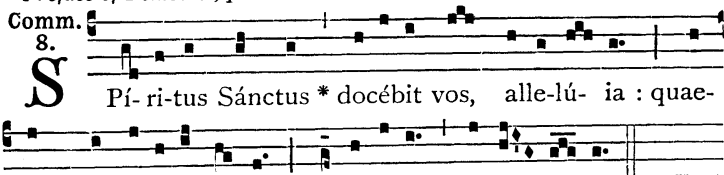
Secret.

PROPÍTIUS, Dómine, quaésumus, haec dona sanctífica : et hóstiae spiritalis oblatióne suscepta,

nosmetípsos tibi pérfice munus aetérnum. Per Dóminum nostrum.

Preface of Pentecost, p. 9.

Comm. 8.



S Pí- ri- tus Sánctus * docébit vos, alle- lú- ia : quae-

cúmque díxero vó- bis, alle- lú- ia, alle- lú- ia.

Postcommunion.

ADésto, quaésumus Dómine, pó- pulo tuo : et quem mystériis

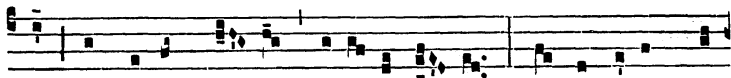
caeléstibus imbuísti, ab hóstium furóre defénde. Per Dóminum.

AT VESPERS.

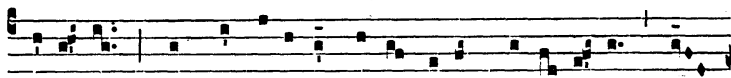
At Magn. Ant. 3. a

S

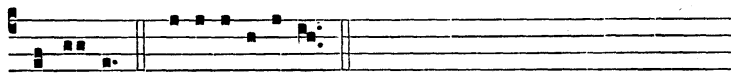
I quis dí- li- git me, * sermónem mé- um servá-



bit : et Pá-ter mé- us dí-li-get é- um : et ad é-um ve-



ni-émus, et mansi-ónem apud é-um fa-ci-émus, al-



le-lú-ia. E u o u a e.

*Cant. Magnificat. 3. a. p. 208, or p. 214. — Prayer. Deus, qui Apó-
stolis. p. 888.*

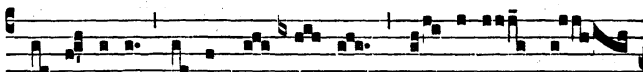
THE TUESDAY IN WHITSUN WEEK.

AT MASS.

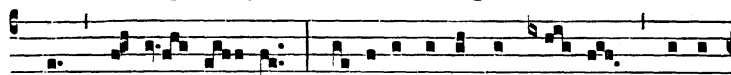
Intr.

4.

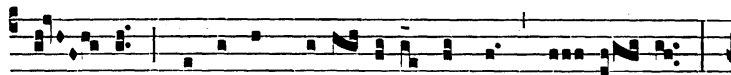
A



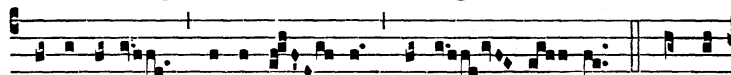
C-cí-pi-te * ju-cundi- tá- tem gló- ri-ae vé-



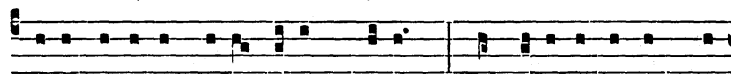
strae, al-le- lú- ia : grá-ti- as agéntes Dé- o, alle-



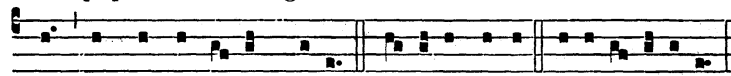
lú- ia : qui vos ad caelé-sti- a régna vo- cá- vit,



alle-lú-ia, alle-lú- ia, alle- lú- ia. *Ps. Attén-*



di-te pópu-le mé- us légem mé- am : * incliná-te áurem vé-



stram in vérba ó-ri- s mé- i. Gló-ri- a Pátri. E u o u a e.

Collect.

Adsit nobis, quaesumus Domine, virtus Spiritus Sancti : † quae et corda nostra clementer expurget, * et ab omnibus tueatur adversis. Per Dominum... in unitate ejusdem Spiritus Sancti Deus.

Lectio Actuum Apostolorum. Act. 8. c.

IN diebus illis : Cum audissent Apostoli, qui erant Jerosolymis, quod recepisset Samaritana verbum Dei, miserunt ad eos Petrum et Joannem. Qui cum venissent, oraverunt pro ipsis, ut acciperent Spiritum Sanctum : nondum enim in quemquam illorum venerat, sed baptizati tantum erant in nomine Domini Jesu. Tunc imponebant manus super illos, et accipiebant Spiritum Sanctum.

8.

A

Lle- lú- ia. * ij.

V. Spí-ri- tus

Sánctus do-cébit vos quaecúmque dí-xe-ro * vó-

bis.

Allelúia. V. Veni Sancte Spiritus. p. 880.

Sequence. Veni Sancte Spiritus. Allelúia. p. 880.

† Sequentia sancti Evangelii secundum Joannem. Joann. 10.

IN illo tempore : Dixit Jesus Pharisaeis : Amen, amen dico vobis : qui non intrat per ostium in ovile ovium, sed ascendit aliunde, ille fur est, et latro. Qui autem intrat per ostium, pastor est ovium. Huic ostiarius aperit, et oves vocem ejus audiunt, et proprias oves vocat nominatim, et educit eas. Et cum proprias oves emisit, ante eas vadit : et oves illum sequuntur, quia sciunt vocem ejus. Alienum autem non sequuntur, sed fugiunt ab eo : quia non novérunt vocem alienorum.

Hoc proverbium dixit eis Jesus. Illi autem non cognoverunt quid loqueretur eis. Dixit ergo eis iterum Jesus : Amen, amen dico vobis, quia ego sum ostium ovium. Omnes quotquot venerunt, fures sunt, et latrones, et non audierunt eos oves. Ego sum ostium. Per me si quis introierit, salvabitur : et ingredietur, et egredietur, et pascua inveniet. Fur non venit nisi ut furetur, et mactet, et perdat. Ego veni ut vitam habeant, et abundantius habeant. Credo.

Offertory. Portas caeli. p. 795.

Secret.

Purificet nos, quaesumus, Domine, muneris praesentis oblatio : et dignos sacra participatione efficiat. Per Dominum.

Preface of Pentecost, p. 9.

Comm.
8.**S**

Pí-ri-tus * qui a Pátre procédit, alle-lú-ia : ille

me cla-ri-fi-cá-bit, alle-lú-ia, alle-lú-ia.

Postcommunion.

Mentes nostras, quaesumus Dó- remissio ómnium peccatórum. Per
mine, Spiritus Sanctus divínis Dóminum... in unitáte ejúsdem.
réparet sacraméntis : quia ipse est

AT VESPERS.

At Magn.
Ant. 6. F**P**

A-cem * re-línquo vó-bis, pácem mé-am do

vó-bis : non quómo- do mún- dus dat, é-go do vó-bis,

alle-lú-ia. E u o u a e.

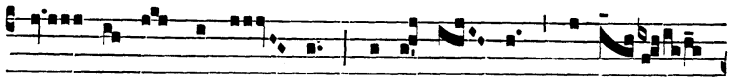
Cant. Magnificat. 6. F. p. 211, or p. 213. — Prayer. Adsit nobis. p. 891.

THE WEDNESDAY IN WHITSUN WEEK.

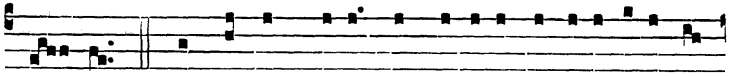
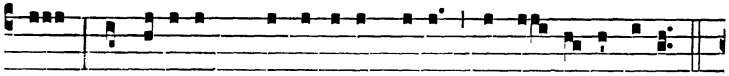
Intr.
3.**D**

E-us, dum egrede-ré- ris * coram pópu- lo tú-

o, alle- lú- ia, í-ter fáci- ens é- is, alle-lú- ia :



há- bi- tans in fl- lis, alle- lú- ia, alle-

lú- ia. *Ps.* Exsúrgat Dé- us, et dissipéntur inimí- ci é-

jus : * et fúgi- ant, qui odérunt é- um, a fá- ci- e éjus.



Gló- ri- a Pátri. E u o u a e.

After the Kýrie eléison. the priest says Orémus. but Flectámus gēnuā. is not said.

Prayer.

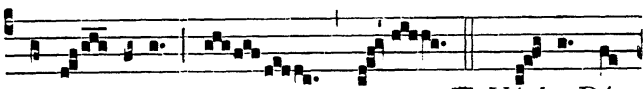
Mentes nostras, quaesumus Dó- mine, Paráclitus qui a te procedit, illúminet : * et indúcat in omnem, sicut tuus promísit Fílius, | veritátem : Qui tecum vivit et re- gnat in unitáte ejúsdem Spíritus Sancti Deus.

Lectio Actuum Apostolorum. Act. 2. b.

IN diébus illis : Stans Petrus cum undecim, levávit vocem suam, et locútus est eis : Viri Judaéi, et qui habitátis Jerúsalem univérsi, hoc vobis notum sit, et áuribus percípíte verba mea. Non enim, sicut vos aestimátis, hi ébrii sunt, cum sit hora diéi tértia : sed hoc est, quod díctum est per prophétam Joél : Et erit in novíssimis diébus (dicit Dóminus) effúdam de Spíritu meo super omnem carnem, et prophétábunt filii vestri, et filiae vestrae, et júvenes vestri visiónes

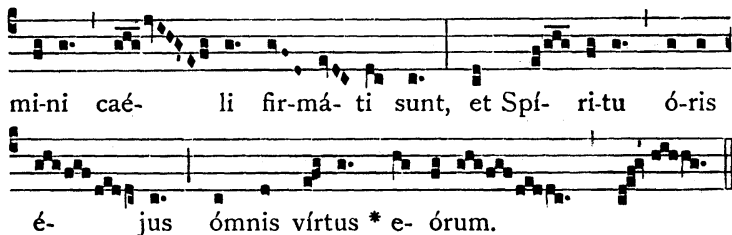
vidébunt, et senióres vestri sómnia somniábunt. Et quidem super servos meos, et super ancíllas meas in diébus illis effúdam de Spíritu meo, et prophétábunt : et dabo prodígia in caelo sursum, et signa in terra deórsum, sánguinem, et ignem, et vapórem fumi. Sol convertétur in ténebras, et luna in sánguinem, ántequam véniat dies Dómini magnus et maniféstus. Et erit : omnis quicúmque invocáverit nomen Dómini, salvus erit.

8.

A

Lle- lú- ia. *

V. Vér- bo Dó-



mi-ni caé- li fir-má- ti sunt, et Spí- ri- tu ó- ris
é- jus ómnis vírtus * e- órum.

Alleluía. is not repeated. The Glória in excélsis. is said here.

Collect.

PRaesta, quaesumus omnipotens | glóriae suae dignanter inhabitando
et misericors Deus : * ut Spiritus | perficiat. Per Dóminum... in uni-
Sanctus adveniens, templum nos | tate ejusdem Spiritus Sancti Deus.

2. for the Church or for the Pope, 319.

Lectio Actuum Apostolorum. Act. 5. b.

IN diébus illis : Per manus autem | infirmos, et pónent in léctulis ac
Apostolorum fiébant signa et | grabátis, ut, veniente Petro, saltem
prodigia multa in plebe. Et erant | umbra illius obumbraret quemquam
unanímiter omnes in pórticu Salo- | illorum, et liberaréntur ab infirmitá-
mónis. Ceterorum autem nemo | tibus suis. Concurrébat autem et
audébat se conjungere illis : sed | multitúdo vicinarum civitátum Je-
magnificábat eos pópulus. Magis | rúsalem, afferéntes aegros, et ve-
autem augebátur credéntium in | xátos a spirítibus immúndis : qui
Dómino multitúdo virórum ac mu- | curabántur omnes.

Alleluía, alleluía. *W.* Veni Sáncte Spíritus. p. 880.

Sequence. Veni Sáncte Spíritus. Alleluía. p. 880.

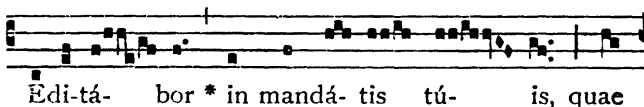
✠ Sequentia sancti Evangelii secundum Joannem. Joañ. 6. e.

IN illo témpore : Dixit Jesus tur- | vitam aetérnam. Ego sum panis
bis Judaeórum : Nemo potest | vitae. Patres vestri manducáverunt
venire ad me, nisi Pater, qui misit | manna in desérto, et mórtui sunt.
eum, tráxerit eum : et ego resuscí- | Hic est panis de caelo descéndens :
tábo eum in novíssimo die. Est | ut si quis ex ipso manducáverit,
scriptum in prophétis : Et erunt | non moriátur. Ego sum panis vi-
omnes docibiles Dei. Omnis, qui | vus, qui de caelo descéndi. Si quis
audívit a Patre, et dídicit, venit ad | manducáverit ex hoc pane, vivet
me. Non quia Patrem vidit quis- | in aetérnum : et panis, quem ego
quam, nisi is, qui est a Deo, hic | dabo, caro mea est pro mundi vita.
vidit Patrem. Amen, amen dico | Credo.
vobis : qui credit in me, habet

Offert.

2.

M



Édi-tá- bor * in mandá- tis tú- is, quae



di-lé-xi valde : et levá-bo má-nus mé-as
ad mandá-ta tú-a, quae di-lé-
xi, alle-lú-ia.

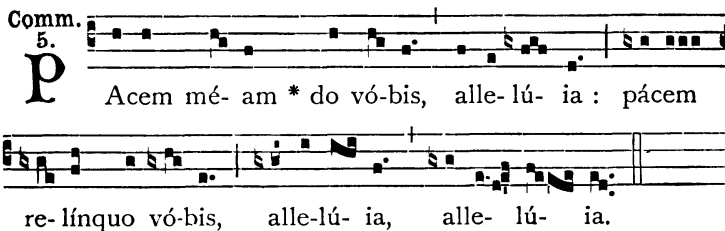
Secret.

Accipe, quaesumus Dómine, munus oblátum : et dignanter operáre; ut quod mystériis ágimus, piis afféctibus celebrémus. Per Dóminum.

2. for the Church or for the Pope, p. 322.

Preface of Pentecost, p. 9.

Comm.
5.



PAcem mé-am * do vó-bis, alle-lú-ia : pácem
re-línquo vó-bis, alle-lú-ia, alle-lú-ia.

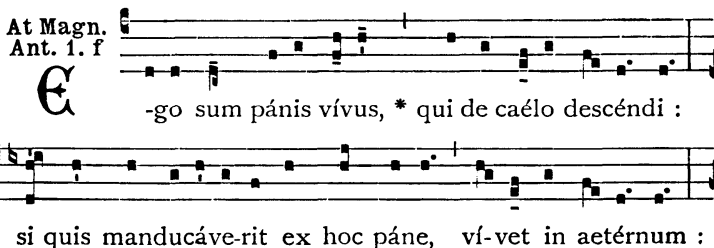
Postcommunion.

Suméntes, Dómine, caeléstia sacraménta, quaesumus cleméntiam tuam : ut quod temporáliter gérimus, aetérnis gáudiis consequámur. Per Dóminum.

2. for the Church or for the Pope, p. 323.

AT VESPERS.

At Magn.
Ant. 1. f



E-go sum pánis vívus, * qui de caélo descéndi :
si quis manducáve-rit ex hoc páne, ví-vet in aetérnum :



et pá- nis quem égo dá-bo, cá-ro mé-a est pro múndi



ví-ta, alle-lú-ia. E u o u a e.

Cant. Magnificat. 1. f. p. 207. — *Prayer.* Mentis nostras. p. 893.

THE THURSDAY IN WHITSUN WEEK.

The Mass is Spiritus Dómini. as on p. 878, except the following :

Second Collect (Secret and Postcommunion) : For the Church or for the Pope, pp. 319-323.

Lectio Actuum Apostolorum. Act. 8.

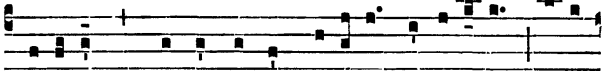
IN diébus illis : Philippus descén-
dens in civitátem Samaría, faciébat. Multi enim eórum, qui
praedicábat illis Christum. Inten- hábent spiritus immúdos, cla-
débant autem turbae his, quae a mántes, voce magna, exibant. Multi
Philippo dicebántur, unánimiter au- autem paralýtici, et claudi curáti
diéntes, et vidéntes signa quae sunt. Factum est ergo gáudium
magnum in illa civitáte.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 9.*

IN illo témpore : Convocátis Jesus túnicas habeátis. Et in quamcúm-
duódecim Apóstolis, dedit illis que domo intraveritis, ibi manéte,
virtútem, et potestátem super ómnia et inde ne exeátis. Et quicumque
daemónia, et ut languóres curárent. non recéperint vos : exeúntes de
Et misit illos praedicáre regnum civitáte illa, étiam púlverem pedum
Dei, et sanáre infirmos. Et ait ad vestrórum excútite in testimónium
illos : Nihil tuléritis in via, neque supra illos. Egréssi autem circuí-
virgam, neque peram, neque pa- bant per castélla, evangelizántes
nem, neque pecúniám, neque duas et curántes ubique. Credo.

AT VESPERS.

At Magnif.
Ant. 8. G*



S

Pí-ri-tus * qui a Pátre procédit, alle-lú-ia : ille



me cla-ri-fi-cá-bit, alle-lú-ia, alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G*. p. 212. — *Prayer.* Deus, qui hodiérna die. p. 879.

THE FRIDAY IN WHITSUN WEEK.

Intr.

3.

R

Eple-átur * os mé-um láu-de tú- a, alle-

lú- ia : ut póssim cantá- re, alle- lú- ia : gau-

dé- bunt lá- bi- a mé- a, dum cantáve-ro tí-

bi, alle-lú- ia, alle- lú- ia. *Ps.* In te

Dómine sperávi, non confúndar in aetérnum : * in justí-

ti- a tú- a líbera me, et é-ripe me. Gló-ri- a Pátri.

E u o u a e.

Collect.

DA, quaesumus, Ecclesiae tuae, | tenus incursione turbetur. Per Dó-
 misericors Deus : † ut Sancto | minum... in unitate ejusdem Spi-
 íritu congregata, * hostili nullá- | ritus Sancti Deus.

2. for the Church or for the Pope, p. 319.

Lectio Joelis Prophetæ. *Joelis 2. c.*

Hæc dicit Dóminus Deus : Exultate filii Sion, et lætámini in Dómino Deo vestro : quia dedit vobis doctórem justitiæ, et descendere faciet ad vos imbrem matutinum et serótinum, sicut in principio. Et implebúntur áree fruménto, et redundábunt torcularia vino et óleo. Et comedétis vescétes, et saturabimini, et laudábitis nomen Dómini Dei vestri, qui fecit mirabilia vobiscum : et non confundétur pópulus meus in sempiternum. Et sciétis quia in médio Israel ego sum : et ego Dóminus Deus vester, et non est ámplius : et non confundétur pópulus meus in aeternum : ait Dóminus omnipotens.

1.

Alle-lú-ia. * ij.

∇. O quam bó-nus

et su-á-vis est, Dó-mi-ne, Spí-ri-tus tú-

us * in nó-bis!

Allelúia. ∇. Veni Sáncte Spíritus. *p.* 880.

Sequence. Veni Sáncte Spíritus. Allelúia. *p.* 880.

✠ Sequentia sancti Evangelii secundum Lucam. *Luc. 5. c.*

In illo témpore : Factum est in una diérum, et Jesus sedébat docens. Et erant Pharisæi sedéntes, et legis doctóres, qui vénerant ex omni castélló Galilææ, et Judææ, et Jérusalem : et virtus Dómini erat ad sanándum eos. Et ecce viri portántes in lecto hóminem, qui erat paralyticus : et quærébant eum inférre, et pónere ante eum. Et non inveniéntes qua parte illum inférrent prae turba, ascendérunt

supra tectum, et per tégulas summiserunt eum cum lecto in médium ante Jesum. Quorum fidem ut vidit, dixit : Homo, remittuntur tibi peccata tua. Et coeperunt cogitare Scribae, et Pharisaei, dicentes : Quis est hic, qui loquitur blasphemias? Quis potest dimittere peccata, nisi solus Deus? Ut cognovit autem Jesus cogitationes eorum, respondens dixit ad illos : Quid cogitatis in cordibus vestris? Quid est facilius dicere : Dimittuntur tibi peccata

ta ; an dicere : Surge, et ambula? Ut autem sciatis quia Filius hominis habet potestatem in terra dimittendi peccata (ait paralytico) : Tibi dico, surge, tolle lectum tuum, et vade in domum tuam. Et confestim consurgens coram illis, tulit lectum, in quo jacebat : et abiit in domum suam, magnificans Deum. Et stupor apprehendit omnes, et magnificabant Deum. Et repleti sunt timore, dicentes : Quia vidimus mirabilia hodie. Credo.

Offert.

4.

L Au- da * á-ni-ma mé- a Dó-mi-
 num : laudá-bo Dó-minum in ví-ta mé- a :
 psál-lam Dé-o mé-o, quám-di-u é-ro, al-
 le- lú-ia.

Secret.

Sacrificia, Dómine, tuis oblata conspéctibus, ignis ille divinus absumat, qui discipulorum Christi Filii tui per Spíritum Sanctum corda

succéndit. Per eúdem Dóminum... in unitate ejúsdem Spíritus Sancti Deus.

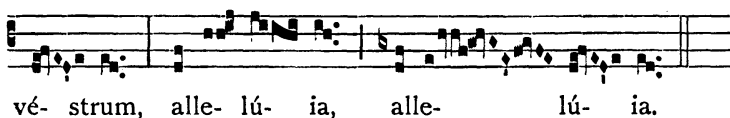
2. for the Church or for the Pope, p. 322.

Preface of Pentecost, p. 9.

Comm.

5.

NON vos re-línquam * órpha-nos : véni-am ad
 vos í-terum, alle-lú-ia : et gaudé-bit cor



Postcommunion.

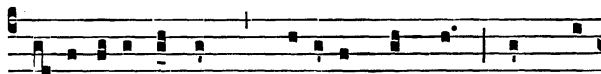
Sumpsimus, Dómine, sacri dona | nos fácere praecepisti, in nostrae
mysterii, humíliter deprecántes: | proficiant infirmitátis auxiliúm. Qui
ut quae in tui commemoratióne | vivis.

2. for the Church or for the Pope, p. 323.

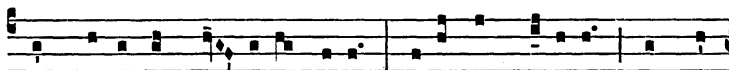
AT VESPERS.

At Magn.
Ant. 8. G

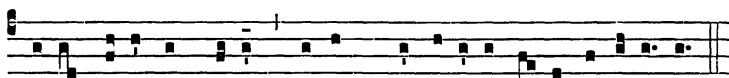
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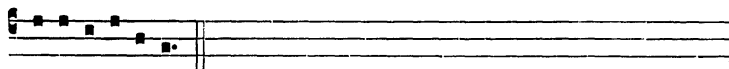
A-rácli-tus autem * Spí-ri-tus Sánctus, quem mít-



tet Pá-ter in nó-mine mé-o, ille vos docébit, et súg-



ge-ret vóbis ómni- a quaecúmque díxero vó-bis, alle-lú- ia.



E u o u a e.

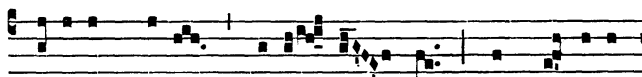
Cant. Magnificat. 8. G. p. 212.

Prayer. Da, quaesumus. p. 897.

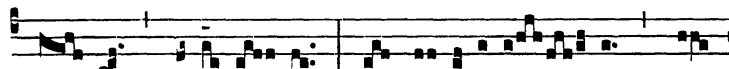
THE SATURDAY IN WHITSUN WEEK.

Intr.
3.

C



Ari-tas Dé-i * diffú- sa est in córdibus



nó- stris, alle-lú- ia : per inhabi-tán- tem Spí-

ri-tum é-jus in nó-bis, alle-lú-ia, al-le-
 lú-ia. *Ps.* Bénedic ánima mé-a Dómi-no : * et ómni-
 a quae intra me sunt, nómi-ni sáncto é-jus. Gló-ri-a
 Pátri. E u o u a e.

After the Kýrie eléison. the priest says Orémus. but Flectámus génuá. is not said. Orémus. is said also before the succeeding Collects.

Collect.

Mentibus nostris, quaesumus | tia conditi sumus, * et providentia
 Dómine, Spíritum Sanctum | gubernámur. Per Dóminum... in
 benígnus infúnde : † cujus et sapién- | unitate ejúsdem Spíritus Sancti.

Lesson I.

Lectio Joelis Prophetae. *Joelis 2. f.*

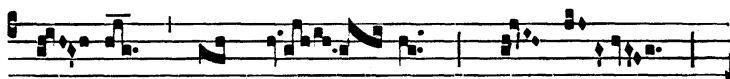
Haec dicit Dóminus Deus : Effúndam spíritum meum super omnem carnem : et prophetábunt filii vestri, et filiae vestrae : senes vestri sómnia somniábunt, et júvenes vestri visiões vidébunt. Sed et super servos meos, et ancillas in diébus illis effúndam spíritum meum. Et dabo prodígia in caelo, et in terra, sánguinem, et ignem, et vapórem fumi. Sol convertétur in ténebras, et luna in sánguinem : ántequam véniat dies Dómini magnus, et horribilis. Et erit : Omnis qui invocáverit nomen Dómini, salvus erit.

After each Lesson, the Cantor intones Allelúia. The Choir continues the Chant, without repeating the intonation. Allelúia. is not repeated at the end of the Verse.

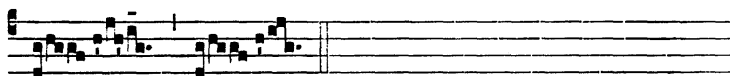
8.

Alle-lú-ia. *

¶ Spí-ri-tus est qui vi-ví-fi-cat : cá-ro



au- tem non prod- est * quísdquam.



Collect.

Illo nos igne, quaesumus Dómine, Spiritus Sanctus inflámmet : † quem Dóminus noster Jesus Christus misit in terram, * et vóluit vehementer accénderi : Qui tecum vivit et regnat in unitate ejúsdem Spiritus Sancti Deus.

Lesson II.

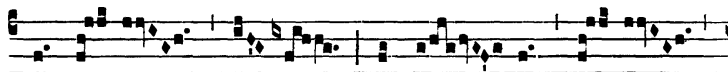
Lectio libri Levitici. *Levit. 23. b.*

IN diébus illis : Locútus est Dóminus ad Móysen, dicens : Lóquere filiis Israel, et dices ad eos : Cum ingressi fuéritis terram, quam ego dabo vobis, et messuérítis ségetem, ferétis manipulos spicárum, primitias messis vestrae ad sacerdotem : qui elevábit fasciculum coram Dómino, ut acceptábile sit pro vobis, áltero die sábbati, et sanctificábit illum. Numerábitis ergo ab áltero die sábbati, in quo obtulistis manipulum primitiárum, septem hebdomadas plenas, usque ad álteram diem expletiónis hebdomadae séptimae, id est, quinquaginta dies : et sic offerétis sacrificium novum Dómino ex ómnibus habitáculis vestris, panes primitiárum duos de duábus décimis similae fermentatae, quos coquétis in primitias Dómini. Et vocábitis hunc diem celebérrimum, atque sanctíssimum : omne opus servíle non faciétis in eo. Legítimum sempitérnum erit in cunctis habitáculis, et generatióibus vestris : dicit Dóminus omnipotens.

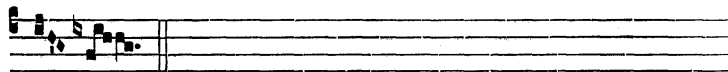
8.

A

Lle- lú- ia. * ∇. Spí-ri-



tus é- jus orná- vit * caé- los.



Collect.

Deus, qui ad animárum medéllam, jejúnii devotióne castigáriti bis propítius ; * et mente, et corpore tibi semper esse devótos. Per Dóminum. † concéde no-

Lesson III.

Lectio libri Deuteronomii. *Deut. 26.*

IN diébus illis : Dixit Móyses filiis Israel : Audi, Israel, quae ego praecipio tibi hódie. Cum intráveris terram, quam Dóminus Deus tuus tibi datúrus est possidendam, et obtinúeris eam, atque habitáveris in ea : tolles de cunctis frúgibus tuis primitias, et pones in cartálo, pergésque ad locum, quem Dóminus Deus tuus elégerit, ut ibi invocétur nomen ejus : accedésque ad sacerdotem, qui fúerit in diébus illis, et dices ad eum : Profíteor hódie coram Dómino Deo tuo, qui exaudivit nos, et respéxit humilitátem

nostram, et labórem, atque angústiam : et edúxit nos de Aegýpto in manu forti, et bráchio exténto, in ingénti pavóre, in signis atque porténtis : et introduxit ad locum istum, et trádedit nobis terram lacte et melle manántem. Et idcirco nunc óffero primitias frugum terrae, quam Dóminus dedit mihi. Et dimittes eas in conspéctu Dómini Dei tui : et adoráto Dómino Deo tuo. Et epuláberis in ómnibus bonis, quae Dóminus Deus tuus déderit tibi.

1.

A Lle- lú- ia. *

V. Dum comple-réntur

dí- es Pen- te- có- stes, é- rant ó-

mnes pá- ri- ter * se- déntes.

Collect.

PRaesta, quaesumus omnipotens Deus : † ut salutáribus jejúniis abstinéntes, * propitiatióem tuam facilius impetremus. Per Dóminum.

Lesson IV.

Lectio libri Levitici. *Levit. 26.*

IN diébus illis : Dixit Dóminus ad Móysen : Lóquere filiis Israel, et dices ad eos : Si in praeceptis meis ambulavéritis, et mandáta mea custodiéritis, et fecéritis ea, dabo vobis plúvias tempóribus suis, et terra gignet germen suum, et pomis árbores replebúntur. Apprehéndet méssium tritúra vindémiam, et vindémia occupábit seméntem : et comedétiis panem vestrum in saturitáte, et absque pavóre habitábítiis in terra vestra. Dabo pacem in finibus vestris : dormiétis, et non erit qui extérreat. Auferam malas béstias, et gládius non transíbit

términos vestros. Persequémini inimícos vestros, et córruent coram vobis. Persequéntur quinque de vestris centum aliénos, et centum de vobis decem millia : cadent inimíci vestri gládio in conspéctu vestro. Respiciam vos, et créscere fáciam : multiplicabímíni, et firmábo pactum meum vobíscum. Comedétiis vetustíssima véterum, et vétera novis superveniéntibus projiciétis. Ponam tabernáculum meum in médio vestri, et non abjiciet vos ánima mea. Ambulábo inter vos, et ero Deus vester, vosque éritis pópulus meus : dicit Dóminus omnipotens.

Allelúia. Véni Sáncte Spíritus. p. 880.

Collect.

PRaesta, quaesumus omnipotens Deus : † sic nos ab épulis carnálibus abstinére ; * ut a vítiis irruéntibus páriter jejunémus. Per Dóminum.

Lesson V.

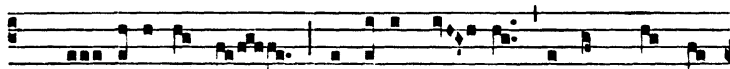
Lectio Danielis Prophetae. *Dan. 3. e.*

IN diébus illis : Angelus Dómini descendit cum Azaría, et sóciis ejus in fornácem : et excússit flammam ignis de fornáce, et fecit médium fornácis quasi ventum roris flantem. Flamma autem effundebátur super fornácem cúbitis quadraginta novem : et erúpit, et incéndit quos réperit juxta fornácem de Chaldaéis ministros regis, qui eam incendébant. Et non tétigit eos omníno ignis, neque contristávit, nec quidquam moléstiae íntulit. Tunc hi tres quasi ex uno ore laudábant, et glorificábant, et benedicebánt Deum in fornáce, dicétes :

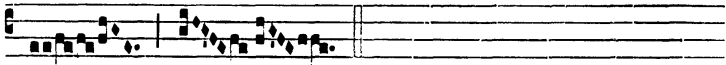
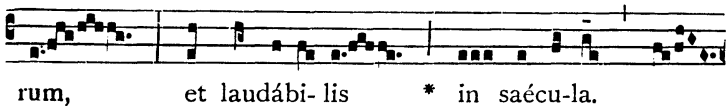
8.

A

Lle-lú-ia. *



∇. Be- nedíctus es, Dómine Dé- us pátrum nostró-



Here the Glória in excelsis is said.

V. Dóminus vobiscum. R. Et cum spíritu túo.

Collect.

DEus, qui tribus púeris mitigásti non exúrat flamma vitiórum. Per
flammas ignium : † concéde Dóminum nostrum Jesum Chri-
propitius; * ut nos fámulos tuos stum Filium tuum. Qui tecum.

2. for the Church or for the Pope, p. 319.

Lectio Epistolae beati Pauli Apostoli ad Romanos. Rom. 5.

FRATRES : Justificáti ex fide, pacem sciéntes quod tribulátio patientiam
habeámus ad Deum per Dómi- operátur, patientia autem proba-
num nostrum Jesum Christum : per tionem, probátio vero spem, spes
quem et habémus accéssum per autem non confúndit : quia caritas
fidem in grátiam istam, in qua Dei diffúsa est in córdibus nostris
stamus, et gloriámur in spe glóriæ per Spíritum sanctum, qui datus
filiórum Dei. Non solum autem, est nobis.
sed et gloriámur in tribulatióibus :

Tract. Laudáte Dóminum. p. 776ii.

Sequence. Véni Sáncte Spíritus. with Allelúia. at the end, p. 880.

† Sequentia sancti Evangelii secundum Lucam. Luc. 4. f.

IN illo témpore : Surgens Jesus de tia, et dicéntia : Quia tu es Filius
synagóga, introívit in domum Dei : et increpans, non sinébat ea
Simónis. Socrus autem Simónis loqui, quia sciébant ipsum esse
tenebátur magnis fébribus : et roga- Christum. Facta autem die, egréssus
vérunt illum pro ea. Et stans super ibat in désertum locum, et turbae
illam, imperávit feбри : et dimisit requirebánt eum, et venerunt usque
illam. Et continuo surgens, mini- ad ipsum : et detinébant illum ne
strábat illis. Cum autem sol occi- discéderet ab eis. Quibus ille ait :
disset, omnes qui habébant infir- Quia et áliis civitatibus opórtet me
mos váriis languóribus, ducébant evangelizare regnum Dei : quia
illos ad eum. At ille singulis manus ideo missus sum. Et erat praedicans
impónens, curábat eos. Exhibant in synagógis Galilæae. Credo.

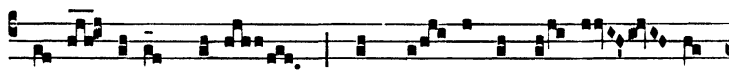
Offert.

8.

DOmi-ne * Dé-us sa-lú-tis mé-ae. in



dí- e clamá- vi, et nó-cte coram te : íntret



o-rá- ti- o mé-a in conspéctu tú- o Dó-



mi- ne, alle- lú- ia.

Secret.

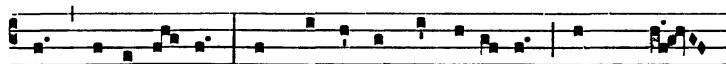
UT accépta tibi sint, Dómine, no-stra jejúnia : praesta nobis, quaésumus; hujus múnere sacraménti purificátum tibi pectus offerre. Per Dóminum nostrum Jesum Christum Fílium tuum : Qui tecum vivit et regnat.

2. for the Church or for the Pope, p. 322.

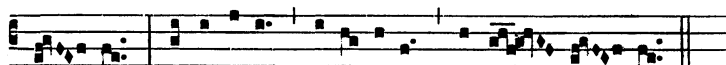
Preface of Pentecost, p. 9.

Comm.
8.

SPÍ-ri-tus * ubi vult spí- rat : et vócem é-jus áu-



dis, alle-lú- ia : et néscis unde véni- at, aut quo



vá- dat, alle-lú-ia, alle-lú-ia, alle- lú- ia.

Postcommunion.

PRaébeant nobis, Dómine, diví-num tua sancta fervórem : quo et fructu. Per Dóminum nostrum Jesum Christum Fílium tuum : Qui tecum. eórum páriter et actu delectémur,

2. for the Church or for the Pope, p. 323.

*After the celebration of the principal Mass on this day,
Paschal Time comes to an end.*

THE FIRST SUNDAY AFTER PENTECOST.

FEAST OF THE BLESSED TRINITY.

Double of the First Class.

AT FIRST VESPERS.

All as at second Vespers, p. 914, except the fifth Psalm, which is Laudate Dóminum 5. a. 168, and the following.

℣. Benedicámus Pátrem et Filium cum Sáncto Spírítu.

℞. Laudémus et superexaltémus éum in saécula.

At Magn.

Ant. 1. D

G

Rá-ti-as * tí-bi Dé-us, grá-ti-as tí-bi vé-

ra et ú-na Trí-ni-tas : ú-na et súmma

Dé-itas : sán-cta et ú-na Uni-tas. E u o u a e.

Cant. Magnificat. 1. D. p. 207 or p. 213. — Prayer. Omnípotens, p. 910.

Commemoration of the first Sunday after Pentecost.

Ant.

1.

L

Oquere Dómine, * qui-a áu-dit sérvus tú-us.

℣. Vespertína orátio ascéndat ad te Dómine.

℞. Et descéndat super nos misericórdia túa.

Prayer. Deus, in te sperántium. p. 910.

Compline of Sunday.

AT LAUDS.

Antiphons of second Vespers, p. 914. Psalms of Feasts, p. 221.

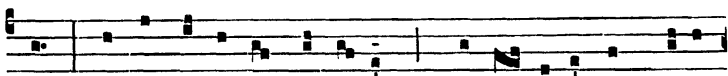
Chapter. O altitúdo divitiárum. 915.

Hymn.

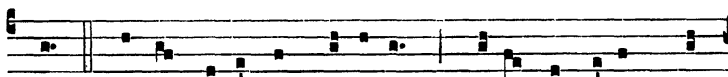
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T

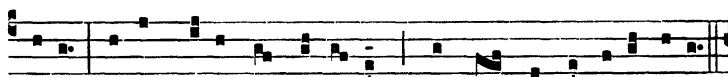
U Tri-ni-tá-tis Uni-tas, Orbem poténter quae ré-



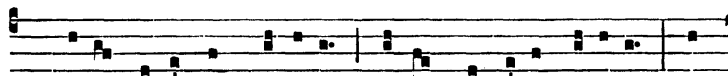
gis : Atténde láudis cánti-cum, Quod excubántes psállí-



mus. 2. Ortus re-fúlget Lú-ci-fer, Prae-ítque só-lem nún-



ti-us, Cádunt ténebrae nócti- um, Lux sáncta nos illúminet.



3. Dé-o Pátri sit gló-ri-a E-júsque só-li Fí-li-o, Cum



Spí-ri-tu Pa-rácli-to, Nunc et per ómne saéculum. Amen.

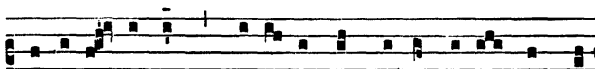
∟. Benedicámus Pátrem et Fílium cum Sáncto Spíritu.

℞. Laudémus et superexaltémus éum in saécula.

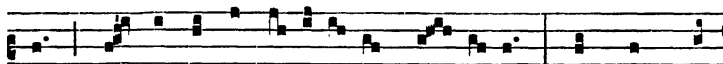
At Bened.

Ant. 6.

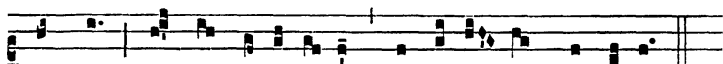
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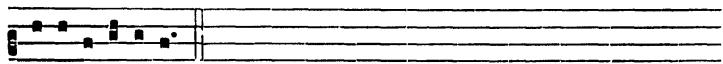
Enedí-cta sit * cre-átrix et gubernátrix ómni-



um, sáncta et indí- vídu- a Trí- ni- tas, et nunc, et



semper, et per infi-ní- ta saecu- ló- rum saécu- la.



E u o u a e.

Prayer. Omnípotens. p. 910.

Commemoration of the first Sunday after Pentecost.

Ant.

1.

E-stó-te ergo * mi-se-ri-córdes, sic-ut et Pá-ter

véster mi- sé-ri- cors est, dí-cit Dóminus.

∇. Dóminus regnávít, decórem ín-dúit.

℞. Índúit Dóminus fortitúdinem, et praecínxit se virtúte.

Prayer. Deus, in te sperántium. p. 910.

At Prime. Ant. Glória. p. 914. Psalms of Feasts, p. 226. with the Athanasian Creed. Short Lesson. Tres sunt. p. 913.

AT TERCE.

Ant. Laus et perénnis glória. 914. Chapter of Vespers, O altitúdo divitiárum. p. 915.

Short
Resp.

B Ene-dicámus Pátrem et Fí-li-um * Cum Sáncto

Spi-ri-tu. ∇. Laudémus et super-exaltémus é-um in saécu-

la. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

∇. Benedíctus es Dómine in firmaménto caéli.

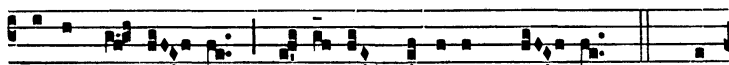
℞. Et laudábilis et gloriósus in saécula.

AT MASS.

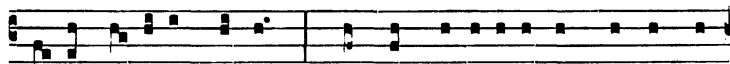
Intr.
8.

B Ene-dí-cta sit * sáncta Trí-ni-tas, atque in-

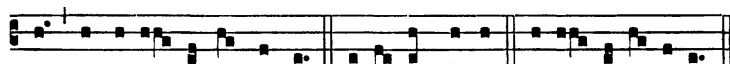
di-ví-sa U-ni-tas : confi-té-bi-mur é-i, qui-a



fé-cit no-bis- cum mi-se-ri-córdi-am sú- am. *Ps.* Dó-



mi-ne Dóminus nóster : * quam admi-rábi-le est nómen tú-



um in uni- vérsa térra! Gló-ri- a Pátri. E u o u a e.

Collect.

OMnipotens sempitérne Deus, qui | tia majestátis adoráre Unitátem : †
dedísti fámulis tuis in confes- | quaesumus; ut ejúdem fidei firmi-
sione verae fidei, aetérnae Trinitá- | tate, * ab ómnibus semper muniá-
tis glóriam agnóscere, et in potén- | mur advérsis. Per Dóminum.

Commemoration of the first Sunday after Pentecost.

Collect.

Deus, in te sperántium fortitúdo, | lium grátiae tuae; * ut in exsequén-
adéstó propítius invocatióibus | dis mandátis tuis, et voluntáte tibi
nostris : † et quia sine te nihil potest | et actiõe placeámus. Per Dómi-
mortális infirmitas, praesta auxí- | num.

Lectio Epistolae beati Pauli Apostoli ad Romanos. *Rom. II. d.*

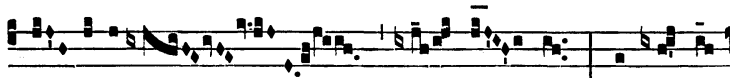
O Altitúdo divitiárum sapiéntiae, | consiliárius ejus fuit? Aut quis prior
et sciéntiae Dei : quam incom- | dedit illi, et retribuétur ei? Quó-
prehensibilia sunt júdicia ejus, et | niam ex ipso, et per ipsum, et in
investigábiles viae ejus! Quis enim | ipso sunt ómnia : ipsi glória in saé-
cognóvit sensum Dómini? Aut quis | cula. Amen.

Grad.

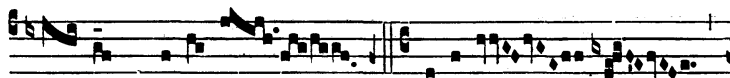
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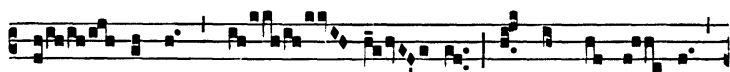
Ene- dí- ctus es, * Dómi-ne, qui



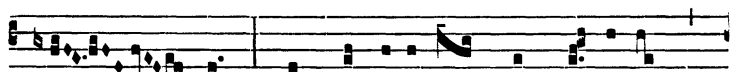
in- tu- é- ris a- bús- sos, et sé- des



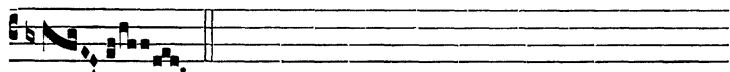
su- per Ché-ru-bim. Ψ . Benedí-



ctus es Dó- mi- ne, in firmamén- to

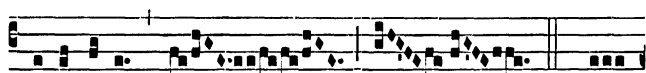


caé- li, et laudábi- lis * in saécu- la.



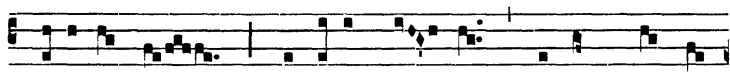
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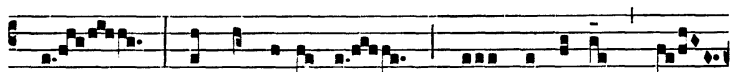


Lle-lú-ia. * *ij.*

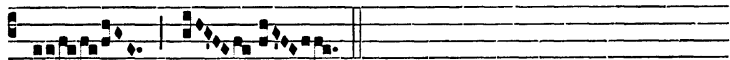
∇. Be-



nedíctus es, Dómine Dé- us pátrum nostró-



rum, et laudábi- lis * in saécu- la.

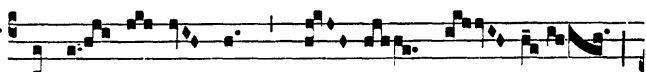


✠ *Sequentia sancti Evangelii secundum Matthæum. Matth. 28. d.*

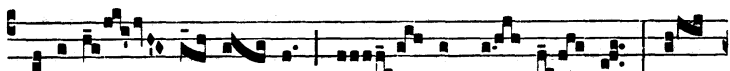
IN illo tēpore : Dixit Jesus discí-
pulis suis : Data est mihi omnis
potestas in caelo, et in terra. Eún-
tes ergo docéte omnes gentes, bap-
tizántes eos in nómine Patris, et

Fílii, et Spíritus Sancti : docétes
eos serváre ómnia quaecúmque
mandávi vobis. Et ecce ego vobís-
cum sum ómnibus diébus, usque ad
consummationem saéculi. Credo.

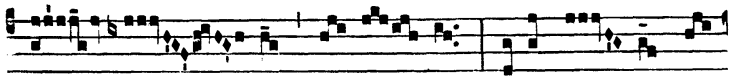
Offert.

3.
B

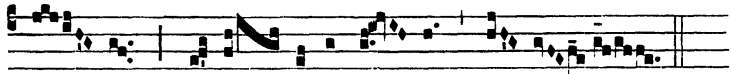
Ene- dí-ctus sit * Dé- us Pá- ter,



unige- ni- tús-que Dé- i Fí- li- us, Sán-



ctus quo- que Spí- ri- tus: qui- a fé- cit no-



bís- cum mi- se- ri- córdi- am sú- am.

Secret.

Sanctifica, quaesumus, Domine | nis hostiam; et per eam nosmet-
Deus noster, per tui sancti nó- | ipsos tibi perfice munus aeternum.
minis invocacionem, hujus oblatio- | Per Dominum.

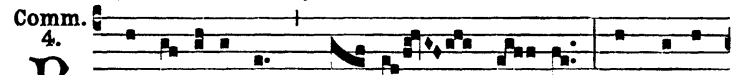
Commemoration of the Sunday. Secret.

Hostias nostras, quaesumus, Dó- | me: et ad perpetuum nobis tribue
mine, tibi dicatas placatus assú- | provenire subsidium. Per Dominum.

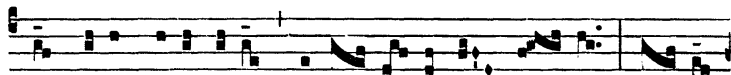
Preface of the Blessed Trinity, p. 9.

Comm.

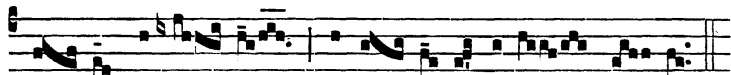
4.



Bene-dí-cimus * Dé- um caé- li, et co-ram



ómnibus vivéntibus confi- té- bimur é- i: qui- a



fé- cit no- bís- cum mi- se- ri- córdi- am sú- am.

Postcommunion.

Proficiat nobis ad salutem cór- | et sempiternae sanctae Trinitatis,
poris et animae, Domine Deus | ejusdemque individuae unitatis
noster, hujus sacraménti susceptio: | confessio. Per Dominum.

Commemoration of the Sunday. Postcommunion.

Tantis, Domine, repléti munéri- | nunquam laude cessémus. Per Dó-
bus: praesta, quaesumus; ut et | minum nostrum.

salutária dona capiámus, et a tua

The last Gospel is that of the first Sunday after Pentecost.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 6. d.*

In illo tempore: Dixit Jesus disci- | Nolite judicare, et non judicabimi-
pulis suis: Estote misericordes | ni: nolite condemnare, et non con-
sicut et Pater vester misericors est. | demnabimini. Dimittite, et dimitté-

mini. Date, et dabitur vobis : mensuram bonam, et confertam, et coagitatam, et supereffluentem dabunt in sinum vestrum. Eadem quippe mensura, qua mensi fueritis, remetietur vobis. Dicebat autem illis et similitudinem : Numquid potest caecus caecum ducere? nonne ambo in foveam cadunt? Non est discipulus super magistrum : perfectus autem omnis erit, si sit sicut magister ejus.

Quid autem vides festucam in oculo fratris tui, trabem autem, quae in oculo tuo est, non consideras? Aut quomodo potes dicere fratri tuo : Frater, sine eijciam festucam de oculo tuo : ipse in oculo tuo trabem non videns? Hypocrita, ejice primum trabem de oculo tuo : et tunc perspicias, ut educas festucam de oculo fratris tui.

AT SEXT.

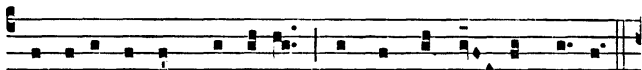
Ant. Glória laudis. p. 914.

Chapter.

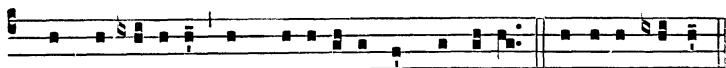
2. Cor. 13. d.

GRátia Dómini nostri Jesu Christi, † et caritas Dei, et communicatio Sancti Spíritus, * sit cum omnibus vobis. Amen.

Short Resp.



Benedictus es Dómine * In firmamento caeli.



¶. Et laudabilis et gloriosus in saecula. Glória Patri.

¶. Verbo Dómini caeli firmati sunt.

℞. Et Spíritu óris ejus, ómnis virtus eorum.

AT NONE.

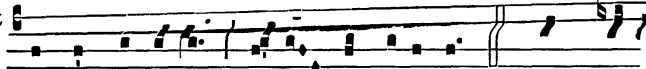
Ant. Ex quo ómnia. p. 915.

Chapter.

1. Joann. 5. b.

Tres sunt, qui testimónium dant in caelo : † Pater, Verbum, et Spíritus Sanctus : * et hi tres unum sunt.

Short Resp.



Verbo Dómini * Caeli firmati sunt. ¶. Et Spí-



ri-tu óris ejus, ómnis virtus eorum. Glória Patri.

¶. Sit nómen Dómini benedictum.

℞. Ex hoc nunc, et usque in saeculum.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 1. f. 128. — 2. Confitébor. 2. D. 134. — 3. Beátus vir. 3. a². 143. — 4. Laudáte púeri. 4. E. 150. — 5. In éxitu. 5. a. 156.

1. Ant.

1. f

G

Ló-ri-a * tí-bi Trí-ni-tas aequális, úna Dé-i-tas, et

an-te ómni-a saécu-la, et nunc, et in perpétu-um.

E u o u a e.

2. Ant.

2. D

L

Aus et perénnis gló-ri-a * Dé-o

Pátri, et Fí-li-o, sáncto simul Parácli-to, in saécu-la

saecu-ló-rum. E u o u a e.

3. Ant.

3. a 2

G

Ló-ri-a láudis * ré-

sonet in ó-re ómni-um, Pátri, geni-taéque Pró-li, Spi-rí-

tu-i Sáncto pá-ri-ter resúltet láude per-énni. E u o u a e.

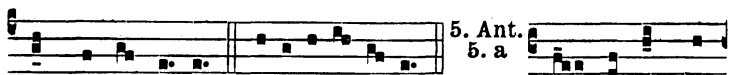
4. Ant.

4. E

L

Aus Dé-o Pátri, * pa-ri-líque Pró-li, et tí-bi Sán-

cte stúdi-o per-énni Spí-ri-tus, nóstro ré-sonet ab ó-re



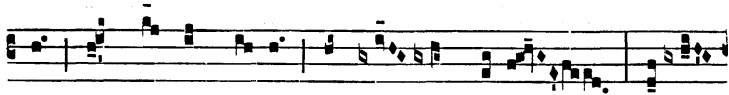
5. Ant.

5. a

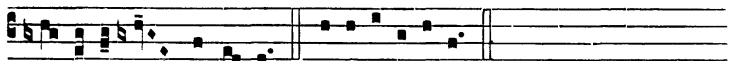
ómne per aévum. E u o u a e.



X quo ómni-



a,* per quem ómni- a, in quo ómni- a : ípsi



gló-ri- a in saécu- la. E u o u a e.

Chapter.

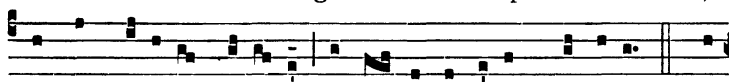
Rom. II. d.

O Altitúdo divitíarum sapiéntiae | prehensibília sunt iudícia ejus, * et
et sciéntiae Dei : † quam incom- | investigábiles viae ejus!

Hymn.

8.

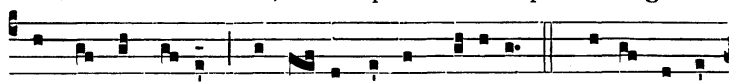
AM sol recédit ígne-us : Tu lux perénnis Uni-tas,



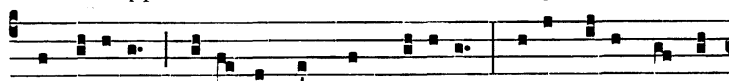
Nóstris, be-á-ta Tríni- tas, Infúnde amórem córdibus. 2. Te



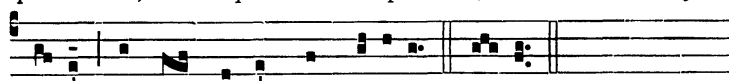
ma-ne láudum cármine, Te deprecámur véspe-re : Dignéris



ut te súppli-ces Laudémus inter caéli-tes. 3. Pátri simúl-



que Fí-li-o, Ti-bíque Sáncte Spí-ri-tus, Sicut fú-it, sit jú-



gi-ter Saéclum per ómne gló-ri- a. Amen.

℣. Benedíctus es, Dómine, in firmaménto caéli.

℞. Et laudábilis et gloriósus in saécula.

At Magn.
Ant. 4. E

T

E Dé-um * Pátrem ingé- ni-tum, te Fí-li-um

uni-gé- ni-tum, te Spí-ri-tum Sánctum Pará- cli-tum, sán-

ctam et indi-vídu- am Tri-ni-tá-tem, tóto cór-de et ó-re

confi-té-mur, laudá- mus, atque bene-dí-cimus : tí-bi gló-

ri- a in saécu-la. E u o u a e.

Cant. Magnificat. 4. E. p. 210 or p. 216.

Prayer.

OMnipotens sempitérne Deus, qui | tia majestátis adoráre Unitátem : †
dedísti fámulis tuis in confes- | quaesumus; ut ejúsdem fidei firmi-
sione verae fidei, aetérnae Trinitá- | tate, * ab ómnibus semper muniá-
tis glóriam agnóscere, et in potén- | mur advérsis. Per Dóminum.

Commemoration of the first Sunday after Pentecost.

Ant.
8.

N

Olí-te judi-cáre,* ut non judi-cémi-ni : in quo enim

judí-ci-o judicavé-ri-tis, judi-cabímini, dí-cit Dóminus.

℣. Dirigátur Dómine orátio méa.

℞. Sicut incénsum in conspéctu túo.

Prayer.

DEus, in te sperántium fortitúdo, | xilium grátiae tuae; * ut in exse-
adesto propítius invocatióibus | quéndis mandátis tuis, et voluntáte
nostris : † et quia sine te nihil po- | tibi et actiÓne placeámus. Per Dó-
test mortális infírmitas, praesta au- | minum.

FEAST OF THE BLESSED SACRAMENT.

CORPUS CHRISTI.

Double of the First Class with Octave.

AT FIRST VESPERS.

All as at second Vespers, p. 956, except the following :

At Magn.
Ant. 6. F

O

quam su-á-vis est, * Dó- mi-ne, spí-
ri-tus tú- us! qui ut dulcédi-nem tú-am in fí-li-os de-
monstrá- res, páne su-a-vís-simo de caélo
praesti-to, esu-ri-éntes réples bónis, fa-stidi-ó-sos dí-
vi- tes dimít-tens in- á-nes. E u o u a e.

Cant. Magnificat. 6. F. p. 211 or p. 213. Prayer. Deus, qui nobis. p. 943.

At Compline and the Little Hours, the psalms of Sunday are said; the Hymn, today and throughout the Octave, is sung in the tone of Christmas, p. 367, with the doxology Jesu tibi sit glória, Qui natus es de Virgine. All hymns of the same metre end with this doxology throughout the Octave, even on the feasts of Saints, unless the contrary be indicated.

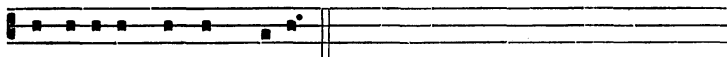
AT MATINS. †

Pater. Ave María. Credo.

ŷ.

D Omine, lábi- a mé-a apé-ri- es. R̄. Et os mé-um an-

† The Chant for Matins is taken from the publications of Solesmes.



nunti-ábit láudem tú-am.

Déus in adjutórium. Glória Pátri. Allelúia, *festal tone*, p. 250.

Invitatory.

4.

C

Hrístum Ré- gem ado-rémus, domi-nán- tem

géntibus : * Qui se manducán-ti-bus dat Spí-ri-

tus pin- gué-dinem.

The Choir repeats : Christum Régem.

V

Ení-te, exsultémus Dómi-no, jubi-lémus Dé-o

sa-lu- tá-ri nóstro : prae-occupémus fá-ci-em é- jus in

con-fessi- óne, et in psálmis jubi-lémus é- i.

The Choir : Christum Régem.

Quóni- am Dé-us mágnus Dómi-nus, et Rex mágnus

super ómnes dé- os : quóni- am non repéllét Dóminus

plébem sú- am, qui- a in mánu é- jus sunt ómnes fí- nes

térrae, et alti-túdines mónti-um ipse cónspi- cit.

The Choir : * Qui se manducántibus.

In the following Verse, at the words : Veníte, adorémus, et procidámus ante Déum. the Choir kneels.

Quóni-am ipsí-us est máre, et ípse fé-cit íl-lud, et

á-ridam fundavé-runt mánus é-jus : vení-te, ado-rémus,

et procidámus ante Dé- um : plorémus co-ram Dómino,

qui fé-cit nos : qui-a ípse est Dóminus Dé-us nóster,

nos autem pópu-lus é-jus, et óves páscu-ae é- jus.

The Choir : Chrístum Régem.

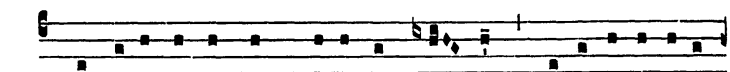
Hódi-e si vócem é-jus audi- é-ri- tis, no-lí-te obdurá-

re córda véstra, sicut in exacerba-ti- óne secúndum

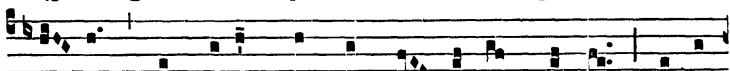
dí- em tenta-ti- ónis in de-sér- to : ubi tentavé-runt

me pátres véstri, probavérunt, et vidé-runt ópe-ra mé- a.

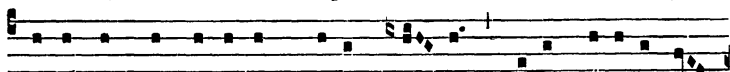
The Choir : * Qui se manducántibus.



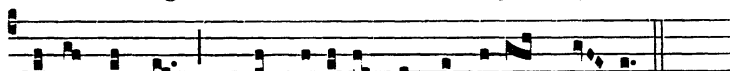
Quadraginta annis proximus fui generationi



hujus, et dixi: Semper hi errant corde: ipsi

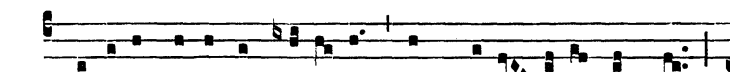


vero non cognoverunt vias meas, quibus juravi in

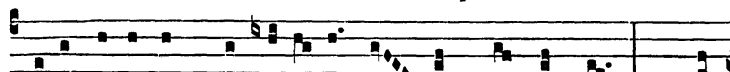


ira mea, si introibunt in requiem meam.

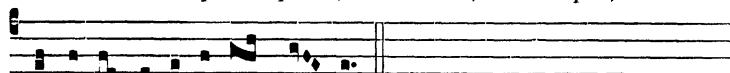
The Choir: Christum Regem.



Gloria Patri, et Filio, et Spiritui Sancto:



Sicut erat in principio, et nunc, et semper, et in



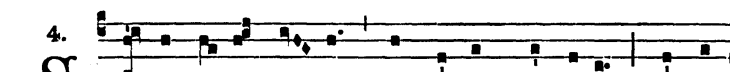
saecula saeculorum. Amen.

The Choir: * Qui se manducantibus.

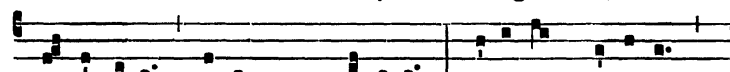
The Cantors: Christum Regem.

The Choir: * Qui se manducantibus.

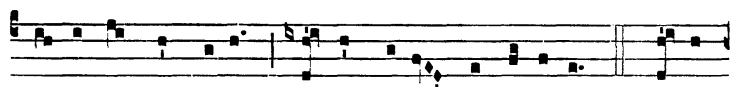
Hymn.



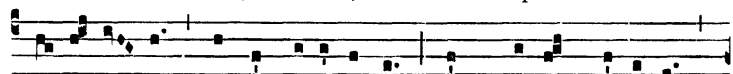
4. **S**acris solemnissimis juncta sint gaudia, Et ex



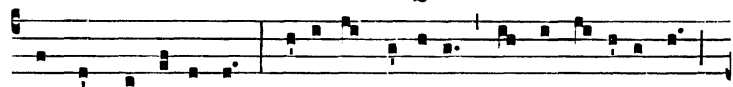
praecordiis sonent praecordia: Recedant vetera,



nó-va sint ómni-a, Córda, vóces et ópe-ra. 2. Nóctis



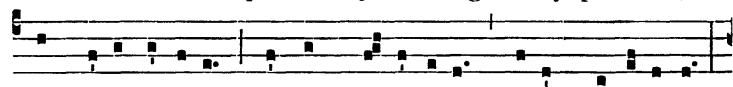
re-có-li-tur coéna novíssima, Qua Christus cré-di-tur



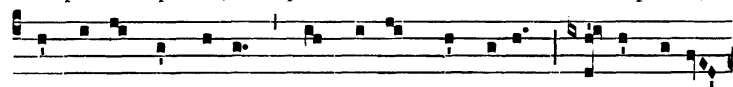
ágnum et ázyna Dedísse frátribus, juxta le-gí-tima



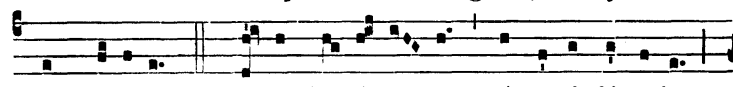
Prí-scis indúl-ta pátribus. 3. Post ágnum tý-pi-cum,



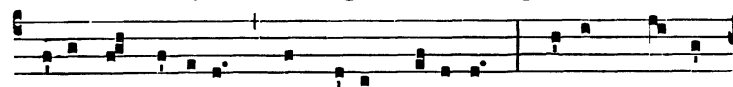
explé-tis épu-lis, Córpus Domí-nicum dátum discípu-lis,



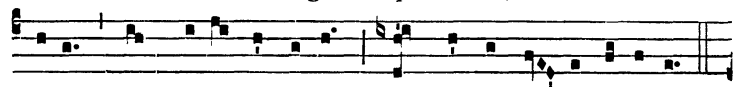
Sic tó-tum ómnibus, quod tó-tum síngu-lis, E-jus faté-



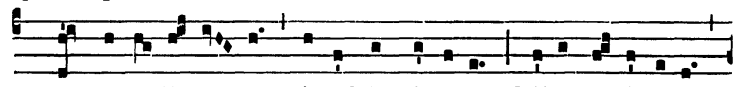
mur mánibus. 4. Dé-dit fra-gí-li-bus córpo-ris fércu-lum,



Dédit et trístibus sánguinis pócu-lum, Dí-cens : Accí-



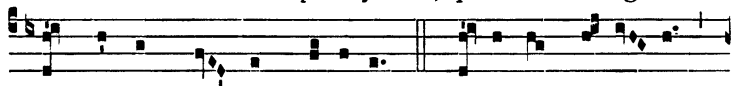
pi-te quod trádo váscu-lum, Omnes ex é- o bí-bi-te.



5. Sic sacri-fí-ci-um ístud instí-tu-it, Cújus of-fí-ci-um



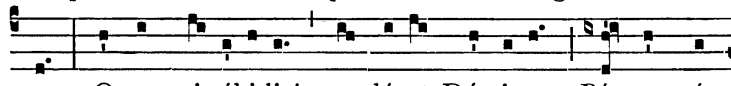
committi vó-lu-it Só-lis presbý-te-ris, quí-bus sic cóngru-it.



Ut súm-ant, et dent cé-te-ris. 6. PÁNIS ANGÉLI-CUS



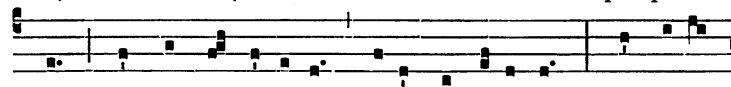
fit pánis hó-minum : Dat pánis caélicus figú-ris térmi-



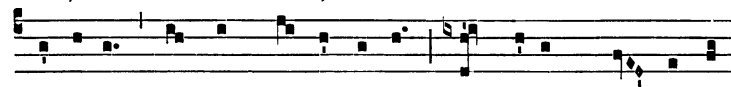
num : O res mi-rá-bi-lis! mandúcat Dó-minum Páuper, sér-



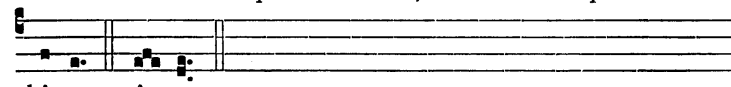
vus, et hú-mi-lis. 7. Te trí-na Dé-i-tas ú-naque pósci-



mus, Sic nos tu ví-si-ta, sicut te có-limus : Per tú-as



sé-mi-tas duc nos quo téndimus, Ad lú-cem quam inhá-



bi-tas. Amen.

IN 1st NOCTURN.

1. Ant.

1. D

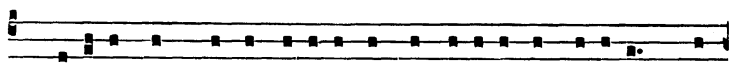
F

Rúctum sa-lu-tí-ferum * gu-stándum dédit Dó-mi-

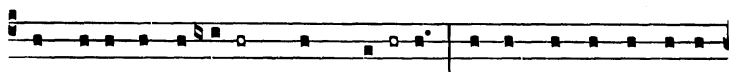


nus mór-tis sú-ae témpore.

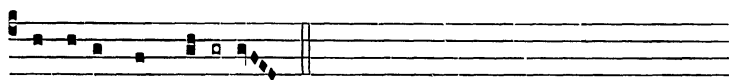
Psalm 1.



1. Be-átus vir, qui non ábi- it in consí-li- o impi-órum, † et



in ví- a pecca-tórum non sté- tit, * et in cáthedra pesti-



lénti-ae non sé- dit.

2. Sed in lége Dómini volúntas éjus : * et in lége éjus meditábitur die ac nócte.

3. Et érit tanquam lígnum, quod plantátum est secus decúrsus aquá- rum, * quod frúctum súum dábit in témpore súo.

4. Et fólium éjus non défluet : * et ómnia quaecúmque fáciat, pro- sperabúntur.

5. Non sic ímpii, non sic : * sed tanquam púlvis, quem prójicit véntus a fácie tērrae.

6. Ideo non resúrgent ímpii in iudício : * neque peccatóres in con- cilio justórum.

7. Quóniam nóvit Dóminus viam justórum : * et iter impiórum períbit.

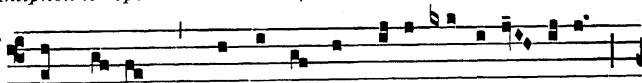
8. Glória Pátri, et Filio, * et Spíritui Sáncto.

9. Sicut érat in princípío, et núnc, et sémper, * et in saécula saecu- lórum. Amen.

The Antiphon is repeated at the end of each Psalm.

2. Ant.

2. D
A

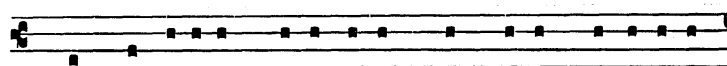


frúctu * fruménti et víni multipli- cá-ti,

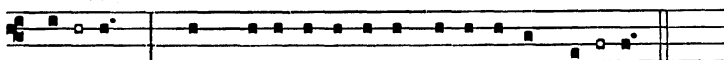


fidé-les in páce Chrísti requi-éscunt.

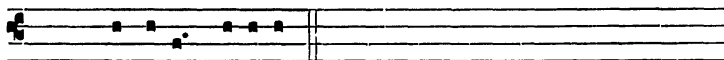
Psalm 4.



1. Cum invocárem, exaudí- vit me Dé- us justí- ti- ae



mé- ae : * in tribu-la-ti- óne di-la-tásti mí- hi.



Flex : peccáre : †

2. Miserére méi, * et exáudi oratióem méam.

3. Filii hóminum úsquequo grávi eórde? * ut quid diligitis vanitátem, et quaéritis mendácium?

4. Et scitóte quóniam mirificávit Dóminus sánctum súum : * Dóminus exáudiet me, cum clamávero ad éum.

5. Irascimini, et nolite peccáre : † quae dicitis in córdibus véstris, * in cubilibus véstris *compungimini*.

6. Sacrificáte sacrificium justítiae, † et speráte in Dómino : * múltí dícunt : Quis osténdit nóbis bóna?

7. Signátum est super nos lúmen vultus túi Dómine : * dedísti laetítiam in córde méo.

8. A frúctu fruménti, víni, et ólei súi, * multiplicáti sunt.

9. In páce in idípsum, * dórmiam et *requiëscam*.

10. Quóniam tu, Dómine, singuláríter in spe, * constituísti me.

11. Glória Pátri, et Filio, * et Spirituí Sáncto.

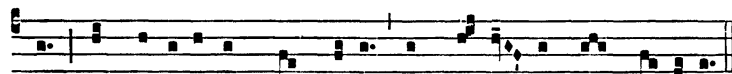
12. Sicut érat in princípío, et nunc, et sémper, * et in saécula saeculórum. Amen.

3. Ant.

3. a

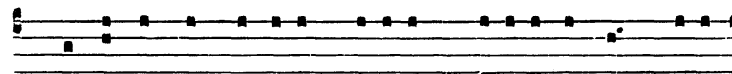
C

Ommuni- óne cá- li-cis, * quo Dé- us ípse súmi-



tur, non vi-tuló-rum ságuine, congre-gá- vit nos Dóminus.

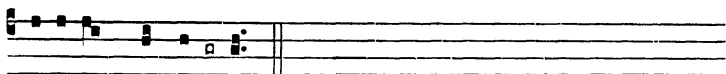
Psalm 15.



1. Consérva me Dómine, quóni- am sperávi in te; † díxi



Dómino : Dé- us mé- us es tu, * quóni- am bonórum



me-*órum non é-* ges.

2. Sánc^{tis}, qui sunt in *tér*ra *é*jus, * mirificávit ómnes voluntátes *méas in éis*.

3. Multiplicátae sunt infirmitátes eórum : * póstea *acceleravérunt*.

4. Non congregábo conventícula eórum *de sanguinibus* : * nec *mémor éro nóminum eórum per lábia méa*.

5. Dóminus pars hereditátis *méae*, et cálicis *méi* : * tu es, qui restitues hereditátem *méam mihi*.

6. Fúnes cecidérunt *mihi in praecláris* : * *é*tenim heréditas *méa praeclára est mihi*.

7. Benedicám Dóminum, qui tríbuit *mihi intelléctum* : * *insuper et usque ad nóctem increpuérunt me rénes méi*.

8. Providébam Dóminum in conspéctu *méo sémper* : * *quóniam a déxtris est mihi, ne commóvear*.

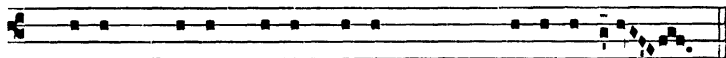
9. Propter hoc laetátum est cor *méum*, et exsultávit *língua méa* : * *insuper et cáro méa requiescet in spe*.

10. Quóniam non derelínques ánimam *méam in inférno* : * nec *dábis Sánc^{tum} túm vidére corruptiónem*.

11. Nótas *mihi fecísti vías vítae*, † *adimplébis me laetitia cum vultu túo* : * *delectatiónes in déxtera túa usque in finem*.

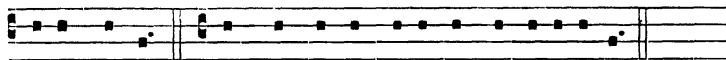
12. Glória Pátri, et Filio, * et *Spirítui Sánc^{to}*.

13. Sicut *erat in princípío*, et *núne*, et *sémper*, * et *in saécula saeculórum. Amen*.



∇. Pánem caéli dé-dit é- is, alle-lú-ia.

℞. Pánem Angelórum manducávit hómo, alle-lú-ia.



Páter nóster. ∇. Et ne nos indúcas in tentati- ónem.

℞. Sed líbera nos a má-lo.

*Absolution. Exáudi Dómine Jésu Chríste préces servórum tuórum, † et miserére nóbis, * qui cum Pátre et Spíritui Sánc^{to} vívis et régnas in saécula saeculórum. ℞. Amen.*

The Lector : Júbe, dómne, benedicere.

Blessing : Benedic*tióne* perpétua * benedicat nos Páter aetérnus. ℞. Amen.

Lesson I.

De Epístola prima beáti Pauli Apóstoli ad Corínthios. *Cap. 11.*

Conveniéntibus vobis in unum, | suam coenam praesúmit ad man-
 jam non est Domínicam coenam | ducándum. Et álius quidem ésurit :
 manducáre. Unusquisque enim | álius autem ébrius est. Numquid

domos non habétis ad manducándum et bibéndum? aut Ecclésiám Dei contémnitis, et confúnditis eos, qui non habent? Quid dicam vobis? | Laudo vos? In hoc non laudo. Tu autem Dómine, miserére nobis.
 R̄. Deo grátias.

Resp. 1.

I Mmo-lábit haé- dum * multi-túdo fi- li- ó-rum
 Isra- el ad vé- spe-ram Páschae: * Et é-
 dent cárnes, et á-zy- mos pá- nes. Ψ . Pá-
 scha nóstrum immo-lá- tus est Chrí-stus : í-
 taque e- pu-lé-mur in ázymis since-ri-tá-tis et
 ve-ri-tá-tis. * Et.

The Lector : Júbe, dómne, benedícere.

Blessing : Unigénitus Déi Fílius * nos benedícere et adjuváre dignétur.

Lesson II.

EGO enim accépi a Dómino quod et trádidi vobis, quóniam Dóminus Jesus, in qua nocte tradébátur, accépit panem, et grátias agens fregit, et dixit : Accípite, et manducáte : hoc est corpus meum, quod pro vobis tradétur : hoc fácite in meam commemoratióem. Simí- liter et cálicem, postquam coenávit, dicens : Hic calix novum testaméntum est in meo ságuine : hoc fácite, quotiescúmque bibétis, in meam commemoratióem. Quotiescúmque enim manducábitis panem hunc, et cálicem bibétis, mortem Dómini annuntiábitis, donec véniat.

Resp. 2.

2.
C Om- edé- tis * cár- nes,
 et sa- tu- ra- bí- mi- ni pá- ni- bus : * Iste
 est pánis, quem dé- dit vó- bis Dó- minus ad ve-
 scén- dum. ¶. Non
 Mó- yses dédit vó- bis pá- nem de caé- lo, sed Pá- ter
 mé- us dat vó- bis pá- nem de caé- lo vé- rum.

* Iste est.

The Lector : Jube, domne, benedicere.*Blessing* : Spiritus Sancti grátia * illúmet sensus et corda nostra.

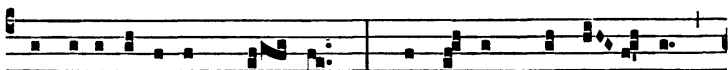
Lesson III.

ITaque quicumque manducáverit panem hunc, vel biberit cálicem Dómini indigne : reus erit córporis et ságuinis Dómini. Probet autem seípsum homo : et sic de pane illo edat, et de cálice bibat. Qui enim mandúcat et bibit indigne, júdicium sibi mandúcat et bibit : non dijúdi-

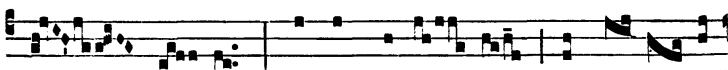
cans corpus Dómini. Ideo inter vos multi infírmi et imbecílles, et dórmiunt multi. Quod si nosmetípso- dijudicáremus, non útique judicáremur. Dum júdicámur autem, a Dómino corrípimur, ut non cum hoc mundo damnémur.

Resp. 3.

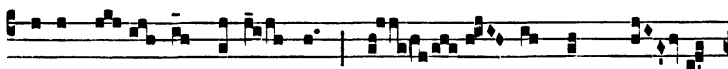
3.
R Espéxit * E- lí- as ad cá- put sú- um



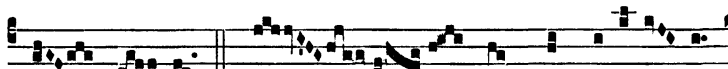
subcine-rí-cí- um pá- nem : qui súrgens comé- dit



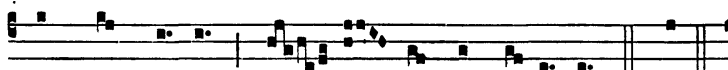
et bí- bit : * Et ambu-lá- vit in for- ti- tú-



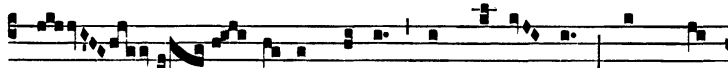
dine cí- bi il-lí- us us- que ad món-



tem Dé- i. ¶. Si quis manducáve- rit



ex hoc pá-ne, ví- vet in aetérnum. * Et.

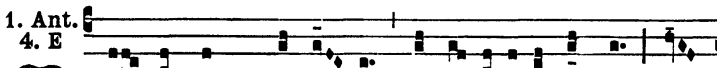


Gló- ri- a Pátri, et Fí- lí- o, et Spi-



rí- tu- i Sáncto. * Et.

IN 2nd NOCTURN.

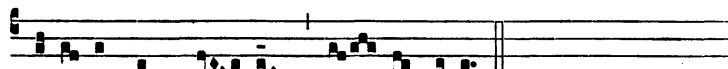


1. Ant.

4. E

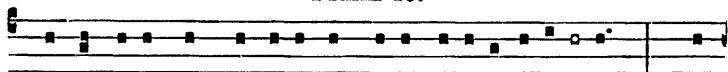
M

E-mor sit * Dómi- nus sacri- fí- ci- i nóstri, et



ho-locáustum nó- strum pín- gue fí- at.

Psalm 19.



1. Exáudi- at te Dóminus in dí- e tribula- ti- ó- nis : * pró-



tegat te nómen Dé- i Já- cob.

2. Mittat tibi auxiliū de sáncto : * et de Sion tueátur te.

3. Mémor sit ómnis sacrificiū tūi : * et holocáustum túum pingue fiat.

4. Tribuat tibi secúndum cor túum : * et ómne consílium túum confir-
met.

5. Laetábimur in salutári túo : * et in nómine Déi nóstri magníficá-
bimur.

6. Impleat Dóminus ómnes petitiónes túas : * nunc cognóvi quó-
niam sálvum fécit Dóminus Christum súum.

7. Exáudiet illum de caélo sáncto súo : * in potentátibus sálus
déterae éjus.

8. Hi in cúrribus, et hi in équis : * nos autem in nómine Dómini Déi
nóstri invocábimus.

9. Ipsi obligáti sunt, et cecidérunt : * nos autem surréximus, et
erécti súmus.

10. Dómine sálvum fac régem : * et exáudi nos in díe qua invocavéri-
mus te.

11. Glória Pátri, et Filio, * et Spirítui Sáncto.

12. Sicut érat in princípío, et nunc, et sémper, * et in saécula saecu-
lórum. Amen.

2. Ant.

5. a

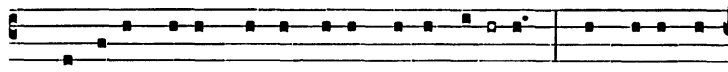
P

Arátur * nóbis mén- sa Dómi- ni advér- sus

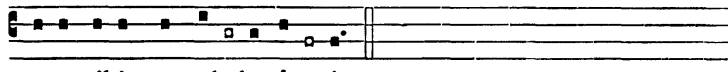


ómnēs qui tribu- lant nos.

Psalm 22.

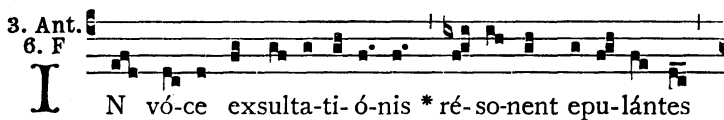


1. Dóminus régít me, et nihil mí- hi dé- e- rit : * in lóco pá-

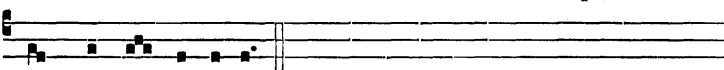


scu- ae ibi me col- locá- vit.

2. Super aquam refectiōnis educāvit me : * animam meam convērtit.
3. Deduxit me super sémitas justitiæ : * propter nomen suum.
4. Nam et si ambulāvero in medio úmbrae mórtis, non timébo mála : * quóniam tu mecum es.
5. Vírga tua, et bāculus tuus : * ipsa me consoláta sunt.
6. Parásti in conspéctu méo ménsam : * advérsus eos qui tribulant me.
7. Impinguásti in óleo cáput meum : * et cálix meus inébrians quam praeclárus est!
8. Et misericórdia tua subsequétur me, * ómnibus diébus vítae meae.
9. Et ut inhábitem in dómo Dómini, * in longitudinem diérum.
10. Glória Patri, et Filio, * et Spiritui Sáncto.
11. Sicut érat in princípio, et nunc, et sémper, * et in saécula saeculórum. Amen.

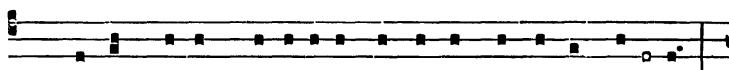
3. Ant. 

6. F. **I** N vó-ce exsul-ti-ó-nis * ré-so-nent epulán-tes

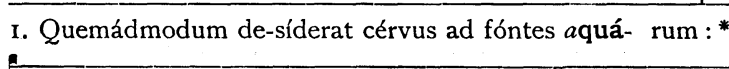


in ménsa Dómi-ni.

Psalm 41.



1. Quemádmódu-m de-síderat cérvus ad fón-tes aquá-rum : *



i-ta de-síderat ánima mé-a ad te Dé-us.

2. Sitívit ánima méa ad Déum fórtem vívum : * quando véniam, et apparébo ante fáciem Dómi-ni?
3. Fuérunt míhi lácrimae méae pán-es díe ac nócte : * dum díctur míhi quotídie : Ubi est Dó-mine tuus?
4. Haec recordátus sum, et effúdi in me ánima-m meam : * quóniam transíbo in lócum tabernáculi admirábilis, usque ad dómum Dómi-ni.
5. In vóce exsultatió-nis et confessi-ónis : * sónus epulántis.
6. Quare trístis es, ánima méa? * et quare contúr-bas me?
7. Spéra in Dó-mine, quóniam adhuc confitébor illi : * salutáre vultus méi, et Dó-mine meus.
8. Ad meípsum ánima méa conturbáta est : * proptérea mémor éro tui de térra Jordánis, et Hermóniim a mónte mó-dico.
9. Abýssus abýssum ínvo-cat * in vóce cataractárum tuárum.

10. Omnia excelsa tua et fluctus tui, * super me transierunt.

11. In die mandavit Dominus misericordiam suam, * et nocte canticum ejus.

12. Apud me oratio Deo vitae meae : * dicam Deo : Susceptor meus es.

13. Quare oblitus es mei? * et quare contristatus incedo, dum affligit me inimicus?

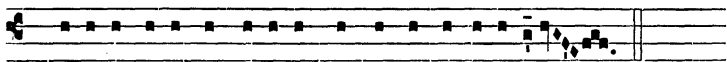
14. Dum confringuntur ossa mea, * exprobraverunt mihi, qui tribulant me inimici mei.

15. Dum dicunt mihi per singulos dies : Ubi est Deus tuus? * quare tristis es, anima mea, et quare conturbas me?

16. Spera in Deo, quoniam adhuc confitebor illi : * salutare vultus mei, et Deus meus.

17. Gloria Patri, et Filio, * et Spiritui Sancto.

18. Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.



V. Cibavit illos ex adipi frumenti, alle-lu-ia.

R. Et de petra, melle saturavit eos, alle-lu-ia.

Pater noster.

Absolution. Ipsius pietas et misericordia nos adjuvet, * qui cum Patre et Spiritu Sancto vivit et regnat in saecula saeculorum. R. Amen.

The Lector : Jube, domne, benedicere.

Blessing : Deus Pater omnipotens * sit nobis propitius et clemens.

R. Amen.

Lesson IV.

Sermo sancti Thomae Aquinatis.

Immensa divinae largitatis beneficia, exhibita populo Christiano, inestimabilem ei conferunt dignitatem. Neque enim est, aut fuit aliquando tam grandis natio, quae habeat deos appropinquantes sibi, sicut adest nobis Deus noster. Unigenitus siquidem Dei Filius, suae divinitatis volens nos esse participes, naturam nostram assumpsit, ut homines deos faceret, factus homo. Et hoc insuper, quod de nostro assumpsit, totum nobis contulit ad salutem. Corpus namque

suum pro nostra reconciliatioe in ara Crucis hostiam obtulit Deo Patri, sanguinem suum fudit in pretium simul et lavacrum : ut redempti a miserabili servitute, a peccatis omnibus mundaremur. Ut autem tanti beneficii jugis in nobis maneret memoria, corpus suum in cibum, et sanguinem suum in potum, sub specie panis et vini sumendum, fidelibus dereliquit. Tu autem Domine miserere nobis. R. Deo gratias.

Resp. 4.

5.
C



Oenanti-bus il-lis, * ac-cé-pit Jésus pá-nem, et

be-nedí- xit, ac fré- git, dedít- que discí- pu- lis
 sú- is, et á- it : * Accí- pi- te, et comé- di- te : hoc
 est córpus mé- um. ¶. Di-
 xérunt ví- ri tabernácu- li mé- i : Quis det de cá- rni-

bus é- jus, ut sa- tu- rémur? * Accí- pi- te.

The Lector : Jube, domne, benedicere.

Blessing : Christus perpétuae * det nobis gáudia vitae. R̄. Amen.

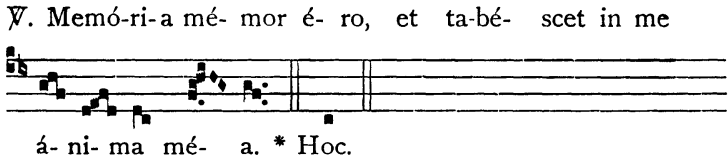
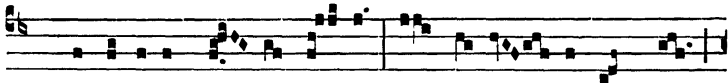
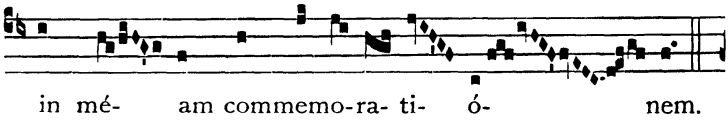
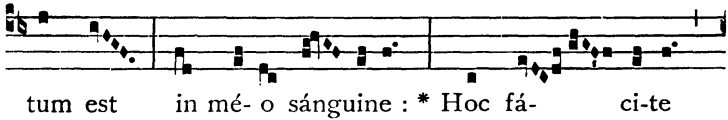
Lesson V.

O pretiosum et admirandum convivium, salutiferum et omni suavitate replétum! Quid enim hoc convivio pretiosius esse potest? in quo non carnes vitulorum et hircorum, ut olim in Lege, sed nobis Christus sumendus proponitur verus Deus. Quid hoc sacramento mirabilius? In ipso namque panis et vinum in Christi corpus et sanguinem substantialiter convertuntur: ideoque Christus, Deus et homo

perfectus, sub modici panis et vini specie continetur. Manducatur itaque a fidelibus, sed minime laceratur: quinimo, diviso Sacramento, sub qualibet divisionis particula integer perseverat. Accidéntia autem sine subjecto in eodem subsistunt, ut fides locum habeat, dum visibile invisibiliter sumitur aliéna specie occultatum: et sensus a deceptiône reddántur immunes, qui de accidéntibus júdicant sibi notis.

Resp. 5.

6.
A Ccé- pit Jé- sus * cá- li- cem, postquam coená-
 vit, dí- cens : Hic cá- lix nóvum te- stamén-



The Lector : Jube, domne, benedicere.

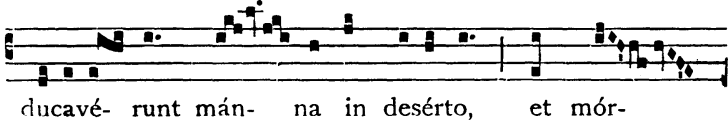
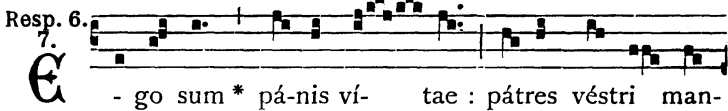
Blessing : Ignem sui amoris * accéndat Deus in córdibus nostris.

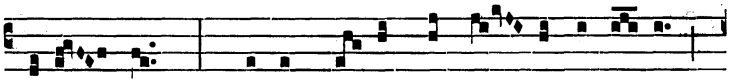
R̄. Amen.

Lesson VI.

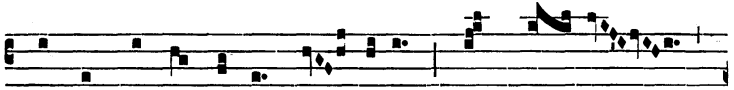
NULLUM étiam sacraméntum est isto salúbrius, quo purgántur peccáta, virtútes augéntur, et mens ómnium spirituálium charismatum abundántia impinguátur. Offértur in Ecclésia pro vivis et mórtuis, ut ómnibus prosit, quod est pro salúte ómnium institútum. Suavitátem dénique hujus Sacraménti nullus exprímere súfficit, per quod spirituális dulcédo in suo fonte gustátur; et recólitur memória illius, quam in sua passióne Christus monstrá-

vit, excellentíssimae caritátis. Unde, ut árcétius hujus caritátis immén- sitas fidélium córdibus infingerétur, in última coena, quando Pascha cum discíplis celebráto, transi- túrus erat de hoc mundo ad Pa- trem, hoc Sacraméntum instituit, tanquam passiónis suae memoriále perénne, figurárum véterum imple- tívum, miraculórum ab ipso factó- rum máximum; et de sua contri- státis abséntia solátium singuláre reliquit.

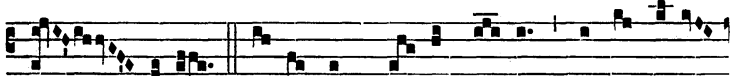




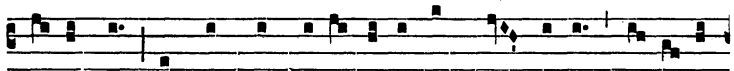
tú-i sunt : * Hic est pá-nis de caé- lo descéndens,



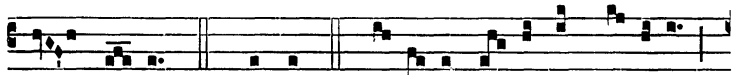
ut si quis ex ípso man- dúcet, non mo- ri-



átur. *℣.* Ego sum pá-nis ví- vus, qui de caélo



descé-ndi : si quis manducá-ve-rit ex hoc páne, ví-vet in



ae- té- rnum. * Hic est. Gló-ri- a Pá-tri, et Fí- li- o,



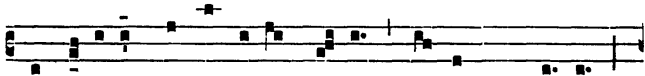
et Spi- rí- tu- i Sán-cto. * Hic est.

IN 3rd NOCTURN.

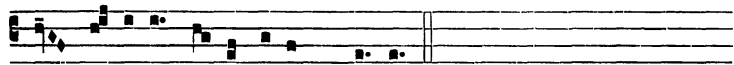
1. Ant.

7. a

I

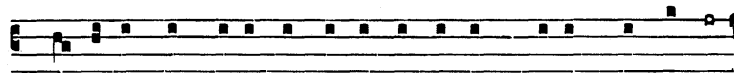


Ntro- íbo * ad altá-re Dé- i : súmam Chrístum,

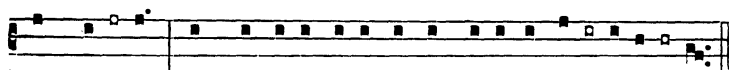


qui ré-novat juventútem mé- am.

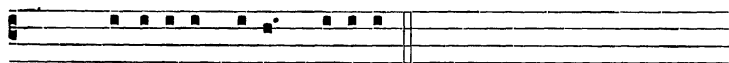
Psalm 42.



1. Jú-di-ca me, Dé-us, et discérne cáusam mé-am de génte



non **sán**cta : * ab hómine iníquo et doló-so é- ru-e me.



Flex : fortitúdo mé-a : †

2. Quia tu es Déus fortitúdo méa : † quare me repulisti? * et quare tristis incédo, dum affligit me inimicus?

3. Emitte lúcem túam, et veritátem túam : † ipsa me deduxérunt, et adduxérunt in mónstem sánctum túum, * et in tabernácula túa.

4. Et introibo ad altáre Déi : * ad Déum, qui laetificat juventútem méam.

5. Confitébor tíbi in cithara, Déus, Déus méus : * quare tristis es ánima méa? et quare contúrbas me?

6. Spéra in Déo, quóniam adhuc confitébor illi : * salutáre vultus méi, et Déus méus.

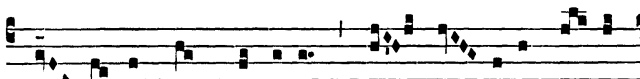
7. Glória Pátri et Fílio, * et Spíritui Sáncto.

8. Sicut érat in princípío, et núne, et sémper, * et in saecula saeculórum. Amen.

2. Ant.

8. G

C

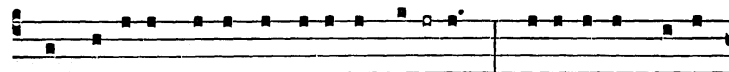


I- bá-vit nos Dóminus * ex á- dipse frumén-

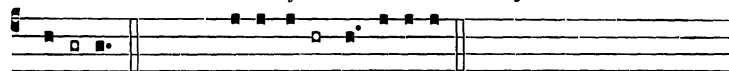


ti : et de pétra, mél- le sa- tu-rá- vit nos.

Psalm 80.



1. Exsultáte Dé- o adjutó-ri nó-stro : * jubi-lá-te *Dé- o*



Já- cob. *Flex* : libe-rávi te :

2. Súmite psálmum, et dáte týmpanum : * psaltérium jucúndum cum eithara.

3. Buccináte in Neoméniá túba, * in insígni díe solemnitátis véstrae.

4. Quia praecéptum in Israel est : * et iudícium *Dé*o Jácob.

5. Testimónium in Jóseph pósuit illud, cum exíret de térra *Ægýpti* : * línguam, quam non nóverat, *audivit*.

6. Divértit ab onéribus dórsum éjus : * mánus éjus in cóphino *serviérunt*.

7. In tribulatióne invocásti me, et liberávi te : † exaudívi te in abscóndito tempestátis : * probávi te apud áquam *contradictiónis*.

8. Audi pópulus méus, et contestábor te : † Israel, si audieris me, non érit in te déus récens, * neque adorábis déum *aliénum*.

9. Ego enim sum Dóminus Déus túus, qui edúxi te de térra *Ægýpti* : * diláta os túum, et *implébo* illud.

10. Et non audivit pópulus méus vócem méam : * et Israel non *inténdit* mihi.

11. Et dimísi éos secúndum desidéria córdis eórum : * íbunt in *adinventiönibus* súis.

12. Si pópulus méus audisset me : * Israel si in *víis* méis *ambuláset* :

13. Pro níhilo fórsitan inimícos eórum humiliássem : * et super tribulántes éos misíssem *mánus* méam.

14. Inimíci Dómini mentíti sunt éi : * et érit témpus eórum *in saécula*.

15. Et cibávit éos ex ádipe fruménti : * et de pétra, melle saturávit éos.

16. Glória Pátri et Filio, * et *Spirítui* Sáncto.

17. Sicut érat in princípío, et nunc, et *sémper*, * et in saécula *saeculórum*. Amen.

3. Ant.

6. F

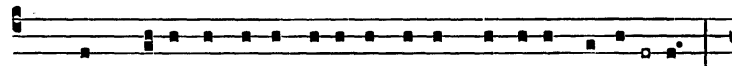
G

X altá-ri tú-o * Dómine, Chrí- stum súmimus :

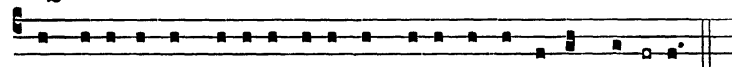


in quem cor et cá-ro nóstra ex- súltant.

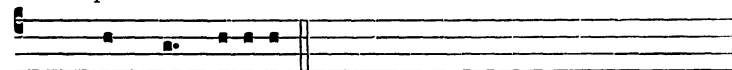
Psalm 83.



1. Quam di-lécta tabernácu-la tú- a Dómine *virtú-* tum! *



concupiscit et dé-fi-cit ánima mé-a in átri- a Dómini.



Flex : abs te : †

2. Cor méum, et cáro méa, * *exsultavérunt* in *Déum* vívum.

3. Etenim pásser invénit sibi dómum : * et túrtur nidum sibi, ubi pónat púllos suos.

4. Altária túa, Dómine virtútum : * Rex méus, et D^eus méus.

5. Beáti qui hábitant in dómo túa, Dómine : * in saécula saeculorum laudábunt te.

6. Beátus vír, cújus est auxiliúm abs te : † ascensiónes in córde suo dispósuit, in vâlle lacrimárum, * in lóco quem pósuit.

7. Etenim benedictiónem dábit legislátor, † íbunt de virtúte in virtútem : * vidébitur D^eus deórum in Sion.

8. Dómine, D^eus virtútum, exáudi oratióne[m] méam : * áuribus p^{er}cipe, D^eus Jácob.

9. Protéctor nóster, aspice, D^eus : * et respice in faciém Christi túi.

10. Quia mélior est dies úna in átriis túis, * super millia.

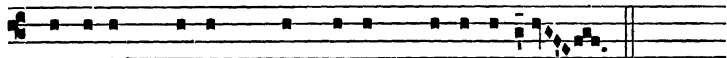
11. Elégi abjéctus ésse in dómo D^ei méi, * magis quam habitáre in tabernáculis peccatórum.

12. Quia misericórdiam et veritátem diligit D^eus : * grátiam et glóriam dábit Dóminus.

13. Non privábit bonis éos, qui ámbulant in innocéntia : * Dómine virtútum, beátus hómo qui sp^{er}at in te.

14. Glória Pátri, et Filio, * et Spiritui Sáncto.

15. Sicut érat in principio, et nunc, et s^{em}per, * et in saécula saeculorum. Amen.



V. Educas pánem de térra, alle-lú-ia.

R. Et vínum laetíficet cor hóminis, alle-lú-ia.

Pater noster.

Absolution : A vínculis peccatórum nostrórum * absólvat nos omnípotens et miséricors Dóminus. R. Amen.

The Lector : Jube, domne, benedícere.

Blessing : Evangélica léctio * sit nobis salus et protéctio. R. Amen.

Léctio sancti Evangélii secúndum Joánnem.

Lesson VII.

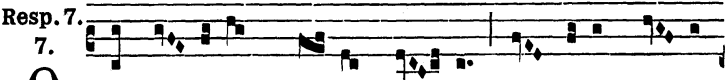
Cap. 6. f.

IN illo témpore : Dixit Jesus | vere est cibus, et sanguis meus vere
turbis Judaeórum : Caro mea | est potus. Et reliqua.

Homília sancti Augustini Episcopi.

CUM cibo et potu id appetant | Dóminus noster Jesus Christus cor-
hómines, ut neque esúriant, | pus et sánguinem suum in eis rebus
neque sítiat : hoc veráciter non | commendávit, quae ad unum áli-
praestat, nisi iste cibus et potus, qui | quid redigúntur ex multis. Namque
eos, a quibus súmitur, immortáles | áliud in unum ex multis granis
et incorruptibiles facit ; id est, so- | conficitur : áliud in unum ex multis
cietas ipsa Sanctórum, ubi pax erit, | ácinis cónfluit. Dénique jam expó-
et únitas plena atque perfécta. | nit quómo[m]o id fiat, quod lóquitur :
Proptérea quippe, sicut étiam ante | et quid sit manducáre corpus ejus,
nos hoc intellexérunt hómines Dei, | et sánguinem bibere.

Resp. 7.
7.



QUI mandúcat * mé- am cár- nem et bíbit mé- um
sán- guinem, * In me má- net, et égo
in é- o. Ψ . Non est á- li- a ná-
ti- o tam grándis, quae há- be- at dé- os appropinquán-
tes sí- bi, sic- ut Dé- us nó- ster ád- est nó- bis. * In me.

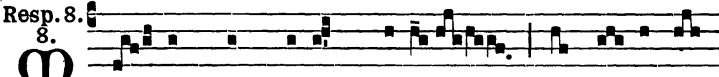
The Lector : Jube, domne, benedícere.

Blessing : Divínium auxiliúm * máneat semper nobíscum. \mathcal{R} . Amen.

Lesson VIII.

QUI mandúcat carnem meam, et bibit meum sánguinem, in me manet, et ego in illo. Hoc est ergo manducáre illam escam, et illum bíbere potum, in Christo manére, et illum manéntem in se habére. Ac per hoc, qui non manet in Christo, et in quo non manet Christus, proculdúbio nec mandúcat spirítaliter carnem ejus, nec bibit ejus sánguinem, licet carnáliter et visibíliter premat déntibus Sacraméntum corpóris et sánguinis Christi : sed magis tantae rei sacraméntum ad júdicium sibi mandúcat et bibit, quia immúndus praesúmpsit ad Christi accédere Sacraménta, quae áliquis non dígne sumit, nisi qui mundus est ; de quibus dícitur : Beáti mundo corde, quóniam ipsi Deum vidébunt.

Resp. 8.
8.



MI- sit me * vívens Pá- ter, et é- go ví-
vo pro- pter Pá- trem : * Et qui mandúcat



me, ví- vet propter me. V. Cibá-vit fl- lum
Dóminus pá- ne ví- tae et in- tel- léctus. * Et qui. Gló-
ri- a Pátri, et Fí- li- o, et Spi- ri- tu- i Sán- cto.

* Et qui.

The Lector : Jube, domne, benedicere.

Blessing : Ad societátem civium supernórum * perdúcat nos Rex Angelórum. R̄. Amen.

Lesson IX.

Sicut, inquit, misit me vivens propter Patrem, ille eréctus vivit propter me. Si autem ita dictum est, Vivo propter Patrem, quia ipse de illo, non ille de ipso est : sine detrímēto aequalitátis dictum est. Nec tamen dicēdo, Et qui mandúcat me, et ipse vivet propter me : eámdem suam et nostram aequalitátem significávit, sed grátiam mediatóris osténdit.

Te Deum laudámus. p. 1834.

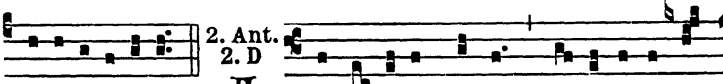
AT LAUDS.

Psalms of Feasts, p. 221.

1. Ant.
1. a 3

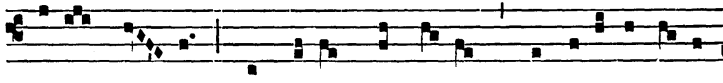


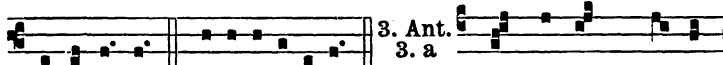
SA- pi- én- ti- a * ae- di- fi- cávit sí- bi dómum, mí-
scu- it ví- num, et pósu- it ménsam, alle- lú- ia.

2. Ant. 2. D.  **A** Nge-lórum éscá * nutri-vísti pó-

Eu o u a e.


Nge-lórum éscá * nutri-vísti pó-

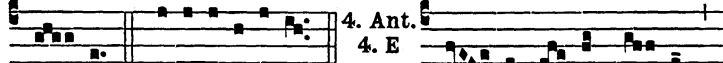
 pulum tú- um, et pánem de caé-lo praesti-tísti é- is,

3. Ant. 3. a.  alle-lú- ia. Eu o u a e. **P** Inguis est * pá-nis

alle-lú- ia. Eu o u a e.

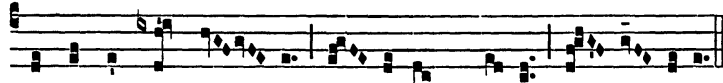
Inguis est * pá-nis

 Chrí-sti, et praebé-bit de-lí-ci- as ré-gi-bus, al-le-

4. Ant. 4. E.  lú- ia. Eu o u a e. **S** A- cerdó- tes sáncti *

lú- ia. Eu o u a e.

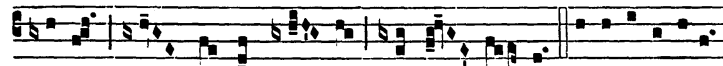
A- cerdó- tes sáncti *

 incénsum et pá- nes óf- fe-runt Dé- o, al- le- lú-ia.

5. Ant. 5. a.  Eu o u a e. **V** Incén- ti * dá-bo mán-na abscón-

Eu o u a e.

Incén- ti * dá-bo mán-na abscón-



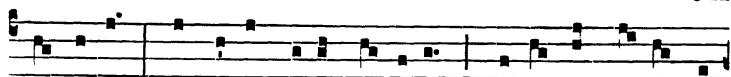
di-tum, et nómen nó- vum, alle- lú- ia. Eu o u a e.

Chapter. Fratres : Ego enim. p. 957.

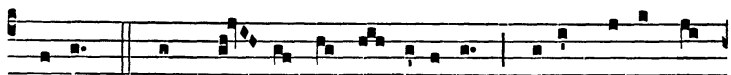
Hymn. 8. 

V

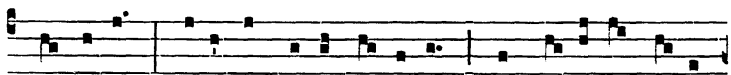
Erbum su-pérnum pródi- ens, Nec Pátris línquens



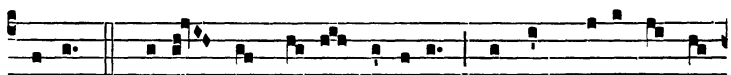
déxte-ram, Ad ópus sú-um éx-i-ens, Vé-nit ad ví-tae vé-



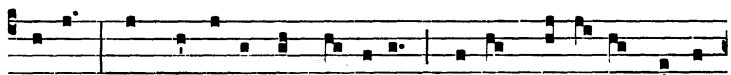
spe-ram. 2. In mór-tem a di-scípulo Sú-is tradéndus



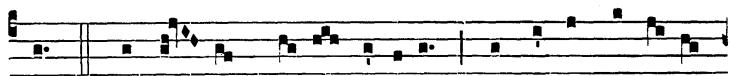
aému-lis, Pri-us in ví-tae fércu-lo Se trá-di-dit disci-



pulis. 3. Quíbus sub bí-na spé-ci-e Cárnem dédit et sán-



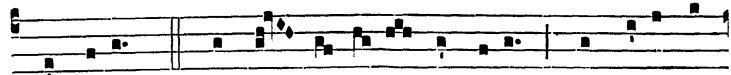
guinem : Ut dúpli-cis substánti-ae Tó-tum ci-bá-ret hómi-



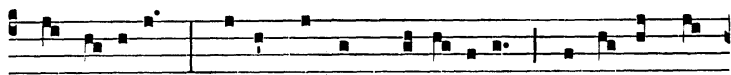
nem. 4. Se ná-scens dé-dit só-ci-um, Convéscens in e-dú-



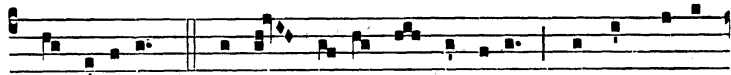
li-um, Se mó-ri-ens in pré-ti-um, Se régnans dat in



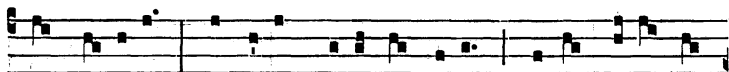
praémi-um. † 5. O SA-LU-TÁRIS HÓSTI-A, Quae caéli pán-



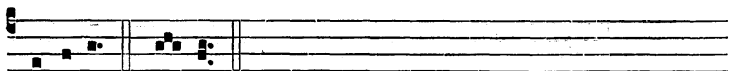
dis ósti-um : Bélla prémunt hostí-li-a, Da ró-bur, fer



auxí-li-um. 6. Uni tri-nóque Dómino Sit sempí-tér-



na gló-ri-a, Qui ví-tam sine término Nóbis dónet in



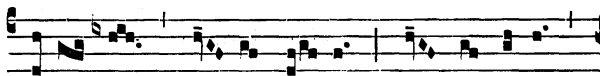
pátri-a. Amen.

℣. Pósuit fines tuos pacem, allelúia.

℞. Et ádipe fruménti sátiat te, allelúia.

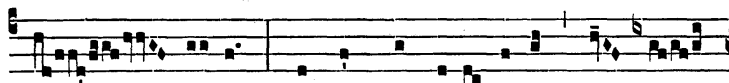
At Bened.

Ant. 1. a 3

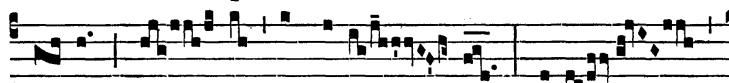


E

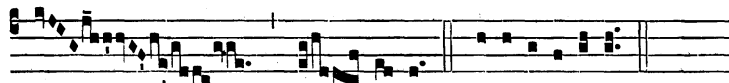
-go sum * pá-nis ví-vus, qui de caelo



de-scéndi : si quis manducá-ve-rit ex hoc



pá-ne, ví-vet in aetér-num, alle-



lú-ia. E u o u a e.

Prayer. Deus, qui nobis. p. 943.

At Prime. Ant. Sapiéntia. p. 939. Psalms of Feasts, p. 226. In the Short Resp., the ℣. Qui nátus es. p. 229. is said throughout the Octave, even on feasts of first class. Short Lesson : Quicumque, p. 955. Allelúia is not added to the Versicles of Prime and Compline, as it is to the Versicles of the other Hours.

AT TERCE.

The Hymn is sung as at Christmas, p. 407.

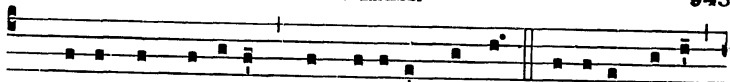
Ant. Angelórum éscá. p. 940. Chapter of Vespers, Fratres : Ego enim. p. 957.

Short
Resp.

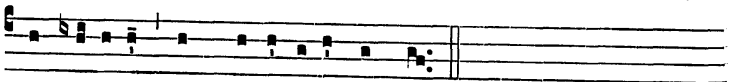


P

Anem caéli dédit é-is : * Alle-lú-ia, alle-lú-ia.



¶. Pánem Ange-lórum manducávit hómo. Gló-ri-a Pátri,



et Fí-li-o, et Spi-rí-tu-i Sáncto.

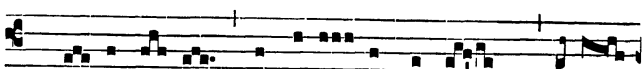
¶. Cibávit illos ex ádi-pe fruménti, allelúia.

¶. Et de pétra, mélle saturávit éos, allelúia.

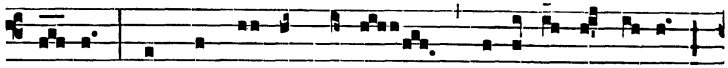
AT MASS. (†)

Intr.

2.
C



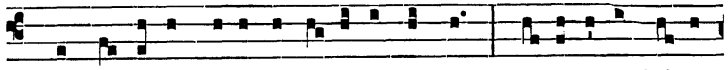
Ibá-vit é-os * ex ádi-pe frumén-ti, alle-



lú-ia : et de pé-tra, mélle sa-tu-rá-vit é-os,



alle-lú-ia, al-le-lú-ia, al-le-lú-ia.



Ps. Exsul-tá-te Dé-o adju-tó-ri nóstro : * ju-bi-lá-te Dé-o



Já-cob. Gló-ri-a Pátri. E u o u a e.

Collect.

DEUS, qui nobis sub Sacraménto | sacra mystéria venerári; * ut red-
mirábili passiónis tuæ memó- | emptionis tuæ fructum in nobis
riam reliquisti : † tribue, quæsumus, | júgiter sentiámus. Qui vivis et re-
ita nos córporis et sánguinis tui | gnas cum Deo Patre in unitate.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios. 1. Cor. II. d.

FRATRES : Ego enim accépi a | nocte tradebátur, accépit panem, et
Dómino quod et trádidi vobis : | grátias agens fregit, et dixit : Acci-
quóniam Dóminus Jesus, in qua | pite, et manducáte : Hoc est corpus

(†) Votive Mass of the Blessed Sacrament. 1282.

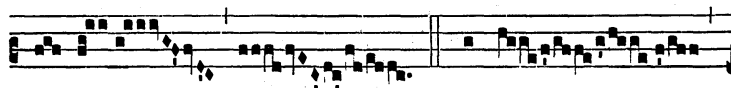
meum, quod pro vobis tradetur : hoc facite in meam commemorationem. Similiter et calicem, postquam coenavit, dicens : Hic calix novum testamentum est in meo sanguine : hoc facite, quotiescúmque bibétis, in meam commemorationem. Quotiescúmque enim manducábitis panem hunc, et calicem bibétis, mortem Dómini annuntiá-

bitis, donec véniat. Itaque quicúmque manducáverit panem hunc, vel biberit calicem Dómini indigne, reus erit córporis et sánguinis Dómini. Probet autem seípsum homo : et sic de pane illo edat, et de calice bibat. Qui enim manducat et bibit indigne, júdicium sibi manducat et bibit : non dijúdicans corpus Dómini.

Grad.

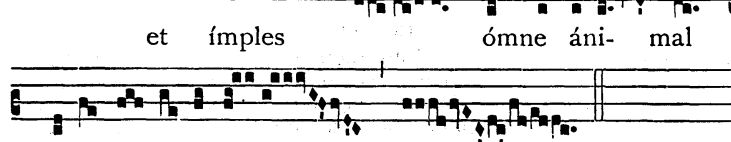
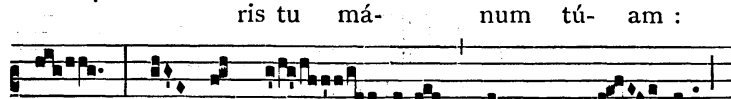
7.
O

Dómine : et tu das fl- lis

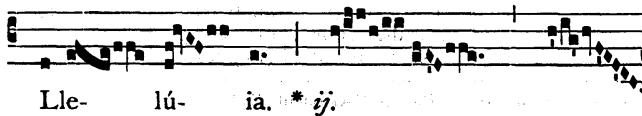


tú-no.

V. Ape-



* bene- di- cti- óne.

7.
A

Ψ. Cá-ro mé-a ve-re est cí-bus, et
 sán-guis mé-us ve-re est pó-tus : qui
 mandú-cat mé-am cár-nem, et bí-bit
 mé-um sán-gui-nem, in me má-net,
 et é-go * in é-o.

Seq.

7.

L

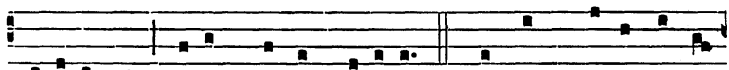
Auda Sí-on Salvatórem, Láuda dú-cem et pastórem,

In hýmnis et cánti-cis. 2. Quantum pó-tes, tantum áude :

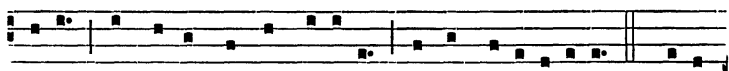
Qui-a má-jor ó-mni láude, Nec laudá-re súffi-cis. 3. Láudis thé-

ma speci-á-lis, Pánis vívus et vi-tá-lis Hó-di-e propó-

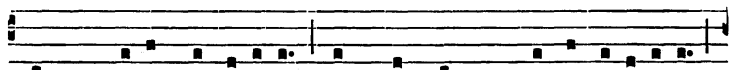
ni-tur. 4. Quem in sá-crae ménsa coé-nae, Tú-rbae frá-trum



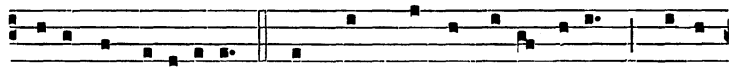
du-odénæ Dátum non ambí-gitur. 5. Sit laus pléna, sit so-



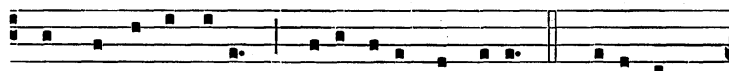
nóra, Sit jucúnda, sit decóra Méntis jubi-lá-ti-o. 6. Dí-es



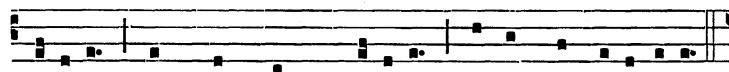
e-nim solémnis ági-tur, In qua ménsæ práma recó-li-tur



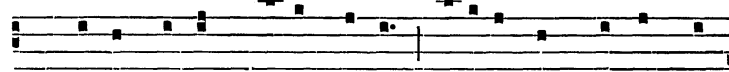
Hújus insti-tú-ti-o. 7. In hac ménsa nóvi Régis, Nóvum



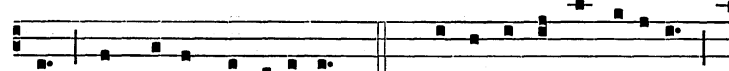
Páscha nóvæ légis, Pháse vétus términat. 8. Vetustá-tem



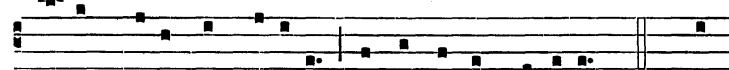
nóvi-tas, Umbram fú-gat vé-ri-tas, Nóctem lux e-líminat.



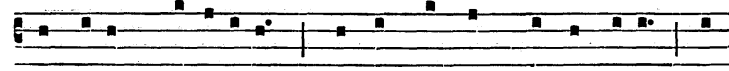
9. Quod in coéna Chrístus géssit, Faci-éndum hoc expres-



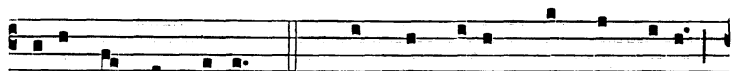
sit In sú-i memóri-am. 10. Dócti sácris insti-tútis,



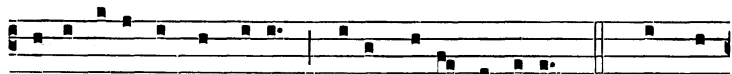
Pánem, vínum in sa-lútis Consecrámus hósti-am. 11. Dóg-



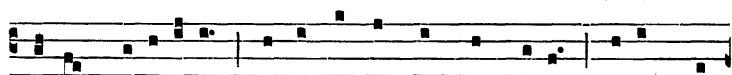
ma dátur christi-ánis, Quod in cárnem tránsit pánis, Et



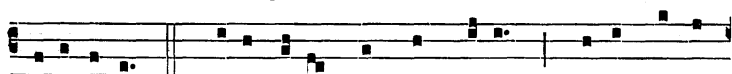
vínum in sánguinem. 12. Quod non cápis, quod non vídes,



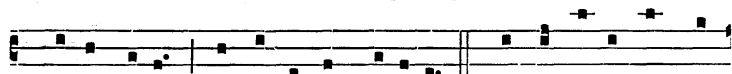
Animósa fírmata fídes, Praeter rérum órđinem. 13. Sub di-



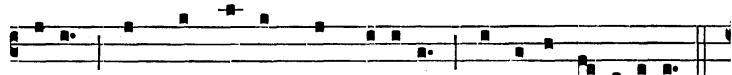
vérsis speci-ébus, Sígnis tantum, et non rébus, Látent res



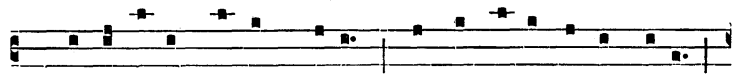
exími-ae. 14. Cáro cíbus, sánguís pótus : Mánet tamen



Chrístus tótus Sub utrąque spéci-e. 15. A suménte non con-



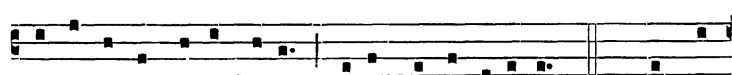
císus, Non confráctus, non diví-sus : Integer accípi-tur.



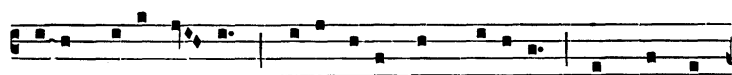
16. Súmit únus, súmunt mille : Quantum ísti, tantum ílle :



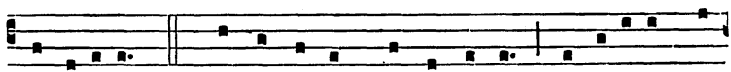
Nec sump-tus consúmí-tur. 17. Súmunt bóni, súmunt má- li :



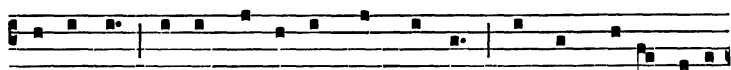
Sórte tamen inaequáli, Vítae vel inté-r-i-tus. 18. Mors est



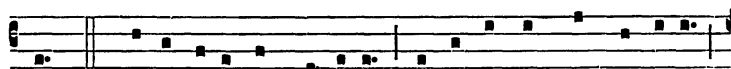
má-lis, ví-ta bó- nis : Víde pá-ris sumpti- ónis Quam sit dís-



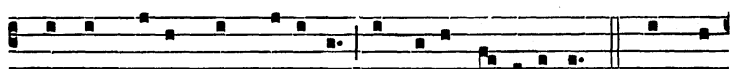
par éxi-tus. 19. Frácto demum sacraméto, Ne vacílles, sed



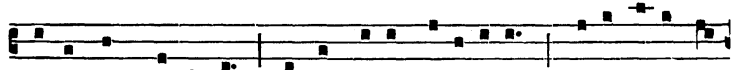
meméto Tantum ésse sub fragméto, Quantum tó-to tégi-



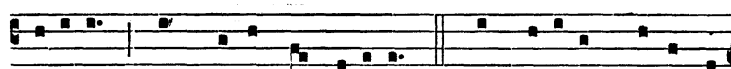
tur. 20. Núlla ré-i fit scissúra : Sígni tantum fit fractúra,



Qua nec státus, nec statúra Signá-ti mi-nú-i-tur. 21. ECCE



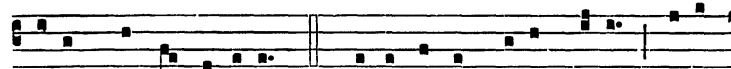
PÁNIS ANGELÓRUM, Fáctus cibus vi-atórum : Vere pánis fi-



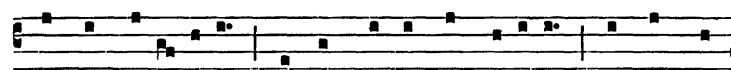
li-órum, Non mitténdus cánibus. 22. In figú-ris praesigná-



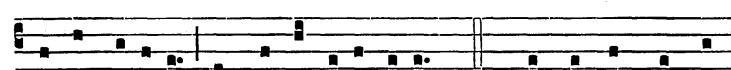
tur, Cum Isa-ac immolá-tur, Agnus Páschae de-putá-tur,



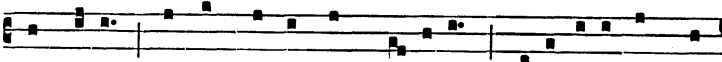
Dá-tur má-nna pá-tribus. 23. Bó-ne pástor, pánis vé-re, Jé-su,



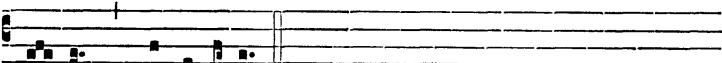
nóstri mi-se-rére : Tu nos pásce, nos tu-ére, Tu nos bó-



na fac vidére In térra vivé-nti-um. 24. Tu qui cúncta scis



et váles, Qui nos páscis hic mortá-les : Tú-os ibi commen-
 sá-les, Coherédes et sodá-les Fac sanctórum cí-vi-um.



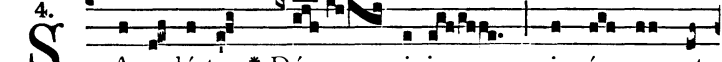
Amen. (*Alle-lú-ia at Mass only.*)

† *Sequentia sancti Evangelii secundum Joannem. Joñ. 6. f.*

IN illo témpore : Dixit Jesus tur-
 bis Judaeórum : Caro mea vere
 est cibus, et sanguis meus vere est
 potus. Qui mandúcat meam carnem,
 et bibit meum sánguinem, in me
 manet, et ego in illo. Sicut misit me
 vivens Pater, et ego vivo propter

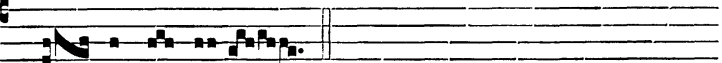
Patrem, et qui mandúcat me, et
 ipse vivet propter me. Hic est
 panis, qui de caelo descéndit. Non
 sicut manducavérunt patres vestri
 manna, et mórtui sunt. Qui man-
 dúcat hunc panem, vivet in aetér-
 num. Credo.

Offert.



4.
S Acerdó-tes * Dó- mini incén-sum et
 pá- nes óffe- runt Dé-o : et íde-o sáncti
 é- runt Dé-o sú- o, et non pól- lu- ent
 † nó- men é- jus, al- le- lú- ia.

Except on Paschal Time, Votive Masses end as follows :



† nó- men é- jus.

Secret.

Cclésiae tuae, quaesumus Dó-
 mine, unitátis et pacis propi-
 tius dona concéde : quae sub oblátis
 munéribus mystice designántur.
 Per Dóminum nostrum.

Preface of the Nativity, 8.

Comm.

7.

Q

Uo-ti-escúmque * mandu-cá- bi-tis pánem hunc,

et cá- li-cem bi-bé-tis, mórtem Dó-mi-ni annunti-ábi-

tis, do- nec vé-ni- at : í-taque qui-cúmque mandu-

cá-ve-rit pánem, vel bíbe-rit cá-li-cem Dómi-ni indí-

gne, ré- us é- rit córpo- ris et sánguini- s † Dó- mi- ni,

Except in Paschal Time, the ending of Votive Masses is sung as follows :

alle- lú- ia.

† Dó- mi- ni.

Postcommunion.

FIAC nos, quaesumus Dómine, | poris et Sánguini- s tui temporá- lis
divinitáti- s tuae sempitér- na frui- | percéptio praefigúrat : Qui vivis.
tióné repléri : quam preti- ósi Cór-

THE PROCESSION.

As the Priest leaves the Altar, the Cantors intone the hymn Pange língua.
p. 957.

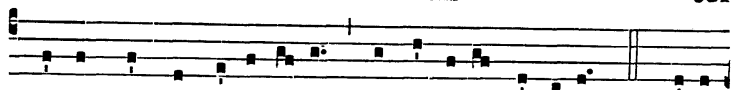
Another Chant.

1.

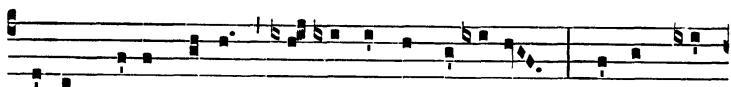
P

Ange língua glo-ri- ó- si Córpo- ris mysté- ri- um,

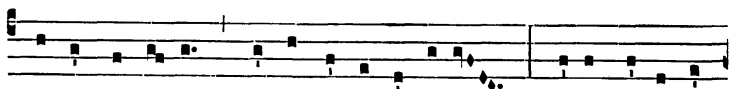
Sangi- nísque pre- ti- ó- si, Quem in mún- di pré- ti- um



Fructus venteris gene-ró-si Rex effúdit gēnti-um. 2. Nóbis



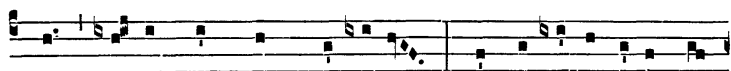
dá-tus, nóbis ná-tus Ex intácta Vírgine, Et in mún-



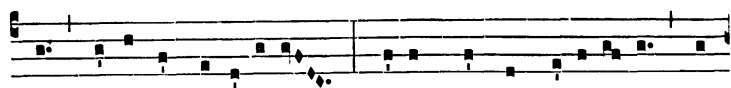
do conversá-tus, Spárso vérbí sémine, Sú-i mó-ras in-



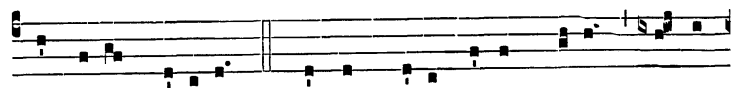
co-lá-tus Mí-ro cláusit órđine. 3. In suprēmae nócte coé-



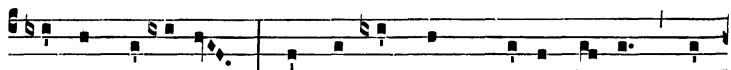
nae Re-cúmbens cum frá-tribus, Observá-ta lége ple-



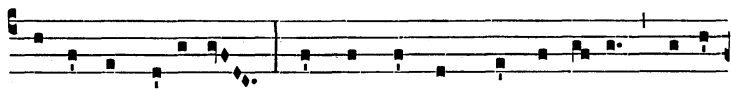
ne Cí-bis in legá-libus, Cíbum túrbæ du-odénae Se



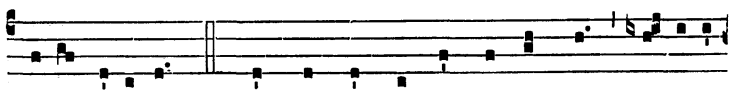
dat sú-is má-nibus. 4. Vérbum cáro, pánem vérum Vérbo



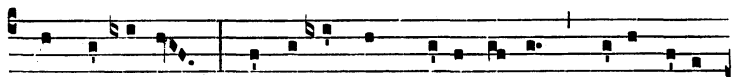
cárnem éf-fi-cit : Fítque Sánguis Chrísti mé-rum, Et



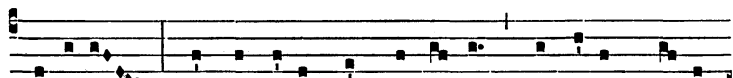
si sénsus dé-fi-cit, Ad firmándum cor sincé-rum Só-la



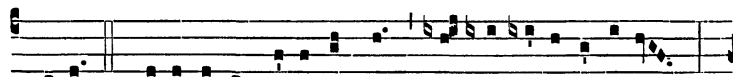
fídes súffi-cit. † 5. TÁNTUM ERGO SACRAMÉNTUM Ve-neré-



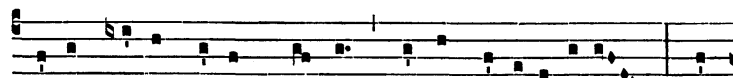
mur cérnu-i : Et antíquum documéntum Nóvo cédat



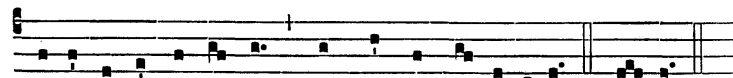
rí-tu-i : Praestet fídes suppleméntum Sénsu-um de-fé-



ctu-i. 6. Geni-tó-ri, Geni-tóque Laus et jubi-lá-ti-o,



Sá-lus, hónor, vírtus quoque Sit et benedícti-o : Pro-

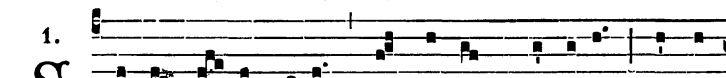


cedénti ab utróque Cómpar sit laudá-ti-o. Amen.

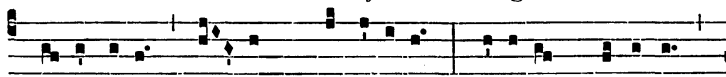
Hymn. Sácris solémniis. p. 920.

Another Chant.

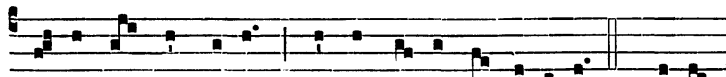
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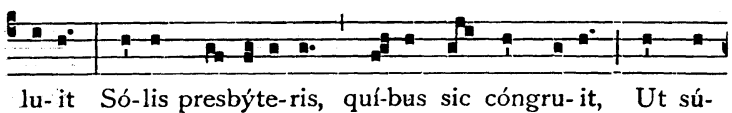
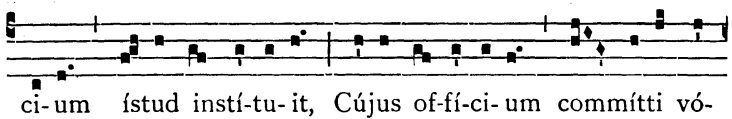
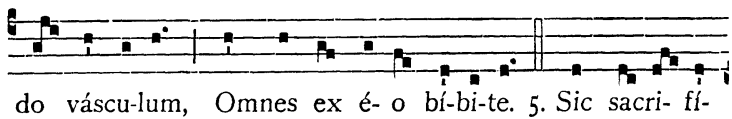
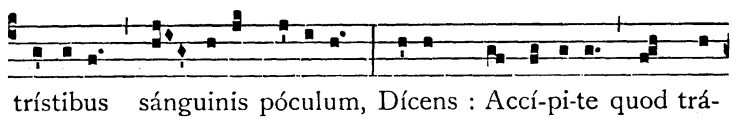
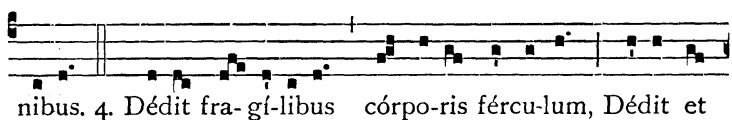
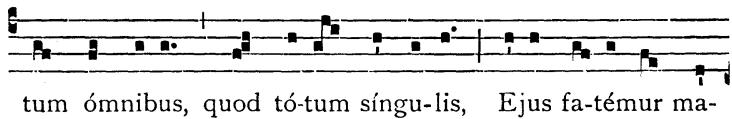
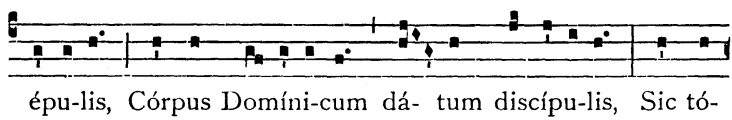
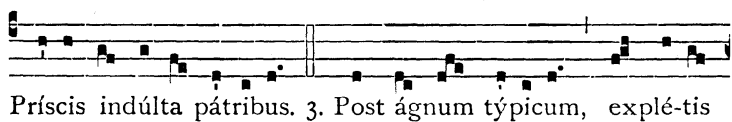
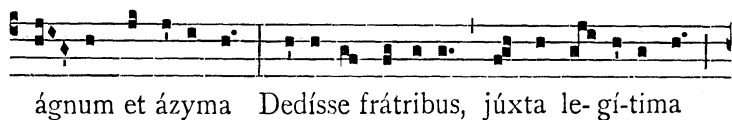
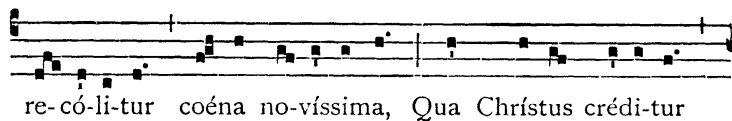
S Acris sol-émni-is júncta sint gáudi-a, Et ex



praecórdi-is só-nent praecóni-a : Recédant vé-te-ra,

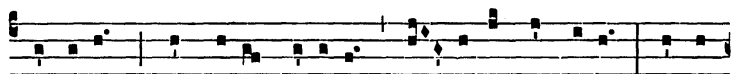


nó-va sint ómni-a, Córda, vó-ces et ópe-ra. 2. Nóctis

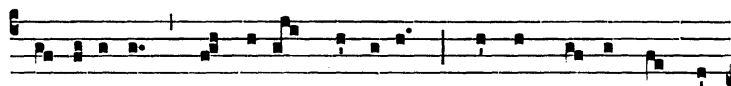




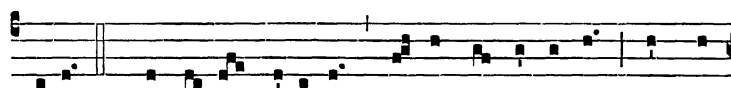
mant, et dent céte-ris. † 6. PÁNIS ANGÉLICUS fit pánis



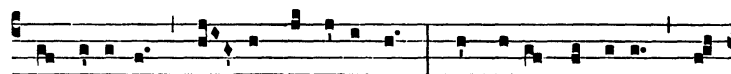
hóminum; Dat pánis caélicus fi-gú-ris términum : O res



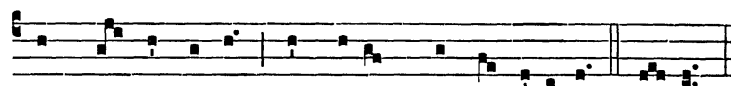
mi-rá-bi-lis! mandúcat Dóminum Páuper, sérvus, et hú-



mi-lis. 7. Te trí-na Dé-i-tas ú-naque póscimus, Sic nos



tu ví-si-ta, sic-ut te có-limus : Per tú-as sé-mi-tas duc



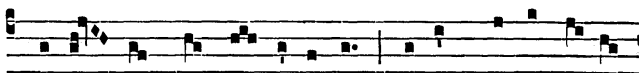
nos quo téndimus, Ad lúcem quam inhá-bi-tas. Amen.

Hymn. Vérbum supérnum. p. 940.

Hymn. Salútis humánae Sátor. p. 852.

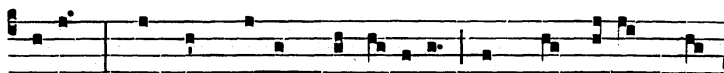
Hymn « Æterne Rex altissime ».

8.



Æ

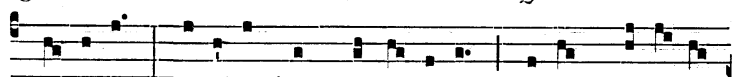
-tér-ne Rex al-tíssime, Redémptor et fi-dé-



li-um, Cui mors per-émpta dé-tu-lit Súmmae tri-úm-phum



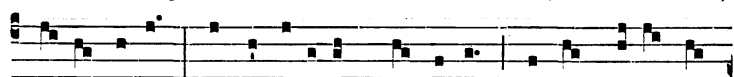
gló-ri-ae. 2. Ascén-dis órbes síderum Quo te vocábat



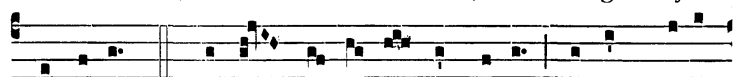
caé-li-tus Collá-ta, non humá-ni-tus, Ré-rum pot-éstas



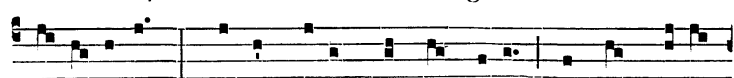
ómni-um. 3. Ut trí- na ré-rum má-china, Caelésti-um,



terréstri-um, Et inferórum cóndi-ta, Fléctat génu jam



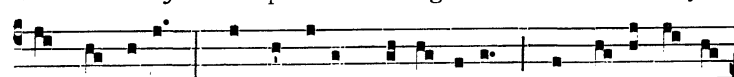
súbdi-ta. 4. Trémunt vi-déntes Ange-li Vérsam vícem



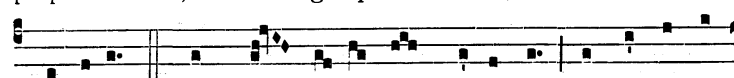
mortá-li-um : Péccat cáro, múndat cáro, Régnat Dé-us



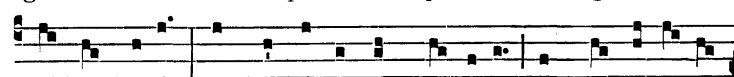
Dé- i cáro. 5. Sis í- pse nóstrum gáudi-um Mánens o-lým-



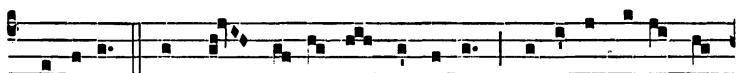
po praémi-um, Múndi régis qui fábricam, Mundána víncens



gáudi-a. 6. Hinc te pre-cántes quaésumus, Ignósce cúl-



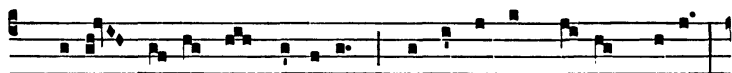
pis ómnibus, Et córda sursum súbleva Ad te supérna



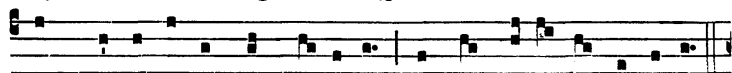
grá-ti-a. 7. Ut cum re-pén-te coépe-ris Cla-ré-re núbe Jú-



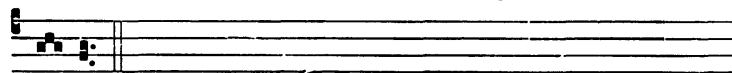
di-cis, Poénas repéllas dé-bi-tas, Réddas coró-nas pér-di-tas.



8. Jé-su, tí-bi sit gló-ri-a, Qui víctor in caé-lum rédis,



Cum Pátre, et álmo Spí-ri-tu, In sempi-térna saé-cu-la.



Amen.

Hymn. Te Déum. *p.* 1832, *or p.* 1834.

Canticle. Benedictus. *pp.* 223, 402, 776 LL.

Canticle. Magnificat. *pp.* 207-218, 260.

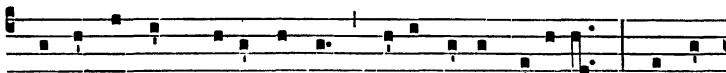
Sequence. Láuda Sion. *p.* 945.

AT BENEDICTION OF THE BLESSED SACRAMENT.

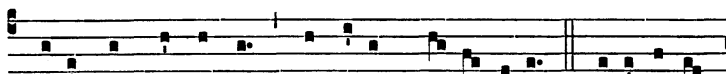
3.

T

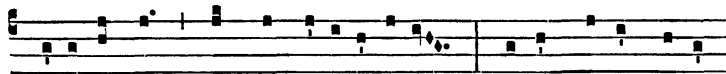
Antum ergo Sacraméntum Vene-rémur cérnu-i :



Et antíquum documéntum Nóvo cédat rí-tu-i : Praéstet



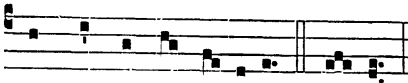
fídes suppleméntum Sénsu-um de-féctu-i. Geni-tó-ri,



Geni-tóque Laus et jubi-lá-ti-o, Sá-lus, hónor, vírtus



quoque Sit et benedictio: Procedenti ab utroque



Compar sit laudatio. Amen.

In the following V. from the first Vespers of the Sacred Heart, the Alleluia is omitted (S. C. R.,

May 16, 1939).

V. Panem de caelo praestitisti eis, alleluia.

R. Omne delectamentum in se habentem, alleluia.

Prayer.

DEUS, qui nobis sub Sacramento | sacra mysteria venerari; ut red-
mirabili passionis tuae mem- | emptio- nis tuae fructum in nobis
riam reliquisti: tribue, quaesumus, | jugiter sentiamus. Qui vivis et re-
ita nos corporis et sanguinis tui | gnas in saecula saeculorum. Amen.

AT SEXT.

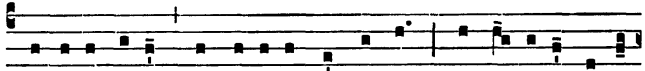
Ant. Pinguis est. p. 940.

Chapter.

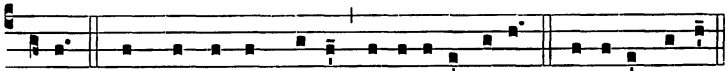
1. Cor. II. f.

QUOTIESCUMQUE enim manduca- | bibetis: * mortem Domini annu-
bitis panem hunc, et calicem | tibitis donec veniat.

Short
Resp.



CIBAVIT illos ex adipe frumenti: * Alle- lu-ia, alle-



lu-ia. V. Et de petra, melle saturavit eos. Gloriosa Patri.

V. Educas panem de terra, alleluia.

R. Et vinum laetificet cor hominis, alleluia.

AT NONE.

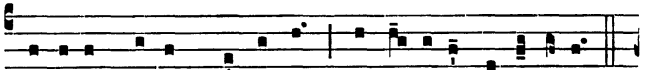
Ant. Vincenti. p. 940.

Chapter.

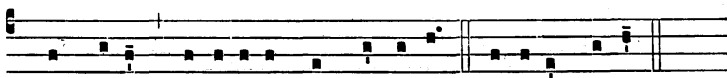
1. Cor. II. f.

QUICUMQUE manducaverit panem | mini indigne: * reus erit corporis
hunc, vel biberit calicem Do- | et sanguinis Domini.

Short
Resp.



E-ducas panem de terra: * Alle- lu-ia, alle- lu-ia.



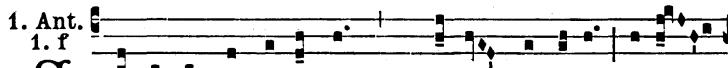
∇. Et vínum laetíficet cor hómi-nis. Gló-ri- a Pátri.

∇. Pósuit fines túos pácem, alleluía.

∇. Et ádipe fruménti sátiat te, alleluía.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 1. f. p. 128. — 2. Confitébor. 2. D. p. 134. — 3. Crédidi. 3. a 2. p. 163. — 4. Beáti ómnes. 4. E. p. 177. — 5. Láuda Jerúsalem. 5. a. 205.

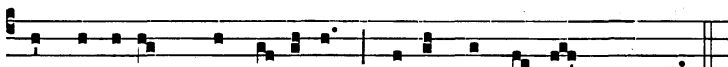


1. Ant.

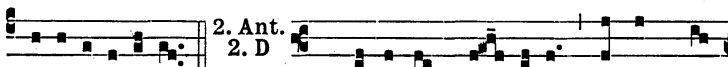
1. f

S

Acérdos in aetérnum * Christus Dóminus secún-



dum órđinem Melchí-sedech, pánem et ví-num óbtu-lit.



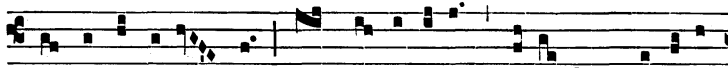
2. Ant.

2. D

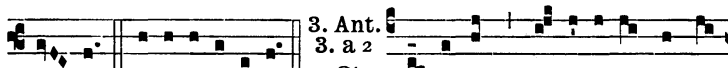
M

E u o u a e.

I-se-rá-tor Dó-minus * éscam dé-



dit timéntibus se in memó-ri-am su-ó-rum mi-rabí-



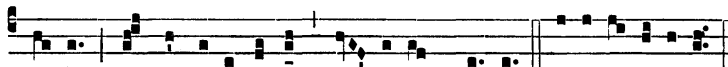
3. Ant.

3. a 2

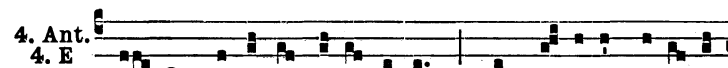
C

li- um. E u o u a e.

A-li-cem * sa-lutá-ris accí-



pi- am, et sacri-fi-cábo hó- sti-am láudis. E u o u a e.



4. Ant.

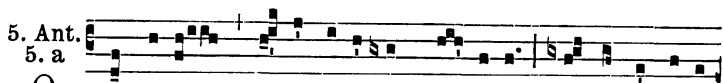
4. E

S

Ic- ut novéllae o-li-vá-rum, * Ecclé-si-ae fí-li- i



sint in circú-i-tu ménsae Dómini. E u o u a e.



QUI pácem * pó-nit fínes Ecclé-si-ae, fruménti ádi-

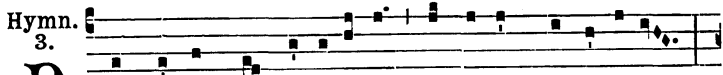


pe sá-ti-at nos Dómi-nus. E u o u a e.

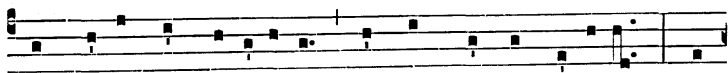
Chapter.

1. Cor. II. e.

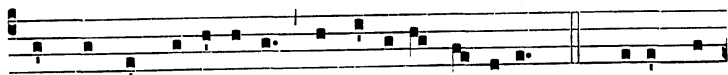
FRatres : Ego enim accépi a Dó-
mino quod et tradídi vobis, †
quóniam Dóminus Jesus, in qua
nocte tradebátur, accépit panem, et
grátias agens fregit, et dixit : Accí-
píte, et manducáte : hoc est corpus
meum, quod pro vobis tradétur : *
hoc fácite in meam commemora-
tiónem.



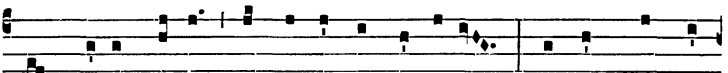
PAnge língua glo-ri-ó-si Córpo-ris mysté-ri-um,



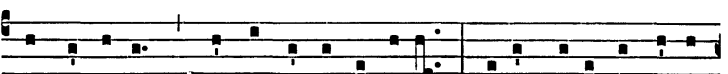
Sanguínisque pre-ti-ó-si, Quem in múndi pré-ti-um Frú-



ctus véntris gene-ró-si Rex effúdit génti-um. 2. Nóbis dá-



tus, nóbis ná-tus Ex intácta Vírgine, Et in múndo



conversá-tus, Spárso vérbi sémine, Sú-i móras inco-lá-

tus Mí-ro cláusit ór-dine. 3. In supré-mae nócte coénae

Recúmbens cum frátribus, Observá-ta lége plene Cí-bis

in legá-libus, Cíbum túrbae du-odénae Se dat sú-is má-

nibus. 4. Vérbum cáro, pánem vérum Vérbo cárnem éffi-

cit : Fítque sán-guis Chrísti mérum, Et si sén-sus dé-ficit,

Ad firmándum cor sincé-rum Só-la fídes sú-fi-cit.* 5. Tán-

tum ergo Sacraméntum Vene-rémur cérnu-i : Et antí-

quum documéntum Nóvo cédat rí-tu-i : Praestet fídes sup-

pleméntum Sénsu-um de-féctu-i. 6. Geni-tó-ri, Geni-tó-que

Laus et jubi-lá-ti-o, Sá-lus, hónor, vírtus quoque Sit et

* All kneel for the next stanza, if this Office be celebrated in presence of the Blessed Sacrament exposed.

benedícti-o : Procedénti ab utróque Cómpar sit laudá-
ti-o. Amen.

V. Pánem de caélo praesti-tísti é-is, alle-lú-ia.

R. Omne de-lectaméntum in se habéntem, alle-lú-ia.

The V. and R. are sung as above only at first Vespers and second Vespers of the Feast itself; on the other days, the ordinary tone is used.

At Magn.

Ant. 5. a

O

sá-crum conví-vi- um ! * in quo Chrístus

sú- mi- tur : recó- li- tur memó- ri- a passi- ó- nis é-

jus : mens implé- tur grá- ti- a : et fu- tú- rae gló-

ri- ae nó- bis pígnus dá- tur, alle-

lú- ia. E u o u a e.

Cant. Magnificat. 5. a. p. 210, or p. 216.

Prayer.

DEUS, qui nobis sub Sacraménto | tui sacra mystéria venerári; * ut
 mirábili passiónis tuæ memó- | redemptionis tuæ fructum in nobis
 riam reliquisti : † trífue, quaésu- | júgiter sentiámus. Qui vivis et re-
 mus, ita nos córporis et sánguinis | gnas cum Deo Patre in unitáte.

The Office is said as above throughout the Octave.

Sunday within the Octave of Corpus Christi.

Second Sunday after Pentecost. *

All as on the Feast, except the following :

AT FIRST VESPERS.

Chapter. Carissimi : Nolíte. p. 964.

℣. Cibávit illos ex ádipe fruménti, allelúia.

℞. Et de pétra, melle saturávit éos, allelúia.

At Magn.
Ant. 7. a

P

U-er Sámu-el * mi-nistrá-bat ante Dé-um có-

ram Hé-li, et sérmo Dómi-ni érat pre-ti-ósus cum

é- o. E u o u a e.

Cant. Magnificat. 7. a. p. 211. — Prayer. Sancti nóminis. p. 961.

Commemoration is made of the Octave. Ant. O sácrum. ℣. Pánem. Prayer. Deus, qui nobis as above.

Compline of the Sunday. — Hymn. p. 367.

At Prime. Psalms of Feasts. Short Lesson. Filiioli mei. p. 964.

AT TERCE.

Chapter of Vespers. Carissimi : Nolíte. p. 964. Short Resp. Pánem caéli. p. 942.

* Wherever the Solemnity of Corpus Christi is held on the Sunday, the Mass (after None) and the Procession are as on the Feast, p. 943.

AT MASS.

Intr.

1.

F

Actus est * Dómi-nus pro- té- ctor mé- us, et

e-dúxit me in la- ti- túdi- nem : sálvum me fé-

cit, quóni- am vó- lu- it me. *Ps.* Dí- ligam te Dó-

mine forti- túdo mé- a : * Dóminus firmaméntum mé- um,

et re- fúgi- um mé- um, et li- be- rá- tor mé- us. Gló- ri- a

Pátri. E u o u a e.

Collect.

Sancti nóminis tui, Dómine, timó- rem páriter et amórem fac nos habére perpétuum : † quia nun- quam tua gubernatióne destítuis, * quos in soliditate tuae dilecti- ónis instítuis. Per Dóminum.

Commémoration of the Octave. Collect. Deus, qui nobis. p. 960.

Lectio Epistolae beati Joannis Apostoli. 1. *Joann. 3. b.*

Caríssimi : Nolíte mirári, si odit vos mundus. Nos scimus, quóniam transláti sumus de morte ad vitam, quóniam diligimus fratres. Qui non diligit, manet in morte : omnis qui odit fratrem suum, homicída est. Et scitis quóniam omnis homicída non habet vitam aetérnam in semetípso manéntem. In hoc cognóvimus caritátem Dei, quóniam ille ánimam suam pro nobis pósuit : et nos debémus pro frátri- bus ánimas pónere. Qui habúerit substántiam hujus mundi, et viderit fratrem suum necessitátem habére, et cláuserit viscera sua ab eo : quó- modo caritas Dei manet in eo? Fi- lioli mei, non diligámus verbo, ne- que lingua, sed ópere, et veritate.

Grad.

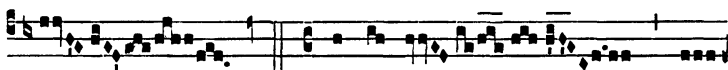
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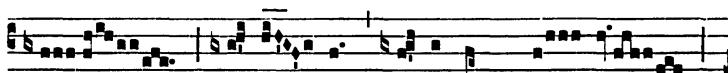
D Dó- mi- num, * dum tribu- lá- rer,



clamá- vi, et exaudí- vit me.



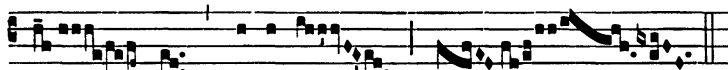
∮. Dómi- ne,



lí- be- ra á- nimam mé- am



a lá- bi- is in- í- quis, et a

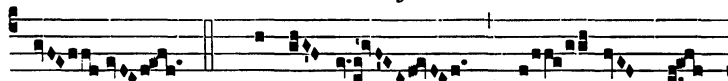


lín- gua * do- ló- sa.

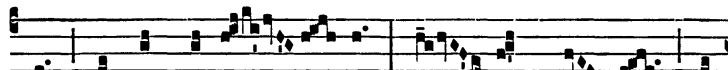
1.

A

Lle- lú- ia. * ij.



∮. Dómi- ne Dé- us mé-



us, in te spe- rá- vi : sál- vum me fac ex



ó- mni- bus per- sequéti- bus me, * et líbe-



ra me.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 14. d.*

IN illo tēpore : Dixit Jesus Pharisaeis parabolam hanc : Homo quidam fecit coenam magnam, et vocavit multos. Et misit servum suum hora coenae dicere invitatis ut venirent, quia jam parata sunt omnia. Et coeperunt simul omnes excusare. Primus dixit ei : Villam emi, et necesse habeo exire, et videre illam : rogo te, habe me excusatum. Et alter dixit : Juga boum emi quinque, et eo probare illa : rogo te, habe me excusatum. Et alius dixit : Uxorem duxi : et ideo non possum venire. Et reversus servus nuntiavit haec domino suo. Tunc iratus paterfamilias, dixit servo suo : Exi cito in plateas, et vicinos civitatis : et pauperes, ac debiles, et caecos, et claudos introduce huc. Et ait servus : Domine, factum est ut imperasti, et adhuc locus est. Et ait dominus servo : Exi in vias, et sepes : et compelle intrare, ut impleatur domus mea. Dico autem vobis, quod nemo virorum illorum, qui vocati sunt, gustabit coenam meam. Credo.

Offert.

6.

Domine * convertere, et eripe animam

meam : salvum me fac propter misericordiam

tuum.

Secret.

Oblatio nos, Domine, tuo nomini diem ad caelestis vitae transferat dicanda purificet : et de die in actionem. Per Dominum.

Commemoration of the Octave. Secret. Ecclesiae tuae. p. 949.

Preface of the Nativity, p. 8.

Comm.

2.

Cantabo * Domino, qui bona tribuit

mihi : et psallam nomini Domini al-

tissimi.

Postcommunion.

Sumptis munéribus sacris, quaé- | tatióne mystérii, crescat nostrae sa-
sumus, Dómine : ut cum frequen- | lútis effectus. Per Dóminum nostrum.

Commemoration of the Octave. Postcommunion. Fac nos. 950.

AT SEXT.

Chapter.

I. Joann. 3. c.

In hoc cognóvimus caritátem Dei, † | nobis pósuit : * et nos debémus pro
quóniam ille ánimam suam pro | frátribus ánimas pónere.

Short Resp. Cibávit illos. p. 955.

AT NONE.

Chapter.

I. Joann. 3. d.

Filioli mei, non diligámus verbo, | veritáte.
neque lingua, * sed ópere et |

Short Resp. Edúcas pánem. p. 955.

AT SECOND VESPERS.

Antiphons and Psalms of the second Vespers of the Feast, p. 956.

Chapter.

I. Joann. 3. b.

Caríssimi : Nolíte mirári, si odit | niam transláti sumus de morte ad
vos mundus. † Nos scimus quó- | vitam, * quóniam diligimus fratres.

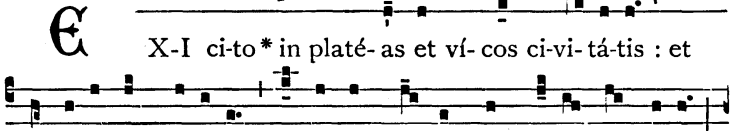
Hymn. Pánge língua. p. 957.

℣. Cibávit illos ex ádipe fruménti, allelúia.

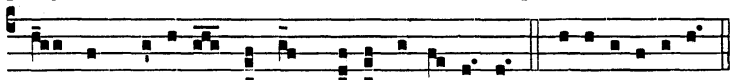
℞. Et de pétra, melle saturávit eos, allelúia.

At Magn.

Ant. 1. a



páuperes ac débi-les, caecos et cláudos compéllé intráre,



Cant. Magnificat. 1. a. p. 207. — Prayer. Sancti nóminis. p. 961.

Commemoration is made of the Octave. Ant. O quam suávis. p. 917.

℣. Pánem. *Prayer. Deus, qui nobis. p. 943. However, if the Office of Monday be not of the Octave of Corpus Christi, the Ant. O sácrum. p. 959, is said instead.*

† *Octave of Corpus Christi. Double major. All as on the Feast itself, p. 917, except the second Vespers, which are of the following.*

FRIDAY AFTER THE OCTAVE DAY OF CORPUS CHRISTI.

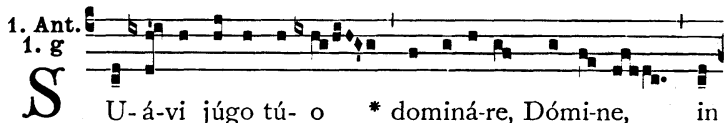
FEAST OF THE MOST SACRED HEART OF JESUS.

Double of the First Class with Octave.

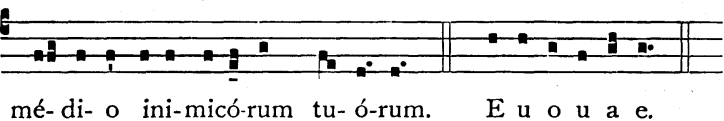
AT FIRST VESPERS.

Psalms. 1. Dixit Dóminus. 1. g. p. 128. — 2. Confitébor. 2. D. p. 134. — 3. Beátus vir 7. a. p. 146. — 4. Crédidi. 8. c. p. 165. — 5. De profundis. 4. A *. p. 178.

1. Ant.
1. g



S U-á-vi júgo tú- o * dominá-re, Dómi-ne, in

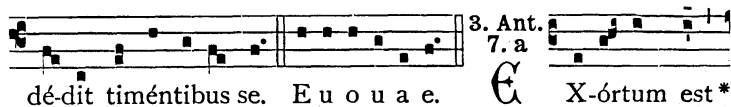


mé-di- o ini-micó-rum tu-ó-rum. E u o u a e.

2. Ant.
2. D

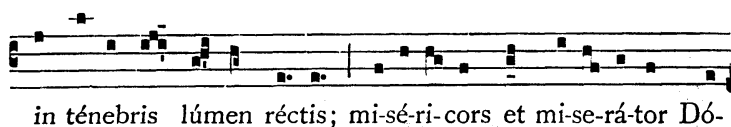


M Isé- ricors * et mi-se-rá-tor Dóminus : éscam

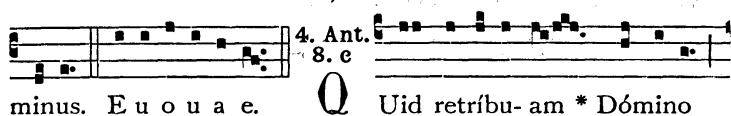


dé-dit tíméntibus se. E u o u a e.

3. Ant.
7. a

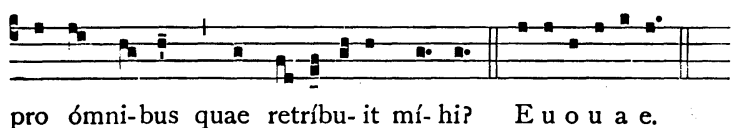


E X-órtum est *



in ténebris lúmen réctis; mi-sé-ri-cors et mi-se-rá-tor Dó-
minus. E u o u a e.

4. Ant.
8. c



Q Uid retríbu- am * Dómino

pro ómni-bus quae retríbu-it mí-hi? E u o u a e.

5. Ant.
4. A*

A -pud Dóminum * propi-ti-á-ti-o est et copi-ó-
sa apud é-um redémpti-o. E u o u a e.

Chapter and Hymn as at second Vespers, p. 978.

Y. Tólli-te júgum mé-um super vos, et dísci-te a me.

Ry. Qui-a mí-tis sum et húmi-lis Córde.

At Magn.
Ant. 1. D

I -gnem * véni mittere in térram, et quid
vó- lo ni-si ut accendá-tur? E u o u a e.

Cant. Magnificat. 1. D. p. 207, or p. 213.

Prayer. Deus qui nobis, in Corde. p. 971.

No commemoration is made except of the Nativity of St. John the Baptist or of the Feast of SS. Peter and Paul, if either of these feasts should fall on the eve of this feast.

Tone of the Hymn at Compline.

3.
T E lúcis an-te térmi-num, Rérum Cre-á-tor, pó-

scimus, Ut pro tú-a cleménti- a, Sis praesul et custó-
 di- a. 2. Procul recé- dant sómni- a, Et nócti- um phantás-
 ma- ta : Hostémque nó-strum cómprime, Ne pollu-ántur cór-
 po- ra. 3. Jé-su, tí-bi sit gló-ri- a, Qui Córde fúndis grá-
 ti- am, Cum Pátre et ál-mo Spí-ri- tu, In sempi- téna
 saécu- la. Amen.

The tone and doxology of the Hymn at Compline and at the Little Hours are as above throughout the Octave.

AT LAUDS.

Antiphons of second Vespers, p. 977. Psalms of Feasts, p. 221. Chapter. Fratres : Mihi ómnium. of second Vespers, p. 978.

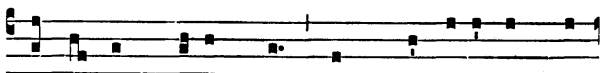
Hymn. 3.
 C OR, árcá lé- gem cónti- nens Non servi- tú- tis vé- te-
 ris, Sed grá- ti- ae, sed véni- ae, Sed et mi- se- ricór-
 di- ae. 2. Cor, sanctu- á- ri- um nó- vi Inteme- rá- tum

foéde-ris, Témp lum vetú- sto sáncti- us, Velúm que scís-
 so u-tí- li- us. 3. Te vulnerá- tum cá-ri- tas Ictu paténti
 vó- lu- it, Amó- ris in- vi- sí- bi- lis Ut vene- rémur vúl-
 ne- ra. 4. Hoc sub amó- ris sýmbo- lo Pássus cru- énta et
 mýsti- ca, Utrúm que sa- cri- fí- ci- um Chrístus Sacérdos
 óbtu- lit. 5. Quis non amán- tem rédamet? Quis non red-
 émptus dí- li- gat, Et Córde in í- sto sé- li- gat Aetérna
 ta- berná- cu- la? 6. Jé- su, tí- bi sit gló- ri- a, Qui Córde
 fúndis grá- ti- am, Cum Pátre et ál- mo Spí- ri- tu In sem-
 pi- térna saécu- la. Amen.

℣. Hauriétis águas in gáudio.

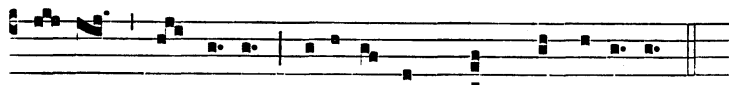
℟. De fóntibus Salvatóris.

At Bened.
Ant. 8. G

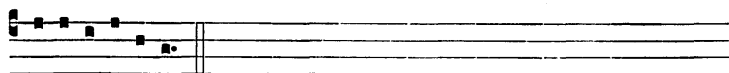


F

Acta sunt * enim haec, ut Scriptúra imple-



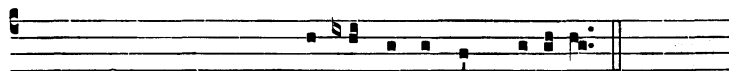
ré- tur quae dí- cit : Vidébunt in quem transfixé-runt.



E u o u a e.

Prayer. Deus qui nobis, in Corde. p. 971.

At Prime. Ant. Unus militum. p. 977.

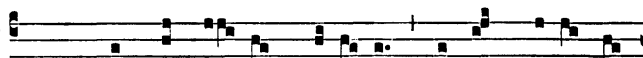


In the Short Resp. V. Qui Córde fúndis grá-ti- am.

Short Lesson. In caritate. p. 976.

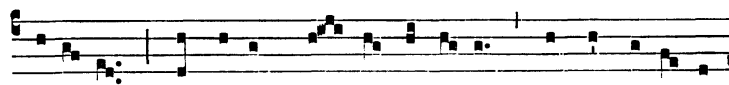
AT TERCE.

Hymn.
3.



N

Unc Sáncte nó- bis Spí-ri- tus, Unum Pátri cum



Fí- li- o, Digná-re prómptus ínge-ri Nóstro re-fú- sus



pé-cto- ri.

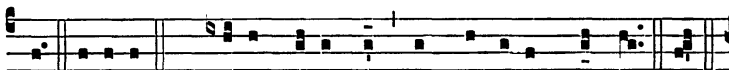
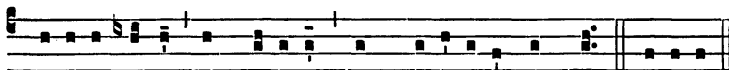
Os, língua, mens, sénsus, vígor,
Confessionem pèrsonent :
Flamméscat igne caritas,
Accéndat árdor próximos.

Jésu, tibi sit glória,
Qui Córde fúndis grátiam,
Cum Pátre et álmo Spíritu
In sempitérna saécula. Amen.

Ant. Stans Jésus. p. 977. *Chapter Fratres :* Mihi. of second Vespers, p. 978.

Short
Resp.**T**

Olli-te júgum mé-um super vos * Et dísci-te a

me. Tólli-te. *Ps.* Qui-a mí-tis sum et húmi-lis Córde. * Et.

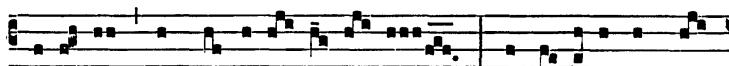
Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. Tólli-te.

Ps. Ego díxi : Dómine, miserére méi.*R.* Sána ánimam méam quia peccávi tibi.

AT MASS.

Intr.
5.**C**

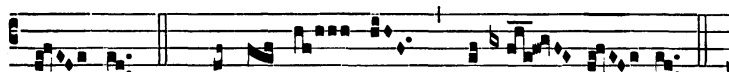
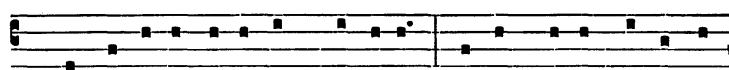
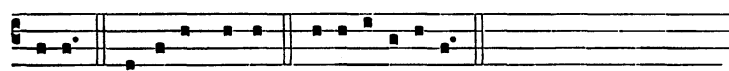
Ogi-ta-ti-ónes * Cór-dis é-jus in gene-ra-



ti-ó-ne et ge-ne-ra-ti-ó-nem : ut é-ru-at a mór-



te á-nimas e-ó-rum et á-lat é-os in

fá-me. *T. P.* Alle-lú-ia, al-le-lú-ia.*Ps.* Exsultá-te jústi in Dómino, * réctos dé-cet collaudá-

ti-o. Gló-ri-a Pátri. E u o u a e.

Collect.

Deus qui nobis, in Corde Filii tui, nostris vulnerato peccatis, infinitos dilectionis thesauros misericorditer largiri dignaris; † concede, quaesumus, ut illi devotum pietatis nostrae praestantes obsequium, * dignae quoque satisfactionis exhibeamus officium. Per eundem Dominum.

Lectio Epistolae beati Pauli Apostoli ad Ephesios.

Ephes. 3.

Fratres : Mihi, omnium sanctorum minimo, data est gratia haec, in gentibus evangelizare investigabiles divitias Christi, et illuminare omnes, quae sit dispensatio sacramenti absconditi a saeculis in Deo, qui omnia creavit : ut innotescat principatibus et potestatibus in caelestibus per Ecclesiam multiformis sapientia Dei, secundum praefinitionem saeculorum, quam fecit in Christo Jesu, Domino nostro, in quo habemus fiduciam et accessum in confidentia per fidem ejus. Hujus rei gratia flecto genua mea ad Patrem Domini nostri Jesu Christi, ex quo omnis paternitas in caelis et in terra nominatur, ut det vobis secundum divitias gloriae suae, virtute corroborari per Spiritum ejus in interiorem hominem, Christum habitare per fidem in cordibus vestris : in caritate radicati et fundati, ut possitis comprehendere, cum omnibus sanctis, quae sit latitudo, et longitudo, et sublimitas, et profundum : scire etiam supereminentem scientiae caritatem Christi, ut impleamini in omnem plenitudinem Dei.

Grad.

1.

DU- cis * et ré- ctus Dó- mi-
nus, pro- pter hoc légem dábit de- lin- quénti- bus in
ví- a. *V.* Dí- riget mansu- é- tos
in judí- ci- o, do- cé-
bit mí- tes ví- as * sú- as.

3.

A Lle- lú-ia. * *ij.*

∮. Tól- li-te jú- gum mé- um super
 vos et dísci-te a me, qui- a mí-tis sum
 et hú- mi- lis Cór-de, et inve-
 ni- é-tis ré- qui- em

* a- nimá- bus véstris.

In votive Masses after Septuagesima, instead of the Alleluia, and its Verse, the following Tract is said :

Tract.

2.

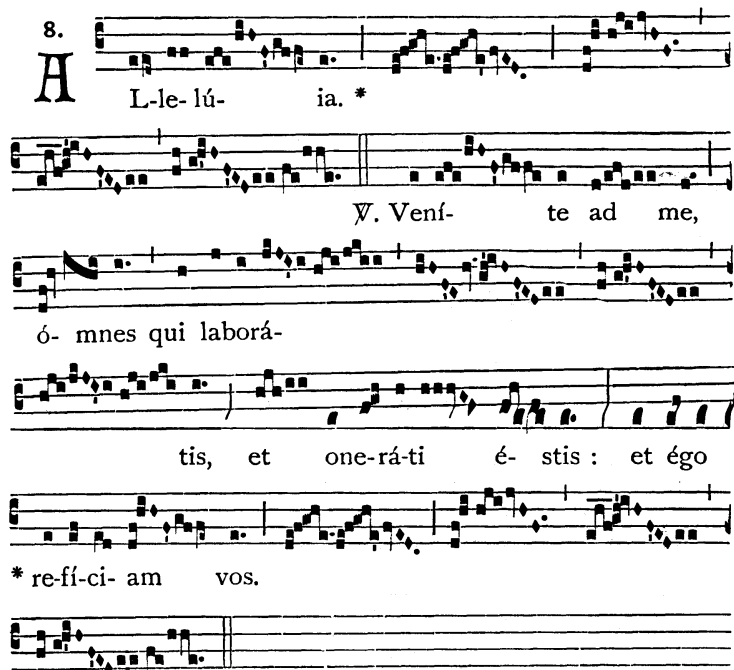
M I-sé-ri- cors * et mi-se-rá- tor Dó-mi-
 nus, longánimis et mul- tum mi-sé- ri-
 cors. ∮. Non in perpé-tu- um i-rascé-
 tur, ne- que in aetér- num comminá-



bi-tur. Ψ . Non se-cúndum peccá-ta nóstra
fé-cit nó- bis, neque secúndum in-iqui-tá-tes nó-
stras re-trí- bu- it * nó- bis.

In Paschal Time, neither Gradual nor Tract is said. Allelúia, allelúia. Ψ . Tóllite júgum. is said as on p. 972, then the following :

8.



A L-le-lú- ia. *

Ψ . Vení- te ad me,
ó- mnes qui laborá-
tis, et one-rá-ti é- stis : et égo
* re-fí-ci- am vos.

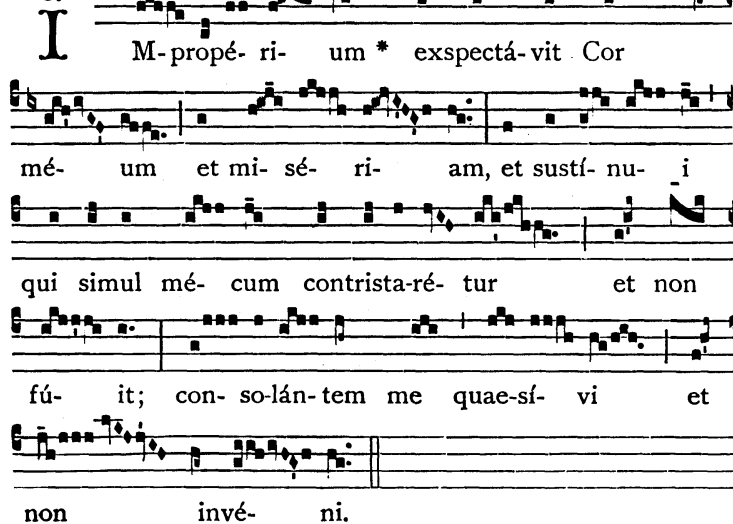
✠ Sequentia sancti Evangelii secundum Joannem.

Joann. 19.

IN illo tēpore : Judaēi (quōniam Parascēve erat), ut non remanērent in cruce cōrpora sabbato (erat enim magnus dies ille sabbati), rogavērunt Pilātum, ut frangerentur eōrum crura, et tollerentur. Venērunt ergo mīlites : et primi quidem fregērunt crura et altērius, qui crucifixus est cum eo. Ad Jesum autem cum venissent, ut vidērunt eum jam mōrtuum, non fregērunt ejus crura, sed unus mīlitum lāncea latus ejus apēruit, et continuo exivit sanguis et aqua. Et qui vidit, testimōnium perhībuit : et verum est testimōnium ejus. Et ille scit quia vera dicit, ut et vos credātis. Facta sunt enim haec ut Scriptūra implerētur : Os non comminuetis ex eo. Et iterum alia Scriptūra dicit : Vidēbunt in quem transfixērunt. Credo.

Offert.

8.



IM-propē-ri-um * expectā-vit. Cor
mé-um et mi-sé-ri-am, et sustí-nu-i
qui simul mé-cum contrista-ré-tur et non
fú-it; con-so-lán-tem me quae-sí-vi et
non invé-ni.

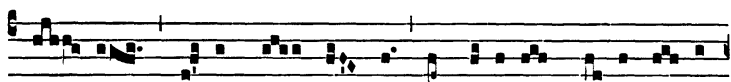
In votive Masses in Paschal Time, the above Offertory is replaced by the following :

Offert.

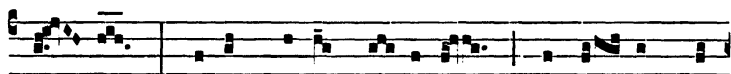
6.



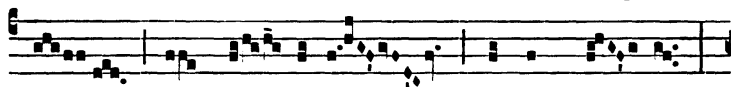
HOlocáu-stum * et pro peccá-to non postu-lá-
sti; tunc dí-xi : Ecce véni-o. In cá-pi-te



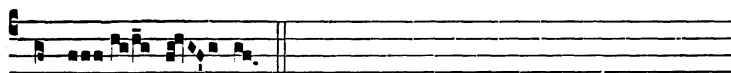
lí- bri scríptum est de me ut fáce-rem vo-luntá- tem



tú- am : Dé- us mé- us, vó- lu- i et lé- gem tú-



am in mé- di- o Córdis mé- i.

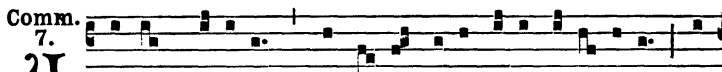


Alle- lú- ia.

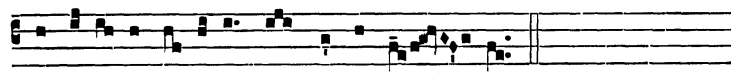
Secret.

Respice, quaesumus Dómine, ad | sit tibi munus accéptum et nostró-
ineffábilem Cordis dilécti Fílii | rum expiatio delictórum. Per eúm-
tua caritátem : ut quod offerimus | dem Dóminum.

Preface, p. 9.

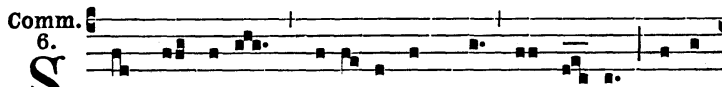


U-nus mí-li-tum * lánce- a látus éjus apé-ru- it, et

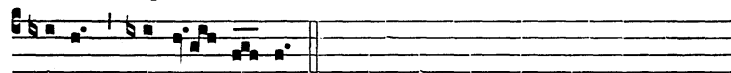


contínu- o ex-í- vit sán- guis et á- qua.

In votive Masses in Paschal Time, the Communion is as follows :



SI quis sí- tit * véni- at ad me et bí- bat, alle-



lú- ia, alle- lú- ia.

Postcommunion.

PRaébeant nobis, Dómine Jesu, | percépta, discámus terréna despí-
divínium tua sancta fervóre; | cere, et amáre caeléstia : Qui vivis
quo dulcíssimi Cordis tui suavitéte | et regnas.

AT SEXT.

Ant. In caritate perpétua. p. 977.

Chapter.

Eph. 3.

Hujus rei grátia flecto génuá mea | borári per Spíritum ejus in interi-
 ad Patrem Dómini nostri Jesu | rem hóminem : * Christum habitáre
 Christi, † ut det vobis secúndum | per fidem in córdibus vestris.
 divítias glóriæ suæ virtúte corro-

Short
Resp.

E-go dí-xi : Dómine, * Mi-seré- re mé- i. Ego.

∇. Sána ánimam mé- am, qui- a peccá- vi tí- bi. * Mi- se-

ré- re. Gló- ri- a Pátri. Ego.

∇. Memóriam fécit mirabilium suórum miserátor Dóminus.

R̄. Escam dédit timéntibus se.

AT NONE.

Ant. Fíli. p. 977.

Chapter.

Eph. 3.

In caritate radicáti et fundáti, | fúndum; † scire étiam superemi-
 ut possítis comprehéndere cum | nentem sciéntiæ caritátem Chri-
 ómnibus sanctis, quæ sit latitúdo | sti, * ut impleámini in omnem ple-
 et longitúdo, et sublímítás et pro- | nitúdinem Dei.

Short
Resp.

Memó- ri- am fé- cit mi- rabí- li- um su- ó- rum * Mi- se-

rá- tor Dóminus. Memó- ri- am. ∇. Escam dédit timéntibus

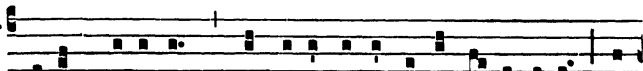
se. * Mi- será- tor. Gló- ri- a Pátri. Memó- ri- am.

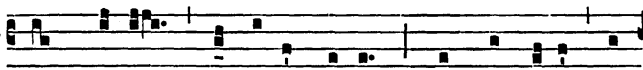
∇. Hauriétis águas in gáudio.

R̄. De fóntibus Salvatóris.

AT SECOND VESPERS.

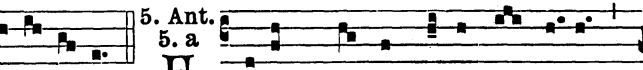
Psalms 1. Dixit Dóminus. 1. f. p. 128. — 2. Confitébor. 7. c. p. 139. — 3. Crédidi. 3. a². p. 163. — 4. Beáti ómnes. 4. E. p. 177. — 5. Láuda Jerúsalem. 5. a. p. 205.

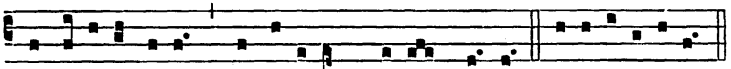
1. Ant. 
 1. f **U** -nus mí-li-tum * lánce-a lá-tus é-jus apé-ru-it et
 contínu-o exí-vit sán-guis et áqua. E u o u a e.

2. Ant. 
 7. e **S** Tans Jé-sus * clamábat dí-cens : Si quis sí-tit, vé-
 ni-at ad me et bí-bat. E u o u a e. **I** N ca-ri-

3. Ant. 
 3. a 2 **I** N ca-ri-
 tá-te perpé-tu-a * di-léxit nos Dé-us, íd-e-o exaltá-tus
 a térra, attráxit nos ad Cor sú-um mí-se-rans.

4. Ant. 
 4. E **V** Ení-te ad me * ómnes qui labo-
 rá-tis et one-rá-ti é-stis et é-go re-fí-ci-am vos.

5. Ant. 
 5. a **F** I-li * praé-be mí-hi cor tú-um



et ócu-li tú-i custódi-ant ví-as mé-as. E u o u a e.

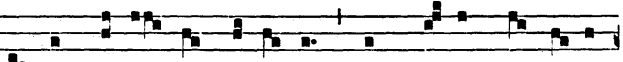
Chapter.

Ephes. 3.

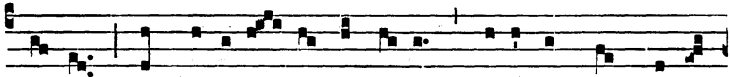
FRatres : Mihi ómnium sanctórum | náre omnes, quae sit dispensátio
 mínimo, data est grátia haec, † sacraménti absconditi a saéculis in
 in géntibus evangelizáre investigá- | Deo.
 biles divítias Christi; * et illumi-

Hymn.

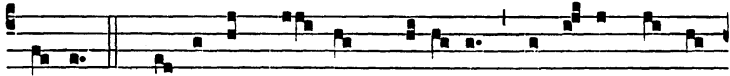
3.
 E



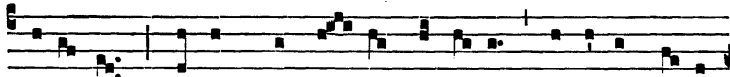
N ut supér-ba crími-num Et saéva nostró-rum



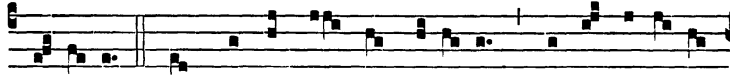
có-hors Cor sauci-á- vit ínno-cens Meréntis haud tá-le



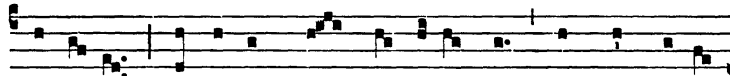
Dé- il 2. Vibrántis há- stam mí-li- tis Peccá-ta nóstra



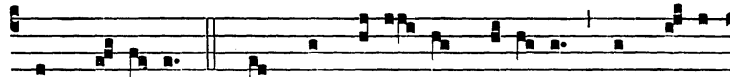
dí-ri-gunt, Ferrúmque dí- rae cúspi-dis Mortá-le crímen



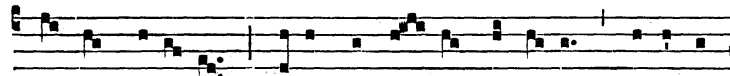
á-cu- it. 3. Ex Córde scisso Ecclé-si- a, Christo jugá-ta,



násci-tur : Hoc óstium árcæ in látere est Génti ad sa-lú-



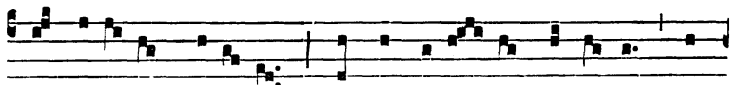
tem pó-si- tum. 4. Ex hoc perén- nis grá-ti- a, Ceu septi-



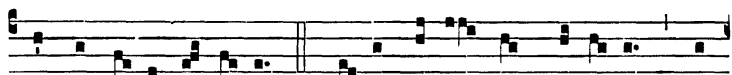
fórmis flúvi- us, Stólas ut il- lic sórdi-das Lavémus



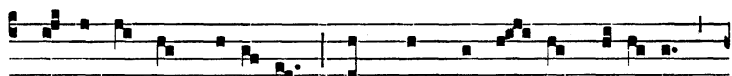
Agni in sán-gui-ne. 5. Túrpe est redíre ad crí-mi-na, Quae



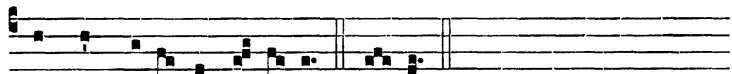
Cor be-á-tum láce-rent : Sed aemulé-mur córdi-bus Flám-



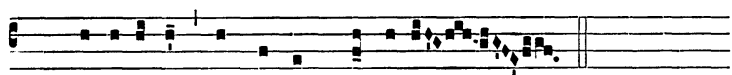
mas amó-ris índi-ces. 6. Jé-su, tí-bi sit gló-ri-a, Qui



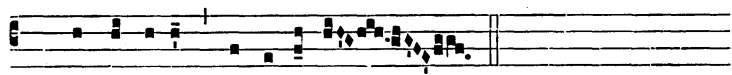
Córde fúndis grá-ti-am, Cum Pátre et ál-mo Spí-ri-tu



In sempi-térna saécu-la. Amen.

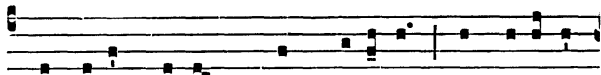


V. Hauri-é-tis águas in gáudi-o.



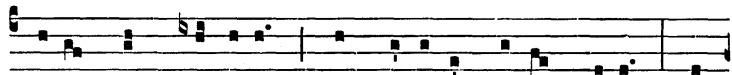
R̄. De fóntibus Salva-tó-ris.

At Magn.
Ant. 1. f

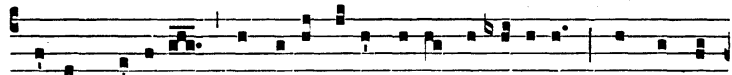


A

D Jésum autem cum veníssent,*ut vidé-runt



é-um jam mórtu-um, non fregé-runt é-jus crúra : sed



únus mí-li-tum lánce-a látus é-jus a-péru-it, et contí-



nu-o exívit sánguis et áqua. E u o u a e.

Cant. Magnificat. i. f. 207, or p. 213. — *Prayer.* Deus, qui nobis. p. 974.

Compline of Sunday. — *Hymn.* p. 966.

The foregoing Office is said throughout the Octave.

Sunday within the Octave of the Sacred Heart.

Third Sunday after Pentecost.

Semi-double.

All as on the Feast, except the following :

AT FIRST VESPERS.

Antiphons and Psalms of the first Vespers of the Feast, p. 965.

Chapter. Caríssimi : Humiliámini. p. 985. *Hymn.* En ut superba críminum. p. 978.

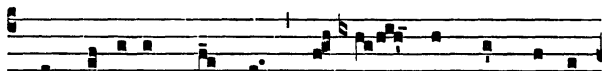
V. Memóriam fécit mirabílium suórum miserátor Dóminus.

R. Escam dédit tíméntibus se.

At Magn.

Ant. 1. f

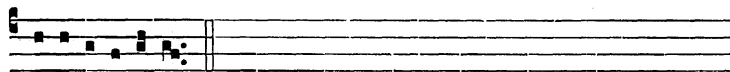
C



Ognovérunt ómnes * a Dan usque Bersa-



bé- e, quod fidé-lis Sámu-el prophéta ésset Dómini.



E u o u a e.

Cant. Magnificat. i. f. p. 207. — *Prayer.* Protéctor in te. p. 981.

A Commemoration is made of the Octave. Ant. Ad Jésum. p. 979.

V. Hauriétis. *Prayer.* Deus, qui nobis in Corde. as on p. 974.

Compline of Sunday. — *Hymn.* p. 966.

At Prime. *Psalms of Feasts.* *Short Lesson.* Deus autem. p. 984.

AT TERCE.

Chapter of Vespers. Caríssimi : Humiliámini. p. 985. *Short Resp.* Tóllite júgum. p. 970.

AT MASS.

Intr.

6.

R

Espi-ce in me, * et mi-se-ré- re mé- i, Dómi-

ne: quó- ni- am ú- nicus et páu- per sum é- go : víde hu-

mi- li- tá- tem mé- am, et la- bó- rem mé- um :

et dimít- te ómni- a peccá- ta mé- a, Dé- us

mé- us. *Ps.* Ad te Dómine le- vávi ánimam mé- am : *

Dé- us mé- us, in te confído, non e- rubéscam. Gló- ri- a Pá-

tri. E u o u a e.

Collect.

Protéctor in te sperántium, Deus, sine quo nihil est válidum, nihil sanctum : † multiplica super nos misericórdiam tuam ; ut te rectóre,

te duce, sic transeámus per bona temporália, * ut non amittámus aetérna. Per Dóminum.

Commemoration of the Octave. *Collect.*

Deus qui nobis, in Corde Filii tui, nostris vulneráto peccátis, infinitis dilectiónis thesáuros misericórditer largíri dignáris ; † concede, quaésumus, ut illi devótum

pietátis nostrae praestántes obsé- quium, * dignae quoque satisfa- ctiónis exhibeámus officium. Per eúm- dem Dóminum.

Lectio Epistolae beati Petri Apostoli. 1. Petr. 5. b.

Carissimi : Humiliámini sub pot-
 énti manu Dei, ut vos exáltet
 in témpore visitatiónis : omnem
 sollicitúdinem vestram projiciétes
 in eum, quóniam ipsi cura est de
 vobis. Sóbrii estóte, et vigiláte :
 quia adversárius vester diábolus
 tamquam leo rúgiens circuit, quae-
 rens quem dévoret : cui resistite

fortes in fide : sciéntes eámdem pas-
 siónem ei, quae in mundo est, ve-
 strae fraternitáti fieri. Deus autem
 omnis grátiae, qui vocávit nos in
 aetérnam suam glóriam in Christo
 Jesu, módicum passus ipse perficiet,
 confirmábit, solidabítque. Ipsi gló-
 ria, et impérium in saécula saeculórum. Amen.

Grad.

7.

A

Acta * cogi-tátum tú- um in Dó-mino,

et ípse te

e- nú-

tri- et.

¶ Dum clamárem ad

Dóminum,

exaudí-vit

vó-cem mé- am

ab his

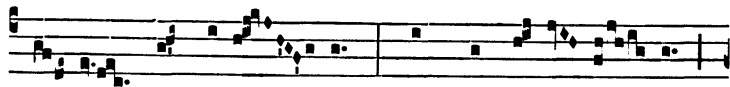
qui appropínquant * mí- hi.

8.

A

Lle-lú- ia. * ij.

¶ Dé-us jú- dex jú- stus,



fór-tis et pá-ti-ens : numquid i-ra-scé-tur *

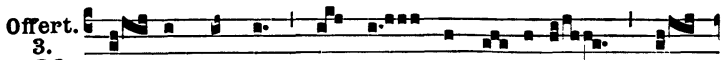


per síngu-los dí-es?

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 15.*

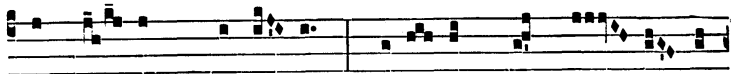
IN illo témpore : Erant appropin-
quántes ad Jesum publicáni et
peccatóres, ut audirent illum. Et
murmurábant Pharisaei et Scribae,
dicéntes : Quia hic peccatóres réci-
pit, et mandúcat cum illis. Et ait
ad illos parábolam istam, dicens :
Quis ex vobis homo, qui habet cen-
tum oves : et si perdiderit unam ex
illis, nonne dimíttit nonaginta no-
vem in desérto, et vadit ad illam,
quae perierat, donec invéniat eam?
Et cum invénerit eam, impónit in
húmeros suos gaudens : et véniens
domum, convocat amícos, et vicí-
nos, dicens illis : Congratulámini
mihi, quia invéni ovem meam, quae

perierat. Dico vobis, quod ita gáu-
dium erit in caelo super uno pecca-
tóre paeniténtiam agénte, quam
super nonaginta novem justis, qui
non indigent paeniténtia. Aut quae
múlier habens drachmas decem, si
perdiderit drachmam unam, nonne
accéndit lucérnam, et evérrit do-
mum, et quaerit diligénter, donec
invéniat? Et cum invénerit, convo-
cat amícas et vicínas, dicens :
Congratulámini mihi, quia invéni
drachmam, quam perdideram. Ita
dico vobis : gáudium erit coram
Angelis Dei super uno peccatóre
paeniténtiam agénte. Credo.



Offert. 3.

S Pé- rent in te * ómnes, qui no- vé- runt nó-



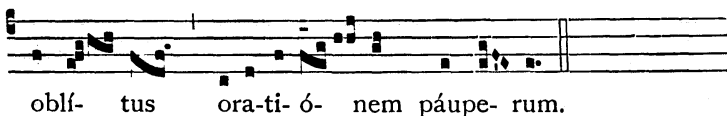
men tú- um, Dómi- ne : quóni- am non de- re- lín-



quis quaerén- tes te : psál- li- te Dó- mi- no,



qui há- bi- tat in Sí- on : quóni- am non est

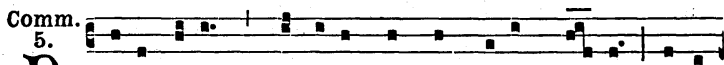


Secret.

Respice, Dómine, múnera suppli- suménda concéde. Per Dóminum
cántis Ecclésiae : et salúti cre- nostrum.
déntium perpétua sanctificatióne

Commemoration of the Octave. Secret.

Respice, quaesumus Dómine, ad sit tibi munus accéptum et nostró-
ineffábilem Cordis dilécti Filii rum expiatio delictórum. Per eúm-
tui caritátem : ut quod offerimus dem Dóminum.

Preface of the Sacred Heart, p. 9.

úno pecca-tóre paeni-ténti-am agénte.

Postcommunio.

Sancta tua nos, Dómine, sumpta sempitérnae praéparent expiátos.
vivificent : et misericórdiae Per Dóminum nostrum.

Commemoration of the Octave. Postcommunio.

Praebeant nobis, Dómine Jesu, percépta, discámus terréna despi-
divinum tua sancta fervórem ; cere, et amáre caeléstia : Qui vivis
quo dulcissimi Cordis tui suavitate et regnas.

AT SEXT.

Chapter.

1. Petr. 5.

Sobrii estóte et vigiláte, quia ad- fide, * sciéntes eámdem passiónem
versárius vester diábolus tam- ei, quae in mundo est, vestrae
quam leo rúgiens circuit, quaerens fraternitati fieri.
quem devoret, † cui resistite fortes in

Short Resp. Ego dixi, Dómine. p. 976.

AT NONE.

Chapter.

1. Petr. 5.

Deus autem omnis grátiae, qui passos ipse perficiet, confirmábit
vocávit nos in aetérnam suam solidabitque. * Ipsi glória et impé-
glóriam in Christo Jesu, † módicum rium in saécula saeculórum. Amen.

Short Resp. Memóriam fécit. p. 976.

AT SECOND VESPERS.

Antiphons and Psalms of the second Vespers of the Feast, p. 977.

Chapter.

1. Petr. 5.

CARÍSSIMI : Humiliámini sub po- | sollicitúdinem vestram projiciétes
ténti manu Dei, ut vos exáltet | in eum, * quóniam ipsi cura est de
in tēpore visitatiónis; † omnem | vobis.

Hymn. En ut supérba. p. 978.

℣. Memóriam fécit mirabiliú suórum miserátor Dóminus.

℟. Escam dédit timéntibus se.

At Magn.
Ant. 6. F

Q

Uae mú-li-er * hábens dráchmas decem, et si

perdíde- rit dráchmam únám, nonne accéndit lu-cér- nam

et evérrit dómum, et quaérit di-ligénter, donec invéni- at?

E u o u a e.

Cant. Magnificat. 6. F. p. 211.

Prayer.

PRotéctor in te sperántium Deus, | te duce, sic transeámus per bona
sine quo nihil est válidum, ni- | temporália, * ut non amittámus
hil sanctum : † múltiplica super nos | aetérna. Per Dóminum.
misericórdiam tuam; ut te rectóre,

A commemoration is made of the Octave. Ant. Ignem. p. 966. ℣. Tóllite júgum. Prayer. Deus, qui nobis in Corde. p. 971. However, if the Office of Monday be not of the Octave of the Sacred Heart, the Ant. Ad Jésum autem. from second Vespers of the Feast, p. 979, is said instead, with the ℣. Hauriétis.

† Octave of the Feast of the Most Sacred Heart of Jesus.
Double major. All as on the Feast, p. 965.

ANTIPHONS OF THE MAGNIFICAT.

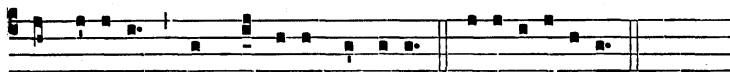
For the Saturdays after Pentecost
until Advent.

Saturday before the 4th Sunday after Pentecost.

At Magn.
Ant. 8. G

P

Raevá-lu- it Dávid * in Phi-listhaé-um, in fúnda



et lápide, in nómine Dómini. E u o u a e.

Cant. Magnificat. 8. G. p. 212.

V. Vespertína orátio ascéndat ad te Dómine.

R. Et descéndat super nos misericórdia túa.

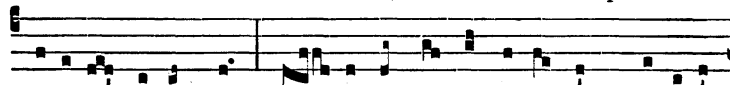
Prayer of the Sunday.

Saturday before the 5th Sunday after Pentecost.

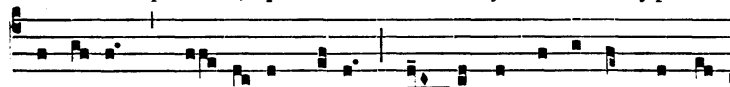
At Magn.
Ant. 1. D

M

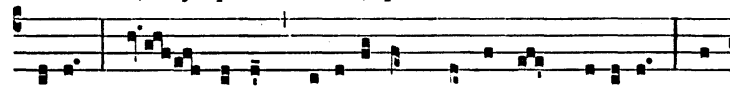
Ontes * Gélbo- ë, nec ros nec plúvi- a



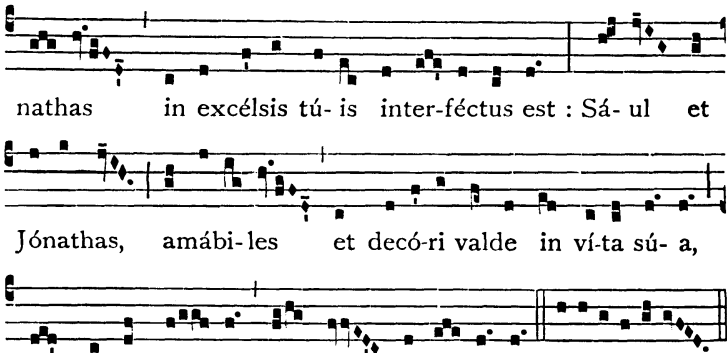
véni- at super vos, qui- a in te abjéctus est clýpe- us



fórti- um, clý- pe- us Sá-ul, qua- si non éset únctus ó-



le- o. Quó- modo cecidé-runt fórtes in proéli- o? Jó-



nathas in excélsis tú-is inter-féctus est : Sá-ul et
 Jónathas, amábi-les et decó-ri valde in ví-ta sú-a,
 in mó-rté quo-que non sunt sepa-rá-ti. E u o u a e.

Cant. Magnificat. 1. D. p. 207.

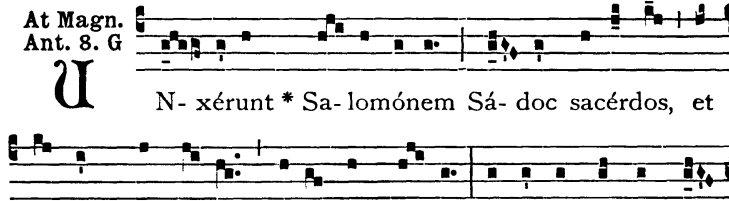
Saturday before the 6th Sunday after Pentecost.

At Magn.
Ant. 1. f

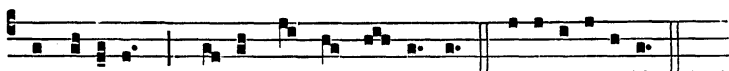

O B-secro, Dómine, * áu-fer iniqui-tátem sér-
 vi tú-i, qui-a insipi-énter é-gi. E u o u a e.

Cant. Magnificat. 1. f. p. 207.

Saturday before the 7th Sunday after Pentecost.

At Magn.
Ant. 8. G


U N-xérunt * Sa-lomónem Sá-doc sacérdos, et
 Náthan prophé-ta régem in Gí-hon, et ascendétes laé-



ti dixerunt : VÍ-vat rex in ae-térnum. E u o u a e.

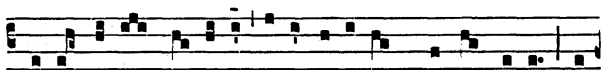
Cant. Magnificat. 8. G. p. 212.

On the eve of the Sunday which falls nearest to August 1st, the Ant. Sa-piéntia. p. 989, is said.

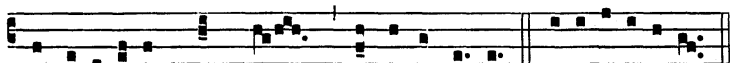
Saturday before the 8th Sunday after Pentecost.

At Magn.
Ant. 7. a

E



X-audísti Dómine * ora-ti-ónem sérví tú-i, ut



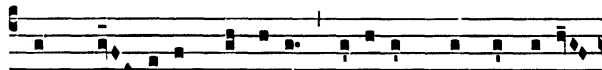
aedi-ficárem témplum nómi-ni tú- o. E u o u a e.

Cant. Magnificat. 7. a. p. 211.

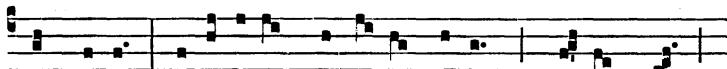
Saturday before the 9th Sunday after Pentecost.

At Magn.
Ant. 8. G

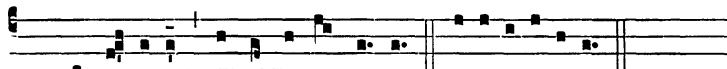
D



UM tól- leret Dóminus * Elí- am per túrbínem



in caélum, E-li-sé-us clamá-bat dí-cens : Pá-ter mi,



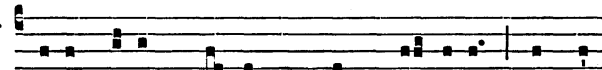
cúrrus Isra-el, et aurí-ga é-jus. E u o u a e.

Cant. Magnificat. 8. G. p. 212.

Saturday before the 10th Sunday after Pentecost.

At Magn.
Ant. 6. F

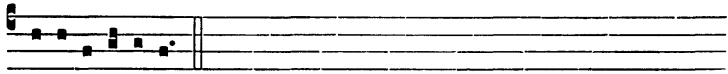
F



Ecit Jó-as * réctum coram Dó-mino cúntis



di-é-bus quí-bus dócu-it é- um Jo-fada sacérdos.



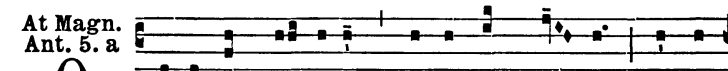
E u o u a e.

Cant. Magnificat. 6. F. p. 211.

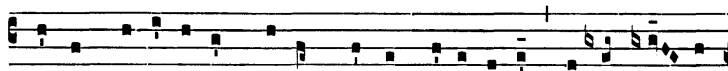
Saturday before the 11th Sunday after Pentecost.

At Magn.
Ant. 5. a

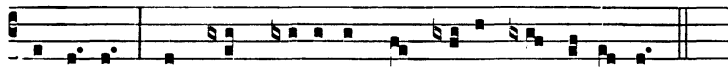
O



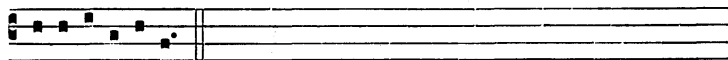
Bsecro Dó-mine, * meménto, quaé-so, quómo-



do ambu-láve-rim co-ram te in ve-ri-tá-te et in cór-de



perfécto, et quod pláci-tum est coram te, fé-ce-rim.



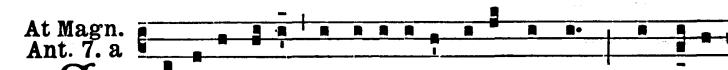
E u o u a e.

Cant. Magnificat. 5. a. p. 210.

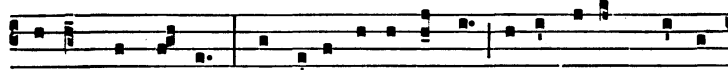
Saturday before the 1st Sunday of August.

At Magn.
Ant. 7. a

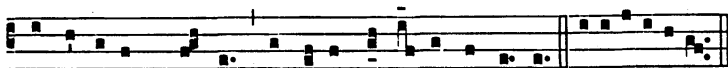
S



Api-énti-a * aedi-ficávit síbi dómum : excídít



co-lúm-nas septem : súbdidit sí-bi géntes, superborúm-que et



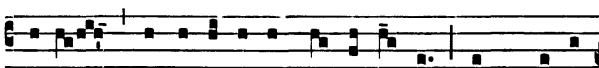
sublí-mi-um cól-la próp-ri-a virtú-te calcá-vit. E u o u a e.

Cant. Magnificat. 7. a. p. 211.

Saturday before the 2nd Sunday of August.

At Magn.
Ant. 8. c

E



-go * in altíssimis ha-bi-tá-vi, et thrónus



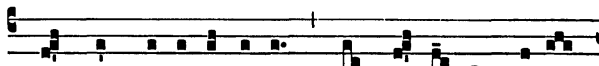
mé-us in co-lúmna núbis. E u o u a e.

Cant. Magnificat. 8. c. p. 212.

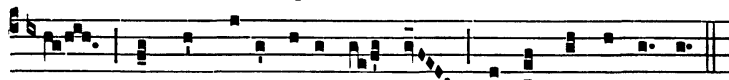
Saturday before the 3rd Sunday of August.

At Magn.
Ant. 8. G

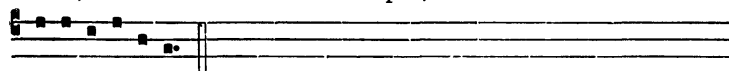
O



-mnis sa-pi-énti-a * a Dó-mi-no Dé-o



est, et cum illo fú-it semper, et est ante aévum.



E u o u a e.

Cant. Magnificat. 8. G. p. 212.

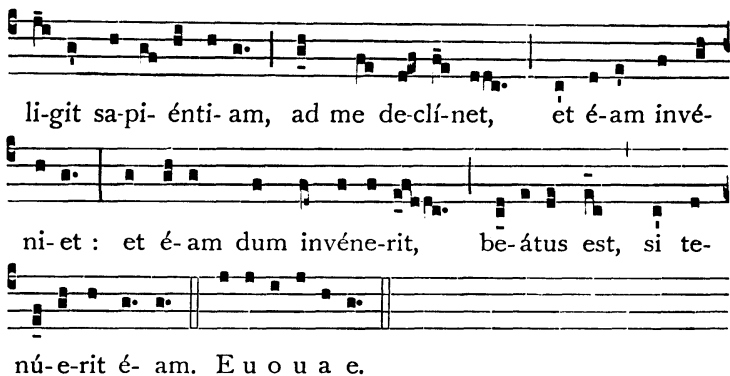
Saturday before the 4th Sunday of August.

At Magn.
Ant. 8. G

S



Á-pi-énti-a * clá-mi-tat in pla-té-is : Si quis dí-



li-git sa-pi-énti-am, ad me de-clí-net, et é-am invé-
ni-et : et é-am dum invéne-rit, be-átus est, si te-
nú-e-rit é- am. E u o u a e.

Cant. Magnificat. 8. G. p. 212.

Saturday before the 5th Sunday of August.

At Magn.
Ant. 6 F

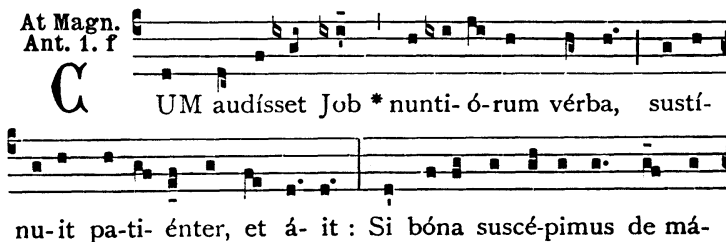


O B- sérva, fí-li, * prae-cépta pátris tú-i, et ne-
dimíttas légem mátris tú- ae : sed lí-ga é- am in cór-
de tú-o júgi-ter. E u o u a e.

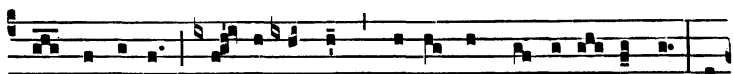
Cant. Magnificat. 6. F. p. 211.

Saturday before the 1st Sunday of September.

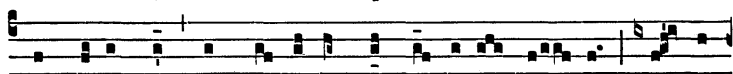
At Magn.
Ant. 1. f



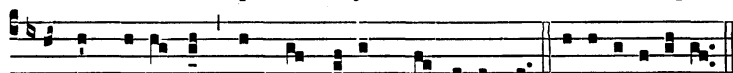
C UM audísset Job * nunti-ó-rum vérba, sustí-
nu-it pa-ti-é-nter, et á- it : Si bóna suscé-pimus de má-



nu Dómi-ni, má-la autem qua-re non sus-tine- ámus? In



ómnibus his non peccá-vit Job lá-bi-is sú- is, ne-que



stúltum á-liquid contra Dé-um lo-cú-tus est. E u o u a e.

Cant. Magnificat. 1. f. p. 207.

Saturday before the 2nd Sunday of September.

At Magn.
Ant. 1. g

I

N ómnibus his * non peccávit Job lá-bi-is sú-is,



ne-que stúltum quid contra Dé-um lo-cú-tus est. E u o u a e.

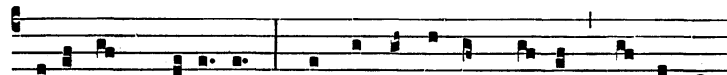
Cant. Magnificat. 1. g. p. 207.

Saturday before the 3rd Sunday of September.

At Magn.
Ant. 4. E

R

E remi-niscá- ris * Dómine de-lícta mé-a, vel



paréntum me-ó-rum : neque vindíctam súmas de peccá-



tis mé- is. E u o u a e.

Cant. Magnificat. 4. E. p. 210.

Saturday before the 4th Sunday of September.

At Magn.
Ant. 3. g**A**

-doná-i * Dómine Dé-us, mágne et mi-rá-bi-

lis, qui dedísti sa-lú-tem in mánu féminae, exáudi

pré-ces servórum tu- ó-rum. E u o u a e.

Cant. Magnificat. 3. g. p. 209.

Saturday before the 5th Sunday of September.

At Magn.
Ant. 1. D 2**D**

Omine, * Rex omnípot-ens, in di-ti-óne tú-a

cúncta sunt pó-si-ta, et non est qui póssit tú-ae re-sí-

ste-re vo-luntá-ti. E u o u a e.

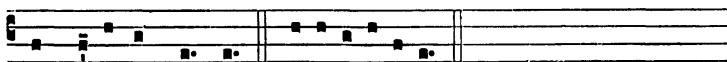
Cant. Magnificat. 1. D 2. p. 207.

Saturday before the 1st Sunday of October.

At Magn.
Ant. 8. G**A**

D-apé-ri-at Dó-minus * cor véstrum in lége

sú-a, et in praecéptis sú-is : et fá-ci-at pá-cem



in di-ébus nóstris. E u o u a e.

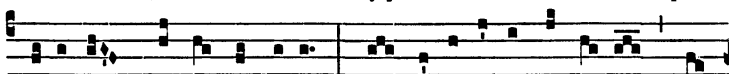
Cant. Magnificat. 8. G. p. 212.

Saturday before the 2nd Sunday of October.

At Magn.
Ant. 8. G

R

E-fúlsit sol * in clýpe-os áure-os, et resplen-



du-é-runt móntes ab é-is, et forti-túdo génti-um dis-



sipá-ta est. E u o u a e.

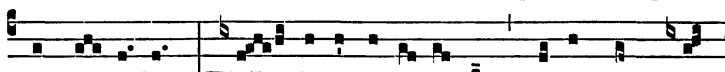
Cant. Magnificat. 8. G. p. 212.

Saturday before the 3rd Sunday of October.

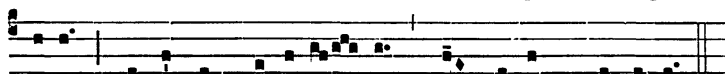
At Magn.
Ant. 1. D

L

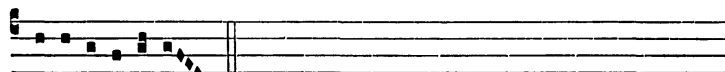
Ugébat autem Júdam * Isra-el plánc-tu mágno,



et di-cé-bat: Quo-modo ce-ci-dí-sti, pót-ens in proé-



li-o, qui sálvum fa-ci-é-bas pó-pu-lum Dómi-ni?



E u o u a e.

Cant. Magnificat. 1. D. p. 207.

Saturday before the 4th Sunday of October.

At Magn.
Ant. 1. f

E

X-áudi-at Dóminus * ora-ti-ónes véstras, et re-

conci-li-é-tur vó-bis : nec vos dé-se-rat in témpo-re má-

lo Dóminus Dé-us nóster. E u o u a e.

Cant. Magnificat. 1. f. p. 207.

Saturday before the 5th Sunday of October.

At Magn.
Ant. 1. f

T

U-a est pot-é-nti-a, * tú-um régnum Dómine,

tu es super ómnes géntes : da pácem Dómi-ne in

di-ébus nóstris. E u o u a e.

Cant. Magnificat. 1. f. p. 207.

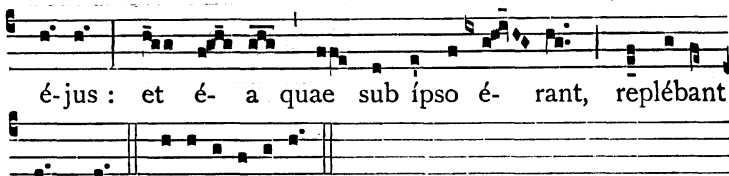
Saturday before the 1st Sunday of November.

At Magn.
Ant. 1. a

V

Idi Dómi-num sedéntem * super só-li-um excél-

sum, et pléna é-rat ómnis térra ma-jestá-te



é-jus : et é- a quae sub ípso é- rant, replébant
témplum. E u o u a e.
Cant. Magnificat. i. a. p. 207.

Saturday before the 2nd Sunday of November.

At Magn.
Ant. 1. g

A



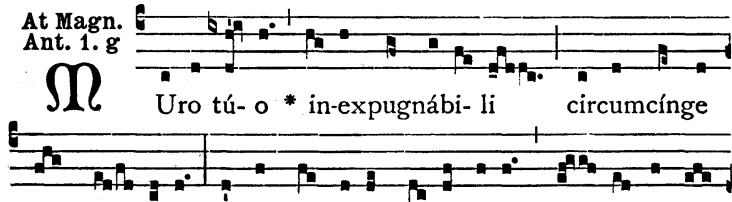
-spi-ce Dómine, * qui- a fácta est deso-lá-ta
cí-vi-tas plé- na di-ví-ti- is : sé-det in tristí-ti- a dómi-
na génti- um : non est qui conso-lé-tur é- am, ni-si
tu Dé- us nóster. E u o u a e.
Cant. Magnificat. i. g. p. 207.

If there be only four Sundays in November, the foregoing Antiphon is omitted. On the Saturday before the 2nd Sunday, the Ant. Muro túo. is said as below; then on the following two Saturdays, the antiphons of the Saturdays before the 4th and 5th Sundays are said respectively.

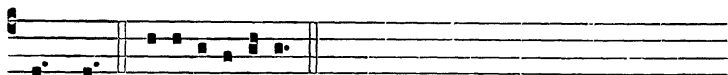
Saturday before the 3rd Sunday of November.

At Magn.
Ant. 1. g

M



Uro tú- o * in-expugnábi- li circumcínge
nos, Dó- mine : et ármis tú-ae pot-énti-ae pró- te-ge nos



semper. E u o u a e.

Cant. Magnificat. i. g. p. 207.

Saturday before the 4th Sunday of November.

At Magn.

Ant. 1. D 2

Q

UI caeló-rum * cóntines thró- nos, et abýssos in-

tu-é-ris, Dómine Rex ré-gum : món-tes pón-de-ras, tér-

ram pá-lmo conclú-dis : ex-áudi nos Dómine, in gemí-

tibus nó-stris. E u o u a e.

Cant. Magnificat. i. D 2. p. 207.

Saturday before the 5th Sunday of November.

At Magn.

Ant. 1. D 2

S

Uper mú-ros tú-os,* Je-rú-sa-lem, constí-tu-i

custó-des : tó-ta dí-e et tó-ta nó-cte non tacé-bunt lau-

dá-re nó-men Dó-mi-ni. E u o u a e.

Cant. Magnificat. i. D 2. p. 207.

The Fourth Sunday after Pentecost.

At the Little Hours, all as in the Psalter for Sunday.

AT MASS.

Intr.
2.

D

Ominus * illumi-ná-ti- o mé- a, et sá- lus
mé- a, quem ti- mé- bo? Dómi- nus defén- sor ví-
tae mé- ae, a quo trepidá- bo? qui trí- bu- lant
me in- imí- ci mé- i, infirmá- ti sunt, et
ce- ci- dé- runt. *Ps.* Si consístant advérsus me cá-
stra : * non timé- bit cor mé- um. Gló- ri- a Pátri.

E u o u a e.

Collect.

DA nobis, quaesumus Dómine, † | sia tua tranquilla devotióne lae-
ut et mundi cursus pacífice no- | tétur. Per Dóminum.
bis tuo ordine dirigátur : * et Ecclé- |

2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Romanos. Rom. 8. d.

FRatres : Existimo, quod non sunt condignae passiones hujus tēporis ad futūram glóriam, quae revelābitur in nobis. Nam exspectātio creatūrae, revelatiōnem filiōrum Dei exspectat. Vanitāti enim creatūra subjēcta est, non volens, sed propter eum, qui subjēcit eam in spe : quia et ipsa creatūra liberābitur a servitūte corruptiōnis, in liber-

tatem glóriae filiōrum Dei. Scimus enim quod omnis creatūra ingemiscit, et párturit usque adhuc. Non solum autem illa, sed et nos ipsi primitias spíritus habēntes, et ipsi intra nos gemimus, adoptiōnem filiōrum Dei exspectāntes, redemptiōnem cōrporis nostri : in Christo Jesu Dómino nostro.

Grad.

5.

P

Ropí-ti-us é-sto * Dó-mi-ne pec-

cá-tis nó-stris : nequādo dí-cant gén-tes :

U-bi est Dé-us e-ó-rum?

∩. Adjuva nos, Dé-us sa-lu-tá-ris nó-ster :

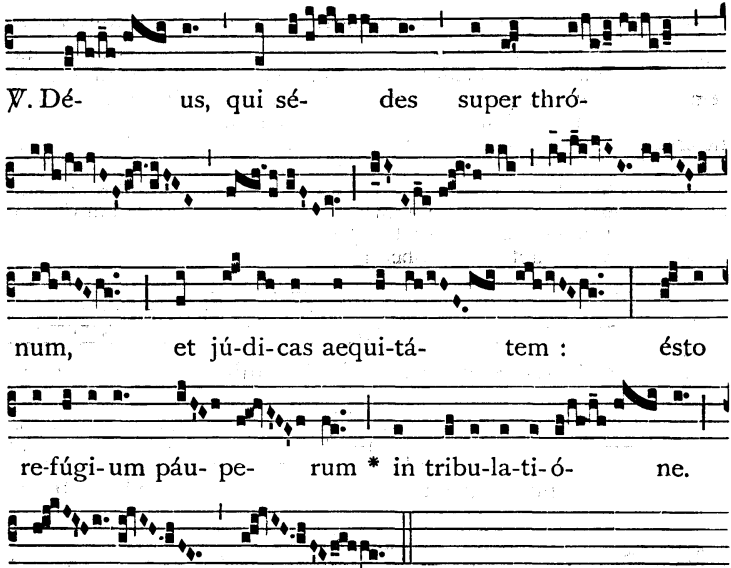
et propter honó-

rem nó-mi-nis tú-i Dó-mine, * lí-be-ra nos.

7.

A

Lle-lú-ia. * ij.



V. Dé-us, qui sé-des super thró-num, et jú-di-cas aequi-tá-tem : ésto re-fú-gi-um páu-pe-rum * in tribu-la-ti-ó-ne.

† Sequentia sancti Evangelii secundum Lucam. *Luc. 5.*

IN illo témpore : Cum turbæ irrúerent in Jesum, ut audírent verbum Dei, et ipse stabat secus stagnum Genésareth. Et vidit duas naves stantes secus stagnum : piscatóres autem descénderant, et lavábant rétia. Ascéndens autem in unam navim, quæ erat Simónis, rogávit eum a terra reducere pussillum. Et sedens docébat de návicula turbas. Ut cessávit autem loqui, dixit ad Simónem : Duc in altum, et laxáte rétia vestra in captúram. Et respóndens Simon, dixit illi : Praecéptor, per totam noctem laborántes, nihil cépimus : in verbo autem tuo laxábo rete. Et cum hoc fecissent, conclusérunt piscium multitudínem copiósam : rumpebátur

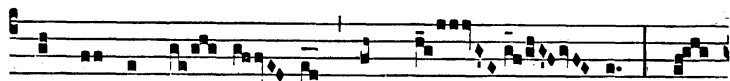
autem rete eórum. Et annuérunt sóciis, qui erant in ália navi, ut venírent, et adjuvárent eos. Et venérunt, et implevérunt ambas navículas, ita ut pene mergeréntur. Quod cum vidéret Simon Petrus, prócidit ad génuá Jesu, dicens : Exi a me, quia homo peccátor sum, Dómine. Stupor enim circumdédérat eum, et omnes, qui cum illo erant, in captúra piscium, quam céperant : similiter autem Jacóbum et Joánnem, filios Zebedaí, qui erant sócii Simónis. Et ait ad Simónem Jesus : Noli timére : ex hoc jam hómines eris cápíens. Et subdúctis ad terram návibus, relictsis ómnibus, secúti sunt eum. Credo.

Offert. 

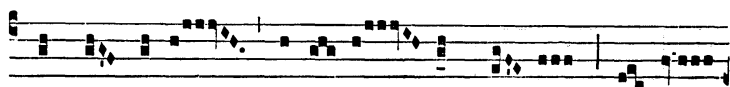
4.

I

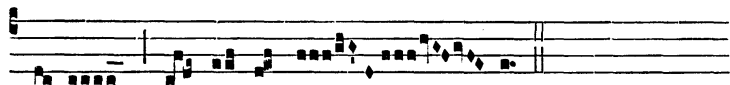
L-lú-mi-na * ó-cu-los mé-los, ne-



quándo obdór-mi- am in mór- te : ne-



quándo dí-cat in-i-mí- cus mé- us : Prae-vá-

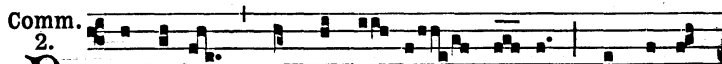


lu- i advér-sus é- um.

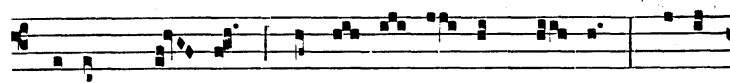
Secret.

O Blatió nibus nostris, quaesumus | pèlle propitius voluntates. Per Dó-
 Dómine, placare susceptis : et | mínium nostrum.
 ad te nostras étiam rebéllés com-

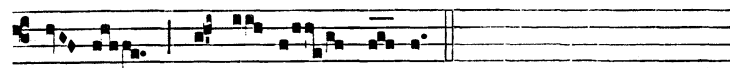
2. Exáudi nos. p. 501. — 3. *At the priest's choice.*



D Omi-nus * firmamén-tum mé- um, et re-fú-



gi- um mé- um, et li- be- rá- tor mé- us : Dé- us



mé- us adjú- tor mé- us.

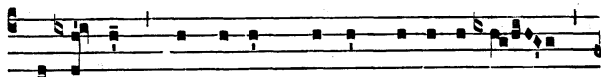
Postcommunion.

M Ystéria nos, Dómine, quaesu- | múnere tueántur. Per Dóminum
 mus, sumpta purificent : et suo | nostrum.

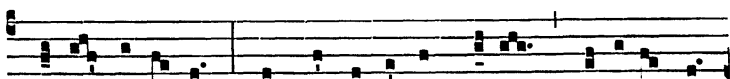
2. Mundet et múniat. p. 502. — 3. *At the priest's choice*

AT VESPERS.

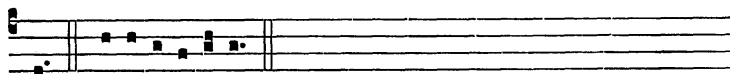
At Magn.
 Ant. 1. g



P Raecéptor, * per tó-tam nóctem labo-rántes,



ni-hil cé-pimus : in vérbo autem tú-o laxábo ré-




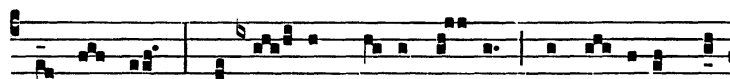
te. E u o u a e.

Cant. Magnificat. 1. g. p. 207. — Prayer. Da nobis. p. 998.

The Fifth Sunday after Pentecost.

AT MASS.

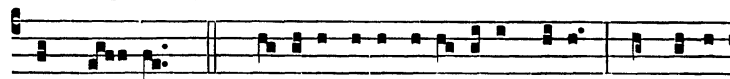
Intr. 4.

 X-áudi Dómi-ne * vó-cem mé-am, qua clamá-



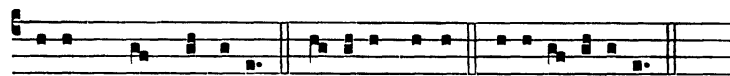
vi ad te : adjú-tor mé-us é-sto, ne de-re-lín-quas



me, neque despí-ci-as me, Dé-us sa-lu-tá-



ris mé-us. *Ps.* Dóminus illuminá-ti-o mé-a, * et sá-lus



mé-a : quem timébo? Gló-ri-a Pá-tri. E u o u a e.

Collect.

DEus, qui diligéntibus te bona ómnia diligéntes, * promissiones invisibilia prae-parásti : † in-tuas, quae omne desidérium súpér-funde córdibus nostris tui amóris-rant, consequámur. Per Dóminum. afféctum ; ut te in ómnibus et super

2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Petri Apostoli. 1. Petr. 3. b.

Carissimi : Omnes unánimes in oratione estote, compatiéntes, fraternitátis amatóres, misericórdes, modésti, húmiles : non reddéntes malum pro malo, nec maledíctum pro maledícto ; sed e contrário benedicéntes : quia in hoc vocáti estis, ut benedictiónem haereditáte possideátis. Qui enim vult vitam diligere, et dies vidére bonos, coérceat linguam suam a malo, et lábia ejus ne loquántur dolum. Declínet a ma-

lo, et fáciat bonum : inquírat pacem, et sequátur eam. Quia óculi Dómini super justos, et aures ejus in preces eórum : vultus autem Dómini super faciéntes mala. Et quis est qui vobis nóceat, si boni aemulatóres fuéritis? Sed et si quid patímini propter justítiam, beáti. Timórem autem eórum ne timuéritis : et non conturbémini. Dóminum autem Christum sanctificáte in córdibus vestris.

Grad.

5.

P

Ro-té-ctor nó- ster * á- spi- ce

Dé- us, et ré- spi- ce super sér- vos

tú- os.

V. Dómine Dé-us virtú-

tum,

ex-

áu- di pré- ces servó- rum * tu-ó-

rum.

6.

A

L-le- lú- ia. * ij.

¶. Dó-mi-ne, in vir-tú-
 te tú-a laetá-bi-tur rex :
 et su-per
 sa-lu-tá-re tú-um exsul-tá-bit
 * ve-he-mén-ter.

† *Sequentia sancti Evangelii secundum Matthaeum. Matth. 5. c.*

IN illo témpore : Dixit Jesus discí-
 pulis suis : Nisi abundáverit ius-
 titia vestra plus quam Scribárum
 et Pharisaeórum, non intrábitis in
 regnum caelórum. Audístis, quia
 dictum est antiquis : Non occídes :
 qui autem occíderit, reus erit iudi-
 cio. Ego autem dico vobis : quia
 omnis, qui iráscitur fratri suo, reus
 erit iudicio. Qui autem díxerit fratri

suo, raca : reus erit concílio. Qui
 autem díxerit, fátue : reus erit ge-
 hénnae ignis. Si ergo offers munus
 tuum ad altáre, et ibi recordátus
 fúeris, quia frater tuus habet áli-
 quid advérsus te : relínque ibi mu-
 nus tuum ante altáre, et vade prius
 reconciliári fratri tuo : et tunc vé-
 niens ófferes munus tuum.

Credo.

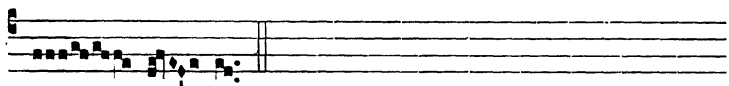
Offert.

1.

Bene-dí-cam Dó-mi-num, * qui mí-hi trí-bu-
 it intel-lé-ctum : providébam Dé-um
 in conspé-ctu mé-o sem-per : quóni-am



a dextris est mihi, ne commó-

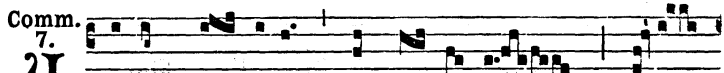


ve- ar.

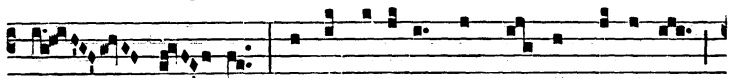
Secret.

Propitiare, Dómine, supplicatió- | obtulérunt ad honórem nóminis tui,
nibus nostris : et has oblatiões | cunctis proficiat ad salútem. Per
famulórum famularúmque tuárum | Dóminum.
benígnus assúme ; ut, quod sínguli

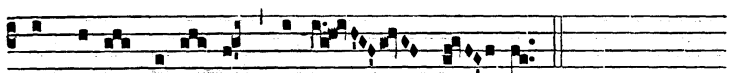
2. Exáudi nos. p. 501. — 3. *At the priest's choice.*



U-nam pé- ti- i * a Dó-mi- no, hanc



re-quí- ram : ut inhábi-tem in dó-mo Dómi-ni



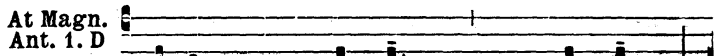
óm-nibus di-é-bus ví-tae mé-ae.

Postcommunion.

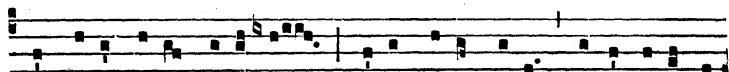
Quos caelésti, Dómine, dono sa- | hóstium liberémur insidiis. Per Dó-
tiásti : praesta, quaésumus ; ut | minum nostrum.
a nostris mundémur occúltis, et ab

2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*


AT VESPERS.



S I óffers * múnus tú-um ante altá-re,



et recordátus fú-e-ris qui-a fráter tú-us hábet á-liquid



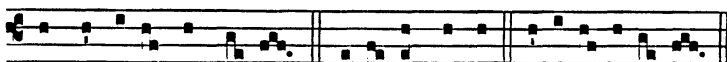
adversum te : re-línque ibi múnus tú-um ante altá- re,
 et váde pri- us reconci-li- á-ri frátri tú-o : et tunc
 véni-ens ófferes múnus tú- um, alle-lú- ia. E u o u a e.

Cant. Magnificat. 1. D. p. 207. — Prayer. Deus, qui diligentibus. p. 1002.

The Sixth Sunday after Pentecost.

AT MASS.

Intr.
 2.
D Omínus * for-ti-túdo plé-bis sú- ae, et proté-
 ctor sa- lu-tá- ri- um Chrí-sti sú- i est : sálvum
 fac pópulum tú- um, Dómi- ne, et bédedic hae-
 redi- tá-ti tú- ae, et rége é-os usque in saé-
 cu- lum. *Ps. Ad te Dómine clamábo, Dé-us mé-us ne sí-
 le-ás a me : * nequándo táce-as a me, et assimi-lábor de-*



scendéntibus in lá-cum. Gló-ri- a Pátri. E u o u a e.

Collect.

Deus virtútum, cujus est totum augméntum; * ut quae sunt bona, quod est óptimum : † insere núntrias, ac pietátis stúdio, quae sunt pectoribus nostris amórem tui nó- nutrita, custódias. Per Dóminum. minis, et praesta in nobis religiónis

2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Romanos. Rom. 6.

FRatres : Quicumque baptizati sumus in Christo Jesu, in morte ipsius baptizati sumus. Consepulti enim sumus cum illo per baptismum in mortem : ut quomodo Christus surrexit a mortuis per gloriam Patris, ita et nos in novitate vitae ambulemus. Si enim complantati facti sumus similitudini mortis ejus : simul et resurrectionis erimus. Hoc sciéntes, quia vetus homo noster simul crucifixus est : ut destruatur corpus peccati, et ultra non servia-

mus peccato. Qui enim mortuus est, justificatus est a peccato. Si autem mortui sumus cum Christo : credimus quia simul etiam vivemus cum Christo : sciéntes quod Christus resurgens ex mortuis, jam non moritur, mors illi ultra non dominabitur. Quod enim mortuus est peccato, mortuus est semel : quod autem vivit, vivit Deo. Ita et vos existimate, vos mortuos quidem esse peccato, viventes autem Deo, in Christo Jesu Domino nostro.

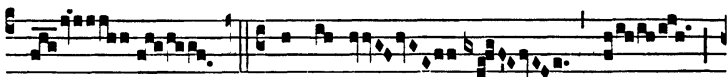
Grad.

5.



C Onvér- te-re * Dó- mi-ne a-liquántu-

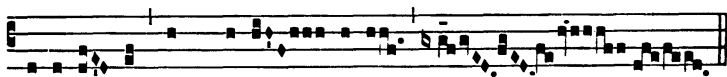
lum, et depre-cá- re super sér-vos tú- os.



∇. Dómi-ne



re-fú- gi- um fáctus es nó- bis, a gene-



ra-ti- ó- ne * et progé- ni- e.

3.

A Lle-lú- ia. * *ij.*

∇. In te Dómi- ne spe- rá- vi, non confún-
dar in ae-tér- num : in tú- a justí- ti- a líbe-
ra me, et é-ri-pe me : inclí- na ad me áu-
rem tú- am, accé- le- ra * ut e- rí- pi- as
me.

✠ *Sequentia sancti Evangelii secundum Marcum. Marc. 8.*

IN illo tempore : Cum turba multa esset cum Jesu, nec habérent quod manducárent, convocátis discipulis, ait illis : Miséror super turbam : quia ecce jam tríduo sústinent me, nec habent quod manducént : et si dimiseró eos jejúnos in domum suam, deficient in via : quidam enim ex eis de longe venérunt. Et responderunt ei discipuli sui : Unde illos quis póterit hic saturáre pánibus in solitúdine? Et interrogávit eos : Quot panes ha-

béris? Qui dixerunt : Septem. Et praecepit turbae discumbere super terram. Et accípiens septem panes, grátias agens fregit, et dabat discipulis suis, ut appónerent, et apposuerunt turbae. Et habébant pisciculos paucos : et ipsos benedixit, et jussit appóni. Et manducaverunt, et saturáti sunt, et sustulérunt quod superáverat de fragmentis, septem sportas. Erant autem qui manducáverant, quasi quátuor millia : et dimisit eos. Credo.

Offertory. Pérfice gréssus méos. p. 508.

Secret.

Propitiáre, Dómine, supplicatió- nibus nostris, et has pópuli tui oblatiões benignus assúme : et ut nullíus sit írritum votum, nullíus

vácua postulátió, praesta ; ut quoc fidéliter pétimus, effícaciter conse- quámur. Per Dóminum nostrum.

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

Comm.

6.

C

Ircu- í- bo, * et immo-lábo in tabernácu-

lo é- jus hó-sti-am jubi-la-ti-ó-nis : cantá-bo,

et psálmum dí- cam Dómi- no.

Postcommunion.

REpléti sumus, Dómine, munéri- | ut eórum et mundémur efféctu, et
 bus tuis : tríbue, quaésumus; | muniámur auxilio. Per Dóminum.

2. Mundet et múniat. 502. — 3. *At the priest's choice.*

AT VESPERS.

At Magn.

Ant. 7. b

M

I-sé- re-or * super túrbam : qui-a ecce jam

trídu-o sústinent me, nec hábent quod mandú-cent : et

si dimí-se-ro é-os je-júnos, de-fí-ci-ent in ví-a, alle-

lú-ia. E u o u a e.

Cant. Magnificat. 7. b. p. 211. — Prayer. Deus virtutum. p. 1007.

The Seventh Sunday after Pentecost.

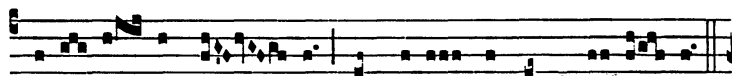
AT MASS.

Intr.

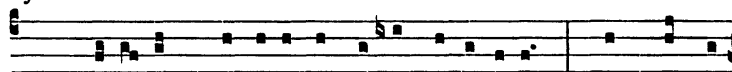
6.

O

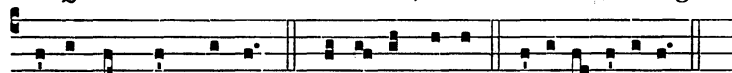
- mnes gén-tes * pláudi-te máni-bus :



jubi- lá- te Dé- o in vóce exsulta-ti- ó- nis.



Ps. Quóni- am Dóminus excélsus, terrí-bi- lis : * Rex mágnus



super ómnem térram. Gló-ri- a Pátri. E u o u a e.

Collect.

Deus, cujus providéntia in sui cta submóveas, * et ómnia nobis dispositióne non fállitur : † te profutúra concédas. Per Dóminum. súpplices exorámus ; ut nóxia cun-

2. A cunctis. *p.* 498. — 3. *At the priest's choice.*

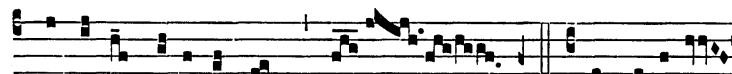
Lectio Epistolae beati Pauli Apostoli ad Romanos. *Rom. 6. d.*

FRatres : Humánum dico, propter infirmitátem carnis vestrae : sicut enim exhibuístis membra vestra servíre immundítiae, et iniquitáti ad iniquitátem, ita nunc exhibéte membra vestra servíre justítiae in sanctificatióne. Cum enim servi esséti peccáti, liberi fuístis justítiae. Quem ergo fructum habuístis tunc in illis, in quibus nunc erubéscitis? Nam finis illórum mors est. Nunc vero liberáti a peccáto, servi autem facti Deo, habéti fructum vestrum in sanctificatióne, finem vero vitam aetérnam. Stipéndia enim peccáti mors. Grátia autem Dei, vita aetérna, in Christo Jesu Dómino nostro.

Grad.

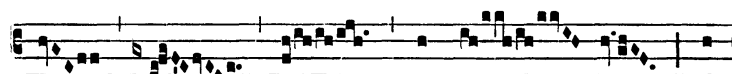
5.

V Ení- te fí- li- i, * audí- te me : timó-rem

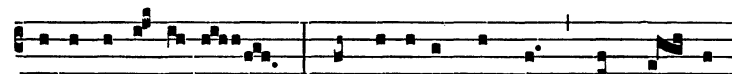


Dómi- ni docébo vos.

∩. Accédi- te

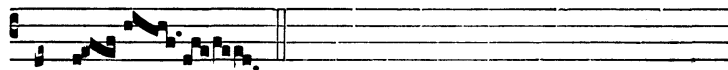


ad é- um, et

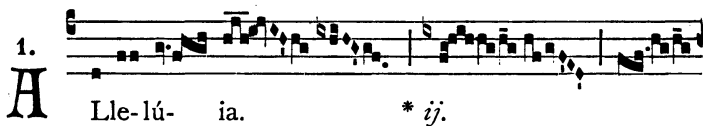


illumi- námi- ni :

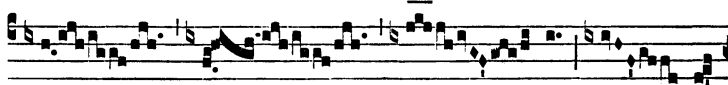
et fá- ci- es véstrae * non con- fun-



déntur.



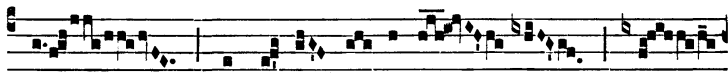
∩. Omnes gén- tes pláu-



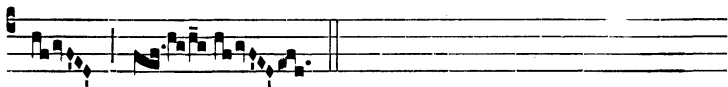
di- te má-



ni- bus : ju-bi-lá-te Dé- o in vó-



ce * exsul- ti- ó-nis.



✠ *Sequentia sancti Evangelii secundum Matthaëum. Matth. 7. c.*

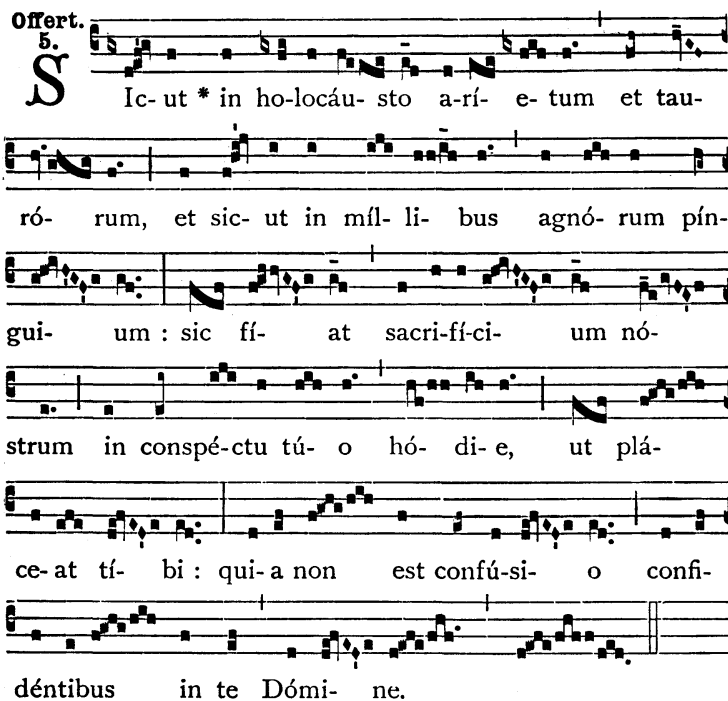
IN illo tēpore : Dixit Jesus discipulis suis : Attēditē a falsis prophētis, qui vēniunt ad vos in vestimētis óvium, intrīnsecus autem sunt lupi rapáces : a frúctibus eórum cognoscētis eos. Numquid cólligunt de spinis uvas, aut de tribulis ficus? Sic omnis arbor bona fructus bonos facit : mala autem arbor malos fructus facit. Non potest arbor bona malos fructus fácere : ne-

que arbor mala bonos fructus fácere. Omnis arbor, quae non facit fructum bonum, excidētur, et in ignem mittētur. Igitur ex frúctibus eórum cognoscētis eos. Non omnis, qui dicit mihi, Dómine, Dómine, intrábit in regnum caelórum : sed qui facit voluntátem Patris mei, qui in caelis est, ipse intrábit in regnum caelórum.

Credo.

Offert.

5.
S



Ic-ut * in ho-locáu- sto a-rí- e- tum et tau-
ró- rum, et sic- ut in míl- li- bus agnó- rum pín-
gui- um : sic ff- at sacri-ff-ci- um nó-
strum in conspé-ctu tú- o hó- di- e, ut plá-
ce- at tí- bi : qui- a non est confú- si- o confi-
déntibus in te Dómi- ne.

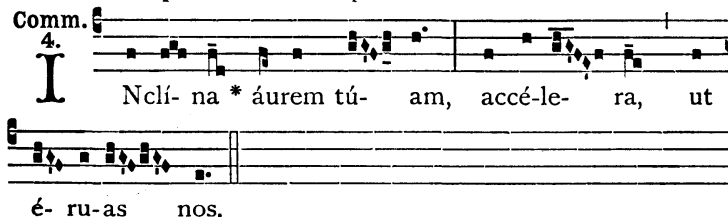
Secret.

DEus, qui legálium differéntiam | dictione, sicut múnera Abel, san-
hostiarum, únus sacrificii perfe- | ctifica : ut, quod sínguli obtulérunt
fectione sanxísti : áccipe sacrificium | ad majestátis tuæ honórem, cunctis
a devótis tibi fámulis, et pari bene- | proficiat ad salutem. Per Dóminum.

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

Comm.

4.
I



Nclí- na * áurem tú- am, accé- le- ra, ut
é- ru- as nos.

Postcommunion.

TUA nos, Dómine, medicínalis | ea quæ sunt recta, perdúcat. Per
operátio, et a nostris perversi- | Dóminum nostrum.
tátibus cleménter expédiat, et ad

2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

AT VESPERS.

At Magn.
Ant. 1. D

NON pótet * árbor bóna frúctus má-los fáce-
re, neque árbor má-la frúctus bónos fá-ce-re : ómnis
árbor quae non fá-cit frúctum bónum, excidé-tur, et in
ígnem mit-té-tur, alle-lú-ia. E u o u a e.

Cant. Magnificat. 1. D. p. 207. Prayer. Deus, cujus providéntia. p. 1010.

The Eighth Sunday after Pentecost.

AT MASS.

Introit. Suscépimus Deus. as on the feasts of the Purification of the Blessed Virgin Mary, Feb. 2nd. p. 1361.

Collect.

LArgíre nobis, quaésumus Dómi-ne, semper spíritum cogitánda quae recta sunt, propítius, et agén-di : † ut qui sine te esse non póssumus, * secúndum te vivere valeámus. Per Dóminum.

2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Romanos. Rom. 8. c.

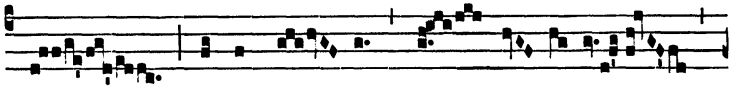
FRatres : Debitóres sumus non carni, ut secúndum carnem vivámus. Si enim secúndum carnem vixeritis, moriémini : si autem spírítu facta carnis mortificavéritis, vivétis. Quicúmque enim spírítu Dei agúntur, ii sunt filii Dei. Non enim accepístis spírítum servitútis íterum in timóre, sed accepístis spírítum adoptiónis filiórú, in quo clamámus : Abba (Pater). Ipse enim Spírítus testimónium reddit spírítui nostro, quod sumus filii Dei. Si autem filii, et haerédes : haerédes quídem Dei, cohaerédes autem Christi.

Grad.

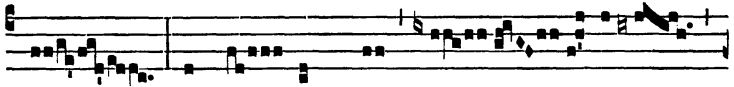
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E

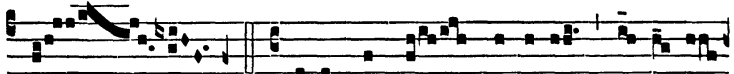
- sto míhi * in Dé-um pro- te- ctó- rem,



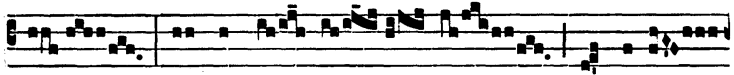
et in ló- cum re- fú- gi- i,



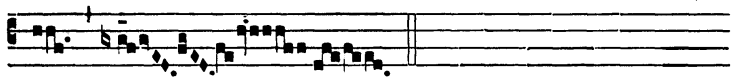
ut sál- vum me fá- ci- as.



∮. Dé- us, in te spe- rávi : Dómi- ne



non confún- dar * in aetér-

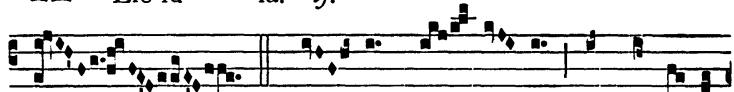


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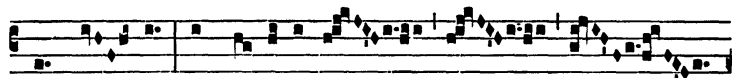
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A

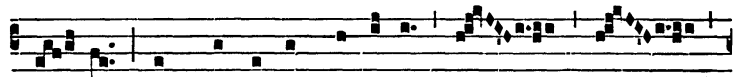
Lle- lú- ia. * *ij.*



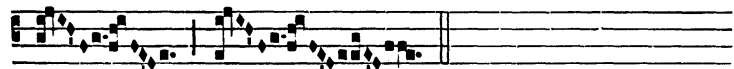
∮. Má- gnus Dó- mi- nus et laudá- bi-



lis val- de, in ci- vi- tá- te



Dé- i, * in mónte sáncto é- jus.



✠ Sequentia sancti Evangelii secundum Lucam. *Luc. 16.*

IN illo tempore : Dixit Jesus discipulis suis parabolam hanc : Homo quidam erat dives, qui habebat villicum : et hic diffamatus est apud illum, quasi dissipasset bona ipsius. Et vocavit illum, et ait illi : Quid hoc audio de te? redde rationem villicationis tuae : jam enim non poteris villicare. Ait autem villicus intra se : Quid faciam, quia dominus meus aufert a me villicationem? fodere non valeo, mendicare erubescio. Scio quid faciam, ut, cum amotus fuero a villicatione, recipiant me in domos suas. Convocatis itaque singulis debitoribus domini sui, dicebat primo : Quantum

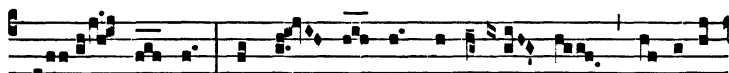
debes domino meo? At ille dixit : Centum cados olei. Dixitque illi : Accipe cautionem tuam : et sede cito, scribe quinquaginta. Deinde alii dixit : Tu vero quantum debes? Qui ait : Centum coros tritici. Ait illi : Accipe litteras tuas, et scribe octoginta. Et laudavit dominus villicum iniquitatis, quia prudenter fecisset : quia filii hujus saeculi prudentiores filiis lucis in generatione sua sunt. Et ego vobis dico : facite vobis amicos de mammona iniquitatis : ut, cum defeceritis, recipiant vos in aeterna tabernacula.

Credo.

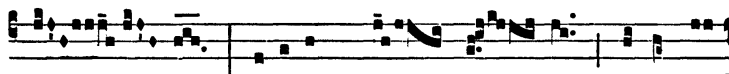
Offert.

5
P

O-pu-lum hú-mi-lem * sálvum fá-ci-es,



Dó-mi-ne, et ó-cu-los superbó-rum humi-li-



á-bis : quóni-am quis Dé-us praeter te,



Dó-mi-ne?

Secret.

Suscipe, quaesumus Domine, múnera, quae tibi de tua largitate deferimus : ut haec sacrosancta mysteria, gratiae tuae operante vir-

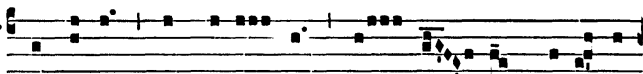
tute, et praesentis vitae nos conversatione sanctificent, et ad gaudia sempiterna perducant. Per Dominum.

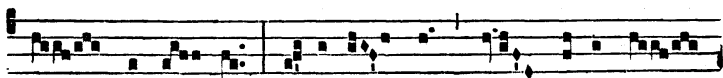
2. Exaudi nos. p. 501. — 3. At the priest's choice.

Comm.

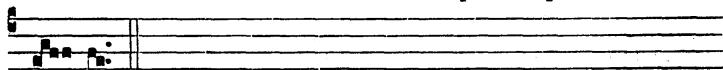
3.
G

Ustá-te * et vidé-te. quóni-am su-á-vis





est Dómi- nus : be- á-tus vir qui spé-rat in



é- o.

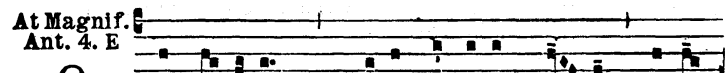
Postcommunion.

SIT nobis, Dómine, reparátio tum, sentiámus efféctum. Per Dó-
 mentis et córporis caeléste my- minum nostrum.
 stérium : ut, cujus exséquimur cul-

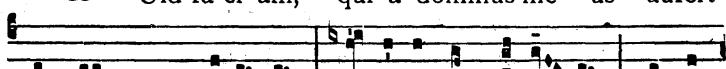
2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

AT VESPERS.

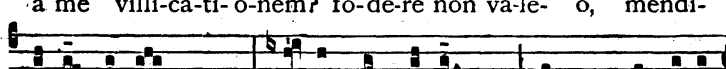
At Magnif.
 Ant. 4. E



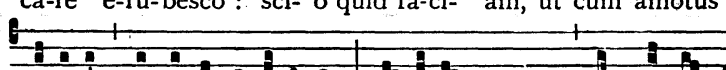
Quid fá-ci-am, * qui-a dóminus mé- us áufert



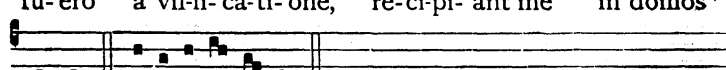
a me villi-ca-ti-ó-nem? fó-de-re non vá-le- o, mendi-



cá-re e-ru-bésco : scí- o quid fá-ci- am, ut cum amótus



fú-ero a vil-li-ca-ti-ó-ne, re-cí-pi-ant me in dómos



sú- as. E u o u a e.

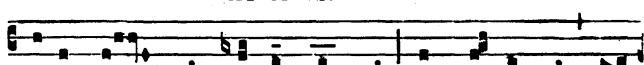
Cant. Magnificat. 4. E. p. 210. — Prayer. Largire nobis. p. 1013.

The Ninth Sunday after Pentecost.

AT MASS.

Intr.
 5.

E



Cce Dé- us * ádju-vat me, et Dó-mi-nus sus-

céptor est ánimae mé- ae : avérte má- la in-i-
 mí- cis mé- is, in ve-ri-tá-te tú- a dispérde fl-
 los, pro-téctor mé- us Dómi- ne. *Ps.* Dé-us
 in nómine tú-o sálvum me fac : * et in virtú-te tú-a jú-
 dica me. Gló-ri- a Pátri. E u o u a e.

Collect.

PAteant aures misericórdiae tuae concédas, * fac eos quae tibi sunt
 Dómine précibus supplicán- plácita postuláre. Per Dóminum.
 tium : † et ut peténtibus desideráta

2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 1. Cor. 10. b.

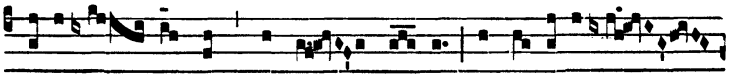
FRatres : Non simus concupi- dam eórum murmuravérunt, et per-
 scéntes malórum, sicut et illi- iérunt ab exterminatóre. Haec au-
 concupiérunt. Neque idolólatrae ef- tem ómnia in figúra contingébant
 ficiámini, sicut quidam ex ipsis : illis : scripta sunt autem ad corre-
 quemádmódu scriptum est : Sedit ptiónem nostram, in quos fines sae-
 pópulus manducáre et bibere, et culórum devenérunt. Itaque qui se
 surrexérunt lúdere. Neque fornicé- exístimat stare, videat ne cadat.
 mur, sicut quidam ex ipsis fornicáti Tentátio vos non apprehéndat, nisi
 sunt, et cecidérunt una die viginti humana : fidélis autem Deus est,
 tria millia. Neque tentémus Chri- qui non patiétur vos tentári supra
 stum, sicut quidam eórum tentavé- id quod potéstis, sed fáciet étiam
 runt, et a serpéntibus perierunt. cum tentatióne provéntum, ut pos-
 Neque murmuravéritis, sicut qui- sítis sustinére.

Grad.
5.

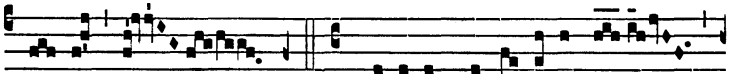
D

Omne * Dó- mi- nus nóster,

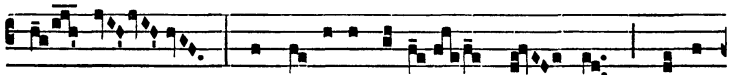
quam ad-



mi-rá-bi- le est nómen tú- um in u-nivér-
sa



tér-ra! Ψ . Quóni-am e-le-váta est



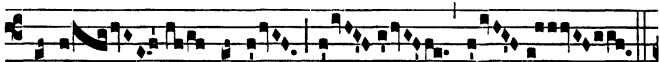
magni-ficénti-a tú- a * super



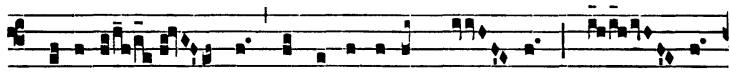
caé- los.

2.

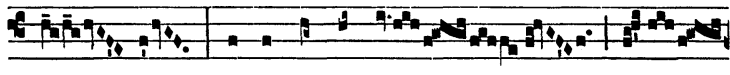
A



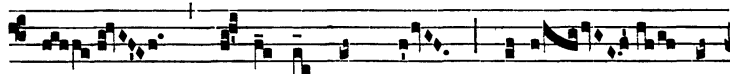
Lle- lú-ia. * *ij.*



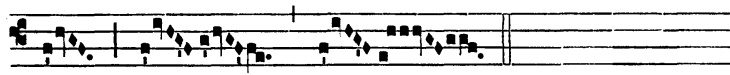
Ψ . Eripe me de in-imí-cis mé- is, Dé- us



mé- us : et ab insurgén-



ti-bus in me * líbe- ra



me.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 19. f.*

IN illo tēpore : Cum appropin- | cens : Quia si cognovisses et tu, et
quáret Jesus Jerúsalem, videns | quidem in hac die tua, quae ad
civitátem, flevit super illam, di- | pacem tibi, nunc autem abscondita

sunt ab óculis tuis. Quia vénient dies in te : et circúmdabunt te inimici tui vallo, et circúmdabunt te : et coangustábunt te úndique : et ad terram prostérnent te, et filios tuos, qui in te sunt, et non relínquent in te lápidem super lápidem : eo quod non cognóveris tempus visitatiónis

tuæ. Et ingressus in templum, coepit ejícere vendétes in illo, et emétes, dicens illis : Scriptum est : Quia domus mea domus oratiónis est. Vos autem fecistis illam spelúncam latrónum. Et erat docens quotidie in templo. Credo.

Offertory. Justítiae Dómini. p. 555.


Secret.

Concède nobis, quaésumus Dómine, haec digne frequentáre mystéria : quia, quóties hujus hóstiae

commemoriatio celebrátur, opus nostrae redemptiÓnis exercétur. Per Dóminum.

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

Comm. 6.



QUI mandú-cat * cárnem mé-am, et bí-bit sán-guinem mé-um, in me má-net, et é-go in é-o, dí-cit Dómi-nus.

Postcommunion.

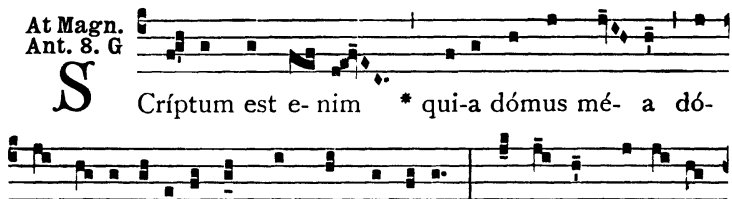
TUI nobis, quaésumus Dómine, commúnio sacraméti, et puri-

ficatiÓnem cónferat, et tríbuat unitátem. Per Dóminum.

2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

AT VESPERS.

At Magn. Ant. 8. G



SCríptum est e-nim * qui-a dómus mé-a dó-

mus o-ra-ti-ónis est cúntis géntibus : vos autem fe-cí-stis

illam spe-lúncam latró-num; et é-rat quotí-dí-e

dó-cens in témplo. E u o u a e.

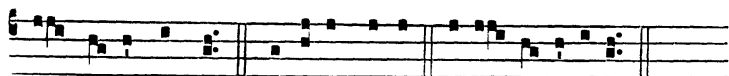
Cant. Magnificat. 8. G. p. 212. — *Prayer.* Páteant aures. p. 1017.

The Tenth Sunday after Pentecost.

AT MASS.

Intr. 3.

DUM clamá-rem * ad Dó-minum, exaudí-vit vó-
 cem mé-am, ab his qui appro-pínquant mí-
 hi : et humi-li-á-vit é-os, qui est ante saécu-
 la, et má-net in ae-tér-num : já-cta cogi-tá-tum
 tú-um in Dómi-no, et ípse te e-nú-
 tri-et. *Ps.* Exáudi Dé-us ora-ti-ónem mé-am, et ne
 despéxe-ris depre-ca-ti-ónem mé-am : * inténde mí-hi,



et exáudi me. Gló-ri-a Pátri. E u o u a e.

Collect.

DEus, qui omnipoténtiam tuam parcéndo máxime et miserándo manifestas : † múltiplica super nos misericórdiam tuam ; ut ad tua pro-

missa currétes, * caeléstium bonórum fácias esse consórtes. Per Dóminum.

2. A cunctis. p. 498. — 3. At the priest's choice.

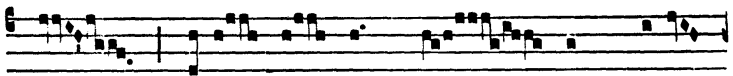
Lectio Epistolae beati Pauli Apostoli ad Corinthios. 1. Cor. 12.

FRatres : Scitis quóniam cum Gentes essétis, ad simulácra muta prout ducebámini eúntes. Ideo notum vobis fácio, quod nemo in Spíritu Dei loquens, dicit anáthema Jesu. Et nemo potest dicere, Dóminus Jesus, nisi in Spíritu Sancto. Divisiónes vero gratiárum sunt, idem autem Spíritus. Et divisiónes ministratiónum sunt, idem autem Dóminus. Et divisiónes operatiónum sunt, idem vero Deus, qui operátur ómnia in ómnibus. Unicuique

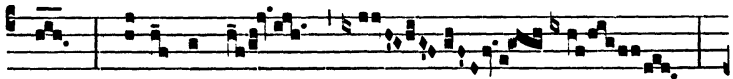
autem datur manifestatió Spíritus ad utilitátem. Alii quidem per Spíritum datur sermo sapiéntiae : álii autem sermo sciéntiae secúndum eúmdem Spíritum : álii fides in eódem Spíritu : álii grátia sanitátum in uno Spíritu : álii operatió virtútum, álii prophetía, álii discrétio spirituúum, álii génera linguárum, álii interpretatió sermónum. Haec autem ómnia operátur unus atque idem Spíritus, dívicens síngulis prout vult.

Grad.

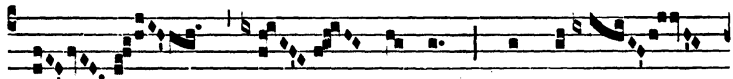
1.
C Ustódi me, * Dó- mi- ne,
 ut pupíl- lam ócu- li :
 sub úmbra a- lá- rum tu- á- rum
 pró- te- ge
 me. ∇ De vultu tú- o



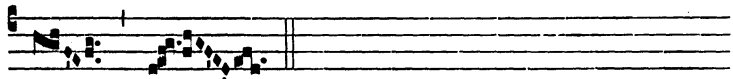
jud- ci- um mé- um próde-



at : ócu- li tú- i



ví- de- ant * aequi- tá-

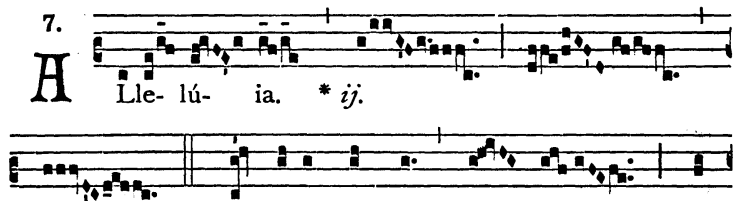


tem.

7.

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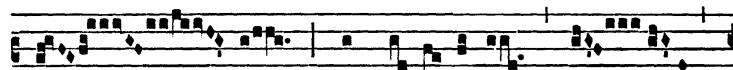
Lle- lú- ia. * *ij.*



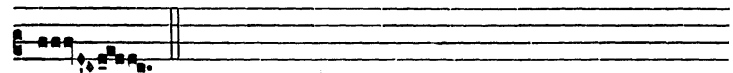
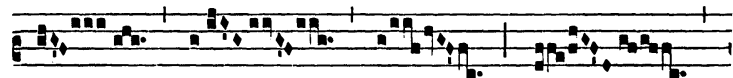
∇. Te decet h́ymnus, Dé- us, in



Sí- on : et tí- bi red- dé- tur



vó- tum * in Je- rú- sa- lem.



† *Sequentia sancti Evangelii secundum Lucam. Luc. 18. b.*

In illo tēpore : Dixit Jesus ad quosdam, qui in se confidēbant tamquam justī, et aspernabāntur cēteros, parabolam istam : Duo hōmines ascendērunt in templum ut orārent : unus pharisaeus, et alter publicānus. Pharisaeus stans, haec apud se orābat : Deus, grātias ago tibi, quia non sum sicut cēteri hōminum : raptōres, injūsti, adūlteri : velut etiā hic publicānus. Jejūo

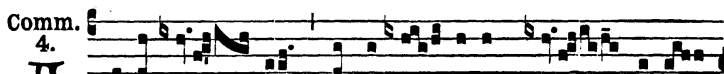
bis in sabbato : dēcimas doōmniū, quae possīdeo. Et publicānus a longe stans, nolēbat nec oculos ad caelum levāre : sed percutiēbat pectus suum, dicens : Deus, propītius esto mihi peccatōri. Dico vobis : descendit hic justificātus in domum suam ab illo : quia omnis qui se exāltat, humiliābitur : et qui se humiliat, exaltābitur. Credo.

Offertory. Ad te Dōmine levāvi. p. 321.

Secret.

Tibi, Dōmine, sacrificia dicāta reddāntur : quae sic ad honorem nōminis tui deferēnda tribuisti, ut eādem remēdia fieri nostra praestāres. Per Dōminum nostrum.

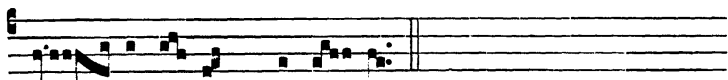
2. Exāudi nos. p. 501. — 3. *At the priest's choice.*



A cceptābis * sacri-ff- ci-um ju- stī-ti-



ae, obla-ti-ōnes et ho-lo-cāu- sta, su- per al-



tá- re tú- um, Dōmi- ne.

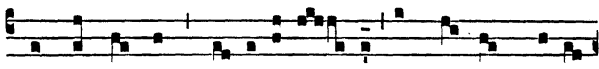
Postcommunion.

Quāesumus, Dōmine Deus noster : ut quos divinis reparāre non dēsinis sacramētis, tuis non destitūas benignus auxiliis. Per Dōminum nostrum.

2. Mundet et mūniat. p. 502. — 3. *At the priest's choice.*

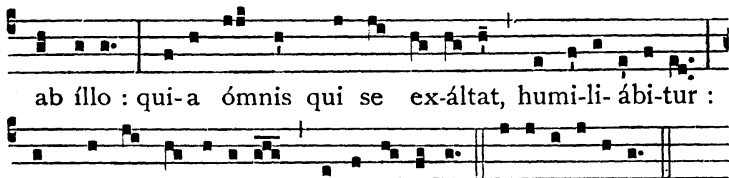
AT VESPERS.

At Magn.
Ant. 8. G

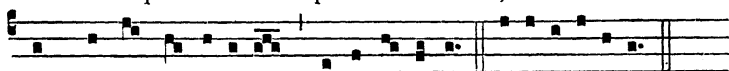


D

Escēdit hic * justī-fi-cā- tus in dōmum sú-am



ab illo : qui-a ómnis qui se ex-áltat, humi-li-ábi-tur :



et qui se humí-li-at, exaltá-bi-tur. E u o u a e.

Cant. Magnificat. 8. G. p. 212. — Prayer. Deus, qui omnipoténtiam. p. 1021.

The Eleventh Sunday after Pentecost.

AT MASS.

Intr.
5.



D E-us * in ló- co sáncto sú- o : Dé- us, qui in-



ha- bi- tá- re fá- cit unánimes in dó- mo : ípse



dábit virtú- tem et forti- tú- di- nem plé- bi



sú- ae. *Ps.* Exsúrgat Dé- us, et dissipéntur in- imí- ci é- jus : *



et fúgi- ant, qui odé- runt é- um, a fá- ci- e é- jus. Gló- ri- a



Pátri. E u o u a e.

Collect.

Omnipotens sempitérne Deus, qui abundántia pietátis tuæ, et mérita súpplicum excédis et vota † effúnde super nos misericórdiam tuam ; ut dimittas quæ consciéntia méruit, * et adjicias quod orátio non præsumit. Per Dóminum.

2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Corinthios, 1. Cor. 15.

FRatres : Notum vobis facio Evangelium, quod praedicavi vobis, quod et accepistis, in quo et statis, per quod et salvamini : quae ratione praedicaverim vobis, si tenetis, nisi frustra credidistis. Tradidi enim vobis in primis, quod et accepi : quoniam Christus mortuus est pro peccatis nostris secundum Scripturas : et quia sepultus est, et quia resurrexit tertia die secundum Scripturas : et quia visus est Cephae, et post hoc undecim. Deinde

visus est plus quam quingentis fratribus simul, ex quibus multi manent usque adhuc, quidam autem dormierunt. Deinde visus est Jacobo, deinde Apostolis omnibus : novissime autem omnium tamquam abortivo, visus est et mihi. Ego enim sum minimus Apostolorum, qui non sum dignus vocari Apostolus, quoniam persecutus sum Ecclesiam Dei. Gratia autem Dei sum id quod sum, et gratia ejus in me vacua non fuit.

Grad.

5.

I

N Dé- o * spe-ravit cor mé- um, et adjú- tus

sum : et refló-ru- it cá-ro mé- a : et ex

vo-luntá- te mé- a confi-té- bor íl-

li. V. Ad te, Dó- mine, clamá- vi :

Dé- us mé- us,

ne sí- le- as : ne discé- das * a me.

7.
A Lle- lú-ia. * *ij.*

∴ Exsultá- te Dé- o adju-tó-ri nó- stro, ju-
 bi-lá-te Dé- o Já- cob : súmi- te psál-
 mum jucúndum * cum cí-tha-ra.

✠ *Sequentia sancti Evangelii secundum Marcum. Marc. 7. d.*

IN illo tēpore : Exiens Jesus de
 fīnibus Tyri, venit per Sidōnem
 ad mare Galilæae inter médios fines
 Decapóleos. Et addúcunt ei surdum
 et mutum, et deprecabāntur eum,
 ut impōnat illi manum. Et apprehē-
 dēns eum de turba seórsum, mi-
 sit dígitos suos in aurículas ejus : et
 éxspuens, tétigit linguam ejus : et
 suspiciens in caelum, ingémuit, et

ait illi : Ephphetha, quod est ada-
 perire. Et statim apértae sunt aures
 ejus, et solútum est vínculum lin-
 guae ejus, et loquebátur recte. Et
 praecipit illis ne cui dicerent. Quan-
 to autem eis praeciپیbat, tanto
 magis plus praedicábant : et eo
 ámplius admirabāntur, dicētes :
 Bene ómnia fecit : et surdos fecit
 audire, et mutos loqui. Credo.

Offertory. Exaltábo te. p. 528.

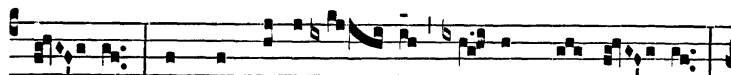
Secret.

Respice, Dómine, quaesumus, no-
 stram propitius servitútem : ut
 quod offérimus, sit tibi munus accé-

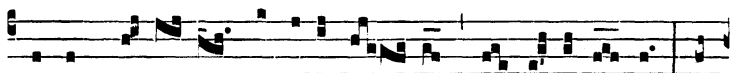
ptum, et sit nostrae fragilitátis sub-
 sídium. Per Dóminum.

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

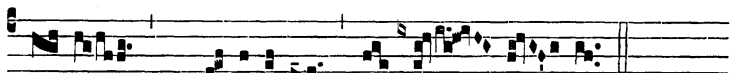
Comm. 6.
H Onó- ra * Dó- mi- num de tú- a sub- stán-



ti- a, et de primí-ti- is frú-gum tu- á- rum :



ut imple- ántur hórre-a tú- a sa- tu-ri-tá- te, et



ví- no torcu-lá-ri- a red- un- dá- bunt.

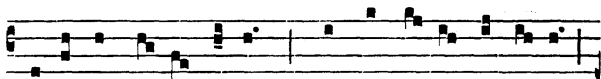
Postcommunion.

Sentiámus, quaesumus Dómine, | utróque salváti, caeléstis remédii
tui perceptióne sacraménti, sub- | plenitúdine gloriémur. Per Dómi-
sidium mentis et córporis : ut in | num.

2. Mundet et múniat. p. 502. — 3. At the priest's choice.

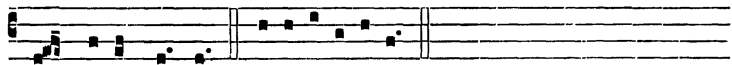
AT VESPERS.

At Magn.
Ant. 5. a



B

Ene ómni- a fé- cit : * súr- dos fé- cit audí- re,



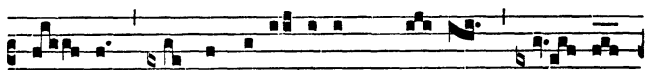
et mútos lóqui. E u o u a e.

Cant. Magnificat. 5. a. p. 210. — Prayer. Omnípotens sempitérne. p. 1024.

The Twelfth Sunday after Pentecost.

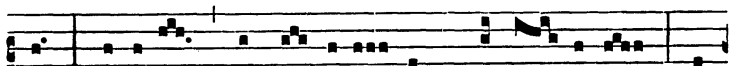
AT MASS.

Intr.
7.



D

E- us * in adjutó- ri- um mé- um in- tén-



de : Dómine ad ad-juvándum me fe- stí- na : con-

fundántur et revere-án-tur in-imí-ci mé- i, qui
 quaérunt ánimam mé- am. *Ps.* A-vertántur retrórsum
 et erubéscant, * qui vó-lunt mí-hi má- la. Gló- ri- a
 Pátri. E u o u a e.

Collect.

OMnipotens et miséricors Deus, serviáture : † tribue quaésumus no-
 de cujus múnere venit, ut tibi a bis, * ut ad promissionés tuas sine
 fidélibus tuis digne et laudabiliter offénsiône currámus. Per Dóminum.

2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 2. *Cor.* 3.

FRatres : Fidúciam talem habé-
 mus per Christum ad Deum :
 non quod sufficiéntes simus cogitáre
 áliquíd a nobis, quasi ex nobis ; sed
 sufficiéntia nostra ex Deo est : qui
 et idóneos nos fecit ministros novi
 testaménti ; non littera, sed spírítu :
 líttera enim occidit, spírítus autem
 vivificat. Quod si ministrátio mor-
 tis, lítteris deformáta in lapídibus,
 fuit in glória ; ita ut non possent
 inténdere filii Israel in fáciem Móy-
 si, propter glóriam vultus ejus, quae
 evacuátur ; quómodo non magis
 ministrátio spírítus erit in glória ?
 Nam si ministrátio damnationis gló-
 ria est : multo magis abundat mi-
 nisterium justítiae in glória.

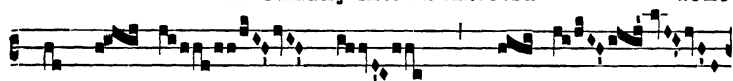
Grad.
7.

B

Ene-dí- cam * Dó-mi- num

in ómni témpo- re :

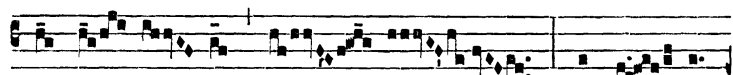
semper laus é- us



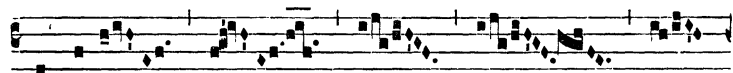
in ó- re mé- o.



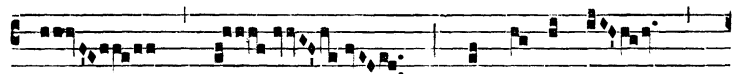
∇. In Dómi- no laudábi-



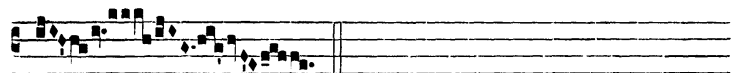
tur á- ni- ma mé- a : áudi- ant



mansu-é-



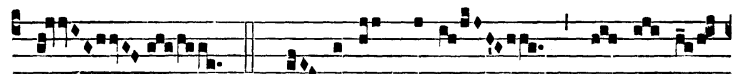
ti, * et laeténtur.



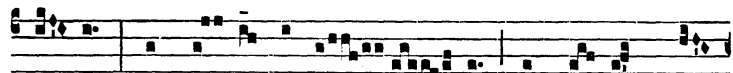
3.

A

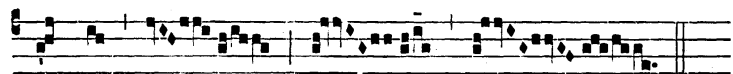
L-le- lú- ia. * ij.



∇. Dó- mine Dé- us sa- lú- tis



mé- ae, in dí- e clamá- vi, et nó-cte * co-



ram te.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 10. d.*

IN illo tempore : Dixit Jesus discipulis suis : Beati oculi, qui vident quae vos videtis. Dico enim vobis, quod multi prophetae et reges voluerunt videre quae vos videtis, et non viderunt; et audire quae auditis, et non audierunt. Et ecce quidam Legisperitus surrexit, tentans illum, et dicens : Magister, quid faciendo vitam aeternam possidebo? At ille dixit ad eum : In lege quid scriptum est? quomodo legis? Ille respondens dixit : Diliges Dominum Deum tuum ex toto corde tuo, et ex tota anima tua, et ex omnibus viribus tuis, et ex omni mente tua : et proximum tuum sicut teipsum. Dixitque illi : Recte respondisti : hoc fac, et vives. Ille autem volens justificare seipsum, dixit ad Jesum : Et quis est meus proximus? Suscipiens autem Jesus, dixit : Homo quidam descendebat ab Jerusalem in Jericho, et incidit

in latrones, qui etiam despoliaverunt eum : et plagis impositis abierunt, semivivo relicto. Accidit autem, ut sacerdos quidam descenderet eadem via : et viso illo, praeterivit. Similiter et Levita, cum esset secus locum, et videret eum, pertransiit. Samaritanus autem quidam iter faciens, venit secus eum : et videns eum, misericordia motus est. Et appropians, alligavit vulnera ejus, infundens oleum et vinum : et imponens illum in jumentum suum, duxit in stabulum, et curam ejus egit. Et altera die protulit duos denarios, et dedit stabulario, et ait : Curam illius habe : et quodcumque supererogaveris, ego cum rediero, reddam tibi. Quis horum trium videtur tibi proximus fuisse illi, qui incidit in latrones? At ille dixit : Qui fecit misericordiam in illum. Et ait illi Jesus : Vade, et tu fac similiter. Credo.

Offert.

8.

P

Recá-tus est * Mó-yses in conspéctu

Dó-mi-ni Dé-i sú-i, et dí-xit.

Precá-tus est Mó-yses in conspéctu Dó-

mi-ni Dé-i sú-i, et dí-xit : Qua-re, Dó-

mi-ne, i-rá-sce-ris in pó-pulo tú-o?

Pár- ce írae á-nimae tú- ae : meménto
 Abraham, I-sa-ac et Já-cob, quíbus jurá
 sti dá-re térram flu-éntem lac et mel.
 Et placátus fáctus est Dó-mi-nus de ma-ligni-
 táte, quam dí-xit fá-ce-re pó-pu-lo
 sú- o.

Secret.

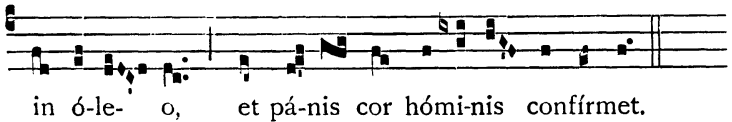
Hostias, quaesumus Dómine, propítius inténde, quas sacris altáribus exhibémus : ut nobis indulgéntiam largiéndò, tuo nómini dent honórem. Per Dóminum nostrum.

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

Comm.

6.

DE frúctu * óperum tu-órum, Dómi-ne, sa-ti- ábi-
 tur tér- ra : ut edúcas pánem de térra, et ví- num lae-
 tí- fi-cet cor hómi- nis : ut exhí- la- ret fá-ci-em



Postcommunion.

Vivíficet nos, quaésumus Dómine, | stéríi : et páriter nobis expiatió-nem
hujus participatió sancta my- | tribuat, et munimen. Per Dóminum.

2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

AT VESPERS.

At Magn.
Ant. 8. G

H



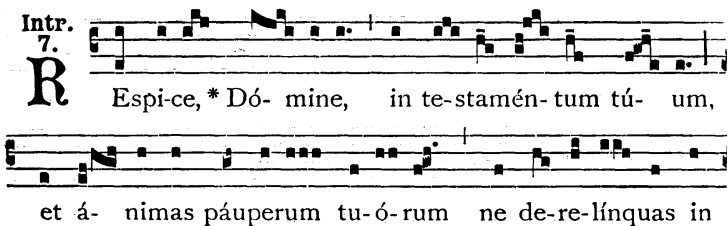
Cant. Magnificat. 8. G. p. 212. — Prayer. Omnípotens et miséricors. p. 1028.

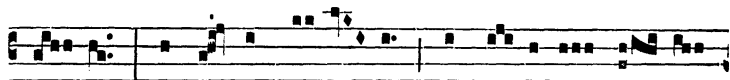
The Thirteenth Sunday after Pentecost.

AT MASS.

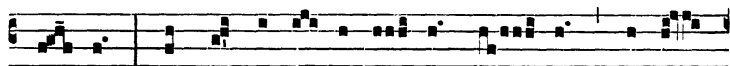
Intr.
7.

R

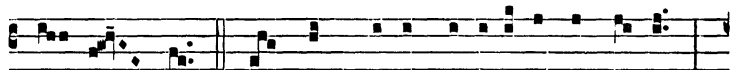




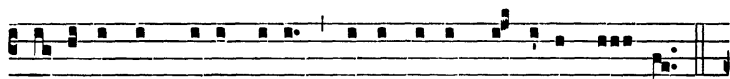
fi- nem : exsúr-ge Dó-mi- ne, et jú-dí-ca cáu- sam



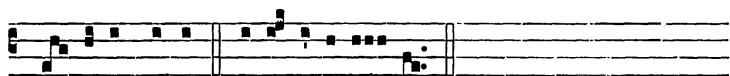
tú- am : et ne obli- viscá- ris vó- ces quaerén-



ti- um te. *Ps.* Ut quid Dé- us repu- lísti in fí-nem : *



i- rá-tus est fúror tú-us super óves páscu-ae tú- ae?



Gló- ri- a Pátri. E u o u a e.

Collect.

OMnípotens sempitérne Deus, da nobis fidei, spei, et caritátis augméntum : † et ut mereámur ássequi quod promíttis, * fac nos amáre quod praécipis. Per Dómi- num.

2. A cunctis. p. 498. — 3. At the priest's choice.

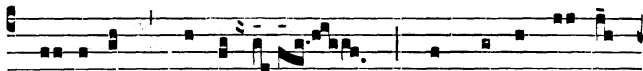
Lectio Epistolae beati Pauli Apostoli ad Galatas. *Gal.* 3. c.

FRatres : Abrahæ dictae sunt promissiones, et semini ejus. Non dicit : Et seminibus, quasi in multis : sed quasi in uno : Et semini tuo : qui est Christus. Hoc autem dico : testaméntum confirmátum a Deo, quae post quadringéntos et triginta annos facta est lex, non írritum facit ad evacuándam promissionem. Nam si ex lege heréditas, jam non ex promissione. Abrahæ autem per repromissionem donávit Deus. Quid igitur lex? Propter transgressionés pósito est, donec veniret semen, cui promiserat, ordináta per Angelos in manu mediátoris. Mediátor autem únus non est : Deus autem unus est. Lex ergo advérsus promissa Dei? Absit. Si enim data esset lex, quae posset vivificáre, vere ex lege esset justítia. Sed conclúsit Scriptúra omnia sub peccáto, ut promissio ex fide Jesu Christi darétur credéntibus.

Grad.

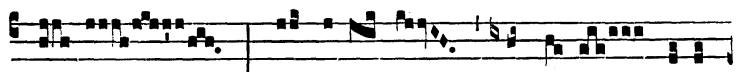
5.

R

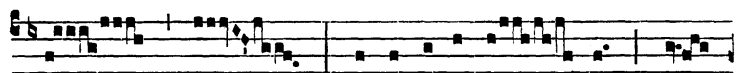


Espi-ce, * Dómi-ne,

in testamén-tum



tú- um : et áni- mas páu- pe- rum tu- ó-

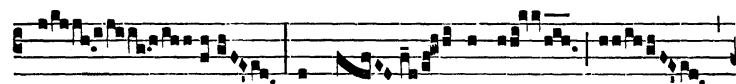


rum ne obli- viscá- ris in

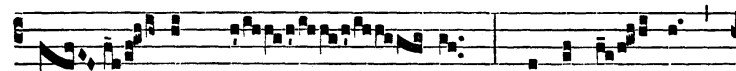


fí- nem.

V. Exsúrge Dómi- ne,



et jú- di- ca cáu-

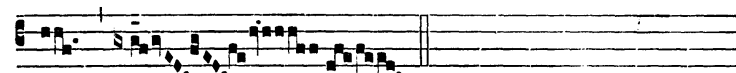


sam tú-

am : mémor é- sto



oppró- bri- i servó- rum * tu- ó-

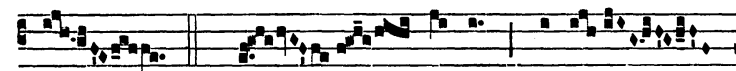


rum.

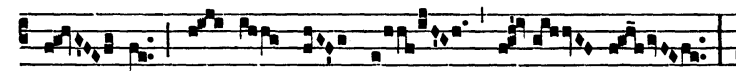
7.

A

L- le- lú- ia. * *ij.*

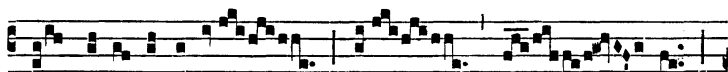


V. Dó- mi- ne, re- fú-



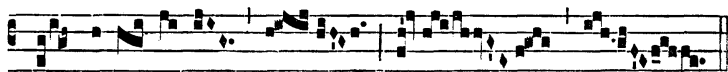
gi- um fá- ctus es nó-

bis



a gene-ra-ti-ó-

ne



* et progé- ni- e.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 17. c.*

IN illo tēpore : Dum iret Jesus in Jerúsalem, transibat per médiam Samariam et Galilaeam. Et cum ingrederetur quoddam castellum, occurrerunt ei decem viri leprosi, qui steterunt a longe ; et leverunt vocem, dicentes : Jesu praeceptor, miserere nostri. Quos ut vidit, dixit : Ite, ostendite vos sacerdotibus. Et factum est, dum irent, mundati sunt. Unus autem ex illis,

ut vidit quia mundatus est, regressus est, cum magna voce magnificans Deum, et cecidit in faciem ante pedes ejus, gratias agens : et hic erat Samaritanus. Respondens autem Jesus, dixit : Nonne decem mundati sunt? et novem ubi sunt? Non est inventus qui rediret, et daret gloriam Deo, nisi hic alienigena. Et ait illi : Surge, vade ; quia fides tua te salvum fecit. Credo.

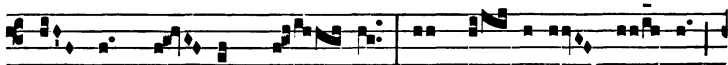
Offert.

2.

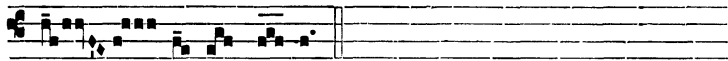
I

N te spe-rá- vi,

* Dómi- ne : díxi :



Tu es Dé- us mé- us, in má- nibus tú- is



tém- po-ra mé- a.

Secret.

Propitiare, Dómine, pópulo tuo, propitiare munéribus : ut hac oblatione placátus, et indulgéntiam

nobis tribuas, et postuláta concé- das. Per Dóminum.

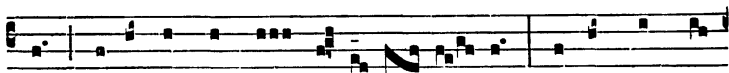
2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

Comm.

5.

P

A-nem de caé- lo * dedísti nó- bis, Dó-mi-



ne, habéntem ómne de-lecta-mén-tum, et ómnem sa-



pó-rem su-a-vi-tá-tis.

Postcommunion.

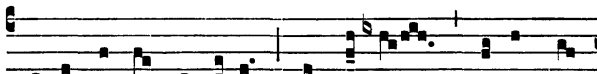
Sumptis, Dómine, caeléstibus sa- | aetérnae, quaesumus, proficiámus
craméntis : ad redemptionis | augméntum. Per Dóminum.

2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

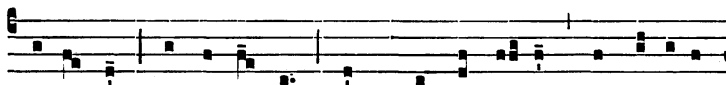
AT VESPERS.

At Magn.
Ant. 1. D 2

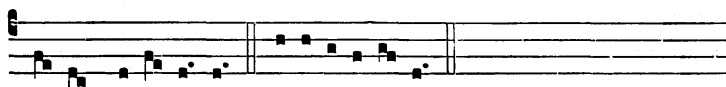
U



-nus autem ex illis, * ut ví-dit qui-a mun-



dá-tus est, regréssus est, cum mágna vó-ce magní-ficans



Dé-um, alle-lú-ia. E u o u a e.

Cant. Magnificat. 1. D 2. p. 207. — Prayer. Omnípotens sempitérne. p. 1033.

The Fourteenth Sunday after Pentecost.

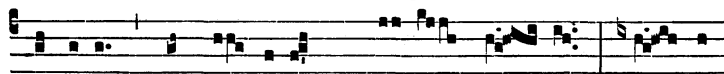
AT MASS.

Intr.
4.

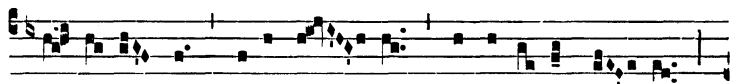
P



Ro-té-ctor nó-ster * áspi-ce, Dé-us, et



réspice in fá-ci-em Chrí-sti tú-i : qui-a



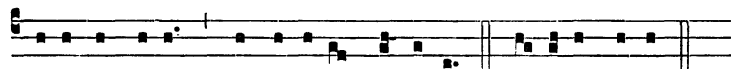
mé- li- or est dí- es ú- na in átri- is tú- is



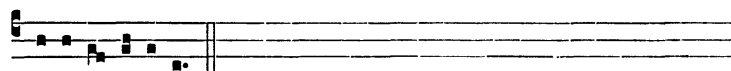
su- per míl- li- a. *Ps.* Quam di- lécta taberná-



cu- la tú- a, Dómi- ne virtú- tum! * concupí- scit, et dé- fi- cit



ánima mé- a in átri- a Dómi- ni. Gló- ri- a Pátri.



E u o u a e.

Collect.

Custódi Dómine, quaesumus, Ec- | **h**umána mortálitás, * tuis semper
clésiam tuam propitiatióne per- | auxilií et abstrahátur a nóxiis, et ad
pétua : † et quia sine te lábitur | salutária dirigátur. Per Dóminum.

2. A cunctis. *p.* 498. — 3. *At the priest's choice.*

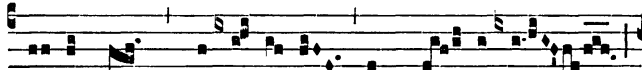
Lectio Epistolae beati Pauli Apostoli ad Galatas. *Gal.* 5.

FRatres : Spíritu ambuláte, et | **s**ectae, invidiae, homicidia, ebie-
desidéria carnis non perficiétis. | tates, comessatiónes, et his simília .
Caro enim concupiscit advérsus spí- | quae praédico vobis, sicut praedi-
ritum, spíritus autem advérsus car- | dixi : quóniam, qui tália agunt, re-
nem : haec enim sibi invicem ad- | gnum Dei non consequéntur. Fru-
versántur, ut non quaecúmque vul- | ctus autem Spíritus est : caritas,
tis, illa faciátis. Quod si spíritu du- | gáudium, pax, paciéntia, benigni-
címmini, non estis sub lege. Manifésta | tas, bónitas, longanimitas, mansue-
sunt autem ópera carnis, quae sunt | túdo, fides, modéstia, continéntia,
fornicatio, immundítia, impudicítia, | cástitas. Advérsus hujusmodi non
luxúria, idolórum sérvitus, venefí- | est lex. Qui autem sunt Christi, car-
cia, inimicitiae, contentiões, aemu- | nem suam crucifixerunt cum vitiis
latiões, irae, rixae, dissensiões, | et concupiscéntiis.

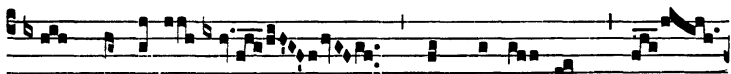
Grad.

5.

B



Onum est * confí- de- re in Dó- mi- no,



quam confide- re in hómi- ne.



V. Bónum est



spe-rá-re in Dómino, quam spe-rá-



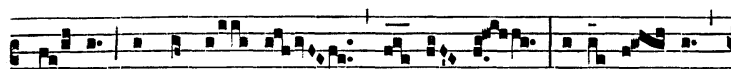
re * in princí- pibus.

7.

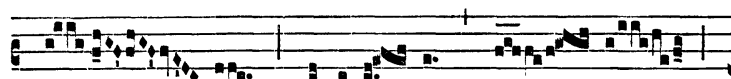
A

L-le-lú- ia. * *ij.*

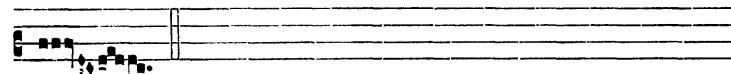
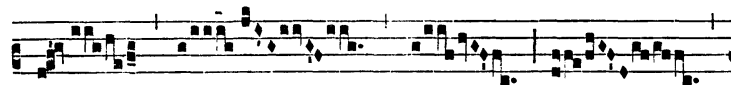
V. Ve-



ní- te, exsulté- mus Dó-mi- no : jubi- lé- mus



Dé- o sa-lutá- ri * nó- stro.



✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 6.*

<p>IN illo témpore : Dixit Jesus discipulis suis : Nemo potest duóbus dómínis servíre : aut enim unum ódio habébit, et álterum díliget :</p>	<p>aut unum sustinébit, et álterum contémet. Non potéstis Deo servíre, et mammónae. Ideo dico vobis, ne solliciti sitis ánimae vestrae</p>
---	--

quid manducétis, neque córpori vestro quid induámmini. Nonne ánima plus est quam esca : et corpus plus quam vestiméntum? Respícite volatília caeli, quóniam non serunt, neque metunt, neque cóngregant in hórrea : et Pater vester caeléstis pascit illa. Nonne vos magis pluris estis illis? Quis autem vestrum cógítans, potest adjícere ad statúram suam cúbitum unum? Et de vestiménto quid sollíciti estis? Consideráte lília agri quómodo crescunt : non labórant, neque nent. Dico autem vobis, quóniam nec Sálomon

in omni glória sua coopértus est sicut unum ex istis. Si autem foenum agri, quod hódie est, et cras in clíbanum míttitur, Deus sic vestit : quanto magis vos módicæ fidei? Nolíte ergo sollíciti esse, dicétes : Quid manducábimus, aut quid bibémus, aut quo operiémur? Haec enim ómnia gentes inquirunt. Scit enim Pater vester, quia his ómnibus indigétis. Quaérite ergo primum regnum Dei, et justítiam ejus : et haec ómnia adjiciéntur vobis. Credo.

Offert.

8.

I

Mmít- tet * An- ge-lus Dó- mi- ni

in circú- i-tu timén- ti- um é- um, et e-

rí- pi- et é- os : gustá- te et vi- dé-

te, quóni- am su-á- vis est Dó-

mi- nus.

Secret.

Concède nobis, Dómine, quaésumus, ut haec hóstia salutáris, et nostrórum fiat purgátio delictó-

rum, et tuae propitiátio potestátis. Per Dóminum nostrum.

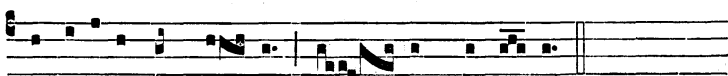
2. Exáudi nos. p. 501. — 3. At the priest's choice.

Comm.

8.

P

Ri-mum quaéri- te, * régnum Dé- i, et ómni- a



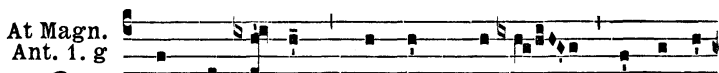
adji-ci-éntur vó- bis, dí- cit Dómi- nus.

Postcommunion.

Purificent semper et múniant | ad perpétuae ducant salvatiónis
tua sacraménta nos, Deus : et | efféctum. Per Dóminum.

2. Mundet et múniat. *p.* 502. — 3. *At the priest's choice.*

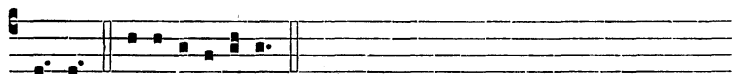
AT VESPERS.



Quaéri-te primum * régnum Dé- i, et justí-



ti- am é- jus : et haec ómni- a adji- ci- éntur vó- bis, alle-

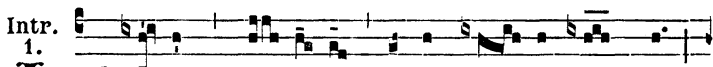


lú- ia. E u o u a e.

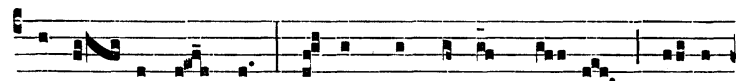
Cant. Magnificat. 1. g. p. 207. — *Prayer. Custódi Dómine. p.* 1037.

The Fifteenth Sunday after Pentecost.

AT MASS.



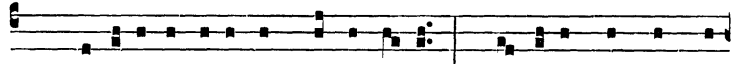
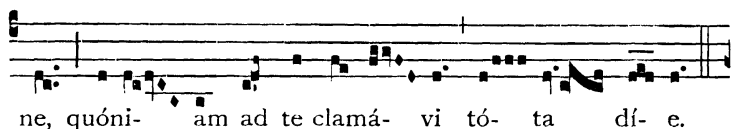
Inclí-na, * Dó- mi- ne, áurem tú- am ad me,



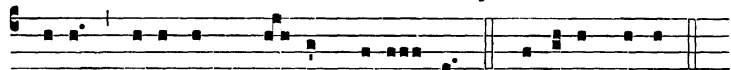
et ex- áudi me : sálvum fac sérvum tú- um, Dé- us



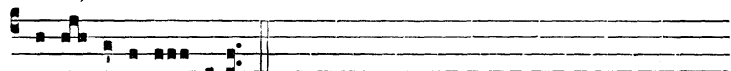
mé- us, spe- rántem in te : mi- se- ré- re mí- hi, Dómi-



Ps. Laetí-fi-ca ánimam sérví tú- i : * quó-ni-am ad te, Dó-



mine, ánimam mé- am levá- vi. Gló-ri-a Pátri.



E u o u a e.

Collect.

Ecclésiám tuam Dómine miserá- | salva consistere, * tuo semper mú-
tio continuáta mundet et mú- | nere gubernétur. Per Dóminum.
niat : † et quia sine te non potest

2. A cunctis. p. 498. — 3. At the priest's choice.

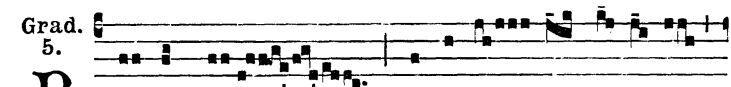
Lectio Epistolae beati Pauli Apostoli ad Galatas. *Gal. 5. d. 6.*

Fratres : Si spíritu vivimus, spí-
ritu et ambulémus. Non effi-
ciámur inánis glóriæ cúpidi, ín-
vicem provocátes, invicem invidén-
tes. Fratres, et si praeoccupátus
fúerit homo in áliquo delicto, vos,
qui spirituáles estis, hujúsmodi ín-
strúite in spíritu lenitátis, consi-
derans teípsum, ne et tu tentéris.
Alter altérius ónera portáte, et sic
adimplébitis legem Christi. Nam si
quis exístimat se áliquid esse, cum
nihíl sit, ipse se sedúcit. Opus autem
suum probet unusquisque, et sic in
semetípso tantum glóriam habébit,
et non in áltero. Unusquisque enim

onus suum portábit. Commúnicet
autem is, qui catechizátur verbo, ei
qui se catechizat, in ómnibus bonis.
Nolíte erráre : Deus non irridétur.
Quae enim semináverit homo, haec
et metet. Quóniam qui séminat in
carne sua, de carne et metet corru-
ptiónem : qui autem séminat in spí-
ritu, de spíritu metet vitam aetér-
nam. Bonum autem faciéntes, non
deficiámus : témpore enim suo me-
témus, non deficientes. Ergo dum
tempus habémus, operémur bonum
ad omnes, máxime autem ad do-
mésticos fidei.

Grad.

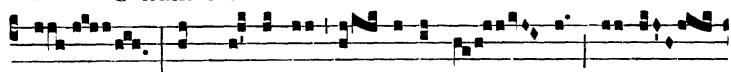
5.



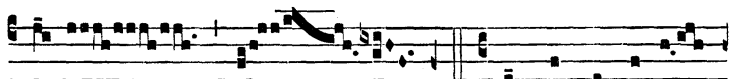
B

O-num est

* confi-té- ri Dómi-no :



et psálle-re nó- mini tú- o, Altís-



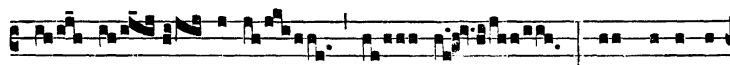
sime.

∇. Ad annunti-án-



dum mane

mi-se-ri-

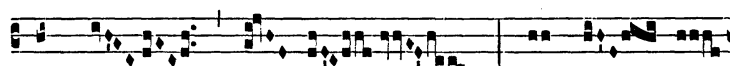


cór-

di-am

tú-am,

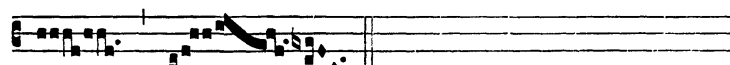
et ve-ri-tá-



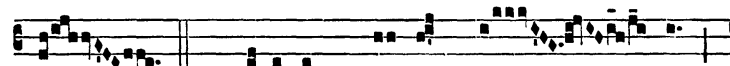
tem tú-

am

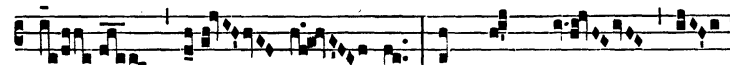
* per nó-ctem.



7.

ALle-lú-ia. * *ij.*

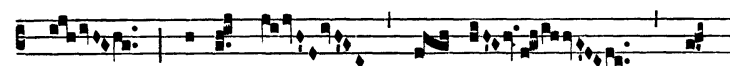
∇. Quóni-am Dé-us má-gnus



Dó-

mi-nus,

et Rex má-

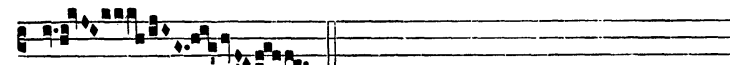


gnus

super ó-

mnem

* tér-



ram.

† Sequentia sancti Evangelii secundum Lucam. *Luc. 7. b.*

IN illo tempore : Ibat Jesus in civitatem, quae vocatur Naim : et ibant cum eo discipuli ejus, et turba copiosa. Cum autem appropinquaret portae civitatis, ecce defunctus efferebatur filius unicus matris suae : et haec vidua erat : et turba civitatis multa cum illa. Quam cum vidisset Dominus, misericordia motus super eam, dixit illi : Noli flere. Et accessit, et tetigit loculum. (Hi autem, qui portabant, steterunt.) Et ait : Adolescens, tibi dico, surge. Et resedit qui erat mortuus, et coepit loqui. Et dedit illum matri suae. Accipit autem omnes timor : et magnificabant Deum dicentes : Quia propheta magnus surrexit in nobis : et quia Deus visitavit plebem suam. Credo.

Offert.

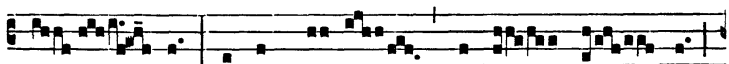
5.

E

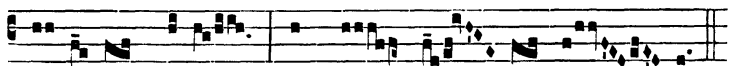
Xspé- ctans * exspectá- vi Dómi- num, et re-



spé- xit me : et exaudí- vit depre-ca- ti-ó- nem



mé- am, et immí- sit in os mé- um



cánti-cum nóvum, hýmnum Dé- o nó- stro.

Secret.

TUA nos, Dómine, sacramenta | cos semper tueántur incúrsus. Per
custódiant : et contra diabóli- | Dóminum.

2. Exáudi nos. *p.* 501. — 3. *At the priest's choice.*

Comm.

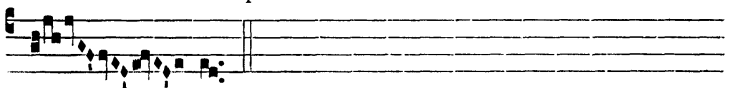
1.

P

A- nis, * quem é- go dé- de-ro, cáro



mé- a est pro saé- cu- li ví-



ta.

Postcommunion.

Mentes nostras, et cōrpora pos- | ster sensus in nobis, sed jūgiter ejus
sīdeat, quaesumus Dōmine, | praevēniat effectus. Per Dōminum.
doni caelēstis operatio : ut non no-

2. Mundet et mūniat. p. 502. — 3. At the priest's choice.

AT VESPERS.

At Magnif.

Ant. 4. A

P

Rophé-ta mágnus * surrēxit in nóbis : et qui-a



Dé-us vi-si-tá-vit plébem sú-am. E u o u a e.

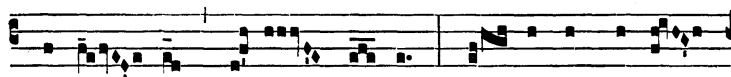
Cant. Magnificat. 4. A. p. 210. — Prayer. Ecclēsiām tuam. p. 1041.

The Sixteenth Sunday after Pentecost.

AT MASS.

Intr.
8.**M**

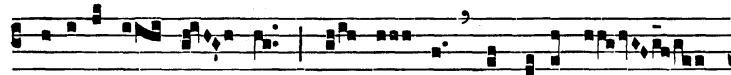
I-se-ré-re mí-hi * Dó-mine, quóni-am ad te



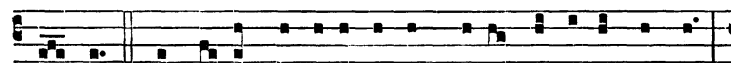
clamá-vi tó-ta dí-e : qui-a tu Dómi-



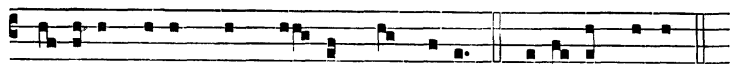
ne su-á-vis ac mí-tis es, et copi-ó-sus in



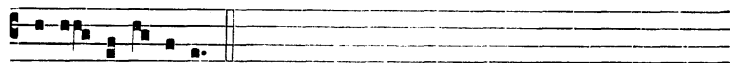
mise-ri-cór-di-a ómni-bus invocánti-



bus te. *Ps.* Inclína Dōmine áurem tú-am et exáudi me : *



quó-ni-am ínops et páu-per sum égo. Gló-ri- a Pátri.



E u o u a e.

Collect.

TUA nos, quaesumus, Dómine, sequátur : * ac bonis opéribus júgiter grátia semper et praevéniat et praestet esse inténtos. Per Dñum.

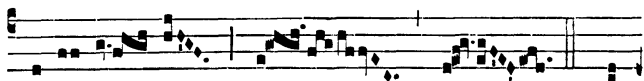
2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Ephesios. *Ephes. 3. c.*

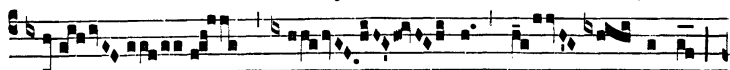
FRatres : Obsecro vos, ne defi- ómnibus sanctis, quae sit latitúdo, ciátis in tribulatióibus meis et longitúdo, et sublímitas, et pro- fúndum : scire étiam supereminén- pro vobis : quae est glória vestra. tem sciéntiae caritátem Christi, ut Hujus rei grátia flecto génuá mea ad Patrem Dómini nostri Jesu Chri- impleámini in omnem plenitúdinem Dei. Ei autem, qui potens est ómnia fácere superabundánte quam péti- mus, aut intelligimus, secúndum virtúte corroborári per Spíritum virtútem, quae operáitur in nobis : ejus in interiorem hóminem, Chri- ipsi glória in Ecclésia, et in Christo stum habitáre per fidem in córdibus vestris : in caritáte radicáti, et fun- dáti, ut possítis comprehendere cum

Gradual. Timébunt géntes. p. 489.

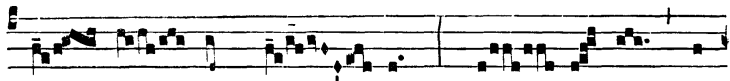
1.



Alle-lú- ia. * ij. ¶. Can-



tá- te Dó- mi-no



cán- ti- cum nó- vum : qui- a mi-



ra- bí- lí- a fé- cit * Dómi- nus.



✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 14.*

IN illo tēpore : Cum intrāret Jesus in domum cujūsdam principis Pharisaeōrum sabbato manducāre panem, et ipsi observābant eum. Et ecce homo quidam hydrōpicus erat ante illum. Et respōdēns Jesus, dixit ad Legisperitos et Pharisaeos, dicens : Si licet sabbato curāre? At illi tacuerunt. Ipse vero apprehēsum sanāvit eum ac dimisit. Et respōdēns ad illos, dixit : Cujus vestrum āsinus, aut bos in pūteum cadet, et non continuo extrahet illum die sabbati? Et non poterant ad haec respondere illi. Dicebat autem et ad invitatos parabolam, intēdēns quōmodo primos

accūbitus eligerent, dicens ad illos : Cum invitatus fueris ad nūptias, non discumbas in primo loco, ne forte honoratior te sit invitatus ab illo, et veniens is, qui te et illum vocavit, dicat tibi : Da huic locum : et tunc incipias cum rubore novissimum locum tenere. Sed cum vocatus fueris, vade, recumbe in novissimo loco : ut, cum venerit qui te invitavit, dicat tibi : Amice, ascende superius. Tunc erit tibi gloria coram simul discumbentibus : quia omnis qui se exaltat, humiliabitur : et qui se humiliat, exaltabitur.

Credo.

Offert.

6.

D

Omi- ne, * in auxi- li- um me- um respi- ce :

confundantur et reve- re- an- tur, qui quaerunt ani-

mam me- am, ut auferant e- am : Dó-

mi- ne, in auxi- li- um me- um respi- ce.

Secret.

Munda nos, quaesumus Dómine, | ejus mereamur esse partícipes. Per
sacrificii praesentis effectū : | Dóminum nostrum.
et pērfice miseratus in nobis; ut |

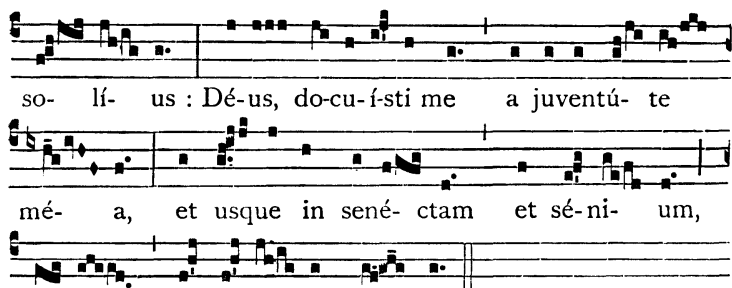
2. Exaudi nos. p. 501. — 3. At the priest's choice.

Comm.

8.

D

Omīne, * memo- rá- bor justí- ti- ae tú- ae



so- lí- us : Dé- us, do- cu- í- sti me a juventú- te
 mé- a, et usque in sené- ctam et sé- ni- um,
 Dé- us, ne de- re- lí- nquas me.

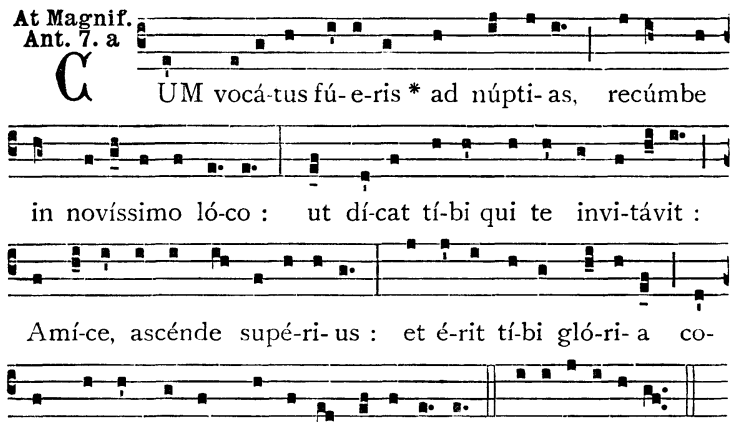
Postcommunion.

Purifica, quaesumus Dómine, consequenter et córporum praesens
 mentes nostras benignus, et páriter, et futúrum capiámus auxí-
 rénova caeléstibus sacraméntis : ut lílium. Per Dóminum nostrum.

2. Mundet et múniat. *p.* 502. — 3. *At the priest's choice.*

AT VESPERS.

At Magnif.
 Ant. 7. a



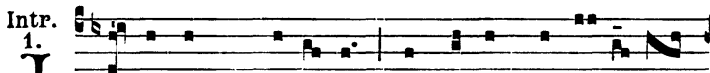
CUM vocá- tus fú- e- ris * ad núpti- as, recúmbe
 in novíssimo ló- co : ut dí- cat tí- bi qui te invi- távit :
 Amí- ce, ascénde supé- ri- us : et é- rit tí- bi gló- ri- a co-
 ram simul discumbé- nti- bus, alle- lú- ia. E u o u a e.

Cant. Magnificat. 7. a. p. 211. — *Prayer. Tua nos. p.* 1045.

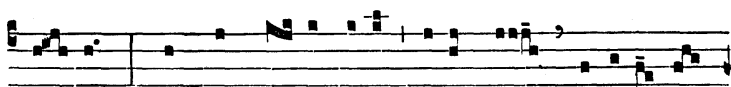
The Seventeenth Sunday after Pentecost.

AT MASS.

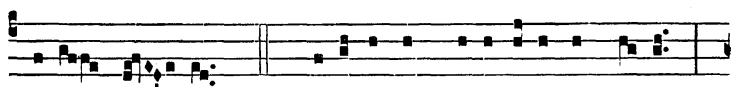
Intr.
 1.



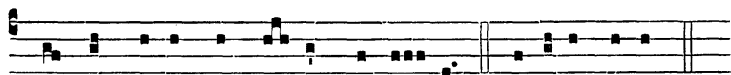
Iustus es * Dómi- ne, et réctum ju- dí- ci- um



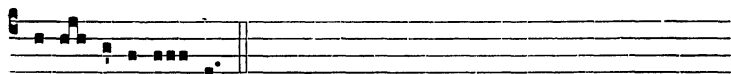
tú- um : fac cum sérvo tú-o secúndum mi-se-ri-cór-



di-am tú- am. *Ps.* Be-á-ti immacu-lá-ti in ví-a : *



qui ámbu-lant in lé-ge Dómi-ni. Gló-ri-a Pátri.



E u o u a e.

Collect.

DA, quaesumus Dómine, pópulo et te solum Deum pura mente se-
tuo diabólica vitáre contágia : * ctári. Per Dóminum.

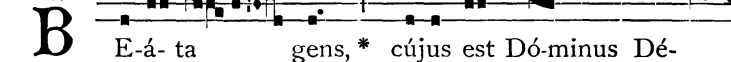
2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Ephesios. *Ephes. 4.*

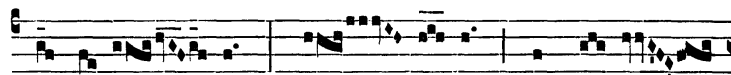
FRatres : Obsecro vos ego vin- | vocáti estis in una spe vocatiónis
ctus in Dómino, ut digne ámbu- | vestrae. Unus Dóminus, una fides,
luléti vocatióne, qua vocáti estis, | unum baptísma. Unus Deus, et Pa-
cum omni humilitáte et mansuetú- | ter ómnium, qui est super omnes,
dine, cum patiéntia, supportántes | et per ómnia, et in ómnibus nobis.
invicem in caritáte, sollíciti serváre | Qui est benedictus in saécula sae-
unitátem spíritus in vínculo pacis. | culórum. Amen.
Unum corpus, et unus spíritus, sicut

Grad.

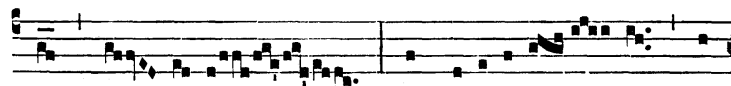
1.



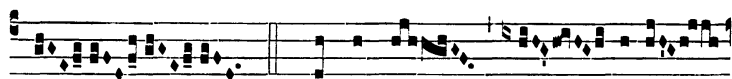
BE-á-ta gens, * cújus est Dó-minus Dé-



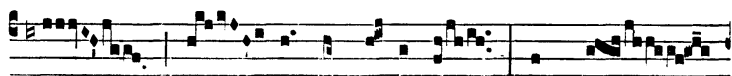
us e-ó- rum : pó- pu-lus, quem e- lé-



git Dó- mi-nus in heredi-tá- tem sí-



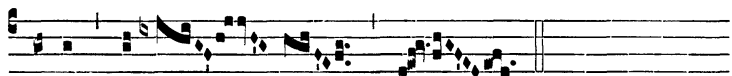
bi. ¶. Vérbo Dó- mi-ni



caé- li firmá-ti sunt : et spí-



ri-tu ó- ris éjus ó- mnis



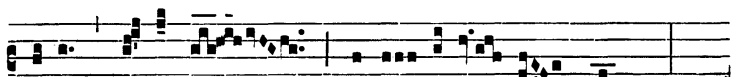
virtus * e- ó- rum.

7.

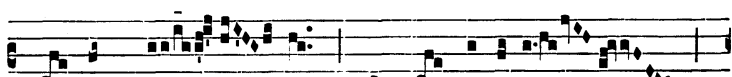
A

Lle- lú- ia. * *ij.*

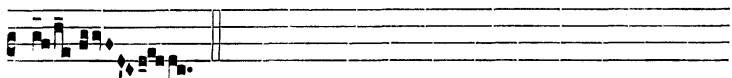
¶. Dó-



mine, exáudi o-ra- ti-ó- nem mé- am, et



clá-mor mé- us * ad te vé-ni- at.



✠ Sequentia sancti Evangelii secundum Matthaëum. *Matth. 22. d.*

IN illo témpore : Accessérunt ad Jesum Pharisæi : et interrogávit eum unus ex eis legis doctor, tentans eum : Magister, quod est mandátum magnum in lege? Ait illi Jesus : Diliges Dóminum Deum tuum ex toto corde tuo, et in tota ánima tua, et in tota mente tua.

Hoc est máximum et primum mandátum. Secúndum autem símile est huic : Diliges próximum tuum, sicut teípsum. In his duóbus mandátis unívérsa lex pendet, et prophætae. Congregávit autem Pharisæis, interrogávit eos Jesus, dicens : Quid vobis vidétur de Christo? cujus filius

est? Dicunt ei : David. Ait illis : Quomodo ergo David in spiritu vocat eum Dominum, dicens : Dixit Dominus Domino meo : Sede a dextris meis, donec ponam inimicos tuos scabellum pedum tuorum? Si ergo David vocat eum Dominum, quomodo filius ejus est? Et nemo poterat ei respondere verbum : neque ausus fuit quisquam ex illa die eum amplius interrogare. Credo.

Offert.

4.

O

- rá- vi * Dé- um mé- um é-

go Dáni- el, dí- cens : Exáudi, Dómi- ne,

pré- ces sér- vi tú- i : illúmi- na fá- ci- em tú- am

su- per sanctu- á- ri- um tú- um : et propí- ti- us

intén- de pó- pu- lum í- stum, super quem invo-

cá- tum est nó- men tú- um, Dé-

us.

Secret.

MAjestatem tuam, Dómine, suppliciter deprecámur : ut haec sancta, quae gerimus, et a praeter-

itis nos delictis éxuant, et futúris. Per Dóminum.

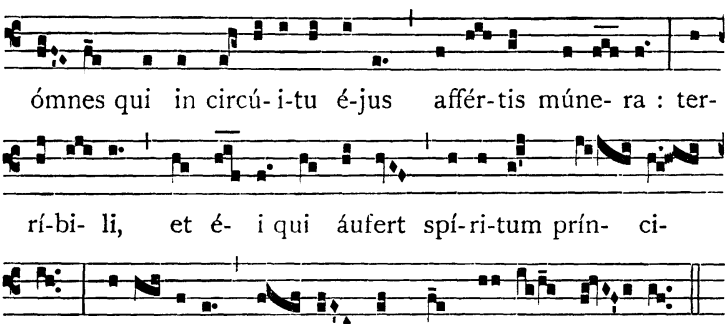
2. Exáudi nos. p. 501. — 3. At the priest's choice.

Comm.

2.

V

Ové- te, * et réddi- te Dómi- no Dé- o véstro,



ómnes qui in circú-i-tu é-jus affér-tis mún-e-ra : ter-
 rí-bi-li, et é-i qui áufert spí-ri-tum prín-ci-
 pum : terrí-bi-li a-pud ómnes ré-ges tér-rae.

Postcommunion.

Sanctificatióibus tuis, omnípo-|réntur, et remédia nobis aetérna
 tens Deus, et vítia nostra cu-|provéniant. Per Dóminum.

2. Mundet et múniat. *p.* 502. — 3. *At the priest's choice.*

AT VESPER.

At Magnif.
 Ant. 4. E



Quid vó-bis * vidé-tur de Christo? cú-jus fí-
 li-us est? Dí-cunt é-i ómnes : Dá-vid. Dí-cit é-is
 Jé-sus : Quómo-do Dávid in spí-ri-tu vócat é-um Dó-
 minum, dí-cens : Dí-xit Dóminus Dómino mé-o : Séde a
 déxtris mé-is? E u o u a e.

Cant. Magnificat. 4. E. p. 210. — *Prayer. Da, quaésumus. p.* 1048.

Saturday in Ember week of September.

AT MASS.

Intr. 2.
V Ení-te, * ado-rémus Dé- um, et pro-cidá-
 mus ante Dó-mi-num : plo-ré- mus ante é- um.
 qui fé-cit nos : qui-a í- pse est Dómi- nus Dé- us
 nó- ster. *Ps.* Vení-te, exsultémus Dómino : * ju-bi-lémus
 Dé-o sa-lu-tá-ri nóstro. Gló-ri- a Pátri. E u o u a e.

Kýrie eléison. *as on Ferias in Advent and Lent, p. 62.*

The priest. Orémus. *The Deacon.* Flectámus genua. *Subdeacon.* R̄. Le-
 váte.

Collect.

OMnípotens sempitérne Deus, qui ut pia jejunántium deprecacióné placátus, et praeséntia nobis subsidi-
 per continéntiam salutárem cor- póribus medéris et méntibus : maje- dia tribuas, et futúra. Per Dómi-
 státem tuam súpplices exorámus; num.

Lesson I.

Léctio libri Levítici. *Levit. 23. d.*

IN diébus illis : Locútus est Dó-
 minus ad Móysen, dicens : Dé-
 cimo die mensis hujus séptimi, dies
 expiatiónum erit celebérrimus, et
 vocábitur sanctus : affligetisque
 ánimas vestras in eo, et offerétis
 holocáustum Dómino. Omne opus
 servile non faciétis in témpore diéi
 hujus : quia dies propitiatiónis est,
 ut propitiétur vobis Dóminus Deus
 vester. Omnis ánima, quae afflícta
 non fúerit die hac, peribit de pópu-
 lis suis : et quae óperis quídpíam
 fécerit, delébo eam de pópulo suo.
 Nihil ergo óperis faciétis in eo :
 legitimum sempitérnum erit vobis
 in cunctis generatiónum, et habi-
 tatiónum vestris. Sábbatum requie-
 tiónis est, et affligétis ánimas ve-
 stras die nono mensis : a véspera
 usque ad vésperam celebrábitis sá-
 bataba vestra : dicit Dóminus omní-
 potens.

Gradual. Propítius ésto. p. 999.

Orémus. Flectámus génuá. R̄. Leváte.

Collect.

DANobis, quaésumus omnípotens | efficiámur hóstibus fortióres. Per
Deus : ut jejunándo, tua grá- | Dóminum nostrum Jesum Christum
tia satiémur; et abstinéndo, cunctis | Fílium tuum. Qui tecum.

Lesson II.

Léctio libri Levítici. *Levit. 23. f.*

IN diébus illis : Locútus est Dómi- | mino Deo vestro. Celebrabitísque
nus ad Móysen, dicens : A quin- | solemnitátem ejus septem diébus
todécimo die mensis séptimi, quan- | per annum : legítimum sempitér-
do congregavéritis omnes fructus | num erit in generatióibus vestris.
terrae vestrae, celebrábítis fériás | Mense séptimo festa celebrábítis,
Dómini septem diébus : die primo | et habitábítis in umbráculis septem
et die octávo erit sábbatum, id est | diébus. Omnis, qui de género est
réquies. Sumetísque vobis die primo | Israel, manébit in tabernáculis : ut
fructus árboris pulchérrimae, spa- | discant pósteri vestri, quod in ta-
tulásque palmárum, et ramos ligni | bernáculis habitáre fécerim fílios
densárum fróndium, et sálices de | Israel, cum edúcerem eos de terra
torrénte, et laetabímíni coram Dó- | Ægypti. Ego Dóminus Deus vester.

Gradual. Protéctor noster. *p. 1003.*

Orémus. Flectámus génuá. R̄. Leváte.

Collect.

TUére, quaésumus Dómine, fa- | requírimus, te largiénte consequá-
míliam tuam : ut salútis aéter- | mur. Per Dóminum.nae remédia, quae te inspiránte

Lesson III.

Léctio Michaéae Prophétae. *Mich. 7. c.*

DOMINE Deus noster, pasce pó- | ultra furórem suum, quóniam vo-
pulum tuum in virga tua, gre- | lens misericórdiam est. Revertétur,
gem hereditátis tuae, habitántes | et miserébitur nostri : depónet ini-
solos in saltu, juxta dies antiquos. | quitátes nostras, et projíciet in pro-
Vidébunt gentes, et confundéntur | fúndum maris ómnia peccáta no-
super omni fortitúdine sua. Quis | stra. Dabis veritátem Jacob, mise-
Deus símilis tui, qui aufers iniqui- | ricórdiam Abraham : quae jurásti
tátem, et transis peccátum reliquiá- | pátribus nostris a diébus antiquis :
rum hereditátis tuae? Non immittet | Dómine Deus noster.

Gradual. Convértere. *p. 1007.*

Orémus. Flectámus génuá. R̄. Leváte.

Collect.

PRAESTA, quaésumus Dómine, sic | bus : ut a vítiis irruéntibus páriter
nos ab épulis abstinére carnáli- | jejunémus. Per Dóminum.

Lesson IV.

Léctio Zachariae Prophétae. *Zach. 8. c.*

IN diébus illis : Factum est verbum | cogitávi, ut afflígerem vos, cum ad
Dómini ad me, dicens : Haec | iracúndiam provocássent patres ve-
dicit Dóminus exercituum : Sicut | stri me, dicit Dóminus, et non sum

misértus : sic convérsus cogitávi in diébus istis, ut benefáciám dómni Juda et Jerúsalem : nolíte timére. Haec sunt ergo verba, quae faciétis. Loquímini veritátem, unusquisque cum próximo suo : veritátem, et júdicium pacis júdicáte in portis vestris. Et unusquisque malum contra amicum suum ne cogitétis in córdibus vestris : et juraméntum mendax ne diligátis : ómnia enim

haec sunt, quae odi, dicit Dóminus. Et factum est verbum Dómini exercítuum ad me, dicens : Haec dicit Dóminus exercítuum : Jejúnum quarti, et jejúnum quinti, et jejúnum séptimi, et jejúnum décimi, erit dómni Juda in gáudium, et laetitiam, et in solemnités praecíaras : veritátem tantum, et pacem dilígite : dicit Dóminus exercítuum.

Gradual. Dirigátur. p. 1060.

Orémus. Flectámus génua. R̄. Leváte.

Collect.

UT nobis, Dómine, tribuis so- | sic nobis, quaesumus, indulgéntiae
lémne tibi deférre jejúnum : | praesta subídium. Per Dóminum.

Lesson V. In diébus illis : Angelus Dómini. *and Hymn.* Benedíctus es. *as on Saturday in Ember week of Advent, p. 348.*

Ÿ. Dóminus vobíscum. R̄. Et cum spíritu túo.

Collect. Deus, qui tribus púeris. p. 350.

2. A cunctis. p. 498. — 3. *At the priest's choice.*

Lectio Epistolae beati Pauli Apostoli ad Hebraeos. *Hebr. 9.*

FRatres : Tabernáculum factum est primum, in quo erant candelábra, et mensa, et propositio panum, quae dicitur Sancta. Post velaméntum autem secúndum, tabernáculum, quod dicitur Sancta sanctorum : áureum habens thuribulum, et arcam testaménti circumtéctam ex omni parte auro, in qua urna áurea habens manna, et virga Aaron, quae frondúerat, et tábulae testaménti; supérque eam erant Chérubim glóriæ obumbrántia propitiatórium : de quibus non est modo dicéndum per síngula. His vero ita compósitis, in prióri quidem tabernáculo semper introíbant sacerdótes, sacrificiórum officia consummántes : in secúndo autem semel in anno solus Póntifex, non sine sánguine, quem offert pro

sua et pópuli ignorántia : hoc significánte Spíritu Sancto, nondum propalátam esse sanctorum viam, adhuc prióre tabernáculo habénte statum. Quae parábola est témporis instántis : juxta quam múnera, et hóstiae offerúntur, quæ non possunt juxta consciéntiam perfectum fácere serviéntem, solúmmodo in cibus, et in pótibus, et váriis baptis- mátibus, et justítiis carnis usque ad tempus correctiónis impósitis. Christus autem assístens Póntifex futurorum bonorum, per ámplius et perfectius tabernáculum non manu- factum, id est, non hujus creatiónis; neque per sánguinem hircorum aut vitulorum, sed per próprium sán- guinem introívit semel in Sancta, aetérna redemptióne invénta.

Tract. Laudáte Dóminum. p. 760.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 13.*

IN illo témpore : Dicébat Jesus turbis hanc similitúdinem : Ár- borem fici habébat quidam plantátam

in vínea sua, et venit quaerens fructum in illa, et non invénit. Dixit autem ad cultórem víneae :

Ecce anni tres sunt ex quo venio quaerens fructum in ficulnea hac, et non invenio : succide ergo illam : ut quid etiam terram occupat? At ille respondens, dicit illi : Domine, dimitte illam et hoc anno, usque dum fodiam circa illam, et mittam stercora : et si quidem fecerit fructum : sin autem, in futurum succides eam. Erat autem docens in synagoga eorum sabbatis. Et ecce mulier, quae habebat spiritum infirmitatis annis decem et octo : et erat inclinata, nec omnino poterat sursum respicere. Quam cum videret Jesus, vocavit eam ad se, et ait illi : Mulier, dimissa es ab infirmitate tua. Et imposuit illi manus, et confestim erecta est, et glorificabat

Deum. Respondens autem archisynagogus, indignans quia sabbato curasset Jesus, dicebat turbae : Sex dies sunt, in quibus oportet operari : in his ergo venite, et curamini, et non in die sabbati. Respondens autem ad illum Dominus, dixit : Hypocritae, unusquisque vestrum sabbato non solvit bovem suum, aut asinum a praesepio, et ducit ad aquam? Hanc autem filiam Abrahae, quam alligavit satanas, ecce decem et octo annis, non oportuit solvi a vinculo isto die sabbati? Et cum haec diceret, erubescerant omnes adversarii ejus : et omnis populus gauderat in universis, quae gloriose fiebant ab eo.

Offertory. Domine. p. 544.

Secret.

Concède, quaesumus omnipotens Deus : ut oculis tuae majestatis devotionis obtineat, et effectum beatae perennitatis acquirat. Per munus oblatum, et gratiam nobis Dominum.

2. Exaudi nos. p. 501. — 3. *At the priest's choice.*

Comm.

8.

M

Ense septimo * festa celebrabitur, cum in

tabernaculis habitare fecerim filios Israel,

cum educerem eos de terra Aegypti, ego Dominus

Deus vester.

Postcommunion.

Perficiant in nobis, Domine, quae sumus, tua sacramenta, speciemur, rerum veritate capiamus. Per Dominum. quod continent : ut, quae nunc

2. Mundet et muniat. p. 502. — 3. *At the priest's choice.*

The Eighteenth Sunday after Pentecost.

AT MASS.

Intr. 1.

D A pácem, * Dó- mi- ne, sus-tinéntibus te,
 ut prophé- tae tú- i fi- dé- les inve- ni- ántur : exáu-
 di pré- ces sérv- i tú- i, et plébis tú- ae Is-
 ra- el. *Ps.* Laetá- tus sum in his quae dícta sunt mí- hi : *
 in dómum Dómi- ni í- bi- mus. Gló- ri- a Pátri.
 E u o u a e.

Collect.

D Irigat corda nostra, quæsumus | rático : * quia tibi sine te placere
 Dómine, tuæ miseratiónis ope- | non pòssumus. Per Dóminum.

2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios. 1. Cor. 1.

F Ratres : Grátias ago Deo meo | nihil vobis desit in ulla grátia, ex-
 semper pro vobis in grátia Dei, | spectántibus revelatiónem Dómini
 quæ data est vobis in Christo Jesu : | nostri Jesu Christi, qui et confir-
 quod in ómnibus dívites facti estis | mábit vos usque in finem sine crí-
 in illo, in omni verbo, et in omni | mine, in die advéntus Dómini nostri
 sciéntia : sicut testimónium Christi | Jesu Christi.
 confirmátum est in vobis : ita ut

Gradual. Laetátus sum. p. 560.

1.

A L- le- lú- ia. * ij.

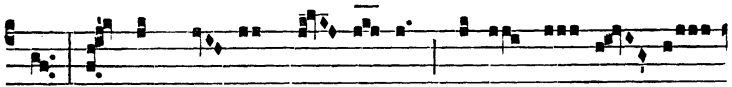
¶. Ti- mé- bunt gén- tes
 nó- men tú- um, Dómi- ne : et ó-mnes
 ré- ges tér- rae gló-
 ri- am * tú- am.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 9.*

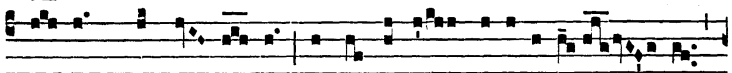
IN illo tēpore : Ascēdens Jesus
 in naviculam, transfretāvit, et
 venit in civitatē suam. Et ecce
 offerēbant ei paralyticū jacētē
 in lecto. Et videns Jesus fidē illō-
 rum, dixit paralytico : Confide, fili,
 remittuntur tibi peccāta tua. Et
 ecce quidam de scribis dixerunt
 intra se : Hic blasphemāt. Et cum
 vidisset Jesus cogitationēs eōrum,
 dixit : Ut quid cogitātis mala in
 cōrdibus vestris? Quid est facilius,

dīcere : Dimittuntur tibi peccāta
 tua; an dīcere : Surge, et āmbula?
 Ut autē sciātis, quia Filius hōmi-
 nis habet potestātem in terra dimit-
 tēdi peccāta, tunc ait paralytico :
 Surge, tolle lectum tuum, et vade
 in domum tuam. Et surrēxit, et
 abiit in domum suam. Vidētes au-
 tem turbāe timuērunt, et glorifica-
 vērunt Deum, qui dedit potestātem
 talem hominibus. Credo.

Offert. 5.
S Ancti-fi- cá- vit * Mó-yses altá-re Dó-
 mi- no, óffe-rens su- per íl- lud ho- lo- cáu-



sta, et ímmo- lans ví- cti-mas : fé-cit sa- cri- fí-



ci- um vesper- tí- num in o- dó- rem su- avi- tá- tis



Dómino Dé- o, in conspé- ctu fi-



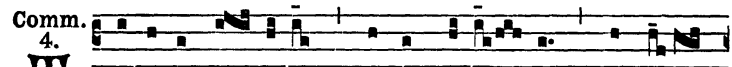
li- órum Isra- el.

Secret.

DEUS, qui nos per hujus sacrificii tuam cognóscimus veritátem, sic
veneránda commércia, únus eam dignis móribus assequámur.
summae divinitátis participes éffi- Per Dóminum.
cis : praesta, quaésumus; ut sicut

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

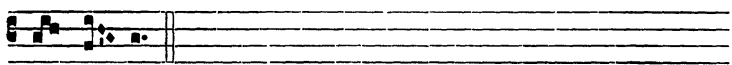
Comm.
4.



TOlli-te hó- sti- as, * et intro- í- te in á-



tri- a é- jus : ado- rá- te Dómi- num in áu- la sán-



cta é- jus.

Postcommunion.

GRÁTIAS tibi reférimus, Dómine, gnos nos ejus participatióne perfí-
sacro múnere vegetáti : tuam cias. Per Dóminum.
misericórdiam deprecántes; ut di-

2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

AT VESPERS.

At Magn.
Ant. 4. E

T

U-lit ergo * para-lý-ticus léctum sú-um in quo

jacébat, māgní-fi-cans Dé- um : et ómnis plebs, ut ví-dit,

dé-dit láudem Dé- o. E u o u a e.

Cant. Magnificat. 4. E. p. 210. — Prayer. Dirigat corda. p. 1056.

The Nineteenth Sunday after Pentecost.

AT MASS.

Intr.
4.

S

A- lus pópu-li * égo sum, dí-cit Dó-

mi- nus : de quacúmque tri- bu- la- ti- ó- ne clamá-

ve-rint ad me, exáudi- am é- os : et éro illó-

rum Dómi- nus in per- pé- tu- um. *Ps. Attén-**di-te pópu-le mé- us légem mé- am : * inclináte áurem vé-*



stram in verba ó-ris mé-i. Gló-ri-a Pátri. E u o u a e.

Collect.

OMnípotens et miséricors Deus, | pore páriter expediti, * quae tua
unívsera nobis adversántia pro- | sunt, líberis méntibus exsequámur.
pitiátus exclúde : † ut mente et cór- | Per Dóminum.

2. A cunctis. p. 498. — 3. At the priest's choice.

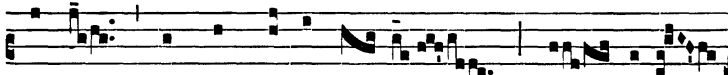
Lectio Epistolae beati Pauli Apostoli ad Ephesios. *Ephes. 4. e.*

FRatres : Renovámini spiritu | Irascímini, et nolíte peccáre : sol
mentis vestrae, et induíte no- | non óccidat super iracúndiam ve-
vum hóminem, qui secúndum Deum | stram. Nolíte locum dare diabolo :
creátus est in justítia, et sanctítate | qui furabátur, jam non furétur ; ma-
veritátis. Propter quod deponéntes | gis autem labóret, operándo máni-
mendácium, loquímíni veritátem | bus suis, quod bonum est, ut hábeat
unusquisque cum próxímo suo : | unde tribuat necessitátem patienti.

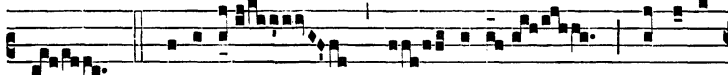
Grad.

7.

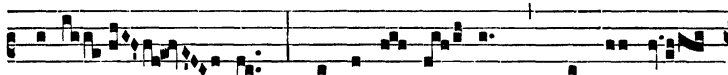
DI-rigá-tur * o-rá-ti-o mé-a sicut in-



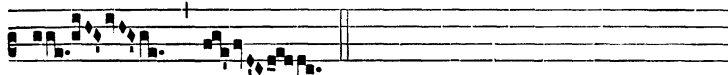
cénsum in conspéctu tú- o, Dó- mine.



V. Elevá-ti-o mánu-um



me-á-rum sacri-fí-ci-um * vesper-ti-



num.

2.

AL-le-lú-ia. * ij. V. Confi-témi-




ni Dó- mino, et invo-cá- te nómen
é- jus : annunti- á- te inter gén-
tes * ó-pera é- jus.

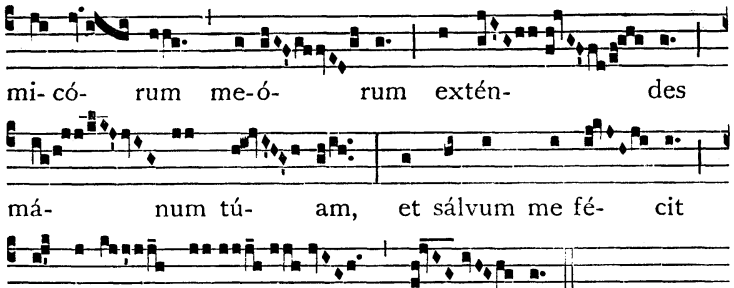
✚ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 22.*

IN illo tēpore : Loquebátur Je-
sus Príncipibus sacerdotum et
Pharisaéis in parábolis, dicens : Sí-
mile factum est regnum caelórum
hómini regi, qui fecit núptias filio
suo. Et misit servos suos vocáre
invitátos ad núptias, et nolébant
veníre. Iterum misit álios servos,
dicens : Dícite invitátis : Ecce prán-
dium meum parávi, tauri mei et
altília occisa sunt, et ómnia paráta :
veníte ad núptias. Illi autem negle-
xérunt et abiérunt, álius in villam
suam, álius vero ad negotiatiónem
suam ; réliqui vero tenuérunt servos
ejus, et contuméliis afféctos occidé-
runt. Rex autem cum audísset, irá-
tus est ; et missis exercítibus suis,
pérdidit homicidas illos, et civitá-
tem illórum succéndit. Tunc ait ser-

vis suis : Núptiae quidem parátae
sunt, sed qui invitáti erant, non
fuérunt digni. Ite ergo ad éxitus
viárum, et quoscúmque invenéritis,
vocáte ad núptias. Et egréssi servi
ejus in vias, congregavérunt omnes,
quos invenérent, malos et bonos, et
implétae sunt núptiae discumbén-
tium. Intrávit autem rex, ut vidé-
ret discumbéntes, et vidit ibi hómi-
nem non vestítum veste nuptiáli.
Et ait illi : Amíce, quómodo huc
intrásti, non habens vestem nuptiá-
lem ? At ille obmútuit. Tunc dixit
rex ministris : Ligátis mánibus et
pédibus ejus, mittite eum in téne-
bras exterióres : ibi erit fletus, et
stridor déntium. Multi enim sunt
vocáti, pauci vero elécti. Credo.

Offert.
8.
S I ambu-lá- ve- ro * in mé- dí- o
tri- bu- la- ti- ó- nis, vi- vi- fi- cá- bis
me, Dómi- ne : et super í- ram ini-






mi-có- rum me-ó- rum extén- des
 má- num tú- am, et sálvum me fé- cit
 déxte-ra tú- a.

Secret.

Haec múnera, quæsumus Dómi- | offerimus, salutária nobis esse con-
 ne, quæ óculis tuæ majestátis | céde. Per Dóminum.

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

Comm.

5.
T


U mandásti * mandá- ta tú- a custo-dí- ri
 nimis : ú-tinam di- rigántur ví- ae mé-ae, ad cu-
 sto-di-én-das justi- fi-ca- ti- ó- nes tú- as.

Postcommunion.

TUA nos, Dómine, medicinális | semper fáciat inhaerére mandátis.
 operátio, et a nostris perversi- | Per Dóminum.
 tátibus cleménter expédiat, et tuis

2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

AT VESPERS.

At Magn.
Ant. 3. a


I Ntrávit autem rex, * ut vidé-ret discumbén-
 tes, et ví-dit i-bi hóminem non vestí-tum véste nu-

pti- á-li, et á-it illi : Amí-ce, quómo-do huc intrá-sti,
 non há-bens vé-tem nupti- á-lem? E u o u a e.

Cant. Magnificat. 3. a. p. 208. — Prayer. Omnipotens. p. 1060.

The Twentieth Sunday after Pentecost.

AT MASS.

Intr.
3.

O -mni- a * quae fe-císti nó-bis, Dó-mi- ne, in
 vé- ro judí- ci- o fe- cí- sti, qui- a peccá- vimus
 tí- bi, et mandá- tis tú- is non obedí- vi- mus : sed
 da gló- ri- am nó-mi- ni tú- o, et fac nobís- cum,
 secún- dum multi- tú- di- nem mi- se- ri- cór- di- ae
 tú- ae. *Ps.* Be- á- ti immacu- lá- ti in ví- a : * qui ámbu-
 lant in lé- ge Dó-mi- ni. Gló- ri- a Pátri. E u o u a e.

Collect.

L Argire, quaesumus Domine, fidei omnibus mundentur offensis, * et delictibus tuis indulgentiam placata tibi mente deserviant. Per catus et pacem : † ut pariter ab Domino.

2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Ephesios. *Ephes. 5. d.*

Fratres : Videte quomodo caute ambuletis : non quasi insipientes, sed ut sapientes, redimentes tempus, quoniam dies mali sunt. Propterea nolite fieri imprudentes, sed intelligentes, quae sit voluntas Dei. Et nolite inebriari vino, in quo est luxuria : sed implemini Spiritu Sancto, loquentes vobismetipsis in psalmis, et hymnis, et canticis spiritualibus, cantantes, et psallentes in cordibus vestris Domino : gratias agentes semper pro omnibus, in nomine Domini nostri Jesu Christi, Deo et Patri. Subjuncti invicem in timore Christi.

Gradual. Oculi omnium. p. 944.

3.

A L-le-lu-ia. * ij.



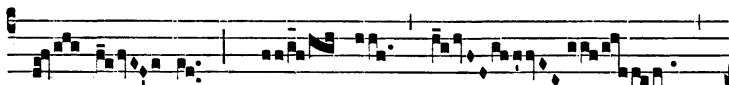
¶ Pa- ra- tum cor me- um, De- us, pa- ra- tum cor



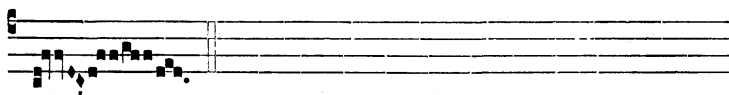
me- um : cantá- bo, et psál- lam tí- bi,



gló-



ri- a * mé- a.



† Sequentia sancti Evangelii secundum Joannem. *Joann. 4. f*

In illo tempore : Erat quidam re- quia Jesus adveniret a Judaea in gulus, cujus filius infirmabatur Galilaeam, abiit ad eum, et rogabat Capharnaum. Hic cum audisset, eum ut descenderet, et sanaret fi-

lium ejus : incipiēbat enim mori. Dixit ergo Jesus ad eum : Nisi signa et prodigia vidēritis, non crēditis. Dicit ad eum régulus : Dómine, descēde priúsqvam moriátur filius meus. Dicit ei Jesus : Vade, filius tuus vivit. Crēdidit homo sermóni, quem dixit ei Jesus, et ibat. Jam autem eo descendēte, servi occur-

rērunt ei, et nuntiavērunt dicētes, quia filius ejus viveret. Interrogábat ergo horam ab eis, in qua melius habúerit. Et dixerunt ei : Quia heri hora séptima reliquit eum febris. Cognóvit ergo pater, quia illa hora erat, in qua dixit ei Jesus : Fílius tuus vivit : et crēdidit ipse, et domus ejus tota. Credo.

Offert.

1. **S**uper flúmi- na * Baby- lí- nis, il-lic sé-di- mus, et flé- vi- mus, dum recorda-ré- mur tú- i, Sí- on.

Secret.

CAeléstem nobis praébeant haec | medicinam : et vitia nostri cordis
mystéria, quaésumus Dómine, | expúrgent. Per Dóminum.

2. Exáudi nos. p. 501. — 3. At the priest's choice.

Comm.

4. **M**emento * vérbi tú-i sérvó tú-o, Dómi- ne, in quo mí-hi spem dedí- sti : haec me conso-lá-ta est in humi- li-tá-te mé- a.

Postcommunion.

UT sacris, Dómine, reddámur | sumus, tuis semper obedire mandá-
digni munéribus : fac nos, quaé- | tis. Per Dóminum.

2. Mundet et múniat. p. 502. — 3. At the priest's choice.

AT VESPERS.

At Magn.
Ant. 3. a

C

Ognóvit autem pá-ter * qui-a illa hó-ra é-rat,
in qua dí-xit Jé- sus : Fí-li- us tú- us ví- vit : et cré-di-
dít ípse, et dó-mus é-jus tó-ta. E u o u a e.

Cant. Magnificat. 3. a. p. 208. — Prayer. Largire quaesumus. p. 1064.

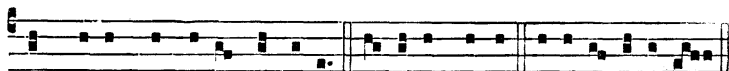
The Twenty-First Sunday after Pentecost.

AT MASS.

Intr.
4.

I

N vo-luntá-te tú-a, * Dó-mi- ne, uni-vér-sa sunt
pó- si- ta, et non est qui pós- sit re-sí- ste- re vo-
luntá-ti tú- ae : tu e-nim fe-cí- sti ó-mni- a,
caélum et térram, et u- ni-vér-sa quae caé- li ámbi-
tu conti- néntur : Dó- minus u-ni-versó-rum
tu es. Ps. Be- á-ti immacu-lá-ti in ví- a : * qui



ámbu-lant in lége Dómini. Gló-ri-a Pátri. E u o u a e.

Collect.

FAmíliam tuam, quaesumus Dó- mine, continúa pietáte custó- di : † ut a cunctis adversitatibus te | protegente sit líbera, * et in bonis | actibus tuo nómini sit devóta. Per | Dóminum.

2. A cunctis. p. 498. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Ephesios. *Ephes. 6. b.*

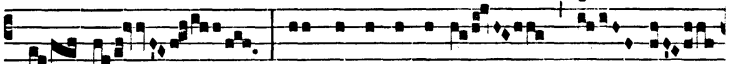
FRatres : Confortámini in Dó- mino, et in poténtia virtútis ejus. Indúite vos armatúram Dei, ut possitis stare advérsus insidias diaboli. Quóniam non est nobis col- luctátio advérsus carnem et sángu- nem : sed advérsus príncipes et po- testátes, advérsus mundi rectóres tenebrárum harum, contra spirituá- lia nequítiae, in caeléstibus. Pro- pterea accípite armatúram Dei, ut possitis resistere in die malo, et in omnibus perfécti stare. State ergo succincti lumbos vestros in veritáte, et indúti lorícam justítiae, et calceáti pedes in praeparatióne Evangéllii pacis : in omnibus suméntes scutum fidei, in quo possitis ómnia tela ne- quíssimi ignea exstinguere : et gá- leam salútis assúmite : et gládium spíritus, quod est verbum Dei.

Grad.

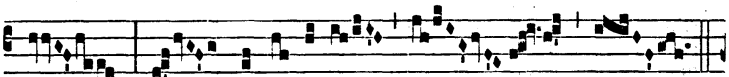
2.

D

Omíne, * re-fú- gi- um fá- ctus es



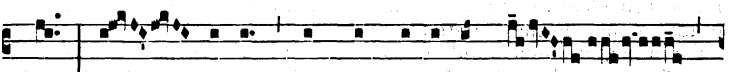
nó- bis, a gene-ra-ti-ó- ne



et progé-ni- e.



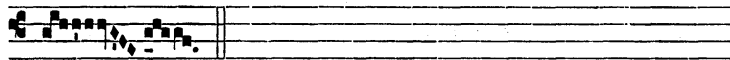
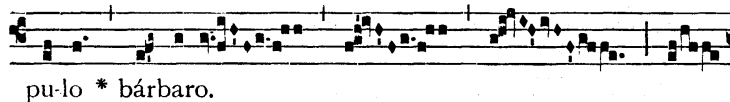
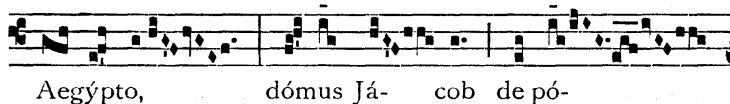
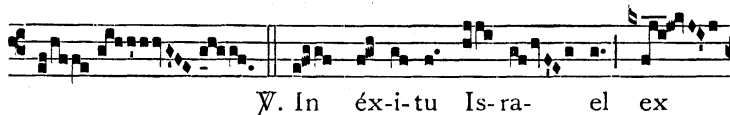
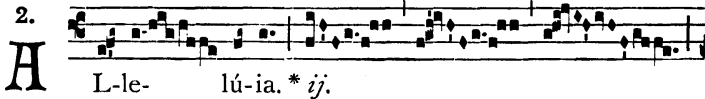
∇. Pri-úsquam món-



tes fí- e-rent, aut forma-ré-tur tér-



ra et ór-bis : a saé- cu-lo.



✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 18. c.*

IN illo tempore : Dixit Jesus discipulis suis parabolam hanc : Assimilatum est regnum caelorum homini regi, qui voluit rationem ponere cum servis suis. Et cum coepisset rationem ponere, oblatus est ei unus, qui debebat ei decem millia talenta. Cum autem non haberet unde redderet, jussit eum dominus ejus venundari, et uxorem ejus, et filios, et omnia quae habebat, et reddi. Procidens autem servus ille, orabat eum, dicens : Patientiam habe in me, et omnia reddam tibi. Misertus autem dominus servi illius, dimisit eum, et debitum dimisit ei. Egressus autem servus ille, invenit unum de conservis suis, qui debebat ei centum denarios : et tenens suffocabat eum, dicens : Redde quod debes. Et procidens servus ejus,

rogabat eum, dicens : Patientiam habe in me, et omnia reddam tibi. Ille autem noluit : sed abiit, et misit eum in carcerem, donec redderet debitum. Videntes autem conservi ejus quae fiebant, contristati sunt valde : et venerunt, et narraverunt domino suo omnia, quae facta fuerant. Tunc vocavit illum dominus suus, et ait illi : Serve nequam, omne debitum dimisi tibi, quoniam rogasti me : nonne ergo oportuit et te misereri conservi tui, sicut et ego tui misertus sum? Et iratus dominus ejus, tradidit eum tortoribus, quoadusque redderet universum debitum. Sic et Pater meus caelestis faciet vobis, si non remisistis unusquisque fratri suo de cordibus vestris.

Credo.

Offert.

2.

V

IR é-rat * in tér-ra nó-mi-ne Job,

sím-plex et ré-ctus, ac tímens Dé-um : quem Sá-

tan pé-ti-it, ut tentá-ret : et dá-ta est é-i

pot-é-stas a Dó-mi-no in facultá-te et in cár-

ne é-jus : perdi-dít-que ó-mnem substá-nti-am

ipsí-us, et fí-li-os : cár-nem quo-que é-

jus grá-vi úl-ce-re vul-ne-rá-vit.

Secret.

Uscipe, Dómine, propítius hó-luisti, et nobis salútem poténti pie-
 stias : quibus et te placári vo-táte restítui. Per Dóminum nostrum.

2. Exáudi nos. p. 501. — 3. At the priest's choice.

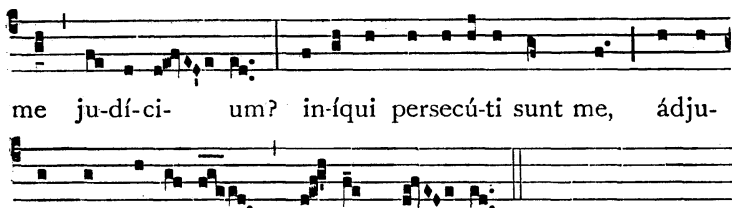
Comm.

1.

I

N sa-lu-tá-ri tú-o * ánima mé-a, et in vé-rbum

tú-um spe-rá-vi : quando fá-ci-es de perse-quéntibus



me ju-dí-ci- um? in-íqui persecú-ti sunt me, ádju-
va me, Dómi-ne Dé- us mé- us.

Postcommunion.

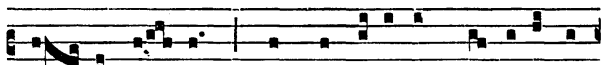
Immortalitátis alimóniam conse- quod ore percépinus, pura mente
cúti, quaésumus Dómine : ut sectémur. Per Dóminum.

2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

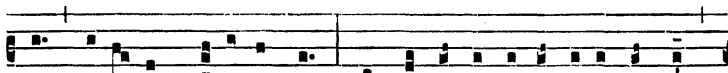
AT VESPERS.

At Magn.
Ant. 6. C

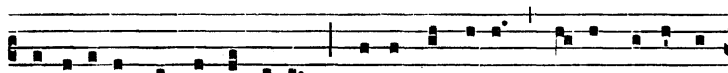
S



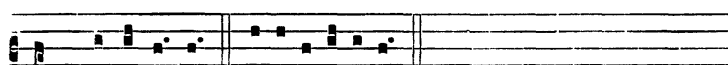
Er- ve ne-quam, * ómne débi-tum di-mí-si tí-



bi, quóni- am rogásti me : nonne ergo opórtu-it et te



mi-seré-ri consérvi tú-i, sic-ut et égo tú- i mi-sértus



sum? alle-lú- ia. E u o u a e.

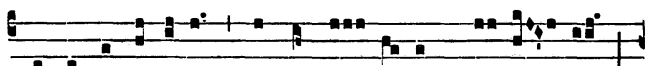
Cant. Magnificat. 6. C. p. 211. — Prayer. Familiam tuam. p. 1067.

The Twenty-Second Sunday after Pentecost.

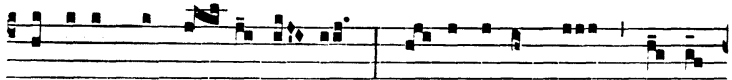
AT MASS.

Intr.
3.

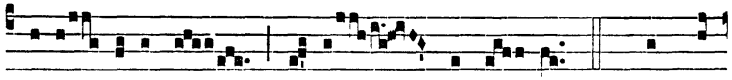
S



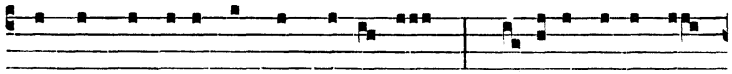
I in-iqui-tátes * observá- ve-ris Dó-mi- ne,



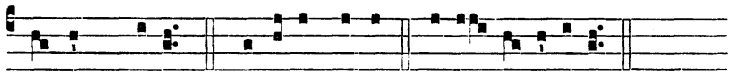
Dómine quis sus-ti-né-bit? qui-a apud te pro-pi-



ti-á-ti-o est, Dé-us Isra-el. *Ps.* De pro-



fúndis clamávi ad te Dómi-ne : * Dómine exáudi



vó-cem mé-am. Gló-ri-a Pátri. E u o u a e.

Collect.

Deus, refúgium nostrum et vir-tus : † adésto piis Ecclésiæ et praesta : * ut quod fidéliter péti-mus, effi-cá-citer consequámur. Per tuae pré-cibus, auctor ipse pietátis, Dóminum.

2. A cunctis. p. 498. — 3. At the priest's choice.

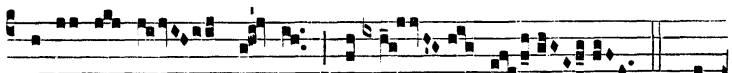
Lectio Epistolæ beati Pauli Apostoli ad Philippenses. *Phil. 1.*

FRatres : Confídimus in Dómino mihi est Deus, quómo-do cúpiam omnes vos in viscéribus Jesu Christi. Et hoc oro, ut caritas vestra magis ac magis abúndet in sciéntia, et in omni sensu : ut probé-tis potióra, ut sitis sincéri, et sine offénsa in diem Christi, repléti fructu justítiae per Jesum Christum in glóriam et laudem Dei.



Grad.
1.
E

C- ce * quam bónum, et quam jucún-dum

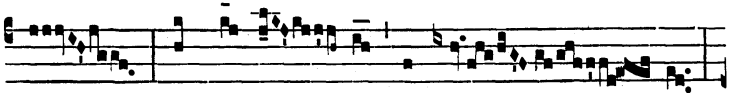


habi-tá-re frá-tres in ú-num! *V.* Sic-

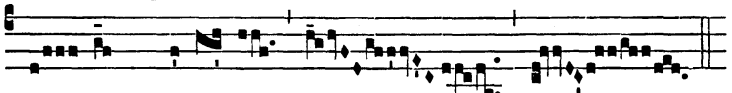


ut unguéntum

in cápi-te,



quod descén- dit in bár- bam,



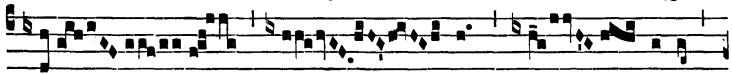
bár- bam * A-a- ron.

1.

A

Lle-lú- ia. * *ij.*

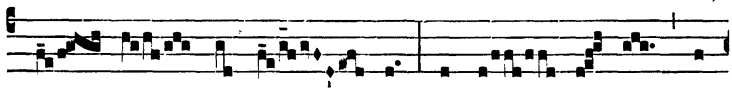
∇. Qui



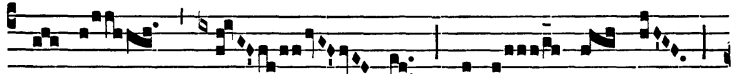
tí-

ment Dó-

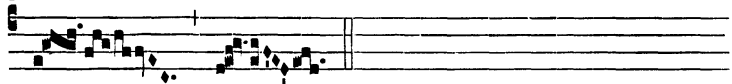
minum,



spé- rent in é- o : adjú- tor et



pro- té- ctor * e- ó- rum est.



† Sequentia sancti Evangelii secundum Matthaeum.
Matth. 22. b.

IN illo tēpore : Abeūntes Pha-
risaēi consilium inierunt, ut cā-
perent Jesum in sermōne. Et mit-
tunt ei discipulos suos cum Hero-
diānis, dicētes : Magister, scimus
quia verax es, et viam Dei in veri-
tate doces, et non est tibi cura de
aliquo : non enim respicis personam
hōminum : dic ergo nobis quid tibi
videtur, licet censum dare Caesari,

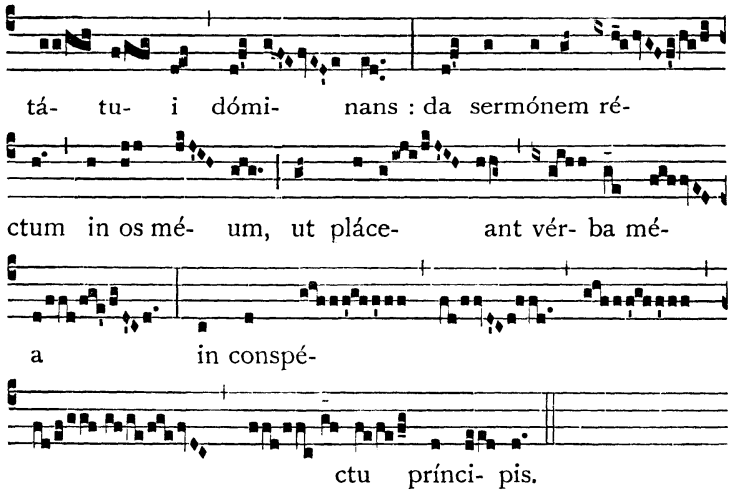
an non? Cōgnita autem Jesus nequi-
tia eōrum, ait : Quid me tentātis,
hypōcritae? Ostēdite mihi numi-
sma census. At illi obtulerunt ei
denarium. Et ait illis Jesus : Cujus
est imāgo haec, et superscriptio?
Dicunt ei : Caesaris. Tunc ait illis :
Rēddite ergo quae sunt Caesaris,
Caesari ; et quae sunt Dei, Deo.
Credo.

Offert.

1.

R

E- cordá- re mé- i, * Dó- mi- ne, ómni pot-en-



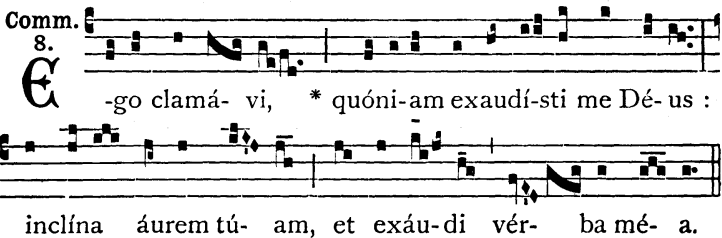
tá- tu- i dómi- nans : da sermónem ré-
ctum in os mé- um, ut pláce- ant vér- ba mé-
a in conspé-
ctu prínci- pis.

Secret.

DA, miséricors Deus : ut haec | et ab ómnibus tueátur advérsis. Per
salutáris oblátio, et a própriis | Dóminum.
nos reátibus indesinéter expédíat,

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

Comm. 8.



E-go clamá- vi, * quóni-am exaudí-sti me Dé- us :
inclína áurem tú- am, et exáu-di vér- ba mé- a.

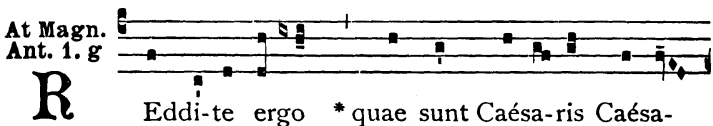
Postcommunion.

Sumpsimus, Dómine, sacri dona | nem nos fácere praecepísti, in no-
mystérii, humíliter deprecán- | strae proficiant infirmitátis auxí-
tes : ut quae in tui commemoratió- | lium : Qui vivis.

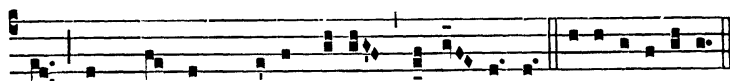
2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

AT VESPERS.

At Magn.
Ant. 1. g



Reddi-te ergo * quae sunt Caésa-ris Caésa-



ri, et quae sunt Dé-i Dé-o, alle- lú-ia. E u o u a e.

Cant. Magnificat. r. g. p. 207. — Prayer. Deus, refúgium. p. 1074.

The Twenty-Third Sunday after Pentecost.

If this Sunday be the last Sunday after Pentecost, the Mass of the twenty-fourth Sunday is said, p. 1078, instead of the following. The Office of the twenty-third Sunday is then anticipated in accordance with the rubrics.

AT MASS.

Intr.
6.

D

I-cit Dó- minus : * Ego có- gi-to co-gi-

ta- ti- ó- nes pá- cis, et non affli-cti- ó-

nis : invocá- bi- tis me, et égo exáudi- am

vos : et redúcam capti- vi- tá-tem vé- stram de cún-

ctis ló- cis. *Ps. Bene-dixísti Dómine térram tú- am : **

avertísti capti- vi- tá-tem Jácob. Gló- ri- a Pátri. E u o u a e.

Collect.

Absólve, quaesumus Dómine, tuó- | nostra fragilitate contráximus, *
rum delicta populórum : † ut | tua benignitate liberémur. Per Dó-
a peccatórum nexibus, quae pro | minum.

2. A cunctis. p. 498. — 3. *At the priest's choice*

Lectio Epistolae beati Pauli Apostoli ad Philippenses.

Phil. 3. d. et 4.

FRatres : Imitatores mei estote, et observate eos, qui ita ambulat, sicut habetis formam nostram. Multi enim ambulat, quos saepe dicebam vobis (nunc autem et flens dico) inimicos crucis Christi : quorum finis interitus : quorum Deus venter est : et gloria in confusione ipsorum, qui terrena sapiunt. Nostra autem conversatio in caelis est : unde etiam Salvatorem expectamus Dominum nostrum Jesum Christum, qui reformabit corpus humilitatis nostrae,

configuratum corpori claritatis suae, secundum operationem, qua etiam possit subjicere sibi omnia. Itaque, fratres mei carissimi et desideratissimi, gaudium meum, et corona mea : sic state in Domino, carissimi. Evodium rogo, et Syntyche deprecor idipsum sapere in Domino. Etiam rogo et te, germane compar, adjuva illas, quae mecum laboraverunt in Evangelio cum Clemente, et ceteris adiutoribus meis, quorum nomina sunt in libro vitae.

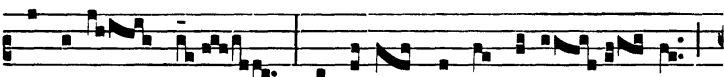
Credo.

Grad.

7.

L

Ibe-rasti nos, * Do-mine, ex af-fli-

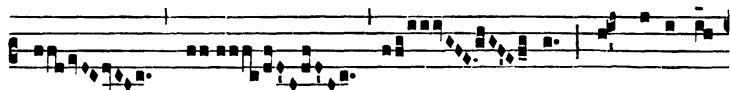


gentibus nos : et eos qui nos oderunt,



con-fu-di-sti.

V. In De-

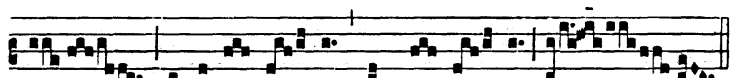


o laudabimur



to-ta di-e,

et no-mi-ni tu-



o confite-bi-mur * in sae-cu-la.

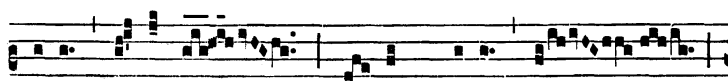
7.

AL-le-lú- ia. * *ij.*

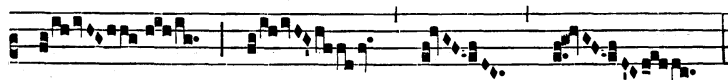
∇. De pro-fún- dis



clamá- vi ad te, Dómi- ne : Dó-



mine exáudi * vó- cem mé- am.



✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 9. c.*

IN illo témpore : Loquente Jesu ad turbas, ecce princeps unus accessit, et adorabat eum, dicens : Dómine, filia mea modo defúncta est : sed veni, impóne manum tuam super eam, et vivet. Et surgens Jesus sequebátur eum, et discipuli ejus. Et ecce múlter, quae sánguinis fluxum patiebátur duódecim annis, accessit retro, et tétigit fimbriam vestiménti ejus. Dicebat enim intra se : Si tetígero tantum vestiméntum ejus, salva ero. At Jesus convérsus,

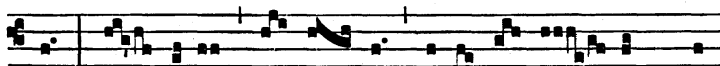
et videns eam, dixit : Confide filia, fides tua te salvam fecit. Et salva facta est múlter ex illa hora. Et cum venisset Jesus in domum principis, et vidisset tibícines, et turbam tumultuántem, dicebat : Recédite : non est enim mórtua puélla, sed dormit. Et deridébant eum. Et cum ejectione esset turba, intrávit, et tenuit manum ejus. Et surréxit puélla. Et éxit fama haec in universam terram illam. Credo.

Offert.

2.

D

E pro-fún- dis * clamá- vi ad te Dómi-



ne : Dó- mine ex-á-udi o-ra-ti- ó- nem mé-

am : de pro-fún-

dis clamá- vi ad te, Dómi- ne.

Secret.

PRO nostrae servitútis augménto | offérimus : ut quod imméritis contu-
sacrificium tibi, Dómine, laudis | lísti, propítius exsequáris. Per Dñm.

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

Comm. 1.

A-men dí-co vó- bis, * quídquid orántes pé- ti-tis,
cré- di-te qui- a acci- pi- é- tis, et fí- et vó- bis.

Postcommunion.

Quaésumus, omnipotens Deus : | patióne gaudére, humánis non sinas
ut quos divína tríbuis partici- | subjacére perículis. Per Dóminum.

2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

AT VESPERS.

At Magn.
Ant. 1. f

AT Jésus convérsus, * et vídens é- am, dí- xit :
Confíde, fí- li- a : fídes tú- a te sálvam fé- cit, alle- lú- ia.

E u o u a e.

Cant. Magnificat. i. f. p. 207. — Prayer. Absólve. p. 1074.

¶ *There can never be fewer than twenty-three Sundays after Pentecost, nor more than twenty-eight. The Mass of the twenty-fourth Sunday is always reserved for the last Sunday. On the Sundays which intervene between the twenty-third and the last Sunday, the Collect, the Epistle, the Gospel, the Secret, the Postcommunion, the Prayer at Vespers, and the Antiphon of the Magnificat are taken from the Sundays that were omitted after the Epiphany :*

If there be 25 Sundays after Pentecost, the 24th Sunday after Pentecost will be the 6th Sunday after the Epiphany as given below.

If there be 26 Sundays after Pentecost, the 24th and 25th Sundays will be the 5th and 6th Sundays after the Epiphany, respectively, as given below.

If there be 27 Sundays after Pentecost, the 24th, 25th, and 26th Sundays will be the 4th, 5th, and 6th Sundays after the Epiphany, respectively, as given below.

If there be 28 Sundays after Pentecost, the 24th, 25th, 26th, and 27th Sundays will be the 3rd, 4th, 5th, and 6th Sundays after the Epiphany, respectively, as given below.

On all the Sundays from the twenty-third to the last Sunday after Pentecost, the Introit, the Gradual, the Offertory, and the Communion are taken from the twenty-third Sunday.

It must be noted that the Office indicated for the twenty-fourth Sunday after Pentecost is always to be said on the last Sunday after Pentecost.

The Third Sunday after the Epiphany.

Introit, Gradual, Offertory, and Communion as on the twenty-third Sunday after Pentecost, p. 1074.

Collect, Epistle, Gospel, Secret, Postcommunion, Prayer at Vespers, and Antiphon of the Magnificat as on the third Sunday after the Epiphany, pp. 489-491.

2. *Collect.* A cunctis. p. 498. — 3. *At the priest's choice.*

The Fourth Sunday after the Epiphany.

Introit, Gradual, Offertory, and Communion, p. 1074.

Collect, Epistle, Gospel, Secret, Postcommunion, Prayer at Vespers, and Antiphon of the Magnificat as on the fourth Sunday after the Epiphany, p. 492.

2. A cunctis. p. 498. — 3. *At the priest's choice.*

The Fifth Sunday after the Epiphany.

Introit, Gradual, Offertory, and Communion, p. 1074.

Collect, Epistle, Gospel, Secret, Postcommunion, Prayer at Vespers, and Antiphon of the Magnificat as on the fifth Sunday after the Epiphany, pp. 493-494.

2. A cunctis. p. 498. — 3. *At the priest's choice.*

The Sixth Sunday after the Epiphany.

Introit, Gradual, Offertory, and Communion, p. 1074.

Collect, Epistle, Gospel, Secret, Postcommunion, Prayer at Vespers, and Antiphon of the Magnificat as on the sixth Sunday after the Epiphany, pp. 489-491.

2nd *Collect.* A cunctis. p. 498. — 3. *At the priest's choice.*

The Twenty-Fourth & Last Sunday after Pentecost.

All as on the twenty-third Sunday, p. 1074, except the following :

AT MASS.

Collect.

Excita, quaesumus Domine, tuorum fidelium voluntates : † ut divini operis fructum propensius exsequentes, * pietatis tuae remedia majora percipiant. Per Dominum.

2. A cunctis. p. 498. — 3. *At the priest's choice.*

Lectio Epistolae beati Pauli Apostoli ad Colossenses. Col. 1. b.

FRatres : Non cessámus pro vobis orántes et postulántes, ut impleámini agnitióne voluntátis Dei, in omni sapiéntia et intelléctu spiritali : ut ambulétis digne Deo per omnia placéntes : in omni ópere bono fructificántes, et crescéntes in sciéntia Dei : in omni virtúte confortáti secúndum poténtiam clari-

tátis ejus, in omni paciéntia, et longanimitáte cum gáudio, grátias agéntes Deo Patri, qui dignos nos fecit in partem sortis sanctorum in lúmine : qui eripuit nos de potestate tenebrarum, et tránstulit in regnum Filii dilectiónis suae ; in quo habémus redemptiónem per sánguinem ejus, remissionem peccatorum.

† Sequentia sancti Evangelii secundum Matthaeum. Matth. 24. b.

IN illo témpore : Dixit Jesus discipulis suis : Cum vidéritis abominatióne desolatiónis, quae dicta est a Daniéle prophéta, stantem in loco sancto : qui legit, intélligat : tunc qui in Judaéa sunt, fúgiant ad montes : et qui in tecto, non descéndat tollere áliquid de domo sua : et qui in agro, non revertátur tollere tunicam suam. Vae autem praegnántibus, et nutriéntibus in illis diébus. Oráte autem, ut non fiat fuga vestra in hieme, vel sábbato. Erit enim tunc tribulatio magna, qualis non fuit ab infitio mundi usque modo, neque fiet. Et nisi breviáti fuissent dies illi, non fieret salva omnis caro : sed propter electos breviábuntur dies illi. Tunc si quis vobis dixerit : Ecce hic est Christus, aut illic : nolite crédere. Surgent enim pseudochristi et pseudoprophétae, et dabunt signa magna, et prodigia, ita ut in errorem inducántur (si fieri potest) étiam electi. Ecce praedixi vobis. Si ergo dixerint vobis : Ecce in desérto est, nolite exíre ; ecce in penetrálibus, nolite crédere. Sicut enim fulgur exit

ab Oriente, et paret usque in Occidentem : ita erit et adventus Filii hóminis. Ubiúmque fuerit corpus, illic congregabuntur et áquilae. Statim autem post tribulatióne diérum illorum sol obscurábitur, et luna non dabit lumen suum, et stellae cadent de caelo, et virtutes caelorum commovebuntur : et tunc parébit signum Filii hóminis in caelo : et tunc plangent omnes tribus terrae : et videbunt Filium hóminis venientem in núbibus caeli cum virtúte multa, et majestáte. Et mittet Angelos suos cum tuba, et voce magna : et congregabunt electos ejus a quatuor ventis, a summis caelorum usque ad terminos eorum. Ab árbore autem fici discite parabolam : cum jam ramus ejus tener fuerit, et fólia nata, scitis quia prope est aestas : ita et vos, cum vidéritis haec ómnia, scitote quia prope est in januis. Amen dico vobis, quia non praeteribit generatio haec, donec ómnia haec fiant. Caelum et terra transibunt, verba autem mea non praeteribunt. Credo.

Secret.

Propítius esto, Dómine, supplicatióibus nostris : et pópuli tui oblatiúnibus, precibusque susceptis, ómnium nostrum ad te corda

convérte ; ut a terrénis cupiditati-bus liberáti, ad caeléstia desidéria transeámus. Per Dóminum nostrum.

2. Exáudi nos. p. 501. — 3. *At the priest's choice.*

Postcommunion.

Concède nobis, quaesumus Dómine : ut per haec sacramenta quae súmpsimus, quidquid in no-

stra mente vitiósum est, ipsórum medicatiónis dono curétur. Per Dóminum nostrum.

2. Mundet et múniat. p. 502. — 3. *At the priest's choice.*

AT VESPERS.

At Magn.
Ant. 1. f


-men dí-co vóbis : * qui-a non praeter-í-bit ge-
ne-rá-ti-o haec, donec ómni-a fí-ant : caé-lum et tér-
ra transí-bunt, vérba autem mé-a non transibunt, dí-cit
Dóminus. E u o u a e.

Cant. Magnificat. 1. f. p. 207. — Prayer. Excita. p. 1078.

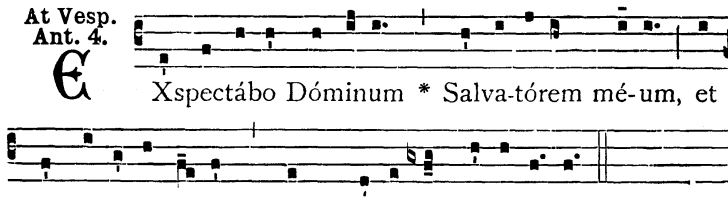
ANTIPHONS OF THE SEASON.

At the Benedictus and at the Magnificat.

SAID AS COMMEMORATIONS OF THE SUNDAY OR OF THE FERIA
ON FEASTS OF THE FIRST CLASS.

First Week of Advent.

Thursday.

At Vesp.
Ant. 4.


Xspectábo Dóminum * Salva-tórem mé-um, et
praesto-lábor é-um, dum prope est, alle-lú-ia.

V. Rorate caeli desuper, et nubes plúant iustum.

R. Aperiatur terra et germinet Salvatorem.

Prayer of the preceding Sunday.

Friday.

At Lauds.
Ant. 1.

É

C-ce * vé-ni-et Dé-us et hómo de dómo

Dávid sedé-re in thró-no, alle-lú-ia.

Ÿ. Vox clamántis in desérto, Paráte víam Dómini.

Ź. Réctas fácite sémitas éjus.

Prayer of the preceding Sunday.

At Vesp.
Ant. 4.

É

X Aegýpto * vocá-vi Fí-li-um mé-um : véni-et,

ut sálvet pópulum sú-um.

Saturday.

At Lauds.
Ant. 4.

S

I-on, * nó-li timére : ecce Dé-us tú-us

véni-et, alle-lú-ia.

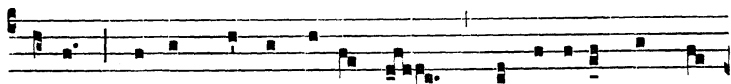
Second Week of Advent. Sunday.

At Lauds.
Ant. 1.

J

O-ánnes autem * cum audísset in víncu-lis

ópe-ra Chrísti, míttens dú-os de discípu-lis sú-is, á-it



fil-li : Tu es qui ventú-rus es, an á-li-um exspe-
ctámus?

Monday.

At Lauds.
Ant. 7.


D E caélo véni-et * Dominá-tor Dóminus, et in
mánu é-jus hónor et impé-ri-um.

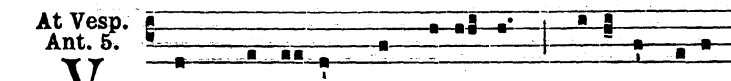
At Vesp.
Ant. 4.


E cce Rex véni-et * Dóminus térrae, et ípse
áuferet júgum capti-vi-tá-tis nóstrae.

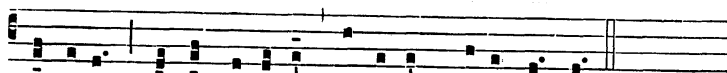
Tuesday.

At Lauds.
Ant. 4.


S Uper te Jerúsa-lem * o-ri-é-tur Dóminus, et
gló-ri-a é-jus in te vidébi-tur.

At Vesp.
Ant. 5.


V OX clamántis * in desér-to : Pará-te ví-am



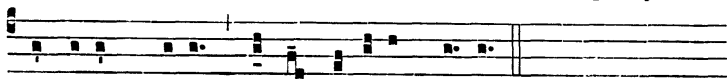
Dómini, réctas fá-ci-te sé-mi-tas Dé-i nóstri.

Wednesday.

At Lauds.
Ant. 8.

E

Cce mítto * Ange-lum mé-um, qui praepa-rá-

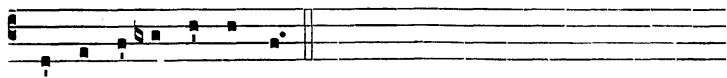


bit ví-am mé-am ante fá-ci-em tú-am.

At Vesp.
Ant. 4.

S

I-on * reno-vá-be-ris, et vidébis jústum tú-um,



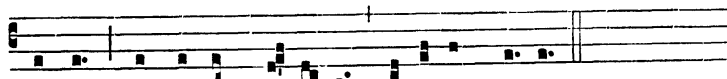
qui ventú-rus est in te.

Thursday.

At Lauds.
Ant. 7.

T

U es * qui ventúrus es, Dómine, quem exspe-



ctámus, ut sálvum fá-ci-as póp-u-lum tú-um.

At Vesp.
Ant. 4.

Q

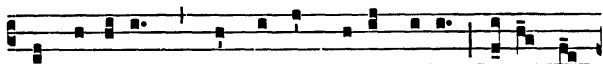
UI post me vénit, * ante me fáctus est : cújus



non sum díg-nus calce-aménta sólv-ere.

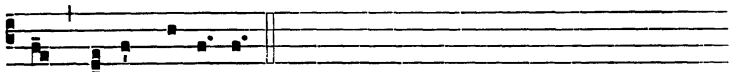
First Week of Lent.

Thursday.

At Vesp.
Ant. 4.

O

mú-li-er, * mágna est fídes tú-a : fí- at tí-



bi sic-ut pe-tí-sti.

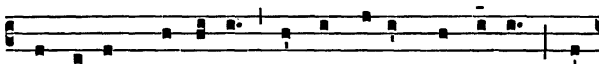
℣. Angelis súis Déus mandávit de te.

℞. Ut custódiat te in ómnibus víis túis.

Prayer.

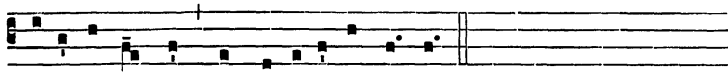
DA, quaesumus Dómine, pópulis dilígere, quod frequéntant. Per Dó-
christiánis, et quae profiténtur mínium.
agnóscere : * et caelésté munus

Friday in Ember Week.

At Lauds.
Ant. 4.

A

Nge-lus Dómi-ni * descendébat de caélo : mo-



vebá-tur áqua, et sanabá-tur ú-nus.

℣. Angelis.

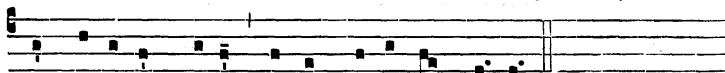
Prayer.

Esto Dómine propítius plebi devótam, * benigno réfove miserá-
tuae : † et quam tibi facis esse tus auxílio. Per Dóminum.

At Vesp.
Ant. 1.

Q

UI me sánum fé-cit, * ille mí-hi praecé-pit : Tól-



le grabá-tum tú-um, et ámbu-la in pá-ce.

Prayer.

EXáudi nos miséricors Deus : * lumen osténde. Per Dóminum no-
et méntibus nostris grátiae tuae strum.

Saturday in Ember Week.

At Lauds. *Ant.* Assumpsit J́esus. *as below.*

Prayer.

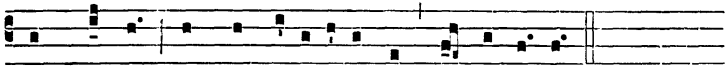
POpulum tuum, quaesumus Dó-| atque ab eo flagella tuae iracundiae
mine, propitius respice : * | cleménter avérte. Per Dóminum.

Second Week of Lent. Sunday.

At Lauds.
Ant. 2.

A

Ssumpsit J́esus * discípu-los sú-os, et ascéndit



in móntem, et transfigurá-tus est ante é- os.

V. Angelis. *Prayer of the Sunday.*

Monday.

At Lauds.
Ant. 8.

E

-go * princí-pi-um, qui et lóquor vó-bis.

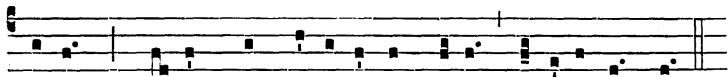
Prayer.

PRaesta, quaesumus omnipotens | abstinet; * sectándo justítiam, a
Deus : † ut familia tua, quae | culpa jejúnet. Per Dóminum.
se, affligéndo carnem, ab aliméntis |

At Vesp.
Ant. 1.

Q

UI me mí-sit, * mécum est, et non re-líquit me



só-lum : qui- a quae plá-ci-ta sunt é-i, fá-ci-o semper.

Prayer.

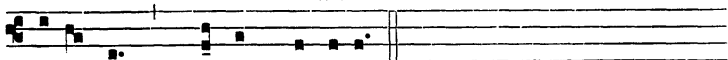
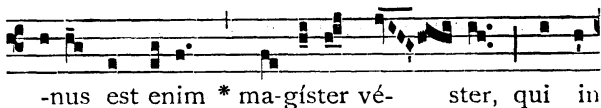
ADesto supplicatióibus nostris | ges, consuetae misericórdiae tríbue
omnipotens Deus : * et quibus | benignus effectum. Per Dóminum.
fidúciám sperándaé pietátis indúl- |

Tuesday.

At Lauds.

Ant. 2.

U



caélis est, Christus Dóminus.

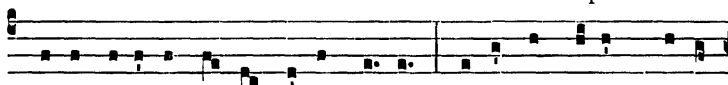
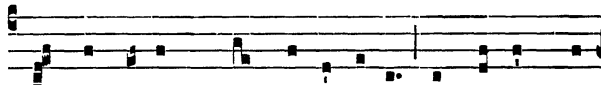
Prayer.

Perfice, quaesumus Dómine, be- | auctóre faciéndá cognóvimus, te
nignus in nobis observántiae | operánte impleámus. Per Dóminum.
sanctae subsidium : * ut quae te

At Vesp.

Ant. 4.

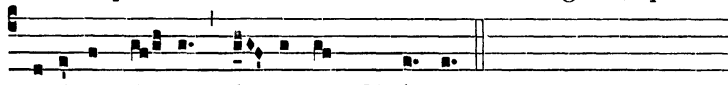
O



lí-te vocá-re vó-bis super térram : únus est enim Pá-ter



véster, qui in caélis est : nec vocémi-ni magístri, qui-a



magíster vé-ster ú-nus est Chrí-stus.

Prayer.

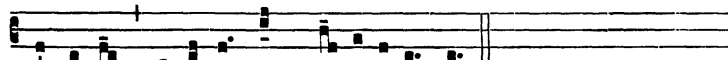
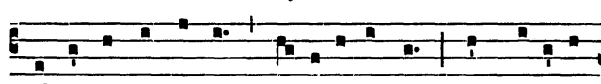
Propitiare Dómine supplicatió- | remissione percépta, in tua semper
nibus nostris, et animárum no- | benedictióne laetémur. Per Dómi-
strárum medére languóribus : * ut | num.

Wednesday.

At Lauds.

Ant. 7.

E



hómi-nis tradé-tur ad cru-ci-figéndum.

Prayer.

Populum tuum, quaesumus Domine, propitius respice : † et abstinere, * a noxiis quoque vitiis quos ab escis carnalibus praecipis cessare concede. Per Dominum.

At Vesp.
Ant. 1.

T

Radetur enim gentibus * ad illudendum, et

flagellandum, et crucifigendum.

Prayer.

Deus innocentiae restitutor et fervore concepto, et in fide inveniens, Per Dominum. amator, dirige ad te tuorum niantur stabiles, et in opere efficaces. Per Dominum. corda servorum : * ut spiritus tui

Thursday.

At Lauds.
Ant. 8.

F

Ili, recordare * quia recepisti bona in vi-

ta tua, et Lazarus similiter mala.

Prayer.

Praesta nobis, quaesumus Domine, auxilium gratiae tuae : † ter intenti, * liberemur ab hostibus ut jejuniis et orationibus conveniens. Per Dominum. mentis et corporis. Per Dominum.

At Vesp.
Ant. 7.

D

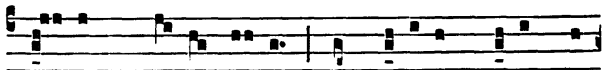
Ives ille * guttam aquae petiit, qui micras pa-

nis Lazaro negavit.

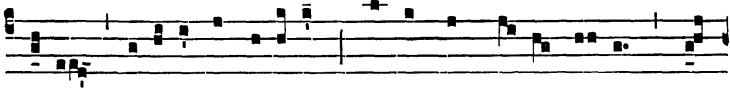
Prayer.

Adesto Domine famulis tuis, et auctore et gubernatore gloriantur, et perpetuam benignitatem largire poscentibus : * ut iis, qui te et congregata restaures, et restaurata conserves. Per Dominum.

Friday.

At Lauds.
Ant. 3.**M**

A- los * ma-le pérdet, et vîne-am sú-am lo-



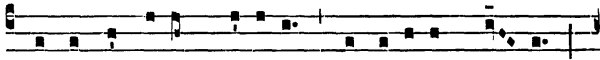
cábit á-li- is agrí-co-lis, qui réddant é- i frúctum tem-



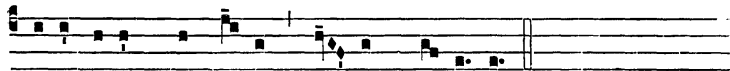
pó- ribus sú- is.

Prayer.

DA, quaesumus omnipotens | ad sancta ventura facias pervenire.
Deus : † ut sacro nos purifi- | Per Dominum.
cante jejúnio, * sinceris mentibus |

At Vesp.
Ant. 3.**Q**

Uaeréntes é-um tenére, * timu-érunt túr-bam,

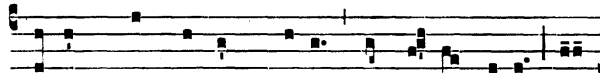


qui-a sicut prophé-tam é- um habé-bant.

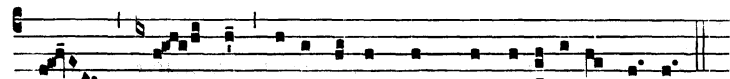
Prayer.

DA, quaesumus Domine, populo | tuae semper virtutis mereatur pro-
tuo salutem mentis et corpo- | tectione defendi. Per Dominum.
ris : * ut bonis operibus inhaerendo, |

Saturday.

At Lauds.
Ant. 1.**V**

Adam * ad pátre-m mé-um, et dí-cam é- i : Pá-



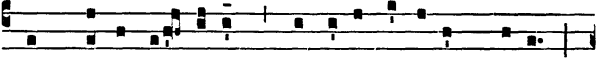
ter, fac me sicut unum ex mercená-ri- is tú- is.

Prayer.

DA, quaesumus Domine, nostris | nostrarum vegetationem transeat
effectum jejuniis salutarem : † | animarum. Per Dominum.
ut castigatio carnis assumpta, * ad |

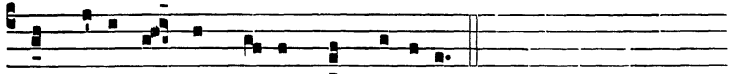
Third Week of Lent. Sunday.

At Lauds.
Ant. 3.



D

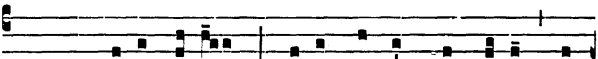
UM fortis armatus * custodit atri-um su-um,



in pace sunt omni- a quae possidet.

Monday.

At Lauds.
Ant. 1.



A

-men dico vobis, * qui-a nemo propheta ac-

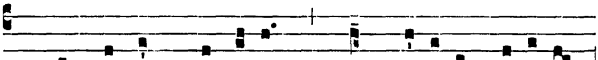


ceptus est in patri- a su- a.

Prayer.

Cordibus nostris, quaesumus Do- | libus abstinemus; * ita sensus quo-
mine, gratiam tuam benignus | que nostros a noxiis retrahamus
infunde : † ut sicut ab escis carna- | excelsibus. Per Dominum.

At Vesp.
Ant. 1.



I

Esus autem transi-ens, * per medi-um illorum



i-bat.

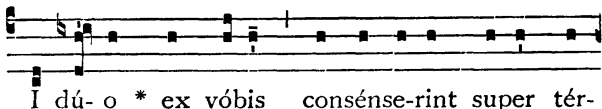
Prayer.

Subveniat nobis Domine miseri- | lis te mereamur protegente eripi, te
cordia tua : * ut ab imminen- | liberante salvari. Per Dominum.
tibus peccatorum nostrorum pericu- |

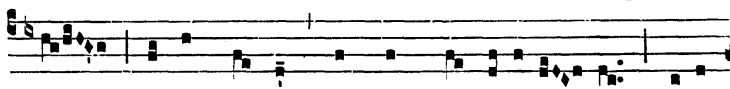
Tuesday.

At Lauds.

Ant. 1.

S

I dú-o * ex vóbis consense-rint super tér-



ram : de ómni re quamcúmque pe-tí-e- rint, fí-et



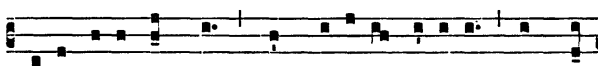
illis a Pátre mé-o, dí-cit Dóminus.

Prayer.

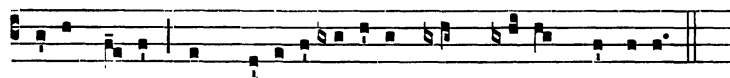
EXáudi nos omnipotens et misé- | salutáris propítius nobis dona con-
ricors Deus : * et continéntiae | céde. Per Dóminus.

At Vesp.

Ant. 4.

U

-bi dú-o vel tres * congregáti fú-e-rint in nó-



mine mé-o, in médi-o e-órum sum, dí-cit Dóminus.

Prayer.

TUA nos Dómine protectióne | iniquitate custódi. Per Dóminus.
defénde : * et ab omni semper |

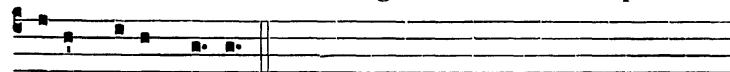
Wednesday.

At Lauds.

Ant. 8.

A

Udí-te * et intellígi-te tradi-ti-ónes quas Dó-



minus dédit vó-bis.

Prayer.

PRaesta nobis, quaesumus Dó- | abstinétes, * propitiatióne tuam
mine : ut salutáribus jejúniis | facilius impetremus. Per Dóminus.
erudíti, † a nóxiis quoque vítiis |

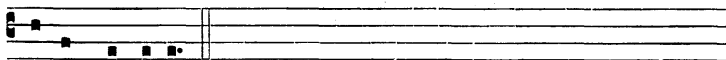
At Vesp.

Ant. 7.

N



ON ló-tis mánibus * manducá-re, non co-ín-



quinat hómínem.

Prayer.

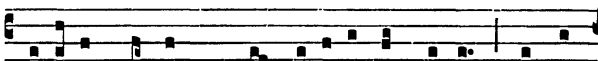
Concède, quaesumus omnipotens | lis ómnibus, secúra tibi mente ser-
Deus : ut qui protectiónis tuae | viámus. Per Dóminum.
grátiam quaerimus, * liberáti a ma-

Thursday.

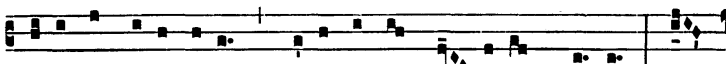
At Lauds.

Ant. 8.

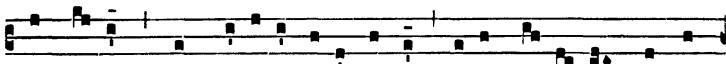
E



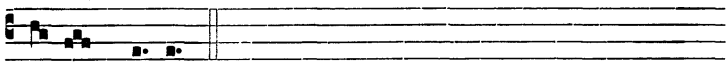
X-íbant autem * daemóni-a a múltis clamán-



ti-a, et dicénti-a : Qui-a tu es Fí-li-us Dé-i : et



íncrepans non sinébat é-a lóqui qui-a sci-é-bant ípsum



ésse Chrístum.

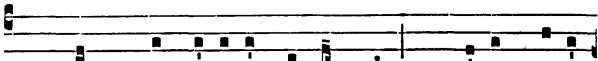
Prayer.

Magnificet te Dómine sanctó- | illis glóriam sempitérnam, * et
rum tuórum Cosmae et Da- | opem nobis ineffábili providéntia
miáni beáta solémnitas : † qua et | contulísti. Per Dóminum.

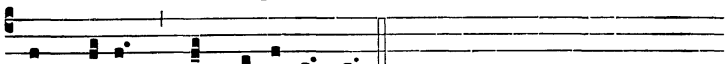
At Vesp.

Ant. 1.

O



-mnes * qui habébant infirmos, du-cébant illos



ad Jésum, et sanabán-tur.

Prayer.

Subjectum tibi pópulum, quae- | léstis amplíficet : * et tuis semper
sumus Dómine, propitiátio cae- | fáciat servíre mandátis. Per Dñm.

Friday.

At Lauds.
Ant. 8.**A**

-quam * quam égo dédero, qui bíbe-rit ex é- a,



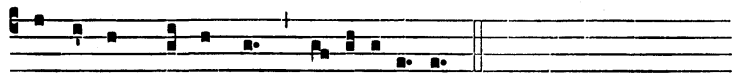
non sí-ti-et unquam.

Prayer.

JEjúnia nostra, quaésumus Dó- | tinémus in córpore; * ita a vítiis
mine, bénigno favóre prosé- | jejunémus in mente. Per Dóminum.
quere : † ut sicut ab aliméntis abs-

At Vesp.
Ant. 3.**D**

Omine, * ut víde-o, prophé-ta es tu : pátres



nóstri in mónte hoc ad-oravé-runt.

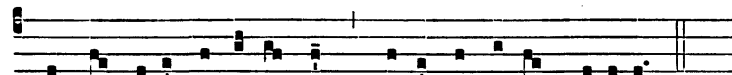
Prayer.

PRaesta, quaésumus omnípotens | adversántia te adjuvánte vincámus.
Deus : † ut qui in tua prote- | Per Dóminum.
ctióne confídimus, * cuncta nobis

Saturday.

At Lauds.
Ant. 1.**I**

Nclinávit se Jé-sus, * scribébat in térra :



Si quis sine peccá-to est, míttat in é- am lápidem.

Prayer.

PRaesta, quaésumus omnípotens | sectándo justítiam a culpa jejúnent.
Deus : † ut qui se, affligéndo | Per Dóminum.
carnem, ab aliméntis ábstinent; *

Fourth Week of Lent. Sunday.

At Lauds.

Ant. 1.

C

UM sublevás-set * ócu-los Jé-sus, et vi-dísset

máximam multi-túdi-nem veni-éntem ad se, díxit ad

Phi-líppum : Unde emémus pá-nes ut mandú-cent hi?

Hoc autem di-cébat téntans é-um : ípse e-nim sci-é-

bat quid ésset factú-rus.

Monday.

At Lauds.

Ant. 3.

A

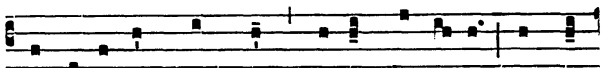
Uférte ísta hinc, * dí-cit Dómi-nus : et no-

lí-te fáce-re dómum Pátris mé- i dó-mum nego-

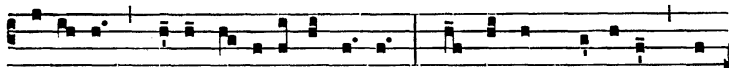
ti-a-ti- ó-nis.

Prayer.

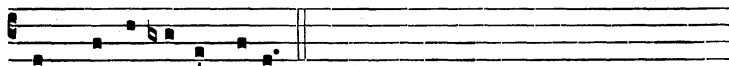
PRaesta, quaesumus omnipotens | et corpore tibi placeamus, et mente.
Deus : † ut observaciones sa- | Per Dóminum.
cras ánnua devotíone recolentes, * |

At Vesp.
Ant. 5.**S**

Olvi-te témplum hoc, * dí-cit Dómi-nus : et post



trídu-um re-aedi- ficábo íl-lud : hoc autem di-cébat de

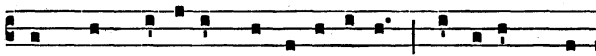


témplo córpo-ris sú-i.

Prayer.

Deprecatióem nostram, quaésu- | afféctum, tríbue defénsiónis auxí-
 mus Dómine, benígnus exáu- | lium. Per Dóminum.
 di : * et quibus supplicánda praestas

Tuesday.

At Lauds.
Ant. 7.**Q**

Uid me quaéri-tis * interfí-ce-re, hóminem qui



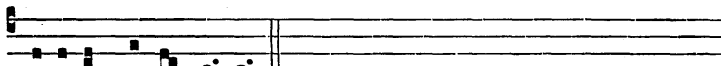
vé-ra lo-cú-tus sum vó-bis?

Prayer.

Sacrae nobis, quaesumus Dómi- | et tuae propitiatiónis contínuum
 ne, observatiónis jejúnia, † et | praestent auxiliú. Per Dóminum.
 piae conversatiónis augméntum, *

At Vesp.
Ant. 1.**R**

Emo in é-um * mí-sit mánum : qui-a nondum



vénerat hó-ra é-jus.

Prayer.

Miserere Dómine pópulo tuo : * | laborántem, propítius respiráre
 et contínuis tribulatióibus | concéde. Per Dóminum.

Wednesday

At Lauds
Ant. 8.

R

Abbi, * quid peccávit hómo íste, quod caécus

ná-tus est? Respóndit Jésus, et dí-xit : Neque hic peccá-

vit, neque paréntes é- jus : sed ut mani-festéntur ópe-ra

Dé- i in íl-lo.

Prayer.

DEus, qui et justis praemia meri- | rére supplicibus tuis; * ut reátus no-
tórur, et peccatóribus per je- | stri conféssio indulgéntiam váleat
júnium véniam praebes : † mise- | percípere delictórum. Per Dóminum.

At Vesp.
Ant. 1.

I

Lle hómo, * qui dí-ci-tur Jésus, lútum fé-cit ex

spú-to, et li-ní-vit ócu-los mé-os, et modó víde-o.

Prayer.

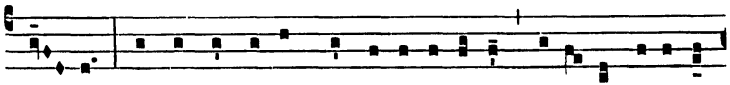
PAteant aures misericórdiae tuae | concédas, fac eos quae tibi sunt
Dómine précibus supplicán- | plácita postuláre. Per Dóminum.
tium : * et ut peténtibus desideráta |

Thursday.

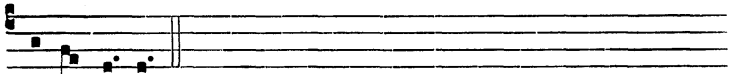
At Lauds.
Ant. 1.

I

-bat Jésus * in ci-vi-tá-tem quae vocá-tur



Ná- im : et ecce de-fúnctus effe-rebá-tur fí-li- us úni-cus



mátris sú-ae.

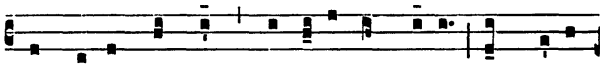
Prayer.

PRaesta, quaesumus omnipotens | cta laetíficet; * ut terrénis afféctibus
Deus : † ut quos jejúnia votíva | mitigáti, fáci-li-us caeléstia capiá-
castigant, ipsa quoque devótio sán- | mus. Per Dóminum.

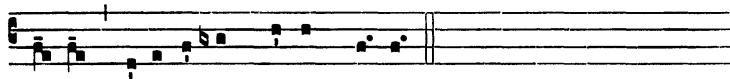
At Vesp.

Ant. 4.

P



Rophé-ta mágnus * surréxit in nóbis, et qui-a



Dé- us vi-si-tá-vit plébem sú- am.

Prayer.

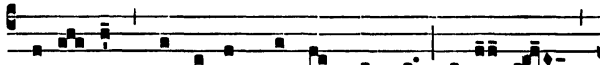
POPuli tui Deus institutor et re- | tus, et tuo munímine sit secúrus.
ctor, peccáta quibus impugná- | Per Dóminum.
tur, expélle : * ut semper tibi pláci-

Friday.

At Lauds.

Ant. 1.

L



Aza-rus * amí-cus nóster dórmit : e- ámus,



et a sómno exci-témus é- um.

Prayer.

DEus, qui ineffábilibus mundum | aetérnis proficiat institúti, * et tem-
rénovas sacraméntis : † prae- | porálibus non destituátur auxiliis.
sta quaesumus; ut Ecclésia tua et | Per Dóminum.

At Vesp.

Ant. 1.

D



Omíne, * si hic fu-ísses, Lázarus non ésset mór-



tu-us : ecce jam foëtet quatrídu-ánuš in monuménto.

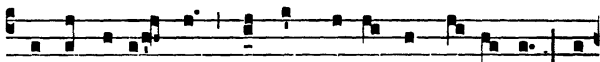
Prayer.

DA nobis, quaësumus omnípotens Deus : * ut qui infirmitátis no-
strae cóncscii, de tua virtúte confidi-
mus, sub tua semper pietáte gau-
deámus. Per Dóminum.

Saturday.

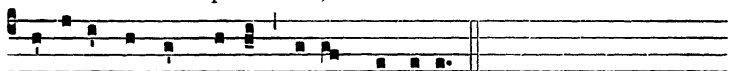
At Lauds.

Ant. 3.



Q

UI séquitur me, * non ámbu-lat in té-nebris : sed



habébit lúmen vítae, dí-cit Dóminus.

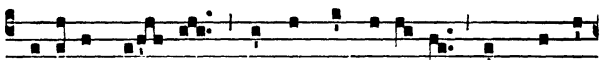
Prayer.

Fiat, Dómine quaësumus, per grátiam tuam fructuósus no-
strae devotiónis afféctus : † quia
tunc nobis próderunt suscépta jejú-
nia, * si tuae sint plácita pietáti. Per
Dóminum.

In Passiontide. Sunday.

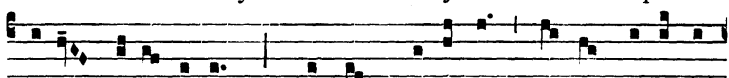
At Lauds.

Ant. 3.

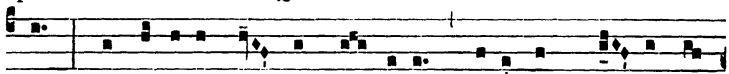


D

Icébat Jé- sus * túrbis Judae-ó-rum et princí-



pibus sacerdotum : Qui ex Dé- o est, vérba Dé- i áu-



dit : proptér-e-a vos non au-dí-tis, qui-a ex Dé- o non

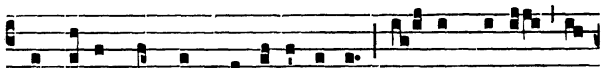


é-stis.

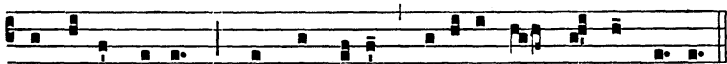
℣. Eripe me de inimícis méis Deus méus.

℞. Et ab insurgéntibus in me líbera me.

Monday.

At Lauds.
Ant. 8.**I**

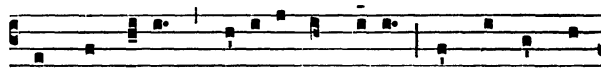
N dí-e mágno * festi-vi-tá-tis stá-bat Jésus et



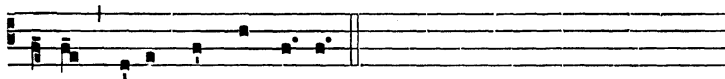
clamábat dí-cens : Si quis sí-tit, véni-at ad me, et bí-bat.

℣. Eripe me de inimícis méis.

Prayer.

Sanctifica, quaesumus Dómine, | nobis indulgéntiam propítius largire
nostra jejúnia : * et cunctárum | culpárum. Per Dóminum.At Vesp.
Ant. 4.**S**

I quis sí-tit, * véni-at et bíbat : et de ventre



é-jus flú-ent aquae vívae.

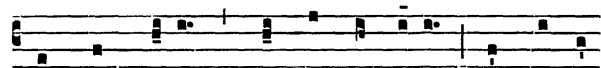
℣. Eripe me Dómine ab hómine málo.

℞. A viro iníquo éripe me.

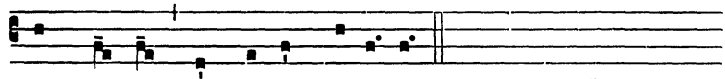
Prayer.

DA, quaesumus Dómine, pópulo | tua semper mereátur protectióne
tuo salútem mentis et córpo- | deféndi. Per Dóminum.
ris : * ut bonis opéribus inhaeréndo, |

Tuesday.

At Lauds.
Ant. 4.**T**

Empus mé-um * nondum advénit, témpus au



tem véstrum semper est pa-rá-tum.

Prayer.

NOstra tibi Dómine, quaesumus, efficiant, * et ad remédia perdúcant
sint accépta jejúnia : † quae aetérna. Per Dóminum.
nos et expiándo, grátia tua dignos

At Vesp.
Ant. 1.

V

OS ascéndi-te * ad dí-em féstum hunc : é-go

non ascéndam, qui-a témpus mé-um nondum advé-nit.

Prayer.

DA nobis, quaesumus Dómine, et mérito et número pópulus tibi
perseverántem in tua voluntáte sérvians augeátur. Per Dóminum.
famulátum : * ut in diébus nostris,

Wednesday.

At Lauds.
Ant. 4.

O

-ves mé-ae * vócem mé-am áudi-unt : et égo

Dóminus agnósco é-as.

Prayer.

Sanctificáto hoc jejúnio, Deus, praestas afféctum, * praebe suppli-
tuórum corda fidélium miserá- cántibus pium benígnus audítum.
tor illústra : † et quibus devotiónis Per Dóminum.

At Vesp.
Ant. 4.

M

UIta bóna ópera * operá-tus sum vóbis : pro-

pter quod ópus vúltis me occíde-re?

Prayer.

ADesto supplicatióibus nostris ges, consuetae misericórdiae tribue
omnípotens Deus : * et quibus benígnus efféctum. Per Dóminum.
fidúciam sperándae pietátis indúl-

Thursday.

At Lauds.

Ant. 4.

M

Agíster dí-cit : * Témpus mé-um prope est,



apud te fá-ci-o Páscha cum discípu-lis mé- is.

Prayer.

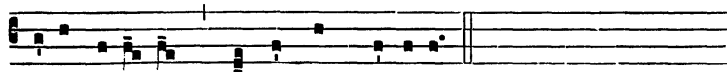
PRaesta, quaesumus omnipotens sauciata, * medicinalis parsimoniae
Deus : † ut dignitas conditio- stúdio reformetur. Per Dominum.
nis humanae per immoderantiam

At Vesp.

Ant. 4.

D

Esidé-ri-o * de-siderávi hoc Páscha mandu-



cáre vobíscum, ántequam pá-ti-ar.

Prayer.

ESto, quaesumus Domine, propi- tius repleantur delectationibus man-
tius plebi tuae : * ut quae tibi datórum. Per Dominum.
non placent respuentes, tuorum pó-

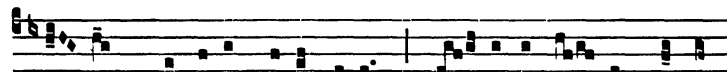
Friday.

At Lauds.

Ant. 1.

A

Ppropinquábat autem * dí-es féstus, et quae-



ré-bant príncipes sacerdotum quó- modo Jé- sum inter-



fí-ce-rent, sed timébant plé-bem.

Prayer.

COrdibus nostris, quaesumus Domine, gratiam tuam benignus infunde: † ut peccata nostra castigatione voluntaria cohibentes, * tem-
poraliter potius maceremur, quam supplicii deputemur aeternis. Per Dominum.

At Vesp.
Ant. 1.

P

Rincipes sacerdotum * consilium fecerunt

ut Jesum occiderent: dicebant autem: Non in die

festo, ne forte tumultus fieret in populo.

Prayer.

Concède, quaesumus omnipotens Deus: * ut qui protectionis tuae gratiam quaerimus, liberati a malis
omnibus, secura tibi mente serviamus. Per Dominum.

Saturday.

At Lauds.
Ant. 1.

C

Larifica me Pater * apud te ipsum, clarifica

te quam habui, priusquam mundus fieret.

Prayer.

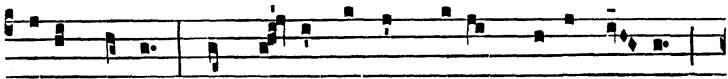
Proficiat, quaesumus Domine, plebs tibi dicata pie devotionis affectu: † ut sacris actionibus
erudita, quanto majestati tuae fit gravior, * tanto donis potioribus augeatur. Per Dominum.

Sunday within the Octave of Corpus Christi.

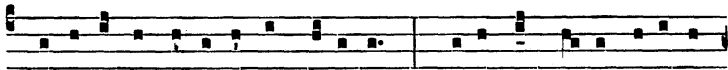
At Lauds.
Ant. 3.

H

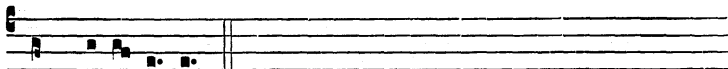
Omo quidam * fecit coenam magnam, et vo-



cávit múlto : et mí- sit sérvum sú-um hó-ra coé-nae



dí-ce-re invi-tá-tis ut vení- rent, qui- a ómni- a pará-ta



sunt, alle-lú- ia.

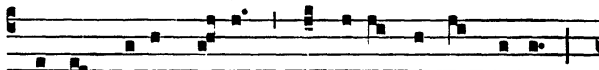
℣. Pánem caéli dédit éis, allelúia.

℞. Pánem Angelórum manducávit hómo, allelúia.

Prayer of that Sunday.

The Third Sunday after Pentecost.

At Lauds.
Ant. 3.



Q

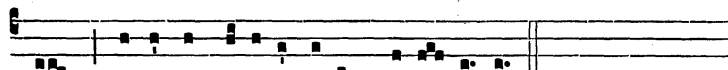
Uis ex vóbis hómo, * qui hábet centum óves,



et si perdíde-rit ún- am ex il- lis, nonne dimíttit nona-



gínta no- vem in de- sérto, et vádit ad íllam quae per- í- e-



rat, donec invéni- at é- am? alle- lú- ia.

℣. Memóriam fécit mirabílium suórum miserátor Dóminus.

℞. Escam dédit tíméntibus se.

Prayer of that Sunday.

The Fourth Sunday after Pentecost.

At Lauds.
Ant. 1.

A

-scéndens Jésus * in ná-vim, et sé- dens,

docébat túrbas, alle-lú- ia.

The Fifth Sunday after Pentecost.

At Lauds.
Ant. 8.

A

Udístis * qui-a díctum est antíquis : Non occí-

des : qui autem occí-de-rit, ré-us é-rit judí-ci-o.

The Sixth Sunday after Pentecost.

At Lauds.
Ant. 8.

C

UM túrba múlta * éssét cum Jésu, nec habé-

rent quod manducárent, convocá-tis discípu- lis, á- it

illis : Mi- sé- re- or super túr- bam : qui- a ecce jam trí-

du- o sústinent me, nec hábent quod mandúcent, alle-lú- ia.

The Seventh Sunday after Pentecost.

At Lauds.
Ant. 8.**A**

Tténdi-te * a fálsis prophé-tis, qui véni- unt

ad vos in vestiméntis óvi- um, intrínse- cus autem

sunt lúpi rapáces : a frúctibus e- ó- rum cognoscé- tis

é- os, alle- lú- ia.

The Ninth Sunday after Pentecost.

At Lauds.
Ant. 1.**C**

UM appropinquá- ret * Dómi- nus Jerú- sa- lem,

videns ci- vi- tá- tem, flé- vit super íllam, et dí- xit : Qui- a

si cognovísses et tu : qui- a véni- ent dí- es in te, et

circúmdabunt te in- ímí- ci tú- i vállo, et circúmdabunt



te, et co-angustábunt te úndique, et ad tér-ram pro-
stérnent te : é- o quod non cogno-ví-sti témpus vi-si-
ta-ti-ónis tú-ae, alle-lú-ia.

The Tenth Sunday after Pentecost.

At Lauds.

Ant. 1.

S

Tans a longe * publicánus, no-lébat ócu-los ad



caélum le-vá-re : sed percu-ti-ébat péctus sú-um dí-
cens : Dé-us, propí-ti- us ésto mí-hi pecca-tó-ri.

The Eleventh Sunday after Pentecost.

At Lauds.

Ant. 5.

D

UM transí-ret Dóminus * per médi-os fines



Tý-ri, súrdos fé-cit audí-re, et mítos lóqui.

The Twelfth Sunday after Pentecost.

At Lauds.
Ant. 8.

M

Agíster, * quid faci-éndo ví-tam aetérnam

possidé-bo? At il- le díxit ad é- um : In lége quid scrí-

ptum est? quó-mo-do lé-gis? Dí- liges Dóminum Dé- um

tú-um ex tóto córde tú-o, alle-lú- ia.

The Thirteenth Sunday after Pentecost.

At Lauds.
Ant. 1.

D

UM intráret Jésus * quóddam castéllum, oc-

currérunt é- i decem ví- ri lepró- si : qui steté- runt a lon-

ge, et levavérunt vócem di- cén-tes : Jé- su praecé-

ptor, mi- seré- re nóstri.

The Twentieth Sunday after Pentecost.

At Lauds.
Ant. 1.

E

-rat quidam régu-lus, cújus fí-li-us infirma-

bá-tur Caphárna-um : hic cum audísset qui-a Jé-sus vení-

ret in Ga-li-laé-am, rogábat é-um, ut saná-ret fí-li-um

é-jus.

The Twenty-first Sunday after Pentecost.

At Lauds.
Ant. 8.

D

Ixit autem * dóminus sé-rvo : Rédde quod dé-

bes; prócidens autem sérvus ílle rogábat é-um, dí-cens :

Pa-ti-é-nti-am hábe in me, et ó-mni-a ré-ddam tí-bi.

The Twenty-second Sunday after Pentecost.

At Lauds.
Ant. 8.

M

Agíster, * scí-mus qui-a vé-rax es, et ví-am

Dé-i in ve-ri-tá-te dó-ces, alle-lú-ia.

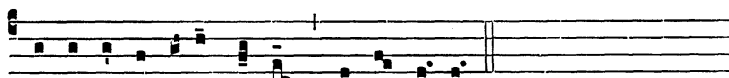
The Twenty-third Sunday after Pentecost.

At Lauds.

Ant. 1.

D

I-cébat enim intra se : * Si te-tígero fímbrí-am



vestiménti éjus tantum, sálva é-ro.

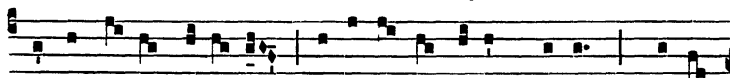
The Third Sunday after the Epiphany.

At Lauds.

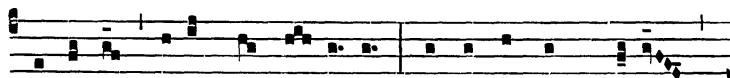
Ant. 8.

C

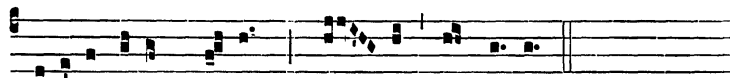
UM autem * descendísset Jé-sus de mónte, ec-



ce lepró-sus véni-ens ado-rá-bat é-um, dí-cens : Dómi-



ne, si vis, pótes me mundá-re. Et exténdens mánum,



té-tigit é-um, dí-cens : Vó-lo, mundá-re.

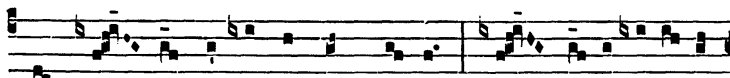
The Fourth Sunday after the Epiphany.

At Lauds.

Ant. 6.

A

-scendén-te * Jé-su in na-vícu-lam, ecce mó-



tus má-gnus fáctus est in má-ri : et susci-tavé-runt

é- um discí-pu-li é-jus, di-céntes : Dómine, sálva
nos, per- ímus.

The Fifth Sunday after the Epiphany.

At Lauds.
Ant. 1.

D Omine, * nonne bónum sémen semi-násti in
ágro tú- o? unde er- go há-bet zizáni- a? Et á-it
illis : Hoc fé- cit inimí-cus hómo.

The Sixth Sunday after the Epiphany.

At Lauds.
Ant. 7.

S Imi-le est * régnum caelórum gráno siná-
pis, quod mínimum est ómnibus semí-ni-bus : cum autem
cré-ve-rit, május est ómnibus o- lé-ri-bus.

The Twenty-fourth Sunday after Pentecost.

At Lauds.

Ant. 1.

C

UM vidé-ri-tis * abomina-ti-ónem deso-la-ti-ó-

nis quae dícta est a Dani-é- le prophé-ta, stántem in

lóco sáncto : qui lé-git, intélligat.



The Common of Saints.

On all feasts of Apostles and Evangelists, on all feasts of Saints of First or Second Class, on the feast of the Dedication of a Church, and on feasts of the Blessed Virgin Mary — but not during the Octaves of these feasts —, the Office is taken from the Common, except whatever is indicated in the Proper of the Saints.

COMMON OF APOSTLES AND OF EVANGELISTS.

OUT OF PASCHAL TIME.

AT FIRST VESPERS.

Psalms. 1. Dixit Dóminus. 8. c. p. 133. — 2. Confitebor. 1. g. p. 133. — 3. Beátus vir. 1. a³. p. 141. — 4. Laudáte púeri. 1. f. p. 148. — 5. Laudáte Dóminum. 1. g. p. 166.

1. Ant.

8. c

H

OC est praeceptum mé-um, * ut di-ligá-tis ínvi-

cem, sic-ut di-léxi vos. E u o u a e.

2. Ant.

1. g

M

A-jórem

ca-ri-tá-tem * némo há- bet, ut ánimam sú-am pó-nat

quis pro amí-cis sú- is. E u o u a e.

3. Ant.

1. a 3

V

OS amí-ci

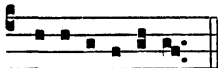
mé-i éstis * si fe-cé-ri- tis quae praecípi- o vóbis, dí-cit

4. Ant. 1. f.  **B** 

Dóminus. E u o u a e.

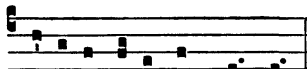
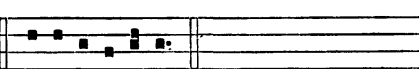
B E-á-ti pa-cí-fi-ci, * be-á-

ti múndo córde : quó-ni-am ípsi Dé-um vi-dé-bunt.

5. Ant. 1. g.  **I** 

E u o u a e.

I N pa-ti-é-nti-a vé-stra * possi-

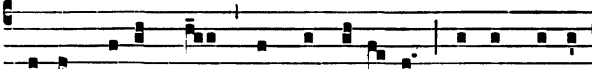
dé-bi-tis á-ni-mas vé-stras. E u o u a e.

Chapter. Fratres : Jam non estis. p. 1115. Hymn. Exsúltet. p. 1115
or p. 1116.

℣. In ómnem térram exiit sónus eórum.

℟. Et in fines órbis térrae vérba eórum.

At Magn.
Ant. 1. f.

T


Rádent enim vos * in concí-li- is, et in syna-

gógis sú- is flagellábunt vos, et ante réges et praési-

des ducémi- ni pro- pter me, in testimóni-um íl- lis

et génti-bus. E u o u a e.

Cant. Magnificat. 1. f. p. 207, or p. 213. — The Prayer is found in the
Proper of Saints.

Compline of Sunday.

At Prime. Ant. Hoc est praeceptum méum. p. 1111. Psalms of Feasts,
p. 226. Short Lesson : Ibant Apóstoli. p. 1113.

AT TERCE.

Ant. Majorem caritatem. p. 1111. *Psalms of the Sunday.* Chapter. Fratres : Jam non estis. *of Vespers,* p. 1115.

Short Resp.

I N omnem terram * Exi-vit sonus e-orum. ∇ . Et

in fines orbis terrae verba e-orum. Gló-ri-a Pátri, et

Fí-li-o, et Spi-rí-tu-i Sáncto.

∇ . Constitues eos principes super omnem terram.

\mathcal{R} . Memores erunt nominis tui Domine.

The Masses for Apostles and for Evangelists are found in their respective places, in the Proper of Saints.

AT SEXT.

Ant. Vos amici mei estis. p. 1111. *Psalms of the Sunday.*

Chapter.

Acts. 5. b.

PER manus autem Apostolorum * fiebant signa et prodigia | multa in plebe.

\mathcal{R} . Deo gratias.

Short Resp.

C Onstí-tu-es é-os príncipes * Super omnem terram.

∇ . Memores erunt nomi-nis tú-i Dómine. Gló-ri-a Pátri.

∇ . Nimis honorati sunt amici tui Deus.

\mathcal{R} . Nimis confortatus est principatus eorum.

AT NONE.

Ant. In patientia vestra. p. 1112. *Psalms of the Sunday.*

Chapter.

Acts. 5. c.

IBant Apóstoli gaudentes a con- | hábiti sunt pro nómine Jesu contu-
spéctu concílii, * quóniam digni | méliam pati.

Short
Resp.**R**Imis hono-rá-ti sunt * Amí-ci tú- i Dé- us. Ψ . Ni-

mis confortá-tus est principá-tus e-ó-rum. Gló-ri- a Pátri.

 Ψ . Annuntiavérunt ópera Déi. \Re . Et fácta éjus intellexérunt.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Laudáte púeri. 8. c. p. 152. — 3. Crédidi. 7. a. p. 164. — 4. In converténdo. 8. c. p. 175. — 5. Dómine probásti me. 7. c². p. 188.

1. Ant.
8. G**J**

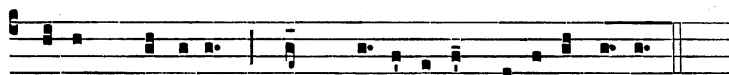
Urávit Dóminus, * et non paeni-té-bit é-um : Tu



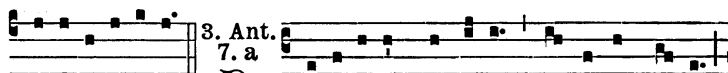
es sacérdos in aetérnum. E u o u a e.

2. Ant.
8. c**C**

Ollo-cet



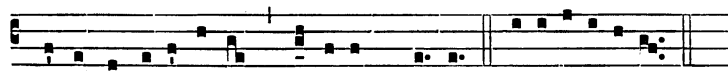
é-um Dóminus * cum princí-pibus pópu-li sú- i.



E u o u a e.

D

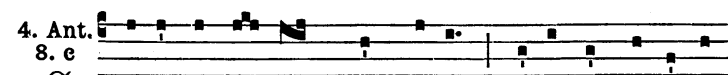
Irupísti, Dómine, * víncu-la mé- a :

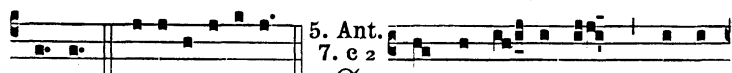


tí-bi sacri-fi-cábo hósti-am láudis. E u o u a e.

4. Ant.
8. c**E**

- úntes í- bant * et flébant, mitténtes sémi-na





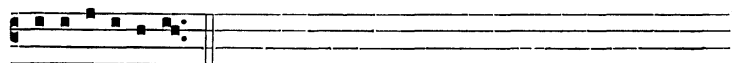
sú- a. E u o u a e.

C

Onfortá- tus est * princi-



pá- tus e-ó- rum, et hono-rá-ti sunt amí-ci tú-i Dé- us.



E u o u a e.

Chapter.

Eph. 2. d.

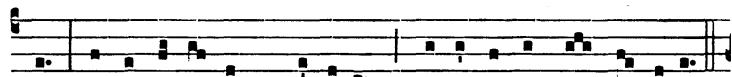
FRatres : Jam non estis hóspites | stolórum et Prophetárum, * ipso
et ádvenae : † sed estis cives | summo angulári lápide Christo Jesu.
sanctórum et doméstici Dei : super- | R̄. Deo grátias.
aedificáti super fundaméntum Apo-

Hymn.

4.

C

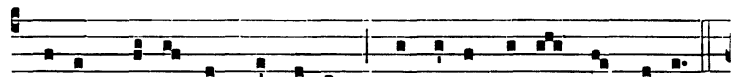
Xsúltet órbit gáudi- is, Caélum re-súltet láudi-



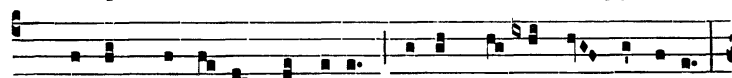
bus : Aposto-ló- rum gló-ri- am Téllus et ástra cóncinunt.



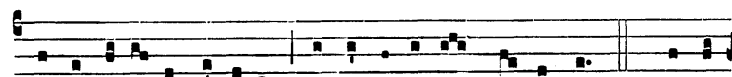
2. Vos saecu-ló- rum júdi- ces, Et vé- ra mún- di lú- mi- na :



Vó- tis pre- cá- mur córdi- um, Audí- te vó- ces súp- pli- cum.



3. Qui témp- la caé- li cláudi- tis, Se- rás- que vér- bo sólvi- tis :



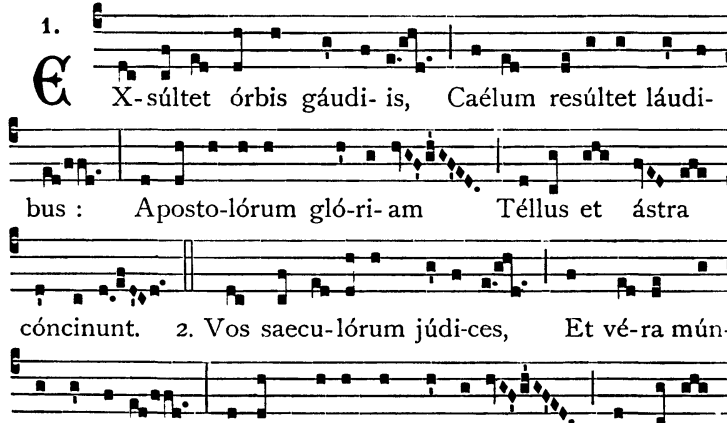
Nos a re- á- tu nóxi- os Sólvi jubé- te, quaésumus. 4. Praecé-



pta quó-rum pró-tinus Lánguor sa-lúsque sénti-unt : Sa-
 ná-te méntes lángui-das, Augé-te nos vir-tú-tibus. 5. Ut cum
 redí-bit árbi-ter In fíne Chrístus saécu-li, Nos sempi-
 téрни gáudi-i Concédát esse cómpo-tes. 6. Pátri simúl-
 que Fí-li-o, Ti-bíque Sáncte Spí-ri-tus, Sic-ut fú-it, sit jú-
 gi-ter Saéclum per ómne gló-ri-a. Amen.

Another Chant.

1.



C X-súltet órbi-s gáudi-is, Caélum resúltet láudi-
 bus : Aposto-lórum gló-ri-am Téllus et ástra
 cóncinunt. 2. Vos saecu-lórum júdi-ces, Et vé-ra mún-
 di lúmina : Vó-tis precámur córdi-um, Audíte

vó-ces súppli-cum. 3. Qui témp-la caéli cláudi-tis, Se-
 rás-que vérbo sólvi-tis : Nos a re-á-tu nóxi-os Sól-
 vi ju-bé-te, quaésumus. 4. Praecepta quórum pró-ti-
 nus Lánguor sa-lús-que sénti-unt : Sanáte méntes lángui-
 das, Augé-te nos vir-tú-tibus. 5. Ut cum red-í-bit
 árbi-ter In fí-ne Chrístus saécu-li, Nos semp-tér-
 ni gáudi-i Concéd-at és-se cómpo-tes. 6. Pá-
 tri, simúl-que Fí-li-o, Ti-bí-que Sáncte Spí-ri-tus, Sic-ut
 fú-it, sit júgi-ter Saéclum per ómne gló-ri-a.

Amen.

V. Annuntiavérunt ópera Déi.

R. Et fácta éjus intellexérunt.

At Magn.

Ant. 1. g²

-stó-te fórtes in béllo, * et pugná-te cum an-
tíquo serpénte : et ac-ci-pi-é-tis régnum aetérnum, † alle-
lú-ia. *After Septuag.* † dí-cit Dóminus. E u o u a e.

Cant. Magnificat. 1. g². p. 207, or p. 213. — The prayer is found in the Proper of the Saints.

Compline of Sunday.

COMMON
OF APOSTLES AND OF EVANGELISTS

IN PASCHAL TIME.

AT FIRST VESPERS.

The Psalms of first Vespers are indicated at second Vespers.

Antiphons, Chapter, and Hymn of 2nd Vespers, p. 1120.

∮. Sáncti et jústi in Dómino gaudéte, allelúia.

℞. Vos elégit Déus in haereditátem sibi, allelúia.

At Magn.

Ant. 1. g

LUX perpé-tu-a * lu-cébit Sánctis tú- is, Dómi-
ne : et aetérni- tas témporum, alle- lú-ia.

E u o u a e.

Cant. Magnificat. 1. g. p. 207, or p. 213. — The Prayer is found in the Proper of the Saints.

Compline of Sunday.

At Compline and at the Little Hours, the hymns are sung in the tone for Paschal Time.

At Prime. Ant. Sáncti túi. p. 1120. Psalms of Feasts, p. 226. Short Lesson. Scimus quóniam. p. 1119.

AT TERCE.

Ant. In caeléstibus régnis. *p.* 1120. *Psalms of Sunday. Chapter of Vespers* : Stabunt iusti. *p.* 1121.

Short
Resp.

S Ancti et jústi in Dómino gaudé-te : * Alle-lú-ia,

alle-lú-ia. *∇.* Vos e-légit Dé-us in haeredi-tá-tem sí-bi.

Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

∇. Lux perpétua lucébit Sánctis túis Dómine, allelúia.

R. Et aetérnitas témporum, allelúia.

The Masses are found in their respective places, in the Proper of Saints.

AT SEXT.

Ant. In velaménto. *p.* 1120. *Psalms of Sunday.*

Chapter.

Wisd. 5.

Ecce quómo-
do computáti sunt | ctos sors illórum est.
inter fílios Dei, * et inter San-

Short
Resp.

LUX perpé-tu-a lucébit Sánctis tú-is Dómine :

* Alle-lú-ia, alle-lú-ia. *∇.* Et aetérni-tas témporum. Gló-

ri-a Pátri.

∇. Laetítia sempitérna super cápita eórum, allelúia.

R. Gáudium et exsultatiónem obtinébunt, allelúia.

AT NONE.

Ant. Fulgébunt jústi. *p.* 1121. *Psalms of Sunday.*

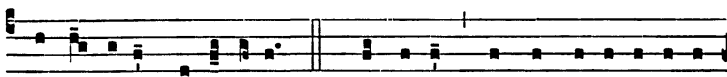
Chapter.

Rom. 8. c.

Scimus quóniam diligéntibus | bonum, * iis qui secúndum propó-
Deum † ómnia cooperántur in | situm vocáti sunt sancti.

Short
Resp.**L**

Aetí-ti-a sempi-térna super cápi-ta e-órum :

* Alle-lú-ia, alle-lú-ia. ∇ . Gáudi-um et exsulta-ti-ónem

obtinébunt. Gló-ri-a Pátri.

 ∇ . Pretiósá in conspéctu Dómini, allelúia. ∇ . Mors Sanctórum éjus, allelúia.

AT SECOND VESPERS.

Psalms at first Vespers. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 7. a. p. 139. — 3. Beátus vir. 2. D. p. 141. — 4. Laudáte púeri. 8. G*. p. 152. — 5. Laudáte Dóminum. 2. D. p. 166.

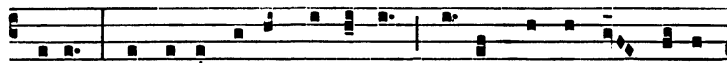
Psalms at second Vespers 1. Dixit Dóminus. 8. G. p. 133. — 2. Laudáte púeri. 7. a. p. 151. — 3. Crédidi. 2. D. p. 162. — 4. In converténdo. 8. G*. p. 175. — 5. Dómine probásti me. 2. D. p. 186.

1. Ant.

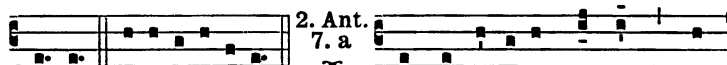
8. G

S

Ancti tú-i * Dómine florébunt sic-ut lí-li-um, alle-



lú-ia : et sic-ut ódor bálsami é-runt ante te, alle-



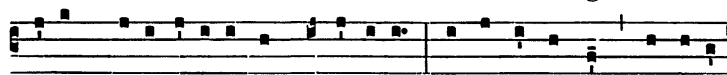
lú-ia. E u o u a e.

2. Ant.

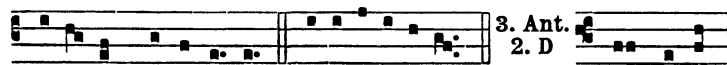
7. a

I

N caeléstibus régnis * San-



ctórum habi-tá-ti-o est, alle-lú-ia : et in aetérnum réqui-es



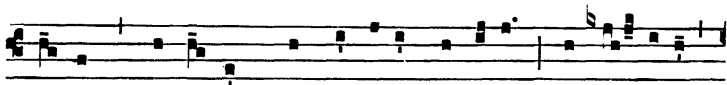
e-órum, alle-lú-ia. E u o u a e.

3. Ant.

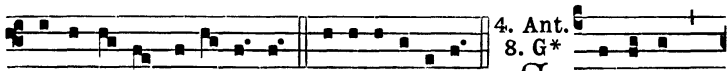
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I

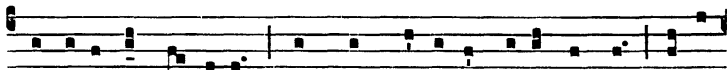
N ve-la-



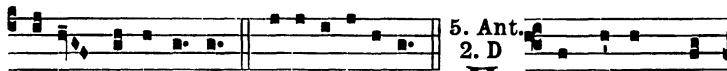
ménto * clamá-bant Sáncti tú-i Dómine : al-le-lú-ia,



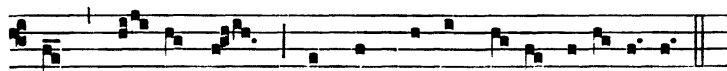
alle-lú-ia, alle-lú-ia. E u o u a e. **S** Pí-ri-tus *



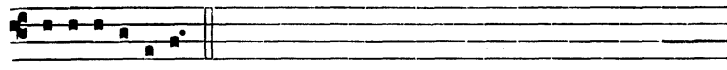
et ánimae justórum hýmnum dí-ci-te Dé-o nóstro, alle-



lú-ia, alle-lú-ia. E u o u a e. **F** Ulgébunt jú-



sti * sic- ut sol in conspéctu Dé- i, alle-lú-ia.

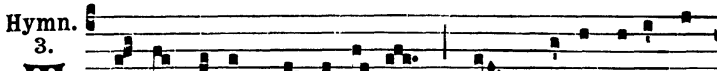


E u o u a e.

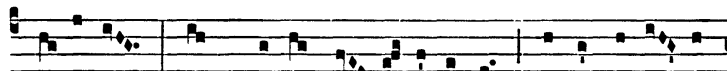
Chapter.

Wisd. 5

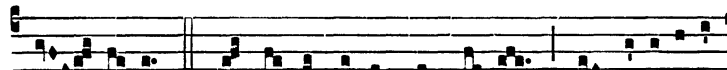
Stabunt iusti in magna constán- | stiavérunt, * et qui abstulérunt la-
tia † advérsus eos qui se angu- | bóres eórum.



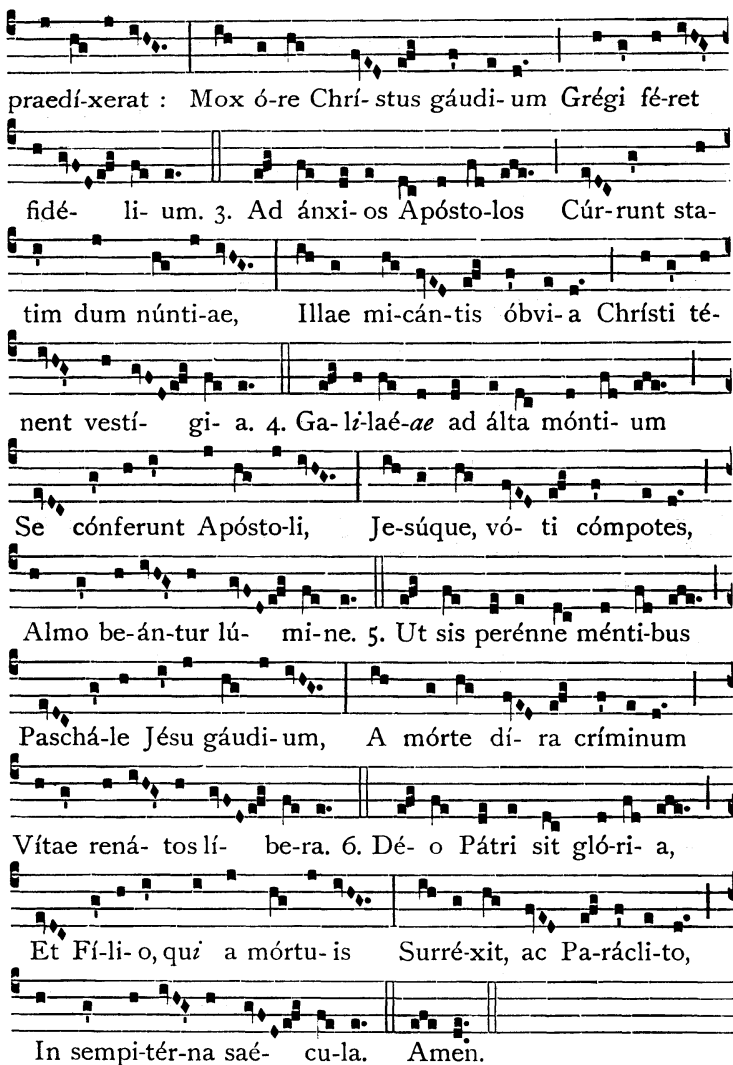
T Rí-stes é-rant Apósto-li De Chrísti acérbo



fú-ne-re, Quem móрте cru- de- líssima Sérví ne-cá- rant



ím- pi- i. 2. Sermó-ne vé-rax Ange- lus Mu- lí- é-ribus



praedí-xerat : Mox ó-re Chrí-stus gáudi-um Grégi fé-ret
 fidé- li- um. 3. Ad ánxí-os Apósto-los Cúr-runt sta-
 tim dum núnti-ae, Illae mi-cán-tis óbvi-a Chrísti té-
 nent vestí- gi- a. 4. Ga-li-laé-ae ad álta mónti-um
 Se cónferunt Apósto-li, Je-súque, vó- ti cómpotes,
 Almo be-án-tur lú- mi-ne. 5. Ut sis perénne ménti-bus
 Paschá-le Jésu gáudi-um, A móрте dí- ra críminum
 Vítae rená- tos lí- be-ra. 6. Dé- o Pátri sit gló-ri- a,
 Et Fí-li- o, qui a mórtu- is Surré-xit, ac Pa-rácli-to,
 In sempí-tér-na saé- cu-la. Amen.

Unless the contrary be indicated, all the hymns of the same metre end with the above doxology until the Ascension exclusive. From the Ascension to Pentecost exclusive, the following doxology is said : Jésu tibi sit glória, Qui victor in caelum rédis, Cum Pátre et álmo Spírítu, In sempiterna saécula. Amen.

From Easter until Pentecost exclusive, in the Office of Martyrs, Confessors, Virgins, and Holy Women, all hymns, that have the same metre as

the foregoing, are sung in this tone (or in the second tone given for the hymn Deus tuorum militum. in the Common of Martyrs in Paschal time, p. 1143), unless the contrary be indicated.

℣. Pretiosa in conspectu Domini, alleluia.

℞. Mors sanctorum ejus, alleluia.

At Magn.

Ant. 8. G

S

Ancti et iusti * in Domi-no gaudé-te, alle-

lu-ia : vos e-légit Dé-us in haeredi-tá-tem sí-bi, alle-

lu-ia. E u o u a e. *Cant. Magnificat. 8. G. p. 212, or p. 218.*

The Prayer is found in the Proper of the Saints. Compline of Sunday.

COMMON OF ONE OR SEVERAL SOVEREIGN PONTIFFS.

AT VESPERS, LAUDS AND LITTLE HOURS.

All from the Common of one Martyr or several Martyrs or of a Confessor Bishop, according to the class of the Feast, except the Prayer Grégem tuum. as at Mass.

AT MASS.

Intr.

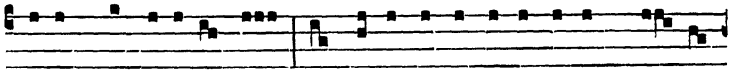
3.

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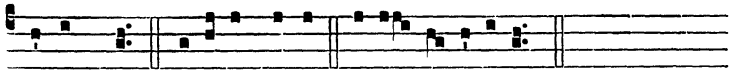
I dí-ligis me,* Sí- mon Pétre, pásce ágnos

mé-os, pá-sce ó-ves mé-as. T. P. Alle-

lu-ia, alle- lu-ia. *Ps. Exaltábo te, Dómine, quó-*



ni-am suscepísti me : * nec de-lectásti in-imí-cos mé- os



super me. Gló-ri-a Pátri. E u o u a e.

Collect.

G Regem tuum, Pastor aetérne, | protectione custódi; * quem totius
 placátus inténde : † et per | Ecclésiæ praestitísti esse pastórem.
 beátum N. (Mártýrem tuum atque) | Per Dóminum.
 Summum Pontíficem, perpétua

For Several Sovereign Pontiffs. Collect.

G Regem tuum, Pastor aetérne, | tectiõne custódi; * quos totius
 placátus inténde : † et per beá- | Ecclésiæ praestitísti esse pastóres.
 tos N. et N. (Mártýres tuos atque) | Per Dóminum.
 Summos Pontífices, perpétua pro-

If a Commemoration be made of another Sovereign Pontiff the following is said :

Collect.

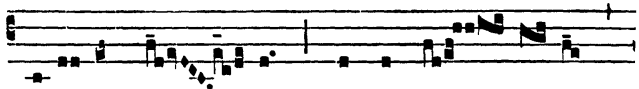
Deus, qui Ecclésiã tuã in | (Mártýre tuo atque) Summo Pon-
 apostólicae petrae soliditate | tífice, in tua veritate persistens; *
 fundatã, ab infernarum éruis | continúa securitate muniatur. Per
 terrore portarum : † praesta, quaé- | Dóminum.
 sumus, ut intercedente beato N.

Lectio Epistolae beati Petri Apostoli. *I. Petr. 5, 1-4 et 10-11.*

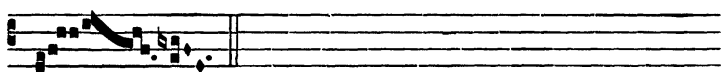
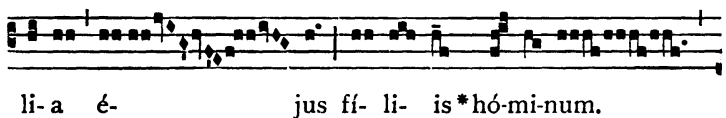
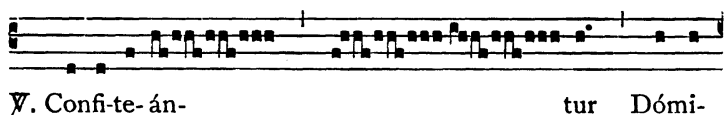
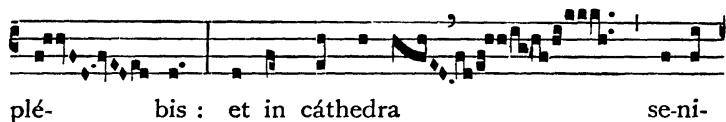
Carissimi : seniõres, qui in vobis | ex ánimo. Et, cum apparuerit prin-
 sunt, óbsecro consénior et testis | ceptus pastórum, percipiétis immar-
 Christi passiónem, qui et ejus, quae | cescibilem glóriæ corónam. Deus
 in futuro revelanda est, glóriæ | autem omnis grátiae, qui vocávit
 comunicátor : páscite qui in vobis | nos in aetérnam suã glóriã in
 est gregem Dei, providéntes non | Christo Jesu, módicum passus ipse
 coacte, sed spontáneae secúndum | perficiet, confirmábit solidabitque.
 Deum, neque turpis lucrí grátia, | Ipsi glória et impérium in saecula
 sed voluntárie; neque ut dominán- | saeculorum. Amen.
 tes in cleris, sed forma facti gregis

Grad.
5.

E



X-ál-tent é- um * in ecclé- si- a



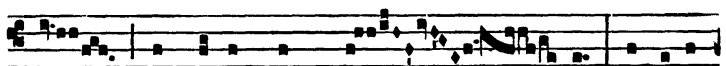
2.

A

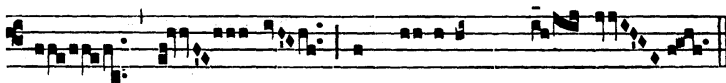
Lle-lú-ia.

* ij.

V. Tu es Pé-



trus, et super hanc pé- tram aedi-fi-



cá- bo Ecclé-si-am* mé- am.

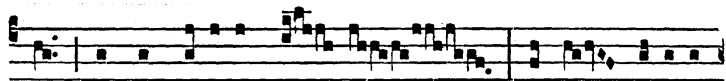
After Septuagesima, instead of the Alleluia and its Verse, the following is said :

Tract.

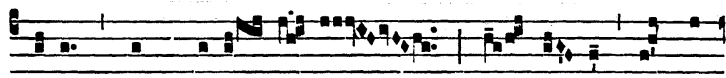
8.

A

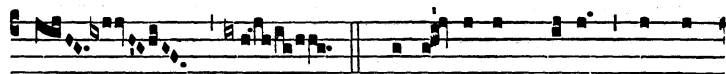
Nnunti-á- vi * justí- ti- am tú-



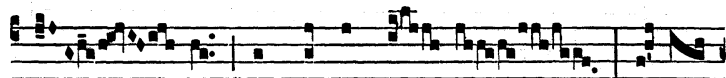
am in ecclé-si-a má- gna, ecce lábi- a



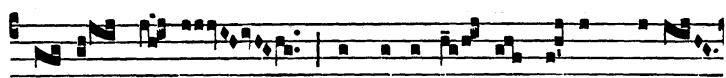
mé- a non prohi- bé- bo : Dó- mi- ne, tu scí-



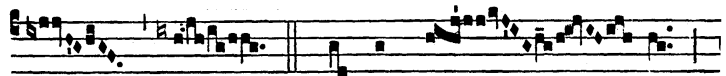
sti. *∇.* Justí- ti- am tú- am non abs-



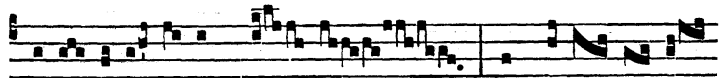
cón- di in córde mé- o : ve- ri-



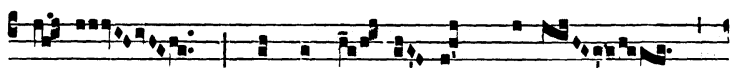
tá- tem tú- am et sa- lu- tá- re tú- um dí- xi.



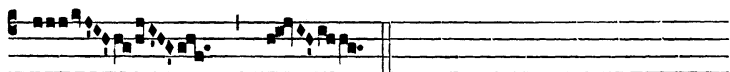
∇. Non abscón- di



mi- se- ricór- di- am tú- am, et ve- ri- tá- tem



tú- am a concí- li- o * múlto.

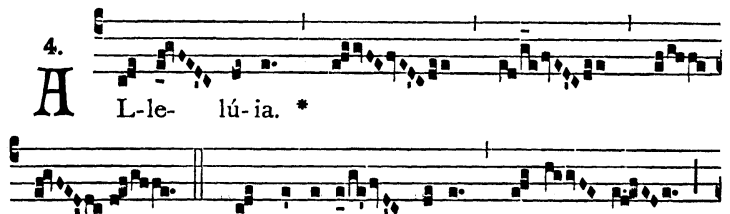


In Paschal Time the Gradual is omitted; in its place the above Alleluia, alleluia. V. Tu es Pétus, p. 1122^s, is sung, and then the following :

4.

A

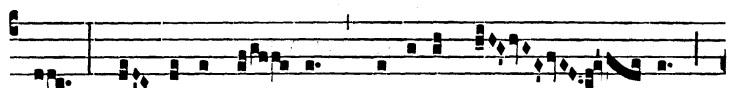
L-le- lú-ia. *



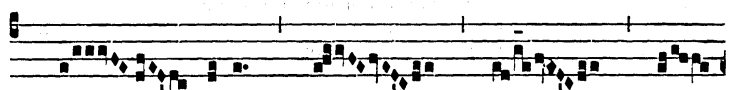
V. Constí-tu-es é-os prínci- pes



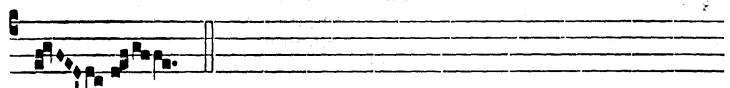
su- per ómnem tér-



ram : mé- mo- res é- runt nóminis tú- i,



* Dó- mine.



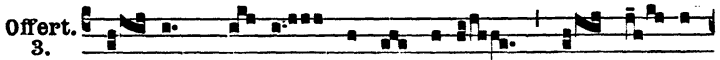
† Sequentia sancti Evangelii secundum Matthaeum.

Matth. 16, 13-19.

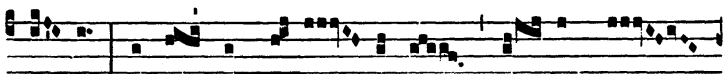
IN illo témpore : Venit Jesus in partes Caesaréae Philippi, et interrogabat discipulos suos, dicens : Quem dicunt hómines esse Filium hóminis? At illi dixerunt : Alii Joánnem Baptístam, álii autem

Elíam, álíi vero Jeremíam, aut unum ex prophétis. Dicit illis Jesus: Vos autem quem me esse dicitis? Respóndens Simon Petrus, dixit: Tu es Christus, Fílius Dei vivi. Respóndens autem Jesus, dixit ei: Beátus es, Simon Bar Jona: quia caro et sanguis non revelávit tibi, sed Pater meus, qui in caelis est.

Et ego dico tibi, quia tu es Petrus, et super hanc petram aedificábo Ecclésiám meam, et portae inferi non praevalébunt advérsus eam. Et tibi dabo claves regni caelórum. Et quodcúmque ligáveris super terram, erit ligátum et in caelis: et quodcúmque sólveris super terram, erit solútum et in caelis.



3.
E C- ce * dé- di vérba mé- a in ó- re



tú- o: ecce constí- tu- i te su- per gén-



tes, et super régna, ut evél- las et dé- stru- as,



et aedí- fices et plán-tes. *T.P.* Alle- lú- ia.

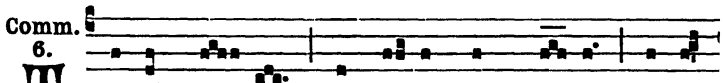
Secret.

Oblátis munéribus, quaesumus | proficiat ubique succéssus, et grati
 Dómine, Ecclésiám tuam bení- | fiant nómini tuo, te gubernánte,
 gnus illúmina: ut, et gregis tui | pastóres. Per Dóminum.

Another Secret.

Munera, quae tibi Dómine | integritáte laetétur, et téporum
 laetántes offerimus, súscipe | tranquillitáte semper exúltet. Per
 benignus, et praesta: ut interce- | Dóminum.
 dénte beáto *N.* Ecclésiá tua et fidei

Preface of the Apostles, p. 10.



6.
T U es Pé- trus, * et su- per hanc pé- tram aedi-



fi- cábo Ecclé- si- am mé- am. *T. P.* Alle- lú- ia.

Postcommunion.

Refectiōne sancta enutritam gu- cremēta libertātis accipiat et in
bérna, quāsumus Dómine, religiōnis integritate persístat. Per
tuam placātus Ecclēsiā : ut po- Dóminum.
tēnti moderatiōne dirēcta, et in-

Another Postcommunion.

Multiplica, quāsumus Dómine, ficis deprecatione nec pastōri obe-
in Ecclēsia tua spīritum grā- diēntia gregis nec gregi desit cura
tiaē, quem dedisti : ut beāti N. pastōris. Per Dóminum.
(Martyris tui atque) Summi Pontif-

COMMON OF ONE MARTYR

OUT OF PASCHAL TIME.

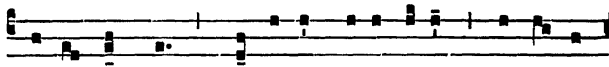
AT FIRST VESPERS.

All as at second Vespers, p. 1125, except the fifth Psalm, which is Laudate Dóminum. 1. a^o p. 166, and the following :

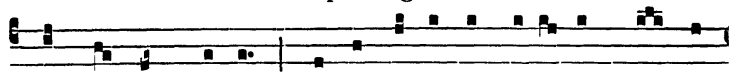
V. Glória et honóre coronásti eum Dómine.

R. Et constituísti eum super ópera mánuum tuárum.

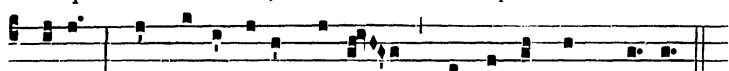
At Magn.
Ant. 8. G



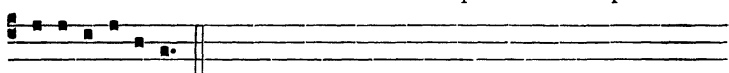
I-ste Sánctus * pro lége Dé- i sú- i certá- vit



usque ad mórtem, et a vérbis impi- ó- rum non tí-



mu- it : fundá- tus enim é- rat supra fírmam pétram.



E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218. — The Prayer is found in the Proper of the Saints or taken from the Common, p. 1129.

Compline of Sunday.

At Prime. *Ant.* Qui me conféssus fúerit. p. 1125. *Psalms of Feasts,* p. 226. *Short Lesson.* Justus: as at None.

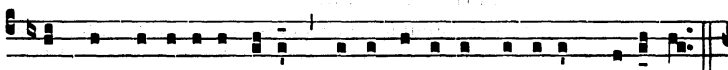
AT TERCE.

Ant. Qui séquitur me. p. 1125. *Psalms of Sunday.* Chapter of Vespers, *Beátus vir.* p. 1126.

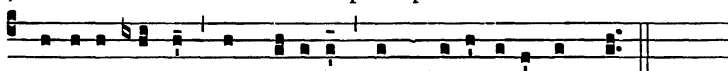
Short
Resp.

G

Ló-ri-a et honó-re * Coronásti é-um, Dómine.



∇. Et consti-tu-ísti é-um super ó-pe-ra mánu-um tu-á-rum.



Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

∇. Posuísti Dómine super cáput éjus.

℞. Corónam de lápide pretiósó.

The Masses for One Martyr are found after 2nd Vespers.

AT SEXT.

Ant. Qui mihi ministrat. p. 1125. *Psalms of Sunday.*

Chapter.

Ecclus. 15.

Cibávit illum pane vitæ et intel- | salutáris * potávit illum Dóminus
léctus, † et aqua sapiéntiæ | Deus noster.

Short
Resp.

P

Osu-ísti Dómi-ne * Super cá-put é-jus. ∇. Co-ró-



nam de lápide pre-ti-ó-so. Gló-ri-a Pátri.

∇. Mágna est glória éjus in salutári túo.

℞. Glóriam et mágnum decórem impónes super éum.

AT NONE.

Ant. Vólo, Páter. p. 1126. *Psalms of Sunday.*

Chapter.

Ecclus. 39.

Justus cor suum trádidit ad vigi- | qui fecit illum, * et in conspéctu
lándum dilúculo ad Dóminum, | Altíssimi deprecábitur.

Short
Resp.

M

A-gna est gló-ri-a é-jus * In sa-lu-tá-ri tú-o.

V. Gló-ri-am et má-gnum decó-rem impónes super é-um.

Gló-ri-a Pátri.

V. Jústus ut pálma florébit.

R. Sicut cédrus Líbani multiplicábitur.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 1. f. p. 128. — 2. Confitébor. 3. a. p. 135. —
3. Beátus vir. 1. f. p. 140. — 4. Laudáte púeri. 1. f. p. 148. — 5. Crédidi.
1. a. p. 161.

1. Ant.

1. f

Q

UI me conféssus fú-e-rit * co-ram homí-nibus con-

fi-tébor et égo é-um coram Pátre mé-o. E u o u a e.

2. Ant.

3. a

Q

UI séqui-tur me, * non ámbu-lat in té-nebris : sed

habébit lúmen vítae, dí-cit Dóminus. E u o u a e.

3. Ant.

1. f

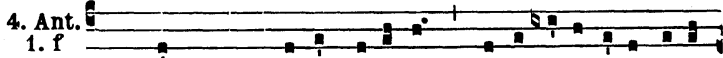
Q

UI mí-hi mi-nístrat, * me sequá-tur : et ubi égo

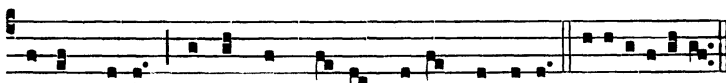
sum, illic sit et mi-níster mé-us. E u o u a e.

4. Ant.

1. f



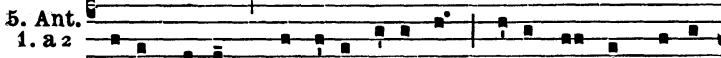
S I quis mí-hi mi-nistráve-rit, * hono-ri-fi-cábit é-um



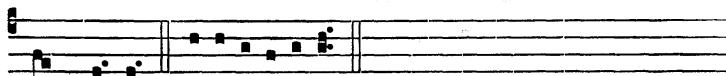
Pá-ter mé-us, qui est in caé-lis, dí-cit Dóminus. E u o u a e.

5. Ant.

1. a 2



V Olo, Pá-ter, * ut ubi égo sum, illic sit et mi-ní-



ster mé-us. E u o u a e.

Chapter.

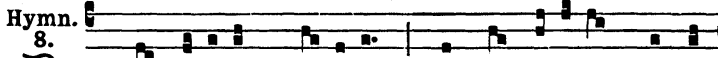
James. 1. b.

BEátus vir qui suffert tentatió-
nem : † quóniam cum probá-
tus fúerit, accípiet corónam vitae, *

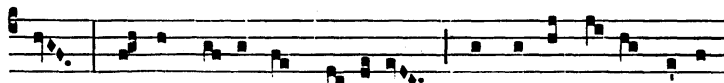
quam repromísit Deus diligénti-
bus se.

Hymn.

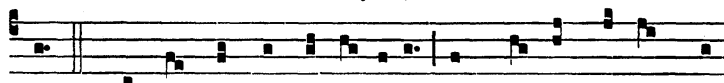
8.



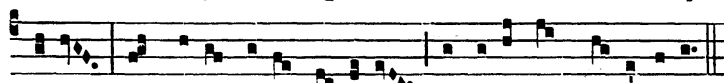
DE-us tu-órum mí-li-tum Sors et coróna, praémi-



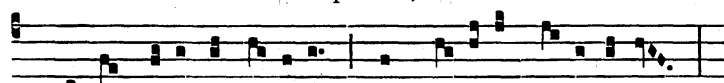
um : Láudes canétes Mártyris, Absólve néxu crími-



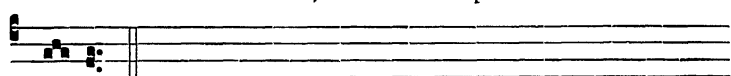
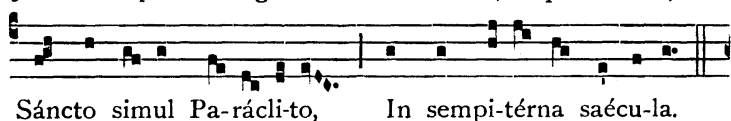
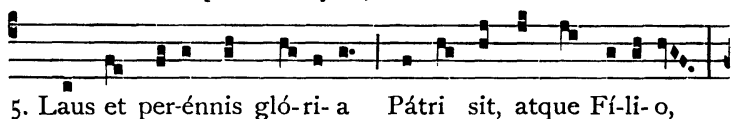
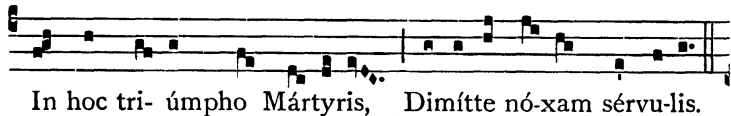
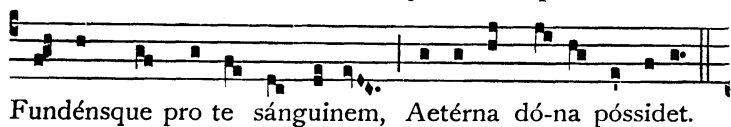
nis. 2. Hic nempe múndi gáudi-a, Et blánda fráudum pá-



bu-la Imbú-ta félle dé-putans, Pervénit ad caelésti-a.

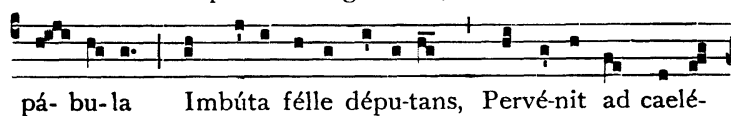
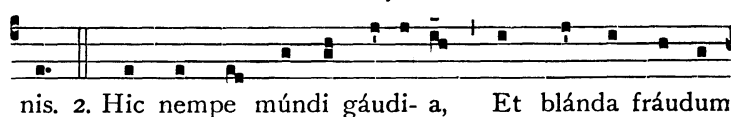
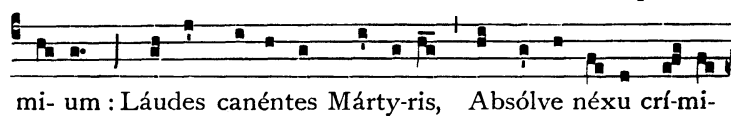


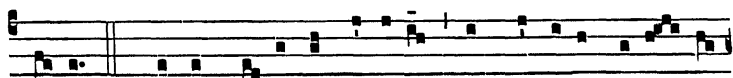
3. Poénas cucúrrit fórti-ter, Et sústu-lit vi-rí-li-ter :



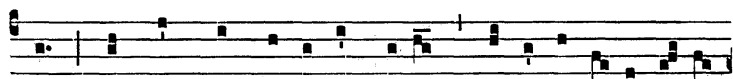
Amen.

Another Chant.

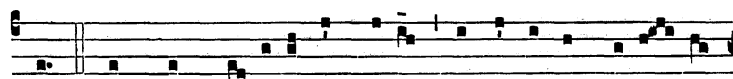




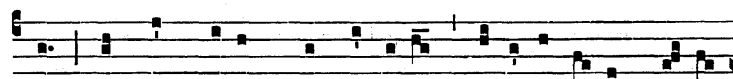
sti- a. 3. Poénas cu-cúrrit fórti-ter, Et sústu-lit vi-rí- li-



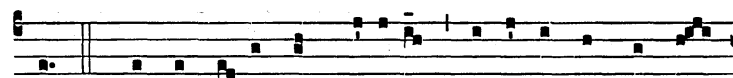
ter : Fundénsque pro te sánguinem, Aetérna dóna póssi-



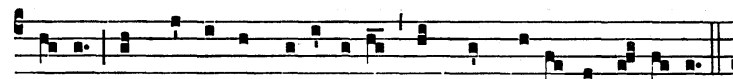
det. 4. Ob hoc pre-cátu súppli-ci Te póscimus pi-ís- si-



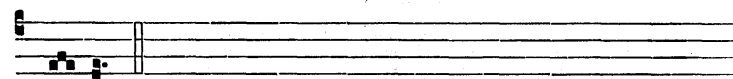
me : In hoc tri-úmpho Márti-ris, Dimítte nóxam sérvu-



lis. 5. Laus et per-énis gló-ri-a Pátri sit, atque Fí-



li-o, Sáncto simul Parácli-to, In sempi-térna saécu-la.



Amen.

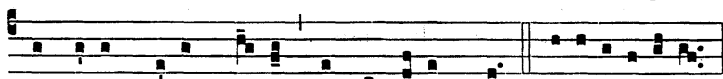
∇. Jústus ut pálma florébit.

℞. Sicut cédrus Líbani multiplicábitur.

At Magn.
Ant. 1. f

Q

UI vult ve-níre post me, * ábneget semetípsum,



et tóllat crúcem sú- am, et sequáur me. E u o u a e.

Cant. Magnificat. 1. f. p. 207, or p. 213.

For a Martyr-Bishop. Prayer.

Infirmi^{tas}em nostram respice, | beáti *N.* Mártiris tui atque Pontí-
 omni^{potens} Deus : † et quia | ficis intercésio gloriósa nos próte-
 pondus própriæ acti^{onis} gravat, * | gat. Per Dóminum.

Another Prayer.

Deus, qui nos beáti *N.* Mártiris | pítius; ut cujus natalítia cólimus, *
 tui atque Pontificis ánnua so- | de ejúdem étiam protectióne gau-
 lemni^{tate} laetíficas : † concéde pro- | deámus. Per Dóminum.

For a Martyr not a Bishop. Prayer.

Praesta, quaésumus omni^{potens} | cessione ejus in tui nóminis amóre
 Deus : † ut qui beáti *N.* Már- | roborémur. Per Dóminum.
 tyris tui natalítia cólimus, * inter-

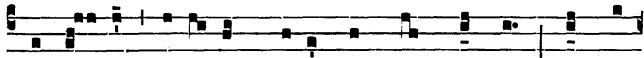
Another Prayer.

Praesta, quaésumus omni^{potens} | sitátibus liberémur in córpore, * et
 Deus : † ut intercedénte beáto | a pravis cogitati^{onibus} mundémur
N. Mártire tuo, et a cunctis adver- | in mente. Per Dóminum.

¶ If a Commemoration be made of another Martyr who has not an Antiphon proper to his feast, the following Antiphon is said :

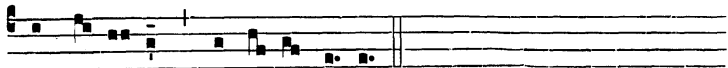
Ant.

3.



Q

UI ó- dit * ánimam sú-am in hoc mún^{do}, in ví-



tam aetérnam custó-dit é- am.

¶. Jústus ut pálna, p. 1128. unless it has already been said, in which case the following ¶. is used instead.

¶. Posuisti Dómine super cáput éjus.

¶. Corónam de lápide preti^{oso}.

Compline of Sunday.

I. MASS OF A MARTYR-BISHOP.

Introit. Státuit. p. 1182.

Collect.

Infirmi^{tas}em nostram respice, | beáti *N.* Mártiris tui atque Pontí-
 omni^{potens} Deus : † et quia | ficis intercésio gloriósa nos próte-
 pondus própriæ acti^{onis} gravat, * | gat. Per Dóminum.

Lectio Epistolae beati Jacobi Apostoli Jac. i. b.

Carissimi : Beátus vir, qui suffert | Deus enim intentátor malórum est :
 tentati^{onem} : quóniam cum | ipse autem néminem tentat. Unus-
 probátus fúerit, accípiet corónam | quisque vero tentátur a concupi-
 vitae, quam repromisit Deus dili- | scéntia sua abstráctus, et illéctus.
 géntibus se. Nemo cum tentátur, | Deinde concupiscéntia cum concé-
 dicat quóniam a Deo tentátur : | perit, parit peccátum : peccátum

vero cum consummátum fúerit, gé-
nerat mortem. Nolíte itaque erráre,
fratres mei dilectíssimi. Omne da-
tum óptimum, et omne donum per-
féc tum desúrsum est, descéndens a
Patre lúminum, apud quem non
est transmutátio, nec vicissitúdinis
obumbrátio. Voluntárie enim génuít
nos verbo veritátis, ut simus iní-
tium álquod creatúrae ejus.

Grad.

1.
I

Nvé- ni * Dá- vid sér- vum mé- um, ó-
le- o sán- cto únxi é- um : mánus e-
nim mé- a auxi- li- á- bi- tur é-
i, et brá- chi- um mé- um confortábit é-
um. *∇*. Ni- hil pro- ff- ci- et in- i-
mí- cus in é- o,
et fí- li- us in- i- quitá-
tis non nocébit * é-

i.

Allelúia, allelúia. Ψ . Tu es sacerdos. p. 1183.

After Septuagesima, instead of the Allelúia. and its Verse, the following Tract is said :

Tract.

8.

D

Esidé- ri- um * á-nimae é-

jus tri- bu- í- sti é- i : et vo- luntá- te la-

bi- órum é- jus non fraudásti é-

um. Ψ . Quóni- am praeve- ní-

sti é- um in be- nedi- cti- óne

dulcé- di- nis. Ψ . Posu- í- sti

su- per cá- put é- jus co- ró-

nam de lá- pi- de * pre- ti- ó-

so.

† *Sequentia sancti Evangelii secundum Lucam. Luc. 14. f.*

IN illo témpore : Dixit Jesus tur- uxórem, et filios, et fratres, et soró-
bis : Si quis venit ad me, et non res, adhuc autem et ánimam suam,
odit patrem suum, et matrem, et non potest meus esse discipulus. Et

qui non bájulat crucem suam, et venit post me, non potest meus esse discipulus. Quis enim ex vobis volens turrim aedificáre, non prius sedens cómputat sumptus, qui necessarij sunt, si hábeat ad perficiéndum; ne, posteáquam posúerit fundamentum, et non potúerit perficere, omnes, qui vident, incipiunt illúdere ei, dicétes : Quia hic homo coepit aedificáre, et non pótuit con-

summáre? Aut quis rex itúrus committere bellum advérsus álium regem, non sedens prius cógitat, si possit cum decem míllibus occurrere ei, qui cum viginti míllibus venit ad se? Alióquin, adhuc illo longe agente, legatiónum mittens, rogat ea quae pacis sunt. Sic ergo omnis ex vobis, qui non renúnciat ómnibus quae pössidet, non potest meus esse discipulus.

Offertory. Véritas méa. p. 1203.

Secret.

Hostias tibi, Dómine, beáti *N.* et ad perpétuum nobis tríbue proveníre subsidium. Per Dóminum dicátas méritis, benignus assúme : nostrum.

Comm.

4.

S

Emel jurávi * in sáncto mé- o : sémen é-jus

in ae-térnum ma-né- bit : et sédes é-jus sic-ut sol in

conspéctu mé- o, et sic-ut lúna perfécta in aetér-

num : et téstis in caélo fidé- lis.

Postcommunion.

Refécti participatióne múneris tum, intercedénte beáto *N.* Már- sacri, quaésumus Dómine Deus tyre tuo atque Pontifice, sentiámus noster : ut cujus exséquimur cul- efféctum. Per Dóminum.

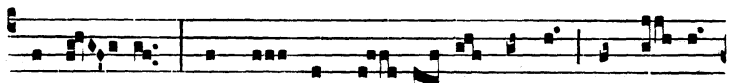
II. ANOTHER MASS OF A MARTYR-BISHOP.

Intr.

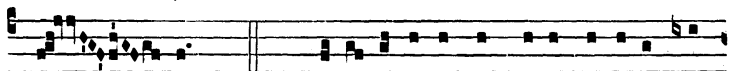
6.

S

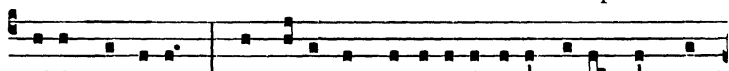
A-cer-dó- tes Dé- i, * bene-dí-ci- te



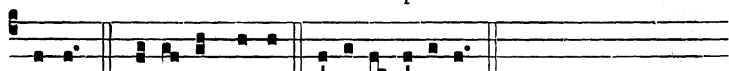
Dómi- num; sáncti et hú- mi- les córde, laudá- te



Dé- um. *Cant.* Bene-dí-ci-te ómni-a ópera Dó-



mini Dómino : * laudáte et superexaltáte é-um in saé-



cu-la. Gló-ri- a Pátri. E u o u a e.

Collect.

DEUS, qui nos beáti *N. Mártiris* pítius; ut cujus natalítia cólimus, *
tui atque Pontíficis ánnua solemnitáte laetíficas : † concéde pro-
pítius; ut cujus natalítia cólimus, *
de ejúsdem étiam protectióne gau-
deámus. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 2. *Cor. 1.*

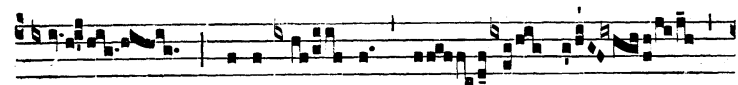
FRATRES : Benedíctus Deus et Pa-
ter Dómini nostri Jesu Christi,
Pater misericordiárum, et Deus tó-
tius consolatiónis, qui consolátur
nos in omni tribulatióne nostra : ut
possimus et ipsi consolári eos, qui
in omni pressúra sunt, per exhor-
tatióne, qua exhortámur et ipsi a
Deo. Quóniam sicut abúndant pas-
siónes Christi in nobis; ita et per
Christum abúndat consolátio no-
stra. Sive autem tribulámur pro
vestra exhortatióne et salúte, sive
consolámur pro vestra consolatiónem,
sive exhortámur pro vestra exhor-
tatióne et salúte, quae operátur
tolerántiam earúndem passiónum,
quas et nos pátimur : ut spes no-
stra firma sit pro vobis : sciéntes
quod sicut sócii passiónum estis, sic
éritis et consolatiónis : in Christo
Jesu Dómino nostro.

Grad.

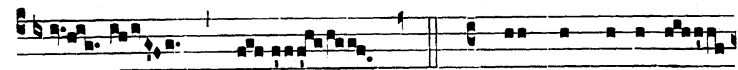
5.

G

Ló- ri- a * et ho- nó-



re coro-ná- sti é- um.



V. Et consti-tu- í-

sti é- um super ó- pera má-

nu-um tu-á- rum, * Dómi-ne.

Allelúia, allelúia. Ψ . Hic est sacerdos. p. 1184.

After Septuagesima, instead of the Allelúia. and its Verse, the following Tract is said :

Tract.

8.

B

E-á- tus vír, * qui tímet Dó- mi-

num : in man-dá- tis é- jus

cú- pit ni- mis. Ψ . Pót- ens in térra

é-rit sémen é- jus : ge-ne- rá- ti-o re- ctó-

rum be- ne- di-cé-tur.

Ψ . Gló- ri- a et di- ví- ti- ae in dómo é- jus : et

ju- stí- ti- a é- jus má- net * in saé- cu- lum

saé- cu- li.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 16. d.*

<p>IN illo tēpore : Dixit Jesus discipulis suis : Si quis vult post me venire, abneget semetipsum, et tollat crucem suam, et sequatur me. Qui enim voluerit animam suam salvam facere, perdet eam : qui autem perdidit animam suam propter me, inveniet eam. Quid enim</p>	<p>prodest homini, si mundum universum lucratur, animae vero suae detrimentum patiatur? Aut quam dabit homo commutationem pro anima sua? Filius enim hominis venturus est in gloria Patris sui cum Angelis suis : et tunc reddet unicuique secundum opera ejus.</p>
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Offertory. Inveni David. p. 1185.

Secret.

<p>Munera tibi, Domine, dicata sanctifica : et, intercedente beato N. Martyre tuo atque Ponti-</p>	<p>fice, per eadem nos placatus intende. Per Dominum nostrum.</p>
---	---

Comm. 6.

Osu-isti Domine * in capi-te e-jus co-

ro-nam de lapi-de pre-ti-oso.

Postcommunion.

<p>Haec nos communitio, Domine, purget a crimine : et, intercedente beato N. Martyre tuo atque</p>	<p>Pontifice, caelestis remedii faciat esse consortes. Per Dominum.</p>
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I. MASS OF A MARTYR NOT A BISHOP.

Intr. 7.

N virtute tua * Domine, laetabitur

justus, et super salutare tuum exsultabit

vehementer : desiderium anime ejus tribuetur

sti é- i. *Ps.* Quó- ni- am praevenísti é-um in bene-
 dicti- ónibus dulcédi- nis : * po- su- ísti in cápi- te é- jus
 corónam de lápide pre- ti- ó- so. Gló- ri- a Pátri.
 E u o u a e.

Collect.

PRaesta, quaesumus omnipotens Deus : † ut qui beati *N.* Martyris tui natalitia colimus, * inter-

cessione ejus in tui nominis amore roborémur. Per Dóminum.

Lectio libri Sapientiae. *Sap. 10. b.*

Justum deduxit Dóminus per vias rectas, et osténdit illi regnum Dei, et dedit illi sciéntiam sanctorum : honestávit illum in labóribus, et complévit labóres illius. In fraude circumveniéntium illum áffuit illi, et honestum fecit illum. Custodívit illum ab inimicis, et a seductóribus tutávit illum, et certámen forte dedit illi, ut vínceret et sciret, quóniam ómnium poténtior est sapientia. Haec vénditum justum non dereliquit, sed a peccatóribus liberávit eum : descendítque cum illo in fóveam, et in vinculis non dereliquit illum, donec afféret illi scriptrum regni, et poténtiam advérsus eos, qui eum deprimébant : et mendáces osténdit, qui maculavérunt illum, et dedit illi claritátem aetérnam, Dóminus Deus noster.

Grad.

5.

BE-á- tus vir, * qui tí- met Dó-
 minum : in mandá- tis é- jus cú-
 pit nimis. *∇.* Pót-ens in térra

é-rit sé- men é-
 jus : gene-rá-ti- o rectó-
 rum * benedi- cé-tur.

Allelúia, allelúia. Ψ . Posuísti. p. 1148.

After Septuagesima, instead of the Allelúia. and its Verse, the Tract Desidérium. is said as on p. 1131.

† Sequentia sancti Evangelii secundum Matthæum. *Matth. 10. d.*

IN illo témpore : Dixit Jesus discípulis suis : Nolíte arbitrári quia pacem vénerim mittere in terram : non veni pacem mittere, sed gládium. Veni enim separáre hóminem advérsus patrem suum, et filiam advérsus matrem suam, et nurum advérsus socrum suam : et inimicí hóminis, doméstici ejus. Qui amat patrem aut matrem plus quam me, non est me dignus : et qui amat filium aut filiam super me, non est me dignus. Et qui non áccipit cruce[m] suam, et séquitur me, non est me dignus. Qui invénit ánimam suam, perdet illam : et qui perdíderit ánimam suam propter me, invéniet eam. Qui récipit vos, me récipit : et qui me récipit, récipit eum qui me misit. Qui récipit prophétam in nómine prophétæ, mercédem prophétæ accípiet : et qui récipit justum in nómine justí, mercédem justí accípiet. Et quicumque potum déderit uni ex mínimis istis cálicem aquæ frigidae tantum in nómine discipuli : amen dico vobis, non perdet mercédem suam.

Offert.

1.
G Ló-ri- a * et ho-nó- re co-ro-
 ná- sti é- um : et consti- tu- í- sti é-
 um super ó- pe- ra má- nu- um tu- á-

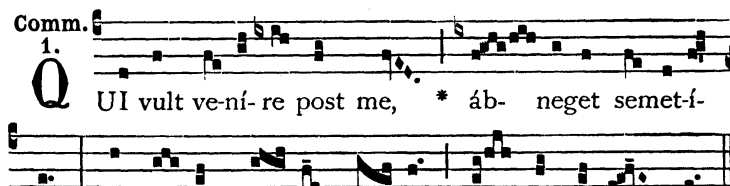


rum, Dó- mine.

Secret.

MUnéribus nostris, quaésumus | stériis, et cleméner exáudi. Per
Dómine, precibúsque suscé- | Dóminum nostrum.
ptis : et caeléstibus nos munda my-

Comm.



QUI vult ve-ní-re post me, * áb- neget semet-í-
psum : et tól-lat crú- cem sú- am, et sequá-tur me.

Postcommunion.

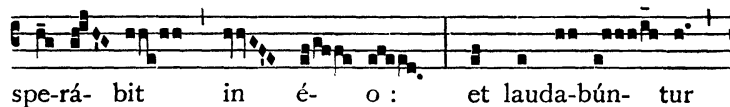
DA, quaésumus Dómine Deus | gratulámur officio, ita perpétuo
noster : ut, sicut tuórum com- | laetémur aspéctu. Per Dóminum.
memoratióne Sanctórum, temporáli

II. ANOTHER MASS OF A MARTYR NOT A BISHOP.

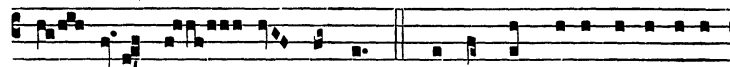
Intr.



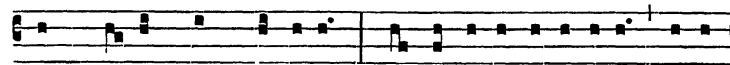
LAetá- bi- tur * jú- stus in Dó- mi- no, et



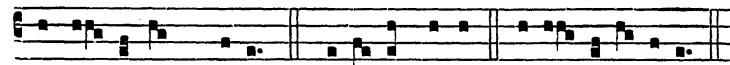
spe- rá- bit in é- o : et lauda- bún- tur



ó- mnes ré- cti córde. *Ps.* Exáudi Dé- us o- ra- ti- ó-



nem mé- am cum déprecor : * a tímó- re in- imí- ci é- ri-



pe á- nimam mé- am. Gló- ri- a Pátri. E u o u a e.

Collect.

PRaesta, quaesumus omnipotens Deus : † ut intercedente beato N. Mártire tuo, et a cunctis adversitatibus liberemur in corpore, * et a pravis cogitationibus mundemur in mente. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Timotheum. 2. *Tim. 2. et 3.*

Carissime : Memor esto Dóminum Jesum Christum resurrexisse a mortuis ex semine David, secundum Evangelium meum, in quo laboro usque ad vincula, quasi male operans : sed verbum Dei non est alligatum. Ideo omnia sustineo propter electos, ut et ipsi salutem consequantur, quae est in Christo Jesu, cum gloria caelesti. Tu autem ascutus es meam doctrinam, institutionem, propositum, fidem, longanimitatem, dilectionem, patientiam, persecutiones, passiones : qualia mihi facta sunt Antiochiae, Iconii, et Lystris : quales persecutiones sustinui, et ex omnibus eripuit me Dóminus. Et omnes qui pie volunt vivere in Christo Jesu, persecutionem patientur.

Grad.

5.

J

U- stus * cum cecide-rit, non col-li- dé-

tur : qui- a Dó- mi- nus suppo- nit má-

num sú- am. V. Tóta dí- e mi-serétur, et

cómmodat : et sémen é- jus

in benedicti-ó- ne * é- rit.

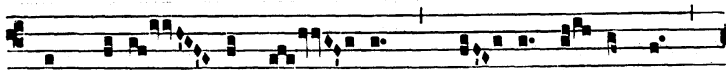
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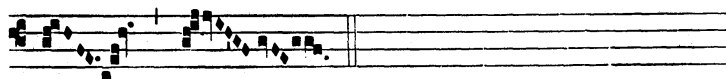
L- le- lú-ia. * ij.

V. Qui

sé-qui-tur me, non ámbu-lat in té-nebris,



sed habé- bit lú- men * ví- tae ae- térnæ.



After Septuagesima, the Tract *Beátus vir.* p. 1134, is said instead of the Alleluia, and its Verse.

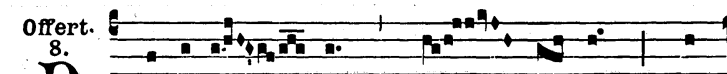
† *Sequentia sancti Evangelii secundum Matthæum. Matth. 10. c.*

<p>IN illo témpore : Dixit Jesus discípulis suis : Nihil est opértum, quod non revelábitur ; et occúltum, quod non sciétur. Quod dico vobis in ténebris, dicite in lúmine : et quod in aure audítis, prædicáte super tecta. Et nolíte timére eos, qui occidunt corpus, ánimam autem non possunt occidere : sed pótius timéte eum, qui potest et ánimam</p>	<p>et corpus pérdere in gehénnam. Nonne duo pásseres asse véneunt : et unus ex illis non cadet super terram sine Patre vestro? Vestri autem capílli cápitis omnes numeráti sunt. Nolíte ergo timére : multis passéribus meliôres estis vos. Omnis ergo, qui confitébitur me coram homínibus, confitébor et ego eum coram Patre meo, qui in caelis est.</p>
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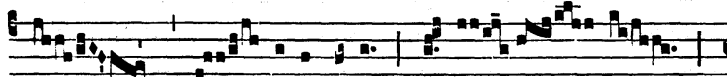
Offert.

8.

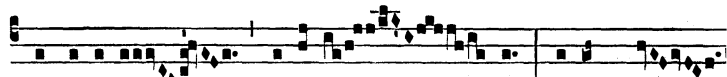
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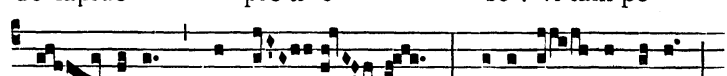
Osu- í- sti * Dó- mi- ne in



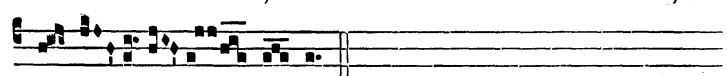
cá- pi- te éjus co- ró- nam



de lápide pre- ti- ó- so : ví- tam pé-



ti- it a te, tribu- í- sti é- i,



al- le- lú- ia.

Secret.

Accépta sit in conspéctu tuo, Dó- mine, nostra devótió : et ejus nobis fiat supplicatióne salutáris, | pro cujus solemnitate defértur. Per Dóminum nostrum.

Comm.

5.

QUI mí-hi mi-nístrat, * me sequá- tur : et ubi

é- go sum, illic et miní-ster mé-

us é- rit.

Postcommunion.

Refécti participatióne múnemis | tum, intercedénte beáto N. Már- sacri, quaésumus Dómine Deus | tyre tuo, sentiámus efféctum. Per noster : ut, cujus exséquimur cul- | Dóminum nostrum.

COMMON

OF ONE MARTYR AND SEVERAL MARTYRS

IN PASCHAL TIME.

AT FIRST VESPERS.

All from the Common of Apostles in Paschal Time, p. 1118, except the Hymn, which will be found pp. 1126-1127.

The Prayer is proper or from the Common out of Paschal time. Compline of Sunday.

At the Little Hours, all is from the Common of Apostles in Paschal time.

The Masses are found at the end of second Vespers.

AT SECOND VESPERS.

Psalms from the first Vespers of the Common of Apostles in Paschal time, p. 1120, except the fifth Psalm, which is Crédidi 2. D. p. 162.

Antiphons and Chapter from the Common of Apostles in Paschal time, p. 1120.

Hymn for one Martyr. Deus tuorum militum. pp. 1126-1127.

For two or more Martyrs.

Hymn.

4.

R

EX glo-ri-ó-se Márt-y-rum, Co-róna confi-ténti-um,

Qui respu-éntes tér-re-a Perdú-cis ad cae-lésti-a : 2. Au-rem

bení-gnam pró-tinus Inténde nóstris vó-cibus : Trophaé-a

sá-cra pángimus, Ignósce quod de-líquimus. 3. Tu v́ncis

inter Márt-y-res, Parcísque Confessó-ri-bus : Tu v́nce nóstra

crí-mi-na, Largí-tor indulgénti-ae. 4. Dé-o Pátri sit gló-

ri-a, E-júsque só-li Fí-li-o, Cum Spí-ri-tu Pa-rácli-to,

Nunc et per ómne saé-cu-lum. A-men.

Another Chant.

Hymn.

8.

R

EX glo-ri-ó-se Mártyrum, Coró-na confi-ténti-um,

Qui respu-éntes térre-a Perdú-cis ad cae-lésti-a : 2. Aurem

be-nígnam pró-ti-nus Inténde nostris vó-cibus : Trophaé-a

sácta pángimus : Ignósce quod de- líquimus. 3. Tu v́ncis

inter Mártyres, Parcísque Confessó-ribus : Tu v́nce nóstra

crí-mina, Largí-tor indulgénti-ae. 4. Dé- o Pátri sit gló-

ri-a, Ejúsque só-li Fí-li-o, Cum Spí-ri-tu Pa-rá-cli-

to, Nunc et per ómne saécu-lum. A-men.

Ÿ. Pretiósá. p. 1122¹. At Magn. Ant. Sáncti et jústi. p. 1122¹. The Prayer is proper or from the Common out of Paschal Time, p. 1129.

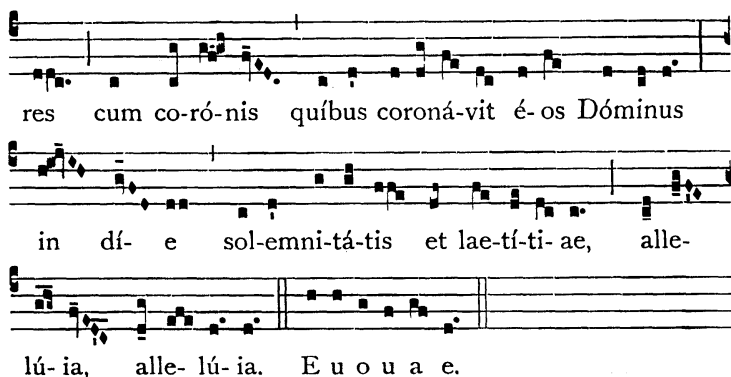
¶ If a Commemoration is to be made from another Office, which has the same Antiphon, the following Antiphon is said for the Commemoration.

Ant.

1. D 2

F

I-li-ae Je-rúsa-lem, * ve-ní-te, et vi-dé-te Márty-



res cum co-ró-nis quíbus coroná-vit é-os Dóminus
 in dí-e sol-emni-tá-tis et lae-tí-ti-ae, alle-
 lú-ia, alle- lú-ia. E u o u a e.

∇. Pretiósá. p. 1123. If this ∇. has already been said, it is here replaced by the following :

∇. Lux perpétua lucébit sánctis tuis Dómine, allelúia.
 R̄. Et aetérnitas témporum, allelúia.

MASS OF ONE MARTYR.

IN PASCHAL TIME.

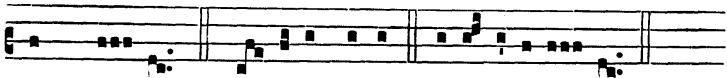
Intr.

7.

P



Ro-texí-sti me * Dé- us a convén- tu ma-
 li- gnánti- um, al-le-lú- ia : a multi-tú- di-
 ne operánti- um in-iqui-tá- tem, alle-lú- ia,
 alle- lú- ia. Ps. Ex-áudi Dé- us ora-ti- ónem mé- am
 cum dépre-cor : * a timóre in-imí-ci é-ripe á-ni-



mam mé- am. Gló- ri- a Pátri. E u o u a e.

For a Martyr Bishop. Collect. Infirmítatem nostram. p. 1129, or Deus, qui nos. p. 1133.

For a Martyr not a Bishop. Collect. Praesta, quaesumus... ut qui. p. 1136, or Praesta quaesumus... ut intercedente. p. 1139.

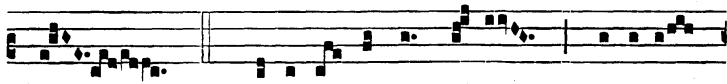
Lectio libri Sapientiae. Sap. 5.

STabunt justí in magna constán-
tia advérsus eos, qui se angu-
stiavérunt, et qui abstulérunt labó-
res eórum. Vidéntes turbabúntur
timóre horríbili, et mirabúntur in
subitátione insperátæ salútis, di-
céntes intra se, poenítentiam agén-
tes, et prae angústia spíritus ge-
méntes : Hi sunt, quos habúimus
aliquándo in derísium, et in simili-
túdinem impropérii. Nos insensáti
vitam illórum aestimabámus insá-
niam, et finem illórum sine honóre :
ecce quómodo computáti sunt inter
fílios Dei, et inter Sanctos sors illó-
rum est.

7.

A

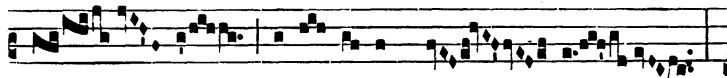
Lle-lú- ia. * *ij.*



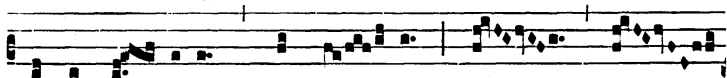
∇. Confi-te- búntur caé-li mi-rabí-



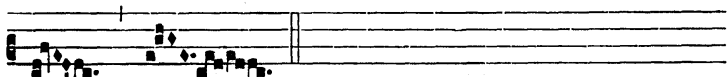
li- a tú- a Dó- mi-ne : ét- e-



nim ve-ri- tá-tem tú- am



in ecclé- si- a * sanctó- rum.



1.
A L-le- lú-ia. *

∇. Po-su- isti, Dó-

mi- ne, super cáput é- jus co-

ró- nam de lá- pide * pre- ti-

óso.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 15.*

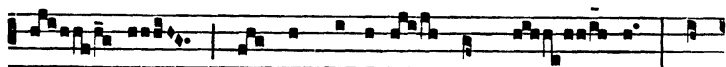
IN illo tēpore : Dixit Jesus disci-
 pulis suis : Ego sum vitis vera :
 et Pater meus agricola est. Omnem
 pálmitem in me non ferentem fru-
 ctum, tollet eum : et omnem, qui
 fert fructum, purgábit eum, ut fru-
 ctum plus áfferat. Jam vos mundi
 estis propter sermónem, quem locú-
 tus sum vobis. Manéte in me, et
 ego in vobis. Sicut palmes non
 potest ferre fructum a semetípso,
 nisi mánsert in vite : sic nec vos,

nisi in me manseritis. Ego sum vitis,
 vos pálmities : qui manet in me, et
 ego in eo, hic fert fructum multum :
 quia sine me nihil potéstis fácere.
 Si quis in me non mánsert, mittét-
 tur foras sicut palmes, et aréscet, et
 cólligent eum, et in ignem mittent,
 et ardet. Si manseritis in me, et
 verba mea in vobis mánserint :
 quodcúmque voluéritis, petétis, et
 fiet vobis.

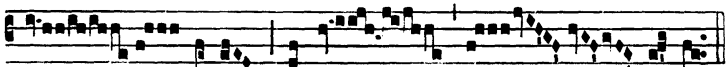
Offert.

7.
C Onfi- tebúntur * caé- li mi-ra-bí- li-

a tú- a Dó- mi- ne, et ve- ri-tá-tem



tú- am in ecclé-si- a sanctó- rum, al-



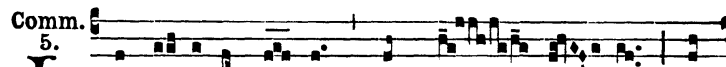
le- lú-ia, alle- lú-ia.

For a Martyr Bishop. Secret. Hóstias tibi. p. 1132, or Múnera. p. 1135.

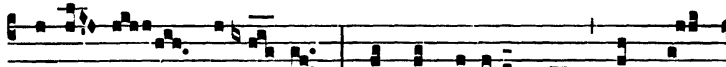
For a Martyr not a Bishop. Secret. Munéribus nostris. p. 1138, or Accépta sit. p. 1141.

Comm.

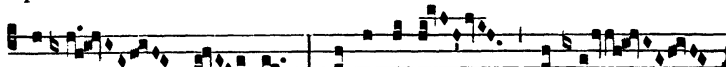
5.



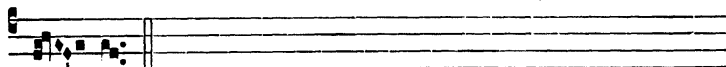
L Aetá-bi-tur jú-stus * in Dó- mi- no, et



sperá- bit in é- o : et laudabún- tur ómnes



ré-cti cór- de, alle-lú-ia, al-le-



lú- ia.

For a Martyr Bishop. Postcommunion. Refécti. p. 1132, or Haec nos commúnio. p. 1135.

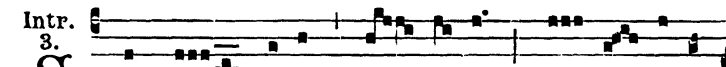
For a Martyr not a Bishop. Postcommunion. Da, quaésumus. p. 1138, or Refécti participatióne. p. 1141.

MASS OF TWO OR MORE MARTYRS.

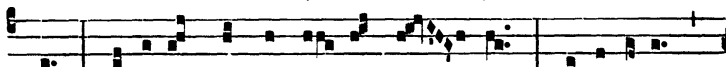
IN PASCHAL TIME.

Intr.

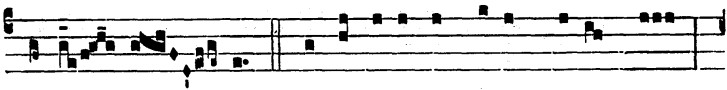
3.



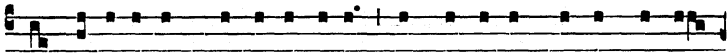
S Ancti tú- i, * Dó- mi- ne, be- ne- dí- cent



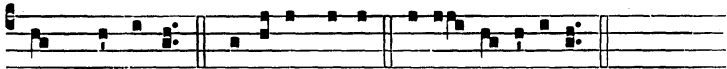
te : gló-ri- am régni tú- i dí- cent, alle-lú-ia,



alle- lú- ia. *Ps.* Exaltábo te Dé- us mé- us Rex : *



et benedí- cam nómi- ni tú- o in saécu- lum, et in saécu-



lum saécu- li. Gló- ri- a Pátri. E u o u a e.

For Martyr-Bishops. Collect.

BEatórum Mártyrum paritérque | et eórum commédat orátio vene-
Pontificum *N.* et *N.* nos, quae- | randa. Per Dóminum.
sumus Dómine, festa tueántur : *

For Martyrs, not Bishops. Collect.

DEus, qui nos concédís sanctó- | na beatitúdine * de eórum socie-
rum Mártyrum tuórum *N.* et *N.* | tate gaudére. Per Dóminum no-
natalítia cólere : † da nobis in aetér- | strum.

Another Collect.

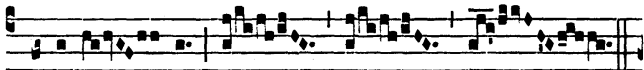
DEus, qui nos ánnua sanctórum | propítius; ut quorum gaudémus
Mártyrum tuórum *N.* et *N.* | méritis, * accendámur extrémis.
solemnitate laetíficas : † concéde | Per Dóminum nostrum.

Lectio Epistolae beati Petri Apostoli. *1. Petr. 1.*

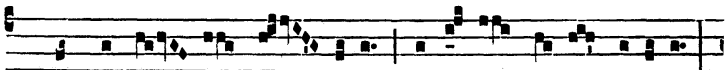
Benedíctus Deus, et Pater Dómini | parátam revelári in témpore novís-
nostri Jesu Christi, qui secún- | simo. In quo exsultábitis, módi-
dum misericórdiam suam magnam | cum nunc si opórtet contristári in
regenerávit nos in spem vivam, | váriis tentatióibus : ut probatio
per resurrectionem Jesu Christi ex | vestrae fidei multo pretiósior auro
mórtuis, in haereditatem incorru- | (quod per ignem probátur) inveniá-
ptibilem, et incontaminátam, et | tur in laudem, et glóriam, et ho-
immarcescibilem, conservátam in | nórem, in revelatióne Jesu Christi
caelis in vobis, qui in virtúte Dei | Dómini nostri.
custodímmini per fidem in salútem,

8.

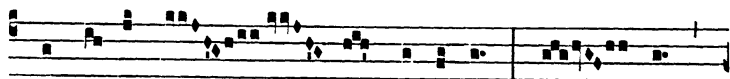
A



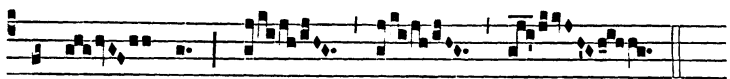
Lle-lú- ia. * *ij.*



¶. Sánti tú- i, Dó- mine, flo- ré- bunt sic- ut lí- li- um :



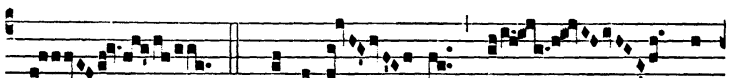
et sic-ut ó- dor bálsami é- runt



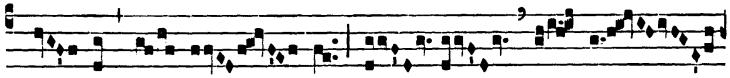
* ante te.



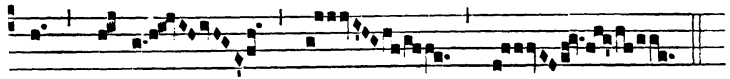
A Lle- lú- ia. *



∇. Pre-ti-ó- sa in con-



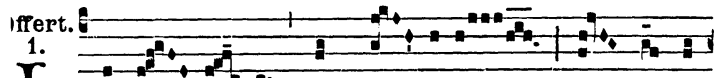
spé- ctu Dó- mi- ni mors sanctó-



rum * é- jus.

✠ Sequentia sancti Evangelii secundum Joannem. *Joann. 15.*

In illo tēpore : Dixit Jesus disci- Pater meus, ut fructum plūrimum
pulis suis : Ego sum vitis, vos afferátis, et efficiámini mei discipuli.
jálmities : qui manet in me, et ego Sicut diléxit me Pater, et ego dilé-
n eo, hic fert fructum multum : xī vos. Manéte in dilectione mea.
quia sine me nihil potéstis fácere. Si praecepta mea servavéritis, mané-
si quis in me non mánserit : mitté- nébitis in dilectione mea, sicut et
ur foras sicut palmes, et aréscet, et ego Patris mei praecepta servávi,
et ólligent eum, et in ignem mittent, et máneo in ejus dilectione. Haec
: ardet. Si manséritis in me, et locútus sum vobis : ut gáudium
et erba mea in vobis mánserint : uodcúmque voluéritis, petétis, et
et vobis. In hoc clarificátus est



L Aetá- mi- ni * in Dó- mino, et exsul-

tá- te jú- sti : et glo- ri-ámi-
ni ó-mnes ré-cti cór- de, alle-
lú- ia, alle-lú- ia.

For Martyr-Bishops. Secret.

ADésto, Dómine, supplicatióibus non habémus, eórum qui tibi pla-
nostris, quas in sanctorum tuórum cuerunt, méritis adjuvémur. Pe-
rum commemoratióne deférimus : Dóminum nostrum.
ut qui nostrae justítiae fidúciam

For Martyrs, not Bishops. Secret.

Munera tibi, Dómine, nostrae nóre justórum, et nobis salutária
devotiónis offérimus : quae te miseránte, reddántur. Per Dó-
et pro tuórum tibi grata sint ho- minum nostrum.

Another Secret.

Oblátis, quaesumus Dómine, pla- et *N.* a cunctis nos defénde períci-
cáre munéribus : et interce- lis. Per Dóminum nostrum.
déntibus sanctis Martíyribus tuis *N.*

Comm.

1.
GAudé- te * jú- sti in Dó- mi- no, alle-
lú- ia : ré- ctos dé- cet collau- dá-ti- o,
alle- lú- ia.

For Martyr-Bishops. Postcommunion.

Quaesumus, Dómine, salutáribus tíónibus adjuvémur. Per Dóminum
repléti mystériis : ut quorum nostrum.
solémnia celebrámus, eórum ora-

For Martyrs, not Bishops. Postcommunion.

PRaesta nobis, quaesumus Dómine : intercedéntibus sanctis Martýribus tuis *N. et N.* ut quod ore contingimus, pura mente capiámus. Per Dóminum nostrum.

Another Postcommunion.

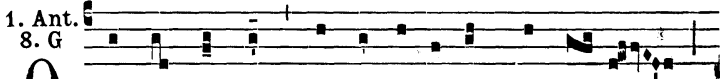
HAec nos commúnio, Dómine, et *N.* caeléstis remédii fáciat esse purget a crimine : et intercedéntibus sanctis Martýribus tuis *N.* consórtis. Per Dóminum nostrum.

COMMON OF TWO OR MORE MARTYRS.

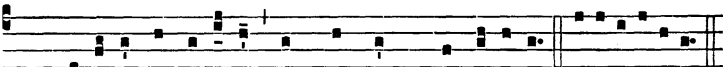
OUT OF PASCHAL TIME.

AT FIRST VESPERS.

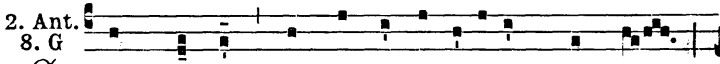
Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 8. G. p. 140. — 3. Beátus vir. 1. f. p. 140. — 4. Laudáte púeri. Peregr. p. 152. — 5. Laudáte Dóminum. 8. c. p. 168.



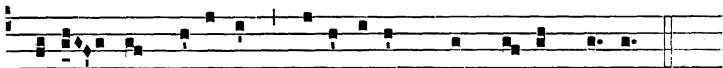
O-mnes Sáncti * quánta pássi sunt torménta,



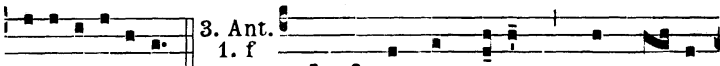
ut secú-ri pervenírent ad pálmam martýri- i! E u o u a e.



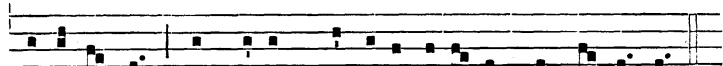
CUM pálma * ad régna pervenérunt Sáncti :



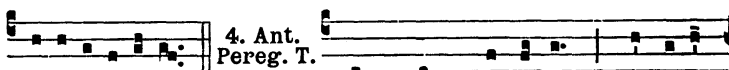
coró- nas decó-ris meru-érunt de mánu Dé- i.



E u o u a e. **C** Orpo-ra Sanctórum * in pá-ce

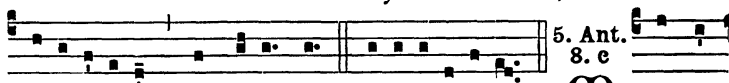


sepúlta sunt : et vívent nómina e-ó-rum in ae-térnum.



E u o u a e.

Arty-res Dómi-ni, * Dóminum



benedí-ci-te in aetérnum. E u o u a e.

Arty-



rum chó-rus, * laudáte Dóminum in excél-sis. E u o u a e.

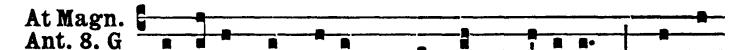
Chapter. Justórum ánimae. Hymn of 2nd Vespers. Sanctórum méritis.
p. 1157, or 1159.

℣. Laetámini in Dómino, et exsultáte jústi.

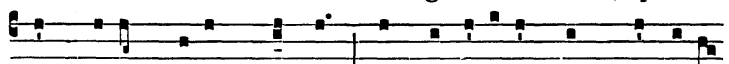
℞. Et gloriámini ómnes récti córde.

At Magn.

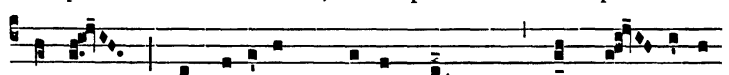
Ant. 8. G



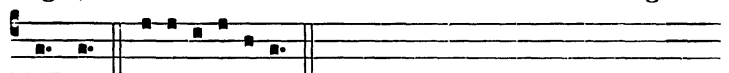
-stórum est enim * régnum caelórum, qui con



tempserunt ví-tam múndi, et pervenérunt ad praémi-a



régni, et laverunt stó-las sú- as in sán-guine

Agni. E u o u a e. *Cant. Magnificat. 8. G. p. 212, or p. 211*

The Prayer is Proper or from the Common, p. 1150.

Compline of Sunday.

*At Prime. Ant. Omnes Sáncti. p. 1153. Psalms as on Feasts. Sho-
 Lesson. Fulgébunt jústi. p. 1155.*

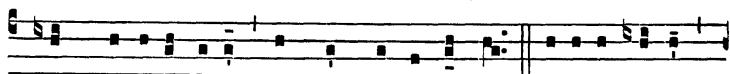
AT TERCE.

*Ant. Cum páлма. p. 1153. Psalms of Sunday. Chapter of Vesper
 Justórum ánimae. p. 1157.*

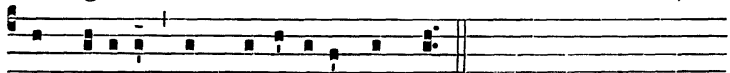
Short
Resp.

Aetámini in Dómino, * Et exsultá- te jústi.





∇. Et glo-ri-ámini ómnes récti córde. Gló-ri-a Pátri,



et Fí-li-o, et Spi-rí-tu-i Sáncto.

∇. Exsúltent jústi in conspéctu Déi.

℞. Et delecténtur in laetítia.

The Masses are found after 2nd Vespers.

AT SEXT.

Ant. Córpora Sanctórum. p. 1153. Psalms of Sunday.

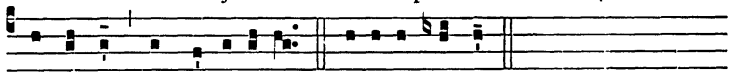
Chapter.

Sap. 10. d.

Reddidit Deus mercédem labó- illis in velaménto díei, * et in luce
rum Sanctórum suórum, † et stellárum nocte.
dedúxit illos in via mirábili : et fuit

Short
Resp.

EXsúltent jústi * in conspé-ctu Dé- i. ∇. Et de-



lecténtur in laetí-ti-a. Gló-ri-a Pátri.

∇. Jústi autem in perpétuum vívent.

℞. Et apud Dóminum est mérces eórum.

AT NONE.

Ant. Mártyrum chórus. p. 1154. Psalms of Sunday.

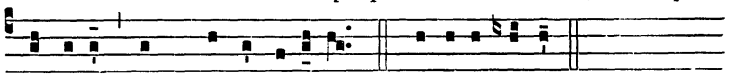
Chapter.

Sap. 3. b.

Fulgébunt justí, et tamquam scin- minabúntur pópulis : * et regnábit
tíllae in arundinéto discúr- Dóminus illórum in perpétuum.
rent. † Judicábunt natiónes, et do-

Short
Resp.

JUsti autem * In perpé-tu-um ví-vent. ∇. Et apud



Dóminum est mérces e-ó-rum. Gló-ri-a Pátri.

∇. Exsultábunt Sáncti in glória.

℞. Laetabúntur in cubilibus súis.

AT SECOND VESPERS.

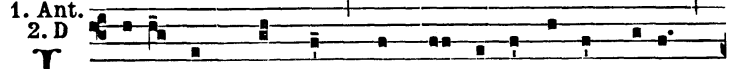
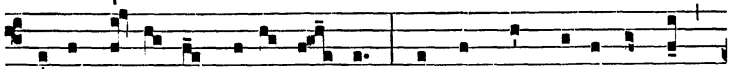
Psalms. 1. Dixit Dóminus. 2. D. 129. — 2. Confitébor. 2. D. 134. — 3. Beátus vir. 8. G. 147. — 4. Laudáte púeri. 7. a. 151. — 5. Crédidi. 8. G. 165.

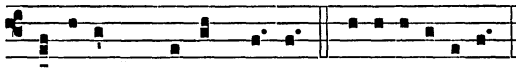
1. Ant.

2. D

I

-sti sunt Sánti * qui pro testaménto Dé- i



 sú- a córpo- ra tradi- dé- runt, et in sán- guine Agni

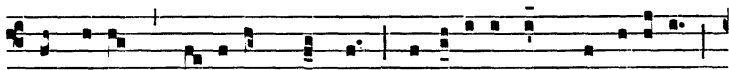

 lavérunt stó- las sú- as. E u o u a e.


2. Ant.

2. D

S

Ancti


 per fídem * vi- cérunt régna : operá- ti sunt justí- ti- am,

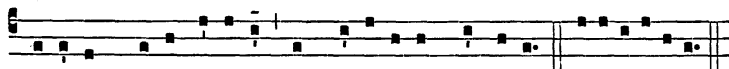

 ad- é- pti sunt promi- si- ó- nes. E u o u a e.

3. Ant.

8. G

S

Anctórum * vel- ut áquilae juvéntus renovábi- tur :

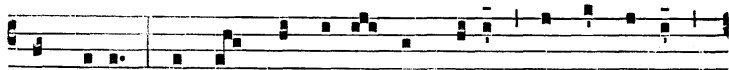

 florébunt sicut lí- li- um in civi- táte Dómi- ni. E u o u a e.

4. Ant.

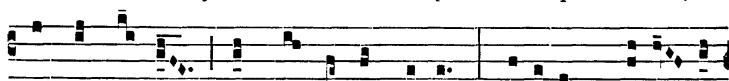
7. a

A

Bstérget Dé- us * óm- nem lácri- mam ab ócu- lis



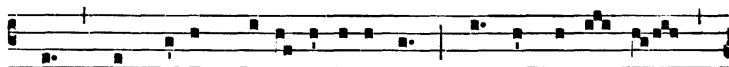
Sanctórum : et jam non é-rit ámpli-us neque lúctus,



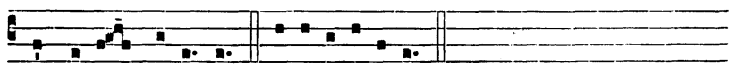
neque clámor, sed nec úllus dó-lor : quóni-am pri-ó-ra



transi- é-runt. E u o u a e. **I** N caelésti-bus ré-



gnis * Sanctórum habi-tá-ti-o est, et in aetér-num



réqui-es e-ó-rum. E u o u a e.

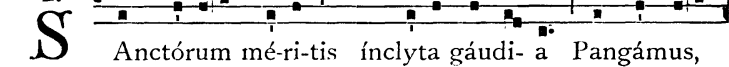
Chapter.

Sap. 3.

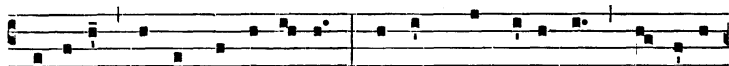
Justórum ánimae in manu Dei insipiéntium mori . * illi autem sunt
sunt, et non tanget illos tor- in pace.
méntum mortis. † Visi sunt óculis

Hymn.

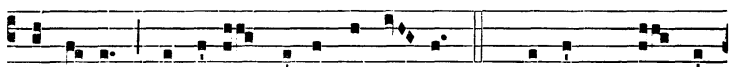
2.



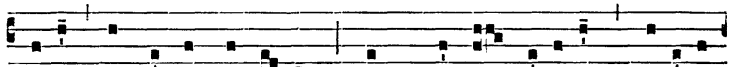
S Anctórum mé-ri-tis ínclyta gáudi-a Pangámus,



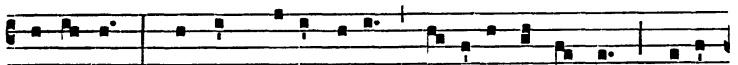
só-ci-i, géstaque fórti-a : Glíscens fert ánimus prómere



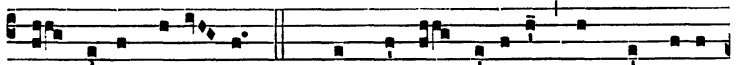
cánti-bus Victórum génus ópti-mum. 2. Hi sunt quos fá-



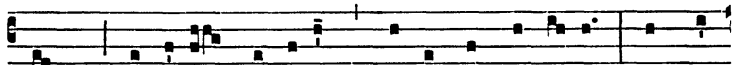
tu-e múnus abhórru-it : Hunc frúctu vácu-um, fló-ribus



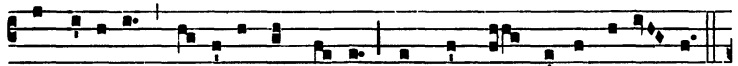
á-ri-dum, Contempsére tú-i nóminis ásse-clae, Jésu



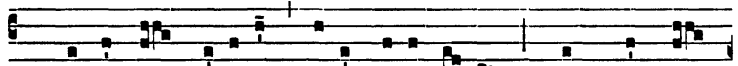
Rex bóne caéli- tum. 3. Hi pro te fú-ri-as atque mínas



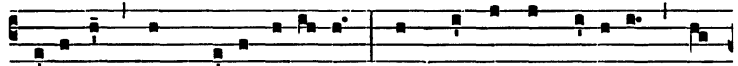
trú-ces Calcá-runt hó-minum, saé-va-que vér-be-ra : His cés-



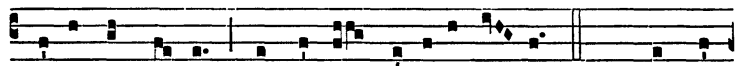
sit lá-cerans fór-ti-ter úngu-la, Nec cárpsit pen-trá-li- a.



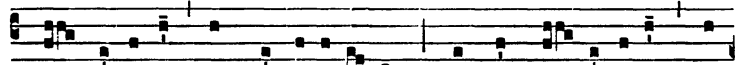
4. Caedúntur glá-di-is mó-re bí-dén-ti-um : Non múrmur



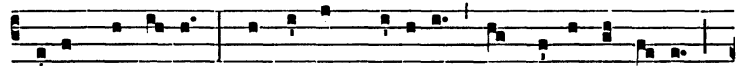
ré-sonat, non que-rimóni-a : Sed cór-de impá-vido mens



bene cónsci-a Consérvat pa-ti-én-ti-am. 5. Quae vox,



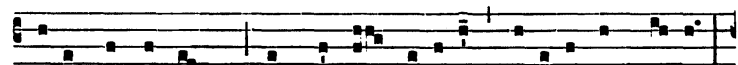
quae pó-te-rit língua reté-xe-re, Quae tu Mar-tý-ribus mú-



nera praépa-ras? Rú-bri nam flú-ido sán-guine fúl-gi-dis



Cíngunt témpora láure-is. 6. Te súm-ma o Dé-itas,



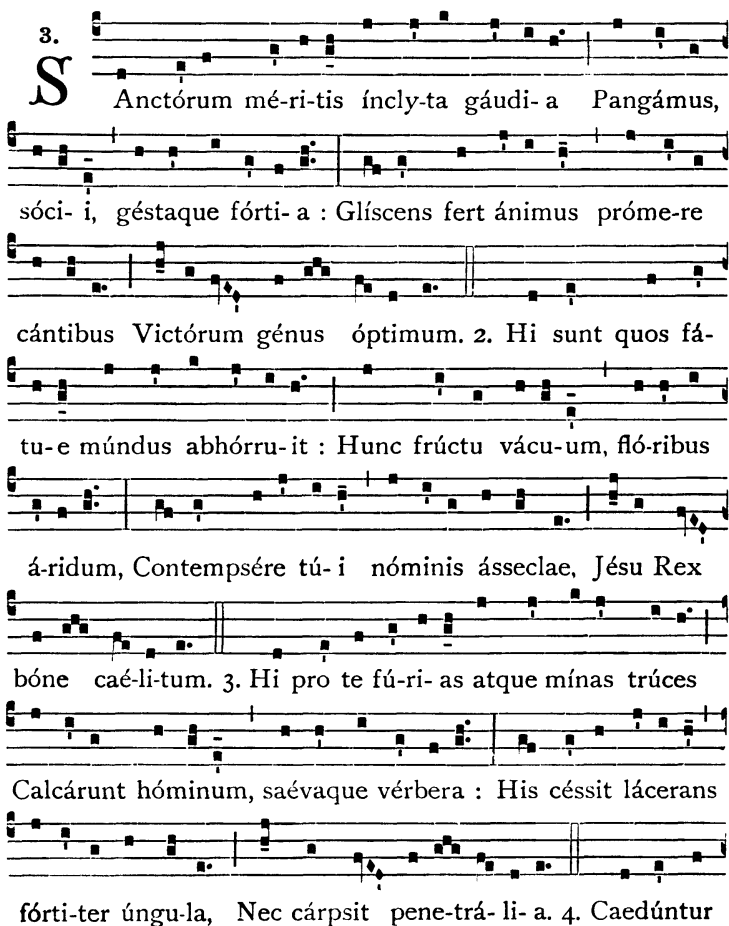
ú-na-que pó-scimus, Ut cúl-pas á-bi-gas, nó-xi-a súb-tra-has :



Des pácem fámu-lis, ut tíbi gló-ri-am Annórum in sé-
ri-em cá- nant. Amen.

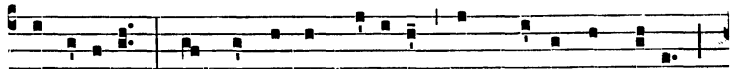
Another Chant.

3.
S Anctórum mé-ri-tis ín-cly-ta gáudi-a Pangámus,
sóci-i, géstaque fórti-a : Glíscens fert ánimus próme-re
cántibus Victórum génus óptimum. 2. Hi sunt quos fá-
tu-e mún-dus abhórru-it : Hunc frúctu vácu-um, fló-ribus
á-ridum, Contempsére tú-i nóminis ásseclae, Jé-su Rex
bóne caé-li-tum. 3. Hi pro te fú-ri-as atque mínas trúces
Calcá-runt hó-minum, saévaque vérbera : His céssit lácerans
fórti-ter úngu-la, Nec cárpsit pene-trá-li-a. 4. Caedúntur

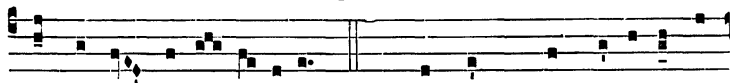




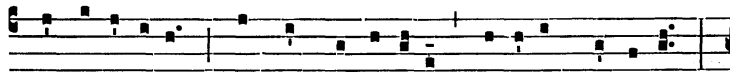
glá-di is móre bidénti-um : Non múrmur résonat, non que-



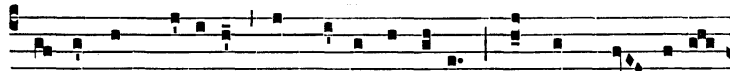
rimóni-a : Sed córde impávido mens bene cónci-a



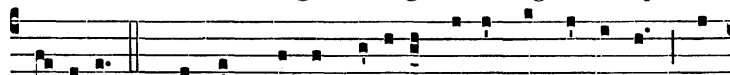
Consérvat pa-ti-énti-am. 5. Quae vox, quae pót-e-rit lín-



gua re-téxere, Quae tu Martí-ribus múnera praépa-ras?



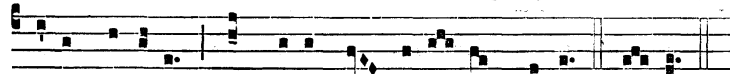
Rúbri nam flú-ido sángine fúlgi-dis Cíngunt témpora



láure-is. 6. Te súm-ma o Dé-i-tas, únaque póscimus, Ut



cúl-pas ábigas, nóxi-a súb-trahas : Des pácem fámu-lis, ut



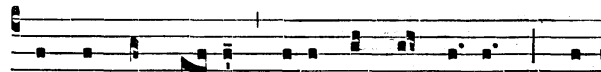
tí-bi gló-ri-am *Annórum* in sé-ri-em cánant. Amen.

∇. Exsultábunt sáncti in glória.

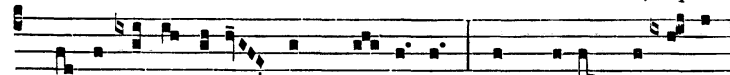
℞. Laetabúntur in cubílibus súis.

At Magn.
Ant. 6. F

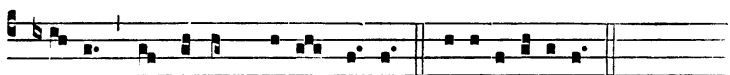
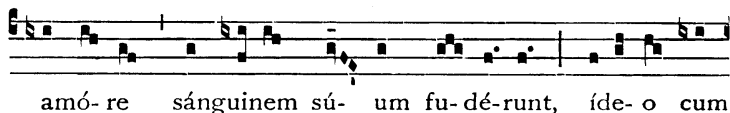
G



Audent in caé-lis* ánimae Sanctó-rum, qui



Chrí-sti vestí-gi-a sunt se-cú-ti : et qui-a pro é-jus



Christo exsúltant sine fí-ne. E u o u a e.

Cant. Magnificat. 6. F. p. 211, or p. 213.

For Martyr-Bishops. Prayer.

BEatórum Mártyrum parítérque et eórum comméndet orátio vene-
Pontíficum *N. et N.* nos, quaé-ránda. Per Dóminum.
sumus Dómine, festa tueántur : *

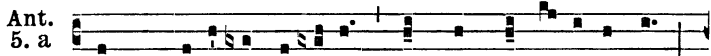
For Martyrs, not Bishops. Prayer.

DEus, qui nos concédís sanctó- aetérna beatitúdine * de eórum so-
rum Mártyrum tuórum *N. et* cietáte gaudére. Per Dóminum no-
N. natalítia cólere : † da nobis in strum.

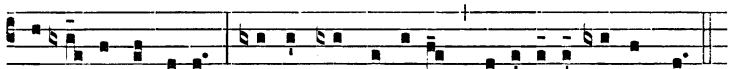
Another Prayer.

DEus, qui nos ánnua sanctórum propítius; ut quorum gaudémus
Mártyrum tuórum *N. et N.* méritis, * accendámur exémpis.
solemnítate laetificas : † concéde Per Dóminum nostrum.

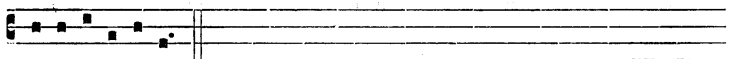
¶ *If a Commemoration is to be made from another Office which has the same Antiphon as the foregoing, the following Antiphon is said for the Commemoration :*



V Estri capíl-li cá-pi-tis * ómnes nume-rá-ti sunt :



no-lí-te timére : múltis passé-ri-bus me-li-óres éstis vos.



E u o u a e.

¶. Exsultábunt. p. 1160. *If this ¶. has already been said, it is here replaced by the following :*

¶. Exsúltent jústi in conspéctu Déi.

℞. Et delecténtur in laetítia.

Compline of Sunday.

I. MASS OF TWO OR MORE MARTYRS.

OUT OF PASCHAL TIME.

Intr.

4.

I

Ntret * in conspéctu tú- o, Dó- mine, gé-

mi-tus compedi-tó- rum, rédde vi-cí-nis nóstris sé-ptu-

plum in sí- nu e- ó- rum : víndi-ca sánguinem san-

ctó- rum tu-ó- rum, qui effú- sus est. *Ps.* Dé- us ve-

nérunt géntes in haere-di-tá-tem tú-am, * pollu-érunt tém-

plum sánctum tú-um : posu-érunt Jerúsa-lem in pomórum

custódi- am. Gló- ri- a Pátri. E u o u a e.

For Martyr-Bishops. Collect.

BEatórum Mártyrum paritérque | et eórum comméndet orátio vene-
 Pontificum *N.* et *N.* nos, quaé- | rándá. Per Dóminum.
 sumus Dómine, festa tueántur : *

For Martyrs, not Bishops, the Collect, Secret and Postcommunion are taken from the following Mass, p. 1166.

Lectio libri Sapientiae. Sap. 3.

JUstórum ánimae in manu Dei | afflictio éxitus illórum : et quod a
 sunt, et non tanget illos tor- | nobis est iter, exterminium : illi
 méntum mortis. Visi sunt óculis | autem sunt in pace. Et si coram
 insipiéntium mori : et aestimáta est | hominibus torménta passi sunt, spes

illorum immortalitate plena est. In paucis vexati, in multis bene disponuntur : quoniam Deus tentavit eos, et invenit illos dignos se. Tamquam aurum in fornace probavit illos, et quasi holocausti hostiam accepit illos, et in tempore erit respectus illorum. Fulgebunt justi, et tamquam scintillae in arundinato discurrent. Judicabunt nationes, et dominabuntur populis, et regnabit Dominus illorum in perpetuum.

Grad.
1.

G Lo-ri-ósus * Dé- us in sán- ctis,

mi- rá-bi- lis

in ma-je-stá- te, fá- ci- ens

pro-dí-gi- a. Ψ . Déxte-ra tú-a,

Dó- mi- ne, glo-ri- ficá- ta

est in virtú- te :

déxte-ra má-nus tú- a

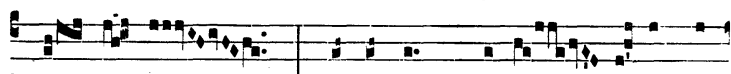
confré- git * ini-mí- cos.

2.
A L-le- lú-ia. * *ij.*

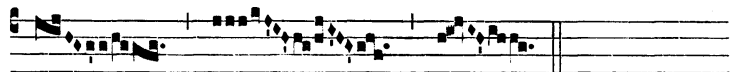
∇. Córpo- ra sanctó- rum in páce se-púl-ta
 sunt, et nómi-na e-ó-
 rum ví-vent in ge-ne-ra-ti-ó-ne * et gene-ra-ti-ó-
 nem.

After Septuagesima, the Allelúia. and its Verse are omitted, and the following Tract is said instead :

Tract.
 8.
Q UI sémi- nant * in lá- cri- mis, in
 gáu- di- o mé- tent. ∇. E-úntes
 í- bant, et flé- bant, mitténtes sé-
 mi-na sú- a. ∇. Veni- éntes au-
 tem vé- ni- ent cum exsul- ta-



ti- ó- ne, portántes * ma- ní- pu- los sú-



OS.

✠ Sequentia sancti Evangelii secundum Lucam. *Luc. 21. b.*

IN illo tēpore : Dixit Jesus discipulis suis : Cum audieritis praelia et seditiōnes, nolite terreri : oportet primum haec fieri, sed nondum statim finis. Tunc dicebat illis : Surgent gens contra gentem, et regnum adversus regnum. Et terraemotus magni erunt per loca, et pestilentiae, et fames, terrorisque de caelo, et signa magna erunt. Sed ante haec omnia injicient vobis manus suas, et persequentur tradentes in synagogas et custodias, trahentes ad reges et praesides propter nomen

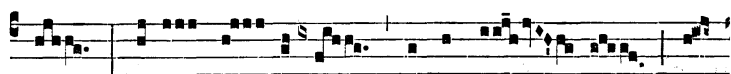
meum : continget autem vobis in testimonium. Pōnite ergo in cordibus vestris, non praemeditari quemadmodum respondeatis. Ego enim dabo vobis os, et sapientiam, cui non poterunt resistere et contradicere omnes adversarii vestri. Trademini autem a parentibus, et fratribus, et cognatis, et amicis, et morte afficient ex vobis : et eritis odio omnibus propter nomen meum : et capillus de capite vestro non peribit. In patientia vestra possidebitis animas vestras.

Offert.

8.

M

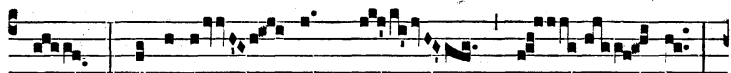
I- rá- bi- lis Dé- us * in sán- ctis sú-



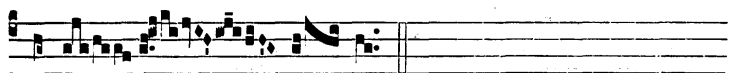
is : Dé- us Is- ra- el, ípse dá- bit vir-



tú- tem, et for- ti- tú- dí- nem plé- bi sú-



ae : benedí- ctus Dé- us,



alle- lú- ia.

Secret.

Adésto, Dómine, supplicatióibus | non habémus, eórum qui tibi pla-
 nostris, quas in Sanctórum tuó- | cuérunt, méritis adjuvémur. Per
 rum commemoratióne deférimus : | Dóminum.
 ut, qui nostrae justítiae fidúciam

Comm.

1.

E

T si co- ram homí- nibus * tormén- ta pássi

sunt, Dé- us tentá- vit é- os : tamquam áu- rum in

forná- ce probá- vit é- os, et qua- si ho- locáu-

sta accé- pit é- os.

Postcommunion.

Quaésumus, Dómine, salutáribus | solémnia celebrámus, eórum ora
 repléti mystériis : ut, quorum | tióibus adjuvémur. Per Dóminum

II. ANOTHER MASS FOR TWO OR MORE MARTYRS

Intr.

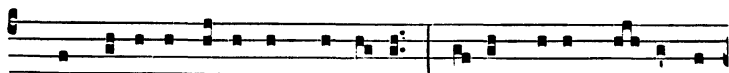
1.

S

A pi- énti- am * sanctó- rum nárrent pópu- li,

et láudes e- ó- rum núnti- et ecclé- si- a : nómina

autem e- ó- rum ví- vent in saécu- lum saécu- li.



Ps. Exsultá-te jústi in Dómi-no : * réctos decet col-laudá-



ti-o. Gló-ri-a Pátri. E u o u a e.

Collect.

Deus, qui nos concédís sanctórum | na beatitúdine * de eórum soci-
Mártyrum tuórum *N. et N.* | tate gaudére. Per Dóminum no-
natalítia cólere : † da nobis in aetér- | strum.

For Martyr-Bishops, the Collect of the preceding Mass is said, p. 1162, as also the Secret and Postcommunion, p. 1166.

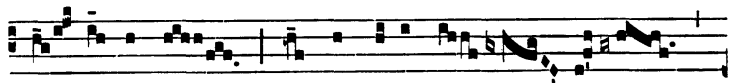
Lectio libri Sapientiae. Sap. 5. c.

Justi autem in perpétuum vivent, | deféndet illos. Accípíet armatúram
et apud Dóminum est merces | zelus illius, et armábit creatúram
eórum, et cogitatio illórum apud | ad ultiónem inimicórum. Induet
Altíssimum. Ideo accípíent regnum | pro thoráce justítiam, et accípíet
decóris, et diadéma speciéi de ma- | pro gálea judícium certum. Sumet
nu Dómini : quóniam délixtera sua | scutum inexpugnábile aequítatem.
teget eos, et bráchio sancto suo

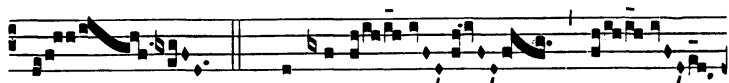
Grad.
5.



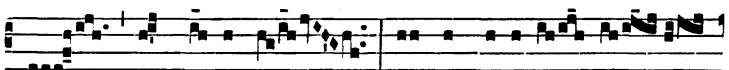
A - nima nó- stra, * sicut pás- ser,



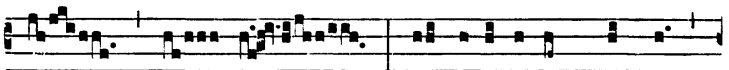
e- répta est de láque-o ve- nán- ti- um.



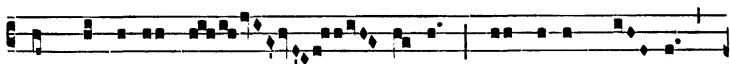
∇. Láque-us



contrí- tus est, et nos libe-rá-



ti sú- mus : ad-jutó-ri- um nóstrum



in nómine Dó- mi-ni, qui fé-cit caé- lum



* et tér- ram.



A L- le- lú- ia. * *ij.*



∇. Jú- sti epu- lén-



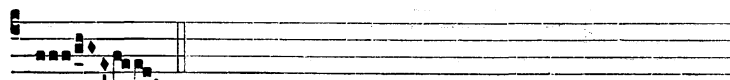
tur, et exsúl- tent in conspé- ctu Dé- i :



de-le-ctén- tur * in



lae- tí- ti- a.



After Septuagesima, the Allelúia. and its Verse are omitted; the Tract Qui séminant. p. 1164, is said instead.

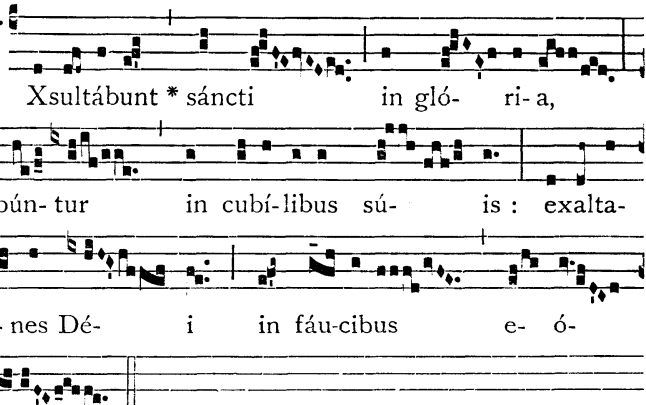
✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 6. c.*

IN illo témpore : Descéndens Je- | ut audírent eum, et sanaréntur a
sus de monte, stetit in loco cam- | languóribus suis. Et qui vexabántur
péstri; et turba discipulórum ejus, | a spirítibus immúndis, curabántur.
et multitúdo copiósa plebis ab omni | Et omnis turba quaerébat eum tán-
Judaéa, et Jerúsalem, et marítima, | geré : quia virtus de illo exibát, et
et Tyri, et Sidónis, qui vénerant, | sanábat omnes. Et ipse elevátis ócu-

lis in discípulos suos, dicébat : Beáti páuperes : quia vestrum est regnum Dei. Beáti qui nunc esurítis : quia saturabímíni. Beáti qui nunc fletis : quia ridébitis. Beáti éritis, cum vos óderint hómines, et cum separáve- rint vos, et exprobráverint, et ejectionerint nomen vestrum tamquam malum, propter Filium hóminis. Gaudéte in illa die, et exsultáte : ecce enim merces vestra multa est in caelo.

Offert.

4.



Xsultábunt * sáncti in gló- ri-a,
laetabún- tur in cubí- libus sú- is : exalta-
ti- ó- nes Dé- i in fáu- cibus e- ó-
rum.

Secret.

M Unera tibi, Dómine, nostrae devotiónis offerímus : quae justórum, et nobis salutária, te miserante, reddántur. Per Dóminum. et pro tuórum tibi grata sint honóre

Comm.

8.



D I-co autem vó- bis * amí- cis mé- is : ne
ter-re- ámi- ni ab his, qui vos persecuún- tur.


Postcommunion.

P Raesta nobis, quaesumus Dómine, intercedéntibus sanctis ore contíngimus, pura mente capiámus. Per Dóminum. Martýribus tuis N. et N., ut quod

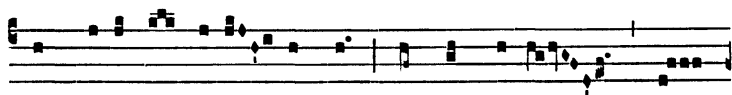
III. ANOTHER MASS FOR TWO OR MORE MARTYRS.

Intr.

1.



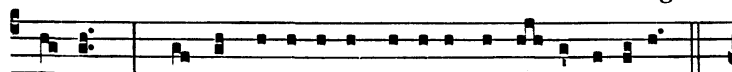
S Alus autem * ju- stó- rum a Dó- mi- no :



et protéctor e-ó- rum est in témpo-re tri-



bu-la-ti- ó- nis. *Ps.* Nó-li aemu-lá-ri in ma-lignán-



ti-bus : * neque ze-láve-ris fa-ci-éntes in- iqui-tátem.



Gló-ri-a Pátri. E u o u a e.

Collect.

DEus, qui nos ánnua sanctórum | propítius; ut quorum gaudémus
Máryrum tuórum *N.* et *N.* | méritis, * accendámur exémpis.
solemnitate laetificas : † concéde | Per Dóminum nostrum.

Lectio Epistolae beati Pauli Apostoli ad Hebraeos. *Hebr. 10. f.*

FRatres : Rememorámini prísti- | meliorem et manéntem substán-
nos dies, in quibus illumináti, | tiam. Nolíte itaque amittere confi-
magnum certámen sustinuístis pas- | déntiam vestram, quae magnam
siónum : et in áltero quidem oppró- | habet remuneratiómem. Patiéntia
briis, et tribulatióibus spectáculum | enim vobis necessariá est : ut vo-
facti : in áltero autem sócii táliter | luntátem Dei faciéntes, reportéti-
conversántium effécti. Nam et vin- | sionem. Adhuc enim módi-
ctis compássi estis, et rapinam bo- | cum aliquántulum, qui ventúrus est,
nórum vestrórum cum gáudio sus- | véniet, et non tardábit. Justus au-
cepístis, cognoscéntes vos habére | tem meus ex fide vivit.

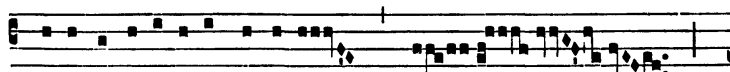
Grad.
7.

C

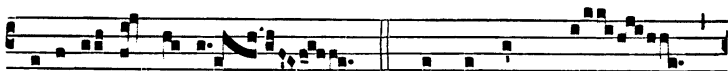
Lama-vé-runt jú- sti, * et Dómi- nus



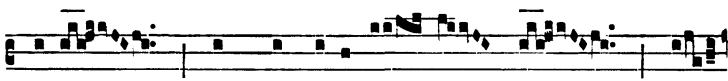
exaudí- vit é- os : et ex ómni- bus



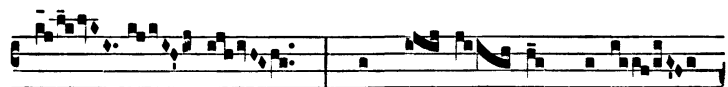
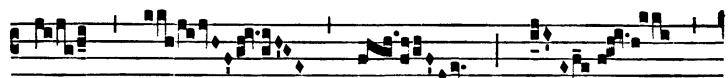
tribu-la-ti- ónibus e- órum



liberá- vit é- os. ∇. Juxta est Dó-



minus his, qui tribu- lá- to sunt cór-



de : et hú- mi- les spí-ri-

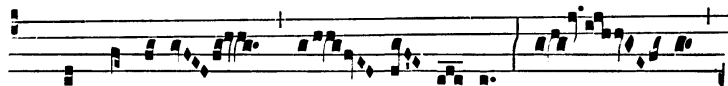


tu * salvá- bit.

5.

A

L-le- lú- ia. * íj.



∇. Te Mártýrum can- di- dá- tus láu- dat



exér- ci- tus, * Dó- mi- ne.

After Septuagesima, the Allelúia. and its Verse are omitted; the Tract Qui séminant. p. 1164, is said instead.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 12. a.*

In illo tēpore : Dixit Jesus discipulis suis : Attēdite a ferēnto pharisaeōrum, quod est hypōcrisis. Nihil autem opertum est, quod non revelētur : neque absconditum, quod non sciātur. Quōniam, quæ in tēnebris dixistis, in lūmine dicentur : et quod in aurem locūti estis in cubiculis, praedicābitur in tectis. Dico autem vobis amicis meis : Ne terreāmini ab his, qui occidunt corpus, et post haec non habent āmplius quid faciānt. Ostēdam autem vobis

quem timeātis : timēte eum, qui postquam occiderit, habet potestātem mittere in gehēnnam. Ita dico vobis : hunc timēte. Nonne quinque passerēs vēneunt dipōndio, et unus ex illis non est in oblivione coram Deo? Sed et capilli cāpitis vestri omnes numerāti sunt. Nolite ergo timēre : multis passeribus plurius estis vos. Dico autem vobis : Omnis quicūque confēssus fūerit me coram hominibus, et Filius hōminis confitēbitur illum coram Angelis Dei.

Offert.

1.

I Ustō- rum * á-nimae in má-
nu Dé- i sunt, et non tánget il- los
tormén- tum ma-lí-ti- ae : ví-si sunt ó-
cu-lis insi-pi- énti- um mó- ri : illi au-
tem sunt in pá- ce, alle-
lú-ia.

Secret.

O Blátis, quæsumus, Dómine, placāre munēribus : et intercedēntibus sanctis Martýribus tuis *N.* et

N. a cunctis nos defēnde periculis. Per Dóminum.

Comm. 4.



Q Uod díco vóbis * in ténebris, dí-ci-te in lúmine,
 dí-cit Dóminus : et quod in áure audí-tis, praedi-cá-te
 super té-cta. T. P. Alle- lú- ia.

Postcommunion.

Hæc nos commúnio, Dómine, | et N. caeléstis remédii fáciat esse
 purget a crimine : et interce- | consórtes. Per Dóminum.
 déntibus sanctis Martýribus tuis N.

COMMON OF A CONFESSOR BISHOP.

AT FIRST VESPERS.

All as at second Vespers, p. 1176, except the fifth Psalm, which is Laudate Dóminum. 3. g. p. 167, and the following :

Ÿ. Amávit éum Dóminus, et ornávit éum. (T. P. Allelúia.)

℞. Stólam glóriæ índuit éum. (T. P. Allelúia.)

At Magn.
 Ant. 1. D



S Acérdos et Pónti-fex, * et virtú-tum ópi-fex,
 pástor bóne in pó-pu-lo : ó-ra pro nóbis Dóminum.
 T. P. Alle-lú-ia. E u o u a e.

Cant. Magnificat. 1. D. p. 207, or 213. — Prayer. p. 1181.

For Doctors, the Antiphon for the Magnificat, in 1st and 2nd Vespers, and also the Prayer, are found in the Common of Doctors, p. 1188.

Compline of Sunday.

At Prime. *Ant.* Ecce sacerdos magnus. *p.* 1176. *Psalms as on Feasts.*
Short Lesson. Fungi sacerdotio. *p.* 1175.

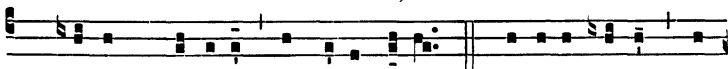
AT TERCE.

Ant. Non est inventus. *p.* 1176. *Psalms of Sunday. Chapter of Vespers.* Ecce sacerdos magnus. *p.* 1177.

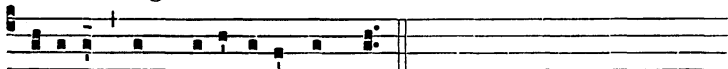
Short Resp.

A

-mávit é-um Dómi-nus, * Et orná- vit é- um.



∇. Stó-lam gló-ri-ae ín-du-it é-um. Gló-ri-a Pátri, et



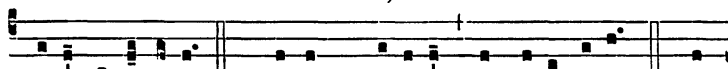
Fí-li-o, et Spi-rí-tu-i Sáncto.

In Paschal Time.

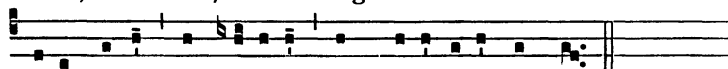
Short Resp.

A

-mávit é-um Dóminus, et ornávit é-um : * Alle-



lú-ia, alle-lú-ia. ∇. Stó-lam gló-ri-ae ín-du-it é-um. Gló-



ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

∇. Elégit éum Dóminus sacerdotem sibi (*T. P. Allelúia.*)

∇. Ad sacrificándum éi hóstiam láudis. (*T. P. Allelúia.*)

The Masses are found after 2nd Vespers.

AT SEXT.

Ant. Ideo. *p.* 1176. *Psalms of Sunday.*

Chapter.

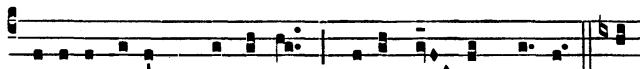
Eccli. 44. c.

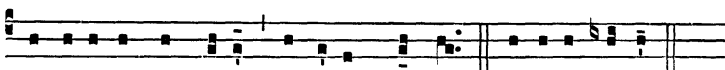
NON est inventus similis illi, † | si : * ideo jurejurando fecit illum
 qui conserváret legem Excél- | Dóminus créscere in plebem suam.

Short Resp.

E

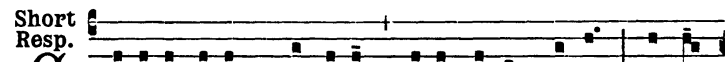
-légit é-um Dómi-nus * Sacerdó- tem sí-bi. ∇. Ad





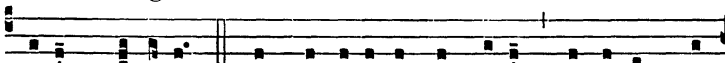
sacri-fi-cándum é-i hósti-am láudis. Gló-ri-a Pátri.

In Paschal Time.

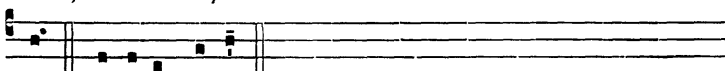


Short
Resp.

E-légit é-um Dóminus sacer-dó-tem sí-bi : * Alle-



lú-ia, alle-lú-ia. Ψ . Ad sacri-fi-cándum é-i hósti-am láu-



dis. Gló-ri-a Pátri.

Ψ . Tu es sacerdos in aetérnum. (T. P. Allelúia.)

\Re . Secúndum ór-dinem Melchisedech. (T. P. Allelúia.)

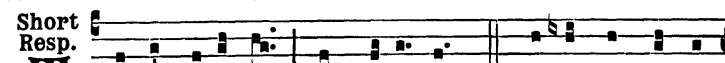
AT NONE.

Ant. Sérve bóne. p. 1177. Psalms of Sunday.

Chapter.

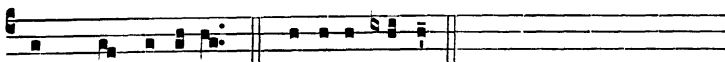
Eccli. 45. c.

FUngi sacerdotio, † et habere offerre illi incensum dignum in odó-
laudem in nómine ipsius, * et rem suavitátis.



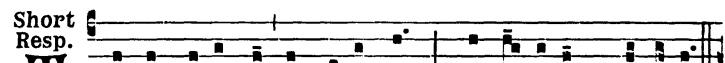
Short
Resp.

TU es sacerdos * In aetérnum. Ψ . Se-cúndum ór-di-



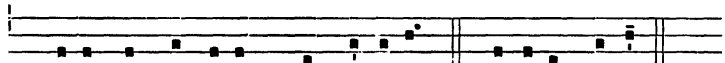
nem Melchí-sedech. Gló-ri-a Pátri.

In Paschal Time.



Short
Resp.

TU es sacerdos in aetérnum : * Alle-lú-ia, alle-lú-ia.



Ψ . Secúndum ór-dinem Melchí-sedech. Gló-ri-a Pátri.

Ψ . Jústum dedúxit Dóminus per vías réctas. (T. P. Allelúia.)

\Re . Et osténdit illi régnum Déi. (T. P. Allelúia.)

AT SECOND VESPERS.

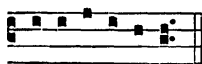
Psalms. 1. Dixit Dóminus. 7. c. p. 132. — 2. Confitébor. 7. c. p. 139. — 3. Beátus vir. 8. G*. p. 147. — 4. Laudáte púeri. 7. c. p. 151. — 5. Meménto Dómine Dávid. 3. g. p. 179.

1. Ant.

7. e

E

Cce sacérdos mágnus, * qui in di-ébus sú-is plá-

cu-it Dé-o, et invéntus est jústus. *T. P.* Alle-lú-ia.

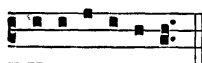
2. Ant.

7. e

N

E u o u a e.

ON est invéntus * sími-lis ílli,

qui conservá-ret légem Excél-si. *T. P.* Alle-lú-ia.

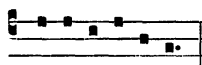
3. Ant.

8. G*

I

E u o u a e.

D-e-o * jure-jurándo fé-cit íllum

Dómi-nus crésce-re in plébem sú-am. *T. P.* Alle-lú-ia.

4. Ant.

7. e

S

E u o u a e.

Acerdó-tes Dé-i, * benedí-ci-te

Dóminum : sérví Dómi-ni, hýmnum dí-ci-te Dé-o, † alle-

lú-ia. *After Septuag.* † in aetérnum. E u o u a e

5. Ant.

3. g

S

Erve bó-ne * et fi-dé- lis, íntra in gáudi- um

Dómi-ni tú- i. T. P. Alle-lú- ia. E u o u a e.

Chapter.

Eccli. 44. c.

Ecce sacerdos magnus, † qui tēpore iracúndiae factus est re-
 in diēbus suis plácuít Deo, et conciliátio.
 invéntus est justus : * et in

Hymn.

8.

I

- ste Conféssor Dómi-ni, co-léntes Quem pi-e láu-

dant pópu-li per órben, Hac dí-e laétus méru-it suprē-


mos Láu-dis honó-res. 2. Qui pí-us, prudens, húmi-lis, pu-

dí-cus, Sóbri-am dúxit sine lábe ví-tam, Donec humá-

nos animávit áuræ Spí- ri-tus ártus. 3. Cú- jus ob praé-

stans mé-ri-tum fréquēter, Aégra quae passim jacu-é-re

mémbra, Ví-ribus mórbí dómi-tis, sa-lú-ti Re- sti-tu-ún-



tur. 4. Nó-ster hinc íl-li chórus obsequéntem Cón-ci-nit láu-
dem ce-lebrésque pálmás, Ut pí-is é-jus pré-cibus juvé-
mur Omne per aévum. 5. Sit sá-lus íl-li, décus, atque vír-
tus, Qui super caé-li só-li-o corúscans, Tó-ti-us mún-di
sé-ri-em gubérnat, Trí-nus et ú-nus. Amen.

Another Chant.

8. **I** - ste Conféssor Dómi-ni, co-léntes Quem pi-e láu-
dant pópu-li per ór-bem, Hac dí-e laétus méru-it supré-
mos Láudis honó-res. 2. Qui pí-us, prudéns, húmi-lis,
pudí-cus, Só-bri-am dúxit sine lábe ví-tam, Donec humá-



nos animávit áuræ Spí-ri-tus ártus. 3. Cú- jus ob praéstans

mé-ri-tum frequénter, Aégra quæ passim jácú-é-re mém-

bra, Ví-ribus mó-rbi dó-mi-tis, sa-lú-ti Resti-tu-úntur.

4. Nó-ster hinc íl-li chórus obsequéntem Cón-ci-nit láudem

ce-lebrésque pá-lmas, Ut pí-is é-jus pré-cibus juvé-mur

Omne per aévum. 5. Sit sá-lus íl-li, dé-cus, atque vírtus,

Qui super caé-li só-li-o corúscans, Tó-ti-us mún-di sé-ri-em

gubérnat, Trínus et ú-nus. Amen.

Another Chant.

1. **I**-ste Conféssor Dómini, coléntes Quem pi-e láu-

dant pópu-li per ór-bem, Hac dí-e laétus méru-it supré-

mos Láu- dis honó-res. 2. Qui pí-us, prudens, húmi-lis, pu-
 dí-cus, Sóbri-am dúxit sine lábe ví-tam, Do- nec humá-
 nos animávit áuræ Spí- ri-tus ártus. 3. Cújus ob praé-
 stans mé-ri-tum frequénter, Aégra quae passim jacu-ére
 mémbra, Ví- ribus mórbi dómi-tis, sa-lú- ti Re- sti-tu-
 úntur. 4. Nóster hinc íl-li chórus obsequéntem Cóncinit
 láudem ce-lebrésque pálmas, Ut pí- is é-jus précibus ju-
 vé-mur Omne per aévum. 5. Sit sálus íl-li, décus, atque
 vírtus, Qui super caé-li só-li- o corúscans, Tó- ti- us mún-
 di sé-ri- em gubér-nat Trí- nus et únus. Amen.

℣. Jústum dedúxit Dóminus per vías réctas. (T. P. Allelúia.)

℞. Et osténdit ílli régnum Déi. (T. P. Allelúia.)

At Magn.

Ant. 1. D²

A -mávit é- um Dómi-nus, * et orná-vit é- um :
 stó-lam gló-ri-ae ín-du-it é- um, et ad pórtas paradí-
 si coronávit é- um. *T. P. Alle-lú-ia. E u o u a e.*

Cant. Magnificat. i. D². p. 207 or p. 213.

Prayer.

DA, quaesumus omnipotens solémnitas, * et devotiónem nobis
 Deus : † ut beáti *N.* Confessóris augeat et salútem. Per Dóminum.
 ris tui atque Pontíficis veneránda

Another Prayer.

EXáudi, quaesumus Dómine, pre- digne méruit famulári, ejus inter-
 ces nostras, quas in beáti *N.* cedéntibus méritis, * ab ómnibus
 Confessóris tui atque Pontíficis so- nos absólve peccátis. Per Dóminum.
 lemmitáte deférimus : † et qui tibi

The following Antiphon for the Magnificat. at second Vespers is said only for Sovereign Pontiffs. If a Commemoration is to be made of another Sovereign Pontiff, the Antiphon Amávit. is taken, as above.

At Magn.

Ant. 1. f

DUM ésset súmmus Pónti-fex, * ter-réna non mé-
 tu- it : sed ad caeléstí-a régna glo-ri-ósus migrá-vit.

T. P. Alle-lú-ia. E u o u a e. Cant. Magnificat. i. f. p. 207, or p. 213.

¶ *If a Commemoration is to be made of another Confessor Bishop whose Office has the Antiphon Amávit, the following Antiphon is said for the Commemoration :*

Ant.

1. D

EU- ge, * sérve bóne et fidé- lis, qui- a in páu-

ca fu-ísti fi-dé- lis, supra múlta te constí-tu-am, dí-cit
Dóminus. *T. P.* Alle-lú- ia.

∇. *Iústum dedúxit.* p. 1180. *If this ∇. has already been said, it is here replaced by the following :*

∇. *Elégit éum Dóminus sacerdotem sibi. (T. P. Allelúia.)*

R. *Ad sacrificándum éi hóstiam láudis. (T. P. Allelúia.)*

Compline of Sunday.

¶ *If a Feast be celebrated of Two or More Confessor Bishops together, the foregoing Office is said; but in the Prayer, words in the singular are changed into the plural wherever necessary.*

I. MASS OF A CONFESSOR BISHOP.

Intr.

1.
S

Tá-tu- it * é- i Dó- mi- nus te- staméntum
pá- cis, et príncipem fé- cit é- um : ut sit íl- li sa-
cerdó- ti- i díg- ni- tas in ae- té- r- num. *T. P.* Alle-
lú- ia, alle- lú- ia. *Ps.* Meménto Dómine Dá- vid : *
et óm- nis mansu- e- tú- dínis é- jus. Gló- ri- a Pátri.
E u o u a e.

Collect.

DA, quæsumus omnipotens solémnitas, * et devotiõnem nobis
Deus : † ut beati N. Confessõ-
ris tui atque Pontificis veneranda | augeat et salutem. Per Dóminum.

Lectio libri Sapientiae. Eccli. 44. et 45.

ECce sacerdos magnus, qui in nedictiõnibus suis : conservávit illi
diébus suis plácuít Deo, et in- misericiórdiam suam : et invénit
ventus est justus : et in témpore grátiam coram óculis Dómini. Ma-
iracúndiæ factus est reconciliátiõ. gnificávit eum in conspéctu regum :
Non est invéntus similis illi, qui et dedit illi corónam glóriæ. Stá-
conservávit legem Excélsi. Ideo ju- tuit illi testaméntum aetérnum, et
rejurándo fecit illum Dóminus cre- dedit illi sacerdotium magnum : et
scere in plebem suam. Benedictiõ- beatificávit illum in glória. Fungi
nem ómnium géntium dedit illi, et sacerdotio, et habére laudem in nó-
testaméntum suum confirmávit su- mine ipsius, et offerre illi incensum
per caput ejus. Agnóvit eum in be- dignum in odórem suavitatis.

Grad.

5.

EC-ce * sacerdos má- gnus, qui in di-é-

bus sú- is plá- cu- it Dé- o.

¶. Non est invéntus sími- lis il- li,

qui conservá-

ret * légem Excé- si.

8.

A

Lle- lú- ia. * ij.

Tu es sacerdos in aeternum,
 secundum ordinem Melchisedech.

After Septuagesima, the Alleluia, and its Verse are omitted; the Tract Beatus vir. p. 1134, is said instead.

In Paschal Time, the Gradual is omitted; in its place, the above Alleluia, alleluia. Tu es sacerdos. is sung, and then the following :

2.

Alleluia. * Hic
 est sacerdos, quem coronavit

* Dóminus.

† Sequentia sancti Evangelii secundum Matthaeum. *Matth. 25.*

IN illo tempore : Dixit Jesus discipulis suis parabola hanc : Homo peregre proficiscens, vocavit servos suos, et tradidit illis bona sua. Et uni dedit quinque talenta, alii autem duo, alii vero unum, unicuique secundum propriam virtutem, et profectus est statim. Abiit autem qui quinque talenta accepit, et operatus est in eis, et lucratus est alia quinque. Similiter et qui duo accepit, lucratus est alia duo. Qui autem unum accepit, abiens fodit in terram, et abscondit pecuniam domini sui. Post multum vero temporis venit dominus servorum illorum, et posuit rationem cum eis.

Et accedens qui quinque talenta acceperat, obtulit alia quinque talenta, dicens : Domine, quinque talenta tradidisti mihi, ecce alia quinque superlucratus sum. Ait illi dominus ejus : Euge serve bone et fidelis, quia super pauca fuisti fidelis, super multa te constituam : intra in gaudium domini tui. Accessit autem et qui duo talenta accepit, et ait : Domine, duo talenta tradidisti mihi, ecce alia duo lucratus sum. Ait illi dominus ejus : Euge serve bone et fidelis, quia super pauca fuisti fidelis, super multa te constituam : intra in gaudium domini tui.

Offert.

8.

I

Nvé-ni * Dá-vid sérvum mé- um, ó- le- o sán-

cto únxi é- um : má- nus e- nim mé- a

auxi- li- á- bi- tur é- i, et bráchi- um mé- um

confortá- bit é- um. *T. P.* Alle- lú- ia.

Secret.

Sancti tui, quaesumus Dómine, | eorum mérita recólimus, patrocínia
nos ubique laetificent : ut, dum | sentiámus. Per Dóminum.

Comm.

7.

F

Idé- lis sérvus * et prúdens, quem constí- tu- it

Dómi- nus super famí- li- am sú- am : ut det il- lis

in témpo- re trí- ti- ci mensú- ram.

T. P. Alle- lú- ia.

Postcommunion.

Praesta, quaesumus omnipotens | beáto *N.* Confessóre tuo atque **Pon-**
Deus : ut de percéptis munéri- | tífice, beneficia potióra sumámus.
bus grátias exhibéntes, intercedénte | Per Dóminum.

II. ANOTHER MASS FOR A CONFESSOR BISHOP.

Intr.
3.
S A- cerdó- tes tú- i, * Dó-mi-ne, ín- du- ant
justí- ti- am, et sáncti tú- i exsúltent :
propter Dá- vid sér- vum tú- um, non a- vér-
tas fá- ci- em Chrí- sti tú- i. *T. P.* Alle- lú- ia, al-
le- lú- ia. *Ps.* Meménto Dómine Dá- vid : * et ómnis
mansu- e- tú- di- nis é- jus. Gló- ri- a Pátri. E u o u a e.

Collect.

EXáudi, quaesumus Dómine, pre-
ces nostras, quas in beáti *N.* | digne méruit famulári, ejus inter-
Confessoris tui atque Pontificis so- | cedéntibus méritis, * ab ómnibus
lemnitate deférimus : † et qui tibi | nos absólve peccátis. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Hebraeos. *Hebr. 7. d.*

FRatres : Plures facti sunt sacer-
dótes, idcirco quod morte pro- | nobis esset pón- tífex, sanctus, ínno-
hiberéntur permanere : Jesus autem | cens, impollú- tus, segregátus a pec-
eo quod máneat in aetérnum, sem- | catóribus, et excélsior caelis factus :
pitérnum habet sacerdotium. Unde | quemádmodum sacerdótes, prius
et salváre in perpétuum potest ac- | pro suis delictis hóstias offerre,
cedentes per semetípsum ad Deum : | deinde pro pópuli : hoc enim fecit
semper vivens ad interpellándum | semel, seípsum offeréndo, Jesus
pro nobis. Talis enim decébat ut | Christus Dóminus noster.

Grad.

1.

S

Acerdó-tes * é- jus ín- du- am

sa- lu- tá- ri : et

sáncti é- jus exsulta- ti- ó- ne exsultá-

bunt. *∇*. Illuc prodú- cam cór- nu Dá-

vid : pará- vi lu-

cér- nam Chrí-

sto * mé- o.

1.

ALle- lú- ia. * *ij.**∇*. Ju- rá- vit Dó- minus et non paeni-

té- bit é- um : Tu es sa- cér- dos in ae- tér- num,

se- cúndum ór- di-nem * Melchí-

se- dech.

After Septuagesima, the Allelúia and its Verse are omitted; the Tract *Beátus vir.* p. 1134, is said instead.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. Ψ . *Jurávit.* p. 1187, is sung instead, and then Allelúia. Ψ . *Amávit eum.* p. 1191.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 24. d.*

IN illo tēpore : Dixit Jēsus discipulis suis : Vigilate, quia nescitis, qua hora Dóminus vester venturus sit. Illud autem scitote, quóniam si sciret paterfamilias, qua hora fur venturus esset, vigilaret útique, et non sineret pērfodidomum suam. Ideo et vos estote parati : quia qua nescitis hora, Fílius hóminis venturus est. Quis, putas, est fidélis servus et prudens, quem constituit dóminus suus super familiam suam, ut det illis cibum in tēpore? Beátus ille servus quem, cum vénerit dóminus ejus, invenerit sic faciētem. Amen dico vobis, quóniam super ómnia bona sua constituet eum.

Offertory. Véritas méa. p. 1203.

Secret.

SANCTI *N.* Confessóris tui atque Pontificis, quaesumus Dómine, ánnua solémnitas pietáti tuae nos reddat accéptos : ut per haec piae placatiónis officia, et illum beáta retribútio comitétur, et nobis grátiae tuae dona concíliet. Per Dóminum.

Communion. Beátus sérvus. p. 1203.

Postcommunion.

DEUS, fidélium remunerátor animárum : praesta; ut beáti *N.* Confessóris tui atque Pontificis, cuius venerándam celebrámus festivitátem, précibus indulgéntiam consequámur. Per Dóminum nostrum.

COMMON OF DOCTORS.

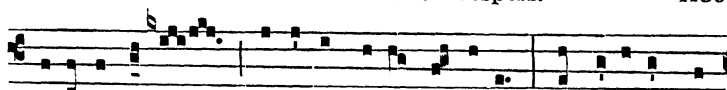
The Office is taken from the Common of a Confessor Bishop or a Confessor not a Bishop as the case may be, with the exception of the following :

AT FIRST AND SECOND VESPERS.

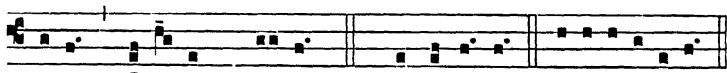
At Magn.
Ant. 2. D

O

Dóctor óptime, * Ecclé-si-ae sánctae lúmen,



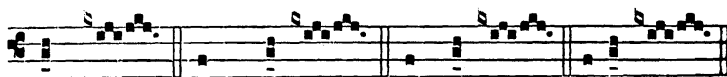
be-á-te *N.*, * di-vínae légis amátor : deprecáre pro



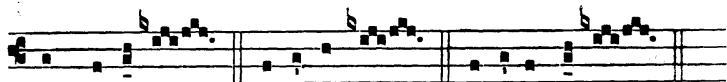
nóbis Fí-li-um Dé- i. *T. P.* Alle-lú-ia. E u o u a e.

Cant. Magnificat. 2. D. p. 208, or p. 214.

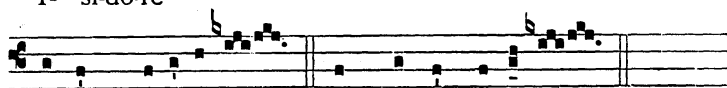
* Names of the Doctors of the Church.



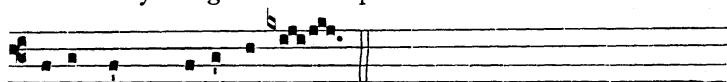
Bé- da	Al- bér-te	Ba- sí- li	Gregó- ri
Ephraem	Ambró- si	Ber- nárde	Hi- lá- ri
Lé- o	An- sélme	Cy- ríl- le	Jo- ánnes
Pé- tre	An- tó- ni	Francí- sce	Laurén- ti
Thóma			Ro- bér- te



A- thaná- si	Hierónyme	Bonaventú- ra
Augustí- ne		
I- si- dó- re		



Pétre Chrysó- loge	Alphónse Ma- rí- a
--------------------	--------------------



Jo- ánnes Chrysóstome.

Prayer.

DEUS, qui pópulo tuo aetérnae | in terris, * intercessórem habére
salútis beátum *N.* místrum | mereámur in caelis. Per Dóminum
tribuísti : † praesta, quaesumus; ut | nostrum.

If a Commemoration of another Doctor is to be made at 1st or 2nd Vespers, the Antiphon and Prayer are taken from the Common of a Confessor Bishop or a Confessor not a Bishop, as the case may be.

MASS OF DOCTORS.

Intr. 6.

I N mé-di-o * Ecclé-si-ae apé-ru-it os
 é-jus : et implé-vit é-um Dómi-nus spí-ri-tu sa-
 pi-énti-ae, et intel-léctus : stó-lam gló-ri-ae
 índu-it é-um. *T. P.* Alle-lú-ia, alle-lú-ia.
Ps. Bónum est confi-té-ri Dómino : * et psálle-re nó-mi-ni
 tú-o, Altíssime. Gló-ri-a Pátri. E u o u a e.

Collect.

DEus, qui pópulo tuo aetérnae salutis beátum *N.* místrum tribuísti : praesta, quaesumus; ut quem Doctórem vitae habuimus in

terris, intercessórem habere mereá-mur in caelis. Per Dóminum no-strum.

Lectio Epistolae beati Pauli Apostoli ad Timotheum. 2. *Tim.* 4.

CARÍSSIME : Testificor coram Deo, et Jesu Christo, qui judicatúrus est vivos et mórtuos, per advéntum ipsíus, et regnum ejus : praédica verbum, insta oportúne, impor-túne : árgue, óbseca, increpa in omni paciéntia, et doctrína. Erit enim tempus, cum sanam doctrínam non sustinébunt, sed ad sua desi-déria coacervábunt sibi magístros, pruriéntes áuribus, et a veritate quidem auditum avértent, ad fá-

bulas autem converténtur. Tu vero vígila, in ómnibus labóra, opus fac Evangelístae, ministérium tuum imple. Sóbrius esto. Ego enim jam delíbor, et tempus resolutiónis meae instat. Bonum certámen certávi, cursum consummávi, fidem servávi. In réliquo repósita est mihi coróna justítiae, quam reddet mihi Dómi-nus in illa die, justus judex : non solum autem mihi, sed et iis, qui díligunt advéntum ejus.

Grad.

1.

O

S jú- sti * medi- tábi- tur sa-

pi- én- ti- am, et lín- gua é- jus

lo- qué- tur judí- ci- um.

V. Lex

Dé- i é- jus

in cór-

de ipsí- us :

et non

supplan-

tabún- tur

* gréssus é- jus.

4.

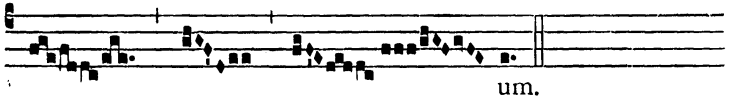
A

Lle- lú- ia. * ij.

V. Amá- vit é- um Dó- mi-

nus, et orná- vit é- um : stó- lam gló-

ri- ae índu- it * é-



After Septuagesima, the Allelúia. and its Verse are omitted; the Tract Beátus vir. p. 1134, is said instead.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. Ψ . Amávit. p. 1191, is sung instead, and then the following.

1.

A Lle-lú-ia.*

Ψ . Jú-stus ger-miná-

bit sic-ut lí-li-um : et flo-ré-

bit in ae-tér-num* ante

Dómi-num.

✠ Sequentia sancti Evangelii secundum Matthæum. *Matth. 5. b.*

IN illo tēpore : Dixit Jesus discipulis suis : Vos estis sal terræ. Quod si sal evanúerit, in quo salietur? Ad nihilum valet ultra, nisi ut mittátur foras, et conculcétur ab homínibus. Vos estis lux mundi. Non potest civitas abscondi supra montem pósito. Neque accéndunt lucernam, et ponunt eam sub módio, sed super candelábrum, ut lúceat ómnibus, qui in domo sunt. Sic lúceat lux vestra coram homínibus, ut vídeant ópera vestra bona, et glorificent Patrem vestrum, qui in

caelis est. Nolite putáre, quóniam veni sólvete legem, aut prophétas : non veni sólvete, sed adimplére. Amen quippe dico vobis, donec tránseat caelum et terra, ióta unum, aut unus apex non praeteríbit a lege donec ómnia fiant. Qui ergo sólverit unum de mandátis istis mínimis, et docúerit sic hómines, mínimus vocábitur in regno caelórum : qui autem fécerit, et docúerit, hic magnus vocábitur in regno caelórum.

Offert.

4.
J

U- stus * ut páлма flo- ré-

bit : sic-ut cé- drus, quae in Lí- ba-

no est, mul-ti-pli-cá- bi-tur.

T. P. Al-le- lú- ia.

Secret.

SAncti N. Pontificis (or Confes- soris) tui atque Doctóris nobis, et múnera nostra conciliet; et tuam nobis indulgéntiam semper Dómine, pia non desit orátio : quae obtíneat. Per Dóminum nostrum.

Communion. Fidélis sérvus. p. 1185.

For a Doctor-Bishop. Postcommunion.

UT nobis, Dómine, tua sacrificia sumus, precátor accédát. Per Dó- dent salútem : beátus N. Pón- minum. tifex tuus, et Doctor egrégus, quaé-

For a Doctor, not a Bishop. Postcommunion.

UT nobis, Dómine, tua sacrificia quaesumus, precátor accédát. Per Dó- dent salútem : beátus N. Con- mínium. fessor tuus, et Doctor egrégus,

COMMON OF A CONFESSOR, NOT A BISHOP.

AT FIRST VESPERS.

Psalms, Antiphons, Chapter, and Hymn of 2nd Vespers, p. 1195.

∇. Amávit éum Dóminus, et ornávit éum. (T. P. Allelúia.)

℞. Stólam glóriæ induit éum. (T. P. Allelúia.)

At Magn.
Ant. 1. D

S

Imi-lábo é- um * ví-ro sa- pi- énti, qui

aedi-fi-cá-vit dómum sú-am supra pétram. *T. P.* Alle-
 lú-ia. E u o u a e.

Cant. Magnificat. 1. D. p. 207, or p. 213. — Prayer. p. 1199.

For Doctors, at 1st and 2nd Vespers, the Antiphon of the Magnificat, and the Prayer are taken from the Common of Doctors, p. 1188.

Compline of Sunday.

At Prime. Ant. Dómine. p. 1195. Psalms as on Feasts. Short Lesson. Justum dedúxit. p. 1195.

AT TERCE.

Ant. Euge sérve bóne. p. 1195. Psalms of Sunday. Chapter of Vespers. Beátus vir. p. 1196. Short Resp. Amávit éum. p. 1174.

∇. Os jústi meditábitur sapiéntiam. (T. P. Allelúia.)

℞. Et língua éjus loquétur judícium. (T. P. Allelúia.)

The Masses are found after 2nd Vespers.

AT SEXT.

Ant. Fidélis sérvus et prudens. p. 1196. Psalms of Sunday.

Chapter.

Eccli. 39.

Justus cor suum trádedit ad vigi- | qui fecit illum, * et in conspéctu
 lándum dilúculo ad Dóminum, | Altíssimi deprecábitur.

Short Resp.

O

S jústi * Medi-tábi-tur sa- pi-énti- am. ∇. Et lín-

gua éjus loquétur judí-ci- um. Gló-ri- a Pátri.

In Paschal Time.

Short Resp.

O

S jústi medi-tábi-tur sapi-énti- am : * Alle-lú-ia,

allelú-ia. ∇. Et língua éjus loquétur judí-ci- um. Gló-ri- a.

∇. Lex Déi éjus in córde ipsíus. (T. P. Allelúia.)

℞. Et non supplantabúntur gréssus éjus. (T. P. Allelúia.)

AT NONE.

Ant. Sérve bóne. p. 1196. Psalms of Sunday.

Chapter.

Sap. 10. b.

Ustum dedúxit Dóminus per vias rectas, † et osténdit illi regnum Dei, et dedit illi sciéntiam sanctórum : * honestávit illum in labóribus, et complévit labóres illius.

Short Resp.

L EX Dé-i é-jus * In córde ipsí-us. V. Et non

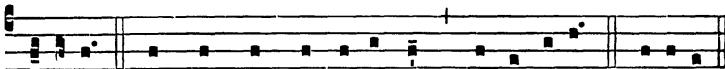


supplantabúntur gréssus é-jus. Gló-ri-a Pátri.

In Paschal Time.

Short Resp.

L EX Dé-i é-jus in córde ipsí-us : * Alle-lú-ia, al-



le-lú-ia. V. Et non supplantabúntur gréssus é-jus. Gló-ri-a.

V. *Jústum dedúxit Dóminus per vias réctas. (T. P. Allelúia.)*

R. *Et osténdit illi régnum Déi. (T. P. Allelúia.)*

AT SECOND VESPERS.

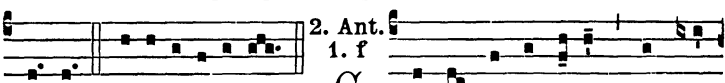
Psalms. 1. Dixit Dóminus. 1. g². p. 128. — 2. Confitébor. 1. f. p. 133. — 3. Beátus vir. 3. a. p. 142. — 4. Laudáte púeri. 7. a. p. 151. — 5. Laudáte Dóminum. 7. c². p. 168.

1. Ant. 1. g²

D Omine, * quinque ta-lénta tradidísti míhi : ec-



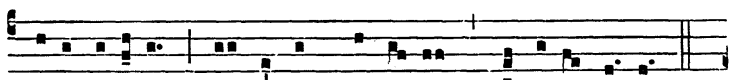
ce á-li-a quinque super-lucrátus sum. T. P. Alle-



lú-ia. E u o u a e.

2. Ant. 1. f

E Uge sérve bóne, * in mó-



dico fidé-lis, íntra in gáudi- um Dómi-ni tú- i.



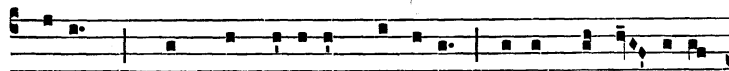
T. P. Alle-lú- ia. E u o u a e.

3. Ant.

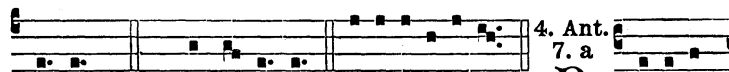
3. a

F

Idé-lis sérvus et



prúdens, * quem constí-tu- it Dóminus super famí- li- am



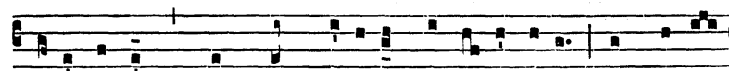
sú- am. *T. P.* Alle-lú- ia. E u o u a e.

4. Ant.

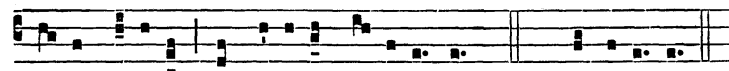
7. a

B

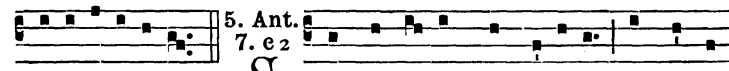
E-átus



ille sérvus, * quem cum véne-rit dómi-nus é- jus, et pulsá-



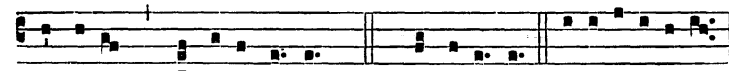
ve-rit jánu- am, invéne-rit vi- gi- lántem. *T. P.* Alle-lú- ia.



E u o u a e.

S

Erve bó- ne * et fidé- lis, íntra in



gáudi- um Dómi-ni tú- i. *T. P.* Alle-lú- ia. E u o u a e.

Chapter.

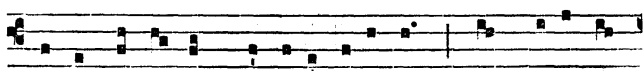
Eccli. 31.

BEátus vir qui invéntus est sine | et thesáuris. * Quis est hic, et lau-
mácula : † et qui post aurum | dábitus eum? fecit enim mirabilia
non ábiit, nec sperávit in pecúnia | in vita sua.

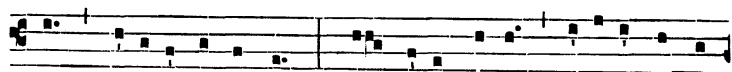
Hymn.

2.

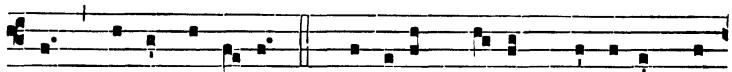
I



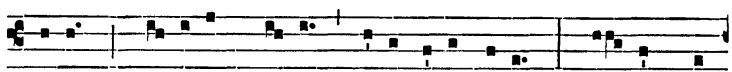
-ste Conféssor Dómini, coléntes Quem pi- e láu-



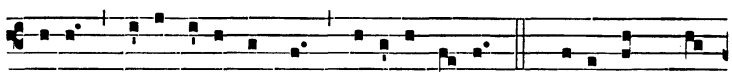
dant pópu-li per ór-bem, Hac dí-e laétus méru-it supré-



mos Láudis honó-res. 2. Qui pí-us, prú-dens, hú-mi-lis, pu-



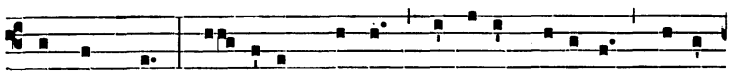
dí-cus, Só-bri-am dú-xit sine lá-be ví-tam, Do-nec hu-



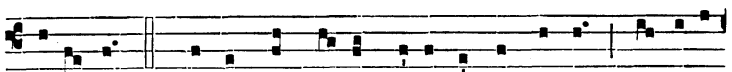
má-nos animávit áuræ Spí-ri-tus ártus. 3. Cú-jus ob præ-



stans mé-ri-tum fré-quén-ter, Aé-gra quæ passim jacué-



re mé-mbra, Ví-ribus mó-rbi dó-mi-tis, salú-ti Resti-



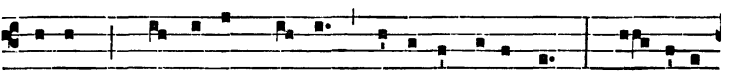
tu-úntur. 4. Nó-ster hinc íl-li chó-rus obsequén-tem Cón-ci-nit



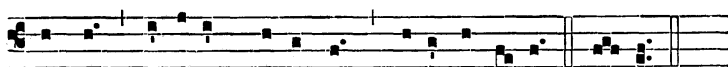
lá-udem ce-le-brés-que pál-mas, Ut pí-is é-jus pré-cibus ju-



vémur Omne per aévum. 5. Sit sá-lus íl-li, décus atque



vír-tus, Qui super caé-li só-li-o corú-scans, Tó-ti-us



múndi sé-ri-em gubérnat, Trínus et únus. Amen.

Another Chant.

1. **I** - ste Conféssor Dómi-ni, co-léntes Quem pi-e

laúdant pópu-li per ór-bem, Hac dí-e laétus mé-ru-it

suprémos Láu-dis honó-res. 2. Qui pí-us, prudens,

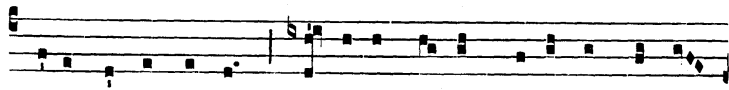
húmi-lis, pudí-cus, Sóbri-am dú-xit sine lábe ví-tam,

Donec humános a-nimá-vit áuræ Spí-ri-tus ártus.

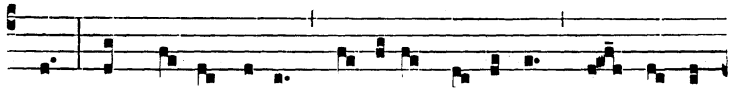
3. Cú-jus ob praéstans mé-ri-tum frequénter, Aégra

quae passim jacu-é-re mémbra, Ví-ri-bus mórbí dómi-

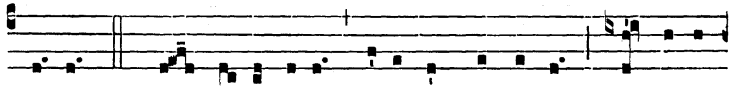
tis, sa-lú-ti Re-sti-tu-úntur. 4. Nó-ster hinc ílli



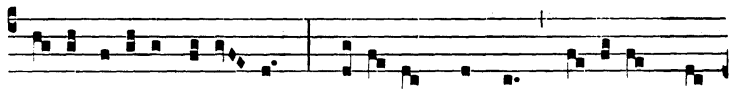
chórus obsequéntem Cón-ci-nit láudem ce-lebrésque pál-



mas, Ut pí-is é-jus pré-cibus ju-vémur Omne per



aévum. 5. Sit sá-lus flli, décus atque vírtus, Qui super



caé-li só-li-o corú-scans, Tó-ti-us mún-di sé-ri-em gu-

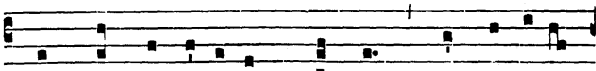


bérnat, Trí-nus et únus. Amen.

∇. Jústum dedúxit Dóminus per vías réctas. (T. P. Allelúia.)

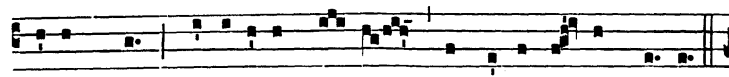
R̄. Et osténdit illi régnum Déi. (T. P. Allelúia.)

At Magn.
Ant. 8. G

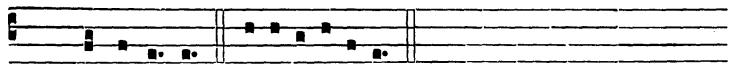


H

IC vir, despí-ci-ens mún-dum * et terréna,



tri-úm-phans, di-ví-ti-as caé-lo cón-di-dit ó-re, mánu.



T. P. Alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218.

Prayer.

DEus, qui nos beáti N. Confessó-
ris tui ánnua solemnitáte laetíf-
icas : † concéde propítius; ut cujus | natalítia cólimus, * étiam acciónes
imitémur. Per Dóminum.

Another Prayer.

Ad esto Dómine supplicatióibus | ut qui nostrae justítiae fidúciam
nostris, quas in beáti N. Con- | non habémus, * ejus qui tibi plácuít
fessoris tui solemnitate deférimus : † | précibus adjuvémur. Per Dóminum.

For an Abbot, the Prayer Intercéssio. p. 1206, is said.

¶ *If a Commemoration is to be made from another Office which has the same Antiphon as the foregoing, the following Antiphon is said for the Commemoration.*

Ant.
4.
É U- ge * sérve bóne et fi-dé-lis, qui- a in páuca
fu- ísti fi-dé-lis, supra múlta te constí-tu-am : íntra in
gáudi- um Dómi-ni tú- i. *T. P. Alle-lú- ia.*

¶. Jústum dedúxit. p. 1199. *If this ¶. has already been said, it is here replaced by the following :*

¶. Os jústi meditábitur sapiéntiam. (*T. P. Allelúia.*)

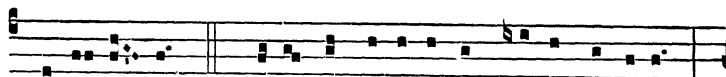
Rj. Et língua éjus loquétur judícium. (*T. P. Allelúia.*)

Compline of Sunday.

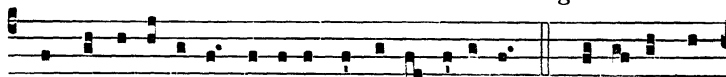
¶ *If a Feast be celebrated of two or more Confessors not Bishops, the foregoing Office is said; but in the Prayer, words in the singular are changed into the plural wherever necessary.*

I. MASS OF A CONFESSOR NOT A BISHOP.

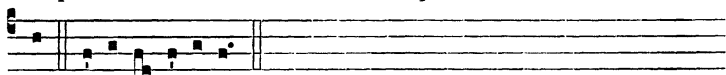
Intr.
6.
O S jú- sti * medi- tá- bi- tur sapi- énti- am,
et língua é- jus loqué- tur judí- ci- um : lex Dé- i
é- jus in córde ipsí- us. *T. P. Alle-lú- ia,*



alle-lú-ia. *Ps.* Nó-li aemu-lá-ri in ma-lignántibus : *



neque ze-láve-ris fa-ci-éntes in-iqui-tá-tem. Gló-ri- a Pá-



tri. E u o u a e.

Collect.

DEus, qui nos beáti *N.* Confessó-
ris tui ánnua solemnitate lae-
tificas : † concéde propítius ; ut cu-
jus natalítia cólimus, * étiam actió-
nes imitémur. Per Dóminum.

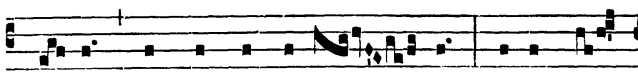
Lectio libri Sapientiae. *Eccli. 3r.*

BEátus vir, qui invéntus est sine
mácula : et qui post aurum
non ábiit, nec sperávit in pecúnia
et thesáuris. Quis est hic, et laudá-
bimus eum? fecit enim mirabilia in
vita sua. Qui probátus est in illo,
et perféctus est, erit illi glória aetér-
na : qui pótuit tránsgrédi, et non
est transgréssus : fácere mala, et
non fecit : ideo stabilita sunt bona
illius in Dómino, et elemosynas
illius enarrábit omnis ecclésia san-
ctórum.

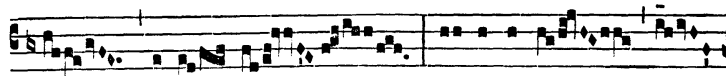
Grad.

2.

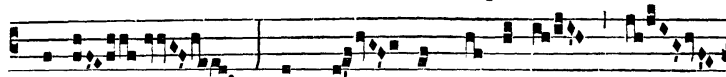
J



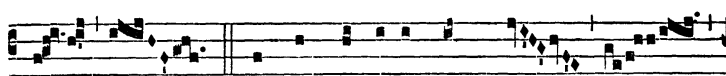
Ustus * ut pálma flo-ré- bit : sic-ut cé-



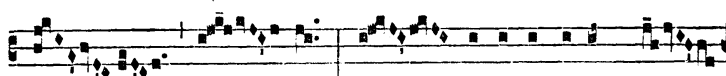
drus Líba- ni mul-tipli-cá-



bi-tur in dó- mo Dómi-ni.



∇. Ad annunti-ándum ma-



ne mi- se-ri-córdi-am tú-

am, et ve-ri-tá-tem tú-

am * per nó-ctem.

1. **A**lle-lú-ia. * *ij.*

∩. Be-á-tus vir, qui súf-fert ten-ta-ti-
 ó-nem : quó-ni-am cum probá-tus fú-e-rit, accí-
 pi-et co-ró-nam * ví-tae.

After Septuagesima, the Allelúia. and its Verse are omitted; the Tract Beátus vir. p. 1134, is said instead.

In Paschal Time, the Gradual is omitted; in its place, the above Allelúia, allelúia. ∩. Beátus vir. is sung, and then Allelúia. ∩. Amávit éum. p. 1191.

✠ Sequentia sancti Evangelii secundum Lucam. Luc. 12. e.

IN illo témpore : Dixit Jesus discí-
 pulis suis : Sint lumbi vestri
 praecíncti, et lucérnae ardéntes in
 má nibus vestris, et vos símiles ho-
 m í nibus exspectántibus dóm inum
 suum, quando revertátur a nuptiis :
 ut, cum vénerit et pulsáverit, con-
 féstim apériant ei. Beáti servi illi,
 quos, cum vénerit dóm inus, invé-
 nerit vigilántes : amen dico vobis,
 quod praecínget se, et fáciét illos

discúmbere, et tránsiens ministrá-
 bit illis. Et si vénerit in secúnda
 vigília et sí in tértia vigília vé-
 rit, et ita invénerit, beáti sunt
 servi illi. Hoc autem scitóte, quó-
 niam si sciret paterfamílias, qua
 hora fur veníret, vigiláret útique,
 et non síneret pérfodi domum suam.
 Et vos estóte paráti : quia, qua hora
 non putátis, Fílius hóminis véniet.

Offert.
2.

V

E-ri-tas mé-a * et mi-se-ri-cór-di-

a mé-a cum í- pso : et in nómi- ne mé-

o exaltábi-tur córnu é- jus. *T. P. Alle-*

lú- ia.

Secret.

L Audis tibi, Dómine hóstias im- et praeséntibus éxui malis confídi-
molámus in tuórum comme- mus, et futúris. Per Dóminum no-
moratióne sanctórum : quibus nos strum.

Comm.
3.

B

E- á-tus sér- vus, * quem, cum vé- ne-rit Dómi-

nus, invéne- rit vi-gi- lántem : amen dí-co vó- bis, super

ómni- a bóna sú- a constí- tu- et é- um.

T. P. Alle- lú- ia.

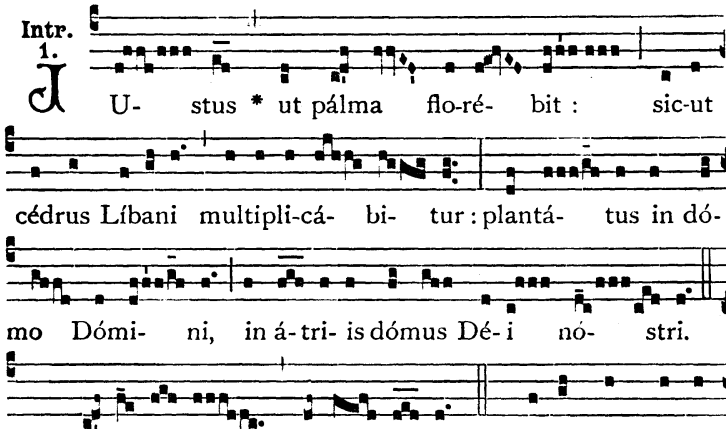
Postcommunion.

R Efécit cibo potúque caelésti, ratióne percépimus, ejus muniámur
Deus noster, te súpplices exo- et précibus. Per Dóminum.
rámus : ut in cujus haec commemo-

II. ANOTHER MASS OF A CONFESSOR NOT A BISHOP.

Intr.

1.



U- stus * ut pálma flo-ré- bit : sic-ut
 cédrus Líbani multipli-cá- bi- tur : plantá- tus in dó-
 mo Dómi- ni, in á- tri- is dómus Dé- i nó- stri.

T. P. Alle-lú- ia, alle- lú- ia. *Ps.* Bónum est confi-
 té-ri Dómi- no : * et psálle- re nómi- ni tú- o, Altíssi- me.

Gló-ri- a Pátri. E u o u a e.

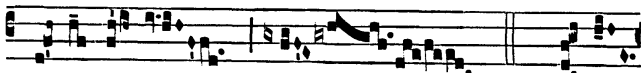
Collect.

ADésto Dómine supplicatióibus | ut qui nostrae justítiae fidúciám non
 nostris, quas in beáti *N.* Con- | habémus, * ejus qui tibi plácut
 fessoris tui solemnitáte deférimus : † | précibus adjuvémur. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. *1. Cor. 4. b.*

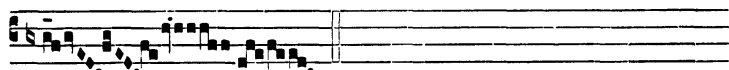
FRatres : Spectáculum facti su- | nostris : maledícimur, et benedíci-
 mus mundo, et Angelis, et ho- | mus : persecutiónem pátimur, et
 mínibus. Nos stulti propter Chri- | sustinémus : blasphemámur, et obse-
 stum, vos autem prudéntes in Chri- | crámus : tamquam purgáménta
 sto : nos infirmi, vos autem fortes : | hujus mundi facti sumus, ómnium
 vos nóbiles, nos autem ignóbiles. | peripséma usque adhuc. Non ut
 Usque in hanc horam et esurimus, | confúndam vos, haec scribo, sed ut
 et sitimus, et nudi sumus, et cóla- | filios meos caríssimos móneo : in
 phis caédimur, et instábiles sumus, | Christo Jesu Dómino nostro.

Gradual. Os jústi. *p.* 1191.

5. **A**  L-le-lú-ia. * *ij.* *Ÿ.* Be-á-

 tus vir, qui tí-met Dó-mi-num : in

 mandá- tis é- jus * cú-pit nimis.

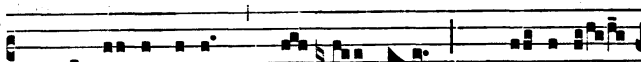


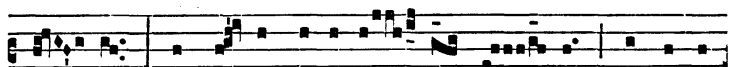
After Septuagesima, the Alleluia, and its Verse are omitted; the Tract Beátus vir. p. 1134, is said instead.

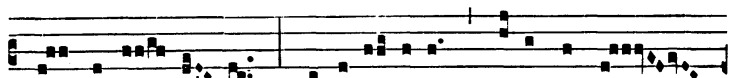
*In Paschal Time, the Gradual is omitted; in its place, the above Alleluia, alleluia. *Ÿ.* Beátus vir. is sung, and then Alleluia. *Ÿ.* Jústus germinábit. p. 1192.*

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 12. d.*

IN illo témpore : Dixit Jesus discí- pulis suis : Nolíte timére, pusí- lus grex, quia complácuít Patri vestro dare vobis regnum. Véndite quae possidéti, et date eleemósynam. Fácite vobis sácculos, qui non veteráscunt, thesáurum non deficiéntem in caelis : quo fur non apprópiat, neque tinea corrúmpit. Ubi enim thesáurus vester est, ibi et cor vestrum erit.

Offert. 6. **I**  N virtú-te tú-a, * Dó- mi- ne, laetá-bi-tur

 jú- stus, et su- per sa-lu- tá- re tú- um exsultá-

 bit vehe- mén- ter : de- sidé- ri- um ánimae é-

jus tribu-í-sti é- i. T. P. Al-
 le- lú- ia.

Secret.

PRaesta nobis, quaesumus omni- | grata sit honore Sanctorum, et nos
 potens Deus : ut nostrae hu- | corpore pariter et mente purificet.
 militatis oblatio, et pro tuorum tibi | Per Dominum.

Comm.

1.
A - men * dí-co vó- bis : quod vos, qui
 re-liquístis ómni- a, et secú-ti é- stis me, céntu-
 plum acci-pi-é- tis, et ví-tam aetér- nam pos- si-
 débi- tis. T. P. Alle- lú- ia.

Postcommunion.

Quaesumus, omnipotens Deus : | fessore tuo, per haec contra omnia
 ut, qui caeléstia aliménta per- | adversa muniamur. Per Dominum.
 cépimus, intercedente beato N. Con-

COMMON OF ABBOTS.

The Office for an Abbot is that of a Confessor not a Bishop, except the Prayer which is Intercéssio, as below.

MASS FOR ABBOTS.

Introit. Os jústi. p. 1200.

Collect.

Intercéssio nos, quaesumus Dó- | valémus, * ejus patrocínio assequá-
 mine, beati N. Abbátis commén- | mur. Per Dominum nostrum.
 det : † ut quod nostris méritis non

Lectio libri Sapientiae. *Eccli. 45.*

Dilēctus Deo, et hominibus, cuius memoria in benedictione est. Similem illum fecit in gloria sanctorum, et magnificavit eum in timore inimicorum, et in verbis suis monstra placavit. Glorificavit illum in conspectu regum, et iussit illi coram populo suo, et ostendit illi

gloriam suam. In fide et lenitate ipsius sanctum fecit illum, et elegit eum ex omni carne. Audivit enim eum, et vocem ipsius, et induxit illum in nubem. Et dedit illi coram praecepta, et legem vitae, et disciplinae.

Grad.

4.

D

Omne, * praevenisti eum in benedi-

cti- omni- bus dulcedi- nis : posuisti in ca-

pi-te eius co-ronam de lapide pretioso-

so. *V. Vi-tam*

peti-it, et tribuisti ei longitu-

dinem die-rum in saeculum * saeculum

li.

1.

AL-le-lu-ia. * *ij.*

¶. Jú-stus ut pál-
 ma flo-ré-bit, et sicut cé-
 drus
 * multi-plicá-bi-tur.

After Septuagesima, the Allelúia. and its Verse are omitted; the Tract Beátus vir. p. 1134, is said instead.

In Paschal Time, the Gradual is omitted; in its place, the above Allelúia, allelúia. ¶. Jústus ut pálma. is sung, and then Allelúia. ¶. Jústus germínábit. p. 1192.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 19. d.*

IN illo témpore : Dixit Petrus ad
 Jesum : Ecce nos reliquimus
 ómnia, et secúti sumus te : quid
 ergo erit nobis? Jesus autem dixit
 illis : Amen dico vobis, quod vos,
 qui secúti estis me, in regeneratióne,
 cum séderit Fílius hóminis in sede
 majestátis suae, sedébitis et vos
 super sedes duódecim, judicántes
 duódecim tribus Israel. Et omnis,
 qui reliquerit domum, vel fratres,
 aut soróres, aut patrem, aut ma-
 trem, aut uxórem, aut filios, aut
 agros propter nomen meum, cén-
 tuplum accípiet, et vitam aetérnam
 possidébit.

Offert.

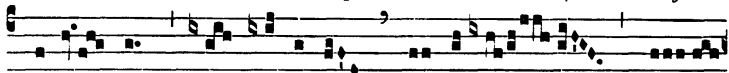
6.

DEsidé-ri-um * á-nimae é-jus tribu-í-sti

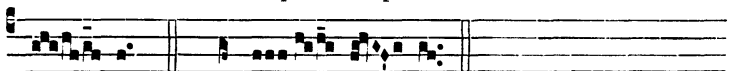
é-i, Dómine, et vo-luntá-te labi-órum é-jus



non fraudá- sti é- um : posu- í- sti in cápi-te é- jus



coró- nam de lá-pi-de pre- ti- ó-



so. *T. P.* Alle- lú- ia.

Secret.

Sacris altáribus, Dómine, hóstias | quaésumus, in salútem nobis pro-
superpósitas sanctus *N. Abbas*, | veníre depóscat. Per Dóminum.

Communion. Fidélis sérvus. 1185.

Postcommunion.

PRótegat nos, Dómine, cum tui | ut et conversatiónis ejus experiá-
perceptiõe sacraméti beátus | mur insignia, et intercessiõnis per-
N. Abbas, pro nobis intercedéndo : | cipiámus suffrágia. Per Dóminum.

COMMON OF VIRGINS.

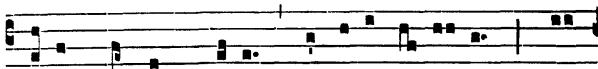
AT FIRST VESPERS.

Psalms, Antiphons, Chapter, and Hymn are from 2nd Vespers, p. 1210.

☩. Spécie túa et pulchritúdine túa. (*T. P.* Allelúia.)

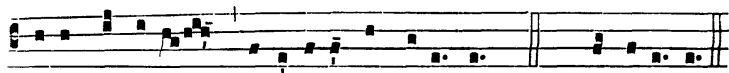
℞. Inténde, próspere procéde, et régna. (*T. P.* Allelúia.)

At Magn.
Ant. 8. G

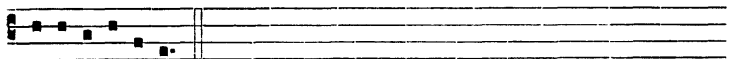


V

Eni spónsa Chrísti, * áccipe co-ró-nam, quam



tí-bi Dóminus praeparávit in aetérnum. *T. P.* Alle-lú- ia.



E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218. — Prayer. p. 1214.

☩ For two or more Virgins, the ☩., the Antiphon of the Magnificat. and the Prayer are indicated on p. 1215.

Compline of Sunday.

At Prime. Ant. Haec est Virgo sapiens, et una. *as below.* *Psalms as on Feasts.* *Short Lesson.* Domine Deus meus. *or* O quam pulchra est. *as below at None.*

AT TERCE.

Ant. Haec est Virgo sapiens, quam Dominus. *as below.* *Psalms of Sunday.* *Chapter from Vespers.* Fratres : Qui gloriatur. p. 1211.

Short Resp. Spécie tua. p. 1256. V. Adjuvabit eam.

The Masses are found after the 2nd Vespers.

AT SEXT.

Ant. Haec est. p. 1211. *Psalms of Sunday.*

Chapter.

2. Cor. 11.

Aemulor enim vos Dei aemulatione. † Despondi enim vos uni viro, * virginem castam exhibitione. † Despondi enim vos uni viro, * virginem castam exhibitione. † Despondi enim vos uni viro, * virginem castam exhibitione.

Short Resp. Adjuvabit eam. p. 1257. V. Elégit eam.

AT NONE.

Ant. Ista est. p. 1211. *Psalms of Sunday.*

For a Virgin Martyr. Chapter.

Eccli. 5r. b.

Domine Deus meus, exaltasti super terram habitationem meam, et pro morte defluente deprecatus sum. † Invocavi Dominum Patrem Domini mei, ut non derelinquat me in die tribulationis meae, * et in tempore superborum sine adiutorio.

For a Virgin not a Martyr. Chapter.

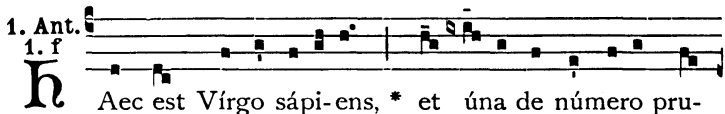
Sap. 4.

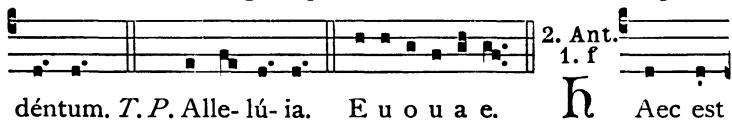
O quam pulchra est casta generatio cum claritate! † immortalis est enim memoria illius : * quoniam apud Deum nota est, et apud homines.

Short Resp. Elégit eam. p. 1258. V. Diffusa est.

AT SECOND VESPERS.

Psalms. 1. Dixit Dominus. 1. f. p. 128. — 2. Laudate pueri. 1. f. p. 148. — 3. Laetatus sum. 3. a². p. 170. — 4. Nisi Dominus. 1. f. p. 175. — 5. Lauda Jerusalem. 3. a. p. 203.

1. Ant.  **h** Aec est Virgo sapiens, * et una de numero pru-

déntum. *T. P.* Alle-lú-ia. E u o u a e.  2. Ant. **h** Aec est

Virgo sapiens, * quam Dominus vigilantem invenit.

3. Ant.
3. a 2

T. P. Alle-lú-ia. E u o u a e. **h** Aec est * quae

nescí-vit tórum in de-lícto : habé-bit frúctum in respe-

cti-óne a-nimárum sanctá-rum. *T. P.* Alle-lú-ia.

4. Ant.
1. f

E u o u a e. **V** Eni e-lécta mé-a, * et pónam in

te thrónum mé-um, † alle-lú-ia. *After Septuag.* † dí-cit Dó-

5. Ant.
3. a

minus. E u o u a e. **I** -sta est * spe-ci-ó- sa

inter fí-li-as Je- rúsa-lem. *T. P.* Alle-lú-ia. E u o u a e.

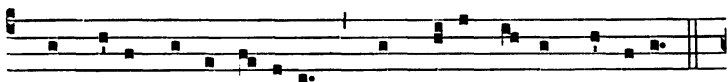
Chapter.

2. Cor. 10. d.

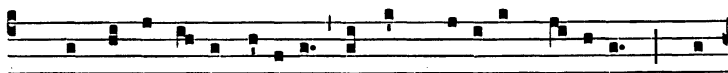
FRatres : Qui gloriátur, in Dó- batus est : * sed quem Deus com-
mino gloriétur. † Non enim méndat.
qui seípsum comméndat, ille pro-

Hymn.
8.

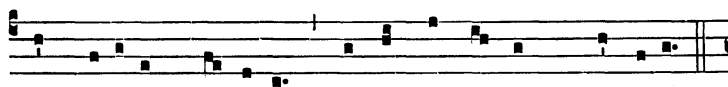
A Esu coró-na Vírginum, Quem Má-ter ílla cóncipit,



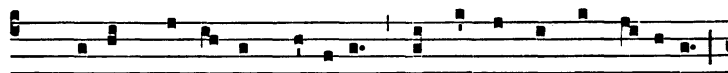
Quae só-la Vír-go párturit : Haec vóta clémens áccipe.



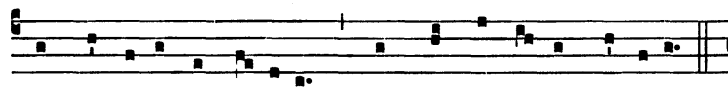
2. Qui pérgis inter lí-li-a, Séptus choré-is Vírginum, Spón-



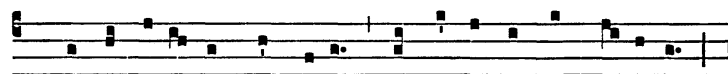
sus decórus gló-ri-a, Spónsísque réddens praémi-a.



3. Quocúmque téndis, Vírgines Sequúntur, atque láudibus



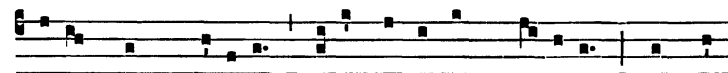
Post te canéntes cúrsi-tant, Hymnósque dúlces péronant.



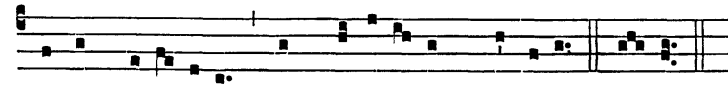
4. Te deprecámur súppli-ces, Nóstris ut áddas sénsibus,



Nescí-re prorsus ómni-a Corrupti-ó-nis vúlnera. 5. Vírtus,



hónor, laus, gló-ri-a Dé-o Pátri cum Fí-li-o, Sáncto



simul Pa-rácli-to, In saeculó-rum saécu-la. Amen.

The hymn Jésu coróna Virginum. may be sung also in the chant of Fórtem viríli pectore. as given on p. 1234.

In Paschal Time.

The hymn is sung in the chant of Tristes érant Apóstoli. p. 1121, or as follows :

Hymn.

4.

JE-su coró- na Vírginum, Quem Má-ter ílla cónci-

pit, Quae só-la Vír- go pártu-rit : Haec vóta clémens ác-

cipe. 2. Qui pérgis in-ter lí-li-a, Séptus cho-ré-is Vírgi-

num, Spónsus decó- rus gló-ri-a, Spónsísque réddens

praémi- a. 3. Quo- cúmque tén-dis, Vírgines Sequúntur, at-

que láudibus Post te canén- tes cúrsi-tant, Hymnósque dúl-

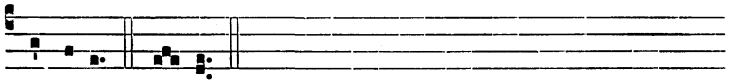
ces pésonant. 4. Te deprecá- mur súpplíces, Nóstris ut

áddas sénsibus, Nescí-re pror- sus ómni-a Corrupti-ó-

nis vúlnera. 5. Dé- o Pátri sit gló-ri-a, Et Fí-li- o,



qui a mórtu- is Surréxit, ac Pa-rá-cli-to, In sempitérna



saécula. Amen.

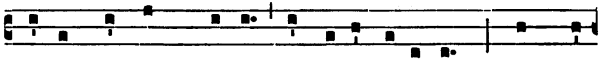
From the Ascension to Pentecost, the following doxology is said : Jésu tibi sit glória, Qui victor in caélum rédis, Cum Pâtre et álmo Spíritu, In sempitérna saécula. Amen.

Ÿ. Diffúsa est grátia in lábiis tuis. (*T. P. Allelúia.*)

Ź. Proptérea benedixit te Déus in aetérnum. (*T. P. Allelúia.*)

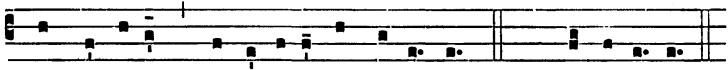
At Magn.

Ant. 7. c

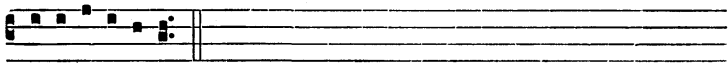


V

Eni spónsa Chrísti, * áccipe corónam, quam tí-



bi Dóminus praepa-rávit in aetérnum. *T. P. Alle-lú- ia.*



E u o u a e.

Cant. Magnificat 7. c. p. 211, or p. 217.

For a Virgin Martyr. Prayer.

Deus, qui inter cétera poténtiae tuae mirácula, étiam in sexu frágili victóriam martyrii contulisti : † concéde propítius; ut qui beátæ *N.* Virginitatis et Mártiris tuae natalítia cólimus, * per ejus ad te exéempla gradiámur. Per Dóminum.

Another Prayer.

Indulgéntiam nobis, quaesumus Dómine, beáta *N.* Virgo et Martyr implóret : † quae tibi grata semper éxstitit et mérito castitatis, * et tuae professione virtútis. Per Dóminum nostrum Jesum Christum Filium tuum.

For a Virgin not a Martyr. Prayer.

Exáudi nos Deus salutáris noster : † ut sicut de beátæ *N.* Virginitatis tuae festivitáte gaudé-

mus; * ita piae devoti6nis erudiámur afféctu. Per Dóminum.

¶ If a Commemoration is to be made from another Office which has the same Antiphon as the foregoing, the Ant. Simile est. p. 1231, is said for the Commemoration with the V̄. Diffusa est. But if this V̄. has already been said, it is here replaced by the following :

V̄. Adjuvabit eam Deus vultu suo. (T. P. Alleluia.)

R̄. Deus in medio ejus, non commovebitur (T. P. Alleluia.)

¶ For two or more Virgins, at 1st and 2nd Vespers, at the Magnificat.

Ant.

4. A

P

Rudentes Virgines, * aptate lampades vestras : ec-

ce sponsus venit, exite obviam ei. T. P. Alleluia.

E u o u a e.

Cant. Magnificat. 4. A. p. 210, or p. 216.

V̄. Adducuntur regi virgines post eam. (T. P. Alleluia.)

R̄. Proximae ejus afferentur tibi. (T. P. Alleluia.)

Prayer.

D A nobis, quaesumus Domine Deus noster, sanctarum Virginum et Martyrum tuarum N. et N. palmas incessabili devotione vene-	rari : † ut quas digna mente non possumus celebrare, * humilibus saltem frequentemus obsequiis. Per Dominum.
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Compline of Sunday.

I. MASS OF A VIRGIN MARTYR.

Intr.

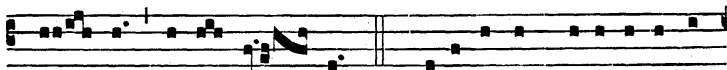
5.

L

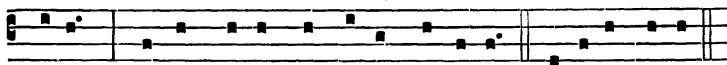
Oque-bar * de testimoni- istu- is in conspe-

ctu regum, et non confundebat : et medietatibus in

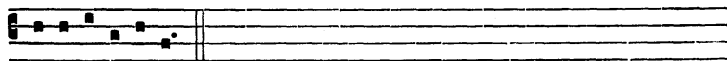
mandatis tuis, quae dilexi nimis. T. P. Alle-



lú- ia, alle- lú- ia. *Ps.* Be- á-ti immacu-lá-ti in



ví-a : * qui ámbu-lant in lége Dómi-ni. Gló-ri-a Pátri.



E u o u a e.

Collect.

DEUS, qui inter cétera poténtiae tuae miracula, étiam in sexu frágili victóriam martýrii contulisti : † concéde propítius ; ut qui

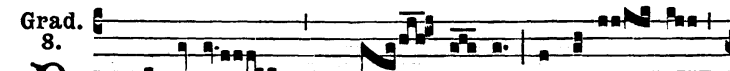
beátae *N.* Virginitis et Mártiris tuae natalítia cólimus, * per ejus ad te exémpa gradiámur. Per Dóminum.

Lectio libri Sapientiae. *Eccli.* 5r.

CONfitebor tibi, Dómine rex, et collaudábo te Deum salvatórem meum. Confitebor nómini tuo : quóniam adjútor et protéctor factus es mihi, et liberásti corpus meum a perditíone, a láqueo linguae iniquae, et a lábiis operántium mendácium, et in conspéctu adstántium factus es mihi adjútor. Et liberásti me secúndum multitudínem misericórdiae nóminis tui a rugiéntibus praeparátis ad escam, de mánibus

quaeréntium ánimam meam, et de portis tribulatiónum, quae circumdedérunt me : a pressúra flammae, quae circúmdedit me, et in médio ignis non sum aestuáta : de altitúdine ventris inferi, et a lingua coínquináta, et a verbo mendáctii, a rege iníquo, et a lingua injústa : laudábit usque ad mortem ánima mea Dóminum, quóniam éruis sustinéntes te, et liberas eos de mánibus géntium, Dómine Deus noster.

Grad.
8.



DI-lexísti * justí- ti- am, et odí- sti



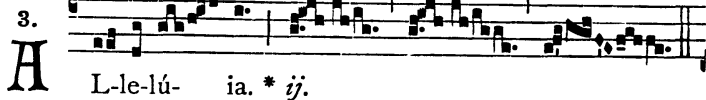
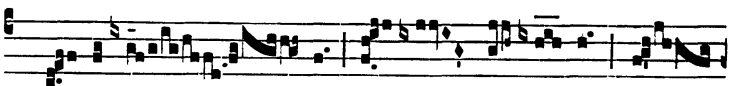
in-iqui- tá-tem. *Ps.* Proptér- e- a ún-



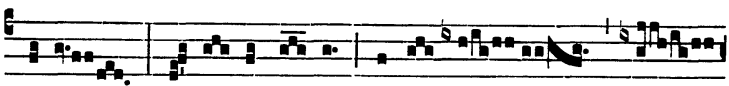
xit te Dé- us, Dé- us tú- us, ó-le- o * laetíf-



ti-ae.

L-le-lú- ia. * *ij.*

V. Addu-cén- tur ré- gi vír- gi- nes post



é- am : pró-ximae é- jus affe- rén-

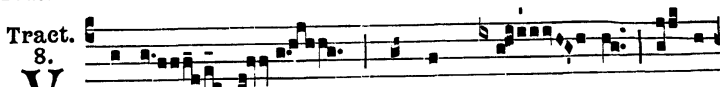


tur tí- bi * in



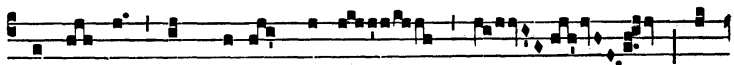
laetí- ti- a.

After Septuagesima, the Allelúia. and its Verse are omitted. The following Tract is said instead.

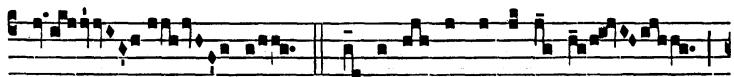
Eni * *spónsa Chri- sti, ácci-*

pe co- ró- nam, quam tí-bi Dó- minus

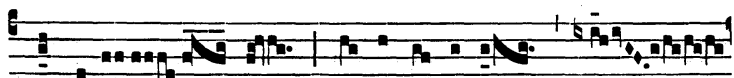
praepa-rávit in ae- tér-num : * *pro cú- jus*



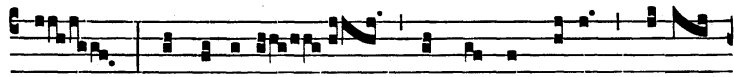
amó-re sánguinem tú-um fu-



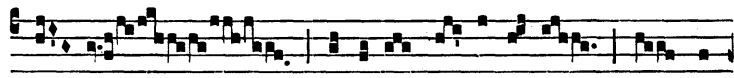
dí- sti. Ψ . Di-lexí-sti justí-ti-am,



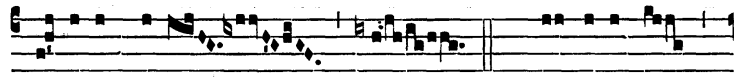
et odí- sti in-iqui-tá-tem :



proptér-e-a únxit te Dé-us, Dé-us



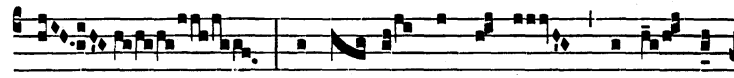
tú-us, ó-le-o lae-tí-ti-ae prae con-



sórtibus tú-is. Ψ . Spé-ci-e tú-



a, et pulchri-tú-di-ne tú-a



intén-de, próspe-re pro-cé-de



* et régna.

*In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. Ψ . Addu-
céntur. p. 1217, is said instead, and then the following :*

8. **A**  L-le- lú- ia. * Ψ . Spé-

ci- e tú- a, et pulchri- tú- dine tú-
 a inténde, pró-
 spe-re procéde, * et ré- gna.


† *Sequentia sancti Evangelii secundum Matthaeum. Matth. 25*

IN illo témpore : Dixit Jesus disci-
 pulis suis parábolam hanc : Sí-
 mile erit regnum caelórum decem
 vírginibus : quae accipiéntes lám-
 pades suas, exiérunt óbviám sponso
 et sponsae. Quinque autem ex eis
 erant fátuae, et quinque prudéntes :
 sed quinque fátuae, accéptis lám-
 pádibus, non sumpsérunt óleum
 secum : prudéntes vero accepérunt
 óleum in vasis suis cum lám-
 pádibus. Moram autem faciénte sponso,
 dormitavérunt omnes et dormiérunt.
 Média autem nocte clamor factus
 est : Ecce sponsus venit, exíte ób-
 viám ei. Tunc surrexérunt omnes
 vírgines illae, et ornavérunt lám-

pades suas. Fátuae autem sapién-
 tibus dixerunt : Date nobis de óleo
 vestro, quia lám-pades nostrae ex-
 stinguúntur. Respondérunt prudén-
 tes, dicéntes : Ne forte non sufficiat
 nobis et vobis, ite pótius ad ven-
 déntes, et émite vobis. Dum autem
 irent émere, venit sponsus : et quae
 paratae erant, intravérunt cum eo
 ad núptias, et clausa est jánuá. No-
 víssime vero véniunt et réliquae
 vírgines, dicéntes : Dómine, Dómi-
 ne, áperi nobis. At ille respóndens,
 ait : Amen dico vobis, nésco vos.
 Vigiláte itaque quia nescitis diem
 neque horam.

Offert.

A F-fe-réntur * ré-gi vír-gi-nes : pró-ximae
 é-jus affe-rén-tur tí- bi in laetí- ti- a
 et exsulta- ti- ó- ne : addu- cén- tur in tém-



plum ré- gi Dó- mi- no. *T. P.* Al- le-
lú- ia.

Secret.

Suscipe Dómine múnera, quae | **cujus** nos confidimus patrocínio
in beátae *N. Virginis* et Már- | liberári. Per Dóminum.
tyris tuae solemnitate deférimus :

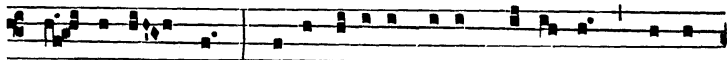
Comm. ^{1.}
C Onfundántur supér- bi, * qui- a injú- ste
in- iqui- tá- tem fecé- runt in me : é- go au- tem in
mandá- tis tú- is exercé- bor, in tú- is justi- fi-
ca- ti- ó- nibus, ut non confún- dar. *T. P.* Alle-
lú- ia.

Postcómunion.

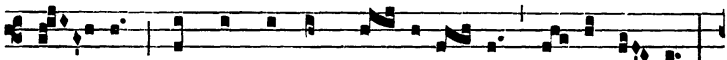
Auxiliéntur nobis, Dómine, sum- | sempitérna fáciant protectióne gau-
pta mystéria : et, intercedénte | dére. Per Dóminum.
beáta *N. Virgine* et Mártyre tua,

II. ANOTHER MASS OF A VIRGIN MARTYR.

Intr. ^{2.}
M E expectavé- runt * pec- ca- tó- res, ut



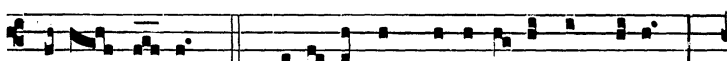
pér- de- rent me : testimóni- a tú- a, Dómi- ne, intel-



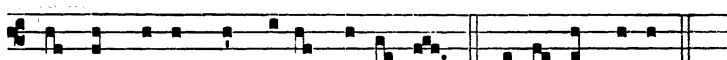
lé- xi : ómnis consumma- ti- ó- nis ví- di- fi- nem :



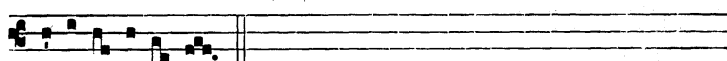
látum mandá- tum tú- um ni- mis. *T. P.* Alle- lú- ia,



alle- lú- ia. *Ps.* Be- á- ti immacu- lá- ti in ví- a : *



qui ámbu- lant in lége Dómi- ni. Gló- ri- a Pátri.



E u o u a e.

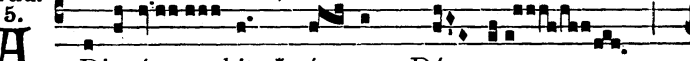
Collect.

Indulgéntiam nobis, quaesumus tuis, * et tuae professione virtútis. Dómine, beáta *N.* Virgo et Martyr implóret : † quae tibi grata Per Dóminum nostrum Jesum Christum Fílium tuum.

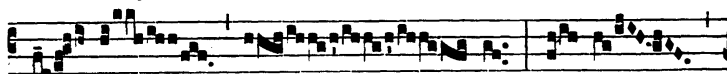
Lectio libri Sapientiae. *Eccli. 5r. b.*

Domine Deus meus, exaltásti super terram habitaciónem meam, et pro morte defluente deprecáta sum. Invocávi Dóminum patrem Dómini mei, ut non derelinquat me in die tribulatiónis meae, et in tēpore superbórum sine adjutório. Laudábo nomen tuum assidue, et collaudábo illud in confessiōne, et exaudíta est oratiō mea. Et liberásti me de perditiónē, et eripuísti me de tēpore iniquo. Propterea confitēbor, et laudem dicam tibi, Dómine Deus noster.

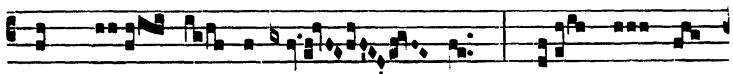
Grad.



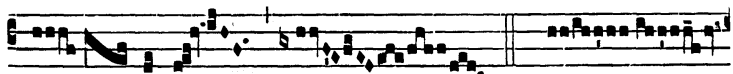
5. **A** Djuvábít * é- am Dé- us



vúl- tu sú- o : Dé- us

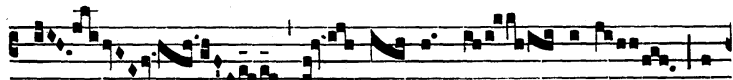


in mé- di- o é- jus, non commo-

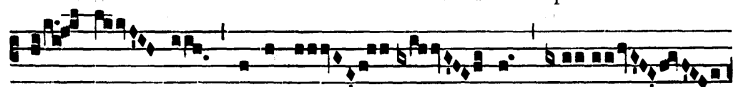


vé- bi-tur.

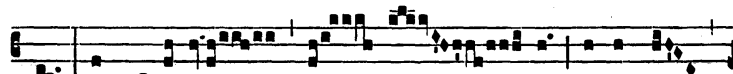
∇. Flú-



mi- nis ím- pe-tus lae-

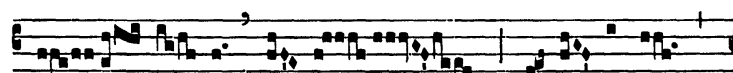


tí- fi- cat ci-vi-tá- tem Dé-



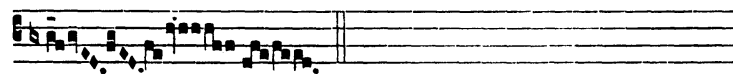
i : sancti-ficá-

vit taberná-



cu- lum sú- um

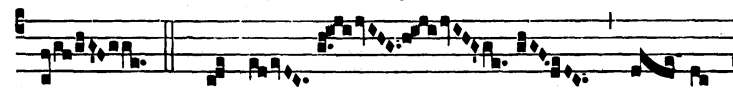
* Altís- simus.



4.

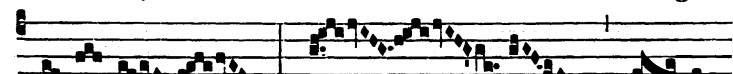
A

L-le- lú- ia. * *ij.*



∇. Haec est

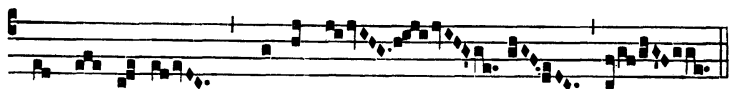
vír- go



sá-pi- ens,

et

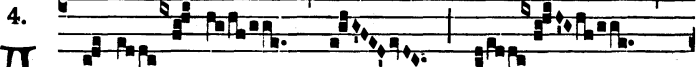
ú- na



de nú-me-ro * prudéntum.

After Septuagesima, the Allelúia, and its Verse are omitted. The Tract Veni spona Christi. p. 1217, is said instead.

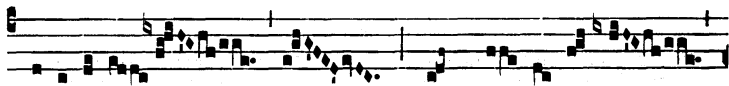
In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. ♯. Haec est virgo. p. 1222, is sung instead, and then the following :



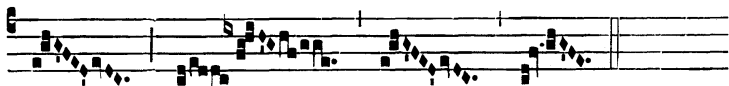
A L-le- lú- ia. *



♯. O quam púlchra est cásta ge-



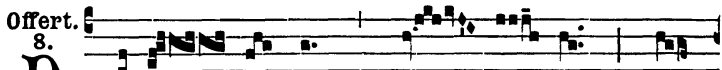
nerá-ti-o * cum cla- ri-tá- te!



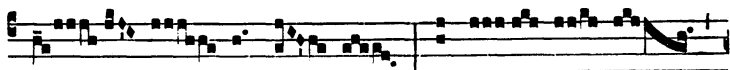
✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 13. f.*

IN illo témpore : Dixit Jesus discipulis suis parábolam hanc : Símile est regnum caelórum thesauro abscondito in agro, quem qui invénit homo, abscondit, et prae gáudio illius vadit, et vendit univérsa quae habet, et emit agrum illum. Iterum símile est regnum caelórum hómini negotiátóri, quaerénti bonas margarítas. Invénta autem una pretiósa margaríta, ábiit, et vendidit ómnia quae hábuit, et emit eam. Iterum símile est regnum caelórum sagénæ missae in mare, et ex omni

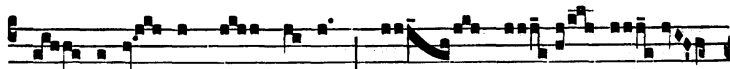
génere piscium congregánti. **Q**uam, cum impléta esset, educéntes, et secus littus sedéntes, elegérunt bonos in vasa, malos autem foras miserunt. Sic erit in consummatione saéculi : exibunt Angeli, et separábunt malos de médio justórum, et mittent eos in camínium ignis : ibi erit fletus et stridor déntium. Intellexístis haec ómnia? Dicunt ei : Etiam. Ait illis : Ideo omnis scriba doctus in regno caelórum, símilis est hómini patrifámiliás, qui profert de thesauro suo nova et vétera.



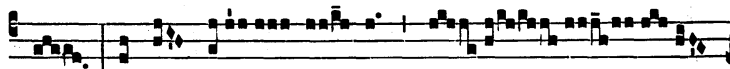
D Iffú- sa est * grá- ti- a in



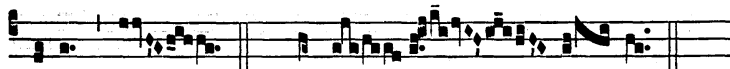
lá- bi- is tú- is : propter- e- a



be- nedí- xit te Dé- us in ae- tér-



num, et in saé- cu- lum saé-



cu- li. *T. P. Alle- lú- ia.*

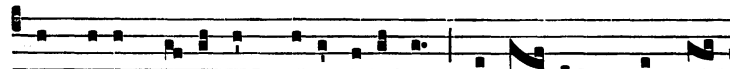
Secret.

Hostias tibi, Dómine, beatae *N.* | ad perpétuum nobis tribue prove-
Virginis et Mártiris tuae di- | nire subsidium. Per Dóminum.
 cátas méritis, benignus assume : et

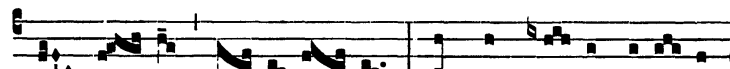
Comm.

4.

FEci judí- ci- um * et justí- ti- am, Dómi- ne,



non ca- lumni- éntur mí- hi supérbi : ad ómni- a mandá-



ta tú- a di- ri- gé- bar, ómnem ví- am ini- qui-



tá- tis ó- di- o hábu- i. *T. P. Alle- lú- ia.*

Postcommunion.

Divini múnere largitáte satiáti, | gine et Mártire tua, in ejus semper
 quaesumus Dómine Deus no- | participatióne vivámus. Per Dómi-
 ster : ut, intercedénte beáta *N. Vir-* | num.

MASS OF TWO OR MORE VIRGIN MARTYRS.

All as for one Virgin Martyr, except the following :

Collect.

<p>DA nobis, quaesumus Domine Deus noster, sanctarum Virginum et Martyrum tuarum N. et N. palmas incessabili devotione vene-</p>	<p>rari : † ut quas digna mente non possumus celebrare, * humilibus saltem frequentemus obsequiis. Per Dominum.</p>
---	---

Epistle. De virginibus. from the Mass Vultum tuum. p. 1230.

Secret.

<p>INtende, quaesumus Domine, munaera altaribus tuis pro sanctarum Virginum et Martyrum tuarum N. et N. festivitate proposita : ut,</p>	<p>sicut per haec beata mysteria illis gloriam contulisti, ita nobis indulgentiam largiaris. Per Dominum.</p>
--	---

Postcommunion.

<p>PRaesta nobis, quaesumus Domine, intercedentibus sanctis Virgibus et Martyribus tuis N. et</p>	<p>N. : ut, quod ore contingimus, pura mente capiamus. Per Dominum.</p>
--	---

I. MASS OF A VIRGIN NOT A MARTYR.

Intr.
8.

DI-lexi-sti * justí-ti-am, et odí-sti iniqui-tá-tem : proptér-e-a ún-xit te Dé-us, Dé-us tú-us, ó-le-o laetíf-ti-ae prae consór-ti-bus tú-is. *T. P.* Alle-lú-ia, al-le-lú-ia. *Ps.* Eru-ctávit cor mé-um vérbum bónum : * dí-co égo ópera mé-a régi. Gló-ri-a Pátri. E u o u a e.

Collect.

EXáudi nos Deus salutáris no-
ster : † ut sicut de beátae N.
Virginistuae festivitáte gaudémus; *
ita piaevotiónis erudiámur affé-
ctu. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 2. C. 10. d. et 11.

FRatres : Qui gloriátur, in Dó-
mino gloriétur. Non enim qui
seipsum comméndat, ille probátus
est; sed quem Deus comméndat.
Utinam sustinerétis módicum quid
insipientiae meae, sed et supportáte
me : aémulor enim vos Dei aemu-
latióné. Despóndi enim vos uni viro
virginem castam exhibére Christo.

Grad. 5.

S Pé- ci- e tú- a, * et pulchri- tú-
di- ne tú- a intén- de,
próspe- re procé- de, et ré-
gna. V. Propter ve-ri-tá-
tem, et mansu- e- tú- di- nem
et justí- ti- am : et dedú-
cet te mi- ra- bí- li- ter * dex-
te- ra tú- a.

Allelúia, allelúia. Ψ . Adducéntur Régi. p. 1217.*After Septuagesima, the Allelúia and its Verse are omitted. The following Tract is said instead :*

Tract.

2.

A

Udi fí-li-a, * et ví-de, et in-

clína áurem tú-am : qui-a concupí-vit rex

spé-ci-em tú-am. Ψ . Vúltum tú-um depre-ca-búntur

ó-mnes dí-vi-tes plé-bis : fí-li-ae

ré-gum in honó-re tú-o. Ψ . Addu-cén-

tur régi vír-gi-nes post é-am :

pró-ximae é-jus affe-réntur tí-bi. Ψ . Adducén-

tur in laetí-ti-a et exsul-ta-ti-ó-ne :

adducén-tur in té-mp-lum * ré-

gis.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. Ț. Adducéntur. p. 1217, is sung instead, and then Allelúia. Ț. Spécie túa. p. 1218.

Gospel. Simile erit regnum caelórum. p. 1219.

Offert.
3.

F

I- li-ae * ré- gum in honó-re tú-

o, á-sti- tit regí- na a déx- tris tú-

is in vestí- tu de- au- rá- to, circúm- da-

ta va- ri- e- tá- te. *T. P. Alle-*

lú- ia.

Secret.

Accépta tibi sit, Dómine, sacrá- ritis de tribulatióne percepisse co-
tae plebis oblátio, pro tuórum gnóscit auxiliúm. Per Dóminum.
honóre sanctórum : quorum se mé-

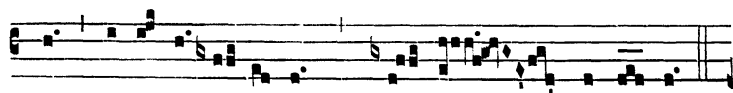
Comm.
5.

Q

Uinque * prudéntes vírgines accepé- runt ó-

le- um in vá- sis sú- is cum lampá- di- bus : mé- di- a au-

tem nó- cte clámor fáctus est : Ecce spónsus vé-



nit : exí- te óbvi- am Chrí- sto Dómi- no.



T. P. Alle- lú- ia.

Postcommunion.

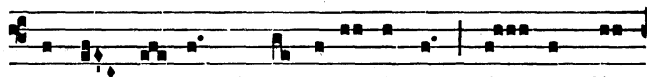
SAtiásti, Dómine, famíliam tuam | fove, cujus solémnia celebrámus.
munéribus sacris : ejus quaésu- | Per Dóminum nostrum.
mus semper interventióne nos ré-

II. ANOTHER MASS OF A VIRGIN NOT A MARTYR.

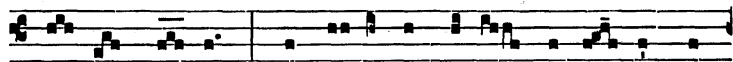
Intr.

2.

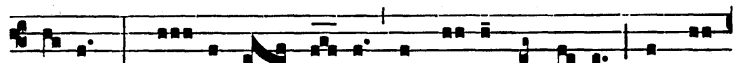
V



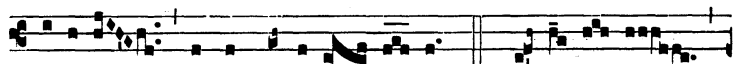
Ultum tú- um * depreca- búntur ó- mnes dí-



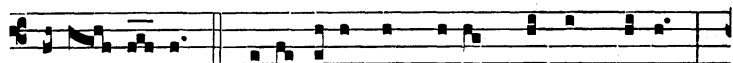
vi- tes plé- bis : addu- céntur ré- gi vírgi- nes post



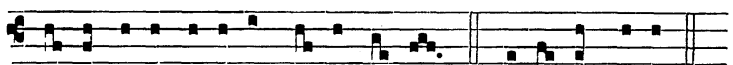
é- am : pró- ximae é- jus addu- céntur tí- bi in lae-



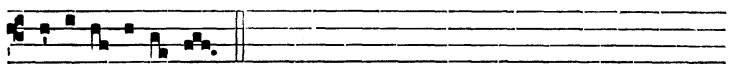
tí- ti- a et exsulta- ti- ó- ne. *T. P.* Alle- lú- ia,



alle- lú- ia. *Ps.* Eructávit cor mé- um vérbum bónum : *



dí- co égo ópe- ra mé- a ré- gi. Gló- ri- a Pátri.



E u o u a e.

Collect. Exáudi nos. 1226.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 1. Cor. 7. e.

Fratres : De virgínibus praecé-
ptum Dómini non hábeo, consí-
llium autem do, tamquam miseri-
córdiam consecútus a Dómino, ut
sim fidélis. Existimo ergo hoc bo-
num esse propter instántem neces-
sítatem, quóniam bonum est hó-
mini sic esse. Alligátus es uxóri?
noli quaérere solutiónem. Solú-
tus es ab uxóre? noli quaérere uxórem.
Si autem accéperis uxórem, non
peccásti. Et si núpserit virgo, non
peccávit : tribulatiónem tamen car-
nis habébunt hujúsmodi. Ego au-
tem vobis parco. Hoc itaque dico,
fratres : Tempus breve est : réli-
quum est, ut et qui habent uxóres,

tamquam non habétes sint : et
qui flent, tamquam non flentes : et
qui gaudent, tamquam non gau-
déntes : et qui emunt, tamquam
non possidétes : et qui utántur
hoc mundo, tamquam non utántur :
praéterit enim figúra hujus mundi.
Volo autem vos sine sollicitú-
dine esse. Qui sine uxóre est, solli-
citus est quae Dómini sunt, quómo-
do pláceat Deo. Qui autem cum uxóre
est, sollicitus est quae sunt mundi,
quómo-
do pláceat uxóri, et divisus
est. Et múlier innúpta, et virgo,
cógitat quae Dómini sunt : ut sit
sancta córpore et spíritu : in Christo
Jesu Dómino nostro.

Grad.

1.
C

Oncu-pí- vit * rex de có-
rem tú- um, quóni- am í-pse est Dómi- nus
tú- us. Ψ . Audi ff-li- a,
et víde, et inclí-

na * áurem tú- am.

Allelúia, allelúia. Ψ . Haec est vírgo. p. 1222.*After Septuagesima, the Allelúia and its Verse are omitted. The Tract Audi filia. p. 1227, is said instead.**In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. Ψ . Haec est vírgo. p. 1222, is sung instead, and then Allelúia. Ψ . O quam púlchra. p. 1223.*

Gospel. Símile est regnum caelórum. p. 1223.

Offertory. Afferéntur Régi. p. 1219.

Secret. Accépta tibi sit. p. 1228.

Comm.

8.

S

I-mi-le est * régnum caeló- rum hó-mi-ni nego-

ti-a-tó- ri, quaerénti bó-nas marga-rí-tas : invén-ta

ú-na pre-ti- ó- sa marga-rí-ta, dé-dit ó-mni-a sú-a,

et compa-rá- vit é- am. *T. P. Alle- lú- ia.**Postcommunion. Satiásti, Dómine. p. 1229.*

COMMON OF HOLY WOMEN.

AT FIRST VESPERS.

*Psalms, Antiphons, Chapter, and Hymn of 2nd Vespers, p. 1232.**Ÿ. Spécie túa et pulchritú-dine túa. (T. P. Allelúia.)**R̄. Inténde, prospere procéde, et régna. (T. P. Allelúia.)*

At Magn.

Ant. 8. G

S

Imi-le est * régnum caeló-rum hó-mi-ni nego-

ti-a-tó-ri quaerénti bó-nas marga-rí-tas : invén-ta ú-na

pre-ti-ósa, dé-dit ó-mni-a sú-a, et compa-rá- vit é- am.

*T. P. Alle-lú- ia. E u o u a e.**Cant. Magnificat. 8. G. p. 212, or p. 218. — Prayer, p. 1236.**For two or more Holy Women, the Ÿ., the Antiphon of the Magnificat, and the Prayer are indicated on p. 1237.**Compline of Sunday.*

At Prime. *Ant.* Dum ésset rex. *as below.* *Psalms as on Feasts.* *Short Lesson.* Laudábit. *or* Multae filiae. *as below at None.*

AT TERCE.

Ant. In odórem. *p.* 1233. *Psalms of Sunday.* *Chapter of Vespers.* Confitébor tibi, *or* Mulierem fortem. *p.* 1233.

Short Resp. Spécie tua. *p.* 1256. *℣.* Adjuvábít éam.

The Masses are to be found after Second Vespers.

AT SEXT.

Ant. Jam híems tránsiit. *p.* 1233. *Psalms of Sunday.*

For a Holy Woman Martyr. *Chapter.* *Eccli. 5r.*

Liberásti me secúndum multítudinem misericórdiae nóminis tui a rugiéntibus, praeparátis ad escam, † de má nibus quaeréntium ánimam meam, * et de multis tribulationibus quae circumdedérunt me.

For a Holy Woman, not a Martyr. *Chapter.* *Prov. 3r. c.*

Manum suam apéruit inopi, † et palmas suas exténdit ad páuperem. * Non timébit dómu suae a frigóribus nivis.

Short Resp. Adjuvábít éam. *p.* 1257. *℣.* Elégit éam Déus.

AT NONE.

Ant. Ista est. *p.* 1233. *Psalms of Sunday.*

For a Holy Woman Martyr. *Chapter.* *Eccli. 5r.*

Laudábit usque ad mortem ánima mea Dóminum, † quóniam éruis sustinéntes te, et liberas eos | de manu angústiae, * Dómine Deus noster.

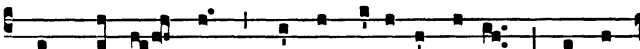
For a Holy Woman, not a Martyr. *Chapter.* *Prov. 3r. d.*

Multae filiae congregavérunt divítias : tu supergréssa es univérsas. † Fallax grátia, et vana | est pulchritúdo : * múlier timens Dóminum ipsa laudábitur.

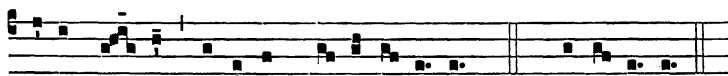
Short Resp. Elégit éam. *p.* 1258. *℣.* Diffúsa est.

AT SECOND VESPER.

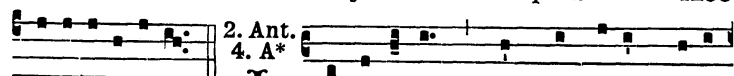
Psalms. 1. Dixit Dóminus. 3. a. *p.* 129. — 2. Laudáte púeri. 4. A*. *p.* 150. — 3. Laetátus sum. 8. G. *p.* 173. — 4. Nisi Dóminus. 1. f. *p.* 175. — 5. Láuda Jerúsalem. 8. G*. *p.* 206.

1. *Ant.* 
3. a

DUM ésset rex * in accúbitu súo, nárdus



mé-a dé-dit odórem su-a-vi-tá-tis. *T. P.* Alle-lú-ia.

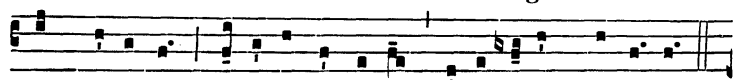


Eu o u a e.

2. Ant.

4. A*

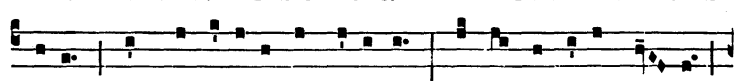
I N odó-rem * unguentórum tu-ó-



rum cúrrimus : ado-lescéntu-lae di-le-xérunt te ni-mis.



T. P. Alle-lú-ia. Eu o u a e. J AM hí-ems tráns-



i-it, * ímber ábi-it et recéssit : súrge amíca mé-a,



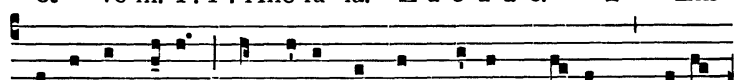
et vé-ni. T. P. Alle-lú-ia. Eu o u a e.

4. Ant.

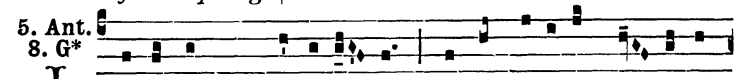
1. f

V

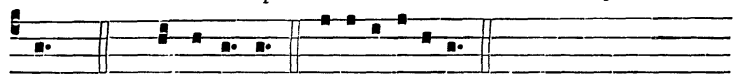
Eni



e-lécta mé-a, * et pónam in te thrónum mé-um, † alle-

lú-ia. *After Septuag.* † dí-cit Dóminus. Eu o u a e.

I -sta est * spe-ci-ó-sa inter fí-li-as Je-rú-sa-



lem. T. P. Alle-lú-ia. Eu o u a e.

For a Holy Woman Martyr. Chapter.

Eccli. 5r.

CONFITÉBOR tibi, Dómine Rex, et tuo : quóniam adjútor et protéctor
collaudábo te Deum salvató- factus es mihi, * et liberásti corpus
rem meum. † Confitébor nómini meum a perditíone.

For a Holy Woman, not a Martyr. Chapter.

Prov. 3r. b.

MULIEREM fortem quis invéniet? prétium ejus. † Confidit in ea cor
procul, et de últimis fínibus viri sui, * et spóliis non indigébit.

Hymn.

2.

F

Ortem vi-rí-li péc-to-re Laudémus ómnes féminam,

Quae sancti-tá-tis gló-ri-a Ubíque fúlget ín-cly-ta. 2. Haec

sáncto amó-re sauci-a, Dum mún-di amórem nó-xi-um

Horréscit, ad caelésti-a I-ter per-égit árdu-um. 3. Cárnem

dómans je-júni-is, Dulcíque méntem pábu-lo Ora-ti-ó-

nis nútri-ens, Caéli po-tí-tur gáudi-is. 4. Rex Chríste, vír-

tus fórti-um, Qui mágna só-lus éffi-cis, Hú-jus pre-cá-tu,

quaésumus, Audi benígnus súppli-ces. 5. Dé-o Pátri sit gló-

ri-a, Ejúsque só-li Fí-li-o, Cum Spí-ri-tu Pa-rácli-to,

Nunc et per ómne saécu-lum. Amen.

In Paschal Time.

The Hymn is sung in the chant of Tristes érant Apóstoli. p. 1121. or as follows:

Hymn.

4.

F

Or-tem vi-rí-li péc-to-re Laudémus ómnes fémi-

nam, Quae sancti-tá-tis gló-ri-a Ubique fúlget ínclý-
 ta. 2. Haec sáncto amó-re sáuci-a, Dum mún-di amó-
 rem nóxi-um Horrécit, ad cae-lésti-a I-ter per-égit
 árdú-um. 3. Cár-nem dómans je-júni-is, Dulcíque méntem
 pábu-lo Ora-ti-ó-nis nútri-ens, Caé-li po-tí-tur gáu-
 di-is. 4. Rex Chríste, vír-tus fórti-um, Qui mágna só-lus
 éffi-cis, Hú-jus pre-cá-tu, quaésumus, Audi benígnus súp-
 pli-ces. 5. Dé-o Pátri sit gló-ri-a, Et Fí-li-o, qui a
 mórtu-is Surréxit, ac Pa-rácli-to, In sempi-térna saécu-
 la. Amen.

From the Ascension to Pentecost, the following doxology is said : Jésu tibi sit glória, Qui victor in caelum rédis, Cum Pátre et álmo Spiritu, In sempitérna saécula. Amen.

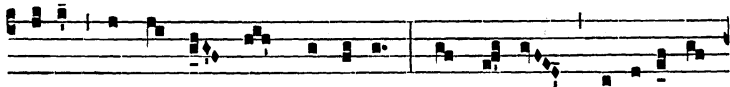
Ÿ. Diffúsa est grátia in lábiis tuis. (T. P. Allelúia.)

℞. Proptérea benedixit te Déus in aetérnum. (T. P. Allelúia.)

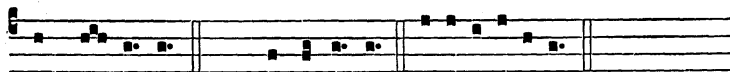
At Magn.
Ant. 8. G.

M

Anum sú-am * apé-ru-it íno-pi, et pálmās



sú-as exténdit ad páupe-rem : et pá-nem o-ti-ó-sa



non co-mé-dit. T. P. Alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218.

For a Holy Woman Martyr. Prayer.

Deus, qui inter cétera poténtiae | beátæ N. Mártyris tuæ natalítia
tuæ mirácula, étiam in sexu | cólimus, * per ejus ad te exémpļa
frágili victóriam mártýrii contul- | gradiámur. Per Dóminum.
sti : † concéde propítius; ut qui

For a Holy Woman, not a Martyr. Prayer.

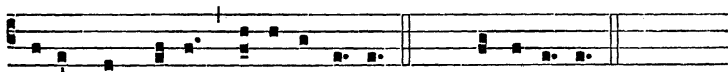
Exáudi nos Deus salutáris no- | devotiónis erudiámur afféctu. Per
ster : † ut sicut de beátæ N. | Dóminum.
festivitate gaudémus; * ita piæ |

¶ If a Commemoration is to be made from another Office, which has the same Antiphon as the above, the following Antiphon is said for the Commemoration :

Ant.
7.

D

Ate é-i * de frúctu mánu-um su- á-rum, et láudent



é-am in pórtis ópe-ra é-jus. T. P. Alle-lú-ia.

Ÿ. Diffúsa est grátia in lábiis tuis (T. P. Allelúia.)

℞. Proptérea benedixit te Déus in aetérnum. (T. P. Allelúia.)

If this Ÿ. has already been said, it is here replaced by the following :

Ÿ. Adjuvábít éam Déus vultu súo. (T. P. Allelúia.)

℞. Déus in médio éjus, non commovébitur. (T. P. Allelúia.)

¶ For two or more Holy Women Martyrs :

℣. Glória et honóre coronásti éas, Dómine.

℞. Et constituísti éas super ópera mánuum tuárum.

At Magn.
Ant. 8. G

-stárum est enim * régnum caelórum, quae con-
tempserunt ví-tam mún-di, et pervenérunt ad praémi- a
régni, et lavérunt stó-las sú- as in sán-guine Agni.

E u o u a e. *Cant. Magnificat. 8. G. p. 212, or p. 218.*

Prayer.

<p>DA nobis, quaésumus Dómine Deus noster, sanctárum Már- tyrum tuárum <i>N. et N.</i> palmas in- cessábili devotióne venerári : † ut</p>	<p>quas digna mente non póssumus celebráre, * humílibus saltem fre- quentémus obséquiis. Per Dómi- num.</p>
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Compline of Sunday.

MASS OF A HOLY WOMAN MARTYR.

Introit. Me exspectavérunt. *p. 1220.*

Collect. Deus, qui inter cétera. *p. 1236.*

For two or more Holy Women Martyrs. Collect. Da nobis, quaésumus.
as above.

Epistle. Confitébor tibi, Dómine rex. *p. 1216.*

Gradual. Dilexísti justítiam. *p. 1216.*

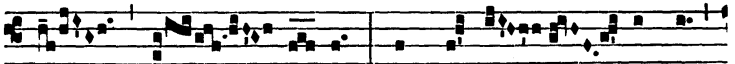
Allelúia, allelúia. ℣. Spécie túa. *p. 1218.*

After Septuagesima, the Allelúia. and its Verse are omitted. The Tract
Veni spónsa Christi. p. 1217, is said instead.

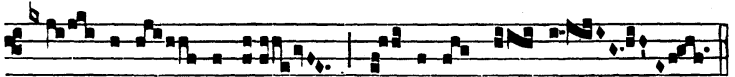
In Paschal Time, the Gradual is omitted. In its place, the Allelúia,
allelúia. ℣. Spécie túa. is sung, p. 1218, and then the following :

2.

Lle-lú- ia. * ℣. Pro-
pter ve-ri- tá- tem, et mansu- e- tú- di- nem, et ju-



stí- ti- am : et de-dú- cet te



mi- rabí- li-ter * déx-te-ra tú- a.

Gospel. Simile est. p. 1223.

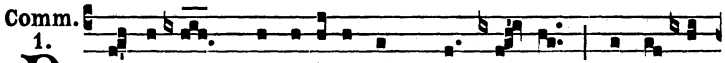
Offertory. Diffusa est. p. 1223.

Secret.

Suscipe Dómine, múnera, quae | confídimus patrocínio liberári. Per
 In beátae *N.* Mártýris tuae | Dóminum nostrum.
 solemnitate deférimus : cujus nos

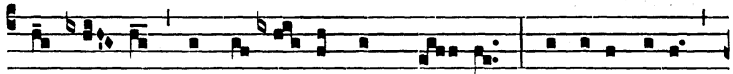
For two or more Holy Women Martyrs. Secret.

Inténde, quáesumus Dómine, mú- | haec beáta mystéria illis glóriam
 nera altáribus tuis pro sanctá- | contulisti; ita nobis indulgéntiam
 rum Mártýrum tuárum *N.* et *N.* | largiáris. Per Dóminum.
 festivitáte propósita : ut, sicut per



P

Rínci-pes * persecú-ti sunt me gra- tis, et a vér-



bis tú- is formi-dá- vit cor mé- um : laetábor égo



su- per e-lóqui- a tú- a, quasi qui invé- nit spó-



li- a múl- ta. *T. P.* Alle- lú- ia.

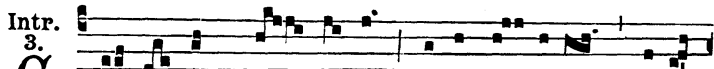
Postcommunion.

Auxiliéntur nobis, Dómine, sum- | fáciant protectióne gaudére. Per
 pta mystéria : et, intercedénte | Dóminum nostrum.
 beáta *N.* Mártýre tua, sempitérna

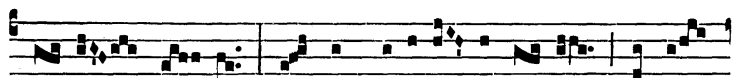
For two or more Holy Women Martyrs. Postcommunion.

PRaesta nobis, quáesumus Dó- | ore contíngimus, pura mente ca-
 mine, intercedéntibus sanctis | piámus. Per Dóminum nostrum.
 Mártýribus tuis *N.* et *N.* : ut, quod

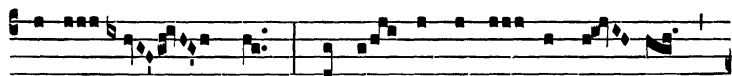
MASS OF A HOLY WOMAN NOT A MARTYR.



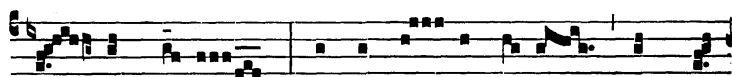
C Ognó- vi * Dó- mi- ne, qui- a aéqui- tas judí-



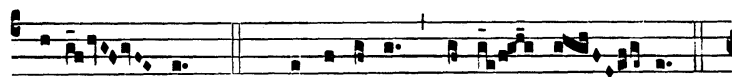
ci- a tú- a, et in ve- ri- tá- te tú- a humi-



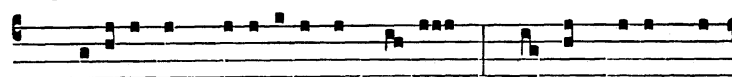
li- á- sti me : confí- ge timó- re tú- o



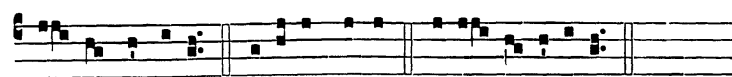
cár- nes mé- as, a mandá- tis tú- is non me



repél- las. *T. P.* Alle- lú- ia, alle- lú- ia.



Ps. Be- á- ti immacu- lá- ti in ví- a : * qui ámbu- lant in



lé- ge Dómini. Gló- ri- a Pátri. E u o u a e.

Collect.

CXáudi nos Deus salutaris no- | devotiónis erudiámur afféctu. Per
ster : † ut sicut de beátae *N.* | Dóminum.
festivitate gaudémus; * ita piae |

Lectio libri Sapientiae. *Prov. 31. b.*

Mulierem fortem quis invéniet? | diébus vitae suae. Quaesivit lanam
Procul, et de últimis finibus | et linum, et operata est consilio
prétium ejus. Confidit in ea cor viri | mánuum suárum. Facta est quasi
sui, et spóliis non indigébit. Reddet | navis institoris, de longe portans
ei bonum et non malum, ómnibus | panem suum. Et de nocte surréxit,

deditque praedam domesticis suis, et cibaria ancillis suis. Consideravit agrum, et emit eum : de fructu manuum suarum plantavit vineam. Accinxit fortitudine lumbos suos, et roboravit brachium suum. Gustavit, et vidit quia bona est negotiatio ejus : non exstinguetur in nocte lucerna ejus. Manum suam misit ad fortia, et digiti ejus apprehenderunt fusum. Manum suam aperuit inopi, et palmas suas extendit ad pauperem. Non timebit domus suae a frigoribus nivis : omnes enim domestici ejus vestiti sunt duplicibus. Stragulatam vestem fecit sibi : byssus et purpura indumentum ejus. Nobilis in portis vir ejus, quando

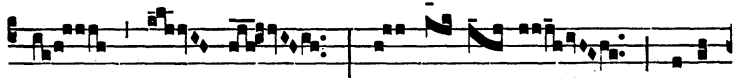
sederit cum senatoribus terrae. Sindonem fecit, et vendidit, et cingulum tradidit Chananaeo. Fortitudo et decor indumentum ejus, et ridebit in die novissimo. Os suum aperuit sapientiae, et lex clementiae in lingua ejus. Consideravit semitas domus suae, et panem otiosa non comedit. Surrexerunt filii ejus, et beatissimum praedicaverunt : vir ejus, et laudavit eam. Multae filiae congregaverunt divitias : tu supergressa est universas. Fallax gratia, et vana est pulchritudo : mulier timens Dominum, ipsa laudabitur. Date ei de fructu manuum suarum : et laudent eam in portis opera ejus.

Grad.

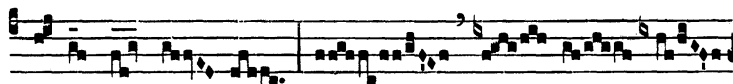
5.

D

Iffú-sa est * grá-ti-a in lá-bi-is



tú-is : pro-ptér-e-a bene-

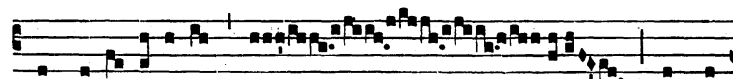


dít-xit te Dé-us in ae-tér-num.



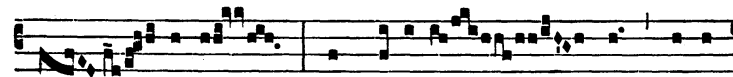
V. Propter ve-ri-tá-

tem, et



mansu-e-tú-dinem,

et ju-

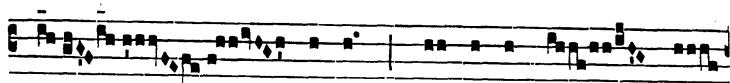


stí-

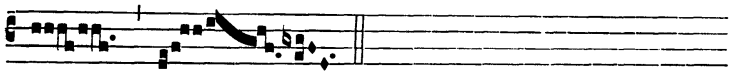
ti-am :

et dedúcet

te mi-ra-



bí- li-ter * déx-te-ra tú- a.



Allelúia, allelúia. Ψ . Spécie túa. p. 1218.

*After Septuagesima, the Allelúia. and its Verse are omitted. The Tract Veni spónsa Christi. p. 1217, is said, but the ending words of the first Ψ . are omitted : * pro cuius amóre... fudísti.*

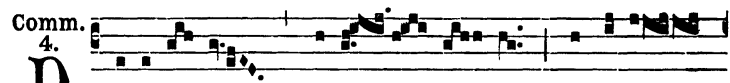
In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. Ψ . Spécie túa. p. 1218, is said instead, and then Allelúia. Ψ . Propter veritátem. p. 1237.

Gospel. Simile est regnum caelórum. p. 1223.

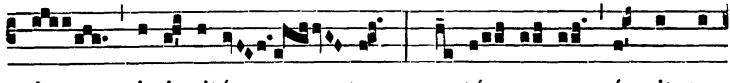
Offertory. Diffúsa est. p. 1223.

Secret. Accépta tibi sit. p. 1228.

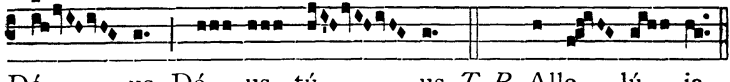
Comm.
4.



D I-lexí-sti * justí- ti- am, et odí-



sti in-iquitá- tem : proptér- e- a únxit te



Dé- us, Dé- us tú- us. *T. P.* Alle- lú- ia.

Postcommunion.

SAtiásti, Dómine, famíliam tuam | fove, cuius solémnia celebrámus.
munéribus sacris : ejus quaésu- | Per Dóminum nostrum.
mus semper interventióne nos ré-

COMMON OF THE DEDICATION OF A CHURCH.

AT FIRST VESPERS.

Psalms, Antiphons, Chapter and Hymn of second Vespers, p. 1246.

Ψ . Haec est dómus Dómini firmiter aedificáta. (*T. P.* Allelúia.)

\Re . Bene fundáta est supra firmam pétram. (*T. P.* Allelúia.)

At Magn.
Ant. 1. g

S

Ancti-fi-cá-vit * Dómi-nus taberná-cu-lum

sú-um : qui-a haec est dómus Dé-i, in qua invo-cá-tur

nómen é-jus de quo scíptum est : Et é-rit nómen mé-um

i-bi, dí-cit Dóminus. *T. P.* Alle-lú-ia. E u o u a e.

Cant. Magnificat. 1. g. 207. or p. 213. — Prayer, p. 1249.

Compline of Sunday.

AT LAUDS.

Antiphons of 2nd Vespers, p. 1246. Psalms on as Feasts, p. 221. Chapter Vidi civitatem. p. 1247.

Hymn.

1.

A

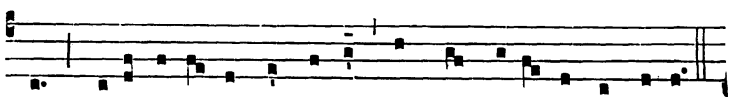
Lto ex Olym-pi vérti-ce Súm-mi Pa-réntis Fí-

li-us, Ceu mónte de-séctus lápis Térras in ímas dé-ci-

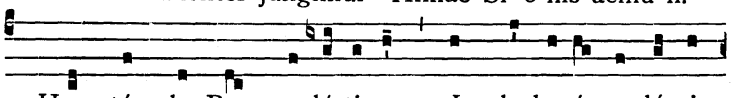
dens, Dómus supér-nae, et ínfimae, Utrúm-que júnxit án-

gulum. 2. Sed ílla sé-des caé-li-tum Sem-per re-súltat láudi-

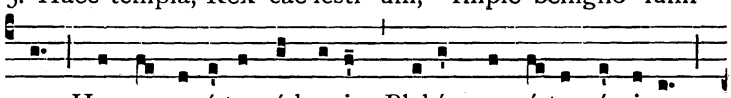
bus, De-úm-que trí-num et úni-cum Jú-gi canó-re praédi-



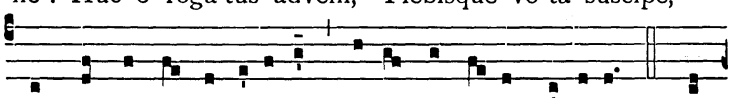
cat : Illi canentes júngimur Almae Si-ó-nis aému-li.



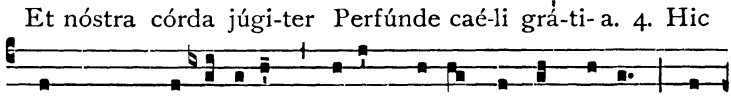
3. Haec témpora, Rex cae-lésti-um, Imple benigno lúmi-



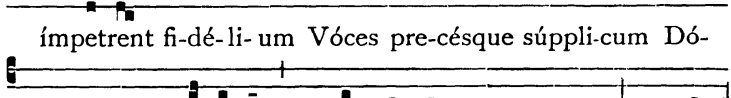
ne : Huc o rogá-tus ádveni, Plebísque vó-ta súscipe,



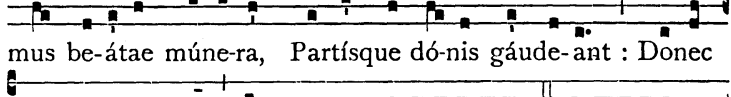
Et nóstra córda júgi-ter Perfúnde caé-li grá-ti-a. 4. Hic



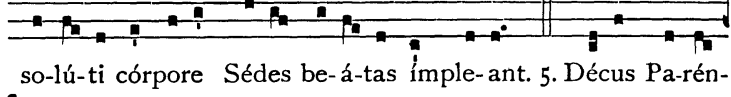
ímpetrent fi-dé-li-um Vóces pre-césque súpli-cum Dó-



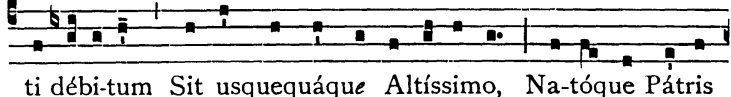
mus be-átae múne-ra, Partísque dó-nis gaúde-ant : Donec



so-lú-ti córpore Sédes be-á-tas ímple-ant. 5. Décus Pa-rén-



ti débi-tum Sit usquequáque Altíssimo, Na-tóque Pátris



úni-co, Et ínclý-to Parácli-to, Cui laus, pot-éstas, gló-



ri-a Aetérna sit per saécu-la. Amen.

℣. Haec est dómus Dómini firmiter aedificáta. (T. P. Allelúia.)

℞. Bene fundáta est supra firmam pétram. (T. P. Allelúia.)

At Bened.
Ant. 8. G

Z

Achaé-e, * festí-nans descénde, qui-a hódí-e

in dómo tú-a opórtet me mané- re : at ille festí-

nans descéndit, et suscepít illum gáudens in dómum

sú-am. Hódí-e hú- ic dómu-i sá-lus a Dé- o fácta

est, alle-lú- ia. E u o u a e.

Prayer. Deus, qui nobis. *p.* 1249.

At Prime. Ant. Dómum túam Dómine. *p.* 1246. *Psalms as on Feasts.*
Short Lesson Et abstérget Deus. *p.* 1246.

AT TERCE.

Ant. Dómus méa. *p.* 1247. *Psalms of Sunday. Chapter of Vespers.*
Vidi civitátem. *p.* 1247.

Short
Resp.

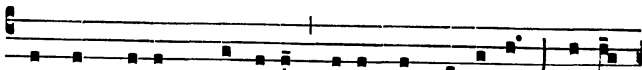
D

Omum tú-am Dómi-ne * Dé-cet san-cti-tú-do. ∇ . In

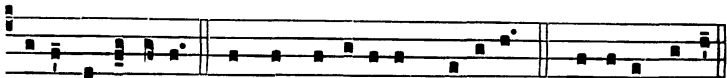
longi-túdinem di-é-rum. Gló-ri- a Pátri, et Fí-li- o, et

Spi-rí-tu-i Sáncto.

In Paschal Time.

Short
Resp.


D Omum tú-am Dómine decet sancti-túdo : * Alle-



lú-ia, alle-lú-ia. *V.* In longi-túdinem di-érum. Gló-ri-a Pátri.

V. Locus iste sánctus est, in quo órat sacerdos. (*T. P. Allelúia.*)

R. Pro delictis et peccátiis pópuli. (*T. P. Allelúia.*)

The Mass is found at the end of Vespers, p. 1250.

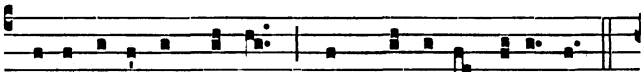
AT SEXT.

Ant. Haec est dómus Dómini. p. 1247. *Psalms of Sunday.*

Chapter.

Apoc. 21.

GT audivi vocem magnam de throno dicentem : Ecce tabernaculum Dei cum hominibus, et habitabit cum eis. † Et ipsi populus ejus erunt, * et ipse Deus cum eis erit eorum Deus.

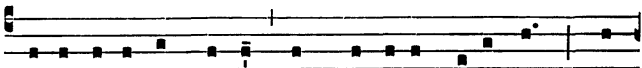
Short
Resp.


Locus iste sánctus est, * In quo órat sacerdos.

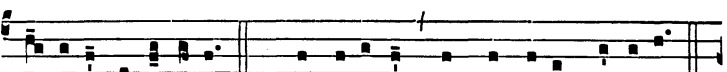


V. Pro delictis et peccátiis pópuli. Gló-ri-a Pátri.

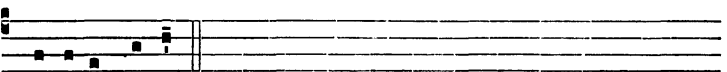
In Paschal Time.

Short
Resp.


Locus iste sánctus est, in quo órat sacerdos : * Al-



le-lú-ia, alle-lú-ia. *V.* Pro delictis et peccátiis pópuli.



Gló-ri-a Pátri.

V. Haec est dómus Dómini firmiter aedificáta. (*T. P. Allelúia.*)

R. Bene fundáta est supra firmam pétram. (*T. P. Allelúia.*)

AT NONE.

Ant. Lápides pretiósí. *p.* 1247. *Psalms of Sunday.*

Chapter.

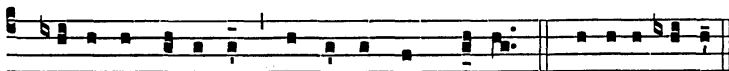
Apoc. 21. b.

ET abstérget Deus omnem lácri-
mam ab óculis eórum : † et
mors ultra non erit, neque luctus,
neque clamor, neque dolor erit
ultra, quia prima abiérunt. * Et
dixit qui sedébat in throno : Ecce
nova fácio ómnia.

Short
Resp.

H

Aec est dómus Dómi-ni * Fírmi-ter aedi- fi-cá-ta.



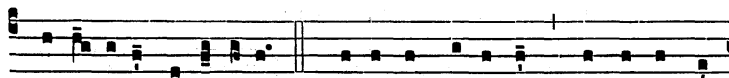
∩. Bene fundá-ta est supra fírnam pétram. Gló-ri-a Pátri.

In Paschal Time.

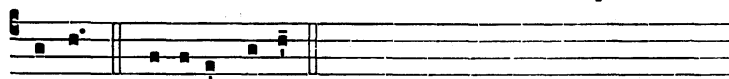
Short
Resp.

H

Aec est dómus Dómi-ni fírmi-ter aedi-fi-cá-ta :



* Alle-lú-ia, alle-lú-ia. ∩. Bene fundá-ta est supra fírnam



pétram. Gló-ri-a Pátri.

∩. Bene fundáta est dómus Dómini. (*T. P. Allelúia.*)

∩. Supra fírnam pétram. (*T. P. Allelúia.*)

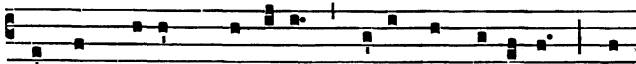
AT SECOND VESPERS.

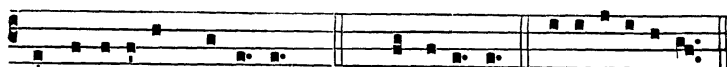
Psalms. 1. Dixit Dóminus. 7. a. *p.* 132. — 2. Confitébor. 1. D². *p.* 133.
— 3. Beátus vir. 1. f. *p.* 140. — 4. Laudáte púeri. 8. c. *p.* 152. — 5. Láuda
Jerúsalem. 1. g. *p.* 202.

1. Ant.

7. a
D

Omum tú-am Dómine * decet sancti-túdo, in



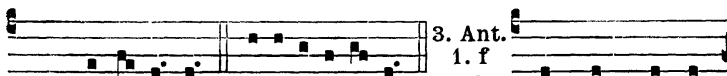


longi-túdinem di-é-rum. *T. P.* Alle-lú-ia. E u o u a e.

2. Ant.

1. *D* 2

D Ōmus mé-a, * dó-mus ora-ti-ó-nis vo-cábi-tur.

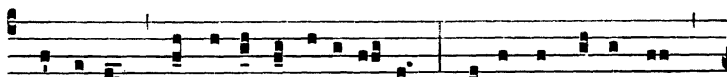


T. P. Alle-lú-ia. E u o u a e.

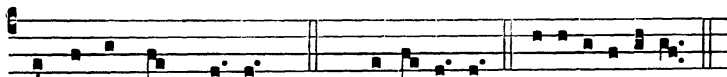
3. Ant.

1. *f*

H Aec est dŏmus



Dŏmi-ni * fírmi-ter aedi-fi-cá-ta : bene fundá-ta est



supra fírnam pétram. *T. P.* Alle-lú-ia. E u o u a e.

4. Ant.

8. *c*

B Ene fundáta est * dŏmus Dŏmi-ni supra fírnam

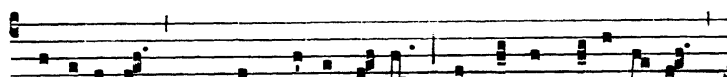


pétram. *T. P.* Alle-lú-ia. E u o u a e.

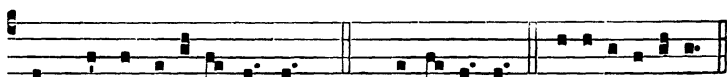
5. Ant.

1. *g*

L A-pides



pre-ti-ó-si * ōmnes mú-ri tú- i, et túrres Jerú-sa-lem



gém-mis aedi-fi-ca-búntur. *T. P.* Alle-lú-ia. E u o u a e.

Chapter.

Apoc. 21.

Vidi civitatem sanctam Jerúsalem novam, † descendentem | de caelo a Deo, * paratam sicut sponsam ornátam viro suo.

Hymn.

1.

C

Aeléstis urbs Je-rúsa-lem, Be-áta pá-cis ví-si-o,

Quae célsa de vivéntibus Sáxis ad ástra tólle-ris, Spon-aé-

que rí-tu cínge-ris Mille Ange-ló-rum míllibus. 2. O sórte

núpta próspéra, Do-tá-ta Pátris gló-ri-a, Respérsa Spónsi

grá-ti-a, Regína formo-síssima, Christo jugá-ta Príncipi,

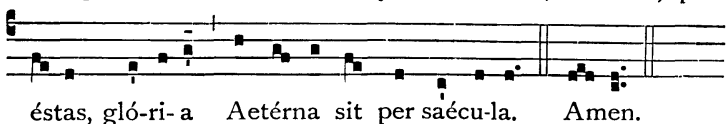
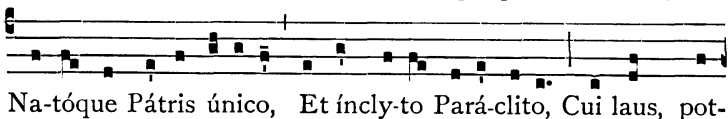
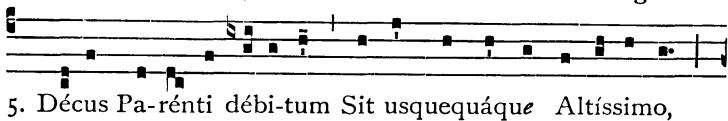
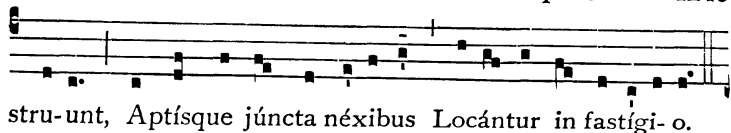
Caéli corúsca cí-vi-tas. 3. Hic marga-rí-tis émi-cant, Pa-

téntque cúntis ósti-a : Virtú-te namque praévi-a Mortá-

lis il-luc dú-ci-tur, Amóre Chrí-sti pérci-tus Torménta

quísquis sústinet. 4. Scálpri sa-lúbris íctibus, Et tuns-i-óne

plú-rima, Fábri po-lí-ta málle-o Hanc sáxa mó-lem cón-



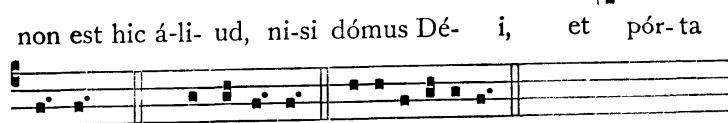
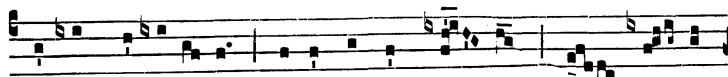
∇. Dómum túam Dómine decet sanctitúdo. (T. P. Allelúia.)

℞. In longitudínem díerum. (T. P. Allelúia.)

At Magn.
Ant. 6. F

O

quam metu-éndus est * lócus íste! ve-re



caé-li. T. P. Alle-lú-ia. E u o u a e.

Cant. Magníficat. 6. F. p. 211, or p. 213.

Prayer.

Deus, qui nobis per singulos tui, et praesta; ut quisquis hoc annos hujus sancti templi tui templum beneficia petiturus ingrédit, et sa- consecratiónis réparas diem, et sa- cris semper mystériis repraeséntas- tur. Per Dóminum. incólumes : † exáudi preces pópuli

On the actual day of the Dedication of a Church and during the Octave, the Prayer Deus, qui invisíbiliter. p. 1254, is said. This Prayer is also said for the Commemoration, whenever another Dedication is to be commemorated.

¶ For the Commemoration of another Dedication, the Ant. of Lauds Zachaée. p. 1244, is said.

Ÿ. Haec est dómus Dómini firmiter aedificáta. (T. P. Allelúia.)

Ŕ. Bene fundáta est supra firmam pétram. (T. P. Allelúia.)

If this Ÿ. has already been said, it is here replaced by the following :

Ÿ. Dómus méa. (T. P. Allelúia.)

Ŕ. Dómus oratiónis vocábitur. (T. P. Allelúia.)

Compline of Sunday.

AT MASS.

Intr.

2.

T

Errí-bi-lis est * lócus í- ste : hic dómus

Dé- i est, et pórtá caé-li : et vocá- bi- tur

áu-la Dé- i. T. P. Alle- lú- ia, alle- lú- ia.

Ps. Quam di- lécta tabernácula tú-a, Dómi- ne virtú- tum! *

concupí- scit, et dé- fi- cit áni- ma mé- a in átri- a Dómi-

ni. Gló- ri- a Pátri. E u o u a e.

Collect.

DEus, qui nobis per singulos annos hujus sancti templi tui consecrationis réparas diem, et sacris semper mystériis repraeséntas incólumes : † exáudi preces pópuli tui, et praesta; ut quisquis hoc templum beneficia petitúrus ingreditur, * cuncta se impetrásse laetetur. Per Dóminum

Lectio libri Apocalypsis beati Joannis Apostoli. *Apoc. 21.*

IN díebus illis : Vidi sanctam civitátem Jerúsalem novam descendéntem de caelo a Deo, parátam sicut sponsam ornátam viro suo. Et audivi vocem magnam de throno dicéntem : Ecce tabernáculum Dei cum homínibus, et habitábit cum eis. Et ipsi pópulus ejus erunt,

et ipse Deus cum eis erit eórum Deus : et abstérget Deus omnem lácrimam ab óculis eórum : et mors ultra non erit, neque luctus, neque clamor, neque dolor erit ultra, quia prima abiérunt. Et dixit qui sedébat in throno : Ecce nova fácio ómnia.

Grad.

5.

L

O-cus í-ste * a Dé- o fá- ctus est, inaesti-

má-bi- le sacra- mén- tum, irrepren-sí-bi- lis

est. *∇*. Dé-us, cú-i ád- stat Angelórum chó-

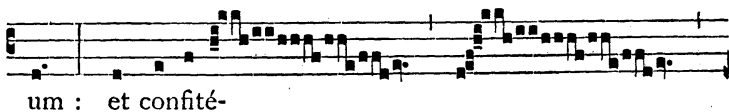
rus, exáu-

di pré- ces servó- rum * tu- ó- rum.

7.

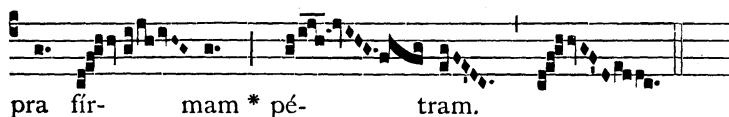
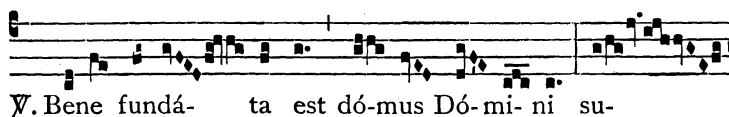
AL-le- lú- ia. * *ij.* *∇*. Ad-

o-rá- bo ad témplum sán- ctum tú-



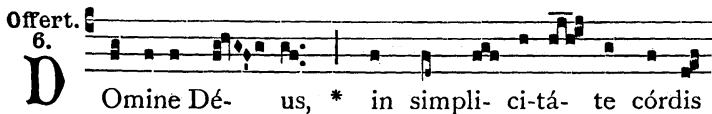
After Septuagesima, the Allelúia, and its Verse are omitted. In its place, the Tract Qui confidunt. is said, taken from the 4th Sunday of Lent, p. 561.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. V̄. Adorábo. p. 1251, is sung instead, and then the following :



✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 19. d.*

IN illo témpore : Ingressus Jesus perambulábat Jéricho. Et ecce vir nómine Zachaéus : et hic princeps erat publicanórum, et ipse dives : et quaerebat vidére Jesum, quis esset : et non póterat prae turba, quia statúra pusillus erat. Et praecúrrens ascendit in árborem sycómorum, ut vidéret eum ; quia inde erat transitúrus. Et cum venisset ad locum, suspiciens Jesus vidit illum, et dixit ad eum : Zachaée, festínans descénde ; quia hódie in domo tua opórtet me manére. Et festínans descendit, et excepit illum gaudens. Et cum vidérent omnes, murmurábant, dicéntes, quod ad hóminem peccatórem divertisset. Stans autem Zachaéus, dixit ad Dóminum : Ecce dimídium bonórum meórum, Dómine, do paupéribus et si quid áliquem defraudávi, red do quádruplum. Ait Jesus ad eum : Quia hódie salus dómui huic facta est : eo quod et ipse fílius sit Abrahae. Venit enim Fílius hómini quaerere, et salvum fácere, quos perierat. Credo.



mé- i laé-tus ób-tu-li u- nivér- sa : et pó-
 pulum tú- um, qui repér- tus est, ví-di cum ingénti
 gáu- di- o : Dé- us Is-ra-el, custó- di hanc vo-
 lun- tátem, Dómine Dé- us. *T. P.* Alle-
 lú- ia.

† *The words in parenthesis are not said except in a consecrated church.*

Secret.

ANnue quaesumus Dómine préci-
 bus nostris : (ut quicumque in-
 tra templi hujus, cujus anniversá-
 rium dedicatiónis diem celebrá-
 ámbitum continémur, plena tibi
 atque perfécta córporis et ánimae

devotiónem placeámus :) ut, dum
 haec vota praeséntia réddimus, ad
 aetérna praemia, te adjuvánte, per-
 veníre mereámur. Per Dóminum
 nostrum.

Comm.

5.

D

Omnis mé- a, * dómus ora-ti-ónis vocá- bi- tur,

dí-cit Dómi- nus : in é- a ó- mnis, qui pé-tit, ác-ci-
 pit : et qui quaé-rit, inve- nit, et pulsán- ti ape-
 ri- é- tur. *T. P.* Alle- lú- ia.

Postcommunion.

DEus, qui de vivis et electis lapidibus aeternum majestati tuae praeparas habitaculum : auxiliare populo tuo supplicanti ; ut, quod Ecclesiae tuae corporalibus proficit spatiis, spiritualibus amplificetur augmentis. Per Dominum.

¶ On the actual day of the Dedication, the following Prayers are said :

Collect.

DEus, qui invisibiliter omnia continent, et tamen pro salute generis humani signa tuae potentiae visibiliter ostendis : † templum hoc potentia tuae inhabitationis illustra, et concede ; ut omnes qui huc deprecaturi conveniunt, * ex quacumque tribulatione ad te clamaverint, consolationis tuae beneficia consequantur. Per Dominum nostrum.

Secret.

DEus, qui sacrandorum tibi auctor es munerum, effunde super hanc orationis domum benedictionem tuam : ut ab omnibus in ea invocantibus nomen tuum, defensionis tuae auxilium sentiatur. Per Dominum nostrum.

Postcommunion.

Quaesumus omnipotens Deus : ut in hoc loco, quem nomini tuo indigni dedicavimus, cunctis petentibus aures tuae pietatis accommodes. Per Dominum nostrum.

ON FEASTS OF THE BLESSED VIRGIN MARY THROUGHOUT THE YEAR.

AT FIRST VESPERS.

Psalms, Antiphons, Chapter, and Hymn of 2nd Vespers, p. 1258.

℣. Dignare me laudare te Virgo sacrata. (T. P. Alleluia.)

℟. Da mihi virtutem contra hostes tuos. (T. P. Alleluia.)

At Magn.
Ant. 4. E

S Ancta Ma-ri-a, * succurre mi-se-ris, juva
 pu-sillá-nimes, ré-fo-ve flé-bi-les : ó-ra pro pópu-lo,
 intérvé-ni pro clé-ro, intercède pro de-vó-to femí-

ne-o séxu : sénti-ant ómnes tú-um juvá-men, * qui-cúm-
 que cé-lebrant † tú-am sánctam festi-vi- tá-tem. *T. P.* Alle-
 lú-ia. E u o u a e.

Feast of
 Our Lady of
 Mount Carmel.

† tú-am sol-émnem commemo-ra-ti- ó-nem.

Feast of
 the Holy Name
 of Mary.

† tú-i sáncti Nóminis commemo-ra-ti- ó-nem.

Feast of
 Our Lady, Help
 of Christians.

* qui-cúmque tú-um sánctum impló-rant au-

xí-li-um. Alle-lú-ia.

Patronage
 of the
 B. V. M.

† tú-um sánctum Patro- cí-ni- um.

Cant. Magnificat. 4. E. 210, or p. 216. — Prayer, p. 1263.

At Compline. *Psalms of Sunday. The Hymn is sung in the tone for Feasts of the Blessed Virgin, p. 268.*

At Prime. *The Hymn is sung in the tone indicated for Terce. Psalms as on Feasts.*

Ant. Dum éset rex. p. 1258. In the Short Resp., the V̄. is Qui natus es de María Virgine. This V̄. is also said throughout the Octaves of feasts of the B. V. M., except during Advent in the Office of the Time. Short Lesson. In platéis. p. 1257.

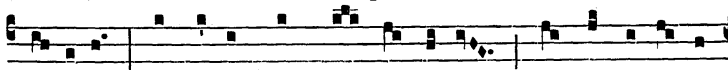
AT TERCE.

Hymn.

2.


U

Unc Sáncte nóbis Spí-ri-tus, Unum Pátri cum


 Fí-li-o, Digná-re prómptus ínge-ri Nóstro re-fú-sus


 pécto-ri.

2. Os, língua, mens, sénsus, vígor
 Confessioném pérsonent :
 Flamméscat ígne cáritas,
 Accéndat árdor próximos.

3. Jésu tibi sit glória,
 Qui nátus es de Vírgine,
 Cum Pátre et álmo Spíritu,
 In sempitérna saécula. Amen.

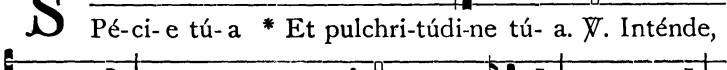
This chant is used for the Hymns of the Little Hours on all Feasts of the Blessed Virgin, even in Paschal Time, and throughout the Octaves of these feasts, except at the Office of the Time in Advent.

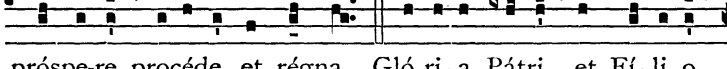
Ant. Laéva éjus. 1258. Chapter of Vespers. Ab íntio. 1259. Psalms of Sunday.

Short Resp.


S

Pé-ci-e tú-a * Et pulchri-túdi-ne tú-a. √. Inténde,


 próspe-re procéde, et régna. Gló-ri-a Pátri, et Fí-li-o,

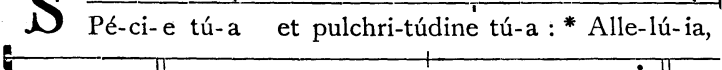

 et Spi-rí-tu-i Sáncto.

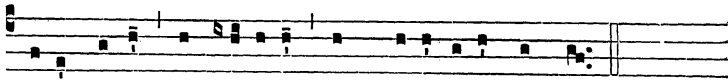
In Paschal Time.

Short Resp.


S

Pé-ci-e tú-a et pulchri-túdine tú-a : * Alle-lú-ia,


 alle-lú-ia. √. Inténde, próspe-re procéde, et régna. Gló-



ri- a Pátri, et Fí-li- o, et Spi- rí- tu- i Sáncto.

℣. Adjuvábít éam Déus vultu súo. (T. P. Allelúia.)

℞. Déus in médio éjus, non commovébitur. (T. P. Allelúia.)

The Masses are to be found at the end of 2nd Vespers.

AT SEXT.

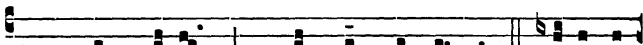
Ant. Nígra sum sed formósa. 1259. Psalms of Sunday.

Chapter.

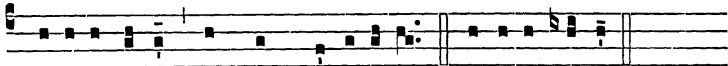
Eccli. 24. b.

ET sic in Sion firmáta sum, et in | rificáto, et in parte Dei mei haeré-
civitate sanctificáta simíliter | ditas illius, * et in plenitúdine sanc-
requiévi, et in Jerúsalem potéstas | ctórum deténtio mea.
mea. † Et radicávi in pópulo hono-

Short
Resp.



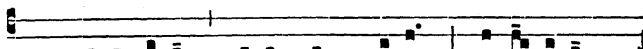
A Djuvábít é- am * Dé- us vúl- tu sú- o. ℣. Dé- us in



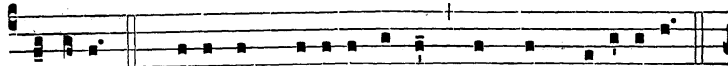
médi- o é- jus, non commovébi- tur. Gló- ri- a Pátri.

In Paschal Time.

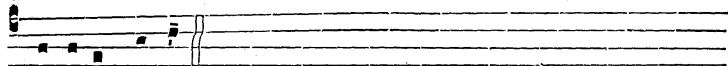
Short
Resp.



A Djuvábít é- am Dé- us vultu sú- o : * Alle- lú- ia, al-



le- lú- ia. ℣. Dé- us in médi- o é- jus, non commovébi- tur.



Gló- ri- a Pátri.

℣. Elégit éam Déus, et praeelégit éam. (T. P. Allelúia.)

℞. In tabernáculo súo habitáre fácit éam. (T. P. Allelúia.)

AT NONE.

Ant. Speciósa fácta es. 1259. Psalms of Sunday.

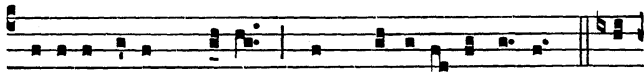
Chapter.

Eccli. 24. b.

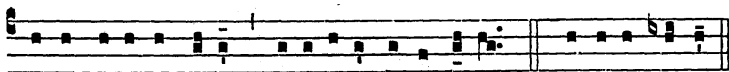
[N platéis sicut cinnamómum et | dedi : † quasi myrrha elécta, * dedi
bálsamum aromatízans odorem | suavitétem odóris.

Short
Resp.

E



- légit é-am Dé-us, * Et prae-e-lé-git é-am. V. In

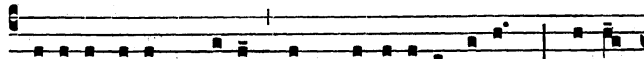


tabernácu-lo sú-o habi-tá-re fá-cit é-am. Gló-ri-a Pátri.

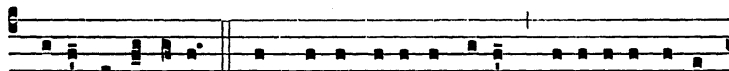
In Paschal Time.

Short
Resp.

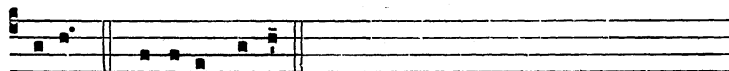
E



- légit é-am Dé-us, et prae-e-lé-git é-am : * Alle-



lú-ia, alle-lú-ia. V. In tabernácu-lo sú-o habi-tá-re fá-cit



é-am. Gló-ri-a Pátri.

V. Diffusa est grátia in lábiis tuis. (T. P. Allelúia.)

R. Propterea benedixit te Déus in aetérnum. (T. P. Allelúia.)

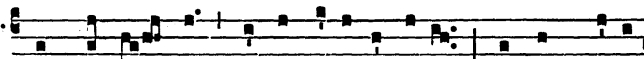
AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 3. a. p. 129. — 2. Laudáte púeri. 4. A*. p. 150. — 3. Laetátus sum. 3. b. p. 170. — 4. Nisi Dóminus. 8. G. p. 177. — 5. Láuda Jerúsalem. 4. A*. p. 204.

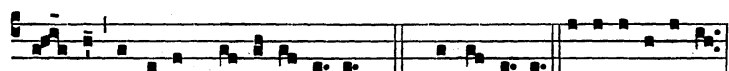
1. Ant.

3. a

D



UM ésset rex * in accúbi-tu sú-o, nárdus mé-a

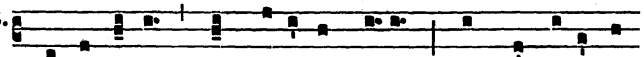


dé-dit odórem su-avi-tá-tis. T. P. Alle-lú-ia. E u o u a e.

2. Ant.

4. A*

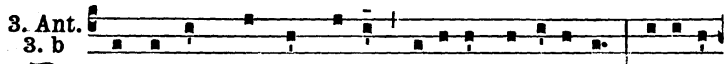
L



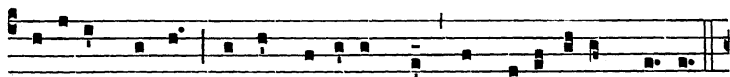
Aéva é-jus * sub cápi-te mé-o, et délixtera il-



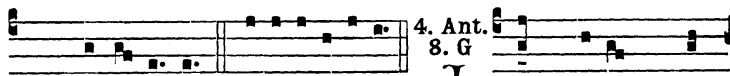
lí- us ample-xábi-tur me. *T. P.* Alle-lú- ia. E u o u a e.



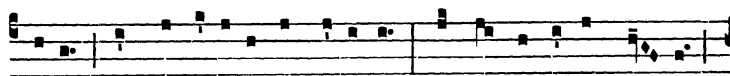
R Igra sum sed formó-sa, * ff-li-ae Je-rúsa-lem : íde-o



di-léxit me rex, et introdúxit me in cubí-culum sú- um.



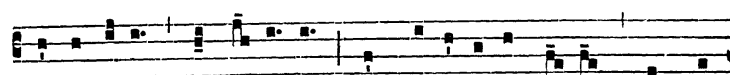
T. P. Alle-lú- ia. E u o u a e. **J** AM hí- ems tráns-



i- it, * ímber ábi- it et recéssit : súrge amí-ca mé- a,



et vé-ni. *P. T.* Alle-lú- ia E u o u a e. **S** Pe-ci-ó-



sa fácta es * et su- á-vis in de-lí-ci- is tú- is, sáncta



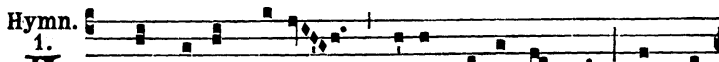
Dé- i Génitrix. *T. P.* Alle-lú- ia. E u o u a e.

Chapter.

Eccli. 24. b.

AB intio et ante saécula creáta | culum non désinam, * et in habita-
sum, † et usque ad futúrum saé- | tióne sancta coram ipso ministrávi.

The first verse of the following hymn is said kneeling.



A -ve má-ris stélla, Dé- i Má-ter álma, Atque

semper Vírgo, Fé-lix caéli pórtá. 2. Súmens illud

Ave Gabri-é-lis ó-re, Fúnda nos in páce,

Mú-tans Hévae nómen. 3. Sólve víncla ré-is, Pró-fer

lúmen caécis : Má-la nóstra pélle, Bóna cúncta pó-

sce. 4. Mónstra te ésse mátre[m] : Súmat per te pré-ces,

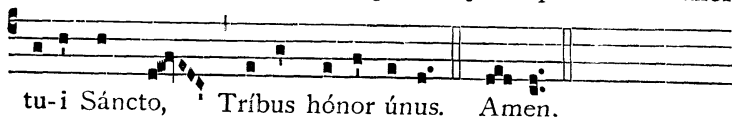
Qui pro nóbis ná-tus, Tú-lit ésse tú-us. 5. Vírgo singu-

lá-ri[s], Inter ómnes mí-tis, Nos cúlpi[s] so-lú-tos,

Mí-tes fac et cástos. 6. Ví-tam praésta púram, I-ter pá-

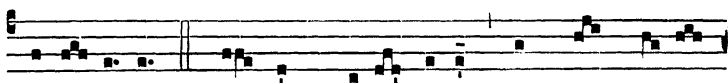
ra tú-tum : Ut vidéntes Jésum, Semper collaetémur.

7. Sit laus Dé-o Pátri, Súmmo Christo dé-cus, Spi-rí-

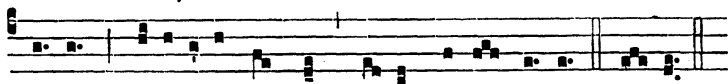


Another Chant.

4.
A - ve má-ris stélla, Dé-i Má-ter álma, Atque
 semper Vírgo, Fé-lix caéli pórtá. 2. Sú-mens íllud Ave
 Gabri- é- lis ó-re, Fúnda nos in pá-ce, Mú-tans Hévae
 nómen. 3. Sól-ve víncla ré-is, Pró-fer lúmen caécis : Má-la
 nóstra pél-le, Bó-na cúncta pó-sce. 4. Món-stra te ésse
 má-tem : Sú-mat per te pré-ces, Qui pro nóbis ná-tus, tú-lit
 ésse tú-us. 5. Vír-go singu-láris, Inter ómnes mí-tis,
 Nos cúl-pis so-lú-tos, Mí-tes fac et cástos. 6. Ví- tam praé-
 sta púram, I-ter pá-ra tú-tum : Ut vidéntes Jé-sum Semper



collae-témur. 7. Sit laus Dé-o Pátri Súmmo Chrísto



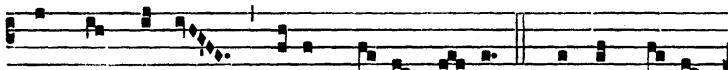
dé-cus, Spí-ri-tu-i Sáncto, Trí-bus hónoꝛ ú-nus. Amen.

Another Chant.

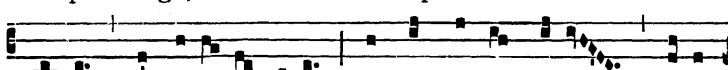
7.

A

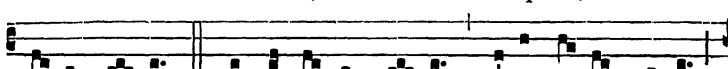
-ve má-ris stél-la, Dé-i Má-ter álma, Atque



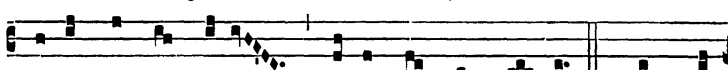
semper Vírgo, Fé-lix caé-li pó-rta. 2. Súmens íl-lud



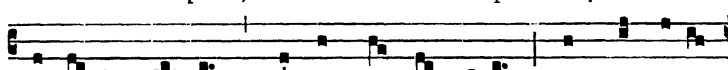
A-ve Gabri-é-lis ó-re, Fúnda nos in páce, Mútans



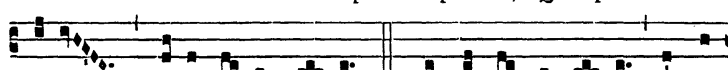
Hévae nómen. 3. Sólvé víncla ré-is, Prófer lúmen caécis :



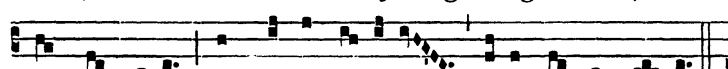
Má-la nóstra pélle, Bóna cúncta pó-sce. 4. Mónstra



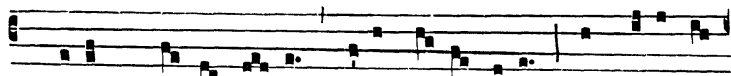
te ésse má-trem : Súmat per te préces, Qui pro nóbis



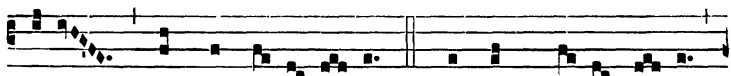
nátus, Tú-lit ésse tú-us. 5. Vírgo singu-lá-ris, Inter



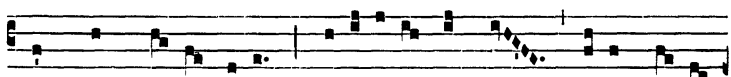
ómnes mí-tis, Nos cúlpi-s so-lútos, Mí-tes fac et cá-stos.



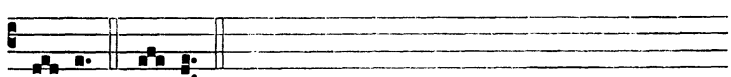
6. Ví-tam praésta pú-ram, Iter pá-ra tútum : Ut vidéntes



Jésum Semper collaeté-mur. 7. Sit laus Dé- o Pá-tri,



Súmmo Chrísto décus, Spi-rí-tu- i Sáncto, Tríbus hó-nor

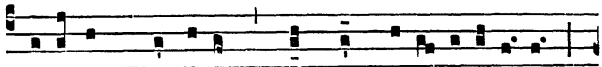


ú-nus. Amen.

℣. Dignáre me laudáre te Vírgo sacráta. (T. P. Allelúia.)

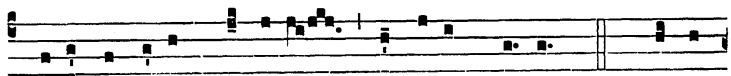
℟. Da míhi virtútem contra hóstes túos. (T. P. Allelúia.)

At Magn.
Ant. 8. G

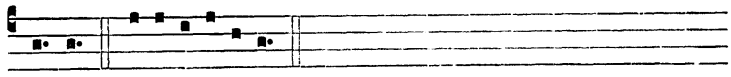


B

E-á-tam me dícent * ómnes gene-ra-ti-ónes,



qui-a ancíllam húmi-lem respéxit Dé- us. T. P. Alle-



lú-ia. E u o u a e.

Cant. Magnificat 8. G. p. 212, or p. 218.

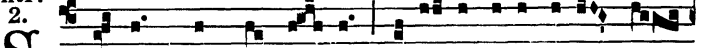
Prayer.

Concéde nos fámulos tuos, quaé-
sumus Dómine Deus, perpétua | semper Vírginis intercessióne, * a
mentis et córporis sanitáte gaudé- | praesénti liberári tristítia, et aetér-
re : † et gloriósa beátae Maríae | na pérfrui laetítia. Per Dóminum.

Compline of Sunday.

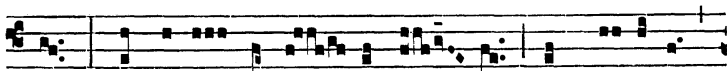
AT MASS.

Intr.

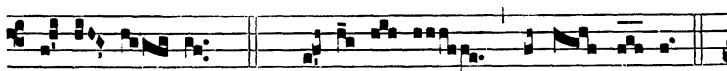


S

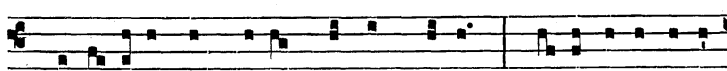
Alve * sáncta Pá-rens, ení-xa pu-érpera Ré-



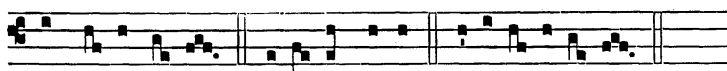
gem, qui caelum terram-que regit in saecula



saeculorum. *T. P.* Alle-lu-ia, alle-lu-ia.



Ps. Eructavit cor meum verbum bonum : * dico ego ope-



ra me-a regi. Glo-ri-a Patri. E u o u a e.

Collect.

Concède nos famulos tuos, quæsumus Dómine Deus, perpétua mentis et corporis sanitate gaudere : et gloriósa beatae Mariæ semper Virginitatis intercessióne, a præ-senti liberári tristitia, et aeterna pèrfrui lætitia. Per Dóminum.

Lectio libri Sapientiae. *Eccli. 24. b.*

AB initio, et ante saecula creata sum, et usque ad futurum saeculum non desinam, et in habitatióne sancta coram ipso ministravi. Et sic in Sion firmata sum, et in civitate sanctificata similiter re-

quiévi, et in Jerúsalem potestas mea. Et radicavi in populo honorificato, et in parte Dei mei haereditas illius, et in plenitudine sanctorum detentio mea.

Grad.

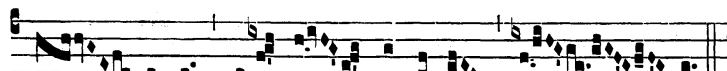
4.

B

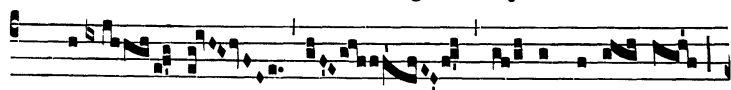
Enedicta * et ve-nera-bi-lis es, Virgo Ma-



ri-a : quae si-ne tactu pudó-ris in-

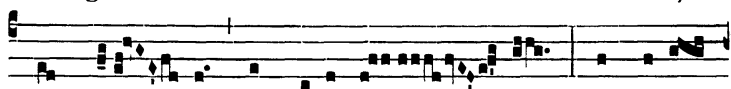


ven-ta es má-ter Salva-tó-ris.



∇. Vírgo

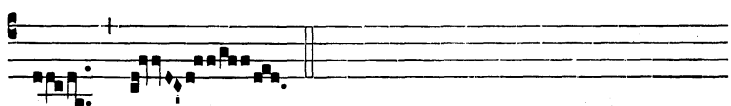
Dé- i Géni- trix,



quem tó- tus non cápit ór- bis, in tú- a



se cláu- sit ví- sce- ra * fá- ctus hó- mo.



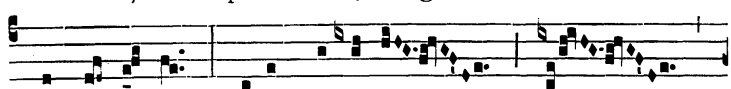
4.

A

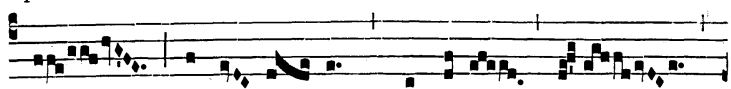
Lle- lú- ia. * *ij.*



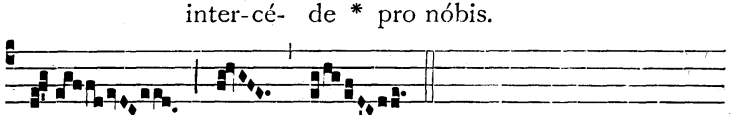
∇. Post pár- tum, Vír- go invi- o- lá- ta



permansí- sti : Dé- i Gé- nitrix,



inter- cé- de * pro nóbis.



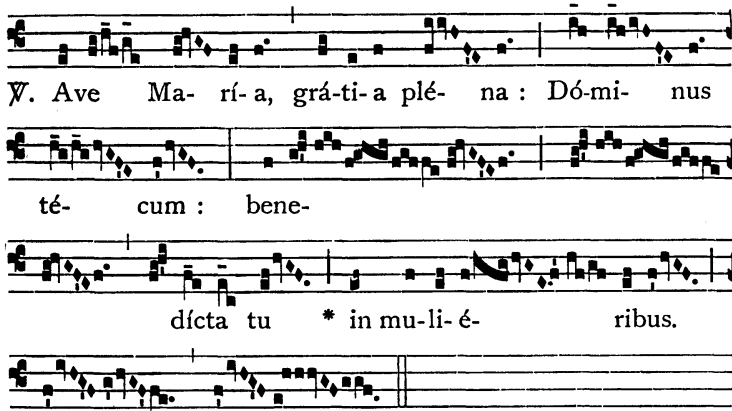
¶ In Advent, the above Allelúia and its Verse are replaced by the following :

2.

A

Lle- lú- ia. * *ij.*





V. Ave Ma- rí- a, grá-ti- a plé- na : Dó-mi- nus
 té- cum : bene-
 dícta tu * in mu-li- é- ribus.

¶ After Septuagesima, the Allelúia, and its Verse are omitted. The following Tract is said instead :

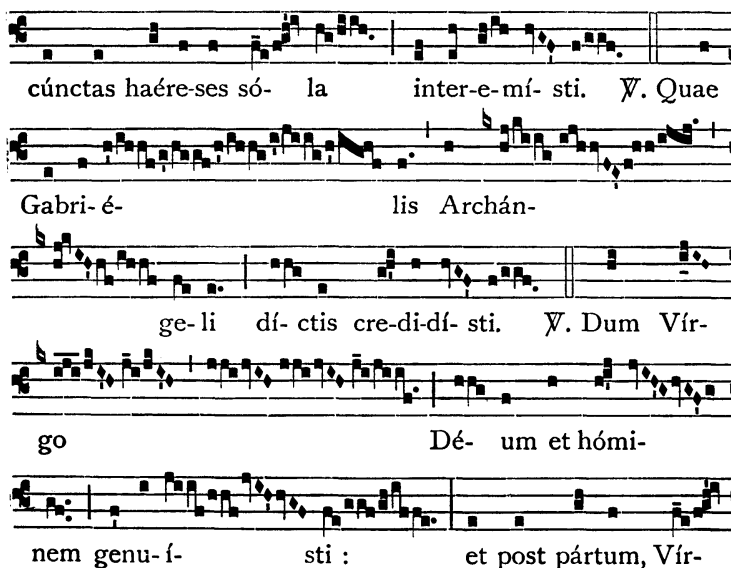
Tract.

2.

G

Aude

* Ma- rí- a Vír- go,



cúntas haére-ses só- la inter-e- mí- sti. V. Quae
 Gabri- é- lis Archán-
 ge- li dí- ctis cre-di- dí- sti. V. Dum Vír-
 go Dé- um et hómi-
 nem genu- í- sti : et post pártum, Vír-

go invi- o-lá-ta perman-sí- sti. *∇*. Dé- i
 Gé- nitrix, inter- cé- de* pro nó- bis.

¶ *In Paschal Time, the Gradual is omitted and replaced by the following :*

8.

A Lle- lú- ia. * *ij.* *∇*. Vír-
 ga Jéssé fló-ru- it : Vírgo Dé- um et
 hó- minem gé- nu- it : pá- cem Dé- us réddi- dit,
 in se reconcí- lí- ans* íma súm- mis.

Allelúia. *∇*. Ave María. p. 1265.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 11. d.*

<p>IN illo témpore : Loquénte Jesu ad turbas : extóllens vocem quaedam múlier de turba, dixit illi : Beátus venter, qui te portávit, et</p>	<p>úbera, quae suxísti. At ille dixit : Quínimo beáti qui áudiunt verbum Dei, et custódiunt illud.</p>
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Offert.

8.

A

ve * Ma-rí- a, grá-
 ti-a plé- na, Dó- minus té-
 cum : bene-dí- cta tu in mu- li- é- ri-
 bus, et bene-dí- ctus frú- ctus vén- tris
 tú- i. *T. P.* Al-le- lú- ia.

Secret.

TUA, Dómine, propitiatióne, et praesentem haec oblátio nobis proficiat prosperitátem et pacem. Per intercessióne, ad perpétuam atque Dóminum.

Preface of the Blessed Virgin. Et te in Festivitate. p. 10.

Comm.

1.

B

E-á-ta vísce- ra * Ma-rí-ae Vír- ginis, quae por-
 ta- vé- runt ae-tér- ni Pá- tris Fí- li- um. *T. P.* Al-
 le- lú- ia.

Postcommunion.

SUMPTIS, Dómine, salútis nostrae cíniiis nos ubique prótegi; in cuius subsidiis : da, quaesumus, beátae Mariáe semper Vírginis patro- veneratióne haec tuae obtúlimus majestáti. Per Dóminum nostrum.

MASSES OF THE B. V. M. ON SATURDAYS.

I. IN ADVENT.

Intr.
1.

R

O-rá-te * caé-li dé-su-per, et nú-bes plú-ant

jú-stum : ape-ri-á-tur tér-ra, et gé-rminet Salva-

tó-rem. *Ps.* Benedixísti Dómine térram tú-am : * a-vertí-

sti capti-vi-tátem Já-cob. Gló-ri-a Pátri. E u o u a e.

Collect.

Deus, qui de beátae *Maríae* *Vir-ginis* útero, *Verbum* tuum, *Angelo* nuntiánte, *carnem* suscipere voluísti : praesta supplicibus tuis;

ut, qui vere eam *Genitricem* *Dei* crédimus, ejus apud te *intercessió-nibus* adjuvémur. Per eúmdem *Dó-minum*.

Lectio *Isaiae* *Prophetae*. *Is.* 7. *b.*

IN diébus illis : *Locú-tus* est *Dómi-nus* ad *Achaz*, dicens : *Pete* tibi signum a *Dómino* *Deo* tuo in profúndum inférni, sive in excésum supra. Et dixit *Achaz* : *Non* petam, et non tentábo *Dóminum*. Et dixit : *Audíte* ergo, *domus* *David* : *Num-quid* parum vobis est, moléstos esse

homínibus, quia molésti estis et *Deo* meo? *Propter* hoc dabit *Dó-minus* ipse vobis signum. *Ecce* *virgo* concipiet, et páriet *fílium*, et vocábitur nomen ejus *Emmánuel*. *Butý-rum* et *mel* cómedet, ut sciat repro-báre malum, et *elígere* bonum.

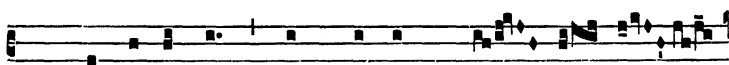
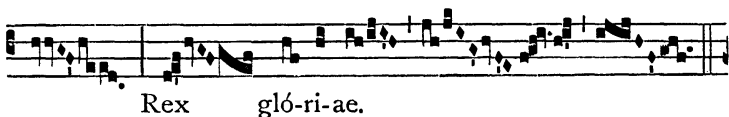
Grad.

2.
T

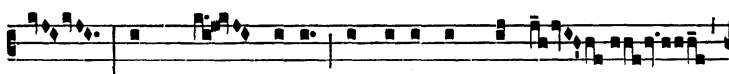
Ol-li-te * pór-tas, prín-ci-pes, vé-

stras : et e-levá-mi-ni, pór-tae ae-ter-

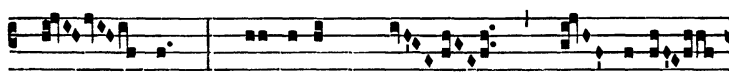
ná-les : et intro-í-bit



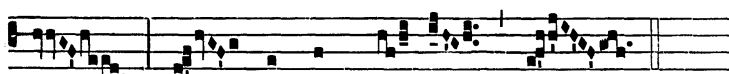
Ÿ. Quis ascéndet in móntem Dó- mi- ni?



aut quis stábit in lóco sáncto é-



jus? Innocens má- nibus



et móndo * cór-de.

Allelúia, allelúia. Ÿ. Ave María. p. 1265.

✠ Sequentia sancti Evangelii secundum Lucam. *Luc. i. c.*

IN illo témpore : Missus est Angelus Gábriel a Deo in civitátem Galilaeae, cui nomen Náza-reth, ad Virgí-nem desponsátam viro, cui nomen erat Joseph, de domo David, et nomen Virgínis María. Et ingressus Angelus ad eam, dixit : Ave grátia plena : Dóminus tecum : benedicta tu in muliéribus. Quae cum audisset, turbáta est in sermó-ne ejus : et cogitábat qualis esset ista salutatio. Et ait Angelus ei : Ne timeas, María, invenisti enim grátiam apud Deum : ecce concíp-ies in útero, et páries filium, et vocá-bis nomen ejus Jesum. Hic erit magnus, et Fílius Altíssimi vocá-bi-tur, et dabit illi Dóminus Deus se-

dem David patris ejus : et regnábit in domo Jacob in aetérnum, et re-gni ejus non erit finis. Dixit autem María ad Angelum : Quómodo fiet istud, quóniam virum non cognó-sco? Et respóndens Angelus, dixit ei : Spíritus Sanctus supervéniet in te, et virtus Altíssimi obumbrábit tibi. Ideóque et quod nascétur ex te Sanctum, vocábitur Fílius Dei. Et ecce Elisabeth cognáta tua, et ipsa concépit filium in senectúte sua : et hic mensis sextus est illi, quae vocá-tur stérilis : quia non erit impossibile apud Deum omne ver-bum. Dixit autem María : Ecce ancílla Dómini, fiat mihi secúndum verbum tuum.

Offertory. Ave María. p. 355.

Secret.

IN méntibus nostris, quaesumus Dómine, verae fidei sacraménta confírma : ut, qui concéptum de Virgíne Deum verum et hómí-nem

confitémur ; per ejus salutíferae re-surrectiónis poténtiam, ad aetér-nam mereámur pervenire laetitiam. Per eúndem Dóminum nostrum.

Preface of the Blessed Virgin. Et te in veneratióne. p. 10.

This preface is said at all the Masses of the Blessed Virgin, even in Paschal Time, and throughout the Octaves of her feasts.

Communion. Ecce vírgo. p. 336.

Postcommunion.

<p>GRátiam tuam, quaesumus Dó- mine, méntibus nostris infúnde: ut qui, Angelo nuntiánte, Christi Fílii tui incarnatiónem cognóvi-</p>	<p>mus; per passiónem ejus et crucem, ad resurrectiÓnis glóriam perducá- mur. Per eúmdem Dóminum.</p>
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II. FROM CHRISTMAS TO THE PURIFICATION.

Introit. Vultum túum. p. 1229.

Collect. Deus qui salútis. p. 441.

Epistle. Appáruit benígnitas. p. 404.

Gradual. Speciósus fórma. p. 434.

Allelúia, allelúia. Ψ . Post pártum. p. 1265.

After Septuagesima, the Allelúia and its Verse are omitted; the Tract Gáude María. p. 1266, is said instead.

Gospel. Pastóres. p. 405.

Offert.

1.

Felix * nam- que es, sacra Vír-
go Ma- rí-a, et ómni láude di- gníssi-
ma : qui- a ex te ór- tus est sol ju- stí- ti- ae,
Chrí- stus Dé- us nó- ster.

Secret. Tua, Dómine, propitiatióne. p. 1268.

Communion. Beáta víscera. p. 1268.

Postcommunion. Haec nos commúnio. p. 442.

III. FROM THE PURIFICATION TO EASTER.

Mass. Sáve Sáncta Párens. p. 1263, *except the following :*

Before Septuagesima : Allelúia, allelúia. Ψ . Vírga Jése flóruit. p. 1267.

After Septuagesima, the Allelúia, and its Verse being omitted, the Tract Gáude María. p. 1266, is said instead.

Offertory. Félix namque es. p. 1271.

IV. IN PASCHAL TIME.

Introit. Sálve sáncta Párens. p. 1263.

Collect and Epistle, p. 1264.

Allelúia, allelúia. Ψ . Vírga Jéssé flóruit. p. 1267.

Allelúia. Ψ . Ave María. p. 1265.

† Sequentia sancti Evangelii secundum Joannem. Joann. 19. e.

IN illo témpore : Stabant juxta | tem, quem diligébat, dicit matri
crucem Jesu mater ejus, et soror | suae : Múlier, ecce filius tuus. Deín-
matis ejus María Cléophae, et Ma- | de dicit discipulo : Ecce mater tua.
ría Magdaléne. Cum vidisset ergo | Et ex illa hora accépit eam discí-
Jesus matrem, et discipulum stan- | pulus in sua.

Offert.

8.

B

E-á- ta es, * Vír-

go Ma- rí- a, quae ómni-um portá-

sti Cre-a-tó-

rem : ge-nu- í- sti qui te fé-

cit, et in ae- tér-num pérma-nes

Vír-go, al-le-

lú- ia.

Secret, Communion and Postcommunion, p. 1268.

V. FROM PENTECOST TO ADVENT.

Mass. Sálve sáncta Párens. p. 1263.

VOTIVE MASSES.

Mass of the Most Holy Trinity.

All as on the Feast of the Blessed Trinity, p. 909, except the following :

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 2. Cor. 13. d.

FRatres : Gaudéte, perfecti estóte, | ni nostri Jesu Christi, et caritas Dei,
exhortámini, idem sápite, pa- | et communicatio Sancti Spiritus sit
cem habéte, et Deus pacis et dile- | cum omnibus vobis. Amen.
ctionis erit vobiscum. Grátia Dómi-

After Septuagesima, the Allelúia, and its Verse are omitted. The following Tract is said instead :

Tract.

8.

T

E Dé-um * Pátrem ingé- ni- tum, te

Fí-li-um unigé- ni- tum, te Spí-ri-tum Sán-

ctum Pa- rácli- tum, sán- ctam

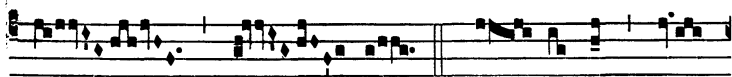
et indi- vídu- am Tri- ni- tá- tem, tó- to cór- de

confi- té- mur, laudá- mus, atque bene- dí-

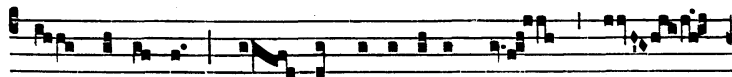
cimus. V. Quóni- am mágnus es tu, et fá- ci- ens



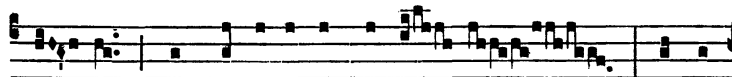
mi-ra-bí-li- a : tu es Dé-us só-



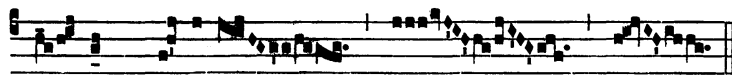
lus. Ψ . Tí- bi laus, tí-



bi gló-ri- a, tí- bi gra-ti- árum á-



cti- o in saé-cu-la sem-pi- tér- na, o be-



á- ta * Trí-ni-tas.

In Paschal Time, the Gradual is omitted. The Alleluia, alleluia. Ψ . Benedictus es. is sung instead, p. 911, and then the following :

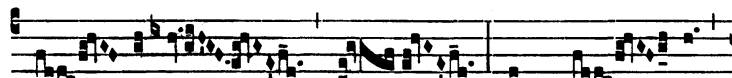
1.

A

L- le- lú- ia.*



Ψ . Bene-di- cámus Pá- trem, et



Fí- li- um, cum Sán- cto



* Spí- ri- tu.

Gospel. Cum vénerit Paráclitus. p. 856.

Votive Mass of the Holy Angels.

Introit. Benedicite Dóminum. p. 1653.

Collect. Deus qui miro órdine. p. 1654.

Lectio libri Apocalypsis beati Joannis Apostoli. *Apoc. 5. c.*

IN diébus illis : Audívi vocem Angelórum multórum in circúitu throni, et animálium, et seniórum : et erat númerus eórum millia millium, dicéntium voce magna : Dignus est Agnus, qui occisus est, accipere virtútem, et divinitátem, et sapiéntiam, et fortitúdinem, et honórem, et glóriam, et benedictiónem. Et omnem creatúram quae in caelo est, et super terram, et sub terra, et quae sunt in mari, et quae in eo, omnes audívi dicétes : Sedénti in throno, et Agno, benedíctio, et honor, et glória, et potéstas in saécula saeculórum. Et quátuor animália dicébant : Amen. Et viginti quátuor senióres cecidérunt in fácies suas : et adoravérunt vivéntem in saécula saeculórum.

Grad.
3.

L Audá- te * Dóminum de caé- lis :

laudá- te é-um in ex- cé- sis.

∇. Laudá- te é- um

ómnes Ange-li é- jus : laudá- te

é-um ó- mnes Virtú-

tes * é- jus.

4.
A Lle- lú- ia. * *ij.*

∟. In conspé- ctu Ange-ló-
 rum psállam tí-bi, Dómi-
 ne Dé-
 us * mé- us.

After Septuagesima, the Alleluia and its Verse are omitted. The following Tract is said instead :

Tract.
 2.
B Ene-dí-ci- te * Dó- mi- num,
 ómnes Ange- li é- jus; poténtes virtú- te,
 qui fá-ci-tis vérbum é- jus. ∟. Benedí-ci-te Dómi-
 no, ómnes Virtú-tes é- jus : mi-níst-ri é-
 jus, qui fá-ci-tis vo-luntá- tem é- jus. ∟. Benedí-ci-

te Dómi- no, ómni- a ó-pe-ra é-jus :

in ómni lóco domina-ti-ónis é- jus, bé- nedic

ánima mé- a * Dó- mino.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. Ț. In conspéctu. p. 1276, is sung instead, and then the Allelúia. Ț. Angelus Dómini. p. 786.

† *Sequentia sancti Evangelii secundum Joannem. Joann. 1. g.*

In illo témpore : Vidit Jesus Nathánael venientem ad se, et dicit de eo : Ecce vere Israelíta, in quo dolus non est. Dicit ei Nathánael : Unde me nosti? Respondit Jesus, et dixit ei : Priúsqvam te Philippus vocáret, cum esses sub ficu, vidi te. Respondit Nathánael, et ait : Rab-

bi, tu es Fílius Dei, tu es Rex Israel. Respondit Jesus, et dixit ei : Quia dixi tibi : Vidi te sub ficu, credis : majus his vidébis. Et dicit ei : Amen, amen dico vobis, vidébitis caelum apértum, et Angelos Dei ascendéntes et descendéntes supra Fílium hóminis.

Offertory. Stétit Angelus. p. 1656.

Secret. Hóstias tibi. p. 1657.

Comm.

2.

AN-ge-li, * Archán-ge-li, Thróni et Domina-ti-ó-nes, Principá-tus et Pot-está-tes, Virtú-tes caeló-rum,

Chérubim atque Sé-raphim, Dóminum benedí-ci-te in

ae- tér- num. *T. P.* Alle- lú- ia.

Postcommunion.

Repléti Dómine benedictióne caelesti, suppliciter implorámus : sanctórum Angelórum atque Archangelórum nobis prodésse sentiámus quod frágili celebrámus officio, | auxilió. Per Dóminum.

Votive Mass of St. Joseph.

Intr.

7.
A

Djú-tor * et pro-té-ctor nóster est Dó-minus : in
é-o laetá-bi-tur cor nó-strum, et in nó-mine sán-
cto é-jus sperá-vimus. *P.T.* Alle-lú-ia, al-le-
lú-ia. *Ps.* Qui régis Isra-el, inténde : * qui dedú-cis vel-
ut óvem Jó-seph. Gló-ri-a Pátri. E u o u a e.

Collect.

DEus, qui ineffábili providéntia | ut quem protectórem venerámur in
beátum Joseph sanctíssimae | terris, * intercessórem habére me-
Genitricis tuae sponsum eligere di- | reámur in caelis: Qui vivis et regnas
gnátus es : † praesta, quaesumus; | cum Deo Patre.

Lectio libri Genesis. *Gen. 49, 22-26.*

Filius accrésens Joseph, filius | jútor tuus, et Omnípotens benedí-
accrésens, et decórus aspéctu : | tibi benedictiónibus caéli désuper,
filiae discurrerunt super murum. | benedictiónibus abyssi jacéntis de-
Sed exasperavérunt eum, et jurgáti | órsu, benedictiónibus úberum et
sunt, inviderúntque illi habéntes | vulvae. Benedictiónes patris tui
jácula. Sedit in forti arcus ejus, et | confortatae sunt benedictiónibus
dissolúta sunt víncula brachiórum, | patrum ejus, donec veniret desidé-
et mánuum illius per manus potén- | rium cóllium aeternórum : fiant in
tis Jacob : inde pastor egréssus est, | cápite Joseph, et in vértice Naza-
lapis Israél. Deus patris tui erit ad- | raéli inter fratres suos.

Gradual. Dómine, praevenisti, p. 1207.Allelúia, allelúia. *Ÿ.* Fac nos innocuam. p. 1441.

*After Septuagesima, the Allelúia and its Verse are omitted; the Tract Beátu-
vir. is said as on p. 1134.*

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. V. De quacúmque. p. 1441, is sung instead, and then Allelúia. V. Fac nos. p. 1441.

† *Sequentia sancti Evangelii secundum Lucam. Luc. 3, 21-23.*

IN illo tēpore : Factum est au- | caelo facta est : Tu es Fílius meus
tem cum baptizaretur omnis póp- | diléctus, in te complácui mihi. Et
ulus, et Jesu baptizáto, et oránte, | ipse Jesus erat incipiens quasi an-
apértum est caelum : et descéndit | nórurum triginta, ut putabátur filius
Spíritus Sanctus corporáli spécie | Joseph.

Offert.

3.

L

Au- da, * Je- rú- sa- lem, Dómi-

num : quóni- am confortá- vit sé- ras portá-

rum tu- á- rum, bene- dí- xit fí- li- is tú- is † in

te. *P. T.* † in te, alle- lú- ia, alle-

lú- ia.

Secret.

Sanctíssimae Genitricis tuae | cta despiciere, ac te verum Deum
sponsi patrocínio suffúlti, rogá- | perfécta caritáte diligere : Qui vivis
mus, Dómine, cleméntiam tuam : | et regnas.
ut corda nostra fácias terréna cun-

Preface of St. Joseph, p. 10.

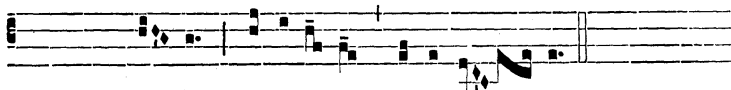
Comm.

8.

J

Acob autem * gé- nu- it Jó- seph ví- rum Ma- ri-

ae, de qua nátus est Jé- sus, qui vo- cá- tur † Chri- stus.



P. T. † Chrí-stus, alle-lú-ia, alle-lú-ia.

Postcommunion.

Divini múnemis fonte refécti, quæsumus, Dómine Deus noster : ut, sicut nos facis beáti Joseph protectione gaudere ; ita ejus méritis et intercessióne, caeléstis glóriæ faciās esse partícipes. Per Dóminum.

Votive Mass of the Holy Apostles Peter and Paul.

Introit. Míhi autem. p. 1304.

Collect.

Deus, cujus dextera beátum Petrum ambulántem in flúctibus, ne mergerétur, erexit, et coapóstolum ejus Paulum, tértio naufragántem, de profúndo pélagi liberávit : exáudi nos propítius, et concéde ; ut, ambórum méritis, aeternitátis glóriam consequámur : Qui vivis.

Lectio Actuum Apostolorum. Act. 5, 12-16.

IN diébus illis : Per manus Apostolorum fiébant signa, et prodigia multa in plebe. Et erant unanimiter omnes in pórticu Salomónis. Ceterórum autem nemo audébat se conjúgere illis : sed magnificábat eos pópulus. Magis autem augebátur credéntium in Dómino multitúdo virórum ac mulierum, ita ut in platéas ejicerent infirmos, et pónerent in léctulis ac grabátis, ut, veniénte Petro, saltem umbra illius obumbráret quemquam illórum, et liberaréntur ab infirmitátibus suis. Concurrébat autem et multitúdo vicinárúm civitátum Jerúsalem, afferéntes aegros, et vexátos a spiritibus immúndis : qui curabántur omnes.

Gradual. Constitúes éos. p. 1519.

Allelúia, allelúia. *Ÿ.* Nimis honoráti sunt. p. 1720.

After Septuagesima, the Allelúia. and its Verse are omitted ; the Tract Qui séminant. p. 1164, is said instead.

Gospel. Ecce nos reliquimus ómnia. p. 1208.

Offertory. In ómnem térram. p. 1327.

Secret.

Offerimus tibi, Dómine, preces et múnera : quæ ut tuo sint digna conspéctu, Apostolorum tuórum Petri et Pauli précibus adjuvémur. Per Dóminum.

Preface of the Apostles, p. 10.

Communion. Vos qui secúti estis me. p. 1392.

Postcommunion.

Prótege, Dómine, pópulum tuum : et Apostolorum tuórum Petri et Pauli patrocínio confidéntem, perpétua defénsióne consérva. Per Dóminum.

Votive Mass of the Holy Ghost.

Intr.

8.

S

Pí-ri-tus Dómi-ni * replé-vit ór-bem ter-rá-

rum : et hoc quod cón-ti-net ómni-a, sci-énti-am

há-bet vó-cis. *Ps.* Exsúrgat Dé-us, et dissipéntur in-

imí-ci é-jus : * et fúgi-ant, qui odérunt é-um, a fá-

ci-e é-jus. Gló-ri-a Pá-tri. E u o u a e.

In Paschal Time, the Introit is sung as on p. 878.

Collect.

D	Eus, qui corda fidélium Sancti Spíritus illustratióne docuisti : da nobis in eódem Spíritu recta	sá-pere; et de ejus semper consola- tióne gaudére. Per Dóminum... in unitáte ejúsdem.
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Lectio Actuum Apostolorum. *Act. 8. c.*

I	N diébus illis : Cum audissent Apóstoli, qui erant Jerosólymis, quod recepisset Samaría verbum Dei, miserunt ad eos Petrum et Joánnem. Qui cum venissent, ora- vérunt pro ipsis ut acciperent Spí-	ritum Sanctum. Nondum enim in quemquam illórum vénerat, sed ba- ptizáti tantum erant in nómine Dó- mini Jesu. Tunc imponébant manus super illos, et accipiébant Spíritum Sanctum.
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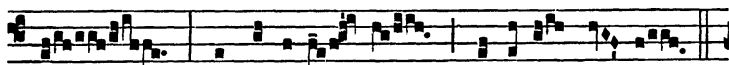
Gradual. Beáta gens. *p. 1048.*Allelúia, allelúia. *∇.* Véni Sáncte Spíritus. *p. 880.**After Septuagesima, the Allelúia. and its Verse are omitted; the following Tract is said instead :*

Tract.

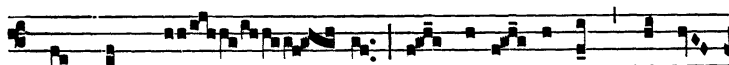
2.

E

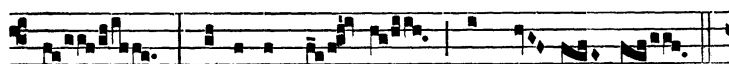
-mítte * Spí-ri-tum tú- um, et cre-a-bún-



tur : et renová- bis fá-ci-em tér-rae.



∩. O quam bó- nus et su-á- vis est, Dómi-

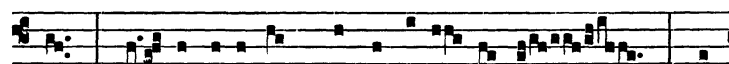


ne, Spí-ri-tus tú- us in nó- bis!

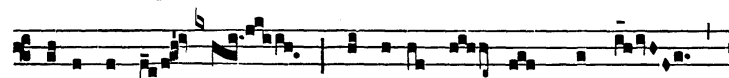
Here all kneel.



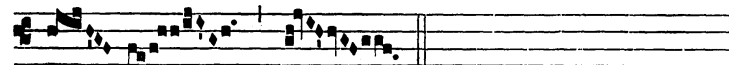
∩. Vé- ni Sáncte Spí- ri-



tus, ré- ple tu-ó- rum có-rda fidé- li- um : et



tú- i amó- ris in é- is í- gnem * accén-

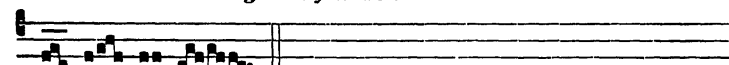


de.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. ∩. Emitte Spíritum túm. p. 879, is sung instead, and then Allelúia. ∩. Vèni Sáncte Spí-ritus. p. 880.

Gospel. Si quis dñigit me. p. 882.

Offertory. Confirma hoc Déus. p. 882. Out of Paschal Time, Allelúia, is omitted and the ending is as follows :



mú- ne- ra.

Secret. Múnera. p. 882.

Preface of the Holy Ghost. Qui ascéndens. p. 9.

Comm.

7.

F

Actus est * repén-te de caé-lo só- nus adve-ni-én-

tis spí-ri-tus ve-hemén-tis, u-bi é- rant se-dén- tes : et

replé-ti sunt ómnes Spí-ri-tu Sán-cto, loquén- tes ma-

gná- li- a Dé- i.

*In Paschal Time, the Communion is sung as on p. 882.**Postcommunion. Sancti Spiritus, p. 883.**¶ To implore the grace of the Holy Ghost, the foregoing Mass is said, but the Collect, Secret and Postcommunion are as follows :*

Collect.

D EUS, cui omne cor patet, et omnis voluntas loquitur, et quem nullum latet secretum : puri- fica per infusionem Sancti Spiritus	cogitationes cordis nostri; ut te perfecte diligere, et digne laudare mereamur. Per Dominum... in uni- tate ejusdem Spiritus.
--	--

Secret.

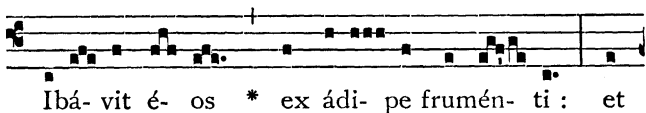
H ÆC oblatio, quaesumus Domi- ne, cordis nostri maculas emun- det : ut Sancti Spiritus digna effi-	ciatur habitatio. Per Dominum... in unitate ejusdem Spiritus.
---	--

Postcommunion.

C oncède, quaesumus omnipotens Deus, Sanctum nos Spiritum votis promereri sedulis : quatenus ejus gratia, et ab omnibus liberé-	mur tentationibus, et peccatorum nostrorum indulgentiam percipere mereamur. Per Dominum... in uni- tate ejusdem Spiritus Sancti Deus.
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Votive Mass of the Blessed Sacrament.

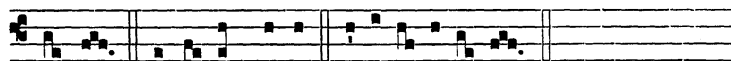
Intr.

2.
C

Ibá- vit é- os * ex ádi- pe frumén- ti : et



de pé-tra, melle saturá- vit é- os.

*Ps.* Exsultáte Dé- o adju- tó-ri nóstro : * ju- bi- lá- te Dé- o

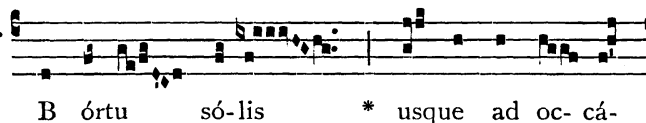
Já- cob. Gló- ri- a Pátri. E u o u a e.

*In Paschal Time, the Introit is sung as on p. 943.**Collect, Epistle, Gradual, Allelúia. as on the Feast of Corpus Christi, p. 943.**After Septuagesima, the Allelúia. and its Verse are omitted; the following Tract is said instead :*

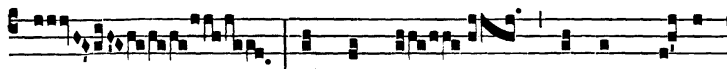
Tract.

8.

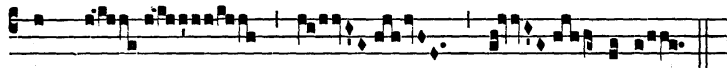
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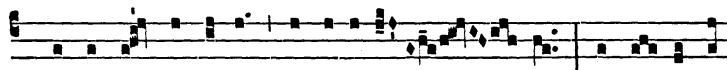
B órtu só- lis * usque ad oc- cá-



sum, mágnum est nómen mé- um



in gén- tibus.



V. Et in ómni ló- co sacri- ficá- tur, et of- fértur

Votive Mass of the Christ the Eternal High Priest. 1283

nó-mini mé-o oblá-ti-o mún-da :

qui-a má-gnum est nó-men mé-um in gén-

tibus. *Ÿ*. Vení- te, comédi-

te pán-em mé-um : et bí-bi-te ví-num,

quod mí-scu-i * vó-bis.

*In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. *Ÿ*. Cognovérunt, is sung instead, p. 817, and then the Allelúia. *Ÿ*. Cáro méa. p. 944.*

Gospel. Dixit Jesus turbis. p. 949.

Offertory. Sacerdótes Dómini. p. 949.

Secret. Ecclésiae tuae. p. 949,

Preface of Christmas, p. 8.

Communion. Quotiescúmque. p. 950.

Postcommunion. Fac nos, quaésumus. p. 950.

¶ Votive Mass of the Most Sacred Heart of Jesus, as on p. 970.

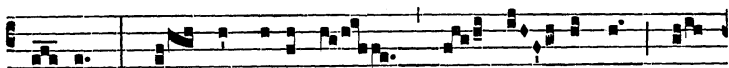
Votive Mass of the Christ the Eternal High Priest.

Intr.

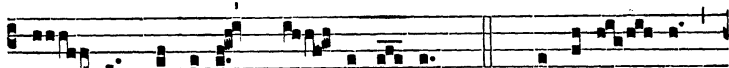
7.

J

Urá- vit * Dómi- nus, et non pae-ni-té-bit



é- um : Tu es sacérdos in ae- térum se-



cún- dum órđinem Mel- chí-se- dech. *P. T.* Alle- lú- ia,



alle- lú- ia. *Ps.* Dí- xit Dóminus Dómino mé- o : *



Sé- de a dextris mé- is. Gló- ri- a Pátri. E u o u a e.

Collect.

DEus, qui, ad majestátis tuae glóriam et géneris humáni salútem, Unigénitum tuum summum atque aetérnum constituísti Sacerdótem : † praesta ; ut, quos minis- tros et mysteriórum suórum dispen- satóres elégit, * in accépto mini- stério adimpléndo fídeles invenián- tur. Per eúmdem Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Hebraeos. *Heb. 5, 1-11.*

FRatres : Omnis pón- tífex ex homínibus assúptus, pro homínibus constitúitur in iis, quae sunt ad Deum, ut ófferat dona, et sacrificia pro peccátis : qui condolére possit iis, qui ignórant, et errant : quóniam et ipse circúmdatus est infirmitáte : et proptérea debet, quemádmódu- m pro pópulo, ita étiam et pro semetípso offerre pro peccátis. Nec quisquam sumit sibi honórem, sed qui vocátur a Deo, tamquam Aaron. Sic et Christus non semetípsum clarificávit ut pón- tífex fieret, sed qui locútus est ad eum : Filius meus es tu ; ego hódie génui te. Quemádmódu- m et in alio loco dicit : Tu es sacérdos in aetérnum secúndum órđinem Mel- chísedech. Qui in diébus carnis suae preces supplicatiónesque ad eum, qui possit illum salvum fácere a morte, cum clamóre válido et lácrymis ófferens, exaudítus est pro sua reveréntia. Et quidem, cum esset Filius Dei, didícit ex iis, quae passus est, obediéntiam : et consummátus, factus est ómnibus obtemperántibus sibi, causa salútis aetérnae, appellátus a Deo pón- tífex juxta órđinem Melchisedech. De quo nobis grandis sermo, et inin- terpretábilis ad dicéndum.

Grad.

5.

S



Pí- ri- tus Dó- mi- ni * su- per me, pro-

pter quod únxit me.

V. Evange-li-záre paupé-ri-bus

mí-sit me, saná-re con-
trí-tos * cór-de.

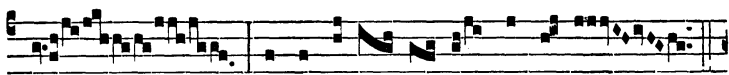
7.
A Lle-lú-ia. * ij.

V. Jé-sus au-tem é-o quod máne-at in
ae-tér-num, sempi-tér-num hábet * sacer-
dó-ti-um.

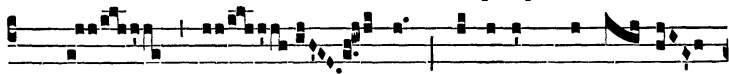
After Septuagesima, the Alleluia, and its Verse are omitted. The following Tract is said instead:

Tract.
8.
E X-súr-ge, * Dó-mi-
ne Dé-us, exalté-tur má-nus tú-

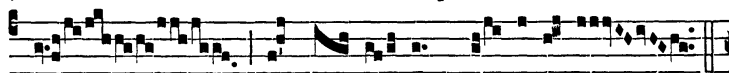
1283c Votive Mass of the Christ the Eternal High Priest.



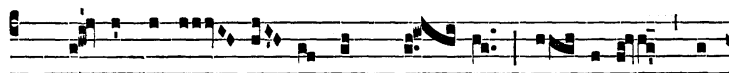
a : ne obli-vi- scá- ris páu-pe-rum.



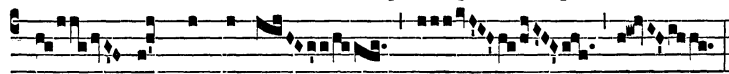
∇. Ví- de quóni- am tu la- bó-



rem et do- ló- rem con-sí-de-ras.



∇. Tí- bi de-re- lí- ctus est páu- per : órphano tu

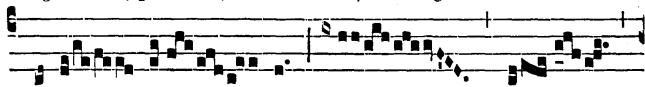


é- ris * adjú- tor.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. ∇. Jésus autem. is sung instead, p. 1283B; and then the following :

1.

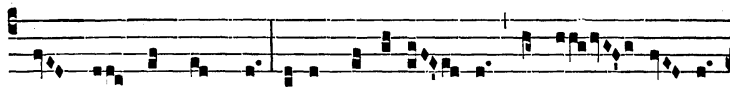
A



Lle- lú- ia. *



∇. Spí-ri-tus Dó- mi-ni su- per me; pro-



pter quod únxit me, evange-li-zá- re paupé- ri- bus



mí-sit me, sa- ná- re contrí-



tos * cór- de.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 22, 14-20.*

<p>In illo tēpore : Discubuit Jesus, et duodecim Apóstoli cum eo. Et ait illis : Desiderio desideravi hoc Pascha manducare vobiscum, antequam patiar. Dico enim vobis, quia ex hoc non manducabo illud, donec impleatur in regno Dei. Et accepto calice, gratias egit, et dixit : Accipite, et dividite inter vos. Dico enim vobis quod non bibam de</p>	<p>generatiōne vitis, donec regnum Dei veniat. Et accepto pane, gratias egit, et fregit, et dedit eis, dicens : Hoc est corpus meum, quod pro vobis datur : hoc facite in meam commemoratiōnem. Similiter et calicem, postquam cenavit, dicens : Hic est calix novum testamentum in sanguine meo, qui pro vobis fundetur.</p>
---	---

Offert.

3.

C Hrí- stus * ú- nam pro peccá- tis óffe- rens
hósti- am, in sempi- tēnum sédet in dex- te-
ra Dé- i : ú- na enim obla- ti- óne consum-
mávit in ae- tē- num sancti- fi- cá- tos. *P. T. Alle-
lú- ia.*

Secret.

HÆC múnera, Dómine, mediátor | accepta : et nos, una secum, hóstias
noster Jesus Christus tibi reddat | tibi gratas exhibeat : Qui tecum.

Preface of the Holy Cross, p. 8.

Communion. Hoc corpus. p. 573.

In Paschal Time :

P. T. Alle- lú- ia.

Postcommunion.

<p>Vivíficet nos, quæsumus, Dómine, táte conjuncti, fructum, qui semper divina quam obtúlimus et sump- máneat, afferámus. Per Dóminum simus hóstia ; ut, perpétua tibi cari- nostrum.</p>	
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Mass on the Anniversary days of the Election and Consecration of the Bishop of the Diocese.

Introit. Sacerdótes tui. p. 1186.

Collect.

DEus, ómnium fidélium pastor et rector, fámulum tuum *N.*, quem pastórem ecclésiae *N.* praeesse voluísti, propítius respice : da ei, quaesumus, verbo et exémplo, quibus praeest, proficere ; ut ad vitam, una cum grege sibi crédito, perveniat sempitérnam. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Hebraeos. Hebr. 5.

FRatres : Omnis pónטיפex ex hominibus assúptus, pro hominibus constitúitur in iis, quae sunt ad Deum, ut offerat dona, et sacrificia pro peccátis : qui condolere possit iis, qui ignórant, et errant : quóniam et ipse circúmdatus est infirmitáte : et proptérea debet, quemádmódum pro pópulo, ita étiam et pro semetípso offerre pro peccátis. Nec quisquam sumit sibi honórem, sed qui vocátur a Deo, tamquam Aaron.

Gradual. Sacerdótes éjus. p. 1187.

Allelúia, allelúia. *Ÿ.* Jurávit Dóminus. p. 1187.

After Septuagesima, the Allelúia. and its Verse are omitted; the Tract Beátus vir. p. 1134, is said instead.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. Ÿ. Jurávit Dóminus. p. 1187, is sung instead, and then Allelúia. Ÿ. Amávit éum. p. 1191.

† *Sequentia sancti Evangelii secundum Marcum. Marc. 13. d.*

IN illo témpore : Dixit Jesus discipulis suis : Vidéte, vigiláte, et oráte : nescitis enim quando tempus sit. Sicut homo, qui pégre proféctus reliquit domum suam, et dedit servis suis potestátem cujúsque óperis, et janitóri praecépit ut vigilet. Vigiláte ergo, (nescitis enim quando dóminus domus véniat : sero, an média nocte, an galli cantu, an mane) ne cum vénerit repente, invéniat vos dormiéntes. Quod autem vobis dico, ómnibus dico : Vigiláte. Credo.

Offertory. Véritas méa. p. 1203.

Secret.

Oblátis, quaesumus, Dómine, placáre munéribus : et fámulum tuum *N.*, quem pastórem ecclésiae *N.* praeesse voluísti, assídua protectióne guberná. Per Dóminum.

Communion. Beátus sérvus. p. 1203.

Postcommunion.

HAEC nos, quaesumus, Dómine, divíni sacraménti percéptio prótegat : et fámulum tuum *N.*, quem pastórem ecclésiae *N.* praeesse voluísti ; una cum commisso sibí grege, salvet semper, et múniat. Per Dóminum.

Mass to beg for Peace.

Introit. Da pácem. p. 1036. (T. P. Alleluía. p. 95.)

Collect.

DEus, a quo sancta desidéria, re-
cta consília, et justa sunt ópe-
ra : da servis tuis illam, quam mun-
dus dare non potest, pacem ; ut et
córda nostra mandátis tuis dédita,
et hóstium subláta formídine, tém-
pora sint tua protectióne tranqúlla.
Per Dóminum.

Lectio libri Machabaeorum. 2. Mach. 1.

FRátribus, qui sunt per Aegý-
ptum Judaéis, salutem dicunt
fratres, qui sunt in Jerosólymis,
Judaéi, et qui in regione Judaéae,
et pacem bonam. Benefáciat vobis
Deus, et memínerit testaménti sui,
quod locúsus est ad Abraham, et
Isaac, et Jacob servórum suórum
fidélium : et det vobis cor ómnibus
ut colátis eum, et faciátis ejus vo-
luntátem corde magno, et ánimo
volénti. Adapériat cor vestrum in
lege sua, et in praecéptis suis, et
facíat pacem. Exáudiat oratiónes
vestras, et reconciliétur vobis, nec
vos déserat in témpore malo, Dó-
minus Deus noster.

Grad.

7.
R

Ogá-te

* quae ad pá- cem sunt Je-rú-sa-

lem :

et abundánti- a di-ligén-

ti-bus te. V. Fí- at pax

in virtú-

te tú- a : et abundán- tí-a

* in túr-ri- bus tú- is.

4.

A

Lle-lú- ia. * ij.

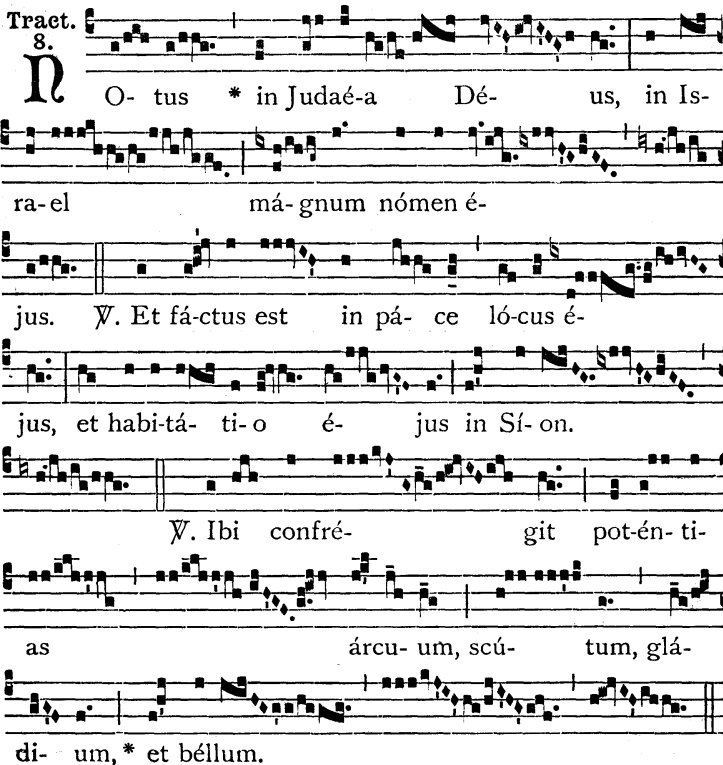
V. Láuda,



Je-rú-sa-lem, Dóminum : láu- da Dé- um
tú- um, * Sí- on.

After Septuagesima, the following Tract is said instead of the Allelúia. and its Verse :

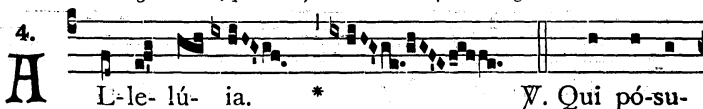
Tract.
8.



N O- tus * in Judaé-a Dé- us, in Is-
ra-el má-gnum nómen é-
jus. *℣.* Et fá-ctus est in pá- ce ló-cus é-
jus, et habi-tá- ti- o é- jus in Sí- on.
℣. Ibi confré- git pot-én- ti-
as árcu- um, scú- tum, glá-
di- um, * et béllum.

*In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. *℣.* Láuda Jerúsalem. is sung instead, p. 1285; and then the following :*

4.



A L-le- lú- ia. * *℣.* Qui pó-su-

it fí- nes tú- os pá- cem, et ádi-pe fru-
 mén- ti * sá- ti- at te.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 20. e.*

In illo tēpore : Cum sero esset die illo, una sabbatorum, et for- res essent clausae, ubi erant disci- puli congregati propter metum Judaeorum : venit Jesus, et stetit in medio, et dixit eis : Pax vobis. Et cum hoc dixisset, ostēdit eis manus, et latus. Gavisi sunt ergo disci- puli, viso Dōmino. Dixit ergo eis iterum : Pax vobis. Sicut misit me Pater, et ego mitto vos. Haec cum dixisset, insufflavit : et dixit eis : Accipite Spīritum sanctum : quorum remisēritis peccata, remittū- tur eis : et quorum retinueritis, re- tēnta sunt.

Offertory. Laudate Dōminum. p. 562. (T. P. Allelúia. p. 96).

Secret.

Deus, qui credentes in te pōpulos nullis sinis cōcuti tēroribus : dignare preces et hōstias dicatae tibi plebis suscipere ; ut pax a tua pietate concessa, Christianorum fines ab omni hoste faciat esse securos. Per Dōminum.

Comm.

5.

P

Acem re-línquo vó-bis : * pá- cem mé- am do vó-

bis, dí- cit Dómi- nus. (T. P. Allelúia. p. 97.)

Postcommunion.

Deus, auctor pacis et amátor, quem nosse, vivere, cui servire, regnare est : prótege ab ómnibus impugnationibus súplices tuos ; ut qui in defensione tua confidimus, nullius hostilitatis arma timeamus. Per Dōminum.

Nuptial Mass.

Intr. 3.
D E-us Isra- el * conjún-gat vos, et ípse sit vo-
 bís- cum, qui mi-sértus est du-óbus ú- ni-cis : et
 nunc, Dó- mi- ne, fac é-os plé-ni-us benedí-ce-
 re te. *T. P.* Alle-lú-ia, alle- lú- ia. *Ps.* Be-á-ti
 ómnes qui tíment Dómi-num : * qui ámbu-lant in ví- is
 é-jus. Gló-ri-a Pátri. E u o u a e.

Collect.

EXáudi nos, omnipotens et miséricors Deus : ut, quod nostro ministrátur officio, tua benedictióne pótius impleátur. Per Dóminum nostrum.

Lectio Epistolae beati Pauli Apostoli ad Ephesios. *Ephes. 5. d.*

FRatres : Mulieres viris suis súbditae sint, sicut Dómino : quóniam vir caput est mulieris : sicut Christus caput est Ecclesiae : ipse salvátor corpóris ejus. Sed sicut Ecclesia subiecta est Christo, ita et mulieres viris suis in ómnibus. Viri, dilígite uxóres vestras, sicut et Christus diléxit Ecclesiam, et seípsum trádidit pro ea, ut illam sanctificáret, mundans lavácro aquae in verbo vitae, ut exhibéret ipse sibi gloriósam Ecclesiam, non habentem máculam, aut rugam, aut áliquid hujúsmodi, sed ut sit sancta et immaculáta. Ita et viri debent dilígere uxóres suas ut corpóra sua. Qui suam uxórem dilígít, seípsum dilígít. Nemo enim unquam carnem suam ódio hábuit : sed nutrit et fovet eam, sicut et Christus Ecclesiam, quia membra sumus corpóris ejus, de carne ejus et de óssibus ejus. Propter hoc relínquet homo

patrem et matrem suam, et adhaerebit uxori suae, et erunt duo in carne una. Sacramentum hoc magnum est, ego autem dico in Christo et in Ecclesia. Verumtamen et vos singuli, unusquisque uxorem suam sicut seipsum diligit : uxor autem timeat virum suum.

Grad.

2.
U

- xor * tú- a sicut ví- tis abún-

dans in la-té- ribus dó- mus tú-

ae.

V. Fí-li- i tú-

i sic- ut novéllae o-li-

vá- rum in circú- i-

tu ménsae * tú- ae.

8.

A

L-le- lú- ia. * ij. V. Mít- tat

vó-bis Dó- mi-nus auxí- lí- um de sán-

cto : et de Sí- on

* tu- e- átur vos.

After Septuagesima, the following Tract is said instead of the Allelúia, and its Verse :

Tract.

8.

G

Cce

* sic be-ne-di-cé- tur ómnis

hómo qui tí- met Dóminum.

∩. Be-

nedí- cat tí- bi Dóminus ex Sí- on :

et ví- de- as bóna Jerú- sa- lem ómni-

bus di- é- bus ví- tae tú- ae.

∩. Et

ví- de- as fí- li- os fi- li- ó- rum tu-

ó- rum :

* pax super Isra- el.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. ∩. Mittat vóbis. is sung instead, p. 1289; and then the following :

4.

A

Lle- lú- ia. *

∩. Benedí- cat vó- bis

Dómi-nus ex Sí- on : qui fé- cit
caé- lum * et térram.

† Sequentia sancti Evangelii secundum Matthæum. *Matth. 19*

IN illo témpore : Accessérunt ad Iesum Pharisæi tentántes eum, et dicéntes : Si licet hómini dimittere uxórem suam, quacúmque ex causa? Qui respóndens, ait eis : Non legístis, quia qui fecit hóminem ab initio, másculum et féminam fecit

eos? Et dixit : Propter hoc dimittet homo patrem et matrem, et adhaerebit uxóri suae, et erunt duo in carne una. Itaque jam non sunt duo, sed una caro. Quod ergo Deus conjúnxit, homo non séparet.

Offertory. In te sperávi. p. 1035. (T. P. Allelúia. p. 96.)

Secret.

Suscipe, quaesumus Dómine, pro sacra connúbii lege munus oblátum : et cujus largítor es óperis, esto dispósitor. Per Dóminum.

¶ *After the Pater noster, the Priest goes to the Epistle side of the altar and, turning towards the Bride and Bridegroom who are kneeling at the altar steps, says the following prayers over them.*

Orémus.

Prayers.

Propitiare Dómine supplicatió-neris ordinásti, benignus assiste; nibus nostris : et institútis tuis, ut, quod te auctóre júngitur, te auxiliánte servétur. Per Dóminum. quibus propagatióem húmáni gé-

Orémus.

Deus, qui potestáte virtútis tuae signáres in foédere nuptiárum : de níhilo cuncta fecísti : qui, Deus, per quem múlter júngitur dispósitis universitátis exórdiis, hó- viro, et societas principáliter ordi- níni ad imáginem Dei facto, ídeo náta, ea benedictiône donátur, quae inseparábilis mulieris adjutórium condidísti, ut femíneo córpori de sola nec per originális peccáti poe- virili dares carne principium, docens nam, nec per dilúvii est abláta sen- quod ex uno placuisset instítui, téntiam : réspice propítius super hanc fámulam tuam, quae maritali numquam licére disjúngi : Deus, jungénda consórtio, tua se éxpedit qui tam excellénti mystério conju- gálem cópulam consecrásti, ut Chri- dilectiónis et pacis : fidélis et casta sti et Ecclesiæ sacraméntum prae- nubat in Christo, imitatríque san-

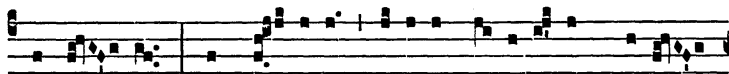
ctárum permáneat feminárum : sit amábilis viro suo, ut Rachel : sapiens, ut Rebécca : longaéva et fidélis, ut Sara : nihil in ea ex áctibus suis ille auctor praevaricatiónis usúrpet : nexa fidei, mandátisque permáneat : uni thoro juncta, contactus illicítos fúgiat : múniat infirmitátem suam róbre disciplínae : sit verecúndia gravis, pudóre vene-

rábilis, doctrínis caeléstibus erudíta : sit foecúnda in sóbole, sit probáta et innocens : et ad beatórum réquiem atque ad caeléstia regna pervéniat : et videant ambo filios filiórum suórum usque in tértiam et quartam generatiónem, et ad optátam pervéniant senectútem. Per eúmdem Dóminum.

Comm.

6.

Cce sic be-nedi-cétur * ómnis hó- mo qui tímet



Dómi- num : et ví- de- as fí- li- os fi- li- ó- rum tu- ó-



rum : pax su- per Isra- el. T. P. Alle- lú- ia.

Postcommunion.

QUaésumus, omnipotens Deus : | societáte connéctis, longaéva pace
institúta providéntiae tuae pio | custódiás. Per Dóminum nostrum.
favóre comitáre : ut quos legítima

¶ *After the Benedicámus Dómino. or after the Ite missa est. according to the rubrics of the day, the Priest, before giving the blessing to the faithful, turns towards the Bride and Bridegroom and says :*

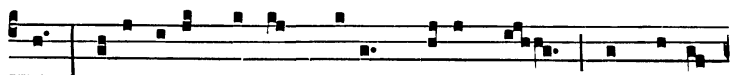
DEUS Abraham, Deus Isaac, et | aetérnam habeátis sine fine : adju-
Deus Jacob sit vobíscum : et | vánte Dómino nostro Jesu Christo,
ipse adípleat benedictiónem suam | qui cum Patre et Spíritu Sancto vi-
in vobis : ut videátis filios filiórum | vit et regnat Deus, per ómnia saé-
vestrórum usque ad tértiam et quar- | cula saeculórum. R̄. Amen.
tam generatiónem : et póstea vitam

Mass for the Propagation of the Faith.

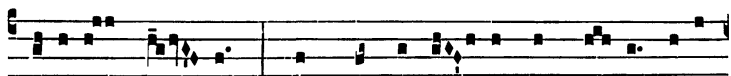
Intr.

3.

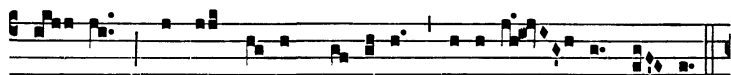
E-us * mi- sere- átur nó- stri, et benedí- cat nó-



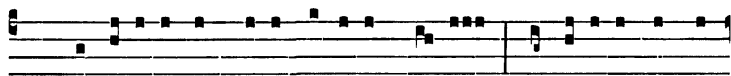
bis : illúminet vultum sú-um super nos, et mi-se-



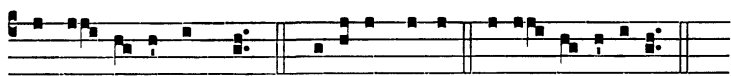
re-átur nó- stri : ut cognoscá- mus in tér-ra ví- am



tú- am, in ómni-bus géntibus sa-lutá- re tú- um.



Ps. Confi-te-ántur tí-bi pópu-li, Dé- us : * confi-te-ántur tí-



bi pó- pu- li ómnes. Gló-ri-a Pátri. E u o u a e.

Collect.

DEus, qui omnes hómines vis sal- vos fieri, et ad agnitiónem veritátis venire : mitte, quaesumus, operários in messem tuam, et da eis cum omni fidúcia loqui verbum tuum ; ut sermo tuus currat et cla-

rificétur, et omnes gentes cognó- scant te solum Deum verum, et quem misísti Jesum Christum Fí- lium tuum, Dóminum nostrum. Qui tecum vivit.

Lectio libri Sapientiae. *Eccli.* 36.

Miserere nostri, Deus ómnium, et respice nos, et osténde nobis lucem miseratiónum tuárum : et immítte timórem tuum super gentes, quae non exquisiérunt te, ut cognóscant quia non est Deus nisi tu, et enárrent magnália tua. Alleva manum tuam super gentes aliénas, ut vídeant poténtiam tuam. Sicut enim in conspéctu eórum sanctificátus es in nobis, sic in conspéctu nostro magnificaberis in eis, ut cognóscant te, sicut et nos cognó- vimus, quóniam non est Deus prae- ter te, Dómine. Innova signa, et immúta mirabília. Glorifica manum

et bráchium dextrum. Excita furó- rem, et effúnde iram. Tolle adver- sárium, et afflige inimicum. Festína tempus, et meménto finis, ut enár- rent mirabília tua. Da testimónium his, qui ab initio creatúrae tuae sunt, et súcíta praedicationes, quas locúti sunt in nómine tuo prophé- tae prióres. Da mercédem sustinentibus te, ut prophétae tui fidéles inve- niántur : et exáudi oratiónes servó- rum tuórum, secúndum benedictió- nem Aaron de pópulo tuo, et diri- ge nos in viam justítiae, et sciant omnes, qui hábitant terram, quia tu es Deus conspéctor saeculórum.

Grad.
5.

C

Onfi-te-ántur tí- bi * pó-pu-li, Dé-us :

confi-te-án- tur tí- bi pópu-li ómnes :

tér-ra dé- dit frúctum sú- um.

V. Bene-dícat nos

Dé-

us, Dé- us nó- ster, be-nedí-

cat nos Dé- us : et mé-tu-ant é- um

ómnes fínes * tér-rae.

7.

A

L-le- lú-ia. * ij.

V. Jubi-lá-te Dé- o ómni-s tér- ra : serví-

te Dómino in laetí- ti- a : intro- f- te in con-

spé- ctu é- jus, * in exsul-ta-ti-óne.

After Septuagesima, the following Tract is said instead of the Allelúia. and its Verse :

Tract.

8.

A

Nnunti- á-te

* inter géntes

gló-ri-am Dómi-ni,

in ómni-bus pó- pu-

lis mi-rabí- li- a é-jus.

℣. Quóni-am mágnus Dómi- nus,

et laudá- bi-

lis nimis :

terrí-bi-lis est su- per ómnes

dé- os.

℣. Quóni-am ómnes dí- i gén- ti- um

daemó- ni- a :

Dóminus au-

tem * caélos fé-

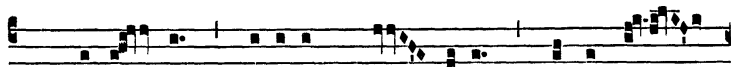
cit.

In Paschal Time, the Gradual is omitted. The Alleluia, alleluia. V. Jubilate. is sung instead, p. 1294; and then the following :

8.

A

L-le- lú- ia. *



V. Sci-tó- te quóni-am Dó- minus ípse est



Dé- us : ípse fé- cit nos, * et non í-psi



nos.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 9. g.*

IN illo tempore : Circuibat Jesus omnes civitates, et castella, docens in synagogis eorum, et praedicans Evangelium regni, et curans omnem languorem, et omnem infirmitatem. Videns autem turbas, miseratus est eis : quia erant vexati, et jacéntes sicut oves non habentes pastorem. Tunc dicit discipulis suis : Messis quidem multa, operarii autem pauci. Rogate ergo Dominum messis, ut mittat operarios in messem suam.

Offert.

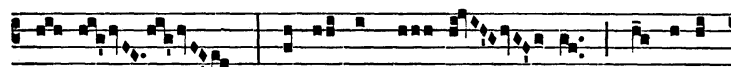
5.

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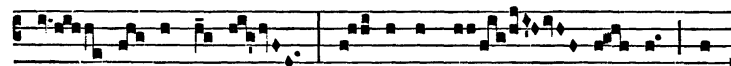
Fferte * Dó- mi- no, pá- tri- ae



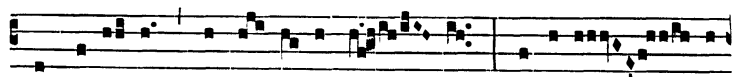
gén- ti- um, afferte Dó- mi- no gló- ri- am et ho-



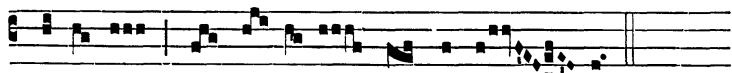
nó- rem, affér- te Dó- mi- no gló- ri- am



nó- mi- ni é- jus : tól- li- te hó- sti- as, et



intro-í-te in á-tri-a é-jus : adorá-te



Dómi-num in á-tri-o sáncto é-jus.

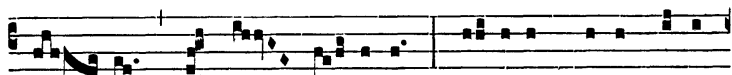
Secret.

Protéctor noster, áspice, Deus, et respice in fáciem Christi tui, qui dedit redemptionem semetipsum pro ómnibus : et fac; ut ab ortu solis usque ad occásum magnificetur nomen tuum in géntibus, ac in omni loco sacrificetur, et offeratur nómini tuo oblátio munda. Per eúndem Dóminum.

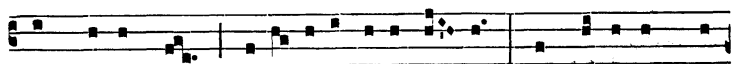
Comm.

5.

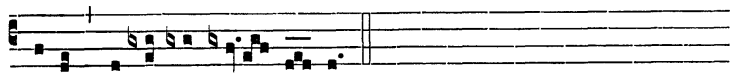
L Audá-te Dómi-num * ómnes géntes, laudá-te



é-um ómnes pó-pu-li : quó-ni-am confirmá-ta



est super nos mi-se-ricórdi-a é-jus, et vé-ri-tas Dó-



mini má-net in ae-tér-num.

Postcommunion.

Redemptionis nostrae múnere vegetati : quaesumus Dómine; fides semper vera proficiat. Per Dóminum.
ut hoc perpétuae salutis auxilio;

Another Epistle for the same.

Lectio Epistolae beati Pauli Apostoli ad Timotheum. 1. *Tim. 2.*

Obscuro primum ómnium fieri obsecrationes, orationes, postulationes, gratiarum actiones, pro ómnibus homínibus : pro régibus et ómnibus qui in sublimitate sunt, ut quietam et tranquillam vitam agamus, in omni pietate, et castitate; hoc enim bonum est, et accé-

ptum coram Salvatóre nostro Deo, qui omnes hómines vult salvos fieri, et ad agnitióem veritátis venire. Unus enim Deus, unus et mediátor Dei et hóminum, homo Christus Jesus : qui dedit redemptionem semet-

ípsam pro ómnibus, testimónium temporibus suis : in quo pósitus sum ego praedicátor et apóstolus (veritátem dico, non méntior) doctor gentium in fide et veritáte.

Mass of Thanksgiving.

The Mass said is that of the Blessed Trinity, of the Holy Ghost, of the Blessed Virgin Mary, or of any canonised Saint whose name is found in the Roman Martyrology. The following Collect, Secret, and Postcommunion are added to those proper to the Mass with only one conclusion, even in private Masses.

Collect.

DEus, cujus misericórdiae non est número, et bonitátis infinitus est thesáurus : piíssimae majestáti tuae pro collátis donis grátias ágimus, tuam semper cleméntiam exorantes; ut qui peténtibus postuláta concédas, eósdem non déserens, ad praemia futúra dispónas. Per Dóminum.

Secret.

ODorem Dómine sacrificii hujus cum gratiárum actiõibus súscipe, et praesta : ut quos exaudire, et incólumes serváre dignátus es, ab omni in pósterum adversitáte custódiás; et in tuo servítio et amóre concreúcant. Per Dóminum.

Postcommunion.

DEus, qui néminem in te sperántem nímium afflígi permittis, sed píum précibus praestas audítum : pro postulatiõibus nostris votisque suscéptis grátias ágimus, te piíssime deprecántes : ut per haec quae súmpsimus, a cunctis éripi mereámur advérsis. Per Dóminum.

OCCASIONAL PRAYERS.

The following Prayers are those from which the priest selects the prayers left to his choice on certain days which are not of double rite. The Prayer chosen is added after the Prayers of the day.

To implore the intercession of the Saints. *Collect.* A cunctis. p. 498. *Secret,* p. 501. *Postcommunion,* p. 502.

For the whole Hierarchy of the Church.

Collect.

OMnipotens sempitérne Deus, cuius spiritu totum corpus Ecclesiae sanctificáetur et régitur : exáudi nos pro univérsis Ordínibus supplicántes ; ut grátiae tuae múnere, ab ómnibus tibi grádibus fidéliter serviátur. Per Dóminum... in unitate ejúsdem.

Secret.

DA fámulis tuis, Dómine, indulgéntiam peccatórum, consolatióem vitae, gubernatióem perpetuam : ut tibi serviéntes, ad tuam júgiter misericórdiam pervenire mereántur. Per Dóminum.

Postcommunion.

Libera, quaésumus Dómine, a peccátis et hóstibus fámulos tuos, tibi supplicántes : ut in sancta conversatióne vivéntes, nullis afficiántur advérsis. Per Dóminum.

For the Pope. *Collect,* p. 319. *Secret,* p. 322. *Postcommunion,* p. 323.

For Prelates and for those under their charge.

Collect.

OMnipotens sempitérne Deus, qui facis mirabilia magna solus : ut in veritate tibi compláceant, perpetuam eis rorem tuae benedictiónis infúnde. Per Dóminum.

Secret.

Hostias, Dómine, famulórum tuórum placátus inténde : et quas mente pro eis celebrámus, proficere sibi séntiant ad medélam. Per Dóminum.

Postcommunion.

Quos caelésti récreas múnere, perpétuo, Dómine, comitáre praesídio : et quos fovére non desinis, dignos fieri sempitérna redempti óne concéde. Per Dóminum.

For a Congregation or a Family.

Collect.

Defénde, quaésumus Dómine, beáta María semper Vírgine intercedénte, istam ab omni adversitate familiam : et toto corde tibi prostrátam, ab hóstium propítius tuére cleménter insidiis. Per Dóminum.

Secret.

Suscipe, quaesumus, omnipotens | sacramenti, famulos tuos a cunctis
Deus, oblationem nostrae de- | adversitatibus protege. Per Domi-
votionis : et per virtutem hujus | num.

Postcommunion.

Sumptis redemptionis nostrae | celebratione, tuae protectionis con-
muneribus : praesta, quaesu- | tra omnes adversitates subsidium.
mus, misericors Deus; eorum nobis | Per Dominum.

For the Preservation of concord in a Congregation.

Collect.

Deus, largitor pacis et amator | ut ab omnibus, quae nos pulsan-
caritatis : da famulis tuis ve- | tentationibus liberemur. Per Domi-
ram cum tua voluntate concordiam; | num.

Secret.

His sacrificiis, Domine quaesu- | propriis oramus absolvi delictis, non
mus, concede placatus : ut qui | gravemur externis. Per Dominum.

Postcommunion.

Spiritum nobis, Domine, tuae ca- | tate concordēs. Per Dominum... in
ritatis infunde : ut, quos uno | unitate ejusdem.
pane caelesti satiasti, tua facias pie-

Against the Persecutors of the Church. *Collect, p. 319. Secret, p. 322. Postcommunion, p. 323.*

For any Need.

Collect.

Deus, refugium nostrum et vir- | praesta; ut quod fideliter petimus,
tus : adesto piis Ecclesiae tuae | efficaciter consequamur. Per Do-
precibus, auctor ipse pietatis, et | minum.

Secret.

DA, misericors Deus : ut haec | et ab omnibus tueatur adversis. Per
salutaris oblatio et a propriis | Dominum.
nos reatibus indesinenter expediat,

Postcommunion.

Sumpsimus, Domine, sacri dona | nem nos facere praecepisti, in no-
mysterii, humiliter deprecān- | strae proficiant infirmitatis auxi-
tes : ut quae in tui commemoratiō- | lium : Qui vivis et regnas.

At the time of an Earthquake.

Collect.

Omnipotens sempiterna Deus, qui | terrae fundamenta concutientem
respicis terram, et facis eam | expavimus, clementiam contritiō-
tremere : parce metuētibus, pro- | nes ejus sanantem jūgiter sentiā-
pitare supplicibus; ut, cujus iram | mus. Per Dominum.

Secret.

DEus, qui fundásti terram super stabilitátem suam, súscipe oblationes et preces pópuli tui : ac treméntis terrae periculis pénitus amótiis, divínae tuae iracúndiae terróres, | in humanae salútis remédia convertéte; ut qui de terra sunt, et in terram reverténtur, gaúdeant se fieri sancta conversatióne caeléstes. Per Dóminum nostrum.

Postcommunion.

TUére nos, Dómine quaésumus, | firma; ut mortálium corda cognóscant, et te indignánte tália flagélla tua sancta suméntes : et terram, quam vídimus nostris iniquitátibus treméntem, supérno múnere | prodíre, et te miseránte cessáre. Per Dóminum.

To beg for Rain.

Collect.

DEus, in quo vívimus, movémur, | subsidiis sufficiénte adjúti, sempiterna fiducialem appetámus. Per Dóminum.

Secret.

OBlátis, quaésumus Dómine, | num nobis tribue plúviae sufficiéntis auxílium. Per Dóminum.

Postcommunion.

DA nobis, quaésumus Dómine, | terrae fáciem fluéntis caeléstibus plúviam salutárem : et áridam dignánter infúnde. Per Dóminum.

To beg for Fine Weather.

Collect.

AD te nos, Dómine, clamántes | juste pro peccátis nostris affligimur, exáudi : et aëris serenitátem | misericórdia tua praeveniénte cleméntiam sentiámus. Per Dóminum.

Secret.

PRaeveníat nos, quaésumus Dómine, grátia tua semper, et subsequáur : et has oblationes, quas | secrándas deférimus, benígnus assúme; ut per intercessiónem Sanctórum tuórum, cunctis nobis proficiant ad salutem. Per Dóminum.

Postcommunion.

Quaésumus, omnípotens Deus, | tem vultus tui nobis impertíri dignéris. Per Dóminum.

To avert Storms.

Collect.

AD Domo tua, quaésumus Dómine, | et aërearum discédant malignitas spiritáles nequítiae repellántur : | tempestátum. Per Dóminum.

Secret.

Offerimus tibi, Dómine, laudes et múnera, pro concéssis beneficiis grátias referéntes, et pro con-

cedéndis semper suppliciter deprecántes. Per Dóminum.

Postcommunion.

OMnípotens sempitérne Deus, qui nos et castigándo sanas, et ignoscendo consérvas : praesta supplicibus tuis ; ut et tranquillitátibus hu-

jus optatae consolatiónis laetémur, et dono tuae pietátis semper utámur. Per Dóminum.

For the Welfare of the Living.

Collect.

PRaeténde, Dómine, fidélibus tuis dexteram caeléstis auxilií : ut te toto corde perquirant, et quae

digne póstulant, cónsequi mereántur. Per Dóminum nostrum Jesum Christum.

Secret.

Propitiáre, Dómine, supplicatió- nibus nostris, et has oblatiões fidélium tuórum, quas tibi pro incolumitáte eórum offerimus, benígnus assúme : et, ut nullíus sit irri-

tum votum, nullíus vácua postulatio, praesta, quaesumus ; ut quod fidé- liter pétimus, effícaciter consequá- mur. Per Dóminum.

Postcommunion.

DA fidélibus tuis, quaesumus Dó- mine, in tua fide et sinceritáte constántiam : ut in caritáte divína

firmáti, nullis tentatió nibus ab ejus integritáte vellántur. Per Dóminum.

For the Living and the Dead. *Collect, p. 526. Secret, p. 529. Postcommunion, p. 530.*



The Proper of the Saints.

Whenever any part of an Office or a Mass is not mentioned as Proper to a Saint, it is taken from the Common.

The Psalms of Sunday are said at Lauds, at the Little Hours, and at Compline on the feasts of Our Lord, of the Blessed Virgin Mary, of the Angels, of St John the Baptist, of St Joseph, of the Apostles and Evangelists, and on every feast which is a Double of the first or second class, but not during the common or simple Octaves of these feasts. At Prime, the Psalms are those indicated for Feasts. At Vespers, if the Psalms are not mentioned in the Proper, they are to be taken from the Common.

On feasts of double major or double minor rite and during Common or simple octaves, the Antiphons and Psalms of the feria are said at Vespers. However, if a double major or double minor feast has Antiphons proper to the feast, these Antiphons are said at Vespers with the psalms proper to them or taken from the Common.

FEASTS OF NOVEMBER.

29. Commemoration of St. Saturninus. Martyr.

Collect.

DEUS, qui nos beáti Saturníni | pérfrui : * ejus nos tribue méritis
Mártyris tui concédís natalítio | adjuvári. Per Dóminum.

Secret.

MUNERA, Dómine, tibi dicáta | haec éadem nos placátus inténde.
sanctífica : et, intercedénte | Per Dóminum.
beáto Saturníno Mártyre tuo, per |

Postcommunion.

SANCTIFICET nos, quaésumus Dó- | et intercessióne sanctorum tuorum
mine, tui percéptio sacraménti | tibi reddat accéptos. Per Dóminum.

30. SAINT ANDREW. APOSTLE.

Double of the second Class.

AT FIRST VESPERS.

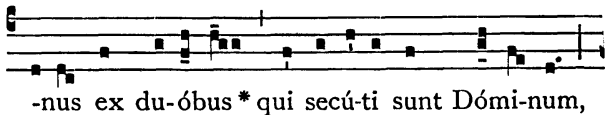
The Psalms are indicated at second Vespers, p. 1307. Antiphons, Chapter, and Hymn as at second Vespers.

¶. In ómnem térram exívit sónus eórum.

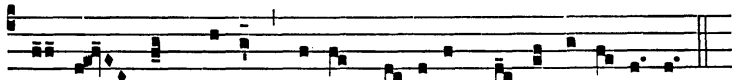
℞. Et in fines órbis téræa vérbá eórum.

At Magn.
Ant. 1. f

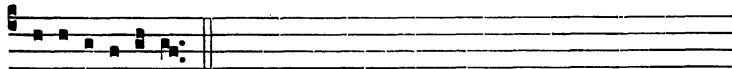
U



-nus ex du-óbus * qui secú-ti sunt Dómi-num,



é- rat André- as, frá-ter Simónis Pé-tri, alle- lú- ia.



E u o u a e.

Cant. Magnificat. 1. f. p. 207, or 213. — *Prayer.* Majestátem. p. 1305.

At Prime. Ant. Sálve Crux. p. 1307. *Short Lesson.* Isaias enim. p. 1307.

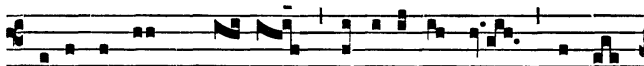
AT TERCE.

Ant. Beátus Andréas. p. 1307. *Chapter of Vespers.* Fratres : Corde. p. 1308. *Short Resp.* In ómnem térram. p. 1113. *Ps.* Constitues.

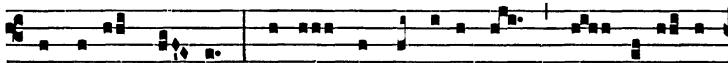
AT MASS.

Intr.
2.

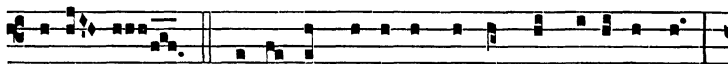
M



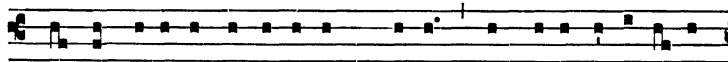
Ihi autem * ni- mis honorá- ti sunt amí-



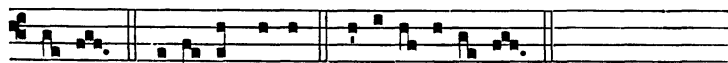
ci tú- i, Dé- us : nimis confortátus est prin- cipá- tus



e- ó- rum. *Ps.* Dómi- ne probásti me, et cognovísti me : *



tu cognovísti sessi- ónem mé- am, et resurrecti- ónem



mé- am. Gló- ri- a Pátri. E u o u a e.

Collect.

MAjestátem tuam, Dómine, sup-
pliciter exorámus : † ut, sicut
Ecclesiáe tuae beátus Andréas Apó-
stolus éxstitit praedicátor et re-

ctor; * ita apud te sit pro nobis
perpétuus intercessor. Per Dómi-
num nostrum.

Lectio Epistolae beati Pauli Apostoli ad Romanos. *Rom. 10. b.*

FRatres : Corde enim créditur
ad justítiam : ore autem confé-
ssio fit ad salútem. Dicit enim
Scriptúra : Omnis qui credit in
illum, non confundétur. Non enim
est distíctio Judaéi et Graeci : nam
idem Dóminus ómnium, dives in
omnes qui ínvocant illum. Omnis
enim quicúmque invocáverit nomen
Dómini, salvus erit. Quómodo ergo
invocabunt, in quem non credidé-
runt? Aut quómodo credent ei,
quem non audiérunt? Quómodo
autem áudient sine praedicánte?

Quómodo vero praedicábunt, nisi
mittántur? sicut scriptum est :
Quam speciósi pedes evangelizán-
tium pacem, evangelizántium bo-
na! Sed non omnes obédiunt Evan-
gélío. Isafas enim dicit : Dómi-
ne, quis crédidit auditui nostro?
Ergo fides ex auditu, auditus autem
per verbum Christi. Sed dico :
Numquid non audiérunt? Et qui-
dem in omnem terram exívit sonus
eórum, et in fines orbis terrae
verba eórum.

Gradual. Constitues éos. p. 1519.

1.

A Lle- lú- ia. * *ij.*

∇. Di-lé- xit André- am

Dó- mí- nus in o-dó-

rem * su- a- vi- tá-

tis.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 4. c.*

IN illo tēpore : Ambulans Jesus iuxta mare Galilæae, vidit duos fratres, Simónem, qui vocátur Petrus, et Andréam fratrem ejus, mittentes rete in mare (erant enim piscatóres), et ait illis : Venite post me, et fáciam vos fieri piscatóres hóminum. At illi contínuo, relíctis

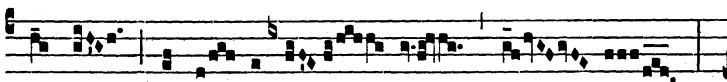
rétibus, secúti sunt eum. Et procedens inde, vidit álios duos fratres, Jacóbum Zebedaeí, et Joánnem fratrem ejus, in navi cum Zebedaeo patre eórum, reficiéntes rétia sua : et vocávit eos. Illi autem, statim relíctis rétibus et patre, secúti sunt eum. Credo.

Offert.

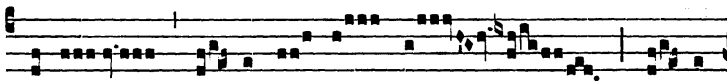
3.

M

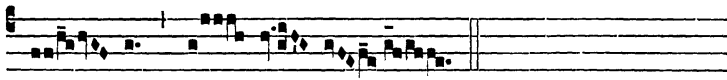
I- hi * au- tem ni- mis hono- rá-



ti sunt am- ci tú- i, Dé- us :



nimis con- fortá- tus est prin- ci-



pá- tus e- ó- rum.

Secret.

Sacrificium nostrum tibi, Dómine quaesumus, beáti Andréae Apóstoli precátio sancta concíliet :

ut in cujus honóre solémniter exhibétur, ejus méritis efficiátur accéptum. Per Dóminum nostrum.

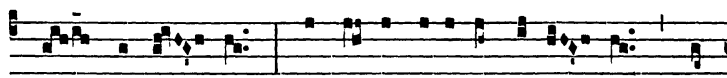
Preface of the Apostles, p. 10.

Comm.

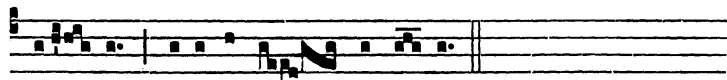
8.

V

Ení- te post me : * fá- ci- am vos pesca- tó-



res hómi- num : at sí- li, re- líctis ré- ti- bus et



ná- vi, secú- ti sunt Dómi- num.

Postcommunio.

Sumpsimus Dómine, divína mysteria, beáti Andréae Apóstoli festivitáte laetántes; quae, sicut tuis Sanctis ad glóriam, ita nobis quaesumus, ad véniam prodésse perficias. Per Dóminum.

AT SEXT.

Ant. Andréas Christi fámulus. *p.* 1308.

Chapter.

Rom. 10. c.

NON enim est distinctio Judaei et Graeci : † nam idem Dóminus ómnium, dives in omnes qui invocant illum. * Omnis enim quicumque invocáverit nomen Dómini, salvus erit.

Short Resp. Constitues eos. *p.* 1113. *℣.* Nimis honoráti sunt.

AT NONE.

Ant. Qui persequébántur jústum. *p.* 1308.

Chapter.

Rom. 10. c.

ISaías enim dicit : Dómine, quis credídit auditui nostro? Ergo fides ex auditu, auditus autem per verbum Christi. † Sed dico : Num-

quid non audierunt? Et quidem in omnem terram exivit sonus eórum, et in fines orbis terrae verba eórum.

Short Resp. Nimis honoráti sunt. *p.* 1114. *℣.* Annuntiáverunt.

AT SECOND VESPERS.

Psalms of first Vespers. 1. Dixit Dóminus. 7. c. *p.* 132. — 2. Confitebor. 8. G. *p.* 140. — 3. Beátus vir. 8. G. *p.* 147. — 4. Laudáte púeri. 8. G. *p.* 152. — 5. Laudáte Dóminum. 7. a. *p.* 168.

Psalms of second Vespers. 1. Dixit Dóminus. 7. c. *p.* 132. — 2. Laudáte púeri. 8. G. *p.* 152. — 3. Crédidi. 8. G. *p.* 165. — 4. In converténdo. 8. G. *p.* 175. — 5. Dómine probásti me. 7. a. *p.* 188.

1. Ant.

7. e

S

Alve Crux pre-ti-ósa, * súscipe discípulum é-jus

qui pepéndit in te, magíster mé-us Christus. E u o u a e.

2. Ant.

8. G

B

E-átus André-as * orábat dicens : Dó-mine, Rex

actérnae gló-ri-ae, súscipe me pendéntem in pa-tíbu-lo.

3. Ant. 8. G

E u o u a e. **A** Ndré-as Chrí-sti fámu-lus, * díg-nus

Dé-i Apósto-lus, germá-nus Pé-tri, et in passi-óne só-

4. Ant. 8. G

ci-us. E u o u a e. **M** Aximí-lla Chrísto amá-bi-

lis, * tú-lit có-rpus Apósto-li : ó-ptimo ló-co cum aromá-

5. Ant. 7. a

tibus sepe-lí-vit. E u o u a e. **Q** UI persequebán-

tur jú-stum, * demersísti é-os Dó-mine in infér-no : et

in lí-gno crú-cis dux jú-sti fu-í-sti. E u o u a e.

Chapter.

Rom. 10. b.

FRatres : Corde enim créditur | Scriptúra : Omnis qui crédit in
ad justítiam : † ore autem con- | illum, non confundétur.
fessio fit ad salútem. * Dicit enim

Hymn. Exsúltet orbis. p. 1115, or p. 1116.

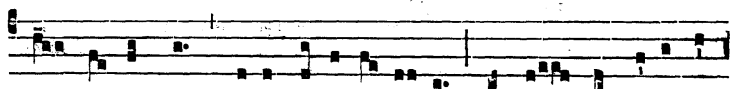
¶ Annuntiavérunt ópera Déi. R̄. Et fácta éjus intellexérunt.

At Magn. Ant. 1. D

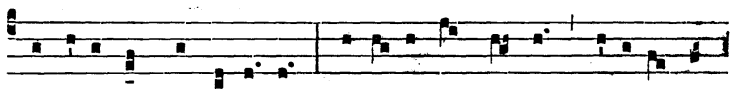
C UM perve-níset * be-á-tus André-as ad



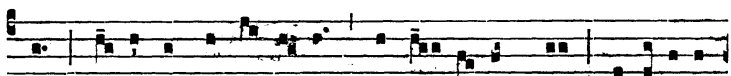
lócum ubi crux pa-rá-ta é-rat, exclamávit et dí-xit :



O bó-na crux, dí-u de-si-de-rá-ta, et jam concupiscén-



ti ánimo praepa-rá-ta : se-cú-rus et gáudens véni-o ad



te : i-ta et tu exsúltans suscí-pi-as me, discípulum



é-jus qui pepén-dit in te. E u o u a e.

Cant. Magnificat. 1. D. p. 207, or p. 213. — Prayer. Majestátem tuam. p. 1305.

FEASTS OF DECEMBER.

2. St. Bibiana. Virgin and Martyr. *Semi-double.*

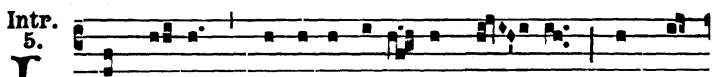
Collect.

Deus ómnium largítor bonórum, intercessióne tibi carítate con-
qui in fámula tua Bibiána cum júnge; * ut, amótiis periculis, praé-
virginitátis flore martýrii palmam júgia consequámur aetérna. Per Dó-
conjunxisti : † mentes nostras ejus mínium nostrum.

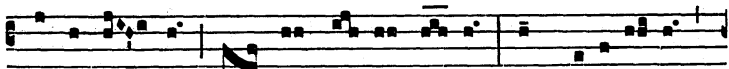
Secret. Hóstias tibi. and Postcommunion. Divini múnemis. p. 1224.

3. St. Francis Xavier. Confessor. *Double Major.*

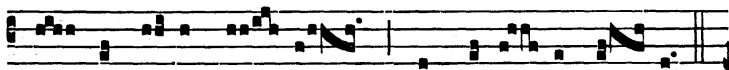
At Mass.



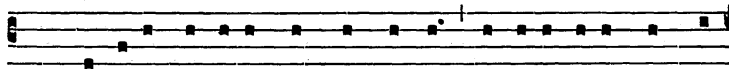
L Oqué-bar * de testimóni- is tú- is in con-



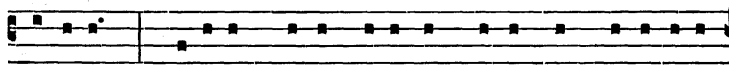
spéctu ré- gum, et non confundé- bar : et medi-tá-bar



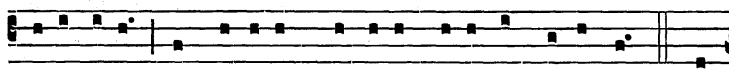
in mandá-tis tú- is, quae di-lé- xi ni- mis.



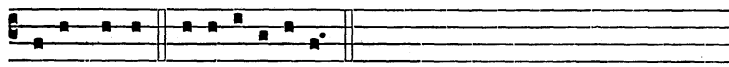
Ps. Laudáte Dóminum ómnes géntes, laudáte é-um ómnes



pópu-li : * quóni- am confirmáta est super nos mi-se-ricór-



di- a é-jus, et vé-ri-tas Dómi-ni mánet in aetérnum. Gló-



ri- a Pátri. E u o u a e.

Collect.

DEus, qui Indiárum gentes beáti Francisci praedicatione et miraculis Ecclesiae tuae aggregare voluisti : † concede propitius; ut

cujus gloriósa mérita venerámur, * virtútum quoque imitemur exé-mp-la. Per Dóminum.

Epistle. Corde enim. p. 1305.

Gradual. Jústus ut palma. p. 1201. Allelúia, allelúia. *V.* Beátus vir qui súffert. p. 1202.

✠ *Sequentia sancti Evangelii secundum Marcum. Marc. 16. c.*

IN illo tēpore : Dixit Jesus discipulis suis : Eúntes in mundum univérsum, praedicáte Evángélium omni creatúrae. Qui crediderit et baptizátus fúerit, salvus erit : qui vero non crediderit, condemnábitur. Signa autem eos qui credide-

rint, haec sequéntur : In nómine meo daemónia ejicient : linguis loquéntur novis : serpéntes tollent : et si mortíferum quid bíberint, non eis nocébit : super aegros manus impónent, et bene habébunt.

Offertory. Véritas méa. p. 1203. — *Secret.* Praesta nobis. p. 1206.

Communion. Beátus sérvus. p. 1203. *Postcommunion.* Quaésumus. p. 1206.

4. St. Peter Chrysologus. Bishop, Confessor,
and Doctor of the Church.

Double.

At 1st and 2nd Vesp., at Magn. Ant. O Dóctor... beáte Pétre Chrysólogo. p. 262⁵.

Mass. In médio. from the Common of Doctors, p. 1190, except the following :

Collect.

DEUS, qui beátum Petrum Chry-
sólogum Doctórem egrégium
divínitus praeonstrátum, ad re-
géndam et instruéndam Ecclesiam
tuam éligi voluísti : † praesta,

quaésumus; ut quem Doctórem
vitae habuimus in terris, * inter-
cessórem habére mereámur in cae-
lis. Per Dóminum.

Commemoration of St. Barbara Virgin and Martyr.

Collect.

DEUS, qui inter cétera poténtiae
 tuae mirácula, étiam in sexu
frágili victóriam martýrii contu-
lísti : † concéde propítius; ut qui

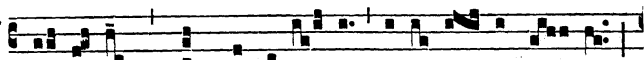
beatae Bárbarae Virgínis et Mártý-
ris tuae natalítia cólimus, * per
ejus ad te exémpa gradiámur. Per
Dóminum.

Gradual. Ecce sacérdos mágnus. p. 1183. — Allelúia, allelúia. V. Tu es sacérdos. p. 1183.

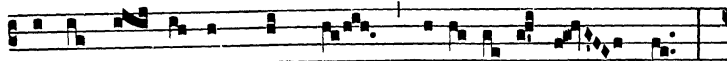
Of St. Barbara. Secret. Súscipe. p. 1220.

Comm.

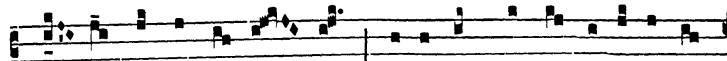
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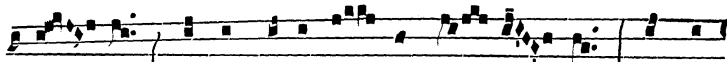
D Omi-ne, * quinque ta-lén-ta tradi-dí- sti mí- hi :



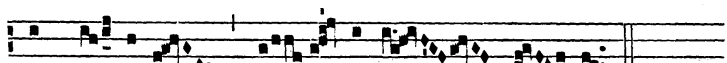
ecce á- li- a quinque superlucrá- tus sum.



Euge sérve fi-dé- lis, qui- a in páuca fu- ísti fi-



dé- lis, supra múlta te constí- tu- am, íntra



in gáu-di-um Dó- mi-ni tú- i.

Of St. Barbara. Postcommunion. Auxiliéntur. p. 1220.

5. Commemoration of St. Sabbas, Abbot.

Collect.

Intercéssio nos, quaésumus Dómine, beáti Sabbæ Abbátis coméndet : * ut quod nostris méritis non valémus, ejus patrocínio assequámur. Per Dóminum nostrum.

Secret. Sacris altáribus. *and Postcommunion.* Prótegat nos. p. 1209.

6. St. Nicholas, Bishop and Confessor. *Double.*

At Mass.

Introit. Státuit. *From the Common of a Confessor Bishop, p. 1182.*

Collect.

Deus, qui beátum Nicoláum Pontíficem innúmeris decorásti miráculis : † tríbue, quaésumus ; ut ejus méritis et précibus * a gehénnae incendiis liberémur. Per Dóminum.

Lectio Epistolæ beati Pauli Apostoli ad Hebraeos. Hebr. 13. b.

Fratres : Mementóte praepositórum vestrórum, qui vobis locúti sunt verbum Dei : quorum intuéntes éxítum conversatiónis, imítámini fidem. Jesus Christus heri, et hódie : ipse et in saécula. Doctrínis váriis et peregrínis nolíte abdúci. Optimum est enim grátia stabilíre cor, non escis, quae non profuérunt ambulántibus in eis. Habémus altáre, de quo édere non habent potestátem, qui tabernáculo desérviunt. Quorum enim animálium infértur sanguis pro peccáto in Sancta per Pontíficem, horum córpora cremántur extra castra. Propter quod et Jesus, ut sanctificáret per suum sánguinem pópulum, extra portam passus est. Exeámus igitur ad eum extra castra, impropérium ejus portántes. Non enim habémus hic manéntem civitátem, sed futúram inquirimus. Per ipsum ergo offerámus hóstiam laudis semper Deo, id est, fructum labiórum confiténtium nómini ejus. Beneficéntiae autem et communionis nolíte oblivísci : tálibus enim hóstiis promerétur Deus. Obedite praepósitis vestris, et subjacéte eis. Ipsi enim pervigilant, quasi ratiónem pro animábus vestris redditúri.

Gradual. Invéni. p. 1130. — Allelúia, allelúia. *V.* Jústus ut pálsa p. 1207.

Gospel. Homo pégre proficiscens. p. 1184.

Offertory. Véritas méa. p. 1203.

Secret.

Sanctifica, quaésumus Dómine Deus, haec múnera, quae in solemnitate sancti Antístitis tui Nicolái offerimus : ut per ea, vita nostra inter advérsa et próspere ubique dirigátur. Per Dóminum nostrum.

Communion. Semel jurávi. p. 1132.

Postcommunion.

Sacrificia, quae súmpsimus, Dómine, pro solemnitate sancti Pontíficis tui Nicolái, sempitérna nos protectióne consérvent. Per Dóminum.

7. St. Ambrose. Bishop, Confessor,
and Doctor of the Church.

Double.

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor óptime... beáte Ambrósi. p. 262^s.

At Mass.

Introit. In médio. p. 1190.

Collect.

DEUS, qui pópulo tuo aetérnae | habúimus in terris, * intercessórem
salútis beátum Ambrósium mi- | habére mereámur, in caelis. Per
nistrum tribuísti : † praesta, quaé- | Dóminum.
sumus; ut quem Doctórem vitae

Epistle. Testificor coram Deo. p. 1190.

Gradual. Ecce sacérdos mágnus. p. 1183.

Allelúia, allelúia. ℣. Jurávit. p. 1187.

Gospel. Vos estis sal terrae. p. 1192. *Credo.* *is said.*

Offertory. Véritas méa. p. 1203.

Secret.

OMNÍPOTENS sempitérne Deus, | Confessóris tui atque Pontíficis, ad
múnera tuae majestáti obláta, | perpétuam nobis fac proveníre sa-
per intercessiónem beáti Ambrósii | lútem. Per Dóminum.

Communion. Semel jurávi. p. 1132.

Postcommunion.

SACRAMÉNTA salútis nostrae susci- | nos ubíque orátio ádjuvet, in cujus
piéntes, concéde, quaésumus | veneratióne haec tuae obtúlimus
omnípotens Deus : ut beáti Ambró- | majestáti. Per Dóminum.
sii Confessóris tui atque Pontíficis

DECEMBER 8.

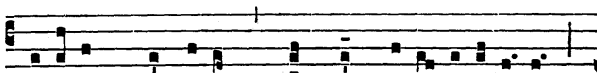
THE IMMACULATE CONCEPTION
OF THE BLESSED VIRGIN MARY.

Double of the first class with common Octave.

AT FIRST VESPERS.

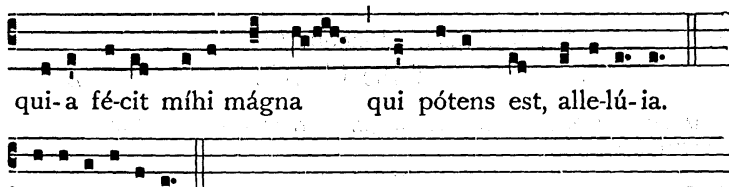
All as at second Vespers, p. 1320, except the following :

**At Magn.
Ant. 8. G**



B

E-átam me dícent * ómnes gene-ra-ti-ónes,



qui-a fé-cit míhi mágna qui pótens est, alle-lú-ia.

E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218. — Prayer. Deus, qui per Immaculátam. p. 1317.

Commemoration of the Feria, p. 1080. 7̄. Rorate. p. 1080.

At Compline, the Hymn is sung in the chant for feasts of the Blessed Virgin Mary, p. 268, with the doxology Jésu tibi sit glória, Qui nátus es de Virgine. This chant and doxology are used throughout the Octave for all hymns of the same metre. But on the Sunday within the Octave, and on the Octave day itself if this should fall on a Sunday, all the hymns of the Office are sung in the chant for Advent with the doxology of the Sunday.

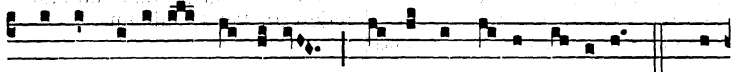
AT LAUDS.

Antiphons of Second Vespers, p. 1320. Psalms of Feasts, p. 221. Chapter. Dóminus possédit me. p. 1321.

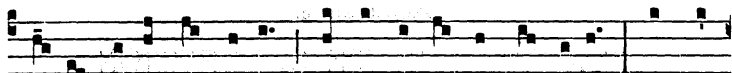
Hymn.
2.

O

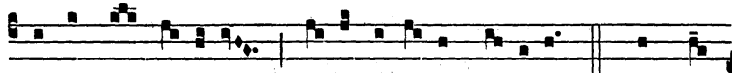
glo-ri- ósa Vírginum Sublímis inter sí-de-ra :



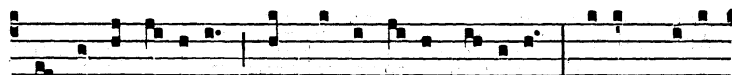
Qui te cre-ávit, párvulum Lacténte nútris ú-bere. 2. Quod



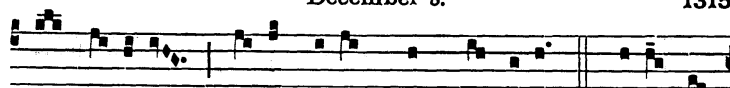
Hé-va trístis ábstu-lit, Tu réddis álmo gérmine : Intrent



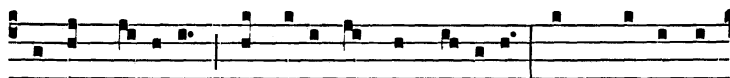
ut ástra flé-bi-les, Caéli reclúdis cárdines. 3. Tu Ré-



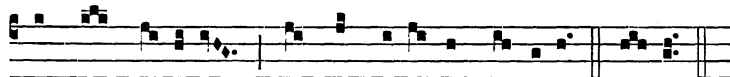
gis álti jánu-a, Et áula lú-cis fúlgida : VÍ-tam dátam



per Virginem, Gentes redemptae, plaudite. 4. Je-su, ti-



bi sit gló-ri-a, Qui natus es de Virgine, Cum Patre et



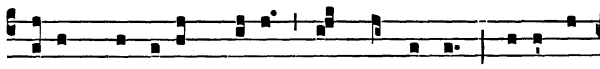
álmo Spí-ri-tu, In sempi-térna saé-cu-la. Amen.

℣. Immaculata Conceptio est hodie sanctae Mariae Virginis.

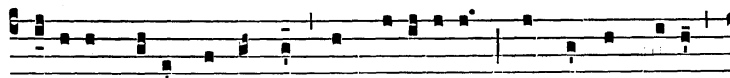
℞. Quae serpentis caput virgineo pede contrivit.

At Bened.

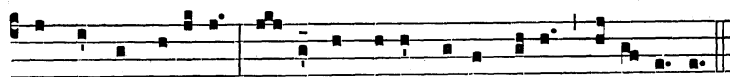
Ant. 3. a



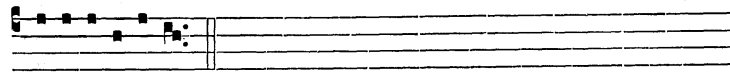
A - it Dóminus Dé-us * ad serpéntem : Inimi-



ci-ti-as pónam inter te et mu-lí-erem, et sémen tú-um,



et sémen illí-us : í-psa cónteret cápud tú-um, alle-lú-ia.



E u o u a e.

Prayer. Deus, qui per Immaculatam. p. 1317.

Commemoration of the Feria, p. 1081. ℣. Vox clamantis. 1081.

At Prime. *Ant.* Tóta púlchra es María. p. 1320. *In the Short Resp., the ℣. is* Qui natus es de María Virgine. p. 230. *This ℣. is said throughout the Octave even on feasts. However, on the Sunday within the Octave, and on the Octave day itself if this should fall on a Sunday, the ℣. for Advent is said,* p. 230. *Short Lesson.* Signum magnum. p. 1320.

AT TERCE.

The Chant and doxology for the Hymn as on feasts of the Blessed Virgin, p. 1256.

Ant. Vestiméntum túum. p. 1320. *Chapter of Vespers.* Dóminus possédit me. p. 1321.

Short
Resp.**D**E-us omnípot-ens * Praecínxit me virtú-te. *Ps.* Et

pósu-it immacu-lá-tam ví-am mé-am. Gló-ri-a Pátri.

Ps. In hoc cognóvi quóniam voluísti me.*R.* Quóniam non gaudébit inimícus méus super me.

AT MASS.

Intr.

3.

G

Audens gaudé-bo * in Dó-mi-no, et

exsultá-bit á-nima mé-a in Dé-o mé-o :

qui-a índu-it me vestimén-tis sa-lú-tis,

et induménto justí-ti-ae cir-cúmdedit me, qua-si

spón-sam orná-tam moní-libus sú-is. *Ps.* Exaltábo te,

Dómine, quóni-am suscepísti me : * nec de-lectásti in-i-

mícos mé-os super me. Gló-ri-a Pátri. E u o u a e.

Collect.

Deus, qui per Immaculatam Vir-
ginis Conceptionem dignum Fi-
lio tuo habitaculum praeparasti : †
quaesumus ; ut qui ex morte ejus-
dem Filii tui praevisa, eam ab omni

labe praeservasti, * nos quoque
mundos ejus intercessione ad te
pervenire concedas. Per eundem
Dominum.

Lectio libri Sapientiae. Prov. 8. c.

Dominus possedit me in initio via-
rum suarum, antequam quid-
quam faceret a principio. Ab aeter-
no ordinata sum, et ex antiquis,
antequam terra fieret. Nondum
erant abyssi et ego jam concepta
eram : necdum fontes aquarum
eruperant : necdum montes gravi
mole constiterant : ante colles ego
parturiebar : adhuc terram non fe-
cerat, et flumina, et cardines orbis
terrae. Quando praeparabat caelos,
aderam : quando certa lege et gyro
vallabat sursum, et librabat fontes
aquarum : quando circumdabat
mari terminum suum, et legem po-

nebat aquis, ne transirent fines suos ;
quando appendebat fundamenta
terrae. Cum eo eram cuncta com-
ponens : et delectabar per singulos
dies, ludens coram eo omni tem-
pore, ludens in orbe terrarum, et
deliciae meae esse cum filiis homi-
num. Nunc ergo filii, audite me :
Beati qui custodiunt vias meas.
Audite disciplinam, et estote sa-
pientes, et nolite abjicere eam. Bea-
tus homo qui audit me, et qui vigi-
lat ad fores meas quotidie, et obser-
vat ad postes ostii mei. Qui me
invenit, inveniet vitam, et hauriet
salutem a Domino.

Grad.

5.

B

Ene-dí-cta es tu, * Vírgo Ma-rí-a,

a Dómino Dé-o excél-so,

prae

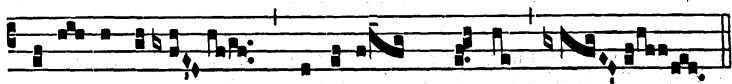
ómi-bus mu-li-é-ri-bus su-per térram.

V. Tu gló-

ri-a Je-rú-

sa-lem, tu laetí-ti-a Is-

ra-el, tu hono-

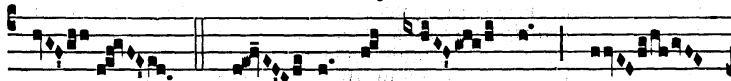


ri-fi-cénti- a pópuli * nóstri.

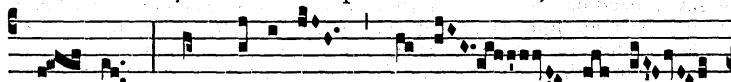
1.

A

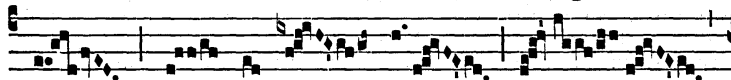
L- le-lú- ia. * *ij.*



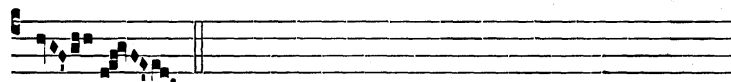
V. Tó- ta púlchra es, Ma-



rí- a : et mácu-la o-ri- gi-ná-



lis * non est in te.



✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 1. c.*

In illo témpore : Missus est Angelus Gábriel a Deo in civitátem Galilaeae, cui nomen Názareth, ad Virginem desponsátam viro, cui nomen erat Joseph, de domo David, et nomen Virginis María. Et ingrés- sus Angelus ad eam dixit : Ave, grátia plena : Dóminus tecum : benedicta tu in muliéribus.

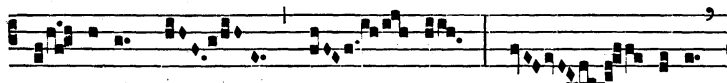
Credo. throughout the Octave.

Offert.

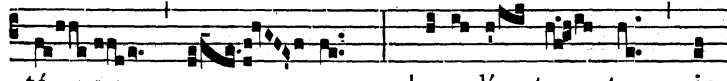
8.

A

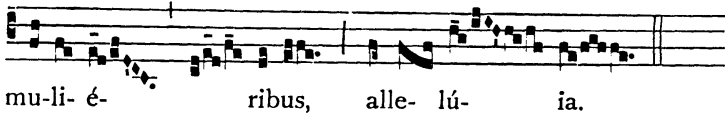
- ve * Ma- rí- a, grá-



ti- a plé- na : Dó- minus



té- cum : bene-dí- cta tu in

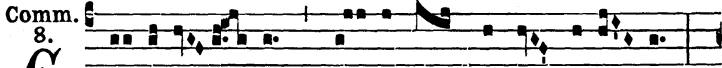


mu-li- é- ribus, alle- lú- ia.

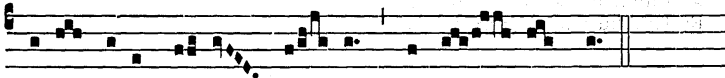
Secret.

SAlutárem hóstiam, quam in so- veniente, ab omni labe immúnem
lemnitáte Immaculátae Con- profitémur; ita ejus intercessióne
ceptiónis beátae Vírginis Maríae tibi a culpis ómnibus liberémur. Per
Dómine offérimus, súscipe et prae- Dóminum.
sta : ut sicut illam, tua grátia prae-

Preface of the Blessed Virgin. Et te in Conceptione Immaculata. p. 10.



G Lo-ri-ó- sa * dí-cta sunt de te, Ma-rí- a :



qui-a fécit tí-bi má-gna qui pót- ens est.

Postcommunion.

SAcraménta quae sumpsimus, qua Immaculátam beátae Maríae
Dómine Deus noster, illius in Conceptionem singulariter praeser-
nobis culpae vúlnera réparent; a vásti. Per Dóminum.

AT SEXT.

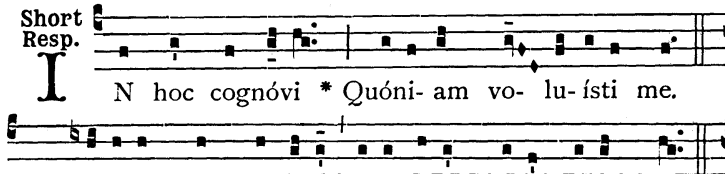
Ant. Tu glória Jerúsalem. p. 1320.

Chapter.

Ezech. 44.

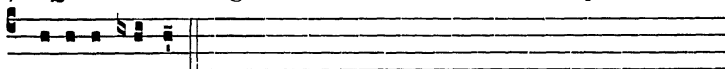
POrta haec clausa erit, non aperi- Israel ingressus est per eam : erit-
riétur, et vir non intrábit per que clausa Príncipi. * Princeps ipse
eam, † quóniam Dóminus Deus sedébit in ea.

Short
Resp.



I N hoc cognóvi * Quóni- am vo- lu-ísti me.

¶. Quóni- am non gaudébit in-imí-cus mé-us super me.



Gló-ri-a Pátri.

¶. Exaltábo te Dómine, quóniam suscepísti me.

¶. Nec delectásti inimícos méos super me.

AT NONE.

Ant. Tráhe nos. 1321.

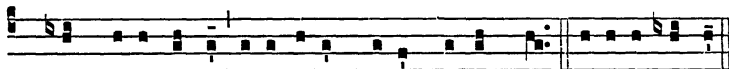
Chapter.

Apoc. 12.

Signum magnum appáruit in cae- | luna sub pédibus ejus, * et in cápite
lo : † Múlier amícta sole, et | ejus coróna stellárum duódecim.

Short
Resp.


X-altábo te Dómine, * Quóni- am sus- cepísti me.



∇. Nec de-lectásti inimícos mé-os super me. Gló-ri- a Pátri.

∇. Immaculáta Concéptio túa, Déi Génitrix Vírgo.

∇. Gáudium annuntiávit univérso mún-do.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 1. g². p. 128. — 2. Laudáte púeri. 8. G. p. 152. — 3. Laetátus sum. 8. c. p. 173. — 4. Nisi Dóminus. 7. a. p. 176. — 5. Láuda Jerúsalem. 3. a². p. 204.

1. Ant.

1. g²


Ota púlchra es Ma-rí- a, * et mácu- la o-ri-giná-

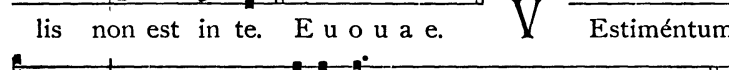
lis non est in te. E u o u a e.

2. Ant.

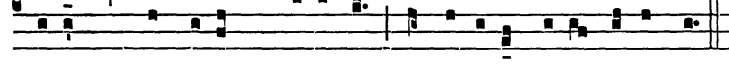
8. G



Estiméntum



tú-um * cándidum quasi nix, et fá-ci- es tú- a sic- ut sol.



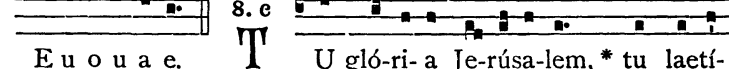
E u o u a e.

3. Ant.

8. c

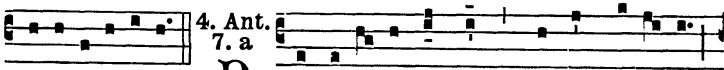


U gló-ri- a Je- rú- sa- lem, * tu laetí-

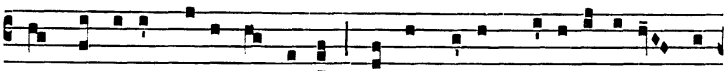


tí- a Isra- el, tu hono- ri- fi- cénti- a pópu- li nóstri.

4. Ant. 7. a

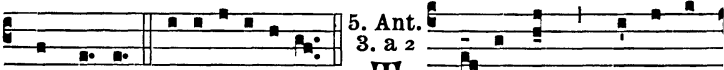


E u o u a e. **B** E nedícta es tu, * Vírgo Ma-rí- a,

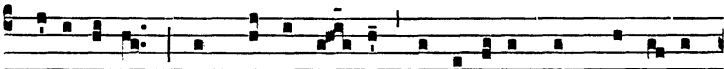


a Dómino Dé-o excélsa prae ómnibus mu-li-é-ribus su-

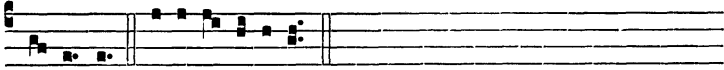
5. Ant. 3. a 2



per térram. E u o u a e. **T** Ráhe nos * Vírgo im-



macu-lá-ta, post te curré-mus in odórem unguentó-rum



tu-ó-rum. E u o u a e.

Chapter.

Prov. 8. c.

Dominus possédit me in initío viá-rum suárum, ántequam quidquam fáceret a principio. † Ab aetérno ordináta sum, et ex anti-

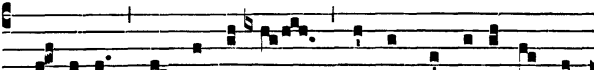
quis ántequam terra fieret. * Non-dum erant abyssi, et ego jam concépta eram.

Hymn. Ave máris stélla. p. 1259.

V. Immaculáta Concéptio est hódie sánetae Maríae Vírginis.

R. Quae serpéntis cáput virgíneo péde contrívit.

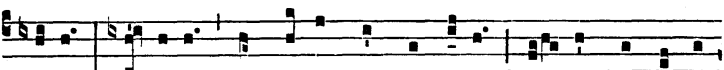
At Magn.
Ant. 1. f



H Odi-e * egréssa est vírga de radí-ce Jés-



se : hódie sine úlla peccá-ti lábe concépta est Ma-



rí-a : hó-di-e contrí-tum est ab é-a cá-put serpéntis



antíqui, alle- lú- ia. E u o u a e.

Cant. Magnificat. i. f. p. 207, or p. 213.

Prayer. Deus, qui per Immaculátam. p. 1317.

Commemoration of the Feria, p. 1080. *Ψ.* Rorate. 1080.

Throughout the Octave, the Office is said as on the Feast itself.

10. Commemoration of St. Melchiades. Pope and Martyr.

Collect.

G Regem tuum, Pastor aetérne, | perpétua protectióne custódi; *
 placátus inténde : † et per | quem totíus Ecclésiae praestítisti
 beátum Melchiádem Mártyrem | esse pastórem. Per Dóminum.
 tuum atque Summum Pontíficem,

Secret. Oblátis. and *Postcommunion.* Refectióne. as below.

11. St. Damasus I, Pope and Confessor. *Semi-double.*

Collect.

G Regem tuum, Pastor aetérne, | cem, perpétua protectióne custódi; *
 placátus inténde : † et per beá- | quem totíus Ecclésiae praestítisti
 tum Dámasum Summum Pontífi- | esse pastórem. Per Dóminum.

Secret.

O blátis munéribus, quaesumus | proficiat ubique succéssus, et grati
 Dómine, Ecclésiam tuam bení- | fiant nómini tuo, te gubernánte,
 gnus illúmina : ut, et gregis tui | pastóres. Per Dóminum.

Postcommunion.

R efectióne sancta enutrítam gu- | moderatióne dirécta, et increménta
 bérna, quaesumus Dómine, | libertátis accípiat et in religiónis
 tuam placátus Ecclésiam : ut poténti | integritáte persístat. Per Dóminum.

13. St. Lucy. Virgin and Martyr. *Double.*

At First Vespers.

All as at second Vespers, p. 1324, except the following :

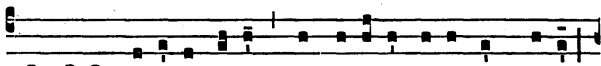
Ψ. Spécie túa et pulchritúdine túa.

R. Inténde, prospere procéde et régna.

At Magn.

Ant. 1. f

I



N tú- a pa-ti- énti- a * possedísti ánimam tú- am,



Lú-ci- a spónsa Christi : odísti quae in mún-do sunt, et co-
 rúscas cum Ange- lis : sán-guine própri- o in-ím-cum
 vi-císti. E u o u a e.

Cant. Magnificat. 1. f. 207.

Prayer. Exáudi nos, Deus. *as below.*

At Mass.

Introit. Dilexisti. p. 1225.

Collect.

EXáudi nos, Deus salutáris no- vitáte gaudémus; * ita piaé devo-
 ster : † ut sicut de beátae Lú- tiónis erudiámur afféctu. Per Dó-
 ciae Vírginis et Mártiris tuae festi- mínium.

Epistle. Qui gloriátur. p. 1226. — *Gradual.* Dilexisti. p. 1216.

8.

A

L-le- lú- ia. * ij. V. Diffú- sa

est grá- ti- a in lá- bi- is tú- is :

proptér- e- a benedíxit te Dé-

us * in aetér- num.

Gospel. Simile est regnum caelórum thesauro. p. 1223.

The Credo. is said on account of the Octave.

Offertory. Afferéntur. p. 1219. — *Secret.* Accépta tibi sit. p. 1228.

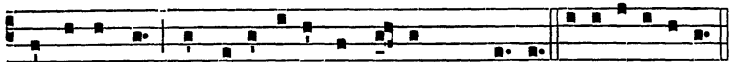
Communion. Príncipes. p. 1238. *Postcommunion.* Satiásti. p. 1229.

At Second Vespers.

Psalms. 1. Díxit Dóminus. 7. b. p. 132. — 2. Laudáte púeri. 7. a. p. 151. — 3. Laetátus sum. 8. G. p. 173. — 4. Nisi Dóminus. 8. G. p. 177. — 5. Lauda Jerúsalem. 8. G. p. 206.

1. Ant.

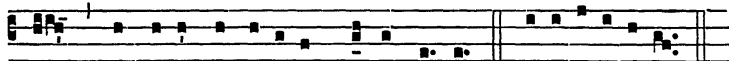
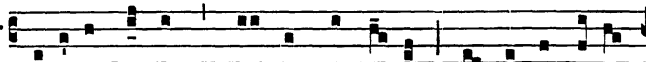
7. b
O



ta Agatha : conso-labátur ancíl-lam Chrí-sti. E u o u a e.

2. Ant.

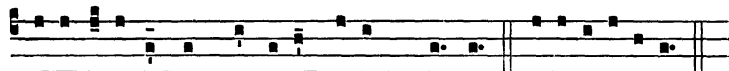
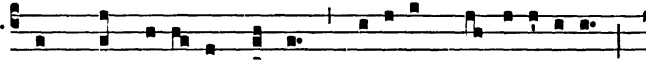
7. a
L



ris praestáre contínu-o mátri tú-ae? E u o u a e.

3. Ant.

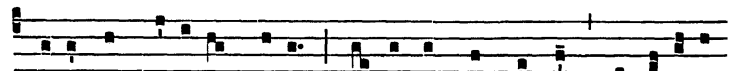
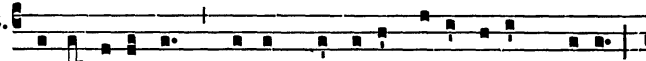
8. G
P



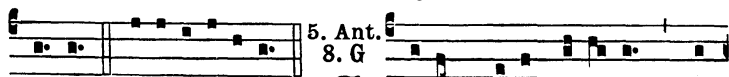
deco-rábi-tur a Dómino Jé-su Chrí-sto. E u o u a e.

4. Ant.

8. G
B



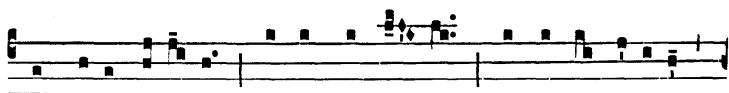
qui-a per Fí-li-um tú-um ígnis exstíctus est a lá-tere



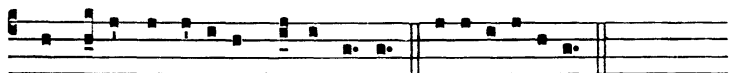
mé-o. E u o u a e.

S

Oror mé-a Lúci-a, * Vír-



go Dé-o devó-ta, quid a me pé-tis quod ípsa póte-ris

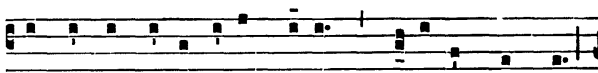


praestá-re contínu-o mátri tú-ae? E u o u a e.

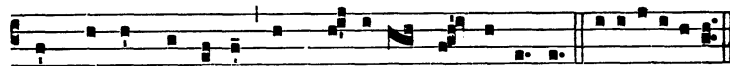
Chapter and Hymn from the Common, p. 1211.

V. Diffúsa est grátia in lábiis tuis.

R. Proptérea benedixit te Déus in aetérnum.

At Magn.
Ant. 7. c**T**

Anto pónde-re é-am fíxit * Spí-ri-tus Sánctus,



ut Vírgo Dómi-ni immó-bi-lis permané-ret. E u o u a e.

*Cant. Magnificat. 7. c. p. 211.**Prayer. Exáudi nos, Deus. p. 1323.*15. The Octave of the Immaculate Conception. *Double major.**All as on the Feast, p. 1313.*16. St. Eusebius. Bishop and Martyr. *Semi-double.**Mass. Sacerdótes Déi. 1132.*

Collect.

DEus, qui nos beáti Eusépii Mártyris tui atque Pontíficis ánnua solemnitate laetificas : † concéde propítius; ut cujus natalítia cólimus, * de ejúsdem étiam protectióne gaudeámus. Per Dóminum.

21.

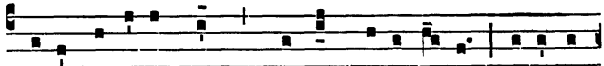
SAINT THOMAS APOSTLE.

Double of the Second Class.

At Vespers and at the Little Hours, all from the Common of Apostles, p. 1111, except the following :

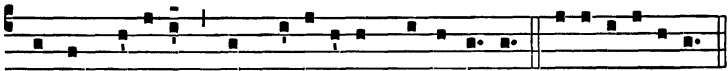
At First and Second Vespers.

At Magn.
Ant. 8. G



Q

Ui-a vi-dísti me, * Thóma, credi-dísti : be-á-ti



qui non vidérunt, et credidérunt, alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218. — Prayer. Da nobis. as below

AT MASS.

Introit. Míhi autem nimis. p. 1304.

Collect.

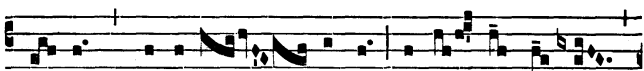
DA nobis, quaesumus Dómine, | semper et patrociniis sublevémur, *
beáti Apóstoli tui Thomae so- | et fidem cóngrua devotióne secté-
lemnitátibus gloriári : † ut ejus | mur. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Ephesios. *Ephes. 2. d.*

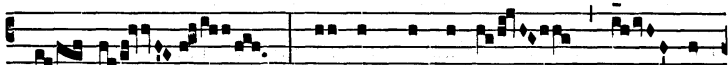
FRatres : Jam non estis hóspites | Jesu : in quo omnis aedificátio con-
et ádvenae ; sed estis cives san- | strúcta crescit in templum sanctum
ctórum, et doméstici Dei : supera- | in Dómino, in quo et vos coaedi-
dificáti super fundaméntum Apo- | ficámini in habitáculum Dei in Spí-
stolórum et Prophetárum, ipso | ritu.
summo angulári lápide Christo

Grad.

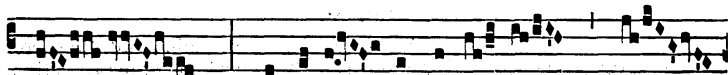
2.
Q



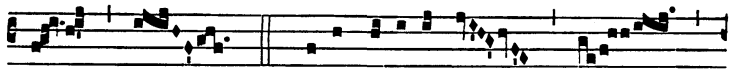
I-mis * hono-rá- ti sunt amí- ci tú- i,



Dé- us : ni-mis confortá- tus



est principá- tus e-ó- rum.



∇. Dinumerábc é-



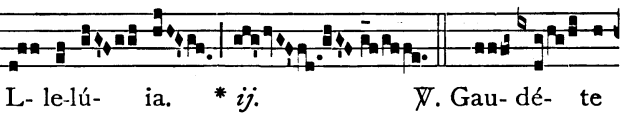
os : et su- per aré-



nam * multipli- cabún-tur.

4.

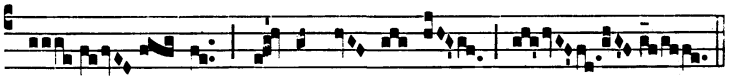
A



L- le-lú- ia. * ij. ∇. Gau- dé- te



jú- sti in Dó- mi- no : ré- ctos dé-



cet * col-laudá- ti- o.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 20. f.*

IN illo tēpore : Thomas, unus
 ex duódecim, qui dicitur Dídy-
 mus, non erat cum eis, quando
 venit Jesus. Dixérunt ergo ei álíi
 discípuli : Vidimus Dóminum. Ille
 autem dixit eis : Nisi vídero in má-
 nibus ejus fixúram clavórum, et
 mittam dígitum meum in locum
 clavórum, et mittam manum meam
 in latus ejus, non credam. Et post
 dies octo, íterum erant discípuli
 ejus intus, et Thomas cum eis. Venit

Jesus jánuis clausis, et stetit in mé-
 dio, et dixit : Pax vobis. Deínde
 dicit Thomae : Infer dígitum tuum
 huc, et vide manus meas, et affer
 manum tuam, et mitte in latus
 meum : et noli esse incrédulus,
 sed fidélis. Respóndit Thomas, et
 dixit ei : Dóminus meus, et Deus
 meus. Dixit ei Jesus : Quia vidisti
 me, Thoma, credidísti : Beáti qui
 non víderunt, et credidérunt.

Credo.

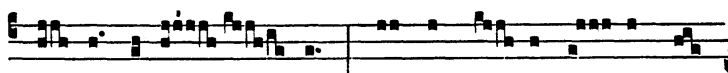
Offert.

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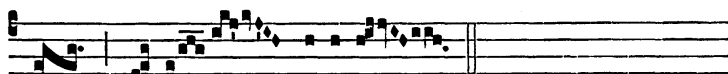
I



N ómnem tér- ram * ex- í- vit



só- nus e- ó- rum : et in fí- nes ór- bis tér-

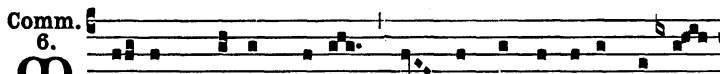


rae vérba e-órum.

Secret.

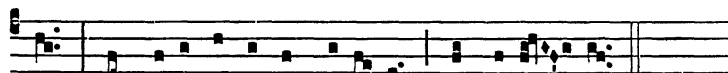
Debitum tibi, Dómine, nostrae tueáris, cujus honoránda confes-
 réddimus servitútis, suppliciter síone laudis tibi hóstias immolámus.
 exorántes : ut suffrágiis beáti Tho- Per Dóminum.
 mae Apóstoli, in nobis tua múnera

Preface of the Apostles, p. 10.



M

It-te * mánum tú-am, et cognósce lóca cla-vó-



rum : et nó-li ésse incrédu-lus sed fidé- lis.

Postcommunion.

Adésto nobis, miséricors Deus : propitiátus dona custódi. Per Dó-
 et intercedénte pro nobis beáto mínium.
 Thoma Apóstolo; tua circa nos

FEASTS OF JANUARY.

14.

St. Hilary,

Bishop, Confessor and Doctor of the Church. *Double.*

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Hilári. p. 262^s.

Mass. In médio. 1190.

Collect.

Deus, qui pópulo tuo aetérnae habúimus in terris, * intercessórem
 salutis beátum Hilárium mín- habére mereámur in caelis. Per
 istrum tribuísti : † praesta quaésu- Dóminum.
 mus; ut quem Doctórem vitae

Commemoration of St. Felix. Priest and Martyr.

Collect.

Concéde, quaésumus, omnipotens próvocent; * quátenus quorum so-
 Deus : † ut ad meliorem vitam lémnia ágimus, étiam actus imité-
 sanctorum tuorum exémpa nos mur. Per Dóminum.

Secret.

Hostias tibi, Dómine, beáti Felícis Mártyris tui dicátas méritis, benignus assúme : et ad perpé-

tuum nobis tribue proveníre subsidium. Per Dóminum nostrum.

Postcommunio.

Quaesumus, Dómine, salutáribus repléti mystériis : ut beáti Felícis Mártyris tui, cujus solémnia

celebrámus, oratióibus adjuvémur. Per Dóminum nostrum.

15. S. Paul. The First Hermit. Confessor.

Double.

At Mass.

Introit. Iustus ut palma. p. 1204.

Collect.

Deus, qui nos beáti Pauli Confessóris tui ánnua solemnitáte laetificas : † concéde propítius : ut

cujus natalítia cólimus, * étiam acciónes imitémur. Per Dóminum.

Commemoration of St. Maurus. Abbot. — Mass. Os justi. 1206.

Collect.

Intercéssio nos, quaesumus Dómine, beáti Mauri Abbátis coméndet : * ut quod nostris méritis

non valémus, ejus patrocínio assequámur. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Philippenses. Phil. 3. b.

Fratres : Quae mihi fuérunt lucra, haec arbitrátus sum propter Christum detriménta. Verúntamen existimo ómnia detriméntum esse, propter eminentem sciéntiam Jesu Christi Dómini mei : propter quem ómnia detriméntum feci, et árbitor ut stércora, ut Christum lucrifáciam, et invéniar in illo, non habens meam justítiam, quae ex lege est, sed illam, quae ex

fide est Christi Jesu : quae ex Deo est justítia in fide, ad cognoscéndum illum, et virtútem resurrectionis ejus, et societátem passiónum illius : configurátus morti ejus : si quo modo occurrám ad resurrectionem, quae est ex mórtuis : non quod jam accéperim, aut jam perfectus sim : sequor autem, si quo modo comprehéndam, in quo et comprehénsus sum a Christo Jesu.

Gradual. Iustus ut palma. p. 1201.Allelúia, allelúia. *Ps.* Iustus germinábit. p. 1192.*After Septuagesima, the Allelúia. and its Verse are omitted. The Tract Beátus vir. p. 1134. is said instead.**Gospel.* Respóndens Jesus. p. 1391.*Offertory.* In virtúte tua. p. 1205. — *Secret.* Laudis tibi. p. 1203.*Of St. Maurus. Secret.* Sacris altáribus. p. 1209.*Communion.* Laetábitur. p. 1149. *without Allelúia. at the end.**Postcommunio.* Refécti cibo. p. 1203.*Of St. Maurus. Postcommunio.* Prótegat nos. p. 1209.

16. St. Marcellus I, Pope and Martyr. *Semi-double.*Mass. Si diligis me. 1192¹.

Collect.

Preces pópuli tui, quaésumus | Pontificis, méritis adjuvémur, *
Dómine, cleménter exáudi : † | cujus passióne laetámur. Per Dó-
ut beáti Marcélli, Mártiris tui atque | minum.

Secret.

Blátis munéribus, quaésumus | proficiat ubique succéssus, et grati
Dómine, Ecclésiám tuam ben- | fiant nómini tuo, te gubernánte,
gnus illúmina : ut, et gregis tui | pastóres. Per Dóminum.

Postcommunion.

Refectióne sancta enutritam gu- | creménta libertátis accípiat et in
bérna, quaésumus Dómine, | religiónis integritáte persístat. Per
tuam placátus Ecclésiám : ut po- | Dóminum.
ténti moderatióne dirécta, et in-

17. St. Anthony. Abbot. *Double.*Mass. Os jústi. *from the Common of Abbots, p. 1206, except the Gospel Sint lumbi vestri. p. 1202.*

Collect.

Intercessio nos, quaésumus Dó- | méritis non valémus, * ejus patro-
mine, beáti Antónii Abbátis | cínio assequámur. Per Dóminum
comméndet : † ut quod nostris | nostrum.

18. St. Peter's Chair at Rome. *Double major.*

At First Vespers.

All from the Common of a Confessor Bishop, p. 1173, except the following :
Hymn. Quodcúmque in órbe. of second Vespers, p. 1334.

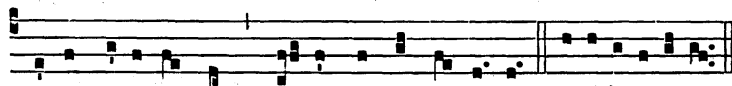
V. Tu es Pétrus.

R. Et super hanc pétram aedificábo Ecclésiám méam.

At Magn.
Ant. 1. f

T

U es pástor óvi-um, * Prínceps Aposto- ló-rum :



tí-bi trádi-tae sunt clá-ves régni cae-ló-rum. E u o u a e.

Cant. Magnificat. 1. f. p. 207.

Prayer. Deus qui beáto Petro. p. 1331.

A commemoration is made of St. Paul before any other commemoration which may occur that day. (In the same way, on the feasts of St. Paul, the first commemoration is always that of St. Peter.)

Commemoration of St. Paul Apost. Ant. Sancte Páule. p. 1350. V̇. Tu es vas. Prayer : Deus qui multitudinem. as below.

Commemoration of St. Prisca, Virgin and Martyr. Ant. Veni spónsa. p. 262^a. V̇. Spécie túa. Prayer : Da quaesumus. as below.

At Mass.

Introit. Státuit. p. 1182.

Collect.

DEUS, qui beáto Petro Apóstolo tuo, collátis clávisbus regni caeléstis, ligándi atque solvéndi pontíficium tradidísti : † concéde; ut intercessiónis ejus auxílio, * a peccatórum nostrórum néxibus liberémur : Qui vivis et regnas cum Deo Patre.

Commemoration of St. Paul. Collect.

DEUS, qui multitudinem géntium beáti Pauli Apóstoli praedicatione docuísti : * da nobis, quaesumus; ut cujus commemoratióem cólimus, ejus apud te patrocínia sentiámus.

Commemoration of S. Prisca, Virgin et Martyr. Collect.

DEUS, quaesumus, omnipotens Deus : * ut qui beátae Priscae Virginis et Mártiris tuae natalítia cólimus; et ánnua solemnitate laetémur, et tantae fidei proficiámus exémplo. Per Dóminum.

Lectio Epistolae beati Petri Apostoli. *1. Petr. 1.*

Petrus Apóstolus Jesu Christi, electís ádvenis dispersiónis Pontí, Galátiae, Cappadóciae, Asiae, et Bithýniae, secúndum praesciéntiam Dei Patris, in sanctificatióem Spíritus, in obediéntiam et aspersiónem sánguinis Jesu Christi : grátia vobis, et pax multiplicétur. Benedíctus Deus, et Pater Dómini nostri Jesu Christi, qui secúndum misericórdiam suam magnam regenerávit nos in spem vivam, per resurrectióem Jesu Christi ex mórtuis, in haereditatem incorruptibi-

lem, et incontaminátam, et immarcescibilem, conservátam in caelis in vobis, qui in virtúte Dei custodímmini per fidem in salútem, parátam revelári in témpore novissimo. In quo exsultábitis, módicum nunc si opórtet contristári in váriis tentatióibus : ut probatio vestrae fidei multo pretiósior auro (quod per ignem probátur) inveniátur in laudem, et glóriam, et honórem, in revelatióne Jesu Christi Dómini nostri.

Grad.

5.

G

X-ál-tent é- um * in ecclé- si- a

plé- bis : et in cáthedra seni-

ó- rum láudent é- um.

∮. Confi-te- án- tur Dómi-
no mi-se-ri- córdi- ae

é- jus : et mi- ra-
bí- li- a é- jus fí- li- is * hómi-
num.

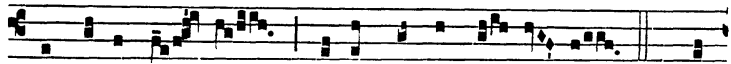
Allelúia, Allelúia. ∮. Tu es Pétrus. p. 1520.

After Septuagesima, the Allelúia. and its Verse are omitted. The following Tract is said instead :

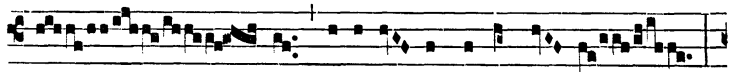
Tract.

2.
T

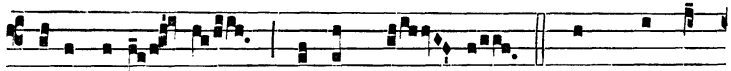
U es * Pé- trus, et su-
per hanc pétram aedi- fi- cá- bo Ecclé-
si- am mé- am. ∮. Et pór- tae ín-
fe- ri non prae- va- lébunt advérsus é- am :



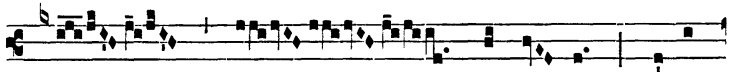
et tí-bi dá- bo cláves régni cae- ló- rum. ∇. Quod-



cúm- que ligáve- ris super tér- ram,



é-rit ligá- tum et in caé- lis. ∇. Et quodcúm-



que sólve- ris super



tér- ram, é-rit so-lú- tum et



in * caé- lis.

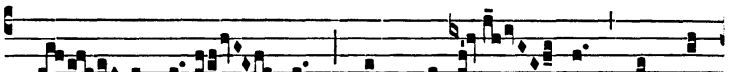
Gospel. Venit Jesus. p. 1520.

Offert.

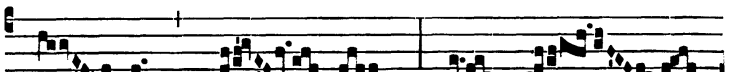
1.



T U es * Pé-trus, et su- per



hanc pé- tram aedi- fi- cá- bo Ecclé-



si- am mé- am : et pór-

tae ínfe-ri non prae-va-lé- bunt advér-
sus é- am : et tí-bi dá- bo clá- ves régni cae-
lú- rum.

Secret.

Ecclésiae tuae, quaesumus Dó- | ut quod pro illius glória celebrá-
mine, preces et hóstias beáti | mus, nobis prosit ad véniam. Per
Petri Apóstoli comméndet orátio : | Dóminum.

Of St. Paul. Secret. Apóstoli tui Pauli. p. 1347.

Of St. Prisca. Secret.

Haec hóstia, quaesumus Dómine, | cula nostrae pravitátis absólvat, et
quam sanctorum tuorum nata- | tuae nobis misericórdiae dona con-
lítia recenséntes offérimus, et vín- | ciliét. Per Dóminum nostrum.

Preface of the Apostles, p. 10.

Communion. Tu es Pétrus. p. 1521.

Postcommunion.

Laetíficet nos, Dómine, munus | mus; sic per illum tuae sumáms
oblátum : ut sicut in Apóstolo | indulgéntiae largitátem. Per Dó-
tuo Petro te mirábilem praedicá- | minum.

Of St. Paul. Postcommunion. Sanctificáti. p. 1347.

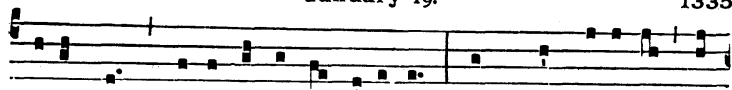
Of St. Prisca. Postcommunion.

Quaesumus, Dómine, salutáribus | lémnia celebráms, ejus oratióni-
repléti mystériis : ut cujus so- | bus adjuvémur. Per Dóminum.

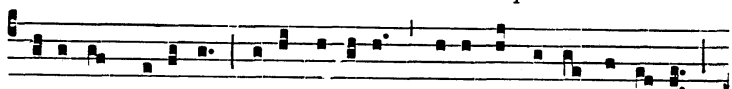
At Second Vespers.

All from the Common of a Confessor Bishop, p. 1176, except the following :

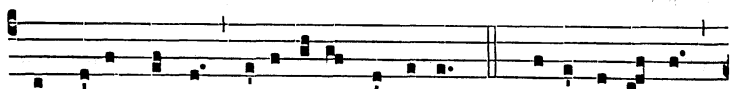
Hymn.
4.
Quodcúmque in órbe | néxibus re-vínxe-ris, Erit



revinctum, Pétre, in árce síde-rum : Et quod resólvit hic



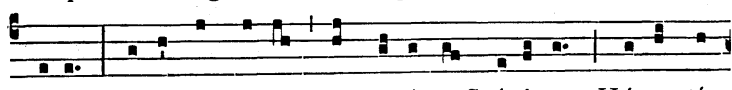
potéstas trádi-ta, Erit so-lútum caélí in álto vérti-ce :



In fíne múndi judi-cábis saécu-lum. 2. Pátri per-énne



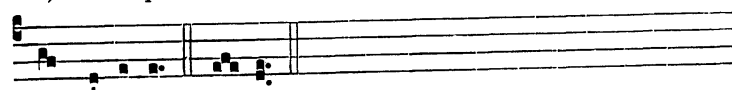
sit per aévum gló-ri-a, Ti-bíque láudes concinámus ín-



clytas, Aetérne Ná-te : sit supérne Spí-ri-tus, Hónor tí-



bi, decúsque : sáncta júgi-ter Laudé-tur ómne Trí-ni-tas



per saécu-lum. Amen.

℣. Elégit te Dóminus sacerdotem sibi.

℞. Ad sacrificándum éi hóstiam láudis.

*At Magnificat. Ant. Dum ésset súmmus Póntifex. p. 1181. — Prayer :
Deus qui beáto Petro. p. 1331.*

Commemoration of St. Paul as on p. 1331.

19. SS. Marius, Martha, Audifax, and Abachum,

Martyrs.

Simple.

Collect.

EXáudi Dómine pópulum tuum | rális vitæ nos tríbuas pace gau-
cum sanctórum tuórum patro- | dére, * et aetérnae reperíre subsi-
cínio supplicántem : † ut et tempo- | dium. Per Dóminum.

Secret.

PReces, Dómine, tuórum réspice | vitáte Sanctórum, et nobis cónfe-
oblationésque fidélium : ut et | rant tuae propitiatiónis auxílium.
tibi gratae sint pro tuórum festi- | Per Dóminum.

Postcommunion.

Sanctórum tuórum, Dómine, in- | celebrámus actióne, perpétua sal-
tercessióne placátus : praesta, | vatióne capiamus. Per Dóminum
quaésimus; ut, quae temporáli | nostrum.

Commemoration of St. Canute, King and Martyr.

Collect.

DEus, qui ad illustrándam Ecclé- | Domínicae passiónis imitátor fuit,
siam tuam, beátum Canútum | ita nos per ejus vestígia gradiétes,*
regem martyríi palma et gloriósis | ad gáudia sempitérna pervenire
miráculis decoráre dignátus es : † | mereámur. Per eúdem Dóminum.
concede propítius; ut, sicut ipse |

Secret. Accepta sit. and Postcommunion. Refécti. p. 1141.

20. St. Fabian, Pope and Martyr,
and St. Sebastian, Martyr.

Double.

At Mass.

Introit. Intret. p. 1162.

Collect.

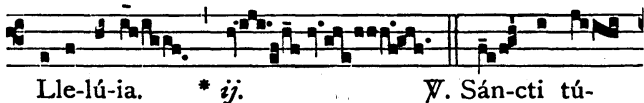
Infirmitátem nostram réspice, | beatórum Mártyrum tuórum Fa-
omnípotens Deus : † et quia | biáni et Sebastiáni intercessio glo-
pondus própriae actiónis gravat, * | riósa nos prótegat. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Hebraeos. *Hebr. II. f.*

FRatres : Sancti per fidem vicé- | vérbera expérti, insuper et víncula,
runt regna, operáti sunt justí- | et cárceres : lapidáti sunt, secti
tiam, adépti sunt repromissiónes, | sunt, tentáti sunt, in occisióne
obturavérunt ora leónum, exstin- | gládii mórtui sunt : circuíerunt in
xérunt ímpetum ignis, effugerunt | melótis, in péllibus caprínis, egén-
áciem gládii, convaluérunt de infir- | tes, angustiáti, afflicti, quibus di-
mitáte, fortes facti sunt in bello, | gnus non erat mundus : in solitudí-
castra vertérunt exterórum : acce- | nibus errántes, in móntibus, et
pérunt mulieres de resurrectione | spelúncis, et in cavérnis terrae. Et
mórtuos suos : álii autem disténti | hi omnes testimonio fidei probáti,
sunt, non suscipiéntes redempti- | invénti sunt in Christo Jesu Dómi-
nem, ut meliorem invenírent resur- | no nostro.

Gradual. Gloriósus. p. 1163.

2.
A



Lle-lú-ia.

* ij.

¶. Sán-cti tú-

i, Dó- mi-ne, be-
nedí-cent te : gló-ri- am ré- gni
tú- i * dí- cent.

After Septuagesima, the Alleluia. and its Verse are omitted, and the Tract Qui séminant. p. 1164, is said instead.

Gospel. Descéndens Jesus de monte. p. 1168.

Offert.

1.

L Aetá- mi- ni * in Dó- mino, et exsul-
tá- te jú- sti : et glo- ri- ámi-
ni ó- mnes ré- cti cór- de.

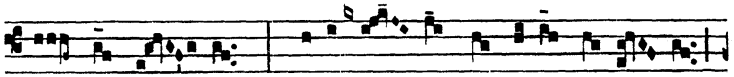
Secret.

H Ostias tibi, Dómine, beatórum | assúme : et ad perpétuum nobis trí-
Mártyrum tuórum Fabiáni et | tue provenire subsidium. Per Dó-
Sebastiáni dicátas méritis, benignus | *minum.*

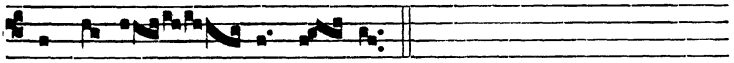
Comm.

2.

M Ulti- tú- do * languénti- um, et qui ve- xa-
bán- tur a spi- rí- ti- bus immún- dis, veni- é-



bant ad é- um : qui- a ví- tus de illo exí- bat,



et sa-ná- bat ó-mnes.

Postcommunion.

Refecti participatióne múnaris | tum, intercedéntibus sanctis Martí-
sacri, quaesumus Dómine Deus | ribus tuis Fabiáno et Sebastiáno,
noster : ut, cujus exséquimur cul- | sentiámus effectum. Per Dóminum.

21.

St. Agnes, Virgin and Martyr.

Double.

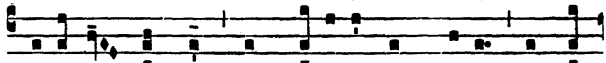
At First Vespers.

All as at second Vespers, p. 1340, except the 5th Psalm Laudate Dóminum. 8. G. 168, and the following :

V. Spécie túa et pulchritúdine túa.

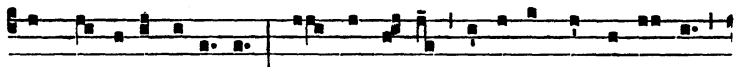
R. Inténde, prospere procéde, et régna.

At Magn.
Ant. 8. G



B

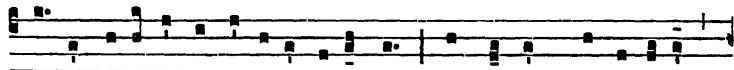
E-á-ta Agnes, * in médi-o flammárum, expán-



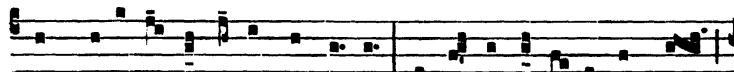
sis má-nibus orá-bat : Te dépre-cor, vene-ránde, co-lénde,



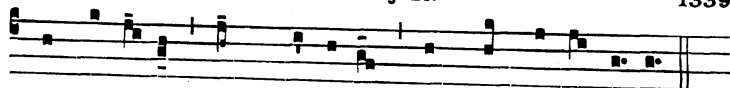
Páter metu-én- de : qui- a per sánctum Fí-li-um tú- um



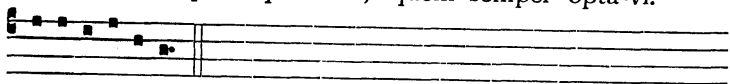
mí-nas evá-si sacrí-legi tyránni, et cárnis spurcí-ti-as



immacu-lá-to cálle transí-vi : et ecce vé-ni-o ad te,



quem amá-vi, quem quaesí-vi, quem semper optá-vi.



E u o u a e.

Cant. Magnificat. 8. G. p. 212. — Prayer. Omnípotens. as below.

At Mass.

Introit. Me expectavérunt. p. 1220.

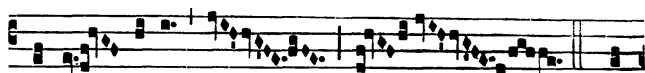
Collect.

Omnípotens sempitérne Deus, qui Vírginis et Mártiris tuae solémnia infirma mundi éligis, ut fórtia cólimus, * ejus apud te patrocínia quaeque confúndas : † concéde sentiámus. Per Dóminum. propítius; ut, qui beátae Agnétiſ

Epistle. Confitébor tibi. p. 1216. Gradual. Diffúsa est. p. 1240.

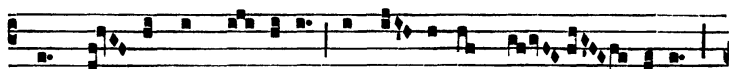
7.

A

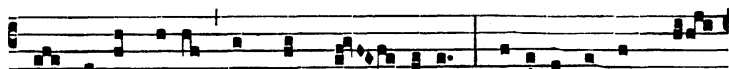


Lle- lú-ia. * ij.

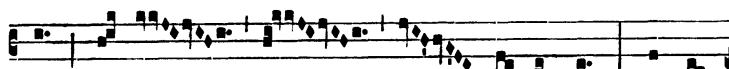
Ÿ. Quin-



que pru- déntes vír-gines acce- pé-runt ó- le-um

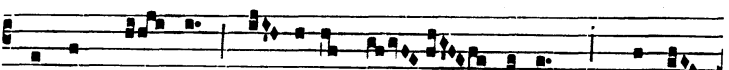


in vá-sis sú-is cum lampá- dibus : mé-di-a autem nó-

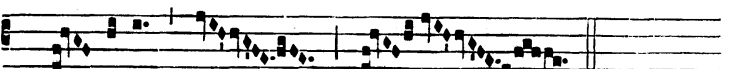


cte clámor

fáctus est : Ecce



sponsus vé- nit : ex- í-te ób- vi- am Chrísto



* Dó- mino.

After Septuagesima, the Allelúia. and its Verse are omitted, and the Tract Veni sponsa Christi, 1217, is said instead.

Gospel. Símile erit regnum caelórum decem. p. 1219.

Offertory. Afferéntur. p. 1219.

Secret.

Hostias, Dómine, quas tibi offérimus, propítius súscipe : et et Mártire tua, víncula peccatórum nostrórum absólve. Per Dóminum. intercedénte beáta Agnéte Vírgine

Communion. Quinque prudentes. p. 1228.

Postcommunion.

Refécti cibo potúque caeléstí, moratíone percépimus, ejus muniámur et précibus. Per Dóminum. Deus noster, te súpplices exorámus : ut, in cujus haec comme-

At Second Vespers.

Psalms. 1. Dixit Dóminus. 7. c. p. 132. — 2. Confitébor tibi. 7. c. p. 139. — 3. Beátus vir. 7. c. p. 146. — 4. Laudáte púeri. 8. G. p. 152. — 5. Láuda Jerúsalem. 8. G. p. 206.

1. Ant.

7. e

I

Ngréssa Agnes * turpi-túdinis lócum, Ange-lum



Dómini praeparátum invé-nit. E u o u a e.

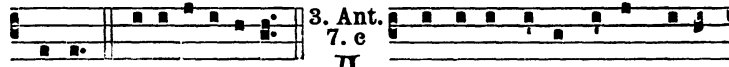
2. Ant.

7. e

M

Ecum

enim hábe-o * custódem córpo-ris mé- i, Ange-lum Dó-



mi-ni. E u o u a e.

3. Ant.

7. e

A

Nnu-lo sú- o subarrhávít

me * Dóminus mé-us Jésus Chrístus, et tamquam spón-



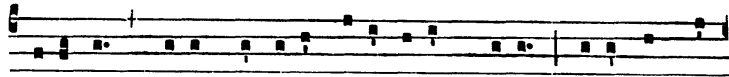
sam decorávít me coró-na. E u o u a e.

4. Ant.

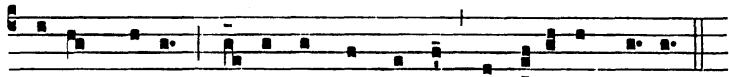
8. G

B

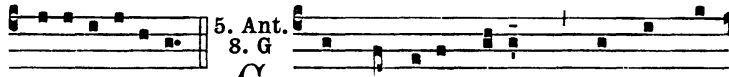
Ene-



dico te, * Páter Dómini mé- i Jésu Chrísti, qui- a per Fí-



li- um tú- um ígnis exstíctus est a láte- re mé- o.

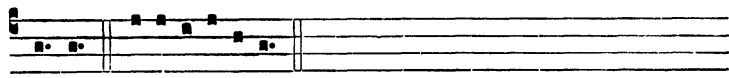


E u o u a e.

Congaudéte mécum, * et congra-



tu- lámi- ni, qui- a cum his ómnibus lúcidas sédes ac-



cé- pi. E u o u a e.

Chapter.

Eccli. 5r.

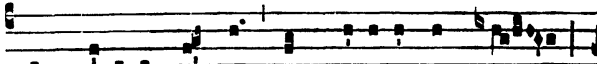
Confitebór tibi, Dómine Rex, et quóniam adjútor et protéctor factus
collaudábo te Deum salvatórem es mihi, * et liberásti corpus meum
meum. † Confitebór nómini tuo : a perditíone.

Hymn. Jésu coróna Virginum. p. 1211.

℣. Diffúsa est grátia in lábiis tuis.

℞. Proptérea benedíxit te Deus in aetérnum.

At Magn.
Ant. 1. f



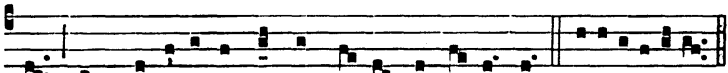
STans be- á- ta Agnes * in médi- o flámmae,



expánsis máni- bus, o- rá- bat ad Dóminum : Omní-



pot- ens, adorán- de, co- lén- de, treménde : bene- dí- co



te, et glo-rí-fi-co nó-men tú-um in aetérnum. E u o u a e.

Cant. Magnificat. r. f. p. 207. — Prayer. Omnipotens. p. 1339.

22. SS. Vincent and Anastasius, Martyrs. *Semi-double.*

Mass. Intret. 1162.

Collect.

ADesto, Dómine, supplicatió-ni-
bus nostris : † ut qui ex iniqui-
táte nostra reos nos esse cognósci-
mus, * beatórum Mártyrum tuórum
Vincéntii et Anastásii intercessióne
liberémur. Per Dóminum.

Secret.

Munera tibi, Dómine, nostrae
devotiónis offerimus : quae et
pro tuórum tibi grata sint honóre
justórum, et nobis salutária, te mi-
seránte, reddántur. Per Dóminum.

Postcommunion.

Quaesumus, omnipotens Deus :
ut qui caeléstia aliménta percé-
pimus, intercedéntibus beátis Mar-
týribus tuis Vincéntio et Anastásio,
per haec contra ómnia advérsa
muniámur. Per Dóminum.

23. St. Raymond of Pennafort, Confessor. *Semi-double.*

Mass. Os jústi. 1200.

Collect.

Deus, qui beatúm Raymúndum
paeniténtiae Sacraménti insí-
gnem ministrum elegísti, et per
maris undas mirabíliter traduxísti : †
concéde ; ut ejus intercessióne di-
gnos paeniténtiae fructus fácere, *
et ad aetérnae salutis portum per-
veníre valeámus. Per Dóminum.

Commemoration of St. Emerentiana, Virgin and Martyr.

Collect.

Indulgéntiam nobis, quaesumus
Dómine, beáta Emerentiána Vir-
go et Martyr implóret ; * quae tibi
grata semper éxstitit et mérito
castitátis, et tuae professióne vir-
tútis. Per Dóminum.

Secrets. Laudis tibi. p. 1203, and Hóstias tibi. p. 1224.

Postcommunions. Refécti cibo. p. 1203, and Divíni múnemis. p. 1224.

24. St. Timothy, Bishop and Martyr. *Double*

Mass. Státuit. from a Martyr-Bishop, p. 1129, except the following :

Collect.

Infirmítatem nostram respice,
omnípotens Deus : † et quia
pondus própriae actiÓnis gravat, *
beáti Timóthei Mártyris tui atque
Pontíficis intercessió gloriósa nos
prótegat. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Timotheum. *I. Tim. 6. c.*

Carissime : Sectare justitiam, pietatem, fidem, caritatem, patientiam, mansuetudinem. Certa bonum certamen fidei, apprehende vitam aeternam, in qua vocatus es, et confessus bonam confessionem coram multis testibus. Praecipio tibi coram Deo, qui vivificat omnia, et Christo Jesu, qui testimonium reddidit sub Pontio Pilato, bonam confessionem : ut serves mandatum

sine macula, irreprehensibile usque in adventum Domini nostri Jesu Christi, quem suis temporibus ostendet beatus et solus potens, Rex regum, et Dominus dominantium. qui solus habet immortalitatem, et lucem inhabitat inaccessibilem : quem nullus hominum vidit, sed nec videre potest : cui honor et imperium sempiternum. Amen.

25. The Conversion of St. Paul, Apostle.

Double Major.

AT FIRST VESPERS.

The psalms are indicated at second Vespers, p. 1348. Antiphons, Chapter, and Hymn of second Vespers, p. 1348.

Ÿ. Tu es vas electionis, sancte Paule Apostole.

R̄. Praedicator veritatis in universo mundo.

At Magn.
Ant. 7. a

V

Ade Ana-ni-a, * et quaere Saulum : ecce

e-nim orat : qui-a vas e-lecti-onis est mi-hi, ut portet

no-men me-um coram gen-ti-bus, et re-gi-bus, et fi-li-is

Isra-el. E u o u a e.

Cant. Magnificat. 7. a. p. 211.

Prayer. Deus, qui universum. p. 1344.

Commemoration of St. Peter : Ant. Tu es pastor. p. 1330. Ÿ. Tu es Petrus. p. 1330. Prayer. Deus, qui beato Petro. p. 1331.

At Prime. Ant. Ego plantavi. p. 1348. Short Lesson. Saulus autem. p. 1348.

AT TERCE.

Ant. Libenter gloriabor. p. 1348. *Chapter of Vespers.* Saulus adhuc. *Short Resp.* In omnem terram. p. 1113. *V.* Constitues.

AT MASS.

Intr. 1.



S Cí-o * cú-i cré-di-di, et cértus sum,
 qui-a pót-ens est depó-si-tum mé-um servá-re
 in illum dí-em. *Ps.* Dómine probásti me, et co-
 gnovísti me : * tu cognovísti sessi-ónem mé-am, et resur-
 recti-ónem mé-am. Gló-ri-a Pátri. E u o u a e.

Collect.

Deus, qui univérsum mundum | mus; ut, qui ejus hódie Con-
 beáti Pauli Apóstoli praedica- | siónem cólimus, * per ejus ad te
 tióne docuísti : † da nobis, quaésu- | exémp-la gradiámur. Per Dóminum.

Commemoration of S. Peter. Collect. Deus qui beáto Petro. p. 1331.

Lectio Actuum Apostolorum. Act. 9.

IN diébus illis : Saulus adhuc spi-
 rans minárum et caedis in disci-
 pulos Dómini, accessit ad principem
 sacerdotum, et pétiit ab eo epístolas
 in Damáscum ad synagógas, ut
 si quos invenisset hujus viae viros
 ac mulieres, vinctos perdúceret in
 Jerúsalem. Et cum iter fáceret cón-
 tigit ut appropinquáret Damáscó :
 et súbito circumfúlsit eum lux de
 caelo. Et cadens in terram, audívit
 vocem dicentem sibi : Saule, Saule,
 quid me perséqueris? Qui dixit :
 Quis es, Dómine? Et ille : Ego sum

Jesus, quem tu perséqueris. Durum
 est tibi contra stímulum calcitráre.
 Et tremens ac stupens, dixit : Dó-
 mine, quid me vis fácere? Et Dómi-
 nus ad eum : Surge, et ingrédere
 civitátem, et ibi dicétur tibi quid te
 opórteat fácere. Viri autem illi,
 qui comitabántur cum eo, stabant
 stupefácti, audíentes quidem vocem,
 néminem autem vidéntes. Surréxit
 autem Saulus de terra, apertisque
 óculis nihil vidébat. Ad manus au-
 tem illum trahéntes, introduxérunt
 Damáscum. Et erat ibi tribus diébus

non videns, et non manducávit, neque bibit. Erat autem quidam discipulus Damásci, nómine Ananías : et dixit ad illum in visu Dóminus : Ananía. At ille ait : Ecce ego, Dómine. Et Dóminus ad eum : Surge, et vade in vicum qui vocátur Rectus, et quaere in domo Judae Saulum nómine Tarsensem : ecce enim orat. (Et vidit virum, Ananiam nómine, introeúntem et imponéntem sibi manus, ut visum recipiat.) Respondit autem Ananías : Dómine, audivi a multis de viro hoc, quanta mala fécerit sanctis tuis in Jerúsalem; et hic habet potestátem a princípibus sacerdotum alligandi omnes qui invocant nomen tuum. Dixit autem ad eum Dóminus : Vade, quóniam vas electiónis est mihi iste, ut portet nomen meum coram géntibus, et régibus, et filiis Israel. Ego enim ostendam illi, quanta oporteat eum pro nómine

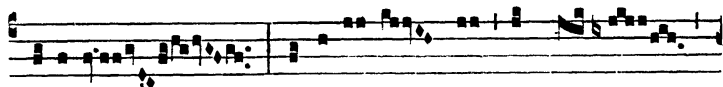
meo pati. Et ábiit Ananías, et introiit in domum : et impónens ei manus, dixit : Saule frater, Dóminus misit me Jesus, qui apparuit tibi in via, qua veniebas, ut vídeas, et impleáris Spíritu Sancto. Et confestim cecidérunt ab óculis ejus tamquam squamae, et visum recépit : et surgens baptizátus est. Et cum accepisset cibum, confortátus est. Fuit autem cum discipulis qui erant Damásci, per dies áliquot. Et continuo in synagógis praedicábat Jesum, quóniam hic est Filius Dei. Stupébant autem omnes qui audiébant, et dicébant : Nonne hic est, qui expugnábat in Jerúsalem eos qui invocábant nomen istud : et huc ad hoc venit, ut vinctos illos dúceret ad príncipes sacerdotum? Saulus autem multo magis convalescébat, et confundébat Judaeos qui habitábant Damásci, affirmans quóniam hic est Christus.

Grad.

5.

Q

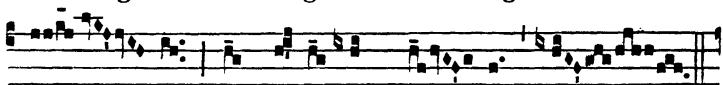
UI operá-tus est * Pétro in apo-



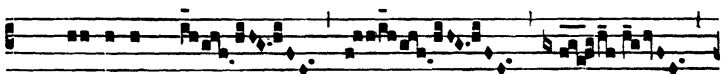
sto-látum, operá-tus est et mí- hi



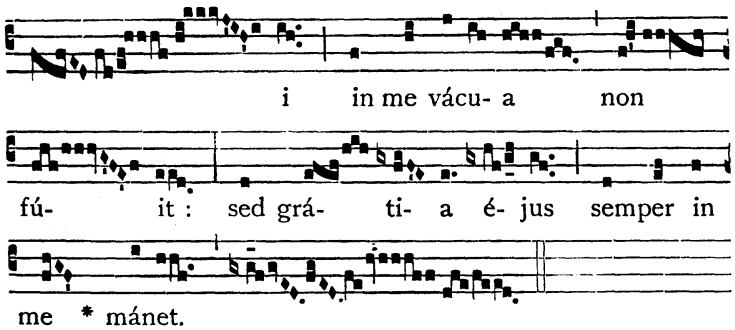
inter gén-tes : et cognové-runt grá- ti- am



Dé- i, quae dá-ta est mí- hi.



∇.Grá- ti- a Dé-



i in me vácu- a non
fú- it : sed grá- ti- a é- jus semper in
me * mánet.

2. **A** Lle-lú-ia. * *ij.* V. **M**ágnus sán-
ctus Páu- lus, vas e-lecti- ó-
nis, vere di- gne est glo-ri- fi- cándus,
qui et mé-ru- it thrónum du-odé-
cimum * pos-sidé- re.

After Septuagesima, the Allelúia. and its Verse are omitted, and the following Tract is said instead :

Tract.
2. **T** U es vas * e-lecti- ó- nis, sáncte Páu-
le Apó- sto-le : vere dí-gne es glori-fi-

cán- dus. ¶ Praedicá- tor ve-ri-tá- tis, et
 Dóctor gén- ti- um in fi-
 de et ve-ri-tá- te. ¶ Per te ómnes
 gén- tes cogno-vé- runt grá- ti- am
 Dé- i. ¶ Inter- cé-
 de pro nó- bis ad Dé- um, qui
 te * e-lé- git.

Gospel. Dixit Petrus. p. 1208. *The Credo is said.*

Offertory. Mihi autem. p. 1306.

Secret.

A Póstoli tui Pauli précibus, Dó- | institúto, gratióra fiant patrocínio
 mine, plebis tuae dona sanctí- | supplicántis. Per Dóminum.
 fica : ut quae tibi tuo grata sunt |

Of St. Peter. Secret. Ecclésiæ tuae. p. 1334.

Preface of the Apostles, p. 10.

Communion. Amen dico vóbis. p. 1206.

Postcommunion.

S Anctificáti, Dómine, salutári | násti patrocínio gubernári. Per Dó-
 mystério, quaésumus : ut nobis | minum.
 ejus non desit orátio, cujus nos do- |

Of St. Peter. Postcommunion. Laetíficet nos. p. 1334.

AT SEXT.

Ant. Grátia Déi. *as below.*

Chapter.

Act. 9. b.

Surréxit autem Saulus de terra, | introduxérunt Damáscum. * Et erat
 A pertísque óculis nihil vidébat. † | ibi tribus diébus non videns, et non
 Ad manus autem illum trahéntes, | manducávit neque bibit.

Short Resp. Constitúes éos. *p.* 1113. *∩.* Nimis honoráti sunt.

AT NONE.

Ant. Ter vírgis caésus sum. *p.* 1349.

Chapter.

Act. 9. d.

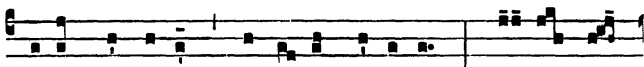
Saulus autem multo magis con- | Judaéos qui habitábant Damásci, *
 valescébat, † et confundébat | affirmans quóniam hic est Christus.

Short Resp. Nimis honoráti sunt. *p.* 1114. *∩.* Annuntiavérunt.

AT SECOND VESPERS.

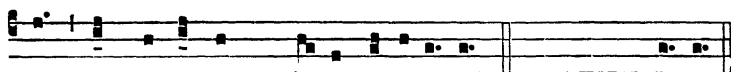
Psalms of the 1st Vespers. 1. Dixit Dóminus. 8. G. *p.* 133. — 2. Confitébor tíbi. 8. G. *p.* 140. — 3. Beátus vir. 4. A. *p.* 144. — 4. Laudáte púeri. 8. G. *p.* 152. — 5. Laudáte Dóminum. 8. G. *p.* 168.

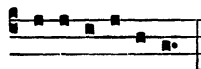
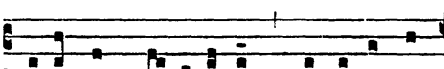
Psalms of 2nd Vespers. 1. Dixit Dóminus. 8. G. *p.* 133. — 2. Laudáte púeri. 8. G. *p.* 152. — 3. Crédidi. 4. A. *p.* 164. — 4. In converténdo. 8. G. *p.* 175. — 5. Dómine probásti me. 8. G. *p.* 189.

1. Ant. 

8. G.
E

-go plantá-vi, * Apól-lo ri-gá-vit : Dé- us au-

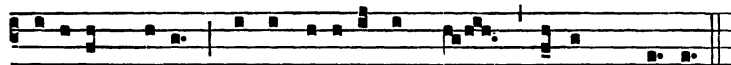

tem incrementum † dé-dit, alle-lú-ia. *After Sept.* dé-dit.

 2. Ant. 

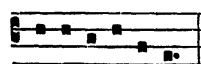
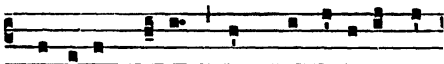
E u o u a e.

L

Ibénter glo-ri-ábor * in infirmi-



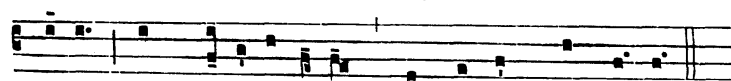
tá-tibus mé-is, ut inhábitet in me vírtus Chrí-sti.

 3. Ant. 

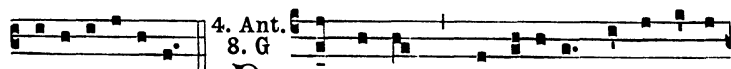
E u o u a e.

G

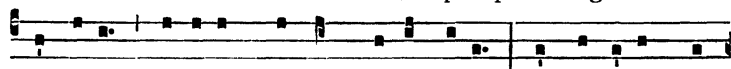
Rá-ti-a Dé-i * in me vácu-a non



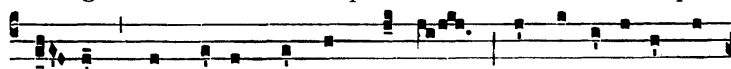
fú-it : sed grá-ti-a é-jus semper in me má-net.



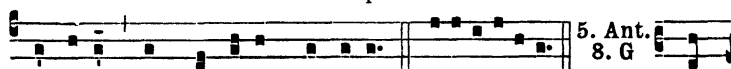
E u o u a e. **D** Amásci, * praepósi-tus géntis Aré-



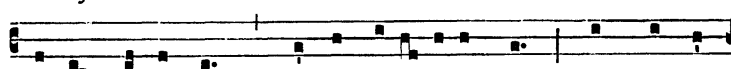
tae régis vó-lu-it me comprehéndere : a frátribus per



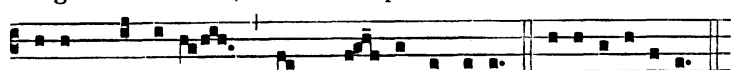
mú-rum submíssus sum in spórta : et sic evá-si má-



nus é-jus in nómine Dómini. E u o u a e. **T** ER



vírgis caésus sum, * semel lapi-dátus sum : ter naufrá-



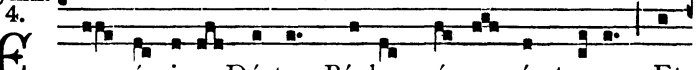
gi-um pértu-li pro Chrí-sti nómine. E u o u a e.

Chapter.

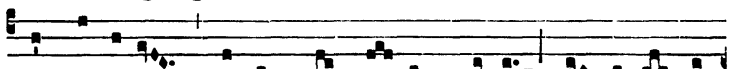
Act. 9.

Saulus adhuc spirans minarum et scum ad synagógas : * ut si quos
caedis in discipulos Dómini, ac- invenisset hujus viae viros ac mulie-
césit ad príncipem sacerdotum, † res, vinctos perdúceret in Jerúsalem.
et pétiit ab eo epístolas in Damá-

Hymn.



E - gré-gi-e Dóctor Páule, mó-res ínstru-e, Et



nóstra técum pectora in caé-lum tráhe : Ve-lá-ta dum

me-rí-di-em cernat fides, Et só-lis instar só-la régnat cá-
 ri-tas. 2. Sit Tri-ni-tá-ti semp-itérna gló-ri-a, Hónor,
 pot-estas, atque ju-bi-lá-ti-o, In uni-tá-te quae gubér-
 nat ómni-a, Per univér-sa aeterni-tá-tis saécu-la. Amen.

℣. Tu es vas electiónis sáncte Páule Apóstole.

℟. Praedicátor veritátis in univérso mún-do.

At Magn.
 Ant. 8. G

S

Ancte Páule Apóstole, * praedi-cá-tor ve-ri-

tá-tis, et Dóctor génti-um : intercéde pro nóbis ad Dé-um,

qui te e-lé-git. E u o u a e.

Cant. Magnificat. 8. G. p. 212.

Prayer. Deus, qui univérsum. p. 1344.

Commemoration of St. Peter. Ant. Tu es Pástor. p. 1330. ℣. Tu es Pétrus. p. 1330. *Prayer.* Deus, qui beáto Petro. p. 1331.

26. St. Polycarp, Bishop and Martyr.

Double.

Mass. Sacerdótes Déi. p. 1132, except the following :

Collect.

DEus, qui nos beáti Polycárp-
 Mártiris tui atque Pontificis
 ánnua solemnitate laetificas : †
 concéde propítius : ut cujus nata-
 lítia cólimus, * de ejúsdem étiam
 protectióne gaudeámus. Per Dómi-
 num nostrum.

Lectio Epistolae beati Joannis Apostoli. 1. Joann. 3. b.

Carissimi : Omnis qui non est justus, non est ex Deo, et qui non diligit fratrem suum : quóniam haec est annuntiatio, quam audístis ab infíto, ut diligátis alterutrum. Non sicut Cain, qui ex maligno erat, et occidit fratrem suum. Et propter quid occidit eum? Quóniam ópera ejus maligna erant : fratris autem ejus justa. Nolíte mirári, fratres, si odit vos mundus. Nos scimus, quóniam

niam transláti sumus de morte ad vitam, quóniam diligimus fratres. Qui non diligit, manet in morte : omnis qui odit fratrem suum, homicida est. Et scitis, quóniam omnis homicida non habet vitam aeternam in semetípso manéntem. In hoc cognóvimus caritátem Dei, quóniam ille ánimam suam pro nobis pósuit : et nos debémus pro fratribus ánimas pónere.

Gospel. Nihil est opértum. p. 1140.

Secret. Múnera tibi. p. 1135.

Postcommunion. Refécti participatióne. p. 1141.

27. St. John Chrysostom, Bishop, Confessor,
and Doctor of the Church.

Double.

At 1st and 2nd Vespers. At Magn. Ant. O Dóctor... beáte Joánnes Chrysóstome. p. 262^b.

Mass. In médio. *from the Common of Doctors*, p. 1190, *except the following :*

Collect.

Ecclésiám tuam, quaesumus Dómine, grátia caeléstis amplifícet : * quam beáti Joánnis Chrysóstomi Confessóris tui atque Pon-

tíficis ilustráre voluísti gloriósis méritis, et doctrínis. Per Dóminum nostrum.

Gradual. Ecce sacérdos. p. 1183.

Allelúia, allelúia. *Ps.* Beátus vir qui súffert. p. 1202.

Secret.

Sancti Joánnis Chrysóstomi Pontíficis tui atque Doctóris nobis, Dómine, pia non desit oratio : quae

et múnera nostra concíliet, et tuam nobis indulgéntiam semper obtíneat. Per Dóminum.

Postcommunion.

Ut nobis, Dómine, tua sacrificia dent salútem : beátus Joánnes Chrysóstomus Póntifex tuus et Do-

ctor egrégíus, quaesumus, precátor accédát. Per Dóminum nostrum.

28. St. Peter Nolasco, Confessor.

Double.

Mass. Jústus ut pálma. *of a Confessor not a Bishop*, p. 1204.

Collect.

Deus, qui in tuae caritátis exemplum, ad fidélium redemptiónem sanctum Petrum Ecclésiám tuam nova prole foecundáre divínus docuísti : † ipsius nobis inter-

cessióne concéde ; a peccáti servitúte solútis, * in caeléstí pátria perpétua libertáte gaudére : Qui vivis et regnas.

Secret. Laudis tibi. and Postcommunion. Refecti cibo. p. 1203.

Commemoration of St. Agnes, Virgin and Martyr, second.

At First Vespers.

Ant.
1.

S Tans a dextris é-jus * Agnus níve candí-di-or,

Christus sí-bi spónsam et mártýrem consecrá-vit.

℣. Spécie túa et pulchritú-dine túa.

℞. Inténde, prospere procéde, et ré-gna.

Collect.

DEus, qui nos ánnua beátae | quaesumus; ut quam venerámur
Agnétis Vírginis et Mártýris | officio, * étiam piaé conversatiónis
tuaé solemnitáte laetíficas : † da | sequámur exémplo. Per Dóminum.

Secret.

SUPER has, quaesumus Dómine, | nobis clemé-ter operétur, et de
hóstias benedictio copiós-a de- | Mártýrum nos solemnitáte laetí-
scéndat : quae et sanctificatiónem | ficet. Per Dóminum.

Postcommunion.

SUMPSIMUS, Dómine, celebritátis | lis vitae nobis remédia praébeant,
ánnuae votíva sacraménta : | et aetérnae. Per Dóminum.
praesta, quaesumus; ut et temporá-

29. St. Francis of Sales, Bishop, Confessor,
and Doctor of the Church.

Double.

At Ist and 2nd Vespers. At Magn. Ant. O Dóctor... beáte Francíscé. p. 262^s.

Mass. In médio. from the Common of Doctors, p. 1190, except the following :

Collect.

DEUS, qui ad animárum salútem | dulcédine perfúsi, * ejus dirigénti-
beátum Francíscum Confessó- | bus mónitis ac suffragántibus méri-
rem tuum atque Pontíficem, ómni- | tis, aetérna gáudia consequámur.
bus ómnia factum esse voluísti : † | Per Dóminum.
concéde propítius; ut caritatís tuae

The Credo is said.

30. St. Martina, Virgin and Martyr. *Semi-double.*

Collect.

DEus, qui inter cetera potentiae beatae Martinae Virginis et Martuae miracula, etiam in sexu tyris tuae natalitia colimus, * per fragili victoriam martyrii contulisti : † concede propitius; ut qui ejus ad te exempla gradiamur. Per Dominum.

Secret. Suscipe Domine munera, quae. *and Postcommunion.* Auxilientur nobis, p. 1220.

31. St. John Bosco Confessor. *Double.*

At Mass.

Intr.
3.

DE-dit il- li * Dé- us sapi- én- ti- am,

et prudén- ti- am múl- tam ni- mis, et la- ti- tú- dinem

cór- dis, qua- si a- rénam quae est in lí- tore

má- ris. *Ps.* Laudá- te pú- e- ri Dómi- num : * laudá- te nó-

men Dómi- ni. Gló- ri- a Pátri. E u o u a e.

Collect.

DEus, qui sanctum Joannem Confessorem tuum adolescentium Patrem et Magistrum excitasti, ac per eum, auxiliatrice Virgine María, novas in Ecclesia tua familias florere voluisti : † concede, quaesumus; * ut eodem caritatis igne succensi, animas quaerere, tibi que soli servire valeamus. Per Dominum.

Lectio Epistolae beati Pauli Apostoli ad Philippenses.

Phil. 4.

FRatres : Gaudete in Domino semper : iterum dico, gaudete. Modestia vestra nota sit omnibus hominibus : Dominus prope est. Nihil solliciti sitis : sed in omni oratione et obsecratione, cum gratiarum actione, petitiones vestrae innotescant apud Deum. Et pax

Dei, quae exsuperat omnem sensum, custodiat corda vestra et intelligentias vestras, in Christo Jesu. De cetero, fratres, quaecumque sunt vera, quaecumque pudica, quaecumque justa, quaecumque sancta,

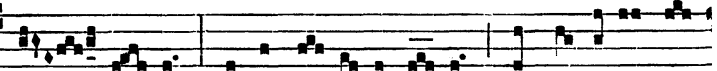
quaecumque amabilia, quaecumque bonae famae, si qua virtus, si qua laus disciplinae, haec cogitate. Quae et didicistis, et accepistis, et audistis, et vidistis in me, haec agite : et Deus pacis erit vobiscum.

Grad.

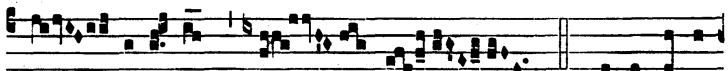
1.

S

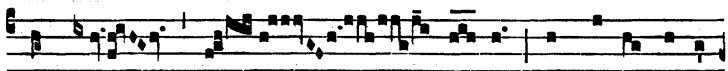
Pé-ra * in Dó- mino et fac bo-



ni- tá- tem et inhá- bi- ta tér- ram et pascé- ris in



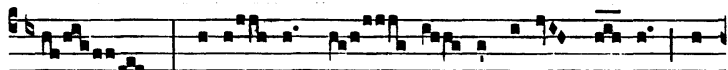
di- ví- ti- is é- jus. ∇. De- lectá- re



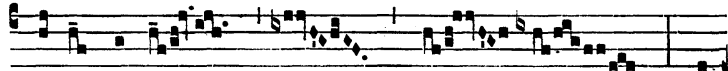
in Dó- mi- no, et dá- bit tí- bi



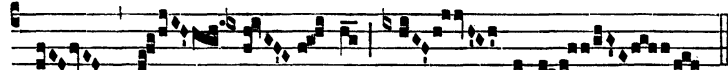
pe- ti- ti- ó- nes córdis tú-



i : revé- la Dó- mi- no ví- am tú- am et



spé- ra in é- um, et



í-

pse * fá- ci- et.

4.

AL- le- lú- ia. * *ij.*

∇. Páuper



et ínops lau- dá- bunt nómen * tú-
um.

After Septuagesima, the Allelúia, and its Verse are omitted, and the following Tract is said instead.

Tract.
8.

F Actus es * spes mé-a, Dó- mine :

túr-ris for-ti- túdi-nis a fá- ci- e

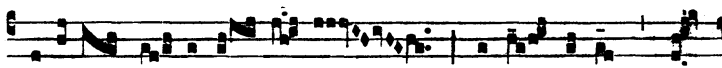
in-imí- ci. √. Inhabi-tá-bo in ta-

bernácu-lo tú-o in saécu-la : pró-te- gar in

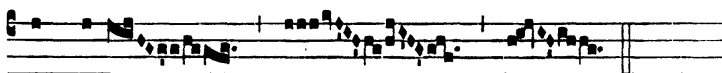
ve-la- mén-to a-lá- rum tu-á-rum.

√. Quóni- am tu, Dé- us, exau-

df- sti o-ra- ti- ó-nem mé- am :



dedísti he- re- di- tá- tem timén- ti- bus * nó-



men tú- um.

✠ Sequentia sancti Evangelii secundum Matthaeum.

Matth. 18.

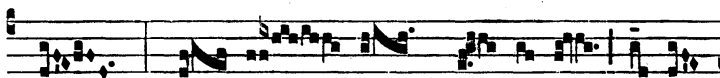
IN illo témpore : Accessérunt párvuli, non intrábitis in regnum discipuli ad Jesum, dicentes : caelórum. Quicumque ergo humi- Quis, putas, major est in regno liáverit se sicut párvulus iste, hic caelórum? Et ádvocans Jesus párv- est major in regno caelórum. Et ulum, státuit eum in médio eórum qui suscéperit unum párvulum ta- et dixit : Amen, dico vobis, nisi lem in nómine meo, me súscipit. conversi fuéritis et efficiámini sicut

Offert.

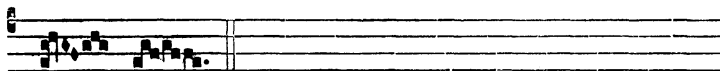
4.

V

E- ní- te, * ff- lí- i, audí- te



me : ti- mó- rem Dó- mi- ni do- cé-



bo vos.

Secret.

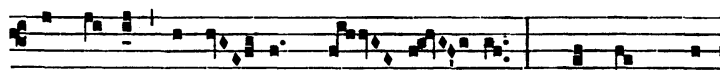
Suscipe, Dómine, oblatiónem | ómnia diligéntes, in glóriæ tuæ mundam salutáris Hóstiæ et | laudem vívere mereámur. Per Dó- praesta ; ut, te in ómnibus et super | minum.

Comm.

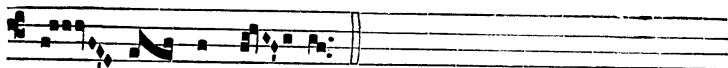
2.

C

Ontra spem * in spem crédi- dit, ut ff- e-



ret pá- ter multá- rum gén- ti- um, secúndum quod



dí-ctum est é-i.

Postcommunion.

Corporis et Sanguinis tui, Dómine, | Joánne Confessóre, in gratiárum
ne, mystério satiátiis, concéde, | semper actióne maneámus. Qui
quaesumus; ut intercedente sancto | vivis.

FEASTS OF FEBRUARY.

1. St. Ignatius, Bishop and Martyr. *Double.*

At Mass.

Intr.

2.

M

Ihi autem * áb-sit glo-ri-á-ri, ni-si in crú-

ce Dómi-ni nóstri Jé-su Chrí-sti, per quem mí-

hi mún-dus cruci-fíxus est, et é-go mún-do.

*Ps. Meménto Dómine Dávid : * et ómnis mansu-etú-di-nis*

é-jus. Gló-ri-a Pátri. E u o u a e.

Collect.

Infirmitátem nostram respice, | ti Ignátii Mártiris tui atque Pontí-
domnipotens Deus : † et quia pon- | ficis intercessio gloriósa nos próte-
dus própriæ actiónis gravat, * beá- | gat. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Romanos. Rom. 8. f.

FRatres : Quis nos separábit a caritate Christi? Tribulatio, an angústia, an fames, an nuditás, an periculum, an persecutio, an gladius? (sicut scriptum est : Quia propter te mortificámur tota die : aestimáti sumus sicut oves occisionis.) Sed in his ómnibus superámus propter eum qui diléxit nos. Certus

sum enim, quia neque mors, neque vita, neque Angeli, neque principátus, neque virtutes, neque instántia, neque futúra, neque fortitúdo, neque altitúdo, neque profúndum, neque creatúra ália póterit nos separáre a caritate Dei, quae est in Christo Jesu Dómino nostro.

Gradual. Ecce sacerdos mágnus. p. 1183.

1. **A**lle-lú-ia. * *ij.*

¶. Chrísto confí-xus sum crúci : ví-vo é-go, jam non égo, ví-vit ve-ro in me * Christus.

After Septuagesima, the Allelúia. and its Verse are omitted, and the Tract Desidérium, p. 1131, is said instead.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 12. d.*

In illo témpore : Dixit Jesus discipulis suis : Amen, amen dico vobis, nisi granum fruménti cadens in terram mórtuum fúerit, ipsum solum manet. Si autem mórtuum fúerit, multum fructum affert. Qui amat ánimam suam, perdet eam :

et qui odit ánimam suam in hoc mundo, in vitam aetérnam custódit eam. Si quis mihi ministrat, me sequátur : et ubi sum ego, illic et minister meus erit. Si quis mihi ministráverit, honorificábit eum Pater meus.

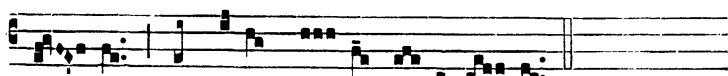
Offertory. Glória et honóre. 1137.

Secret. Hóstias tibi Dómine. p. 1132.

Comm.

3. **F**

Ruméntum Chrísti sum, * déntibus besti-á-rum



mó-lar, ut pánis mún-dus invé-ni-ar.

Postcommunion. Refécti participatióne. p. 1132.

FEBRUARY 2.

THE PURIFICATION OF THE BLESSED VIRGIN MARY.

Double of the second Class.

AT FIRST VESPERS.

Antiphons and Psalms of the Circumcision, p. 442.

Chapter. Ecce ego. of 2nd Vespers, p. 1367. *Hymn.* Ave máris stélla. p. 1259.

℣. Respónsum accépit Símeon a Spírítu Sáncto.

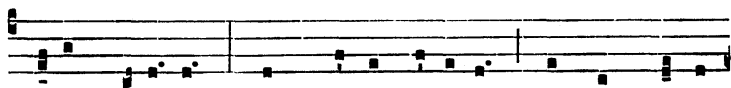
℞. Non visúrurum se mórtem, nisi vidéret Chrístum Dómini.

At Magn.

Ant. 1. D

S

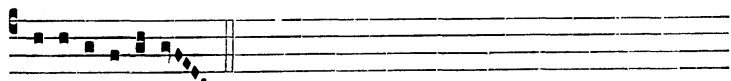
Enex * pú-erum portá-bat, pú-er au-tem



sénem regé-bat : quem Vírgo pé-pe-rit, et post pártum



Vírgo permánsit : ípsurum quem génu-it, ado-rá-vit.



E u o u a e.

Cant. Magnificat. 1. D. p. 207 or p. 213. — *Prayer.* Omnipotens. p. 1362.

For the Hymn of Compline and of the Little Hours, the chant and doxology are as on feasts of the Blessed Virgin, p. 268.

At Prime. Ant. Símeon jústus. p. 1366. *In the Short Resp., the ℣. is Qui nátus es de María Vírgine. p. 229. Short Lesson. Et placébit. p. 1365.*

AT TERCE.

Hymn, p. 1256.

Ant. Respónsum accépit Simeon. p. 1366. *Chapter of Vespers.* Ecce ego. p. 1367 *Short Resp.* Spécie túa. p. 1256. ℣. Adjuvábít eam.

THE BLESSING OF THE CANDLES.

After Terce (or before Terce if a pontifical Mass is to follow), the Priest blesses the Candles, which have been placed before the altar or at the Epistle side. He recites the following Prayers :

℣. Dóminus vobíscum. ℞. Et cum spiritu túo.

Orémus.

Prayers.

Domine sancte, Pater omnípotens, aetérne Deus, qui ómnia ex níhilo creásti, et jussu tuo per ópera apum hunc liquórem ad perfectiónem cerei venire fecísti : et qui hodiérna die petitiónem justí Simeónis implésti : te humíliter deprecámur ; ut has candélas ad usum hóminum, et sanitátem cóporum et animárum, sive in terra, sive in aquis, per invocatiónem tui sanctíssimi nóminis, et per intercessiónem beátae Maríae semper Vírginis, cujus hódie festa devóte

celebrántur, et per preces ómnium Sanctórum tuórum bene ✠ dicere, et sancti ✠ ficáre dignéris : et hujus plebis tuae, quae illas honorífice in mánibus desiderat portáre, teque cantándo laudáre, exáudias voces de caelo sancto tuo, et de sede majestátis tuae : et propítius sis ómnibus clamántibus ad te, quos redemísti pretiósó sáanguine Filii tui : Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia saécula saeculórum.
℞. Amen.

Orémus.

Omnípotens sempitérne Deus, qui hodiérna die Unigénitum tuum ulnis sancti Simeónis in templo sancto tuo suscipiéndum praesentásti : tuam súpplices deprecámur cleméntiam ; ut has candélas, quas nos fámulí tui, in tui nóminis magnificéntiam suscipiéntes, gestáre cúpimus luce accénsas, bene ✠ dicere,

et sancti ✠ ficáre, atque lúmine supérnae benedictiónis accéndere dignéris : quátenus eas tibi Dómino Deo nostro offeréndo digni, et sancto igne dulcíssimae caritátis tuae succénsi, in templo sancto glóriæ tuae repraesentári mereámur. Per eúmdem Dóminum...
℞. Amen.

Orémus.

Domine Jesu Christe, lux vera quae illúminas omnem hóminem veniéntem in hunc mundum : effúnde bene ✠ dictionem tuam super hos céreos, et sancti ✠ fica eos lúmine grátiae tuae, et concéde propítius ; ut, sicut haec luminária igne visibili accénsa noctúrnas depéllunt ténebras ; ita corda nostra invisibili igne, id est, Sancti Spíritus splendóre illustráta, ómnium vi-

tiórum caecitáte cáreant : ut, purgáto mentis óculo, ea cernere possimus, quae tibi sunt plácita, et nostrae salúti útilia ; quátenus post hujus saéculi caliginósa discrímína, ad lucem indeficiéntem pervenire mereámur. Per te, Christe Jesu, Salvátor mundi, qui in Trinitáte perfécta vivis et regnas Deus, per ómnia saécula saeculórum.
℞. Amen.

Orémus.

Omnípotens sempitérne Deus, qui per Móysen fámulum tuum, puríssimum ólei liquórem ad lumi-

nária ante conspéctum tuum júgiter concinnánda praeparári jussísti : bene ✠ dictionis tuae grátiam super

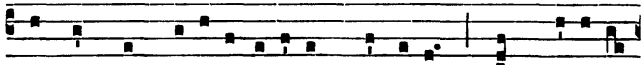
hos céreos benígnus infúnde; quá-
tenus sic administrent lumen exté-
rius, ut, te donánte, lumen Spíritus
tui nostris non desit méntibus inté-
rius. Per Dóminum... in unitáte
ejúsdem Spíritus... R̄. Amen.

Orémus.

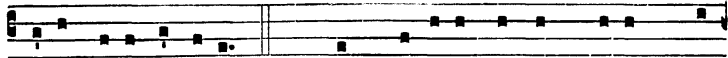
Domine Jesu Christe, qui hodiér-
na die in nostrae carnis sub-
stántia inter hómines appárens, a
paréntibus in templo es praesentá-
tus : quem Símeon venerábilis se-
nex, lúmine Spíritus tui irradiátus,
agnóvit, suscepit, et benedíxit :
praesta propítius; ut ejúsdem Spí-
ritus Sancti grátia illumináti atque
edócti, te veráciter agnoscámus, et
fidéliter diligámus : Qui cum Deo
Patre in unitáte ejúsdem Spíritus
Sancti vivis et regnas Deus, per
omnia saécula saeculórum.
R̄. Amen.

After the Prayers, the Priest puts incense into the thurible. He sprinkles the candles with holy water three times, while saying the Antiphon Aspérget me without chant, and not adding the psalm. He also incenses them three times. Whilst he distributes the candles, the Choir sings :

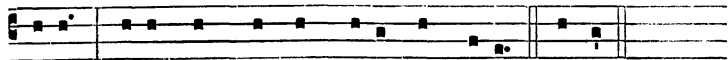
Ant.
8.



Lumen * ad reve-la-ti-ónem génti-um : et gló-ri-am

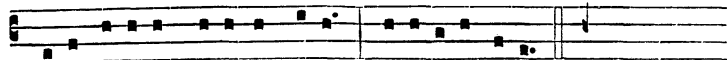


plébis tú-ae Isra-el. *Cant.* Nunc dimíttis sérvum tú-um, Dó-

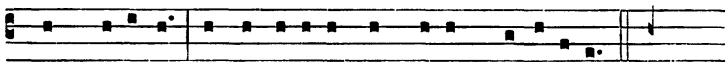


mine, * secúndum vérbum tú-um in páce. Lúmen.

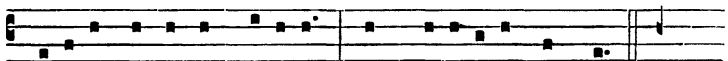
The Choir repeats the Antiphon Lúmen. This Antiphon is repeated after each verse of the Canticle, these verses being sung by the Cantors.



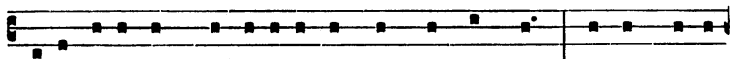
Qui-a vidérunt ócu-li mé-i * salu-táre tú-um. Lúmen.



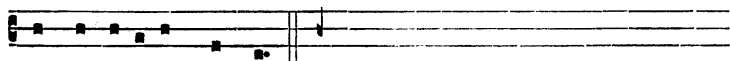
Quod parásti * ante fáci-em ómni-um populó-rum. Lúmen.



Gló-ri-a Pátri, et Fí-li-o, * et Spi-rí-tu-i Sáncto. Lúmen.



Sicut érat in princí-pi-o, et nunc, et semper, * et in saécu-

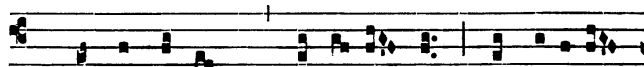


la saecu-lórum. Amen. Lúmen.

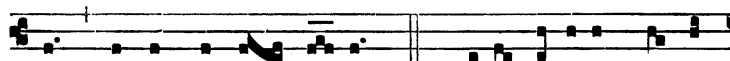
When the distribution of the candles is ended, the Choir sings :

Ant.
2.

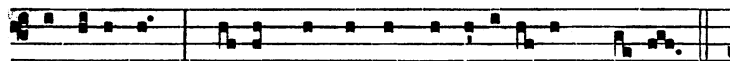
✠



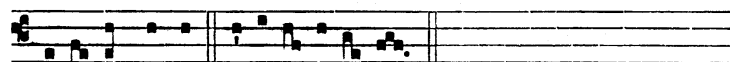
Xsúrge Dómi-ne, * ádjuva nos, et líbera



nos propter nómen tú- um. *Ps.* Dé- us áuribus nóstris



audí-vimus : * pátres nóstri annunti-avé-runt nó-bis.



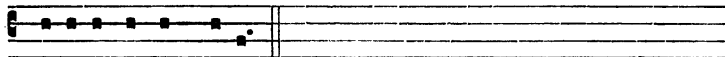
Gló-ri- a Pátri. E u o u a e. *Repeat :* Exsúrge.

The Priest then says Orémus. If this feast falls after Septuagesima, and not on a Sunday, the Deacon says : Flectámus génuá. R̄. Leváte.

Prayer.

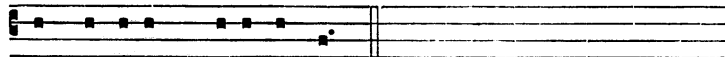
✠ Xáudi, quaésumus Dómine, ple- | intérius ássequi grátiae tuae luce
bem tuam : et quae extrínsecus | concéde. Per Christum Dóminum
ánnuá tríbuis devotióne venerári, | nostrum. R̄. Amen.

The Procession then takes place. When the Celebrant has put incense into the thurible, the Deacon turns towards the people and says :



Procedámus in páce.

The Choir responds .



In nómine Chrísti. Amen.

During the procession, the following Antiphons are sung :

Ant.
6.

A

Dórna * thálamum tú- um, Sí- on, et súsci-

pe Régem Chrí- stum : ampléctere Ma- rí- am, quae

est caelé- stis pórtá : ípsa enim pór- tat Ré-gem gló-

ri- ae nóvi lúminis : subsístit Vírgo addúcens

mánibus Fí- li-um ante lucí- fe- rum : quem accípi- ens

Síme- on in úlnas sú- as praedi- cá- vit pópu- lis

Dó- minum é- um ésse ví- tae et mórtis, et

Salvató-rem mún- di.

Another
Ant. 2.

R

Espónsum * accépit Síme- on a Spí-

ri- tu Sáncto,

non ví- sú- rum se mórtém, ní- si

vidé-ret Chrístum Dómi- ni : et cum indú-ce-
 rent pú-e-rum in témplum, accépit é-um in úl-
 nas sú- as, et bene-dí-xit Dé- um, et díxit :
 Nunc dimít-tis, Dó- mi- ne, sérvum tú- um in pá-

ce.

On re-entering the church, the following Responsory is sung :

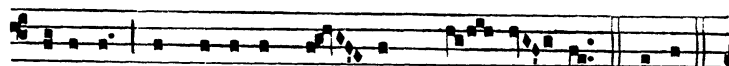
Resp.

2.

O Btu-lé-runt * pro é-o Dó-mi-no par túrtu-
 rum, aut dú- os púl- los co- lum- bá- rum : * Sic-
 ut scrí-ptum est in lé- ge Dómi- ni.

¶ Postquam au-tem implé-ti sunt dí-es purga-ti-ónis Ma-

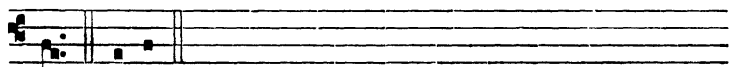
ri-ae, secúndum légem Mó-y- si, tu-lérunt Jésum in Je-



rúsa-lem, ut síste-rent é- um Dó- mi- no. * Sic-ut.



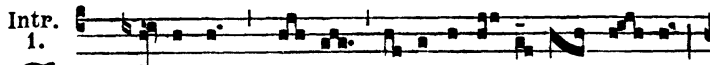
Gló- ri-a Pátri, et Fí-li- o, et Spi-rí- tu-i Sán-



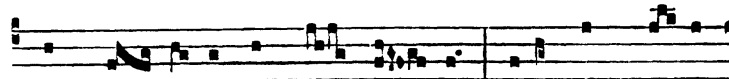
cto. * Sic-ut.

When the procession is over, Mass is celebrated. During the Gospel, and from the beginning of the Canon to the Communion, the faithful hold the candles, lighted, in their hands, unless the Mass be that of a Sunday and not of the Purification.

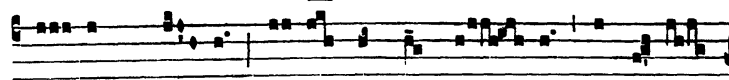
AT MASS.



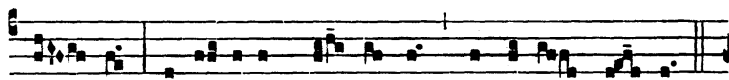
S Uscé-pimus, * Dé- us, mi-se-ri-córdi- am tú- am



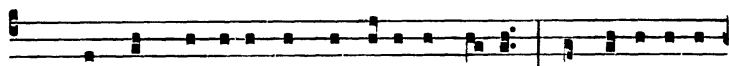
in mé- di- o témpli tú- i : secúndum nómen



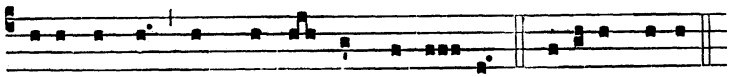
tú- um, Dé- us, i- ta et laus tú- a in fí- nes



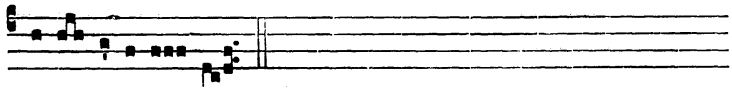
tér- rae : justí- ti- a plé- na est déxte- ra tú- a.



Ps. Mágus Dóminus et laudábi- lis nimis : * in ci- vi- tá- te



Dé-i nóstri, in mónte sáncto é- jus. Gló-ri-a Pátri.



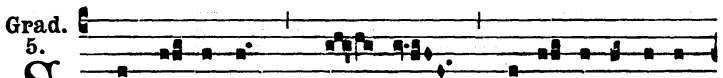
E u o u a e.

Collect.

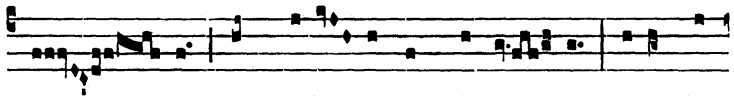
OMnipotens sempitérne Deus, | nis substántia in templo est prae-
majestátem tuam súpplices exo- | sentátus; * ita nos fácias purificátis
rámus : † ut, sicut unigénitus Fílius | tibi méntibus praesentári. Per eúm-
tuus hodiérna die cum nostrae car- | dem Dóminum.

Lectio Malachiae Prophetae. *Malach. 3.*

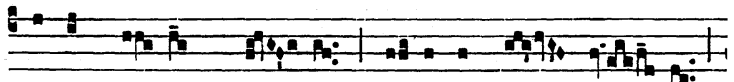
Haec dicit Dóminus Deus : Ecce | ignis conflans, et quasi herba fulló-
ego mitto Angelum meum, et | num : et sedébit conflans et emún-
prae-parábit viam ante fáciem meam. | dans argéntum, et purgábit filios
Et statim véniet ad templum suum | Levi, et colábit eos quasi aurum et
Dominátor, quem vos quaéritis, et | quasi argéntum : et erunt Dómino
Angelus testaménti, quem vos vul- | offeréntes sacrificia in justítia. Et
tis. Ecce venit, dicit Dóminus exer- | placébit Dómino sacrificium Juda
cítuum : et quis póterit cogitáre | et Jerúsalem, sicut dies saéculi, et
diem advéntus ejus, et quis stabit | sicut anni antiqui : dicit Dóminus
ad vidéndum eum? Ipse enim quasi | omnipotens.



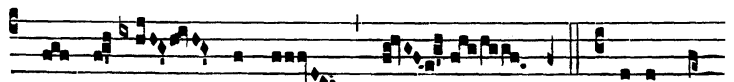
Uscé- pimus, * Dé- us, mi-se- ri-córdi- am



tú- am in médi- o témpli tú- i : secúndum



nómen tú- um, Dé- us, i- ta et laus tú- a



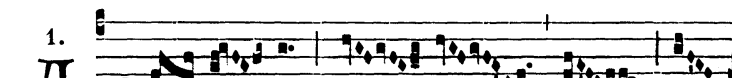
in ff- nes térrae.

∇. Sicut au-



dí-vimus, i- ta et ví- di-
mus in ci-vi-tá-te Dé- i nóstri, in mónte sán-
cto * é- jus.

1.
A Lle- lú- ia. * ij.

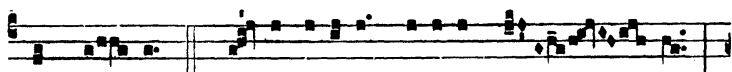


∇. Sé- nex pú- e- rum por-
tá- bat : pú- er au-
tem sénem * re-
gēbat.

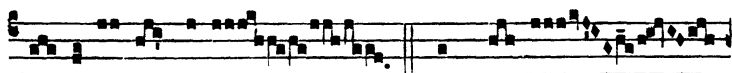
After Septuagesima, the Alleluia, and its Verse are omitted, and the following Tract is said instead :

Tract.
8.
R Unc dimíttis * sérvum tú- um, Dó-
mi- ne, secún- dum vérbum tú- um

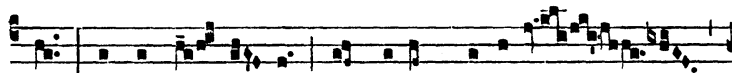




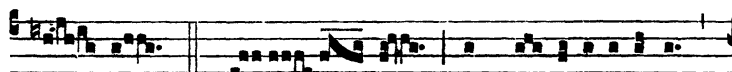
in pá- ce. *∇*. Qui- a vidérunt ócu-li mé- i



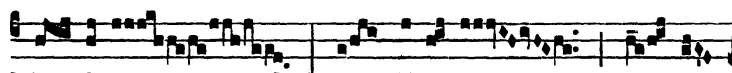
sa- lutá- re tú-um. *∇*. Quod pa- rá-



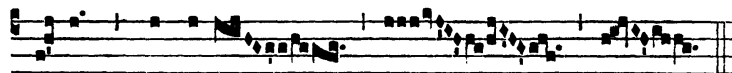
sti ante fá- ci- em ómni- um populó-



rum. *∇*. Lú- men ad re- ve- lati- ónem



gén- ti- um, et gló- ri- am plé- bis



tú- ae * Isra- el.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 2. c.*

IN illo témpore : Postquam implé-
ti sunt dies purgatiónis Mariæ
secúndum legem Móysi, tulérunt
Jesum in Jerúsalem, ut sisterent
eum Dómino, sicut scriptum est in
lege Dómini : Quia omne mascu-
linum adapériens vulvam, sanctum
Dómino vocábitur. Et ut darent
hóstiam secúndum quod dictum est
in lege Dómini, par túrturum, aut
duos pullos columbárum. Et ecce
homo erat in Jerúsalem, cui nomen
Símeon, et homo iste justus et timo-
rátus, exspéctans consolatiónem
Israel, et Spíritus Sanctus erat in
eo. Et resposum accéperat a Spí-

ritu Sancto, non visúrum se mor-
tem, nisi prius vidéret Christum
Dómini. Et venit in spíritu in tem-
plum. Et cum inducerent puerum
Jesum paréntes ejus, ut fácerent
secúndum consuetúdinem legis pro
eo : et ipse accépit eum in ulnas
suas, et benedixit Deum, et dixit :
Nunc dimittis servum tuum Dómine,
secúndum verbum tuum in pace :
quia vidérunt óculi mei salutáre
tuum : quod parásti ante fáciem
ómnium populórum : lumen ad
revelatiónem géntium, et glóriam
plebis tue Israel.

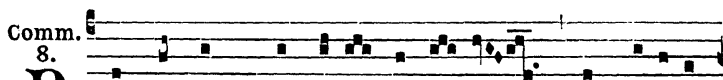
Credo.

Offertory. Diffúsa est. p. 1223.

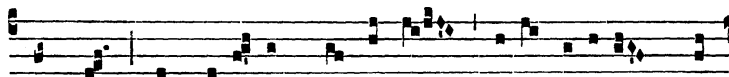
Secret.

Quædi, Dómine, preces nostras : | subsidium nobis tuæ pietatis impèn-
 et, ut digna sint múnera, quæ | de. Per Dóminum.
 óculis tuæ majestátis offerimus,

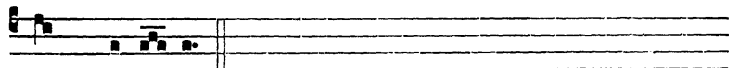
Preface of the Nativity, p. 8.



R Espónsum * accé-pit Síme- on a Spí-ri-tu



Sáncto, non vi-sú-rum se mórtem, ni-si vidéret Chrí-



stum Dómi- ni.

Postcommunion.

Quæsumus, Dómine Deus no- | ta María semper Virgine, et prae-
 ster : ut sacrosáncta mystéria, | sens nobis remédium esse fácias, et
 quæ pro reparatiónis nostræ mu- | futúrum. Per Dóminum.
 nimine contulisti, intercedente beá-

AT SEXT.

Ant. Accípiens Símeon. p. 1366.

Chapter.

Mal. 3

Ecce véniet, dicit Dóminus exer- | stabit ad vidéndum eum? Ipse enim
 cituum : † et quis póterit cogi- | quasi ignis conflans, * et quasi
 táre diem advéntus ejus, et quis | herba fullónum.

Short Resp. Adjuvábít eam. p. 1257. V. Elégít eam.

AT NONE.

Ant. Obtulérunt. p. 1366.

Chapter.

Mal. 3.

Et placébit Dómino sacrificium | saéculi, † et sicut anni antíqui, *
 Juda et Jerúsalem sicut dies | dicit Dóminus omnipotens.

Short Resp. Elégít eam. p. 1258. V. Diffúsa est.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 3. b. p. 129. — 2. Laudáte púeri. 7. a. p. 151. — 3. Laetátus sum. 3. b. p. 170. — 4. Nisi Dóminus. 8. c. p. 177. — 5. Láuda Jérusalem. 8. G. p. 206.

1. Ant.

3. b.

S

Ime-on jústus * et timorá-tus, exspectábat red-

empti-ónem Isra-el, et Spí-ri-tus Sánctus é-rat in é- o.

2. Ant.

7. a.

E u o u a e.

R

Espónsum accépit Síme-on * a Spí-

ri-tu Sáncto, non vi-súrum se mórtem, ni-si vidé-ret Dó-

3. Ant.

3. b.

minum. E u o u a e.

A

Ccí-pi-ens Síme-on *

pú-erum in mánibus, grá-ti- as ágens, benedí-xit Dóminum.

4. Ant.

8. e

E u o u a e.

L

Umen * ad reve-la-ti-ónem gén-

ti-um, et gló-ri- am plébis tú-ae Isra-el. E u o u a e.

5. Ant.

8. G

O

Btu-lérunt * pro é-o Dómino par túrturum, aut

dú-os púllos co-lumbá-rum. E u o u a e.

Chapter.

Mal. 3.

Ecce ego mitto Angelum meum, et praeparabit viam ante faciem meam. † Et statim veniet ad templum sanctum suum Dominator, quem vos quaeritis, * et Angelus testamenti, quem vos vultis.

Hymn. Ave maris stella. p. 1259.

∇. Responsum accepit Simeon a Spiritu Sancto.

℞. Non visurum se mortem, nisi videret Christum Domini.

At Magn.

Ant. 8. G*

H

Odi-e * be-á-ta Vírgo Ma-rí-a pú-e-rum

Jésum praesentá-vit in témplo : et Síme-on, replé-tus

Spí-ri-tu Sáncto, accé-pit é-um in úlnas sú-as,

et benedí-xit Dé-um in aetérnum. E u o u a e.

Cant. Magnificat. 8. G*. p. 212 or p. 218. — Prayer. Omnipotens. p. 1362.

3. St. Blaise, Bishop and Martyr.

Mass. Sacerdotes Déi. 1132.

Collect.

Deus, qui nos beáti Blásii Mártiris tui atque Pontificis ánnua solemnitate laetificas : † concéde propítius; ut cujus natalitia cólimus, * de ejúsdem étiam protectióne gaudeámus. Per Dóminum.

4. St. Andrew Corsini, Bishop and Confessor.

Double.

Mass. Státuit. of a Confessor Bishop, p. 1182.

Collect.

Deus, qui in Ecclésia tua nova dréae Confessoris tui atque Pontificis ita sequi vestigia, * ut asequántur et praemia. Per Dóminum.

5. St. Agatha, Virgin and Martyr. *Double.*

At First Vespers.

All as at second Vespers, p. 1370, except the 5th Psalm Laudate Dóminum.
7. a. p. 168, and the versicle.

V. Spécie tua et pulchritudine tua.

R̄. Inténde, prospere procéde, et régna.

At Mass.

Intr. 1.



G Aude- ámus * ómnes in Dó- mi- no, dí- em
féstum ce- le- brántes sub honó- re Agathae Márty-
ris : de cújus passi- ó- ne gáudent An- ge- li, et
colláu- dant Fí- li- um Dé- i. *Ps.* Eructávit cor mé- um
vérbum bó- num : * dí- co égo ópe- ra mé- a Ré- gi. Gló-
ri- a Pátri. E u o u a e.

Collect.

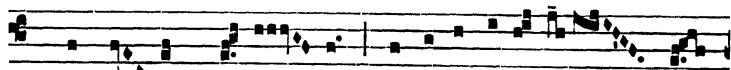
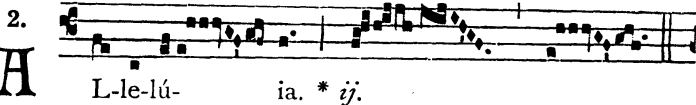
DEUS, qui inter cétera poténtiae | beatae Agathae Virgínis et Már-
tuae miracula, étiam in sexu | tyris tuae natalítia cólimus, * per
frágili victóriam martýrii contulí- | ejus ad te exémpa gradiámur. Per
sti : † concéde propítius; ut qui | Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 1. Cor. 1. d.

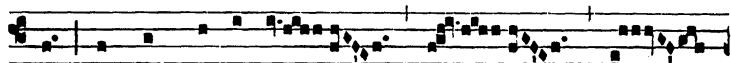
FRATRES : Vidéte vocatióem ve- | poténtes, non multi nóbiles : sed
stram, quia non multi sapién- | quae stulta sunt mundi elégit Deus,
tes secúndum carnem, non multi | ut confúndat sapiéntes : et infirmá

mundi elégit Deus, ut confúndat fórtia : et ignobília mundi et contemptibília elégit Deus, et ea quae non sunt, ut ea quae sunt destrúeret : ut non gloriétur omnis caro in conspéctu ejus. Ex ipso autem vos estis in Christo Jesu, qui factus est nobis sapiéntia a Deo, et justitia, et sanctificátio, et redemptio : ut quemádmódu scriptum est : Qui gloriátur, in Dómino gloriétur.

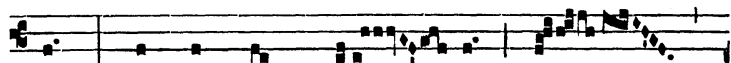
Gradual. Adjuvábít eám Déus. *p.* 1221.



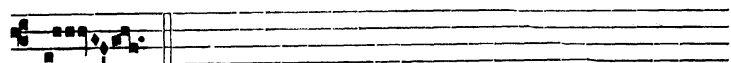
∇. Loqué- bar, Dómi- ne, de testimóni- is tú-



is in conspéctu ré-



gum, * et non confundé- bar.



After Septuagesima, the Alleluia and its Verse are omitted, and the Tract Qui séminant. p. 1164, is said instead.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 19.*

IN illo témpore : Accessérunt ad Jesum Pharisaéi, tentátes eum, et dicétes : Si licet hómini dimíttere uxórem suam, quacúmque ex causa? Qui respóndens, ait eis : Non legístis, quia qui fecit hóminem ab inítio, másculum et féminam fecit eos? et dixit : Propter hoc dimittet homo patrem et matrem, et adhaerébit uxóri suae, et erunt duo in carne una. Itaque jam non sunt duo, sed una caro. Quod ergo Deus conjúnxit, homo non séparet. Dicunt illi : Quid ergo Móyses mandávit dare libéllum repudií, et dimíttere? Ait illis : Quóniam Móyses ad durítiam cordis vestri permísit vobis dimíttere uxóres vestras : ab inítio autem non fuit sic. Dico autem vobis, quia quicúmque dimiserit uxórem suam, nisi ob fornicaciónem, et áliam dúxerit, moechátur : et qui dimíssam dúxerit, moechátur. Dicunt ei discípuli ejus : Si ita est causa hóminis cum uxóre : non expedit núbere. Qui dixit illis :

Non omnes capiunt verbum istud, | facti sunt ab hominibus : et sunt
sed quibus datum est. Sunt enim | eunuchi, qui seipsos castraverunt
eunuchi, qui de matris útero sic | propter regnum caelorum. Qui po-
nati sunt : et sunt eunuchi, qui | test capere capiat.

Offert.

1.
Afferéntur * régi vír- gi- nes post
é- am : pró- ximae é- jus afferén- tur

tí-bi.

Secret. Súscipe Dómine. p. 1220.

Comm.

6.
QUI me digná- tus est * ab ómni plága cu-
rá- re, et mamíllam mé-am mé-o pécto-ri re-sti-
tú-e- re, ípsum ínvo-co Dé- um ví- vum.

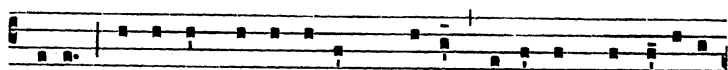
Postcommunion. Auxiliéntur. p. 1220.

AT SECOND VESPERS.

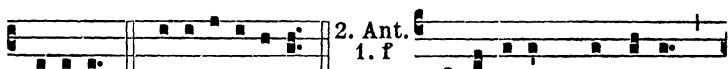
Psalms. 1. Dixit Dóminus. 7. c. p. 132. — 2. Confitébor. 1. f. p. 133 — 3. Beátus vir. 7. c. p. 146. — 4. Laudáte púeri. 8. G. p. 152. — 5. Láuda Jerúsalem. 7. a. p. 206.

1. Ant.
7. e

Quis es tu qui venísti ad me * cu-ráre vúlne-ra



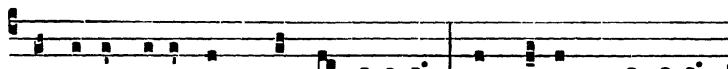
mé-a? Ego sum Apósto-lus Chrísti : ní-hil in me dúbi-tes,



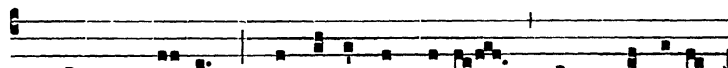
2. Ant.

1. P

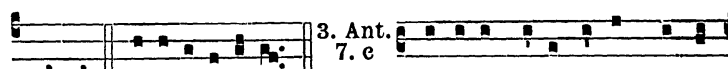
fí-li-a. E u o u a e. **M** Edi-cínam carná-lem *



córpo-ri mé-o numquam exhíbu-i : sed hábe-o Dóminum



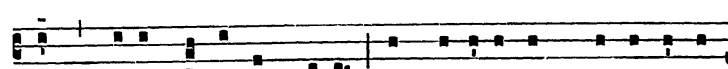
Jé-sum Chrí-stum, qui só-lo sermóne restáurat uni-



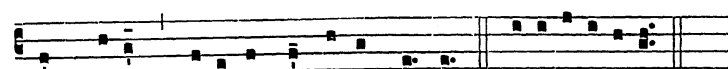
3. Ant.

7. e

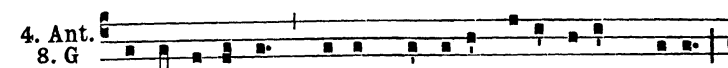
vér-sa. E u o u a e. **G** Rá-ti-as tíbi ágo Dómi-



ne, * qui-a mémor es mé-i, et mi-sísti ad me Apósto-



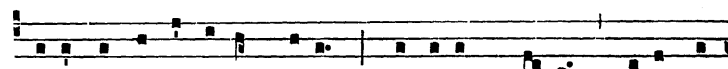
lum tú-um curá-re vúlne-ra mé-a. E u o u a e.



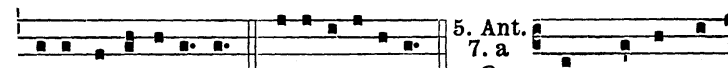
4. Ant.

8. G

B Ene-dí-co te, * Pá-ter Dómini mé-i Jé-su Chrísti :



qui-a per Apósto-lum tú-um, mamíllam mé-am mé-o pé-



5. Ant.

7. a

to-ri resti-tu-ísti. E u o u a e. **Q** UI me digná-

tus est * ab ómni plága curá-re, et mamíllam mé-am
 mé-o pécto-ri resti-tú-e-re, ípsum ín-vo-co Dé-um ví-vum.

E u o u a e.

Chapter.

Eccli. 5r.

Confitebor tibi Dómine Rex, et quóniam adjútor et protector factus
 collaudábo te Deum salvatórem es mihi, * et liberásti corpus meum
 meum. † Confitebor nómini tuo : a perditíone.

Hymn. Jésu coróna Vírginum. p. 1211.

∩. Diffúsa est grátia in lábiis tuis.

R̄. Proptérea benedíxit te Déus in aetérnum.

At Magn.
 Ant. 1. D

Sans be-á-ta Agatha * in médi-o cárce-ris,
 expánsis mánibus, tó-ta ménte o-rá-bat ad Dómi-
 num : Dómine Jé-su Chrí-ste, ma-gí-ster bó-ne, grá-ti-as
 á-go tí-bi, qui me fe-císti vínce-re torménta carní-
 fi-cum : júbe me, Dómi-ne, ad tú-am immarcescí-
 bi-lem gló-ri-am fe-lí-ci-ter perve-ní-re. E u o u a e.

6. S. Titus, Bishop and Confessor. *Double.*

Mass. Státuit. *from the Common of a Confessor Bishop, p. 1182, except the following :*

Collect.

DEus, qui beátum Titum Confes-
sorem tuum atque Pontificem
apostólicis virtútibus decorásti : †
ejus méritis et intercessióne concé-
de; ut juste et pie vivéntes in hoc
saéculo, * ad caeléstem pátriam
pervenire mereámur. Per Dóminum
nostrum.

Commemoration of St. Dorothy, Virgin and Martyr.

Collect.

INDulgéntiam nobis, quaésumus
Dómine, beáta Doróthea Virgo
et Martyr implóret : * quae tibi
grata semper éxstitit et mérito ca-
stitátis, et tuae professione virtútis.
Per Dóminum.

† *Sequentia sancti Evangelii secundum Lucam. Luc. 10.*

IN illo témpore : Designávit Dó-
minus et álios septuaginta duos;
et misit illos binos ante fáciem
suam in omnem civitátem et locum,
quo erat ipse ventúrus. Et dicébat
illis : Messis quidem multa, operá-
rii autem pauci. Rogáte ergo dómi-
num messis, ut mittat operários in
messes suas. Ite : ecce ego mitto
vos sicut agnos inter lupos. Nolite
portáre sácculum, neque peram,
neque calceaménta : et néminem
per viam salutavéritis. In quam-
cúmque domum intravéritis, pri-
mum dícite : Pax huic dómni : et si
ibi fúerit filius pacis, requiescet su-
per illum pax vestra : sin autem,
ad vos revertétur. In eádem autem
domo manéte, edéntes et bibéntes
quae apud illos sunt : dignus est
enim operárius mercéde sua. Nolite
transíre de domo in domum. Et in
quamcúmque civitátem intravéritis,
et suscéperint vos, manducáte quae
apponúntur vobis : et curáte infir-
mos qui in illa sunt, et dícite illis :
Appropinquávit in vos regnum Dei.

Commemoration of St. Dorothy. Secret. Hóstias tibi. and Postcommunion.
Divíni múnemis. p. 1224.

7. S. Romuald, Abbot. *Double.*

Mass. Os jústi. *from the Common of Abbots, p. 1206.*

Collect.

Intercéssio nos, quaésumus Dómi-
ne, beáti Romuáldi Abbátis com-
méndet : † ut quod nostris méritis
non valémus, * ejus patrocínio
assequámur. Per Dóminum.

8. St. John of Matha, Confessor. *Double.*

Mass. Os jústi. *from the Common of a Confessor not a Bishop, p. 1200, except the following :*

Collect.

DEus, qui per sanctum Joánnem, Ordinem sanctissimae Trinitatis, ad rediméndum de potestate Saracenórum captivos, caelitus institúere dignátus es : † praesta, quaesumus; ut, ejus suffragántibus méritis, * a captivitate córporis et ánimae, te adjuvánte, liberémur. Per Dóminum.

9. S. Cyril, Bishop of Alexandria.

Confessor and Doctor of the Church.

*Double.**At 1st and 2nd Vespers. At Magn. Ant. O Dóctor... beáte Cyrille. p. 262^s.**Mass. In médio. p. 1190, except the following. The Credo. is said.*

Collect.

DEus, qui beátum Cyrillum Confessórem tuum atque Pontificem divínae maternitátis beatissimae Vírginis Maríae assertórem invictum effecísti : † concéde, ipso intercedénte; ut qui vere eam Genitricem Dei crédimus, * materna ejúsdem protectióne salvémur. Per eúmdem Dóminum.

Secret.

MUnera nostra, omnipotens Deus, benígnus respice : et, intercedénte beáto Cyrillo, praesta; ut Unigénitum tuum Jesum Christum Dóminum nostrum in tua tecum glória coaetérnum, in córdibus nostris digne suscipere mereámur : Qui tecum vivit et regnat.

Postcommunion.

DIvínis, Dómine, reféciti mystériis, te súpplices deprecámur : ut exémplic et méritis beáti Cyrilli Pontificis adjúti, sanctissimae Genitricis Unigéniti tui digne famulári valeámus : Qui tecum vivit et regnat.

Commemoration of St. Apollonia Virgin and Martyr.

Collect.

DEus, qui inter cétera poténtiae tuae miracula, étiam in sexu frágili victóriam martýrii contulísti : * concéde propítius; ut qui beatæ Apollóniae Vírginis et Mártiris tuae natalítia cólimus, per ejus ad te exémpia gradiámur. Per Dóminum.

Secret. Súscipe Dómine. and Postcommunion. Auxiliéntur nobis. p. 1220.

10. St. Scholastica Virgin.

*Double.**Mass. Dilexísti. from the Common of a Virgin not a Martyr, p. 122^s.*

Collect.

DEus, qui ánimam beatæ Virginitatis tuae Scholásticae, ad ostendéndam innocéntiae viam, in cólúmbae spécie caelum penetráre fecísti : † da nobis ejus méritis et précibus ita innocénte vivere; * ut ad aetérna mereámur gáudia perveníre. Per Dóminum.

11. The Apparition of Our Blessed Lady at Lourdes.

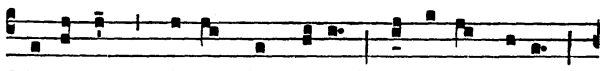
Double major.

AT FIRST VESPERS.

*All as at second Vespers, p. 1380, except the following :**Hymn. Ave m̄aris st̄ella. p. 1259. However, if the second Vespers of this feast are not said, the hymn at first Vespers is Omnis exp̄rtem. as on p. 1382.*

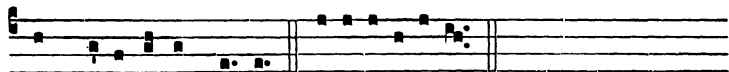
V̄. Dign̄are me laud̄are te, Virgo sacr̄ata.

R̄. Da m̄ihi virt̄utem contra h̄ostes tuos.

At Magn.
Ant. 3. a

I

-sta est * co-lũmba m̄e- a perf̄ecta m̄e- a,

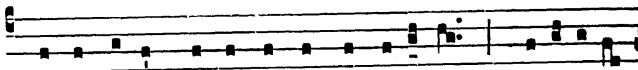


immacu-l̄a-ta m̄e- a. E u o u a e.

*Cant. Magnificat. 3. a. p. 208.**Prayer. Deus, qui per Immaculatam. p. 1376.**For the Hymn of Compline and of the Little Hours the chant and doxology are as on feasts of the Blessed Virgin, p. 268.*

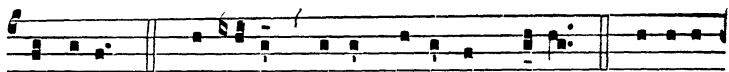
At Prime. Ant. C̄andor est. p. 1380. In the Short Resp., the V̄. is Qui n̄atus es. Short Lesson. In me gr̄atia. p. 1380.

AT TERCE.

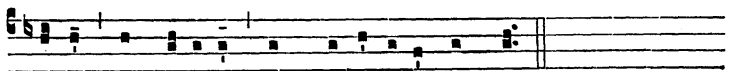
*Hymn. p. 1256. Ant. M̄ulier. p. 1380. Chapter of Vespers, Surge. p. 1381.*Short
Resp.

Q

Uae est ista quae asc̄ndit de des̄erto, * De-l̄i-ci- is



̄fflu-ens? V̄. Inn̄ixa super di-l̄ctum s̄u-um. Gl̄o-ri-a



P̄atri, et F̄i-li-o, et Spi-r̄i-tu-i S̄ancto.

V̄. Vid̄erunt eam filiae Sion.

R̄. Et beatissimam praedicaverunt.

AT MASS.

Intr.
8.

V



I-di * ci-vi-tá-tem sánctam, Je- rú-sa-lem nó-
vam, descendéntem de caélo a Dé-o, pa-rá-tam sicut
spón-sam ornátam ví-ro sú-o. *Ps.* Eructávit
cor mé-um vérbum bónum : * dí-co égo ópe-ra mé-a
régli. Gló-ri-a Pátri. E u o u a e.

Collect.

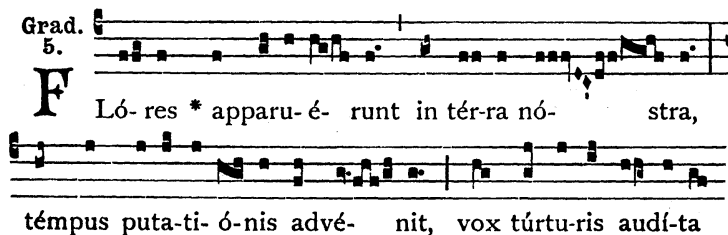
DEus, qui per Immaculátam Vir-
ginis Conceptionem dignum
Fílio tuo habitáculum praepará-
sti : † súpplices a te quaesumus ;
ut ejúsdem Virgínis apparitiónem
celebrántes, * salútem mentis et
córporis consequámur. Per eúmdem
Dóminum.

Lectio libri Apocalypsis beati Joannis Apostoli. *Apoc. 11.*

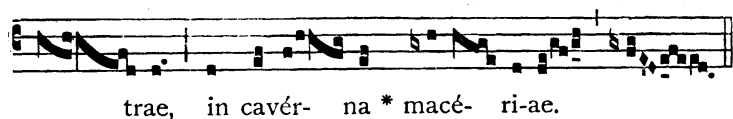
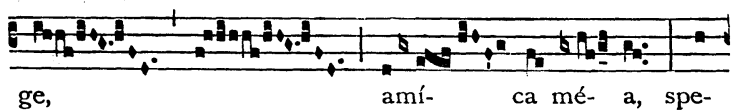
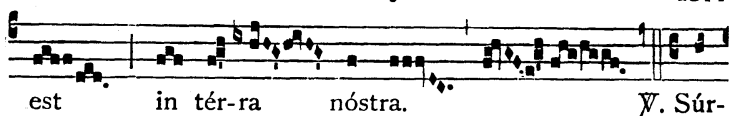
APértum est templum Dei in cae-
lo : et visa est arca testaménti
ejus in templo ejus : et facta sunt
fúlgura, et voces, et terraemótus,
et grando magna. Et signum ma-
gnum apparuit in caelo : Múlier
amícta sole, et luna sub pédibus
ejus, et in cápite ejus coróna stellá-
rum duódecim. Ét audivi vocem
magnam in caelo dicéntem : Nunc
facta est salus, et virtus, et regnum
Dei nostri, et potéstas Christi ejus.

Grad.
5.

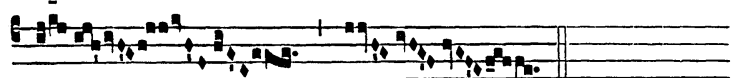
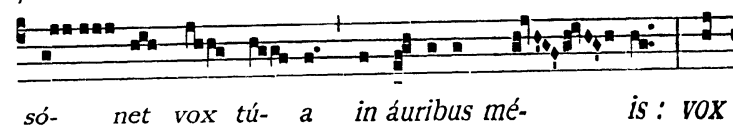
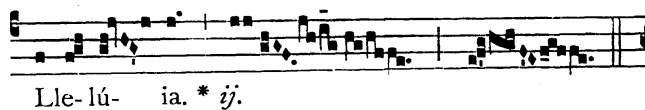
F



Ló-res * apparu-é- runt in tér-ra nó- stra,
témpus puta-ti- ó-nis advé- nit, vox túrtu-ris audí-ta



3.
A



After Septuagesima, the following Tract is said instead of the Allelúia and its Verse :

Tract.

8.

U gló-ri-a * Jerú- sa-lem, tu laetí-
 ti-a Isra-el, tu hono-ri-ficénti-a pó-
 pu-li nóstri. V. Tó-
 ta púlchra es, Ma-rí- a, et
 má- cu-la o- ri-giná- lis non est in te.
V. Fé-lix es, sá-cra Vír-go
 Ma-rí- a, et ómni láu- de digníssima,
 quae ser-pén-tis cá-put virgíne-o pé-
 de * contri-ví- sti.

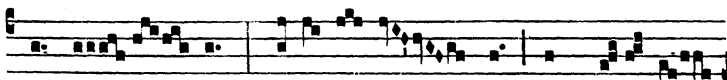
Gospel. Missus est. from the Votive Mass of the B. V. M., p. 1270, ending at the words nomen ejus Jesum. Credo.

Offert.

1.

A

ve *grá-ti-a plé-na, Dó-mi-



nus té-cum, bene-dí-cta tu in mu-li-



é-ribus.

Secret.

Hostia laudis, quam tibi Dómine | in odórem suavitátis, et nobis optá-
per mérita gloriósae et Imma- | tam cónferat córporis et ánimae
culátae Vírginis offerímus, sit tibi | sanitátem. Per Dóminum nostrum.

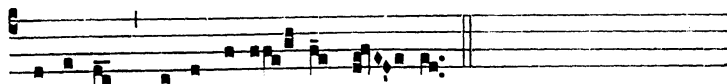
Preface of the Blessed Virgin. Et te in Concepcióné Immaculáta. 10.

Comm.

1.

V

I-si-tásti térram, * et inebri-ásti é-am, multi-



pli-cásti locupletá-re é-am.

Postcommunion.

Quos caelésti Dómine aliménto | aetérnam pátriam, ipsa adjuvánte,
satiásti, súblevet délixtera Geni- | pervenire mereámur : Qui vivis.
trícis tuae Immaculátae : ut ad

AT SEXT.

Ant. Tu glória Jerúsalem. p. 1384.

Chapter.

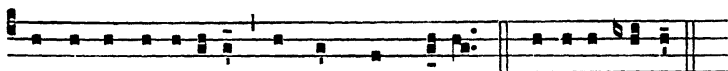
Prov. 8.

Mecum sunt divítiae et glória, † | mélior est enim fructus meus auro
opes supérbae et justítia : * | et lápide pretiósó.

Short
Resp.

E

-go Má-ter * Púlchrae di-le-cti-ónis. V. Et timó-



ris, et agni-ti-ónis, et sánctae spé-i. Gló-ri-a Pátri.

V. In me ómnis grátia víae et veritátis.

R. In me ómnis spes vítae et virtútis.

AT NONE.

Ant. Hódie nómen túum. p. 1381.

Chapter.

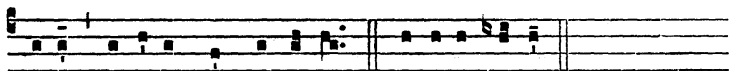
Eccli. 24.

IN me grátia omnis viae et veri- | qui concupiscitis me, et a genera-
tátis, † in me omnis spes vitae | tió-nibus meis implémini.
et virtútis. * Transíte ad me omnes |

Short
Resp.

Q

UI me invéne-rit, * Invé-ni- et ví-tam. V. Et háu-



ri-et sa-lútem a Dómi-no. Gló-ri-a Pátri.

V. Transíte ad me ómnes qui concupiscitis me.

R. Et a generatió-nibus méis implémini.

AT SECOND VESPERS.

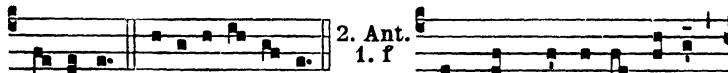
Psalms. 1. Dixit Dóminus. 4. E. p. 130. — 2. Laudáte púeri. 1. f. p. 148.
— 3. Laetátus sum. 8. c. p. 173. — 4. Nisi Dóminus. 7. a. p. 176.
— 5. Láuda Jerúsalem. 8. G. p. 206.

1. Ant.

4. E

C

Andor est * lúcis aetérnae, et spécu-lum sine



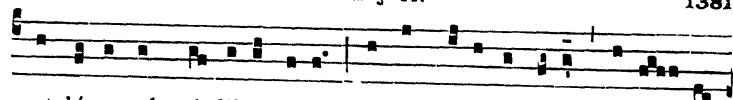
2. Ant.

1. f

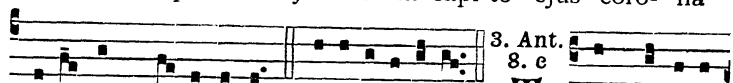
má-cu-la. E u o u a e.

M

Uli-er * amícta só-le,



et lúna sub pé-dibus éjus : et in cápi-te éjus coró- na



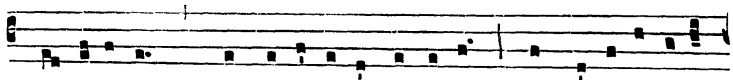
stellá-rum du- óde-cim. E u o u a e.

3. Ant.

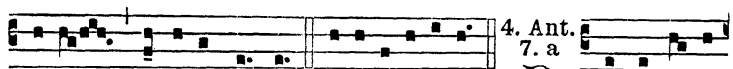
8. e

T

U gló-ri-a



Je-rúsa-lem, * tu laetí-ti-a Isra-el, tu hono-ri-ficén-



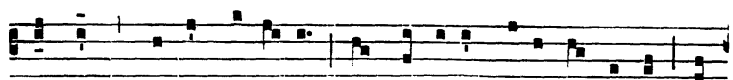
ti-a póp-u-li nóstri. E u o u a e.

4. Ant.

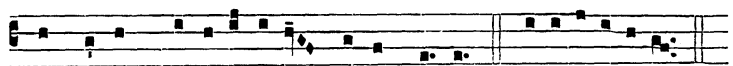
7. a

B

Ene-dícta



es tu, * Vírgo Ma-rí-a, a Dómino Dé-o excéls-o, prae



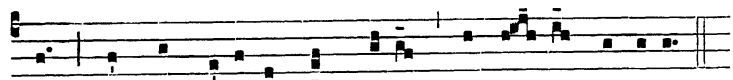
ómnibus mu-li-é-ribus super térram. E u o u a e.

5. Ant.

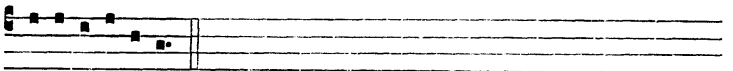
8. G

H

Odi-e nómen tú-um * i-ta magni-ficá-vit Dómi-



nus, ut non recédat laus tú-a de ó- re hóminum.



E u o u a e.

Chapter.

Cant. 2.

Surge, amica mea, speciós-a mea, et veni : † colúmba mea in for-
ramínibus petrae, in cavérna macé-
riae, * osténde mihi fáciem tuam,
sonet vox tua in áuribus meis.

Hymn.

4.

O

-mnis expértem máculae Ma-rí- am Edocet súm-

mus fíde- i magíster : Vírgi- nis gáudens célebrat fidé-

lis Térra tri- úmphum. 2. Ipsa se praébens húmi- lí pu- él-

lae Vírgo spectándam, récre- at pavéntem : Séque concé-

ptam sine lábe, sáncto Praédicat ó- re. 3. O spécus fé- lix,

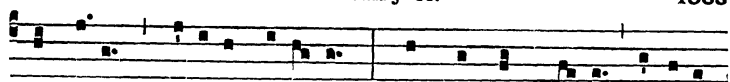
decorá- te dívae Mátris aspéctu! veneránda rúpes, Unde

vi- tá- les scatu- é- re pléno Gúrgi- te lýmphae! 4. Huc ca-

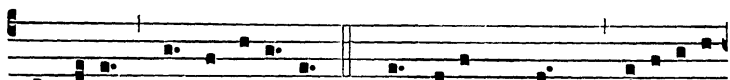
tervá- tim pí- a túrba nóstris, Huc ab extérnis peregrí-

na térris Afflu- it súplex, et ópem poténtis Vírgi-

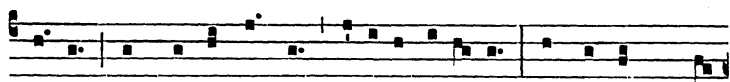
nis ó- rat. 5. Excipit Má- ter lácrimas precántum, Dónat



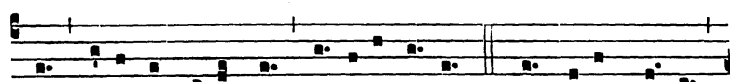
optá-tam míse-ris sa-lú-tem : Cómpos hinc vó-ti pátri-as



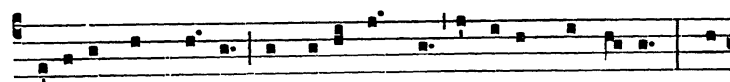
ad óras Túrba revértit. 6. Súpplícum, Vírgo, mí-seráta



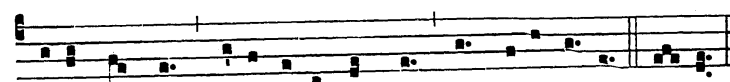
cá-sus, Semper o nóstros réfove labó-res, Impetrans maé-



stis bóna sempitérnæ Gáudi-a ví-tæ. 7. Sit décus Pá-tri,



genitaéque Pró-li, Et tíbi cómpar utri-úsque vírtus, Spí-

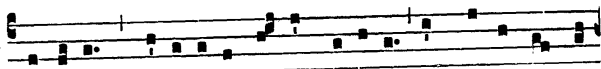


ri-tus semper, Dé-us únus, ómni Témporis aévo. Amen.

∇. Dignáre me laudáre te, Vírgo sacráta.

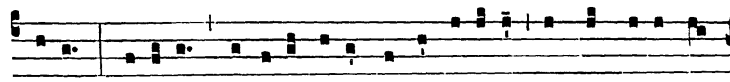
℞. Da míhi virtútem contra hóstes túos.

At Magn.
Ant. 8. G*

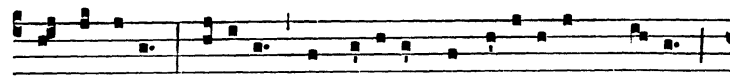


H

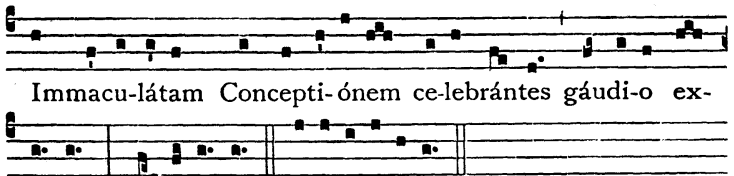
*Ódi-e * glori-ósa caéli Regina in térris appá-*



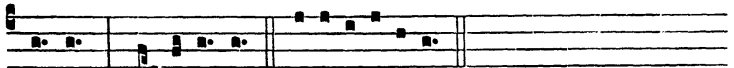
ru-it : hódie pópulo sú-o vérba salú-tis et pignora pá-



cis áttu-lit : hódie Angelórum et fidé-li-um chó-ri,



Immacu-látam Concepti-ónem ce-lebrántes gáudi-o ex-



súltant. Alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212.*

Prayer. Deus, qui per Immaculátam. p. 1376.

12. The Seven Holy Founders of the Order of Servites
of the Blessed Virgin Mary, Confessors. *Double.*

At First Vespers.

Antiphons and Psalms from the Common of a Confessor not a Bishop, p. 1193. Chapter and Hymn of second Vespers, p. 1388.

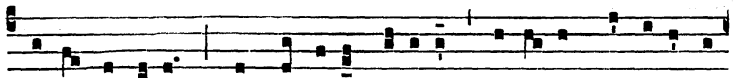
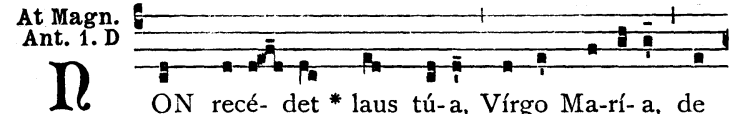
V. Hi víri misericórdiæ sunt, quórum pietátes non defuérunt.

R. Sémen eórum et glória eórum non derelinquétur.

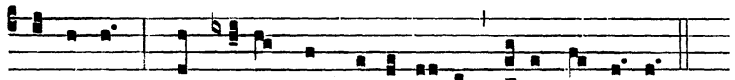
At Magn.
Ant. 1. D

N

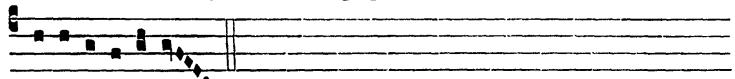
ON recé- det * laus tú-a, Vírgo Ma-rí- a, de



ó-re hóminum, qui mémores fú-e-rint virtú-tis Dómini in



aetérnum, pro quíbus non pepercí-sti ánimæ tú- ae.



E u o u a e.

Cant. Magnificat. 1. D. p. 207.

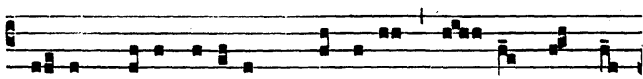
Prayer. Dómine Jesu Christe. p. 1385.

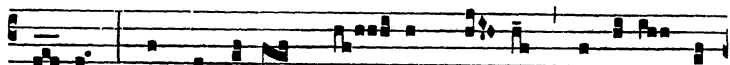
At Mass.

Intr.
5.

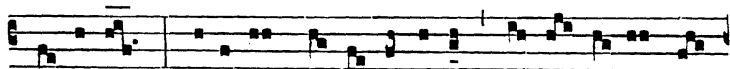
I

Usti * decantavérunt, Dómine, nó- men sánctum

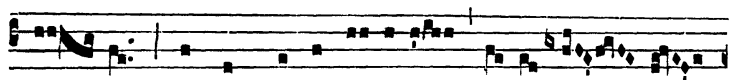




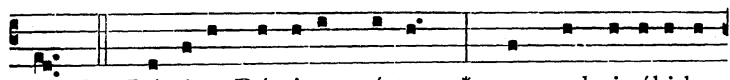
tú-um, et vicrí-cem má- num tú- am laudavé- runt



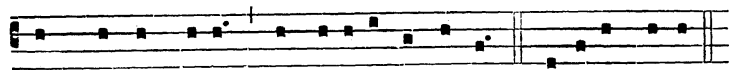
pá-ri-ter : quóni- am sa- pi- énti- a a- pé- ru- it os



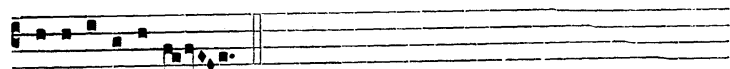
mú- tum, et línguas infánti- um fé- cit di- sér-



tas. *Ps.* Dómine Dóminus nóster : * quam admi- rábi- le



est nómen tú-um in univérsa térra! Gló-ri- a Pátri.



E u o u a e.

Collect.

Domine Jesu Christe, qui ad re-
coléndam memóriam dolórum
sanctíssimae Genitricis tuae, per
septem beátos Patres nova Servó-
rum ejus familia Ecclésiám tuam

fecundásti : † concéde propítius ;
ita nos eórum consociári flétibus, *
ut perfruámur et gáudiis : Qui vivis
et regnas.

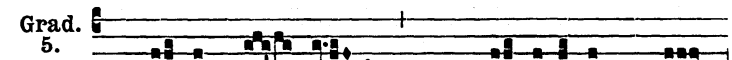
Lectio libri Sapientiae. *Eccli.* 44.

Laudémus viros gloriósos, et pa-
réntes nostros in generatióne
sua. Multam glóriam fecit Dómi-
nus magnificéntia sua a saéculo.
Dominántes in potestátibus suis, hó-
mines magni virtúte, et prudéntia
sua praéditi, nuntiántes in pro-
phétis dignitátem prophetárum, et
imperántes in praesénti pópulo, et
virtúte prudéntiae pópulis sanctís-
sima verba. In perítia sua requi-
réntes modos músicos, et narrántes
cármina scripturárum. Hómines
dívotes in virtúte, pulchritúdinis

stúdiúm habéntes : pacificántes in
dómibus suis. Omnes isti in genera-
tiónibus gentis suae glóriam adépti
sunt, et in diébus suis habéntur in
láudibus. Qui de illis nati sunt,
reliquérunt nomen narrándi laudes
eórum. Et sunt quorum non est
memória : periérunt quasi qui non
fúerint : et nati sunt, quasi non
nati, et filii ipsórum cum ipsis. Sed
illi viri misericórdiae sunt, quorum
pietátes non defuérunt. Cum sémine
eórum permanént bona, haeréditas
sancta nepótes eórum, et in testa-

méntis stetit semen eórum : et filii sunt, et nomen eórum vivit in
eórum propter illos usque in aetér- generatióem et generatióem. Sa-
num manent : semen eórum et piéntiam ipsórum narrent pópuli,
glória eórum non derelinquétur. et laudem eórum núntiet Ecclésia.
Córpora ipsórum in pace sepúlta

Grad. 5.



E - lé-cti mé- i * non la-borábunt fru-
stra, ne-que germiná- bunt in conturba-ti-ó-
ne : qui-a sémen benedictó- rum Dómini est, et ne-
pó- tes e- ó- rum cum é- is.
∇. Córpora ipsó- rum in pá- ce sepúlta sunt,
et nó- men e- ó- rum ví- vit in genera-ti- ónem
* et gene-ra- ti- ónem.

1.



A Lle-lú- ia. * ij.
∇. Sapi- énti- am i- psó-

rum nár- rent pó- pu- lí, et láu- dem
e- ó- rum nún- ti- et * Ecclé- si- a.

After Septuagesima, the Tract Qui sémant. p. 1164, is said instead of the Allelúia. and its Verse.

Gospel. Dixit Petrus ad Jesum. p. 1208.

Offert.

8.

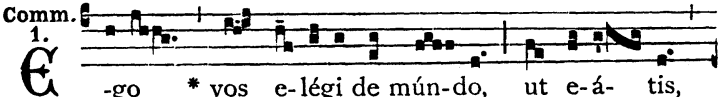
A

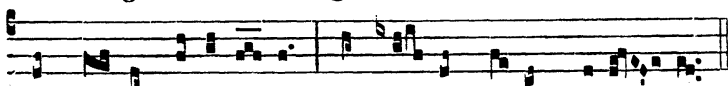
Ddú- cam é- os * in món-tem sánctum mé-

um, et laeti-fi-cá- bo é- os in dó-
mo o-ra- ti- ó- nis mé- ae : ho-locáusta
e- ó- rum et víctimae e- ó- rum pla-cé- bunt
mí- hi super altá- re mé- um.

Secret.

Accipe, quaesumus Dómine, hó- | perdoléntis Vírginis Genitrícis Fíllii
stias quas tibi offerimus : et | tui amóre inflammémur. Per eúm-
praesta ; ut, intercedéntibus Sanctis | dem Dóminum.
tuis, libera tibi mente serviámus, et |

Comm. 1.  **E**-go * vos e-légi de mún-do, ut e-á-tis,



et frú-ctum affe-rá-tis : et frú-ctus véster máne-at.

Postcommunion.

CAeléstibus refécti mystériis te | **M**aria Matre ejus fidéliter adstémus,
Dómine deprecámur : ut quo- | et ejúdem redemptiónis fructum
rum festa percólimus imitántes | percípere mereámur. Per eúdem
exémpla ; juxta Crucem Jesu cum | Dóminum.

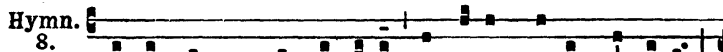
At Second Vespers.

Antiphons and Psalms from the Common of a Confessor not a Bishop, p. 1195.

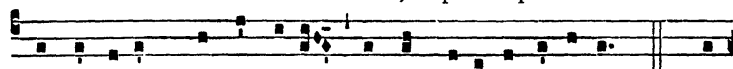
Chapter.

1. Petr. 4.

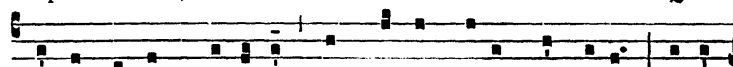
Caríssimi : Communicántes Chri- | in revelatióne ejus, * gaudeátis
sti passiónibus gaudéte, † ut et | exsultántes.

Hymn. 8. 

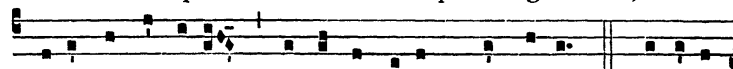
M Atris sub álmae númine, Septéna pró-les násci-tur :



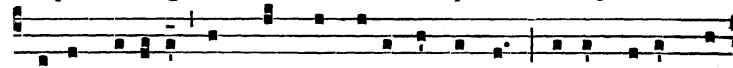
Ipsa vocánte, ad árdú-um Téndit Sená-ri vérti-cem. 2. Quos



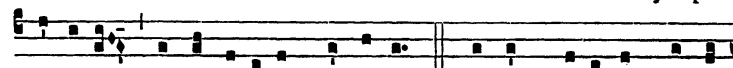
térta frúctus pró-fe-ret Dum sácrá pró-les gérmnat, Uvis



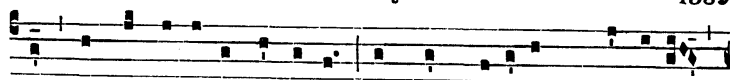
repénte túrgidis Onústa ví-tis praémonet. 3. Virtúte



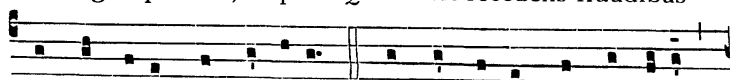
clá-ros nóbi-li Mors sáncta caélo cónsecrat : Ténent o-lýmpi



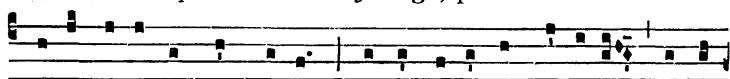
límina Sérví fidé-les Vírgi-nis. 4. Có-hors be-á-ta, Númi-



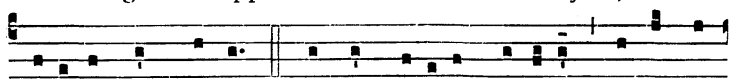
nis Régno po-tí-ta, réspi-ce Quos hinc recédens fráudibus



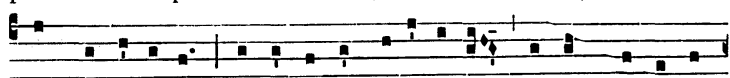
Cíntos re-línquis hósti-um. 5. Ergo, per álmae vúlne-ra



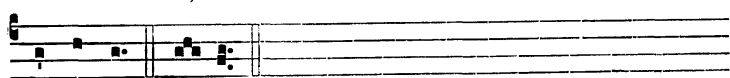
Mátris rogámus súppli-ces : Méntis tenébras dísjice, Córdis



procéllas cómprime. 6. Tu nos, be-áta Trí-ni-tas, Perfúnde



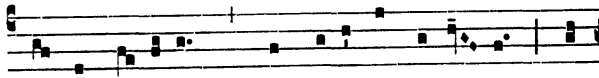
sáncto róbo-re, Possímus ut fe-lí-ci-ter Exémp-la pátrum



súbsequi. Amen.

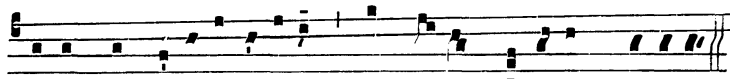
∇. Hi víri misericórdiae sunt, quórum pietátes non defuérunt.
 ⚭. Sémen eórum et glória eórum non derelinquétur.

At Magn.
 Ant. 8. G

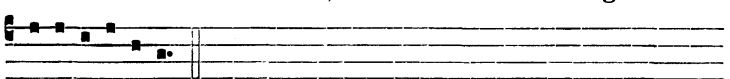


N

Omen e-órum * pérmanet in aetér-num, pér-



manens ad fí-li-os e-órum, sanctó-rum vi-rórum gló-ri-a.



E u o u a e.

Cant. Magnificat. 8 G. p. 212.

Prayer. Dómine Jesu Christe. p. 1385.

14. St. Valentine, Priest and Martyr.

Collect.

PRaesta, quaesumus, omnipotens | cunctis malis imminētibus ejus
Deus : † ut, qui beāti Valentīni | intercessiōne liberemur. Per Dōmi-
Martyris tui natalitia cōlimus, * a | num.

Secret.

Suscipe, quaesumus, Dōmine, | gāntibus mēritis, ad nōstrae salutis
mūnera dignāter oblāta : et | auxiliū provenire concēde. Per
beāti Valentīni Martyris tui suffra- | Dōminū.

Postcommunion.

SIT nobis, Dōmine, reparatio | nem, intercedēte beāto Valentīno
mentis et cōrporis caelēste my- | Martyre tuo, sentiāmus effectū.
stērium : ut, cujus exsequimur actiō- | Per Dōminū.

15. SS. Faustinus and Jovita, Martyrs.

Collect.

DEus, qui nos ānna sanctorū | concēde propitius ; ut quorum gau-
Martyrum tuorum Faustīni et | demus mēritis, * accendāmur exē-
Jovitae solemnitate laetificas : † | plis. Per Dōminū.

Secret. Adesto Dōmine. and *Postcommunion.* Quaesumus Dōmine. p. 1166.

18. St. Simeon, Bishop and Martyr.

Collect.

Infirmitatem nostram respice, | Simeōnis Martyris tui atque Ponti-
omnipotens Deus : † et quia pon- | ficis intercessio gloriōsa nos prōte-
tus propriā actionis gravat, * beāti | gat. Per Dōminū.

Secret. Hōstias tibi. and *Postcommunion.* Refēcti participatiōne. p. 1132.

22. St. Peter's Chair at Antioch. *Double major.*

All as on the feast of St Peter's Chair at Rome, p. 1330.

23. St. Peter Damian,
Bishop, Confessor, and Doctor of the Church. *Double.*

At 1st and 2nd Vespers, at Magn. Ant. O Dōctor... beāte Pētre. p. 262*.
Mass. In medio Ecclēsiae. p. 1190. *The Credo.* is said.

Collect.

Concēde nos, quaesumus omni- | strium rerum contēptum, * aetēr-
potens Deus, beāti Petri Con- | na gāudia consequāmur. Per Dōmi-
fessoris tui atque Pontificis mōnita | num nostrum.
et exēpla sectāri : † ut per terrē-

24. or 25. S. MATTHIAS, APOSTLE.

*Double of the second Class.**At Vespers and at the Little Hours, all as in the Common of Apostles, p. 1111.*

AT MASS.

Introit. Mihi autem. p. 1304.

Collect.

DEus, qui beátum Matthíam Apostolórú tuórú collégio sociásti : † tribue, quaesumus ; ut ejus interventióne, * tuae circa nos pietátis semper víscera sentiámus. Per Dóminum.

Lectio Actuum Apostolorum. Act. 1. c.

IN diébus illis : Exsúrgens Petrus in médio fratrum, dixit (erat autem turba hóminum simul, fere centum vigínti) : Viri fratres, opórtet impléri Scriptúram, quam praedíxit Spíritus Sanctus per os David de Juda, qui fuit dux eórum qui comprehendérunt Jesum ; qui connumerátus erat in nobis, et sortitus est sortem ministérii hujus. Et hic quidem possédit agrum de mercéde iniquitátis, et suspénsus crépuit médius : et diffúsa sunt ómnia víscera ejus. Et notum factum est ómnibus habitántibus Jerúsalem, ita ut appellaretúr ager ille, lingua eórum, Hacéldama, hoc est, ager ságuinis. Scriptum est enim in libro Psalmórum : Fiat commorató eórum desérta, et non sit qui inhábitet in

ea : et episcopátum ejus accípiat alter. Opórtet ergo ex his viris, qui nobíscum sunt congregáti in omni témpore, quo intrávit et exívit inter nos Dóminus Jesus, incípiens a baptísmate Joánnis usque in diem qua assúptus est a nobis, testem resurrectiónis ejus nobíscum fieri unum ex istis. Et statuérunt duos, Joseph qui vocabátur Bársabas, qui cognominátus est Justus, et Matthíam. Et orántes dixérunt : Tu, Dómine, qui corda nosti ómnium, osténde quem elégeris ex his duóbus unum, accípere locum ministérii hujus et apostolátus, de quo praevaricátus est Judas, ut abiret in locum suum. Et dedérunt sortes eis ; et cécidit sors super Matthíam, et annumerátus est cum úndecim Apóstolis.

Gradual. Nimis honoráti sunt. p. 1326. — Tract. Desidérium. p. 1131.

† Sequentia sancti Evangelii secundum Matthaëum.

Matth. 11. d.

IN illo témpore : Respóndens Jesus, dixit : Confíteor tibi, Pater, Dómine caeli et terrae, quia abscondísti haec a sapiéntibus et prudéntibus, et revelásti ea párvulis. Ita Pater : quóniam sic fuit plácitum ante te. Omnia mihi tráditá sunt a Patre meo. Et nemo novit Fílium, nisi Pater ; neque Patrem quis novit,

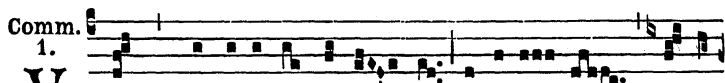
nisi Fílius, et cui volúerit Fílius reveláre. Veníte ad me omnes, qui laborátis, et oneráti estis, et ego reficiam vos. Tóllite jugum meum super vos, et discite a me, quia mitis sum, et húmilis corde : et inveniétis réquiem animábus vestris. Jugum enim meum suáve est, et onus meum leve. Credo.

Offertory. Constitues eos. from the Feast of SS. Peter and Paul, p. 1520.

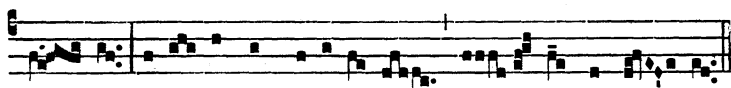
Secret.

Hostias tibi, Dómine, quas nó-
mini tuo sacrándas offerimus, | quátur orátio : per quam nos expiá-
sancti Matthíae Apóstoli tui prose- | ri fácias, et deféndi. Per Dóminum.

Preface of the Apostles, p. 10.



VOS,* qui secú-ti éstis me, sedébi- tis su-per



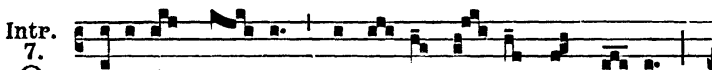
se- des, judi- cántes du-óde-cim trí- bus Isra- el.

Postcommunion.

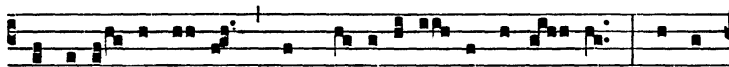
Praesta quaésumus, omnípotens | Matthía Apóstolo tuo, véniam con-
Deus : ut per haec sancta quae | sequámur, et pacem. Per Dómi-
súmpsimus, interveniénte beáto | num.

27. St. Gabriel of Our Lady of Sorrows, Confessor. *Double.*

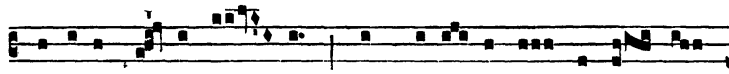
At Mass.



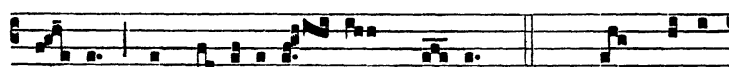
O-cu-lus Dé- i * respé-xit íl- lum in bó-no,



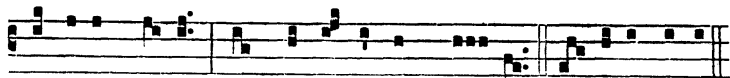
et eré- xit é- um ab humi-li-tá- te ipsí- us, et ex-



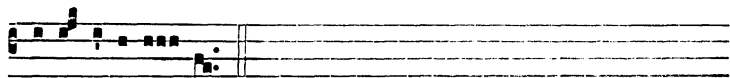
altávit cá-put é- jus; et mi-rá- ti sunt in íl- lo



múl- ti et honoravé- runt Dé- um. *Ps. Quam bónus*



Isra-el Dé-us * his qui récto sunt cór-de. Gló-ri-a Pátri.



E u o u a e.

Collect.

DEus, qui beátum Gabriélem dulcíssimae Matris tuae dolóres assidue recólere docuísti, ac per illam sanctitátis et miraculórum glória sublimásti : † da nobis, ejus

intercessióne et exémplo ; ita Genitricis tuae consociári flétibus * ut matérna ejúsdem protectióne salvémur : Qui vivis.

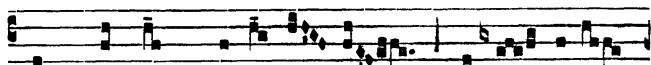
Lectio Epistolae beati Joannis Apostoll. 1 Joan. 2.

CARÍSSIMI : Scribo vobis, júvenes, quóniam fortes estis, et verbum Dei manet in vobis, et viciístis malignum. Nolite diligere mundum neque ea quae in mundo sunt. Si quis diligit mundum, non est caritas Patris in eo ; quóniam omne quod est in mundo, concupi-

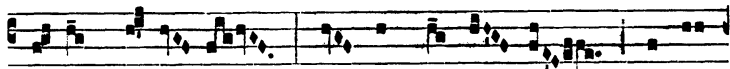
scéntia carnis est, et concupiscéntia oculórum, et supérbia vitae : quae non est ex Patre, sed ex mundo est. Et mundus transit et concupiscéntia ejus. Qui autem facit voluntátem Dei, manet in aetérnum.

Grad.

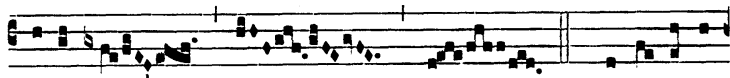
5.



Quam magna * multi-túdo dulcé-dinis

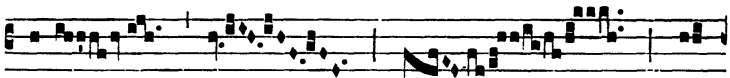


tú-ae, Dómi-ne, quam abscondí-sti timén-



tibus te.

∇. Perfe-císti



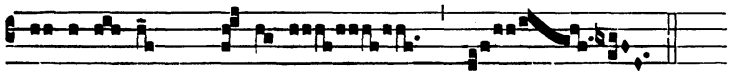
é-is

qui

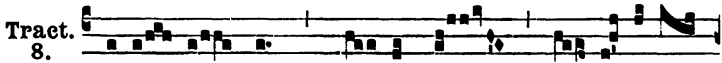


sperant in te, in conspé-

ctu

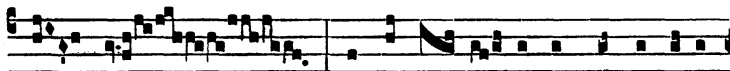


fi- li- ó- rum * hómi- num.

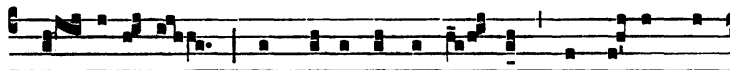


Tract.
8.

B E- á- tus vir, * cú- jus est au- xí- li- um



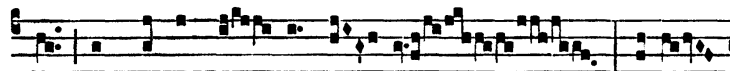
abs te : ascensi- ó- nes in córde sú- o



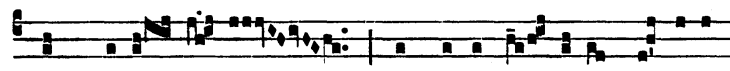
dis- pósu- it, in välle lacrymá- rum, in lóco quem



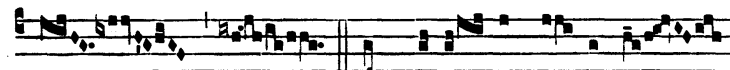
pósu- it. *∩*. Elé- gi abjéctus és-



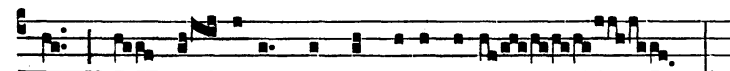
se in dómo Dé- i mé- i, magis



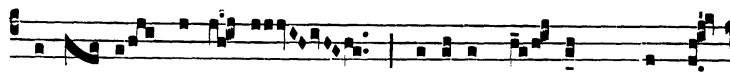
quam habi- tá- re in taberná- cu- lis peccató-



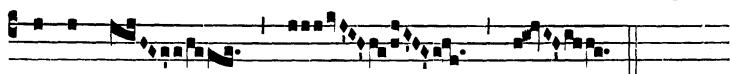
rum. *∩*. Non privá- bit bó- nis é-



os qui ámbu- lant in innocéti- a :



Dómi- ne virtú- tum, be- átus hó- mo * qui spé-

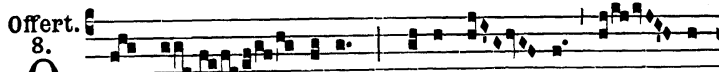


rat in te.

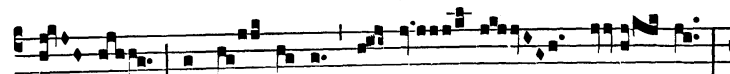
✠ *Sequentia sancti Evangelii secundum Marcum. Marc. 10.*

IN illo tēpore : Offerēbant Jesu p̄r̄vulos ut t̄ngeret illos. Discipuli autem comminābant offerēntibus. Quos cum vidēret Jesus indigne tulit, et ait illis : Sinite p̄r̄vulos venīre ad me, et ne prohibueritis eos : tālium est enim regnum Dei. Amen dico vobis : Quisquis non recēperit regnum Dei velut p̄r̄vulus, non intrābit in illud. Et complēxans eos et impōnens manus super illos, benedicēbat eos. Et cum egressus esset in viam, procurrens quidam genu flexo ante eum, rogābat : Ma-

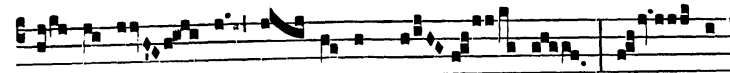
gister bone, quid faciāam ut vitam aeternāam percipiam? Jesus autem dixit ei : Quid me dicis bonum? Nemo bonus nisi unus Deus. Praecēpta nosti : ne adulteres, ne occidas, honora patrem tuum et matrem. At ille respondens ait illi : Magister, haec omnia observavi a juventute mea. Jesus autem, intuitus eum, dilexit eum, et dixit ei : Unum tibi deest : vade, quaecumque habes vende, et da pauperibus, et habebis thesaurum in caelo ; et veni, sequere me.



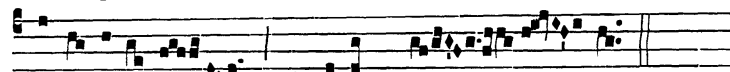
8. **O** Dó- mine, * qui- a e- go sér- vus



tú- us et fí- lí- us ancíl- lae tú- ae :



dí- ru- pí- sti vín- cu- la mé- a, tí- bi



sacri- fi- cá- bo hósti- am láu- dis.

Secret.

Salutārem hóstiam in memóriam sancti Gabriélis tibi, Dómine, offerētes, fac nos sacrificium mortis tuae rite recólere; ac méritis

perdoléntis Vírginis ejúsdem sacrificii fructum copióse percípere : Qui vivis.

Comm. 1.



Cce sto * ad ósti-um et púl-so; si quis audí-e-rit
 vócem mé-am et aperú-e-rit mí-hi jánu- am, intrá-
 bo ad fl- lum, et coená- bo cum fl- lo et ípse mé-cum.

Postcommunion.

Quas tibi, Dómine, in festivitáte sancti Gabriélis confessoris tui, pro collátis donis grátias ágimus, súscipe propítius per manus glorió-
 sae semper Virginis Mariae ex qua carnem illam assumpsisti, cujus in hoc salutári convívio merúimus gustáre dulcédinem : Qui vivis.

FEASTS OF MARCH.

4. St. Casimir, Confessor. *Semi-double.*

Mass. Os jústi. 1200.

Collect.

Deus, qui inter regáles delicias et mundi illécebras sanctum Casimírurum virtúte constántiae roborásti : † quaesumus; ut ejus inter-
 cessione fídeles tui terréna despí- ciant, * et ad caeléstia semper aspí- rent. Per Dóminum.

Commemoration of St. Lucius I, Pope and Martyr.

Collect.

Gregem tuum, Pastor aetérne, placátus inténde : † et per beátum Lúcium Mártirem tuum atque Summum Pontíficem, perpé-
 tua protectione custódi; * quem totíus Ecclésiae praestitísti esse pastórem. Per Dóminum.

Secret. Oblátis. p. 1122⁶. and Postcommunion. Refectióne. p. 1123.

6. SS. Perpetua and Felicity, Martyrs. *Double.*

At 1st and 2nd Vespers. At Magn. Ant. Istárum est enim. p. 262¹¹. V. Glória et honóre.

Mass. Me exspectavérunt. *from the Common of Holy Women p. 1237.*

Collect.

DA nobis, quaesumus Domine | venerari : † ut quas digna mente
Deus noster, sanctarum Mar- | non possumus celebrare, * humili-
tyrum tuarum Perpetuae et Felici- | bus saltem frequentemus obsequiis.
tatis palmas incessabili devotio- | Per Dominum.

Secret. Intende. p. 1238.

Postcommunion.

Mysticis, Domine, replenti sumus | petuae et Felicitatis, quae tempo-
votis et gaudiis : praesta, | ralmente agimus, spiritualiter conse-
quaesumus; ut intercessionibus | quamur. Per Dominum.
sanctarum Martyrum tuarum Per-

7. **St. Thomas of Aquin,**
Confessor and Doctor of the Church. *Double.*

At 1st and 2nd Vespers, at Magn. Ant. O Doctor... beate Thoma. p. 262^s.

Mass. In medio. *from the Common of Doctors, p. 1190, except the following :*

Collect.

Deus, qui Ecclesiam tuam beati | quaesumus; et quae docuit intel-
Thomae Confessoris tui mira | lectu conspiciere, * et quae egit,
eruditione clarificas, et sancta ope- | imitatione complere. Per Dominum.
ratione fecundas : † da nobis,

Lectio libri Sapientiae. Sap. 7.

Optavi, et datus est mihi sensus : | omnia bona pariter cum illa, et
et invocavi, et venit in me spi- | innumerabilis honestas per manus
ritus sapientiae : et praeposui illam | illius, et laetatus sum in omnibus,
regnis et sedibus, et divitias nihil | quoniam antecedebat me ista sa-
esse duxi in comparatione illius : | pientia : et ignorabam quoniam
nec comparavi illi lapidem pretio- | horum omnium mater est. Quam
sum : quoniam omne aurum in | sine fictione didici, et sine invidia
comparatione illius, arena est exi- | communico, et honestatem illius
gua, et tamquam lutum aestima- | non abscondo. Infinitus enim the-
bitur argentum in conspectu illius. | saurus est hominibus : quo qui usi
Super salutem et speciem dilexi | sunt, participes facti sunt amicitiae
illam, et proposui pro luce habere | Dei, propter disciplinae dona com-
illum : quoniam inexstinguibile est | mendati.

The Credo. is said.

Secret.

Sancti Thomae Confessoris tui | nera nostra conciliet, et tuam nobis
atque Doctoris, nobis, Domine, | indulgentiam semper obtineat. Per
pia non desit oratio : quae et mu- | Dominum.

Postcommunion.

Ut nobis, Domine, tua sacrificia | quaesumus, precator accedat. Per
dent salutem : beatus Thomas | Dominum.
Confessor tuus et Doctor egregius,

8. St. John of God, Confessor. *Double.*

Mass. Os jústi. *from the Common of a Confessor not a Bishop, p. 1200, except the following :*

Collect.

DEus, qui beátum Joánnem, tuo | fragántibus méritis; ut igne caritá-
amóre succénsus, inter flam- | tis tuæ vítia nostra curentur, * et
mas innóxium incédere fecisti, et | remédia nobis aetérna provéniant.
per eum Ecclésiám tuam nova prole | Per Dóminum.
foecundásti : † praesta, ipsius suf-

Gospel. Accessérunt ad Jesum. p. 1049.

9. St. Frances of Rome, Widow. *Double.*

Mass. Cognóvi. p. 1239.

Collect.

DEus, qui beátam Francíscam | quaésumus; ut intercessiónis ejus
fámulam tuam, inter cetera | auxílio, * Angelórum consórtium
grátiae tuæ dona, familiári Angeli | cónsequi mereámur. Per Dóminum.
consuetúdine decorásti : † concéde

10. The Forty Holy Martyrs. *Semi-double.*

Collect.

PRaesta, quaésumus omnipotens | gnóvimus, * pios apud te in nostra
Deus : † ut qui gloriósos Már- | intercessióne sentiámus. Per Dó-
tyres fortes in sua confessióne co- | minum.

Secret.

PReces, Dómine, tuórum respice, | táte Sanctórum, et nobis cónferant
oblationésque fidélium : ut et | tuae propitiatiónis auxílium. Per
tibi gratae sint pro tuórum festivi- | Dóminum.

Postcommunion.

Sanctórum tuórum, Dómine, in- | lebrámus actióne, perpétua salva-
tercessióne placátus : praesta, | tióne capiámus. Per Dóminum.
quaésumus; ut, quae temporáli ce-

12. St. Gregory the Great, (Gregory I.)

Pope, Confessor, and Doctor of the Church. *Double.*

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Gregóri.
p. 262^s.

Mass. Si díligis me. p. 1122^t.

Collect.

DEus, qui ánimae fámuli tui | pítius; ut qui peccatórum nostrórum
Gregórii aetérnae beatitúdinis | póndere prémimur, * ejus apud te
praémia contulísti : † concéde pro- | précibus sublevémur. Per Dóminum

Secret.

ANnue nobis, quaesumus Dómine : ut intercessióne beati Gregórii haec nobis prosit oblátio, quam immolándo, totius mundi tribuisti relaxári delicta. Per Dóminum nostrum.

Postcommunion.

DEus, qui beátum Gregórium Pontíficem sanctorum tuorum méritis coaequasti : concéde propítius; ut, qui commemoratiónis ejus festa percólimus, vitae quoque imitemur exémpia. Per Dóminum.

17. St. Patrick, Bishop and Confessor. *Double.*

Mass. Státuit. *from the Common of a Confessor Bishop, p. 1182.*

Collect.

DEus, qui ad praedicándam gentibus glóriam tuam, beátum Patrícium Confessórem atque Pontíficem mittere dignátus es : † ejus méritis et intercessióne concéde; ut quae nobis agénda praecipis, * te miseránte adimplére possimus. Per Dóminum.

18. St. Cyril, Bishop of Jerusalem
Confessor and Doctor of the Church. *Double.*

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Cyrille. p. 262⁵.

Mass. In médio. *from the Common of Doctors, p. 1190, except the following.*

Collect.

DA nobis, quaesumus, omnipotens Deus, beáto Cyrillo Pontífice intercedénte: te solum verum Deum, et quem misisti Jesum Christum ita cognóscere; † ut inter oves quae vocem ejus audiunt, * perpétuo connumerári mereámur. Per eúdem Dóminum.

Lectio libri Sapientiae. Eccli. 39.

Justus cor suum tradet ad vigilándum dilúculo ad Dóminum qui fecit illum, et in conspéctu Altíssimi deprecábitur. Apériet os suum in oratióne, et pro delictis suis deprecábitur. Si enim Dóminus magnus volúerit, spírítu intelligéntiae replébit illum : et ipse tamquam imbres mittet elóquia sapiéntiae suae, et in oratióne confitébitur Dómino : et ipse diriget consilium ejus et disciplínam, et in absconditis suis consiliábitur. Ipse palam faciet disciplínam doctrinae suae, et in lege testaménti Dómini gloriábitur. Colaudábunt multi sapiéntiam ejus, et usque in saéculum non delébitur. Non recédet memória ejus, et nomen ejus requirétur a generatióne in generatióne. Sapiéntiam ejus enarrábunt gentes, et laudem ejus enuntiábit ecclésia.

† *Sequentia sancti Evangelii secundum Matthaeum. Matth. 10.*

IN illo tēpore : Dixit Jesus discipulis suis : Cum persequētur vos in civitate ista, fugite in aliam. Amen dico vobis, non consummābitis civitates Israel, donec veniat Filius hōminis. Non est discipulus super magistrum, nec servus super dōminum suum. Sūfficit discipulo, ut sit sicut magister ejus : et servo, sicut dōminus ejus. Si patremfamilias Beélzebub vocaverunt, quanto magis domésticos ejus? Ne ergo

timueritis eos. Nihil enim est opertum, quod non revelabitur; et occultum, quod non sciētur. Quod dico vobis in tēnebris, dicite in lumine : et quod in aure auditis, praedicāte super tecta. Et nolite timere eos qui occidunt corpus, animam autem non possunt occidere : sed pōtius timete eum qui potest et animam et corpus pērdere in gehēnnam.

Credo.

Secret.

Respice, Dōmine, immaculatam hōstiam, quam tibi offerimus : et praesta ; ut mēritis beāti Pontī-

ficus et Confessoris tui Cyrilli, eam mundo corde suscipere studeāmus. Per Dōminum.

Postcommunion.

Sacramēta Cōrporis et Sānguinis tui quae sūpsimus, Dōmine Jesu Christe, beāti Cyrilli Pontīficis p̄cibus, mentes et corda

nostra sanctificent : ut divīnae cōsōrtis natūrae effici mereāmur : Qui vivis et regnas.

ST. JOSEPH, Spouse of the Blessed Virgin Mary.

First Class.

AT FIRST VESPERS.

Psalms. 1. Dixit Dōminus. 1. g. p. 128. — 2. Confitebor. 2. D. p. 134. — 3. Beātus vir. 3. a². p. 143. — 4. Laudate pūeri. 4. E. p. 150. — 5. Laudate Dōminum. 5. a. p. 168.

1. Ant.

1. g

A

Acob autem * genu-it Jō-seph, vi-rum Marī-ae,

de qua nātus est Jē-sus, qui vo-cā-tur Chrī-stus. P. T. Alle-

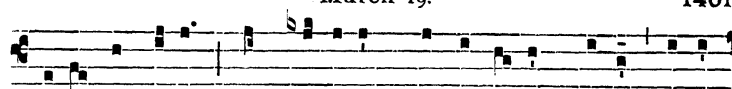
lū-ia. E u o u a e.

2. Ant.

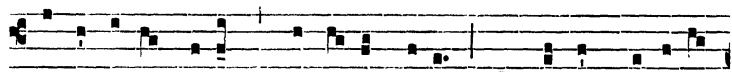
2. D

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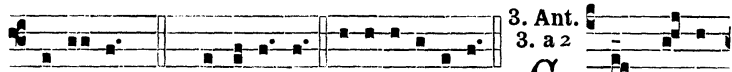
Issus est * Ange-lus Gá-



bri-el a Dé-o ad Virgínem desponsá-tam ví-ro, cú-i



nómen é-rat Jóseph, de dómo Dávid : et nómen Virgí-nis

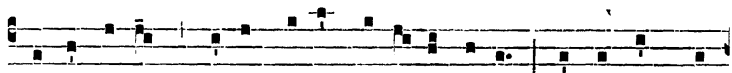


Ma-rí- a. *P. T.* Alle-lú- ia. E u o u a e.

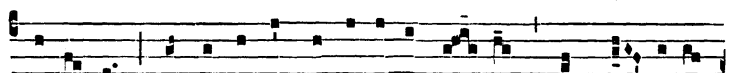
3. Ant.

3. a 2

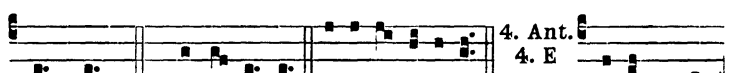
C UM ésset



desponsá-ta * Má-ter Jé-su Ma-rí- a Jó-seph, ántequam con-



ve-ní-rent, invénta est in ú-te-ro há- bens de Spí- ri-tu

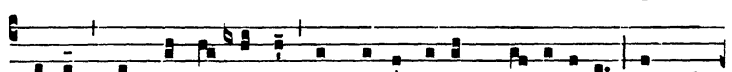


Sáncto. *P. T.* Alle-lú- ia. E u o u a e.

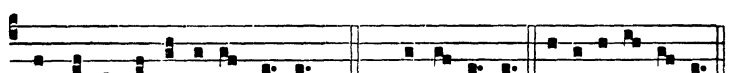
4. Ant.

4. E

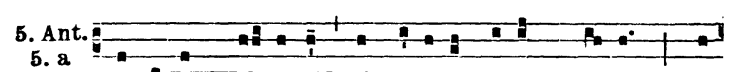
J Oseph vir



é-jus, cum ésset jústus, et nóllet é-am tradúcere, vó-lu-it



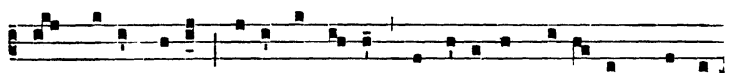
occúlte dimítte-re é- am. *P. T.* Alle-lú- ia. E u o u a e.



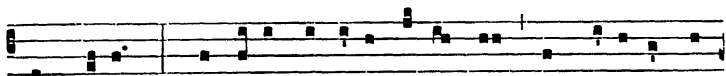
5. Ant.

5. a

A Nge-lus Dómi-ni * appáru-it Jóseph, dí-cens : Jó-



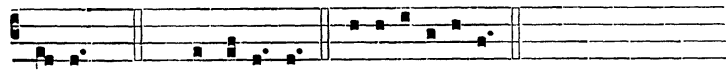
seph fí-li Dávid, nó-li timé-re accípe-re Marí- am cónju-



gem tú-am : quod enim in é-a ná-twm est, de Spí-ri-tu Sán-



cto est: pá-ri-et autem ff-li-um, et vo-cá-bis nómen é-jus



Jé-sum. *P. T. Alle-lú-ia. E u o u a e.*

Chapter. Vir fidélis. p. 1407. — Hymn. Te Joséph célèbrent. p. 1447.

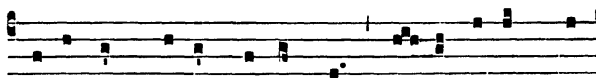
∇. Constituit eum dñm dñm súa. (P. T. Allelúia).

R̄. Et príncipem ómnis possessiónis súa. (P. T. Allelúia).

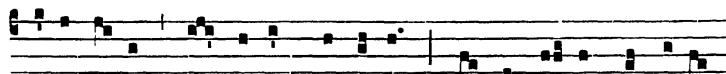
At Magn.

Ant. 1. g²

E



Xsúrgens Jó-seph a sómno, * fé-cit sic-ut prae-



cépit é-i Ange-lus Dó-mi-ni, et accé-pit cónjugem



sú-am. *P. T. Alle-lú-ia. E u o u a e.*

Cant. Magnificat. 1. g². p. 207. or p. 213. — Prayer. Sanctíssimae. as below.

Commemoration of the Feria, p. 1080.

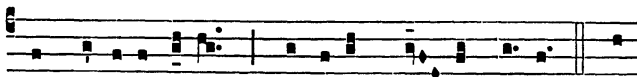
At Prime. Ant. Ibant. p. 1406.

AT TERCE.

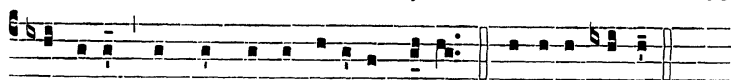
Ant. Cum redirent. p. 1406. Chapter of Vespers. Vir fidélis. p. 1407.

Short Resp.

C



Onstí-tu-it é-um * Dó-minum dó-mus sú-ae. *∇. Et*



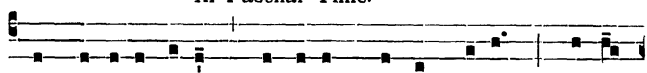
príncipem ómnis posses-si- ónis sú-ae. Gló-ri- a Pátri.

Ÿ. Mágna est glória éjus in salutári túo.

R̃. Glóriam et mágnum decórem impónes super éum.

In Paschal Time.

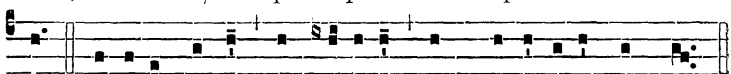
Short
Resp.



Onstí-tu- it é- um dómimum dómus sú-ae : * Alle-



lú-ia, alle-lú-ia. Ÿ. Et prínci-pem ómnis possessi- ónis sú-



ae. Gló-ri- a Pátri, et Fí-li- o, et Spi-rí-tu- i Sáncto.

Ÿ. Mágna est glória éjus in salutári túo, allelúia.

R̃. Glóriam et mágnum decórem impónes super éum, allelúia.

AT MASS.

Introit. Jústus ut pálma. p. 1204.

Collect.

Sanctíssimae Genitricis tuae | sibilitas nostra non óbtinet, * ejus
Sponsi, quaesumus Dómine, | nobis intercessióne donétur. Qui
méritis adjuvémur : † ut quod pos- | vivis et regnas.

Epistle. Diléctus Deo. p. 1207.

Gradual. Dómine, praevenisti éum. p. 1207. — *Tract.* Beátus vir. p. 1134.

In Paschal Time, the Gradual and Tract are omitted. The Allelúia, allelúia. Ÿ. Amávit éum p. 1191. and Allelúia. Ÿ. Jústus germinábit, p. 1192. are said instead.

Gospel. Cum esset desponsáta. p. 362.

The Credo. is said.

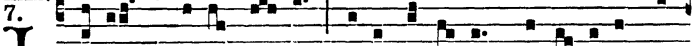
Offertory. Véritas méa. p. 1203.

Secret.

Debitum tibi, Dómine, nostrae | sti Dómini nostri, in nobis tua mú-
réddimus servitútis, suppliciter | nera tueáris; ob cujus venerándam
exorántes : ut suffrágiis beáti Joseph | festivitátem laudis tibi hóstias im-
Sponsi Genitricis Filii tui Jesu Chri- | molámus. Per eúmdem Dómimum.

Preface of S. Joseph, p. 10

Comm.



Oseph * fí-li Dá- vid, nó-li timé-re accí-pere Ma-



rí- am cón-jugem tú- am : quod enim in é- a ná-tum
est, de Spí- ri-tu Sáncto est. *P. T. Alle- lú- ia.*

Postcommunion.

A Désto nobis, quaesumus miséri- circa nos propitiátus dona custódi.
cors Deus : et, intercedente pro Per Dóminum.
nobis beáto Joseph Confessóre, tua

AT SEXT.

Ant. Non inveniéntes Jésum. *p.* 1406.

Chapter.

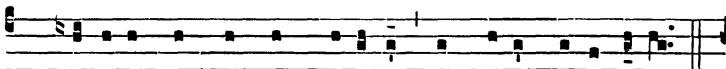
Eccli. 45.

Diléctus Deo et homínibus, cujus | fide et lenitáte ipsíus sanctum fecit
memória in benedictióne est. † In | illum, * et elégit eum ex omni carne.

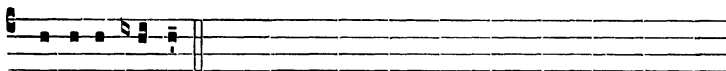
Short
Resp.

M

Agna est gló-ri- a é-jus * In sa-lu-tá- ri tú- o.



∇. Gló-ri- am et mágnum decó-rem impónes super é- um.



Gló-ri- a Pátri.

∇. Jústus germinábit sicut lílium.

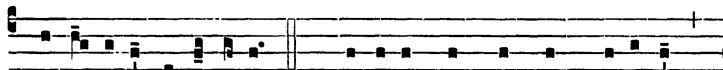
R̄. Et florébit in aetérnum ante Dóminum.

In Paschal Time.

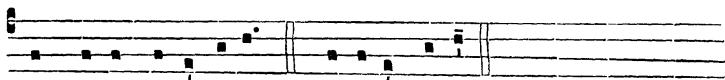
Short
Resp.

M

Agna est gló-ri- a é-jus in sa-lu-tá-ri tú- o :



* Alle-lú-ia, alle-lú-ia. ∇. Gló-ri- am et mágnum decó-rem



impónes super é-um. Gló-ri-a Pátri.

∇. Jústus germinábit sicut lílium, allelúia.

℞. Et florébit in aetérnum ante Dóminum, allelúia.

AT NONE.

Ant. Descéndit. *p.* 1407.

Chapter.

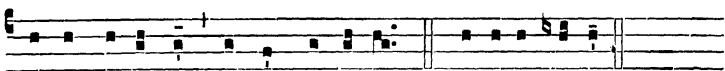
Sap. 10.

PRófugum justum dedúxit Sa- illi sciéntiam sanctórum : * hone-
piéntia per vias rectas, † et stávit illum in labóribus, et com-
osténdit illi regnum Dei, et dedit plévit labóres illíus.

Short
Resp.



Jústus germiná-bit * Sic-ut lí-li-um. ∇. Et flo-ré-

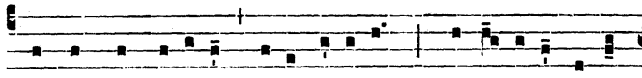


bit in aetérnum ante Dómi-num. Gló-ri-a Pátri.

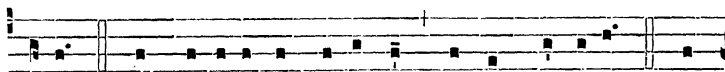
∇. Plantátus in dómo Dómini. ℞. In átriis dómus Déi nóstri.

In Paschal Time.

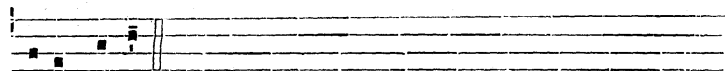
Short
Resp.



Jústus germinábit sicut lí-li-um : * Alle-lú-ia, alle-



lú-ia. ∇. Et flo-rébit in aetérnum ante Dóminum. Gló-



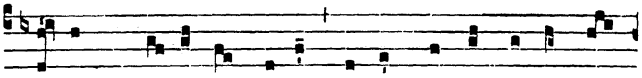
ri- a Pátri.

∇. Plantátus in dómo Dómini, allelúia.

℞. In átriis dómus Déi nóstri, allelúia.

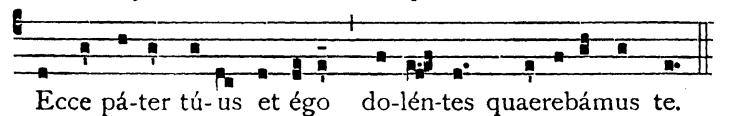
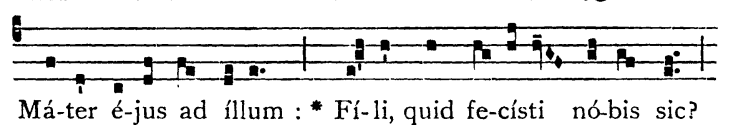
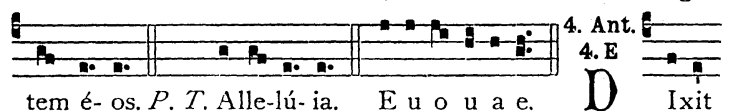
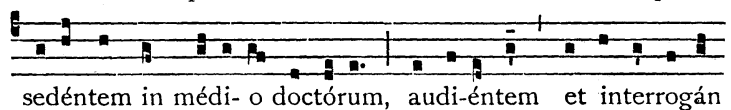
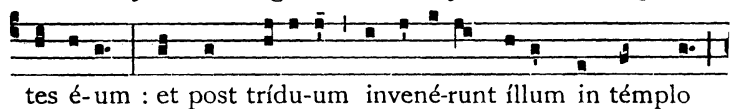
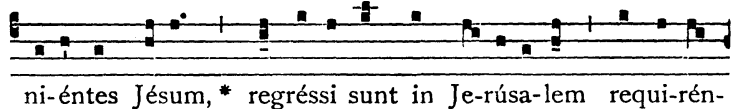
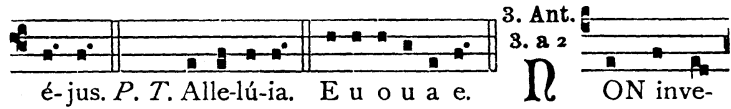
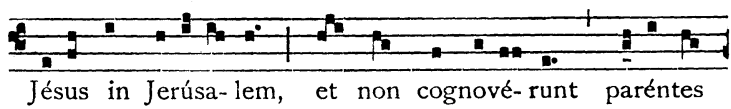
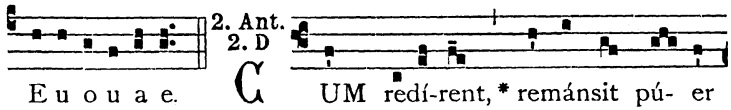
AT SECOND VESPERS.

1. *Ant.*
1. 2 3



I-bant * pa-réntes Jé-su per ómnes ánnos in Je-

Psalms. 1. Dixit Dóminus. 1. a³. p. 128. — 2. Confitébor. 2. D. p. 134. — 3. Beátus vir. 3. a². p. 143. — 4. Laudáte púeri. 4. E. p. 150. — 5. Laudáte Dóminum. 8. G. p. 168.



5. Ant. 8. G

P. T. Alle-lú-ia. E u o u a e. **D** Escéndit * Jé-

sus cum é- is, et vénit Názareth, et é-rat súbdi-tus íl-

lis. *P. T. Alle-lú-ia. E u o u a e.*

Chapter.

Prov. 28 and 27.

VIR fidélis multum laudábitur. * | glorificábitur.
Et qui custos est Dómini sui, | *R̄. Deo grátias.*

*Hymn. Te Józeph célebrant. p. 1447.**V. Glória et divítiae in dómo éjus. (P. T. Allelúia.)**R̄. Et justítia éjus mánet in saéculum saéculi. (P. T. Allelúia.)*At Magn.
Ant. 8. G**E**

Cce fidélis sérvus * et prudens, quem constí-

tu-it Dóminus super famí-li-am sú- am. *P. T. Allelú-ia.**E u o u a e.**Cant. Magnificat. 8. G. p. 212 or p. 218. — Prayer. Sanctíssimae. p. 1403.*

21.

St. Benedict, Abbot.

*Double major.***Mass.** Os jústi. *from the Common of Abbots, p. 1206.*

Collect.

INtercésio nos, quáesumus Dó- | méritis non valémus, * ejus patro-
mine, beáti Benedicti Abbátis | cínio assequámur. Per Dóminum
comméndet : † ut quod nostris | nostrum Jesum Christum.

24.

St. Gabriel, Archangel.

Double major.

AT FIRST VESPERS.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 1. f. p. 133. — 3. Beátus vir. 6. F. p. 146. — 4. Laudáte púeri. 4. E. p. 150. — 5. Confitébor tibi... quóniam. 3. a. p. 181. (If the Second Vespers of this feast are celebrated, the 5th psalm at 2nd Vespers is Ps. 116. Laudáte Dóminus. 3. a. p. 167).

1. Ant.

8. G

I

Ngréssó * Zacha-rí- a témplum Dómi-ni, appá-

ru-it é- i Gábri-el Ange-lus, stans a déxtris altá-

ris incénsi. E u o u a e.

2. Ant.

1. f

A

- it autem Ange-

lus : * Ne tíme-as Zacha-rí- a, quóni-am exaudí-ta est

deprecá-ti- o tú- a. E u o u a e.

3. Ant.

6. F

E

- go sum *

Gábri-el Ange-lus, qui ásto ante Dé- um, et míssus sum

lóqui ad te. E u o u a e.

4. Ant.

4. E

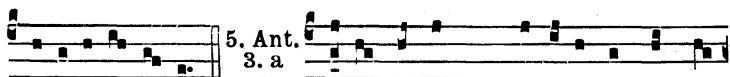
G

Abri-el Ange-lus *

locútus est Ma-rí-ae, dí-cens : Ecce concí-pi-es in ú-tero,



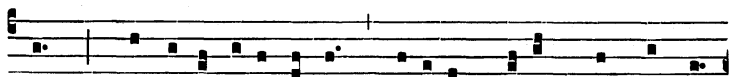
et pá-ri-es ff-li-um, et vocá-bis nómen é-jus Jésum.



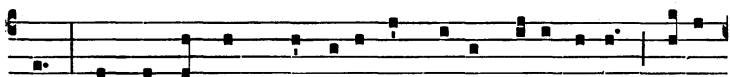
E u o u a e.

D

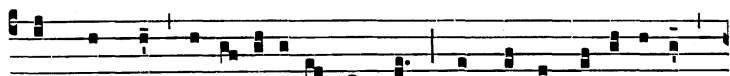
Ixit autem * Ma-rí-a ad Ange-



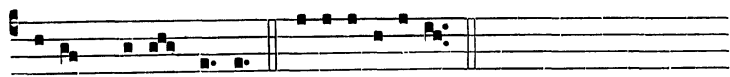
lum : Quómodo fí-et ístud, quóni-am vírum non cognó-



sco? Et respóndens Gábri-el Ange-lus díxit é-i : Spí-ri-



tus Sánctus supervéni-et in te, et vírtus Altíssimi



obumbrábit tí-bi. E u o u a e.

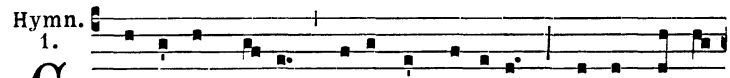
Chapter.

Dan. 9. f.

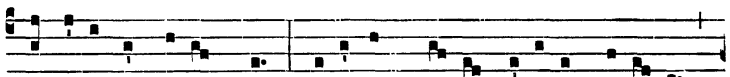
Ccce vir Gábiel, quem víderam in visióne a principio, cito volans tétigit me in témpore sacrificii vespertini. † Et dócuit me, et locú-
tus est mihi, * dixitque : Dániel, nunc egressus sum ut docérem te, et intelligeres.

Hymn.

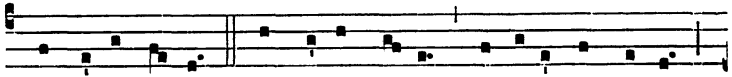
1.



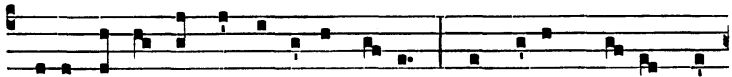
CHríste, sanctó-rum decus Ange-lórum, Géntis humá-



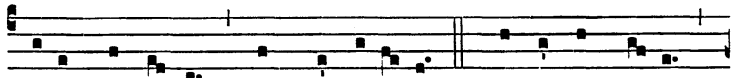
nae sátor et redémptor, Caéli-tum nó-bis trí-bu-as be-á-tas



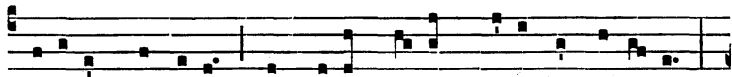
Scánde-re sé-des. 2. Ange-lus fórtis Gábri-el, ut hóstes



Péllat antíguos, et amí-ca caélo, Quae tri-umphá-tor stá-



tu-it per órbe-m, Témp-la re-ví-sat. 3. Vírgo dux pá-cis,



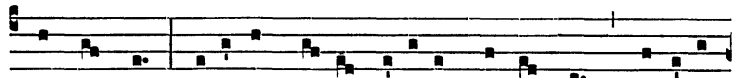
Genitríxque lúcis, Et sácer nó-bis chórus Ange-ló-rum



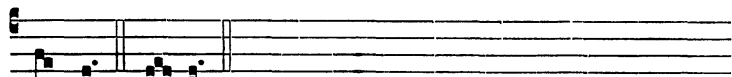
Semper assístat, simul et mi-cántis Régi-a caéli. 4. Prae-



stet hoc nó-bis Dé-i-tas be-á-ta Pátris, ac Ná-ti, pa-ri-tér-



que Sáncti Spí-ri-tus, cú-jus résonat per óm-nem Gló-ri-a



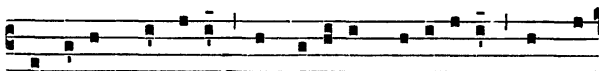
múndum. Amen.

∇. Stétit Angelus juxta áram témp-li.

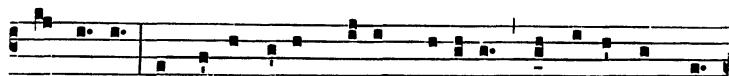
⚡. Hábens thuríbulum áureum in mánu súa.

At Magn.
Ant. 7. a

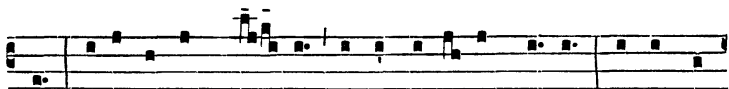
A



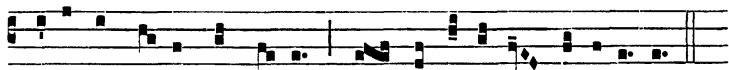
Nge-lus Gábri-el * appáru-it Dani-é-li, et dí-



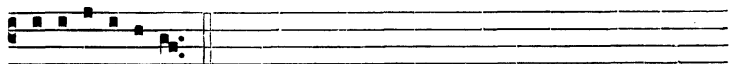
xit filii: Ab exordio precum tuarum egressus est ser-



mo; ego autem veni ut indicarem tibi: tu ergo



animadvertes sermonem, et intelliges visionem.



E u o u a e.

Cant. Magnificat. 7. a. p. 211. — Prayer. Deus, qui. as below.

Commemoration of the Feria, p. 1080.

AT MASS.

Introit, Gradual, Offertory (without Alleluia), and Communion as on September 29, p. 1653.

Collect.

Deus, qui inter ceteros Angelos, ad annuntiandum incarnationis tue mysterium, Gabrielem Archangelum elegisti: † concede propi-

tius; ut, qui festum ejus celebramus in terris, * ipsius patrocinium sentiamus in caelis: Qui vivis et regnas.

Lectio Danielis Prophetae. Dan. 9. f.

IN diebus illis: Ecce vir Gabriel, quem videram in visione a principio, cito volans tetigit me in tempore sacrificii vespertini. Et docuit me, et locutus est mihi, dixitque: Daniel, nunc egressus sum ut docerem te, et intelligeres. Ab exordio precum tuarum egressus est sermo: ego autem veni ut indicarem tibi, quia vir desideriorum es: tu ergo animadvertes sermonem, et intellige visionem. Septuaginta hebdomades abbreviate sunt super populum tuum, et super urbem sanctam tuam ut consummetur praevaricatio, et finem accipiat peccatum, et deleatur ini-

quitas, et adducatur justitia sempiterna, et impleatur visio, et prophetia, et ungetur Sanctus sanctorum. Scito ergo, et animadvertes: Ab exitu sermonis, ut iterum aedificetur Jerusalem, usque ad Christum duces, hebdomades septem, et hebdomades sexaginta duae erunt: et rursus aedificabitur platea et muri in angustia temporum. Et post hebdomades sexaginta duas occidetur Christus: et non erit ejus populus, qui eum negaturus est. Et civitatem, et sanctuarium dissipabit populus cum duce venturo: et finis ejus vastitas, et post finem belli statuta desolatio.

Tract.

2.

A

-ve

* Ma-rí-

a, grá-ti-a plé-na : Dóminus té-cum.

V. Benedícta tu in mu-li-é-ri-bus : et

benedíctus frúctus véntris tú-i. V. Ec-

ce concí-pi-es, et pá-ri-es

fí-li-um, et vocábis nómen é-

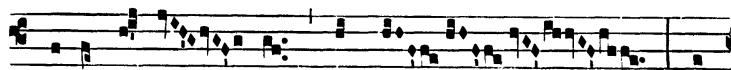
jus Emmánu-el. V. Quómo-do, ín-quit,

fí-et í-stud, quóni-am ví-rum non cognó-

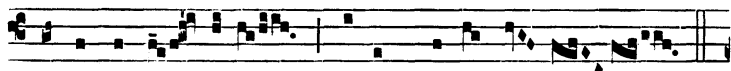
sco? Et respóndens An-ge-lus díxit é-

i. V. Spí-ri-tus Sán-

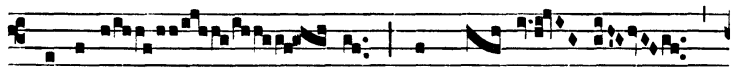
ctus



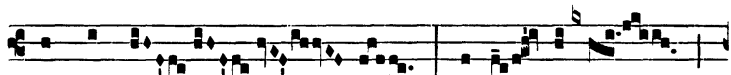
supervé- ni- et in te, et



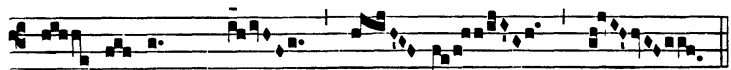
virtus Altís- simi obumbrá-bit tí- bi.



∇. Ide- ó- que quod na- scé- tur



ex te Sán- ctum, vocá- bi- tur



Fí- li- us * Dé- i.

Gospel. Missus est Angelus Gábriel. p. 1270.

Secret.

A Cceptum fiat in conspéctu tuo, orátio : ut, qui a nobis venerátur
Dómine, nostrae servitútis mun- in terris, sit apud te pro nobis ad-
nus, et beáti Archángeli Gabriélis vocátus in caelis. Per Dóminum.

Postcommunion.

Corporis tui et sánguinis sumptis | natióem tuam cognóvimus; ita,
mystériis, tuam, Dómine Deus | ipso adjuvánte, Incarnatiónis ejús-
noster, deprecámur cleméntiam : | dem beneficia consequámur : Qui
ut, sicut Gabriéle nuntiánte, Incar- | vivis.

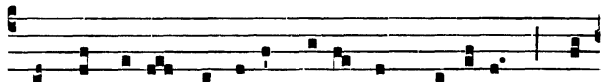
AT SECOND VESPERS (*if celebrated*).

All as at first Vespers, p. 1408, except the following :

∇. In conspéctu Angelórum psállam tibi Dómus méus.

℞. Adorábo ad téplum sánctum túum, et confitébor nómini túo.

At Magn.
Ant. 1. D



A

Rchánge-lus Gábri-el * á- it ad Ma-rí- am : Non



é-rit impos-sí-bi-le apud Dé-um ómne vérbum. Dí-xit
autem Ma-rí- a : Ecce ancíl-la Dómi-ni, fí-at mí-hi
secúndum vérbum tú- um. Et discéssit ab é-a Angelus.
E u o u a e.

MARCH 25.

THE ANNUNCIATION of the Blessed Virgin Mary.

Double of the first Class.

AT FIRST VESPERS.

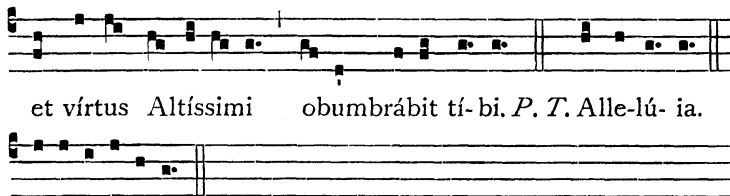
All as at second Vespers, p. 1416, except the following :

At Magn.

Ant. 8. G

S

Pí-ri-tus Sánctus* in te descéndet, Ma-rí-a :



et vírtus Altíssimi obumbrábit tí-bi. *P. T.* Alle-lú-ia.
E u o u a e.

*Cant. Magnificat. 8. G. p. 212, or p. 218.**Prayer. Deus, qui de beátae. p. 1415.**Commemoration of the Feria, p. 1080.*

For the Hymn of Compline and of the Little Hours, the chant and doxology are as on feasts of the Blessed Virgin, p. 268.

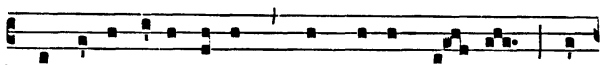
AT LAUDS.

Antiphons of second Vespers, p. 1416. Psalms of Feasts, p. 221. Chapter. Ecce virgo. p. 1417. Hymn. O gloriósa Vírginum. p. 1314.

∮. Ave María, grátia pléna. R̄. Dóminus técum.

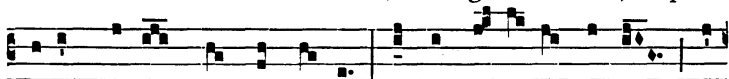
At Bened.

Ant. 7. a

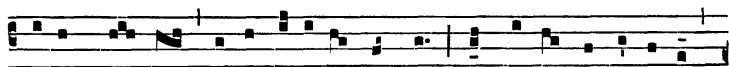


Q

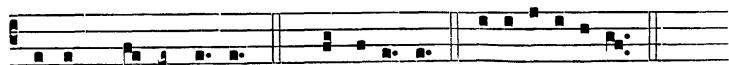
Uómodo fí-et ístud, * Ange-le Dé- i, quó-



ni-am ví-rum non cognóscó? Audi Ma-rí- a Vírgo : Spí-



ri-tus Sánctus supervéni-et in te, et vírtus Altíssimi

obumbrá-bit tí-bi. *P. T.* Alle-lú-ia. E u o u a e.

Prayer. Deus, qui de beátae. as below. — Commemoration of the Feria.

At Prime. Ant. Missus est. p. 1416. In the Short Resp. the ∮. Qui nátus es de María Vírgine. p. 229. Short Lesson. Egrediétur. p. 1416.

AT TERCE.

Hymn, p. 1256.

Ant. Ave María. p. 1416. — Chapter of Vespers. Ecce virgo. p. 1417. Short Resp. Spécie túa. 1256. ∮. Adjuvábít éam.

AT MASS.

Introit. Vúltum túum. p. 1229.

Collect.

DEus, qui de beátae Mariæ Virginis útero Verbum tuum, Angelo nuntiánte, carnem suscipere voluísti : † praesta supplicibus tuis ; ut qui vere eam Genitricem Dei

crédimus, * ejus apud te intercessiónibus adjuvémur. Per eúmdem Dóminum nostrum Jesum Christum Filium tuum.

Epistle. Locútus est Dóminus. p. 1269.

Gradual. Diffúsa est grátia. p. 1240. Tract. Audi filia. p. 1227.

In Paschal Time, the Gradual and Tract are omitted. Allelúia, allelúia. Ψ . Ave María. p. 1265, and Allelúia. Ψ . Virga Jése. p. 1267, are said instead.

Gospel. Missus est. p. 1270. Credo.

Offertory. Ave María. p. 1268.

Secret. In méntibus nostris. p. 1270.

Preface of the Blessed Virgin Mary. Et te in Annuntiatióne. p. 10.

Communion. Ecce vírgo. p. 356. (P. T. Allelúia. First tone, p. 96.)

Postcommunion. Grátiam tuam. p. 1271.

AT SEXT.

Ant. Ne timeas. p. 1417.

Chapter.

Luc. i. d.

Dabit illi Dóminus Deus sedem | bit in domo Jacob in aetérnum, *
David patris ejus : † et regná- | et regni ejus non erit finis.

Short Resp. Adjuvábbit éam. p. 1257. Ψ . Elégit éam.

AT NONE.

Ant. Ecce ancilla Dómini. p. 1417.

Chapter.

Is. ii.

Egrediétur virga de radice Jes- | det. * Et requiescet super eum
se, † et flos de radice ejus ascén- | Spíritus Dómini.

Short Resp. Elégit éam. p. 1258. Ψ . Diffúsa est.

AT SECOND VESPERS.

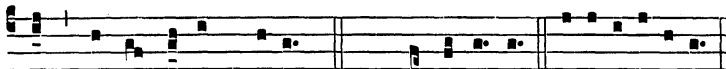
Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Laudáte púeri. 1. g. p. 148. — 3. Laetátus sum. 8. G. p. 173. — 4. Nisi Dóminus. 1. f. p. 175. — 5. Láuda Jerúsalem. 8. c. p. 206.*

1. Ant.

8. G*

M

Issus est * Gábri- el Ange- lus ad Ma- rí- am Vírgi-



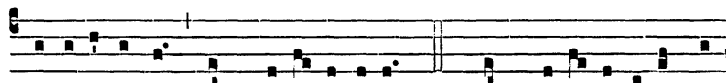
nem desponsá- tam Jóseph. *P. T. Alle- lú- ia. E u o u a e.*

2. Ant.

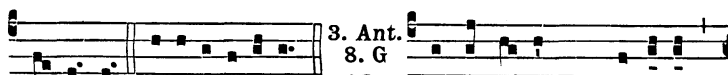
1. g

A

- vé Ma- rí- a, * grá- ti- a pléna : Dóminus técum :



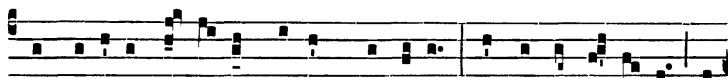
benedícta tu † in mu- li- é- ribus. *P. T. in mu- li- é- ribus, al-*



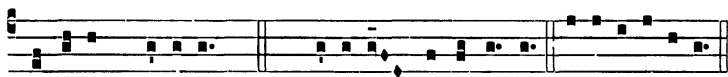
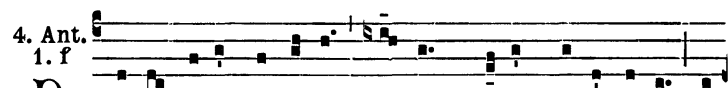
le-lú-ia. E u o u a e.

N

E tíme-as, * Ma-rí-a,

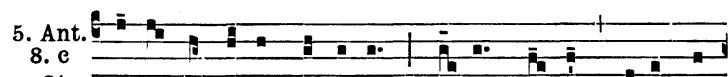


invenísti grá-ti-am apud Dóminum : ecce concí-pi-es, et

pá-ri-es † fí-li-um. *P. T.* fí-li-um, alle-lú-ia. E u o u a e.

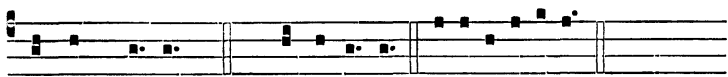
D

Abit é-i Dóminus * sé-dem Dávid pátris é-jus, et

regná-bit in aetérnum. *P. T.* Alle-lú-ia. E u o u a e.

E

Cce ancíl-la Dómi-ni : * fí-at mí-hi secúndum

vérbum tú-um. *P. T.* Alle-lú-ia. E u o u a e.

Chapter.

Is. 7. c.

Cce virgo concípíet et páriet fí-
 lium, † et vocábitur nomen ejus | medet, ut sciat reprobáre malum,
 et elígere bonum.
 Emmánuel. * Butýrum et mel có-

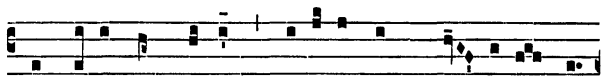
Hymn. Ave máris stélla. *p.* 1259.

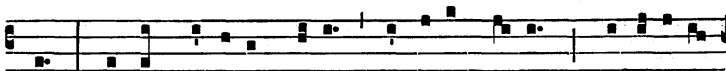
V. Ave María, grátia pléna. *R.* Dóminus técum.

At Magn.
 Ant. 7. d

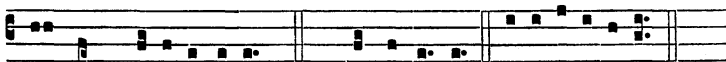
G

Abri-el Ange-lus * locútus est Ma-rí-ae dí-





cens : Ave grá-ti-a pléna : Dóminus té-cum : benedícta



tu in mu-li-é-ri-bus. *P. T.* Alle-lú-ia. E u o u a e.

Cant. Magnificat. 7. d. p. 211, or p. 217.

Prayer. Deus, qui de beátae. p. 1415.

Commemoration of the Feria.

27.

S. John Damascene,

Confessor and Doctor of the Church.

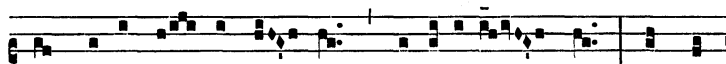
Double.

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Joáannes. p. 262.*

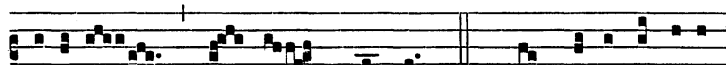
At Mass.

Intr.
7.

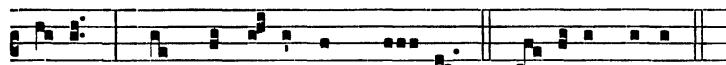
Enu-í-sti * má-num déx- te-ram mé- am : et



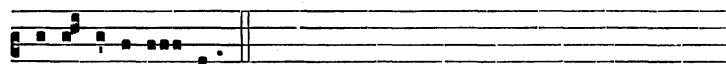
in vo-luntá- te tú- a deduxísti me, et cum



gló-ri-a sus- ce- písti me. *Ps.* Quam bónus Isra-el



Dé- us, * his qui récto sunt cór-de! Gló- ri-a Pátri.



E u o u a e.

Collect.

OMnípotens sempitérne Deus, qui nobis ejus intercessióne et exémplo ;
ad cultum sacrárum imáginum | ut quorum cólimus imáginés, * vir-
adseréndum, beátum Joánnem cae- | tútes imitémur et patrocínia sen-
lésti doctrína et admirábili spíritus | tiámus. Per Dóminum.fortitúdi-ne imbuísti : † concéde

Lectio libri Sapientiae. Sap. 10.

Justum deduxit Dominus per vias rectas, et ostendit illi regnum Dei, et dedit illi scientiam sanctorum: honestavit illum in laboribus, et complavit labores illius. In fraude circumvenientium illum affuit illi, et honestum fecit illum. Custodivit illum ab inimicis, et a seductoribus tutavit illum, et certamen forte dedit illi, ut vinceret et sciret quoniam omnium potentior est sapientia. Haec venditum justum non dereliquit, sed a peccatoribus liberavit eum: descenditque cum illo

in foveam, et in vinculis non dereliquit illum, donec afferret illi sceptrum regni, et potentiam adversus eos qui eum deprimebant: et mendaces ostendit qui maculaverunt illum, et dedit illi claritatem aeternam. Haec populum justum, et semen sine querela liberavit a nationibus, quae illum deprimebant. Intravit in animam servi Dei, et stetit contra reges horrendos in portentis et signis. Et reddidit justis mercedem laborum suorum.

Grad.

7.

D

E- us * qui praecinxit me virtú- te :

et pó-su- it

immacu- lá-

tam

ví-

am mé-am.

V. Qui dó- cet má-nus mé-as ad

proéli- um :

et po-su- ísti,

ut ár- cum

aére-um,

bráchi- a * mé- a.

Tract.
2.**P**

Erse-quar

* in-imí-cos mé- os,

et comprehén- dam

íl- los. *∇*. Confrín-

gam íl-

los, nec pót-e- runt stá-

re :

cá- dent subtus pédes mé- os.

∇. Proptér-e-a confi-té-

bor

tí- bi

in na-

ti- ónibus, Dó- mine,

et nómini tú-

o psál- mum * dí-

cam.

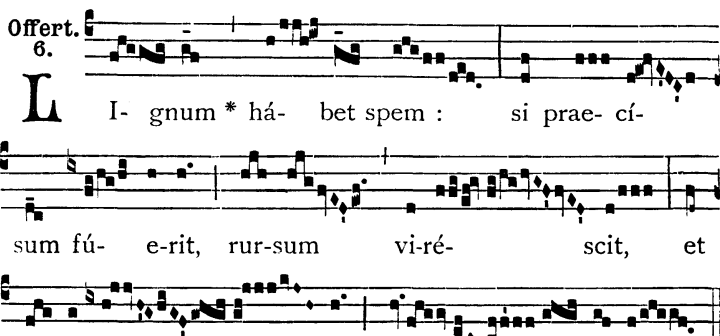
✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 6.*

IN illo témpore : Factum est et in alio sabbato, ut intráret Jesus in synagógam, et docéret. Et erat ibi homo, et manus ejus dextera erat árida. Observábant autem scribae et pharisaéi, si in sabbato curáret : ut invenirent unde accusárent eum. Ipse vero sciébat cogitatiónes eórum. Et ait hómini, qui habébat manum áridam : Surge, et sta in médium. Et surgens stetit. Ait

autem ad illos Jesus : Interrogo vos, si licet sabbatis benefácere, an male : ánimam salvam fácere, an pérdere? Et circumspéctis ómnibus dixit hómini : Exténde manum tuam. Et exténdit : et restitúta est manus ejus. Ipsi autem repléti sunt insipiéntia, et colloquebántur ad invicem, quidnam fácerent Jesu.

Credo.

Offert.
6.

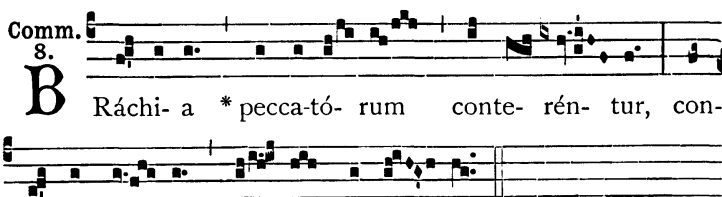


L I- gnum * há- bet spem : si prae- cí-
sum fú- e-rit, rur-sum vi-ré- scit, et
rá-mi é- jus púl- lu-lant.

Secret.

UT, quae tibi, Dómine, offerimus, | ejus ópera expósitos in templis cóli-
dona tuo sint digna conspéctu; | mus, pia suffragátio conspiret. Per
beáti Joánnis et Sanctórum, quos | Dóminum.

Comm.
8.



B Ráchi- a * pecca-tó- rum conte- rén- tur, con-
fírmata au- tem jú- stos Dómi- nus.

Postcommunion.

Sumpta nos, quaesumus Dómine, | frágo cumulatá, quorum imágenes
dona caeléstibus armis tueán- | evicit in Ecclésia esse venerandas.
tur : et beáti Joánnis patrocínia | Per Dóminum.
circúdent Sanctórum unánimi suf-

28. *St. John Capistran, Conf.* *Semi-double,*

Collect.

Deus, qui per beátum Joánnem | sumus : ut spirituálium hóstium, ejus
fidéles tuos in virtúte sanctíssi- | intercessióne, superátis insídiis, *
mi nóminis Jesu de crucis inimícis | corónam justítiae a te accíperere
triumpháre fecisti : † praesta, quae- | mereámur. Per eúmdem Dóminum.

Secret.

Sacrificium, Dómine, quod im- | rum insídiis nos in tuae protectió-
molámus, placátus inténde : ut, | nis securitaté constituat. Per Dó-
intercedénte beáto Joánni Confes- | minum.
sóre tuo, ad conteréndas inimicó-

Postcommunion.

Replēti alimōnia caelēsti et spiri-
tuālī pōculo recreāti, quaesu-
mus, omnipotens Deus : ut, interce-
dēnte beāto Joāne Confessōre tuo, nos ab hoste maligno defēdas, et
Ecclēsiā tuā perpētua pace cus-
tōdiās. Per Dōminum.

THE FRIDAY AFTER PASSION SUNDAY.

Feast of the Seven Dolours of the Blessed Virgin Mary.

Double major.

At First Vespers.

*Antiphons and Psalms of second Vespers, as below.**Chapter.* Quis crēdit. p. 1423. — *Hymn.* Stabat Mater. p. 1424.

☿. Ora pro nobis Virgo dolorosissima.

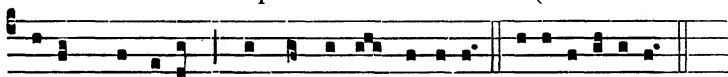
℞. Ut digni efficiāmur promissionibus Christi.

At Magn.

Ant. 6. F

T

U-am ipsi- us á- nimam * (á- it ad Ma-



ri- am Síme- on) pertransí-bit glá-di- us. E u o u a e.

Cant. Magnificat. 6. F. p. 211. — *Prayer.* Deus, in cujus passiōe. as below.**At Compline** the Hymn is sung as in *Passiontide*, p. 577, with the doxology Jēsu tibi sit glória, Qui pássus es pro sérvulis.**At Mass.** all as on September 15, p. 1632, except the following :

Collect.

Deus, in cujus passiōe, secū-
dum Símeōnis prophetiā, dul-
cissimā animā gloriōsae Virgi-
nis et Matris Mariāe doloris gládi-
us pertransívit. † concēde propítius :
ut qui transfixiónem ejus et passiō-
nem venerādo recólimus, * glorió-
sis méritis et précibus ómnium San-
ctórum cruci fidéliter astántium
intercedéntibus, passiōnis tuae effe-
ctum felicem consequámur. Qui
vivis et regnas cum Deo Patre.

*After the Gradual Dolorosa. the Tract Stabat. is said.**Sequence.* Stabat máter. without Allelúia. at the end.

At Second Vespers.

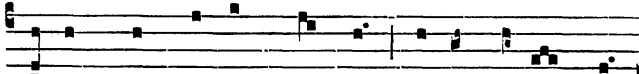
Psalms. 1. Crēdidi. 1. a 3. p. 161. — 2. Ad Dōminum cum tribulārer.
p. 281. — 3. Eripe me Dōmine. p. 302. — 4. Dōmine clamāvi. p. 303. —
5. Vóce méa. p. 304.

1. Ant.

1. a 3

V

Adam * ad móntem mýrrhae, et ad cóllem thú-



ris. E u o u a e. **D** I-lé-ctus mé-us * cándidus

et rubicúndus : cómae cápi-tis é-jus sic-ut púrpu-ra

ré-gis víncta caná-libus. E u o u a e. **Q** UO áb-

i- it * di-léctus tú-us, o pulchér-rima mu-lí-e-rum? quo

di-léctus tú-us decli-ná-vit? E u o u a e. **F** Ascí-

cu-lus mýrrhae * di-léctus mé-us mí-hi, inter úbera

mé-a commorábi-tur. E u o u a e. **F** Ulcí-te

me fló-ribus, * stipá-te me má-lis, qui-a amó-re lán-

gue-o. E u o u a e.

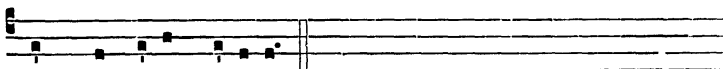
Chapter.

Is. 58.

Quis crédidit audítui nostro? et túm coram eo, * et sicut radix de bráchi-um Dómini cui revelá-terra sitiénti. tum est? Et ascéndet sicut virgúl-

Hymn. 

6. **S** Tábat Má-ter do-lo-rósa Juxta crúcem lacrimósa,



Dum pendébat Fí-li-us.

2. Cujus ánimam geméntem,
Contristátam et doléntem
Pertransiuit gládius.

3. O quam tristis et afflícta
Fuit illa benedícta
Mater Unigéniti!

4. Quae moerébat et dolébat,
Pia Mater, dum vidébat
Nati poenas inclyti.

5. Quis est homo qui non fleret,
Matrem Christi si vidéret
In tanto supplicio?

6. Quis non posset contristári,
Christi Matrem contemplári
Doléntem cum Fílio?

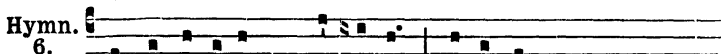
7. Pro peccátis suae gentis,
Vidit Jesum in torméntis,
Et flagéllis súbditum.

8. Vidit suum dulcem natum
Moriéndo desolátum,
Dum emísit spíritum.

9. Eia Mater, fons amóris,
Me sentire vim dolóris
Fac, ut tecum lúgeam.

10. Fac ut árdeat cor meum
In amándo Christum Deum,
Ut sibi compláceam. Amen.

The foregoing Hymn is replaced by the following whenever the first Vespers of this feast have not been celebrated.

Hymn. 

6. **V** Irگو vírginum praeclá-ra, Mí-hi jam non sis amá-



ra, Fac me técum plángere.

2. Fac ut portem Christi mortem,
Passiónis fac consórtem,
Et plagas recólere.

3. Fac me plagis vulnerári,
Fac me cruce inebriári,
Et cruóre Fílii.

4. Flammis ne urar succénsus,
Per te Virgo sim defénsus
In die judicíi.

5. Christe, cum sit hinc exíre,
Da per Matrem me veníre
Ad palmam victóriæ.

6. Quando corpus moriétur,
Fac ut ánimæ donétur
Paradísi glória. Amen.

Ÿ. Ora pro nobis Virgo dolorosissima.
 R. Ut digni efficiamur promissionibus Christi.

At Magn.
 Ant. 8. G

C

UM vidisset Jé-sus * Mátre[m] stántem juxta

crú-cem, et discípu-lum quem dí-ligébat, dí-cit Mátri

sú-ae : Mú-li-er ecce fí-li-us tú-us. De- ín-de dí-cit dí-

scípu-lo : Ecce má-ter tú- a. E u o u a e.

Cant. Magnificat. 8. G. p. 212.

Prayer. Deus in cujus passióne. p. 1422.

FEASTS OF APRIL.

2. St. Francis of Paula, Confessor. *Double.*

Mass. Jústus ut pálma. from the Common of a Confessor not a Bishop, p. 1204, except the following :

Collect.

Deus, humílium celsitúdo, qui | ejus méritis et imitatióne, * pro-
 beátum Francíscum Confessó- | míssa humílibus praemia feliciter
 rem, Sanctórum tuórum glória su- | consequámur. Per Dóminum.
 blímásti : † tríbue quaesumus; ut

Epistle. Quae mihi fuérunt lucra. p. 1329.

Secret.

Haec dona devótæ plebis, Dó- | grata, nobisque salutária, te mise-
 mine, quibus tua cumulámus | ránte, reddántur. Per Dóminum.
 altária, beáti Francísci méritis tibi |

Postcommunion.

Sumpta, Dómine, sacraménta | ut et temporális vitæ subsidia nobis
 caeléstia : beáto Francísc[o] Con- | cónferant, et aetérnae. Per Dómi-
 fessóre tuo intercedénte, precámur; | num nostrum.

4. St. Isidore, Bishop, Confessor, and Doctor of the Church.

*Double.**At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Isidóre. p. 262^s.**Mass. In médio. p. 1190.**The Credo. ts said.*

Collect.

D Eus, qui pópulo tuo aetérnae salútis beátum Isidórum miní- strum tribuísti : † praesta, quaesu- mus; ut quem Doctórem vitae ha-	búimus in terris, * intercessórem habére mereámur in caelis. Per Dóminum.
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5. St. Vincent Ferrer, Confessor.

*Double.**Mass. Os jústi. from the Common of a Confessor not a Bishop, p. 1200.*

Collect.

D Eus, qui Ecclésiám tuam beáti Vincéntii Confessóris tui méri- tis et praedicatióné illustráre digná- tus es : † concéde nobis fámulis	tuis; ut et ipsíus instruámur exem- plis, * et ab ómnibus, ejus patro- cínio, liberémur advérsis. Per Dó- minum.
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11. St. Leo I, Pope, Confessor, and Doctor of the Church.

*Double.**At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Léo. p. 262^s.**Mass. Si díligis me. p. 1122^r.**The Credo ts said.*

Collect.

G Regem tuum, Pastor aetérne, placátus inténde : † et per beátum Leónem Summum Pontífi-	cem, perpétua protectióné custódi;* quem totíus Ecclésiæ praestitísti esse pastórem. Per Dóminum.
--	---

Secret.

O Blátis munéribus, quaesumus Dómine, Ecclésiám tuam bení- gnus illúmina : ut, et gregis tui	proficiat ubíque succéssus, et grati- fiant nómini tuo, te gubernánte, pastóres. Per Dóminum.
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Postcommunion.

R Efectióné sancta enutritam gu- bérna, quaesumus Dómine, tuam placátus Ecclésiám : ut po- ténti moderatióné dirécta, et in-	creménta libertátis accípiat et in religiónis integritáte persístat. Per Dóminum.
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13. St. Hermenegild, Martyr.

Semi-double.

Collect.

D Eus, qui beátum Hermenegíl- dum Mártirem tuum caelésti regno terrénum postpónere docuí-	sti : † da, quaesumus, nobis ejus exémpló cadúca despícere, * atque aetérna sectári. Per Dóminum.
--	---

Secret. Munéribus nostris. and Postcommunion. Da quaesumus. p. 1138.

14.

St. Justin, Martyr.

Double.

At Mass.

Intr.
2.

R

Arravé-runt * mí-hi in-í-qui fabu-la-ti-ó-

nes, sed non ut lex tú-a : égo autem loqué-bar

de testimóni-is tú-is in conspé-ctu ré-gum, et

non confundé-bar. Alle-lú-ia, alle-lú-ia.

Ps. Be-á-ti immacu-lá-ti in ví-a : * qui ámbu-lant in

lege Dómi-ni. Gló-ri-a Pátri. E u o u a e.

Collect.

DEus, qui per stultítiam crucis, | intercessióne concéde; ut, errórum
 emínentem Jesu Christi scién- | circumventióne depúl-sa, * fidei fir-
 tiam beátum Justínium Mártýrem | mitátem consequámur. Per eúmdem
 mirabiliter docuísti : † ejus nobis | Dóminum.

Commemoration of SS. Tiburtius, Valerian, and Maximus. Mart.

Collect.

PRaesta, quaésumus, omnipotens | riáni, et Máximi solémnia cólimus,
 Deus : * ut qui sanctórum | eórum étiam virtútes imitémur.
 Mártýrum tuórum Tíbúrtii, Vale- | Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 1. Cor. 1.

FRatres : Verbum crucis, pereuntibus quidem stultitia est; iis autem qui salvi fiunt, id est nobis, Dei virtus est. Scriptum est enim : Perdam sapientiam sapientium, et prudentiam prudentium reprobabo. Ubi sapiens? ubi scriba? ubi conquisitor hujus saeculi? Nonne stultum fecit Deus sapientiam hujus mundi? Nam quia in Dei sapientia non cognovit mundus per sapientiam Deum; placuit Deo per stultitiam praedicationis salvos facere credentes. Quoniam et Judaei signa

petunt, et Graeci sapientiam quaerunt : nos autem praedicamus Christum crucifixum, Judaeis quidem scandalum, Gentibus autem stultitiam, ipsis autem vocatis Judaeis atque Graecis, Christum Dei virtutem et Dei sapientiam. Quia quod stultum est Dei, sapientius est hominibus; et quod infirmum est Dei, fortius est hominibus. Ex ipso autem vos estis in Christo Jesu, qui factus est nobis sapientia a Deo, et justitia, et sanctificatio, et redemptio.

1.

A Lle- lú- ia. * *ij.*

∇. Sapi- énti- a hú- jus mún- di stultí-
ti- a est apud Dé- um, scríptum est enim : Dó-
minus nó- vit cogi- ta- ti- ó- nes sapi- énti- um, * quó-
ni- am vá- nae sunt.

1.

A Lle- lú- ia. *

∇. Verúm- tamen ex- í- stimo ó- mni- a detri-

mén- tum és- se propter emi-
 nén- tem sci- én- ti- am Jé- su Chrí-
 sti Dó- mi- ni * mé- i.

✠ Sequentia sancti Evangelii secundum Lucam. *Luc. 12.*

IN illo tēpore : Dixit Jesus discipulis suis : Nihil opertum est quod non reveletur ; neque absconditum, quod non sciatur. Quoniam quae in tēnebris dixistis, in lumine dicentur, et quod in aurem locuti estis in cubiculis, praedicabitur in tectis. Dico autem vobis amicis meis : Ne terreāmini ab his qui occidunt corpus, et post haec non habent amplius quid faciant. Ostendam autem vobis quem timeatis : Timeate eum, qui postquam occide-

rit, habet potestatem mittere in gehēnnam ; ita dico vobis, hunc timeate. Nonne quinque passerēs véneunt dipōndio, et unus ex illis non est in oblivione coram Deo ? Sed et capilli capitis vestri omnes numerati sunt. Nolite ergo timere ; multis passeribus pluris estis vos. Dico autem vobis : Omnis quicumque confessus fuerit me coram hominibus, et Filius hominis confitebitur illum coram Angelis Dei.

Offert. 8.

NON e- nim judi- cá- vi me scí- re á-liquid

in- ter vos ni- si Jé- sum Chrí- stum, et hunc

cru- ci- ff- xum. Alle- lú- ia.

Secret.

MUnera nostra, Dómine Deus, | Justinus advérsus impiórum calúm-
benignus súscipe; quorum mi- | nias strénue deféndit. Per Dómi-
rabile mystérium sanctus Martyr | num nostrum.

The Holy Martyrs. Secret. Haec hóstia. p. 1477.

Comm.

1.
R Epó-si-ta est * mí- hi co-ró-na justí-
ti-ae, quam réddet mí- hi Dóminus in il-la dí- e
jú- stus jú-dex. Alle-lú- ia.

Postcommunion.

CAelésti alimónia refécti súplli- | de accéptis donis semper in gratiá-
ces te, Dómine, deprecámur; ut | rum actióne maneámus. Per Dó-
beáti Justíni Mártiris tui mónitis, | minum nostrum.

The Holy Martyrs. Postcommunion. Sacro múnere. p. 1477.

17.

St. Anicetus, Pope and Martyr.

Simple.

Collect.

Regem tuum, Pastor aetérne, | tua protectióne custódi; * quem
placátus inténde † : et per beá- | totius Ecclésiae praestítisti esse
tum Anicétum Mártirem tuum | pastórem. Per Dóminum.
atque Summum Pontíficem, perpé-

Secret. Oblátis. p. 1122⁶ and Postcommunion. Refectióne. p. 1123.

21. St. Anselm, Bishop, Confessor, and Doctor of the Church.

Double.

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor óptime... beáte Anselme. p. 262⁵.

Mass. In médio. of Doctors, p. 1190. The Credo is said.

Collect.

Deus, qui pópulo tuo aetérnae | ut quem Doctórem vitae habúimu:
salútis beátum Anselmum miní- | in terris, * intercessórem habéru:
strum tribuísti; † praesta, quaésumus; | mereámur in caelis. Per Dóminum

22. SS. Soter and Caius, Popes and Martyrs. *Semi-double.*

Collect.

GRegem tuum, Pastor aetérne, | pétua protectióne custódi; * quos
 placátus inténde : † et per beá- | totíus Ecclésiæ praestítisti esse
 tos Sotérem et Caium Mártýres | pastóres. Per Dóminum.

Secret. Oblátis. p. 1122⁶ and *Postcommunion.* Relectióne. p. 1123.

23. St. George, Martyr. *Semi-double.*

Mass. Protexísti. p. 1146, *except the following :*

Collect.

DEus, qui nos beáti Geórgii Már- | ut qui tua per eum beneficia pós-
 tyris tui méritis et intercessió- | mus, * dono tuae grátiae consequá-
 ne laetificas : † concéde propítius; | mur. Per Dóminum.

Epistle. Memor esto. 1139.

Secret and Postcommunion as on the Feast of S. Barnabas p. 1488, except the following : beáto Bárnaba Apóstolo tuo *wich is said :* beáto Geórgio Mártýre tuo...

24. St. Fidelis of Sigmaringen, Martyr. *Double.*

Mass. Protexísti. p. 1146.

Collect.

DEus, qui beátum Fidélem será- | quaésumus, méritis et intercessióne,
 phico spíritus ardóre succén- | ita nos per grátiam tuam in fide
 sum, in verae fidei propagatióne | et caritate confírma; * ut in servi-
 mártýrii palma et gloriósis mirá- | tio tuo fidéles usque ad mortem
 culis decoráre dignátus es : † ejus, | inveníri mereámur. Per Dóminum.

Secret. Munéribus nostris. and *Postcommunion.* Da quaésumus. 1138.

25. SAINT MARK, EVANGELIST.

Double of the second Class.

GREATER LITANIES.

After the Procession, p. 835, the Mass of the Rogation days is said, p. 840.

At first and second Vespers, and at the Little Hours, all from the Common of Apostles and Evangelists in Paschal Time, p. 1118.

Mass. Protexísti. 1146, *except the following :*

Collect.

DEus, qui beátum Marcum Evangelistam tuum, evangélicae praedicationis grátia sublimásti : † tribue quaesumus; ejus nos semper et eruditíone proficere, * et oratione defendi. Per Dóminum nostrum.

Lectio Ezechielis Prophetae. *Ezech. 1. c.*

Similitúdo vultus quátuor animalium : fácies hóminis et fácies leónis a dextris ipsórum quátuor : fácies autem bovis a sinistris ipsórum quátuor, et fácies áquilae desuper ipsórum quátuor. Fácies eórum et pennae eórum exténtae desuper : duae pennae singulórum jungébantur, et duae tegébant córpora eórum : et unumquódque eórum coram fácie sua ambulábat : ubi erat impetus spíritus, illuc gradiebántur, nec revertébantur cum ambulárent. Et similitúdo animalium, aspéctus eórum quasi carbónum ignis ardéntium, et quasi aspéctus lampadárum. Haec erat visio discúrrens in médio animalium, splendor ignis, et de igne fulgur egrédiens. Et animalia ibant, et revertébantur in similitúdinem fúlguris coruscántis.

Gospel. Designávit Dóminus. p. 1373.

Credo.

Secret.

BEáti Marci Evangelistae tui solemnitate, tibi múnera deferéntes, quaesumus, Dómine : ut, sicut illum praedicatio evangélica fecit gloriósum; ita nos ejus intercessio, et verbo et ópere tibi reddat accéptos. Per Dóminum.

Preface of the Apostles, p. 10.

Postcommunion.

TRibuant nobis, quaesumus Dómine, contínuum tua sancta praesídium : quo, beáti Marci Evangelistae tui précibus, nos ab ómnibus semper tueántur advérsis. Per Dóminum.

26. SS. Cletus and Marcellinus, Popes and Martyrs.

Semi-double.

Collect.

Gregem tuum, Pastor aetérne, placátus inténde : † et per beátos Cletum et Marcellinum Mártires tuos atque Summos Pontífices, perpétua protectione custódi; * quos totíus Ecclésiæ praestitísti esse pastóres. Per Dóminum.

Secret. Oblátis. p. 1122⁶. and *Postcommunion.* Retectíone. p. 1123.

27. St. Peter Canisius, Conf. and Doctor of the Church.

Double.

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor óptime... beáte Pétre. p. 262⁵.

Mass. In médio. of *Doctors*, p. 1190. *The Credo.* is said.

Collect.

DEus, qui ad tuéndam cathólicam fidem beátum Petrum, Confessórem tuum, virtúte et doctrína roborásti : † concéde propítius; ut ejus exémpis et mónitis errántes ad salútem respíscant, * et fidéles in veritátis confessíone perseverent. Per Dóminum.

28. St. Paul of the Cross, Confessor.

Double.

AT MASS.

Intr.

4.

C

HrÍ- sto * confí-xus sum crú- ci : vívo au-tem,

jam non é- go : ví- vit vero in me ChrÍ- stus : in

fí- de ví- vo Fí- li- i Dé- i, qui di- lé- xit me,

et trádidit semet- í- psum pro me. Alle- lú- ia,

al- le- lú- ia. *Ps.* Be- á- tus qui intélli- git super

egé- num et páu- pe- rem : * in dí- e má- la liberábit é- um

Dóminus. Gló- ri- a Pátri. E u o u a e.

Collect.

Domine Jesu Christe, qui ad mystérium crucis praedicándum sanctum Paulum singulári caritaté donásti, et per eum novam in Ecclesia familiam floréscere voluísti : † ipsius nobis intercessióne concéde ; ut passiónem tuam júgiter recoléntes in terris, * ejúsdem fructum cónsequi mereámur in caelis : Qui vivis.

Commemoration of St. Vitalis, Martyr.

Collect.

PRaesta, quaesumus omnipotens | cessione ejus in tui nominis amore
Deus : * ut qui beati Vitalis | roboreretur. Per Dominum.
Martyris tui natalitia colimus, inter-

Lectio Epistolae beati Pauli Apostoli ad Corinthios. *1. Cor. 1.*

FRatres : Non misit me Christus | tiam Deum, placuit Deo per stulti-
baptizare, sed evangelizare : | tiam praedicationis salvos facere
non in sapientia verbi, ut non eva- | credentes. Quoniam et Judaei signa
cuetur crux Christi. Verbum enim | petunt, et Graeci sapientiam quae-
cruis pereuntibus quidem stultitia | runt : nos autem praedicamus Chri-
est ; iis autem qui salvi fiunt, id est | stum crucifixum, Judaeis quidem
nobis, Dei virtus est. Scriptum est | scandalum, Gentibus autem stulti-
enim : Perdam sapientiam sapien- | tiam ; ipsis autem vocatis, Judaeis
tiam, et prudentiam prudentium | atque Graecis, Christum Dei virtute
reprobabo. Ubi sapiens ? ubi scriba ? | tem et Dei sapientiam : quia quod
ubi conquisitor hujus saeculi ? Nonne | stultum est Dei, sapientius est ho-
stultam fecit Deus sapientiam hujus | minibus ; et quod infirmum est Dei,
mundi ? Nam, quia in Dei sapientia | fortius est hominibus.

4.

A Lle-lu-ia. * *ij.*

∞. Pro omnibus mortuus est Christus : ut et qui
vivunt, jam non sibi vivunt, sed e-i qui pro
ipsis mortuus est, * et resurrexit.

3.

A Lle-lu-ia. *

¶. Si fi-li-i, et he-ré-des : he-ré-des qui-dem Dé-i, co-
 heré-des autem Chrí-sti : si ta-men compá-timur,
 * ut et conglo-ri-fi-cé-mur.

Gospel. Designávit Dóminus. p. 1373.

Offert.

6.

A Mbu-lá-te * in di-lecti-ó-ne, sicut et Chrí-
 stus di-lé-xit nos, et trá-di-dit semet-í-psum
 pro nó-bis obla-ti-ó-nem et hósti-am Dé-o
 in odó-rem su-a-vi-tá-tis.

Alle-lú-ia.

Secret.

CAeléstem nobis, Dómine, praé-
 beant mystéria haec passiónis
 et mortis tuae fervórem : quo san-
 ctus Paulus, ea offeréndo, corpus
 suum hóstiam vivéntem, sanctam,
 tibi que placéntem exhibuit : Qui
 vivis et regnas.

Of St. Vitalis. Secret. Muneribus nostris. p. 1138.

Comm. 1.



Ommu-ni-cántes * Chrísti passi-ó-nibus gaudé-
te, ut in reve-la-ti-ó- ne gló- ri-ae é- jus
gaude- á- tis exsultán-
tes. Alle-lú- ia.

Postcommunion.

Sumpsimus, Dómine, divinum tibus tuis hauriamus in vitam aetér-
sacraméntum, imménsae cari- nam salientem, et tuam sacratíssi-
tátis tuae memoriále perpétuum : mam passiónem córdibus nostris
tribue quaesumus; ut sancti Pauli impressam móribus et vita teneá-
méritis et imitatione, aquam de fón- mus : Qui vivis et regnas.

Of St. Vitalis. Postcommunion. Da, quaesumus. 1138.

29.

S. Peter of Verona, Martyr.

Double.

Mass. Protexisti me. 1146, *except the following :*

Collect.

PRaesta, quaesumus omnipotens Deo : † ut beáti Petri Már-
tyris tui fidem cógrua devotióne sectémur; * qui pro ejúsdem fidei
dilatatione, martyrii palmam méruit
obtinere. Per Dóminum nostrum.

Epistle. Memor esto. p. 1139.

Secret.

Preces, quas tibi Dómine offé- et propugnatores fidei sub tua pro-
rimus, intercedente beáto Pe- tectióne custódi. Per Dóminum.
tro Mártire tuo, cleméter inténde :

Postcommunion.

Fidéles tuos, Dómine, custódiant tyre tuo, contra omnes advérsos
sacraménta quae sumpsimus : tueántur incúrsus. Per Dóminum.
et, intercedente beáto Petro Már-

30. St. Catherine of Sienna Virgin. *Double.*

Mass. *Dilexisti. p. 1225, except the following :*

Collect.

DA, quaesumus, omnipotens | mus; * et annua solemnitate laetemur; * et tantae virtutis proficiamus
Deus : † ut, qui beatae Catharinae | exemplo. Per Dominum.
Virginis tuae natalitia colimus.

Secret.

Ascendant ad te Domine, quas in | virgineo fragrans odore. Per Dominum.
beatae Catharinae solemnitate |
offerimus preces, et hostia salutaris,

Postcommunion.

Aternitatem nobis, Domine, con- | Virginitatis vitam etiam aluit temporalem. Per Dominum.
ferat, qua pasti sumus, mensa |
caelestis : quae beatae Catharinae

FEASTS OF MAY.

MAY 1.

ST. JOSEPH THE WORKMAN.

Spouse of the B. V. Mary and Confessor.

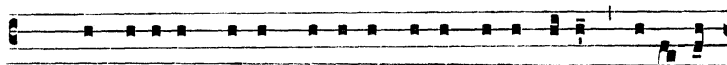
First Class.

AT FIRST VESPERS.

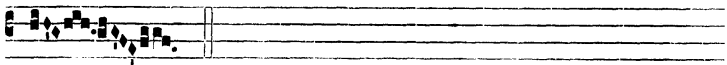
All as at second Vespers, p. 1446, except the following :



¶ Solémni-tas est hódi-e sáncti Jó-seph, alle-lú-ia.



R7. Qui mánibus sú- is Fí-li- o Dé- i mi-nistrávit, alle-lú-



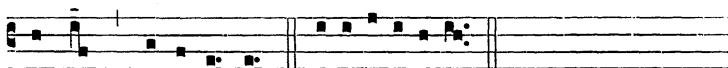
ia.

At Magnif.

Ant. 7. c 2

C

Hristus Dominus * fábrí fí-li- us pu-tá-ri digná-



tus est, alle-lú-ia. E u o u a e.

Cant. Magnificat. 7 c². p. 211 or p. 217.

Prayer.

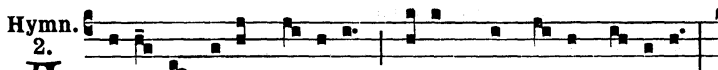
RERUM cōnditor Deus, qui legem | ópera perficiámus quae praecipis, *
 labóris humáno géneri statui- | et praemia consequámur quae pro-
 sti : † concéde propítius; ut, sancti | mittis. Per Dóminum.
 Joseph exémplo et patrocínio,

Compline of Sunday.

AT LAUDS.

Antiphons of second Vespers, p. 1446. Psalms of Feasts, p. 221.

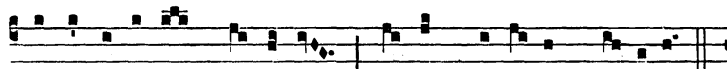
Chapter. Frátres : Caritátem habéte. p. 1447.



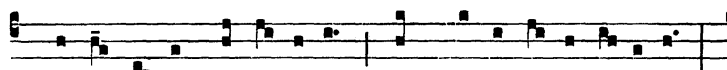
Hymn.

2.

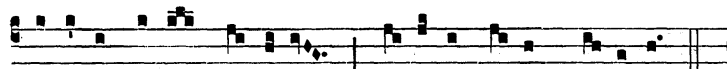
A Uró-ra, só-lis núnti-a Florúmque ménsi praévi-a,



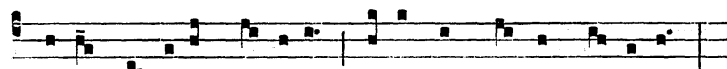
Fábri sonó-ram mál-le-o Dómum sa-lú-tat Ná-zarae.



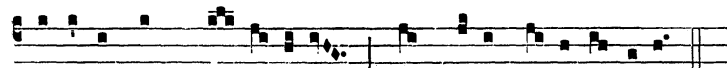
2. Sáve, cá-put domé-sti-cum, Sub quo suprémus Arti-fex,



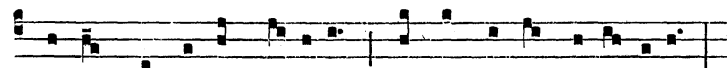
Sudó-re sálso ró-ridus, Exércet ártem pátri-am.



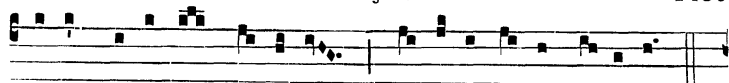
3. Altis lo-cátus sé-dibus Celsáque Spónsæ pró-ximus,



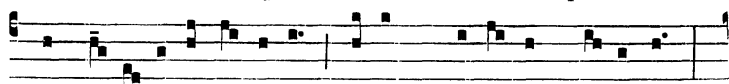
Adésto nunc cli-éntibus, Quos véxat indi-génti-a.



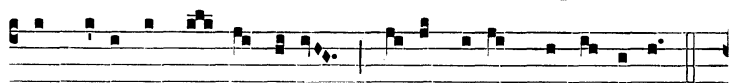
4. Absíntque vis et júrgi-a, Fraus ómnis a mercé-dibus;



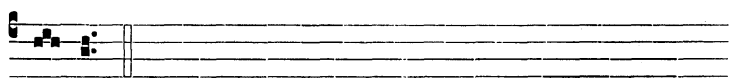
Víctus ci-bíque có-pi-am Mensú-ret ú-na párci-tas.



5. O Tri-ni-tá-tis U-ni-tas, Jó-seph pre-cánte, quaésumus,



In páce nóstros ómni-um Gressus vi-ámque dí-ri-ge.



A-men.

Ÿ. Ora pro nóbis, sáncte Jóseph, allelúia.

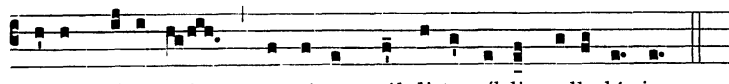
R̄. Labórum nostrórum protéctor fidélis, allelúia.

At Bened.

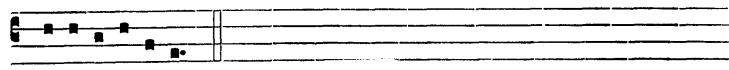
Ant. 8. G

D

Escéndit Jé-sus * cum Ma-rí-a et Jó-seph, et



vénit Náza-reth, et é-rat súbdi-tus íl-lis, alle-lú-ia.



E u o u a e.

Cant. Benedictus. p. 223. (Solemn Tone at the Paschal Vigil, p. 776LL).

Prayer. Rerum cónditor Deus. p. 1441.

At Prime. *Ant. Déus, múndi ópifex. p. 1446. Psalms of Feasts.*

AT TERCE.

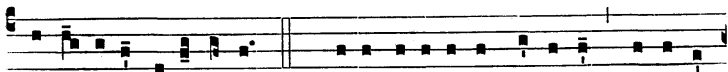
Ant. Christus, Déi Fílius. p. 1446. Psalms of Sunday.

Chapter of Vespers. Fratres : Caritátem habéte. p. 1447.

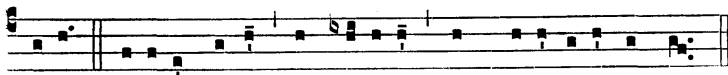
Short
Resp.

G

Ló-ri-a et exémplar opí-fi-cum, sáncte Jó-seph, *



Alle-lú-ia, alle-lú-ia. *V.* Cú-i obedí-re vó-lu-it Fí-li-us



Dé-i. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

V. O mágnam dignitátem labóris, allelúia.

R. Quem Christus sanctificávit, allelúia.

AT MASS.

Intr.

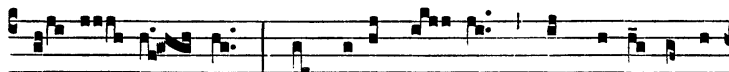
3.

S

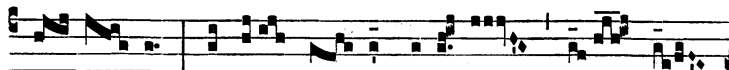
Api-énti-a * réddi-dit jú-stis mercédem labó-



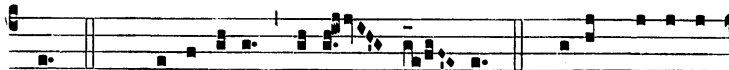
rum su-ó-rum, et de-dúxit fl-l-os in ví-a



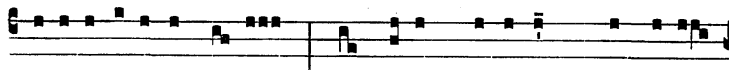
mi-rá-bi-li, et fú-it fl-lis in ve-laménto



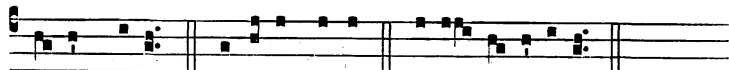
di-é-i et in lú-ce stellá-rum per nó-



ctem. *P. T.* Alle-lú-ia, alle-lú-ia. *Ps.* Ni-si Dóminus



aedi-fi-cáve-rit dómum, * in vánum labó-rant qui aedí-



fi-cant é-am. Gló-ri-a Pátri. E u o u a e.

Collect.

Rerum cōnditor Deus, qui legem
 labóris humano géneri statui-
 sti : † concede propítius; ut, sancti
 Joseph exémplo et patrocínio, | ópera perficiámus quae praécipis, *
 et praemia consequámur quae pro-
 míttis. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Colossenses.

Col. 3, 14-15, 17, 23-24.

Fratres: Caritátem habéte, quod
 est vínculum perfectiónis, et
 pax Christi exsúltet in córdibus
 vestris, in qua et vocáti estis in
 uno córpore, et grati estóte. Omne
 quodcúmque fácitis in verbo aut
 in ópere, ómnia in nómine Dómini | Jesu Christi, grátias agéntes Deo
 et Patri per ipsum. Quodcúmque
 fácitis, ex ánimo operámini sicut
 Dómino, et non homínibus, sciéntes
 quod a Dómino accipiétis retribu-
 tíonem hereditátis. Dómino Christo
 servíte.

1.

ALle-lú- ia. * *ij.*

∇. De qua- cúmque tri-bu-la-ti-ó- ne clamá- ve-

rint ad me, exáudi- am é- os, et é- ro proté- ctor

e- ó-rum * semper.

8.

A

L-le-lú- ia. *

∇. Fac nos innó-cu-

am, Jó- seph, decúr- re-re

ví- tam : sít- que tú- o semper tú-
 ta * patro- cí- ni- o.

¶ *Out of Paschal Time, the following Gradual is sung, then Allelúia, allelúia.*
 †. *Fac nos innócuam. as above.*

Grad.

5.

B

E- á- tus * qui- cúm- que tí- mes Dó-

mi- num, qui ám- bu- las in ví- is é- jus.

†. Labó- rem mánu- um tu- á- rum

manducá- bis et bene tí- bi * é-

rit.

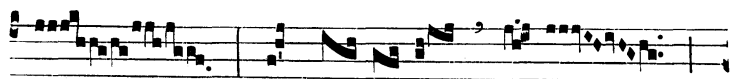
After Septuagesima, at votive Masses, the Allelúia and its Verse are omitted and the Gradual Beátus quicumque is sung, as above; then :

Tract.

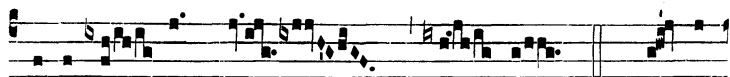
8.

B

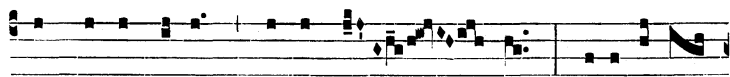
E- á- tus vir * qui tímet Dó- mi-



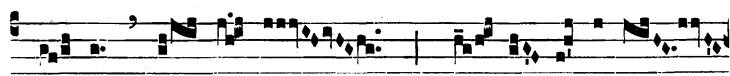
num, qui man-dá-tis é-jus



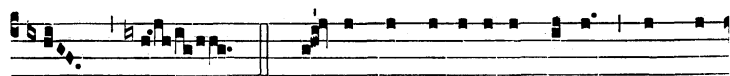
de-le-ctá-tur múl-tum. *Ÿ*. Pó-tens



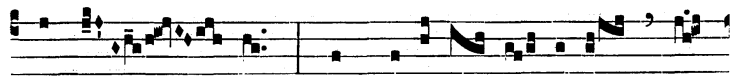
in térra é-rit sémen é-jus; gene-ra-ti-



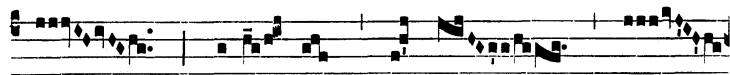
ó-ni re-ctó-rum be-ne-di-cé-tur.



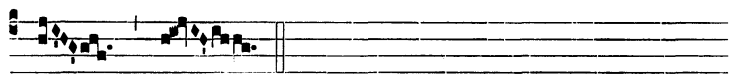
Ÿ. O-pes et di-ví-ti-ae é-runt in dó-



mo é-jus, et mu-ni-fi-cén-ti-a é-



jus mané-bit * semper.



✠ *Sequentia sancti Evangelii secundum Matthaeum.*

Matth. 13, 54-58.

IN illo témpore : Véniens Jesus in pátriam suam, docébat eos in synagógis eórum, ita ut miraréntur et dicerent : « Unde huic sapiéntia haec et virtútes? Nonne hic est fabri filius? Nonne mater ejus dicitur María, et fratres ejus Jacóbus et Joseph et Simon et Judas? Et

sorores ejus nonne omnes apud nos sine honore nisi in patria sua et in sunt? Unde ergo huic omnia ista? » domo sua ». Et non fecit ibi virtutes multas propter incredulitatem illorum. Credo.

Offert.

5.

B

O-ni-tas Dó-mi-ni * Dé-i nó-stri

sit super nos, et ópus má-nu-um nostrá-rum

se-cún-da nó-bis, et ópus má-nu-um

nostrá-rum secún-da. *P. T. Alle-*

lú-ia.

Secret.

Quas tibi, Dómine, de opéribus suffrágio, pignus fácias nobis uní-mánuum nostrárum offérimus | tátis et pacis. Per Dóminum. hóstias, sancti Joseph interpósito

Preface of St. Joseph. Et te in solemnitate. p. 10.

Comm.

6.

U

Nde hu-ic * sa-pi-énti-a haec et virtú-tes?

Nonne hic est fá-bri ff-li-us? Nonne má-ter é-jus t

dí-ci-tur Ma-rí- a? Al-le- lú- ia. *Out of P. T.* † dí-ci-
tur Ma- rí- a?

Postcommunion.

Haec sancta quae sumpsimus, | stram compleant, et praemia con-
Dómine : per intercessiónem | firmant. Per Dóminum.
beáti Joseph; et operatióem no-

AT SEXT.

Ant. Artem fáabri. p. 1446.

Chapter.

Col. 3, 17.

Omnē quodcúmque fácitis in ver- | mine Dómini Jesu Christi, * grátias
bo aut in ópere, † ómnia in nó- | ágētes Deo et Patri per Ipsum.

Short
Resp.

O mágnam digni-tá-tem labó-ris, * Alle- lú- ia, alle-

lú-ia. *Ÿ.* Quem Christus sancti-fi-cávit. Gló-ri- a Pátri. p. 1440.

Ÿ. Vérbum Déi, per quod fácta sunt ómnia, allelúia.

R̄. Dignátus est operári mánibus súis, allelúia.

AT NONE.

Ant. Jóseph, ópifex sáncte. p. 1447.

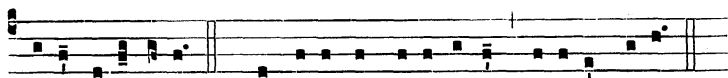
Chapter.

Col. 3, 23-24.

Quodcúmque fácitis, ex ánimo | Dómino accipiētis retributióem
operámini sicut Dómino, et | hereditátis. * Dómino Christo
non homínibus, † sciētes quod a | servíte.

Short
Resp.

Verbum Dé- i, per quod fácta sunt ómni- a, * Alle-



lú-ia, alle-lú-ia. Ψ . Dignátus est ope-rá-ri má-nibus sú-is.

Ψ . Ora pro nó-bis, sán-cte Jo-seph, alle-lú-ia.

R γ . Labó-rum nostró-rum proté-ctor fidé-lis, alle-lú-ia.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 1. f. p. 128. — 2. Confitébor. 1. f. p. 133.
— 3. Beátus vir. 7. a. p. 146. — 4. Laudáte púeri. 3. a. p. 149.

1. Ant. Ψ
1. f
D E-us, múndi ó-pi-fex * pó-su-it hó-mi-nem ut ope-

ra-ré-tur et custodí-ret térram, alle-lú-ia. E u o u a e.

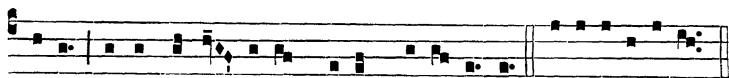
2. Ant. Ψ
1. f
C Hrí-stus, Dé-i Fí-li-us, * má-nibus sú-is operá-ri

dignátus est, alle-lú-ia. E u o u a e. **A** Rtem

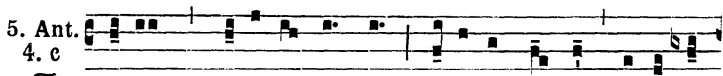
fá-bri * fidé-li-ter exércens sán-ctus Jó-seph, labó-ris

mi-rá-bi-le re-fúl-get exémplar, alle-lú-ia. E u o u a e.

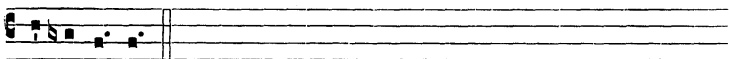
4. Ant. Ψ
3. a
F Idé-lis sérvus et prú-dens, * quem constí-tu-it Dó-



minus super famí- li- am sú- am, alle- lú- ia. E u o u a e.

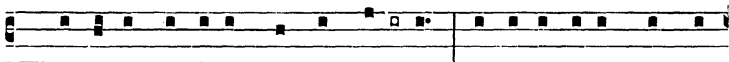


J Oseph, * ópi-fex sáncte, ópe-ra nóstra tu- é-re,

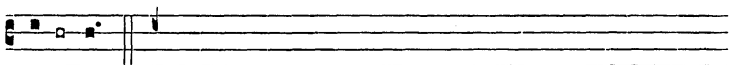


al-le-lú- ia.

Psalm 116.



1. Laudá-te Dóminum, *ómnes* gén-tes: * laudá-te é- um, *ómnes*



pópu-li.

2. Quóniam confirmáta est super nos misericórdia éjus : * et véritas Dómini mánet in ætérnum.

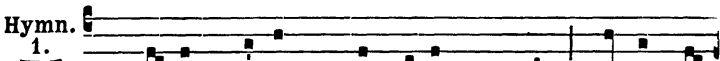
3. Glória Pátri, et Fílio, * et Spirítui Sáncto.

4. Sicut érat in princípio, et *nunc*, et *sémper*, * et in saécula saecu- lórum. Amen.

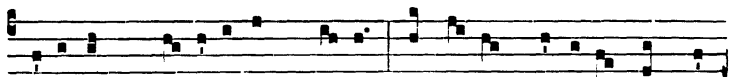
Chapter.

Col. 3, 14-15.

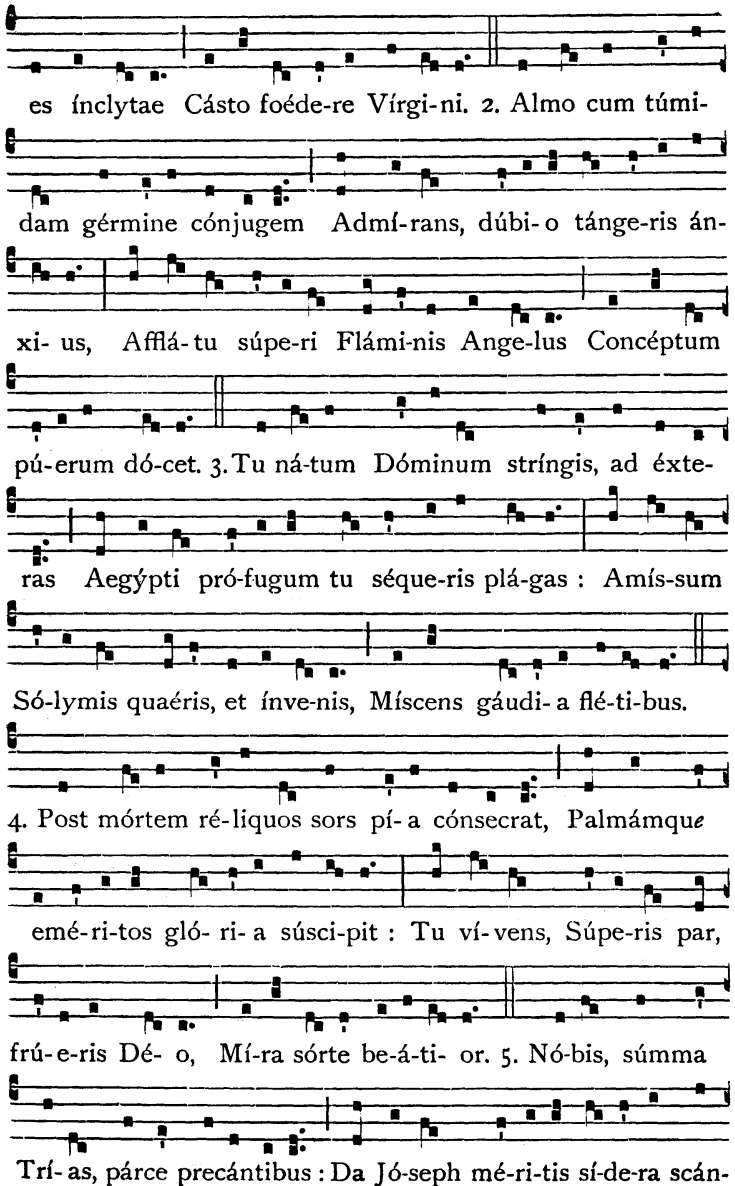
FRatres : Caritátem habéte, quod | pax Christi exsúltet in córdibus
est vínculum perfectiónis, † et | vestris, * et grati estóte.



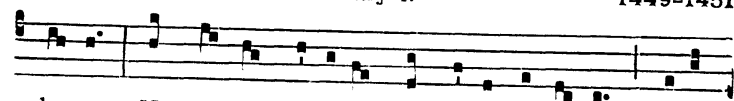
1.
TE Jó-seph cé-lebrent ágmina caéli-tum : Te cúncti



résonent christí- adum chó-ri, Qui clá-rus mé-ri-tis, júnc-tus



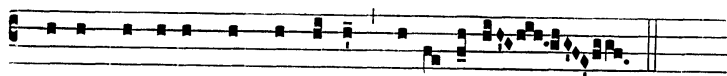
es inclytæ Cæsto foede-re Virgi-ni. 2. Almo cum túmi-
dam gérmine cónjugem Admí-rans, dúbi-o táng-e-ris án-
xi-us, Afflá-tu súpe-ri Flámi-nis Ange-lus Concéptum
pú-erum dó-cet. 3. Tu ná-tum Dóminum stríngis, ad éxte-
ras Aegýpti pró-fugum tu séque-ris plá-gas : Amís-sum
Só-lymis quaéris, et ínve-nis, Míscens gáudi-a flé-ti-bus.
4. Post mórt-em ré-liquos sors pí-a cónsecrat, Palmámque
emé-ri-tos gló-ri-a súsci-pit : Tu ví-vens, Súpe-ris par,
frú-e-ris Dé-o, Mí-ra sórte be-á-ti-or. 5. Nó-bis, súm-ma
Trí-as, párce precántibus : Da Jó-seph mé-ri-tis sí-de-ra scán-



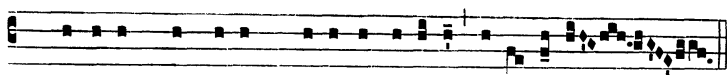
de-re, Ut tandem lí-ce-at nos tí-bi pér-pe-tim Grátum



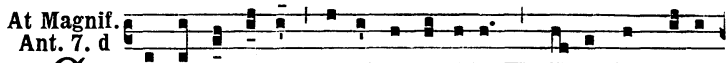
pró-me-re cánti-cum. Amen.



Ÿ. Ora pro nóbis, sáncte Jó-seph, alle-lú-ia.



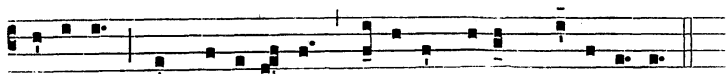
R7. Labórum nostrórum protéctor fidé-lis, alle- lú-ia.



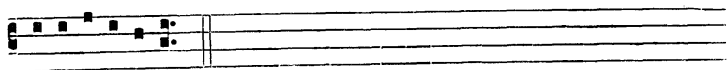
At Magnif.
Ant. 7. d

E

T ípse Jé-sus * é-rat incí-pi-ens qua-si annórum



tri-gínta, ut pu-tabá-tur, fí-li-us Jó-seph, alle-lú-ia.



E u o u a e.

Cant. Magnificat. 7. d. p. 211 or p. 217.

Prayer. Rerum conditor Deus. p. 1441.

Compline of Sunday.

2. St. Athanasius, Bishop, Confessor
and Doctor of the Church.

Double.

At Vespers, at Magn. Ant. O Dóctor óptime... beáte Athanási.

At Mass.

Introit. In médio Ecclésiae. *p.* 1190.

Collect.

EXáudi, quaesumus, Dómine, preces nostras, quas in beáti Athanásii Confessóris tui atque Pontificis solemnitate deférimus : † et, qui tibi digne méruit famulári, ejus intercedéntibus méritis, * ab ómnibus nos absólve peccátis. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 2. Cor. 4, 5-14

FRatres : Non nosmetipsos praedicámus, sed Jesum Christum Dóminum nostrum : nos autem servos vestros per Jesum : quóniam Deus, qui dixit de ténebris lucem splendescere, ipse illúxit in córdibus nostris ad illuminationem sciéntiae claritátis Dei, in fácie Christi Jesu. Habémus autem thesaurum istum in vasis fictilibus : ut sublímities sit virtútis Dei, et non ex nobis. In ómnibus tribulationem pátimur, sed non angustiámur : aporiámur, sed non destitúimur : persecutióem pátimur, sed non derelinquimur : dejícimur, sed non perímus : semper mortificationem Jesu in cópore nostro circumferéntes, ut et vita Jesu manifestétur in corpóribus nostris. Semper enim nos, qui vívimus, in mortem trádimur propter Jesum : ut et vita Jesu manifestétur in carne nostra mortáli. Ergo mors in nobis operátur, vita autem in vobis. Habéntes autem eúdem spíritum fidei, sicut scriptum est : Crédidi, propter quod locútus sum : et nos crédimus, propter quod et lóquimur : sciéntes, quóniam qui suscitávit Jesum, et nos cum Jesu suscitábit, et constituet vobíscum.

Allelúia, allelúia. Tu es sacérdos. p. 1183.

Allelúia. V. Beátus vir qui súffert. p. 1202.

† *Sequentia sancti Evangelii secundum Matthaeum. 10, 23-28.*

IN illo témpore : Dixit Jesus discipulis suis : Cum persequéntur vos in civitate ista, fúgite in áliam. Amen dico vobis, non consummábitis civitates Israél, donec véniat Fílius hóminis. Non est discipulus super magístrum, nec servus super dóminum suum. Súfficit discipulo, ut sit sicut magíster ejus : et servo, sicut dóminus ejus. Sí patremfamilias Beélzebub vocáverunt : quanto magis domésticos ejus? Ne ergo timuéritis eos. Nihil enim est opérum, quod non revelábitur : et occúltum, quod non sciétur. Quod dico vobis in ténebris, dícite in lúmíne : et quod in aure audítis, praedicáte super tecta. Et nolíte timére eos, qui occidunt corpus, ánimam autem non possunt occidere : sed pótius timéte eum, qui potest et ánimam et corpus perdere in gehénnam.

Credo.

Offertory. Invēni Dávid. p. 1185.

Secret. Sancti Athanásii... quaesumus Dómine. p. 1188.

Communion. Quod dico vóbis. p. 1173.

Postcommunion. Deus, fidélium. p. 1188.

3. THE FINDING OF THE HOLY CROSS.

Double of the second Class.

AT FIRST VESPERS.

All as at second Vespers. p. 1459, except the following :

At Magn.

Ant. 1. D

O

Crux, * splendí-di-or cúntis ástris, mún-do

cé-lebris, homí-ni-bus multum amá-bi-lis, sán-

cti-or u-nivér-sis : quae só-la fu-ísti dígna portá-

re ta-léntum mún-di : dúlce lígnum, dúlces clávos,

dúlci-a férens pón-dera : sál-va praeséntem ca-térvam,

in tú- is hód- e láudibus congre-gá-tam. *T. P.* Alle-

lú-ia, alle-lú-ia. E u o u a e.

Cant. Magnificat. 1. D. p. 207 or p. 213.

Prayer. Deus, qui in praeclára. p. 1455.

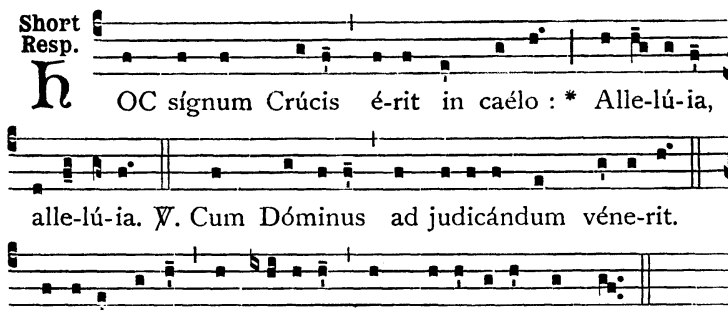
At Prime. *Ant. O magnum. p. 1459. Short Lesson. Humiliávit semet-
ipsum. p. 1458.*

AT TERCE.

Ant. Sálva nos. p. 1460. Chapter of Vespers. Fratres : Hoc enim. p. 1461.

In Paschal Time.

Short Resp.



H OC sígnum Crúcis é-rit in caélo : * Alle-lú-ia,
alle-lú-ia. *∇*. Cum Dóminus ad judicándum véne-rit.

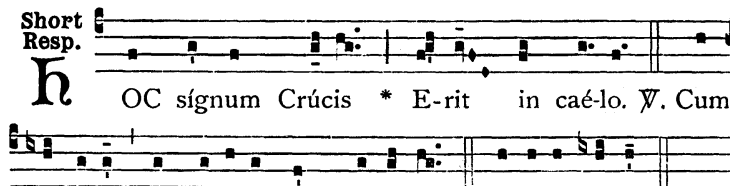
Gló-ri- a Pátri, et Fí-li- o et Spi-rí-tu- i Sáncto.

∇. Adorámus te Chríste, et benedicimus tibi, allelúia.

℞. Quia per Crúcem túam redemísti mún- dum, allelúia.

Out of Paschal Time.

Short Resp.



H OC sígnum Crúcis * E-rit in caé-lo. *∇*. Cum

Dóminus ad judicándum véne-rit. Gló-ri- a Pátri.

∇. Adorámus te Chríste, et benedicimus tibi.

℞. Quia per Crúcem túam redemísti mún- dum.

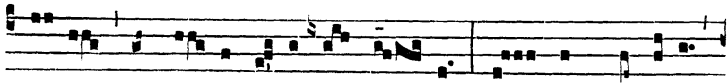
AT MASS.

Intr.

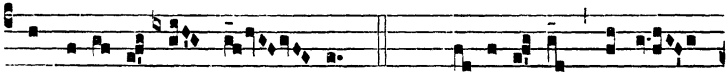


N OS au- tem * glo-ri- á- ri opór- tet in cruce

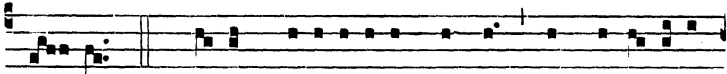
Dó- mini nóstri Jé- su Chrí- sti : in quo est sálus,



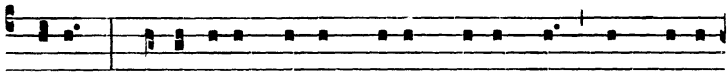
ví-ta et re-surrécti-o nó-stra : per quem salvá-ti



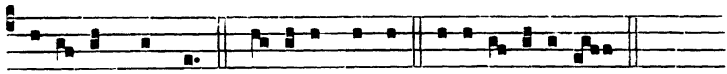
et libe-rá-ti sú-mus. *T. P.* Alle-lú-ia, alle-



lú-ia. *Ps.* Dé-us mi-sere-átur nóstri, et bene-dícat



nóbis : * illúminet vultum sú-um super nos, et mi-se-



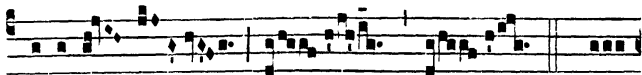
re-á-tur nóstri. Gló-ri-a Pátri. E u o u a e.

Collect.

DEus, qui in praeclára salutíferae | ut vitális ligni prétio * aeternae
Crucis Inventióne, passiõnis | vitae suffrágia consequámur : Qui
tuae miracula suscitásti : † concéde : | vivis et regnas.

Epistle. Hoc enim sentíte. *p.* 592.

8.



A

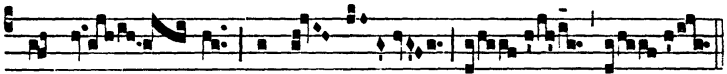
Lle-lú-ia.

* *ij.*

∇. Dí-



ci-te in génti-bus, qui-a Dó-mi-nus

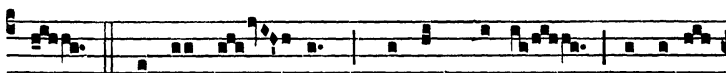


regná-vit * a lí-gno.

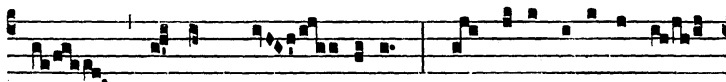
8.

A

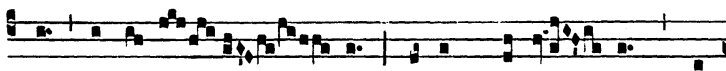
Lle-lú-ia. *



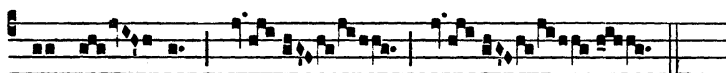
∇. Dúlce lí- gnum, dúlces clávos, dúlci- a



fé- rens pón- dera : quae sóla fu-ísti dí-



gna susti-né- re régem caeló- rum * et



Dó-mi- num.

✠ Sequentia sancti Evangelii secundum Joannem. *Joann. 3.*

IN illo tempore : Erat homo ex Pharisaeis, Nicodémus nómine, princeps Judaeórum. Hic venit ad Jesum nocte, et dixit ei : Rabbi, scimus quia a Deo venísti magíster : nemo enim potest haec signa fácere quae tu facis, nisi fúerit Deus cum eo. Respondit Jesus, et dixit ei : Amen, amen, dico tibi, nisi quis renátus fúerit dénuo, non potest vidére regnum Dei. Dicit ad eum Nicodémus : Quómodo potest homo nasci, cum sit senex? Numquid potest in ventrem matris suae iteráto introíre et renáscí? Respondit Jesus : Amen, amen, dico tibi, nisi quis renátus fúerit ex aqua et Spíritu Sancto, non potest introíre in regnum Dei. Quod natum est ex carne, caro est : et quod natum est ex spíritu, spíritus est. Non miréris quia dixi tibi : Opórtet vos nasci

dénuo. Spíritus ubi vult spirat, et vocem ejus audis, sed nescis, unde veníat aut quo vadat : sic est omnis qui natus est ex spíritu. Respondit Nicodémus et dixit ei : Quómodo possunt haec fieri? Respondit Jesus et dixit ei : Tu es magíster in Israel, et haec ignóras? Amen, amen, dico tibi, quia, quod scimus, loquimur, et quod vídimus, testámur, et testimónium nostrum non accípitis. Si terrena dixi vobis, et non créditis : quómodo, si díxero vobis caeléstia, credétis? Et nemo ascendit in caelum, nisi qui descendit de caelo, Fílius hóminis, qui est in caelo. Et sicut Móyses exaltávit serpéntem in deserto; ita exaltári opórtet Fílium hóminis, ut omnis qui credit in ipsum, non péreat, sed hábeat vitam aetérnam.

Credo.

Offert.
2.**D**

Exte- ra Dómi- ni * fé- cit vir- tú-

tem, déxte-ra Dó-mi-ni exaltá- vit me : non

mó-ri- ar, sed ví- vam, et narrábo ó- pera

Dómi-ni, alle- lú- ia.

Secret.

Sacrificium, Dómine, quod tibi immolámus, placátus inténde : ut ab omni nos éruat bellórum nequítia, et per vexíllum sanctae Crucis Fílii tui, ad conteréndas potestá- tis advérsae insídias, nos in tuae protectionis securitáte constituat. Per eúndem Dóminum.

*Preface of the Cross. p. 8.*Comm.
4.**P**

ER sígnum Crúcis * de ini-mí-cis nó- stris

líbe- ra nos, Dé- us nó- ster.

T. P. Alle-lú- ia.

Postcommunion.

Repléti alimónia caelésti, et spiritali póculo recreáti, quaesumus omnipotens Deus : ut ab hoste maligno deféndas, quos per lignum sanctae Crucis Fílii tui, arma justitiae pro salute mundi, triumpháre jussisti. Per eúndem Dóminum.

AT SEXT.

Ant. Ecce Crúcem Dómini. *p.* 1460.

Chapter.

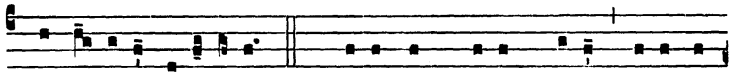
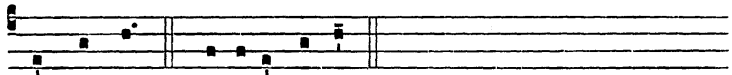
Gal. 6. d.

Mihi autem absit gloriári, † nisi | Christi : * per quem mihi mundus
in Cruce Dómini nostri Jesu | crucifixus est, et ego mundo.

In Paschal Time.

Short
Resp.**A**

D-orámus te Chríste, et benedí-cimus tí-bi :

* Alle-lú-ia, allelú-ia. *∇.* Qui-a per Crúcem tú-am redemí-

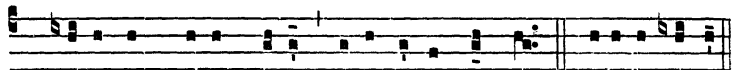
sti mún-dum. Gló-ri-a Pátri.

∇. Omnis térra adóret te, et psállat tíbi, allelúia.*℞.* Psálmum dícat nómini túo Dómine, allelúia.

Out of Paschal Time.

Short
Resp.**A**

D-orámus te Chríste, * Et benedí-cimus tí-bi.

*∇.* Qui-a per Crúcem tú-am redemísti mún-dum. Gló-ri-a Pátri.*∇.* Omnis térra adóret te, et psállat tíbi.*℞.* Psálmum dícat nómini túo Dómine.

AT NONE.

Ant. Per sígnum Crúcis. *p.* 1460.

Chapter.

Phil. 2.

Humiliávit semetípsum factus | quod et Deus exaltávit illum, * et
obédiens usque ad mortem, | donávit illi nomen quod est super
mortem autem crucis. † Propter | omne nomen.

In Paschal Time.

Short
Resp.

O

-mnis térra adóret te, et psállat tí-bi : * Alle-

lú-ia, alle-lú-ia. *∇*. Psálmum dí-cat nómi-ni tú-o Dómine.

Gló-ri-a Pátri.

∇. Hoc sígnum Crúcis érit in caélo, allelúia.*℞*. Cum Dóminus ad judicándum vénerit, allelúia.

Out of Paschal Time.

Short
Resp.

O

-mnis térra adóret te, * Et psál- lat tí-bi. *∇*. Psál-

mum dí-cat nómi-ni tú-o Dómine. Gló-ri-a Pátri.

∇. Hoc sígnum Crúcis érit in caélo.*℞*. Cum Dóminus ad judicándum vénerit.

AT SECOND VESPERS.

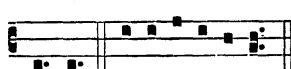
Psalms. 1. Dixit Dóminus. 7. c. p. 132. — 2. Confitébor. 3. a. p. 135. —
3. Beátus vir. 1. f. p. 140. — 4. Laudáte púeri. 7. c. p. 151. — 5. Lau-
dáte Dóminum. 8. c. p. 168.

1. Ant.
7. e

O

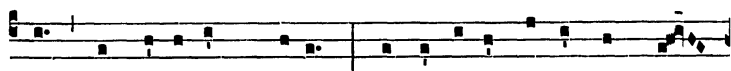
mágnum * pi-e-tá-tis ópus! mors mórtu-a tunc

est, in lí-gno quando mórtu-a ví-ta fú-it. *T. P.* Alle-

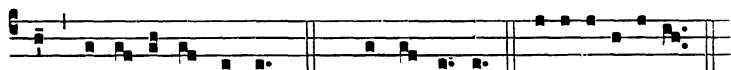


2. Ant.
3. a

lú-ia. E u o u a e. **S** Alva nos, * Chríste Salvá-



tor, per virtú-tem Crúcis : qui salvásti Pétrum in má-

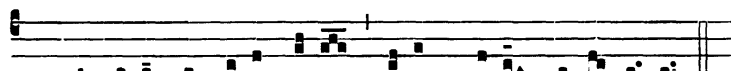


ri, mi-se-ré-re nó-bis. *T. P.* Alle-lú-ia. E u o u a e.

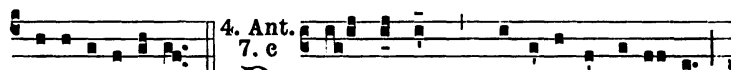
3. Ant.
1. f



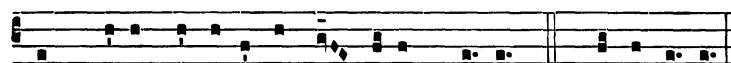
E Cce Crúcem Dómi-ni, * fú-gi-te pártes advérsae :



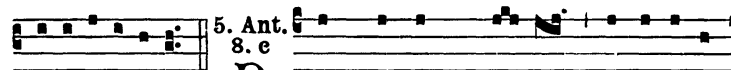
ví-cit lé-o de tríbu Júda, rádix Dávid, alle-lú-ia.



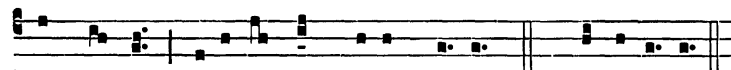
E u o u a e. **R** OS autem * glo-ri-á-ri opórtet



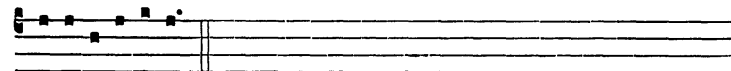
in Crúce Dómi-ni nóstri Jésu Chrí-sti. *T. P.* Alle-lú-ia.



E u o u a e. **P** ER sígnum Crú- cis * de in-imí-



cis nóstris líbe-ra nos Dé-us nóster. *T. P.* Alle-lú-ia.



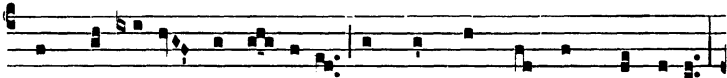
E u o u a e.

Chapter.

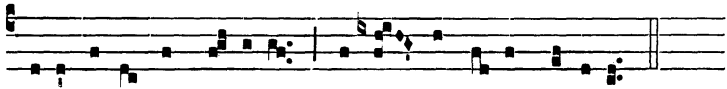
Phil. 2.

FRatres : Hoc enim sentite in | lem Deo : † sed semetipsum exina-
 vobis, quod et in Christo Jesu : | nivit, formam servi accipiens, in
 qui cum in forma Dei esset, non rap- | similitudinem hominum factus, * et
 pinam arbitratus est esse se aequa- | habitu inventus ut homo.

*Hymn. Vexilla Régis. p. 575. In the sixth stanza O Crux áve. the words
 Hoc passionis tempore. are replaced by Paschále quae fers gáudium. as below.*



6. O Crux áve, spes única, Paschá- le quae fers gáudi- um:
Out of Paschal Time. (In hac tri- úmphi gló- ri- a :)



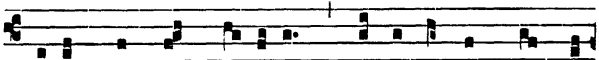
Pí- is adáuge grá- ti- am, Re- ís-que dé- le crímina.

All kneel while this stanza is sung. The doxology is never changed.

∩. Hoc sígnum Crúcis érit in caélo. Allelúia.

℞. Cum Dóminus ad judicándum vénerit. Allelúia.

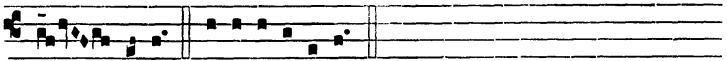
At Magn.
 Ant. 2. D



CRúcem sánctam súb-i- it, * qui inférnum confré-



git : accínctus est pot-énti- a, surréxit dí- e térti- a, al-



le- lú-ia. E u o u a e.

Cant. Magnificat. 2. D. p. 208 or p. 214. — Prayer. Deus, qui. p. 1455.

4. St. Monica, Widow.

Double.

Mass. Cognóvi. p. 1239, except the Collect, Epistle, and Gospel as follows :

Collect.

DEus, moeréntium consolátor, et | córditer suscepísti : † da nobis utriús-
 in te sperántium salus, qui beá- | que intervéntu, peccáta nostra de-
 tae Mónicae piás lácrimas in con- | ploráre, * et grátiae tuae indulgén-
 versióne filii sui Augustini miseri- | tiam invenire. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Timotheum. 1. *Tim.* 5.

Carissime : Viduas honora, quae vere viduae sunt. Si qua autem vidua filios aut nepotes habet, discat primum domum suam regere, et mutuam vicem reddere parentibus : hoc enim acceptum est coram Deo. Quae autem vere vidua est, et desolata, speret in Deum, et instet obsecrationibus et orationibus, nocte ac die. Nam quae in deliciis est, vivens mortua est. Et hoc praecipe, ut irreprehensibiles sint. Si quis autem suorum, et maxime domesticorum curam non habet, fidem negavit, et est infideli deterior. Vidua eligatur non minus sexaginta annorum, quae fuerit unius viri uxor, in operibus bonis testimonium habens, si filios educavit, si hospitio recepit, si sanctorum pedes lavit, si tribulationem patientibus ministravit, si omne opus bonum subsecuta est.

Gospel. Ibat Jesus in civitatem. p. 1043.

5. St. Pius V, Pope and Confessor.

Double.

Mass. Si diligis me. of *Holy Popes.* p. 1122^r.

Collect.

Deus, qui ad conterendos Ecclesiae tuae hostes, et ad divinum cultum reparandum, beatum Pium Pontificem Maximum eligere dignatus es : † fac nos ipsius defendi praesidiis, et ita tuis inhaerere obssequiis; * ut omnium hostium superatis insidiis, perpetua pace laetemur. Per Dominum.

6. St. John before the Latin Gate. *Double Major.*

Vespers from the Common of Apostles in Paschal time. p. 1118, except the following :

At First and Second Vespers.

At Magn.
Ant. 4. E

I

N ferventis * olei dolium missus, Johannes

Apostolus, divina se protegente gratia, illaesus

exivit. Alleluia. E u o u a e.

At 1st Vesp. V. Sancti. 262^r. *At 2nd Vesp.* V. Pretiosa. 262^r.

Cant. Magnificat. 4. E. p. 210. *Prayer.* Deus, qui p. 1463.

Mass. Protexísti. p. 1146, *except the following :*

Collect.

DEus, qui cóspicis quia nos ún- nis Apóstoli tui et Evangelístae
dique mala nostra pertúrbant: † intercessio gloriósa nos prótegat.
praesta, quaésumus; * ut beáti Joán- Per Dóminum.

Allelúia, allelúia. *℣.* Jústus ut pálma. p. 1207.

Allelúia. *℣.* Jústus germinábit. p. 1192.

† *Sequentia sancti Evangelii secundum Matthaeum. Matth. 20. c.*

IN illo témpore : Accéssit ad Jesum mater filiórum Zebedaei cum filiis suis, adorans, et petens áliquid ab eo. Qui dixit ei : Quid vis? Ait illi : Dic, ut sédeant hi duo filii mei, unus ad dexteram tuam, et unus ad sinístram in regno tuo. Respóndens autem Jesus, dixit : Nescitis quid

petátis. Potéstis bíbere cálicem, quem ego bibitúrus sum? Dicunt ei : Póssumus. Ait illis : Cálicem quidem meum bibétis: sedére autem ad dexteram meam vel sinístram, non est meum dare vobis, sed quibus parátum est a Patre meo. Credo.

Secret. Munéribus nóstris. p. 1138.

Preface of the Apostles, p. 10.

Postcommunion.

REfecti, Dómine, pane caelésti : mur aetérnam. Per Dóminum no-
ad vitam, quaésumus, nutriá- strum.

7. St. Stanislaus, Bishop and Martyr. *Double.*

Mass. Protexísti. 1146, *except the following :*

Collect.

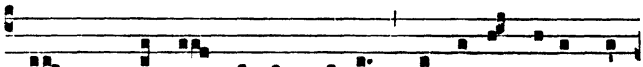
DEus, pro cuius honóre gloriósus sumus; ut omnes qui ejus implórant
Póntifex Stanislaus gládiis im- auxilium, * petitiónis suae salutárem
piórum occúbuit : † praesta, quaé- consequántur efféctum. Per Dñm.

Secret. Múnera tibi. and Postcommunion. Haec nos commúnio. p. 1135.

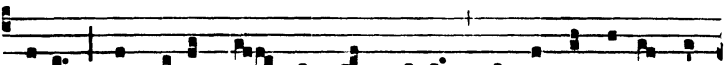
8. The Apparition of St. Michael, the Archangel.

Double major.

All as on the Feast of September 29, p. 1652. In Paschal Time, Allelúia. is added wherever necessary in accordance with the rubrics, and the Hymn is sung as follows :

Hymn. 

TE spléndor et virtus Pátris, Te ví-ta, Jésu, cór-



di-um, Ab óre qui péndent tú-o, Laudámus inter An-

ge-los. 2. *Ti- bi mīlle dén-sa mīl-li-um Dúcum co-róna mī-*
li-tat : Sed éxpli-cat víctor crúcem Mícha-el salú-tis
signi-fer. 3. Dra-cónis hic dí-rum cáput In íma péllit
tárta-ra, Ducémque cum re-bél-libus Caelésti ab árce
fúlminat. 4. Contra dúcem supérbi-ae Sequámur hunc nos
príncipem, Ut détur ex Agni thróno Nó-bis coróna
gló-ri-ae. 5. Dé- o Pátri sit gló-ri- a, Qui quos re-démit
Fí-li- us, Et Sánctus ún-xit Spí- ri- tus, Per Ange-los cu-
stódi- at. Amen.

9. St. Gregory Nazianzen,
Bishop, Confessor, and Doctor of the Church. *Double.*

At Vespers, at Magn. Ant. O Dóctor... beáte Gregóri. p. 262^s.

Mass. In médio. p. 1190.

Collect.

DEus, qui pópulo tuo aetérnae | habúimus in terris, * intercessórem
salútis beátum Gregórium mi- | habére mereámur in caelis. Per Dó-
nistrum tribuísti : † praesta, quaé- | minum.
sumus; ut, quem Doctórem vitae

Epistle. Justus cor suum. p. 1611. The Credo is said.

10. St. Antoninus, Bishop and Confessor. *Double.*

Mass. Státuit. of a Confessor Bishop, p. 1182, except the Collect.

Collect.

SANCTI Antoníni, Dómine, Con- | illo mirábilem praedicámus, ita in
fessóris tui atque Pontíficis mé- | nos misericórdem fuisse glóriémur.
ritis adjuvémur : † ut, sicut te in | Per Dóminum.

Commemoration of SS. Gordian and Epimachus, Martyrs.

Collect.

DA, quaésumus, omnipotens | chi solémnia cólimus, eórum apud
Deus : * ut, qui beatórum Már- | te intercessiónibus adjuvémur. Per
tyrum tuórum Gordiáni et Epíma- | Dóminum.

Secret.

HOSTIAS tibi, Dómine, beatórum | assúme : et ad perpétuum nobis
Mártyrum tuórum Gordiáni et | tribue provenire subsidiúm. Per
Epímachi dicátas méritis, benignus | Dóminum.

Postcommunion.

QUAÉSUMUS, omnipotens Deus : | týribus tuis Gordiáno et Epímacho,
ut, qui caeléstia aliménta percé- | *per haec contra ómnia advér-*
pimus, intercedéntibus sanctis Mar- | *muniámur. Per Dóminum nostrum.*

11. SS. PHILIP AND JAMES, APOSTLES.

Double of the second Class.

AT FIRST VESPERS.

*Antiphons of second Vespers, p. 1465E. The Psalms are indicated at the beginning of second Vespers.**Chapter, Hymn and V. from the Common of Apostles in Paschal time, p. 1118.*At Magn.
Ant. 6. F

R

ON turbé-tur * cor véstrum, ne-que formí-

det : cré-di-tis in Dé-um, et in me cré-di-te : in

dómo Pátris mé-i mansi-ónes múltæ sunt, alle-lú-ia,

alle-lú-ia. E u o u a e.

*Cant. Magnificat. 6. F. p. 211 or p. 213. Prayer. Deus, qui nos. p. 1465B.**Commemoration (on Saturday and Sunday, of the Sunday only) of the preceding : Ant. Amávit eum. p. 262^A. Prayer. Sancti Antonini. p. 1465.**At Prime. Ant. and Ps. of the Sunday I, p. 225 or of the feria, p. 279 A. Short Lesson. Scimus quóniam. from the Common, p. 1119.**At Terce. Ant. and Ps. of the Sunday, p. 235 or of the feria, p. 279 A. Chapter. Stabunt iusti. from the Common, p. 1121. Short Resp. Sánti et jústi. p. 1119. V. Lux perpétua.*

AT MASS.

Intr.
1.

E

Xclama-vé-runt * ad te, Dó-mi-ne, in témpo-re

afflicti-ó- nis sú- ae, et tu de caé- lo exaudísti
 é- os, al-le-lú- ia, alle- lú- ia. *Ps.* Exsultá-te,
 jústi, in Dómi-no : * réctos decet col-laudá-ti- o. Gló-
 ri- a Pátri. E u o u a e.

Collect.

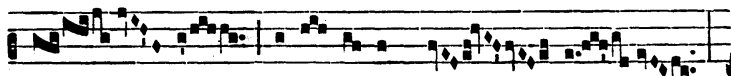
DEus, qui nos ánnua Apostoló- rum tuórum Philíppi et Jacóbi solemnitáte laetíficas : † praesta, quaesumus; ut, quorum gaudemus méritis, * instruámur exémp- lis. Per Dóminum.

Lectio libri Sapientiae. *Sap. 5, 1-5.*

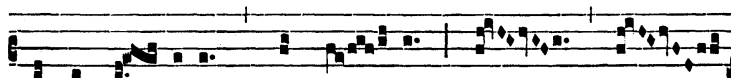
STabunt iusti in magna constán- tia advérsus eos, qui se angu- stiavérunt, et qui abstulérunt labó- res eórum. Vidéntes turbabúntur timóre horribili, et mirabúntur in subitatióne insperátæ salú- tis, dicéntes intra se, paeniténtiam agén- tes, et prae angústia spíritus ge- méntes : Hi sunt, quos habúimus aliquándo in derisum, et in simi- litudinem impropérii. Nos insensáti vitam illórum aestimabámus insá- niam, et finem illórum sine honóre : ecce quómodo computáti sunt inter filios Dei, et inter sanctos sors illó- rum est.

7.
Alle-lú- ia. * *ij.*

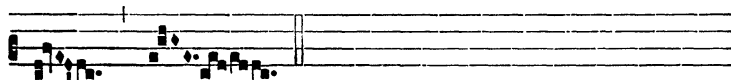
¶. Confi-te- búntur caé-li mi-rabí-
 li- a tú- a, Dó- mi-ne : ét- e-



nim ve-ri-tá-tem tú-am

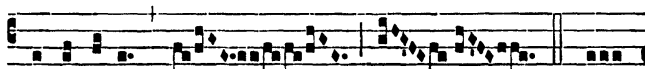


in ecclé-si-a * sanctó-rum.



8.

A

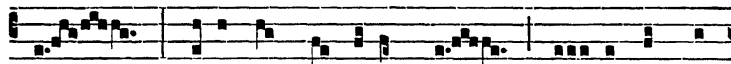


L-le-lú-ia. *

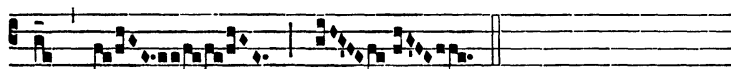
Y. Tán-



to témpo-re vobíscum sum, et non cogno-ví-stis



me? Phi-líppe, qui vídet me, * ví-det et Pá-



trem.

✠ Sequentia sancti Evangelii secundum Joannem. 14, 1-13.

IN illo témpore : Dixit Jesus discípulis suis : Non turbétur cor vestrum. Créditis in Deum, et in me créдите. In domo Patris mei mansiones multae sunt. Si quo minus dixissem vobis : Quia vado paráre vobis locum. Et si abiero, et praeparávero vobis locum : íterum vénio, et accípíam vos ad meípsum, ut ubi sum ego, et vos sitis. Et quo ego vado scitis, et viam scitis. Dicit

ei Thomas : Dómine, nescimus quo vadis : et quómo modo póssumus viam scire? Dicit ei Jesus : Ego sum via, et véritas, et vita: Nemo venit ad Patrem, nisi per me. Si cognovissétis me, et Patrem meum útique cognovissétis : et ámodo cognoscétis eum, et vidistis eum. Dicit ei Philíppus : Dómine, osténde nobis Patrem, et súfficit nobis. Dicit ei Jesus : Tanto témpore vobíscum sum, et non co-

gnovístis me? Philíppe, qui videt me, videt et Patrem. Quómodo tu dicis : Osténde nobis Patrem? Non créditis, quia ego in Patre, et Pater in me est? Verba, quae ego loquor vobis, a meípso non loquor : Pater autem in me manens, ipse facit ópera. Non créditis quia ego in Patre, et Pater in me est? Alióquin propter ópera ipsa crédite. Amen, amen dico vobis, qui credit in me, ópera quae ego fácio, et ipse fáciét, et majóra horum fáciét : quia ego ad Patrem vado. Et quodcúmque petiéri-tis Patrem in nómine meo, hoc fáciam. Credo.

Offertory. Confitebúntur. p. 1148.

Secret.

Munera, Dómine, quae pro Apostolorum tuórum Philíppi et Jacóbi solemnitate deférimus, propítius súscipe : et mala ómnia, quae merémur, avérte. Per Dóminum.

Preface of the Apostles, p. 10.

Comm. 4.

T Anto témpore * vobí-scum sum, et non
 cogno-vístis me? Phi-líppe, qui vídet me, ví-
 det et Pá-trem, alle-lú-ia : non cré-dis qui-a é-go
 in Pátre, et Páter in me est? alle-lú-ia,
 al-le- lú- ia.

Postcommunion.

Quáesumus, Dómine, salutáribus solémnia celebrámus, eórum ora-repléti mystériis : ut, quorum tiónibus adjuvémur. Per Dominum.

At Sext. Ant. et Ps. of the Sunday, p. 241 or of the feria, p. 279A. Chapter, Short Resp., and V. p. 1119.

At None. Ant. et Ps. of the Sunday, p. 241 or of the feria, p. 279A. Chapter, Short Resp., and V. p. 1119-1120.

AT SECOND VESPERS.

Psalms of first Vespers. 1. Dixit Dóminus. 7. c². p. 132. — 2. Confítebor. 7. a. p. 139. — 3. Beátus vir. 3. a. p. 142. — 4. Laudáte púeri. 7. a. 151. — 5. Laudáte Dóminum. 3. a. p. 167.

Psalms of second Vespers. 1. Dixit Dóminus. 7. c². p. 132. — 2. Laudáte púeri. 7. a. p. 151. — 3. Crédidi. 3. a. p. 162. — 4. In converténdo. 7. a. p. 174. — 5. Dómine probásti me. 3. a. p. 187.

1. Ant.

7. e²**D**

Omine, * osténde nóbis Pátrem, et súf-fi-cit nó-



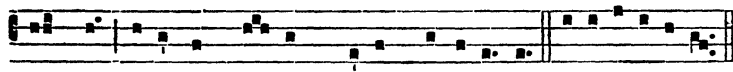
bis; alle-lú-ia. E u o u a e.

2. Ant.

7. a

P

Hi-líppe, * qui ví-



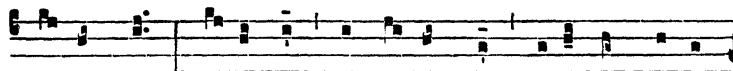
det me, vídet et Pá-trem mé-um, alle-lú-ia. E u o u a e.

3. Ant.

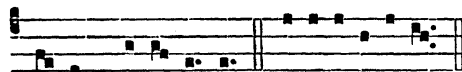
3. a

T

Anto témpo-re * vobíscum sum, et non cogno-



vístis me? Phi-líppe, qui ví-det me, vídet et Pátrem



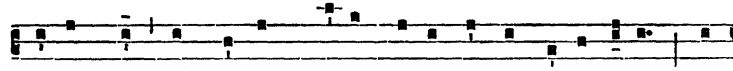
mé-um, alle-lú-ia. E u o u a e.

4. Ant.

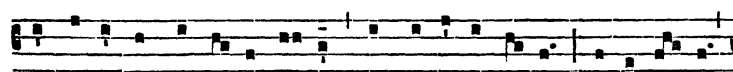
7. a

S

I cogno-vis-



sé-tis me, * et Pátrem mé-um ú-tique cogno-vissé-tis, et



ámodo cognoscé-tis é-um, et vi-dístis é-um, alle-lú-ia,

5. Ant.
3. a

alle-lú-ia, alle-lú-ia. E u o u a e. **S** I dí-lí-gi-
tis me, * mandáta mé- a serváte, alle-lú-ia, alle-lú-ia,
alle-lú-ia. E u o u a e.

Chapter and Hymn of the Common, p. 1121.

∇. Pretiósia in conspéctu Dómini, allelúia.

℞. Mors sanctórum éjus, allelúia.

At Magn.
Ant. 7. a

S I mansé-ri-tis in me, * et vérba mé- a in vó-
bis mánse-rint, quodcúmque pe-ti-é-ri-tis, fí-et vó-bis,
alle-lú-ia, alle-lú-ia, alle-lú-ia. E u o u a e.

Cant. Magnificat. 7. a. p. 211 or p. 217.

Prayer. Deus, qui nos ánnua. p. 1465b.

On Saturday and Sunday, Commemoration of the Sunday.

¶ *In churches where the feast of SS. Philip and James is kept as a Double of the 1st Class, the Antiphons at the Little Hours are those of Vespers except the fourth Psalm, whil the Sunday Psalms (at Prime, of feasts).*

¶ *If one of these Apostles is Patron or Titulary of the church, his feast alone is kept, and the other transferred.*

a) *For St. Philip, the Mass and Office are those of May 11, with the Prayers as for the Mass of St. Andrew (Nov. 30).*

b) *For St. James, the Mass and Office are those of the Common of Martyrs in Paschal Time, p. 1118, with the Prayers as for the Mass of St. Andrew.*

13. St. Robert Bellarmine,

Bishop, Confessor, and Doctor of the Church. *Double.**At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Robérte. p. 262^a.*

At Mass.

Intrott. In médio. p. 1190.

Collect.

DEUS, qui ad errórum insídias repelléndas et Apostólicae Sedis jura propugnánda, beátum Robértum Pontíficem tuum atque Dóctorem mira eruditíone et virtúte decorásti : † ejus méritis et intercessióne concéde : * ut nos in veritátis amóre crescámus et errántium corda ad Ecclésiæ tuæ rédeant unitátem. Per Dóminum.

Epistle. Optávi. p. 1397.

1.
A Llé- lú- ia. * *ij.*

∇. Qui dó- cti fú- e-rint,

fulgé- bunt qua-

si splén- dor * fir- ma-

mén- ti.

7.
A

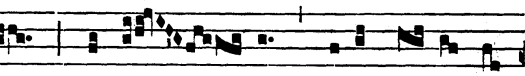
Lle-lú-ia. *



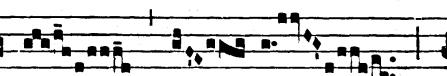
 ¶. Qui ad ju-stí-ti-am e-rú-di-unt



 múl-tos, fulgé-bunt quasi stél-lae in



 perpé-tu-as * aeterni-tá-tes.

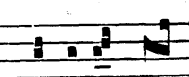


Gospel. Vos estis sal terrae. p. 1192. The Credo. is said.
Offert.
3.**M**

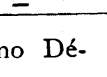
I-hi autem * ad-hae-ré-re Dé-o bó-



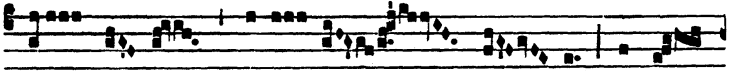
 num est, pónere in Dómino Dé-



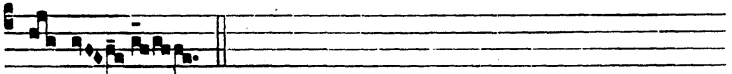
 o spem mé-am : ut annúnti-em



 ó-mnes prae-di-ca-ti-ó-nes tú-as



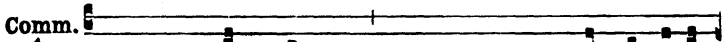
in pór-tis ff-li- ae Sí- on. Alle-



lú- ia.

Secret.

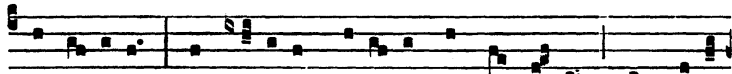
Hostias tibi, Dómine, in odórem | plis edócti, per sémitam mandató-
 suavitátis offérimus; et praesta, | rum tuórum dilatáto corde currá-
 ut beáti Robérti mónitis et exém- | mus. Per Dóminum.



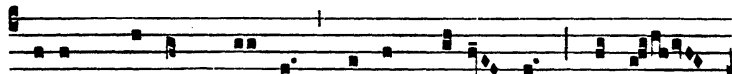
Comm.

1.
V

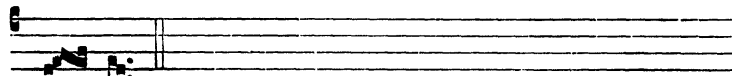
OS éstis lux mún-di : * sic lúce-at lux véstra coram



homí-nibus, ut víde-ant ópe-ra véstra bó-na et glo-rí-



ficent Pátrem véstrum qui in caélis est. Alle-



lú- ia.

Postcommunion.

Sacraménta, quae sumpsimus, | beátus Robértus veheménter accén-
 Dómine Deus noster, in nobis | sus, pro Ecclésia tua se júgiter im-
 fóveant caritátis ardórem : quo | pendébat. Per Dóminum.

14.

St. Boniface, Martyr.

Simple.

Collect.

DA, quaésumus, omnipotens | ejus apud te intercessió-nibus adju-
 Deus : † ut qui beáti Bonifátii | vémur. Per Dóminum.
 Mártiris tui solénnia cólimus, *

Secret. Munéribus nostris. p. 1138. Postcommunion. Refécti. p. 1141.

15. St. John Baptist de la Salle, Confessor. *Double.*

Mass. Os jústi. from the Common of a Confessor not a Bishop, p. 1200, except the following :

Collect.

DEUS, qui ad christíanam páuperum eruditíonem et ad juven-tam in via veritátis firmándam, sanctum Joánnem Baptistam Confes-sórem excitásti, et novam per eum in Ecclésia familiam collegisti : †

concede propítius; ut ejus interces-síone et exémplo, stúdio glóriæ tuæ in animárum salúte ferventes,* ejus in caelis corónæ participes fieri valeámus. Per Dóminum.

† Sequentia sancti Evangelii secundum Matthæum. *Matth. 18.*

IN illo témpore : Accessérunt disci-puli ad Jesum, dicéntes : Quis, putas, major est in regno caelórum? Et ádvocans Jesus párvulum, státuit eum in médio eórum et dixit : Amen dico vobis, nisi conversi fuéritis et efficiámini sicut párvuli,

non intrábitis in regnum caelórum. Quicumque ergo humiliáverit se sicut párvulus iste, hic est major in regno caelórum. Et qui suscepit unum párvulum talem in nómine meo, me súscipit.

16. St. Ubald, Bishop and Confessor. *Semi-double.*

Collect.

AUXÍLIUM tuum nobis, Dómine quaésumus, placátus impénde: † et intercessíone beáti Ubáldi Confessoris tui atque Pontificis,* contra

omnes diabóli nequítias dexteram super nos tuæ propitiatiónis extén-de. Per Dóminum.

Secret. Sancti tui. and Postcommunion. Praesta quaésumus. p. 1185.

17. St. Paschal Baylon, Confessor. *Double.*

Mass. Os jústi. from the Common of a Confessor not a Bishop, p. 1200.

Collect.

DEUS, qui beátum Paschálem Con-fessórem tuum mirífica erga Córporis et Sánguinis tui sacra my-stéria dilectíone decorásti : † concé-de propítius; ut, quam ille ex hoc

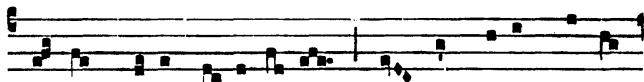
divíno convívio spíritus percépit pinguédinem,* eámdem et nos percípere mereámur. Qui vivis et re-gnas cum Deo Patre.

18. St. Venantius, Martyr. *Double.*

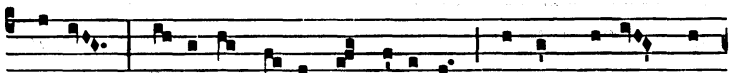
At First Vespers.

Hymn.
3.

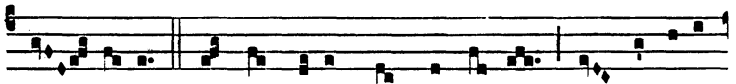
M



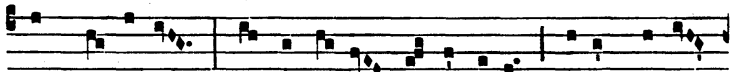
Artyr Dé-i Venánti-us, Lux et décus Camér-



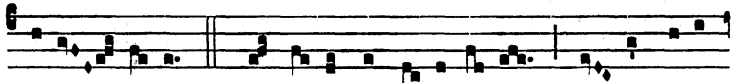
ti-um, Tortó-re vícto et júdi-ce, Laétus tri-úmphum



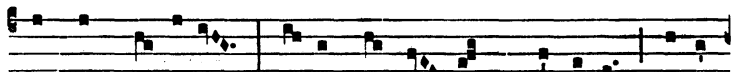
cón- ci-nit. 2. Annis pu-er, post víncu-la, Post cárce-res,



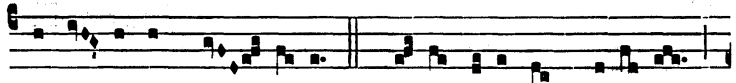
post vérbe-ra, Lón-ga fá-me freméntibus, Cibus dá-tur



le-ó- ni-bus. 3. Sed é-jus inno-cénti-ae Pár-cit le-ó-



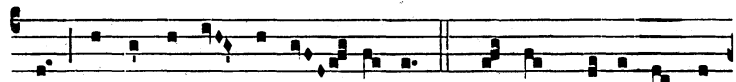
num immá-ni-tas, Pedés-que lám-bunt Már-ty-ris, Irae



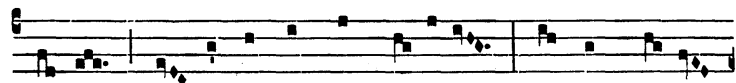
famís-que immé- mo-res. 4. Vé-rso de-ór-sum vérti-ce,



Hau-rí-re fúmum có-gi-tur : Cóstas utrím-que et ví-sce-



ra Succé-nsa lám-pas ú- stu-lat. 5. Sit laus Pá-tri, sit Fí-



li-o, Ti-bí-que Sán-cte Spí-ri-tus : Da per pré-ces



Ve-nánti-i Be-áta nó-bis gáu-di-a. Amen.

Mass. Protexísti. p. 1146, *except the following* :

Collect.

DEus, qui hunc diem beáti Venántii Mártyris tui triúmpho consecrásti : † exáudi preces pópuli tui, et praesta ; ut qui ejus mérita venerámur, * fídei constántiam imitémur. Per Dóminum.

Secret.

Hanc oblatiónem, omnipotens deus, beáti Venántii mérita tibi reddant accéptam : ut ipsíus subsidiis adjúti, glóriæ ejus consórtes efficiámur. Per Dóminum.

Postcommunion.

Sumpsimus, Dómine, aetérnae Mártyre tuo pro nobis deprecánte, vitæ sacraménta, te humíliter véniam nobis concíliant, et grátiam. Per Dóminum.

¶ *Out of Paschal Time. Mass* In virtúte tua. p. 1135, *with the above Collect, Secret, and Postcommunion.*

19. St. Peter Celestine, Pope and Confessor. *Double.*

Mass. Si díligis me. *of Holy Popes*, p. 1122^r.

Collect.

DEus, qui beátum Petrum Caelestínium ad summi pontificátus apícem sublimásti, quique illum humilitáti postpónere docuísti : † concéde propítius ; ut ejus exémplo cuncta mundi despícere, * et ad promíssa humílibus praémia pervenire feliciter mereámur. Per Dóminum.

Commemoration of S. Pudentiana, Virgin.

Collect.

Exáudi nos, Deus, salutáris noster : * ut sicut de beátae Pudentiánae Vírginis tuæ festivitáte gaudémus ; ita piae devotiónis erudiámur afféctu. Per Dóminum nostrum.

Secret. Accépta tibi sit. p. 1228, *and Postcommunion.* Satiásti. p. 1229.

20. St. Bernardine of Sienna, Confessor. *Semi-double.*

Mass. Os justí. p. 1200, *except the following* :

Collect.

Domine Jesu, qui beáto Bernardíno Confessóri tuo exímium sancti nóminis tui amórem tribuísti : † ejus, quaésumus, méritis et intercessióne, * spíritum nobis tuæ dilectiónis benignus infúnde : Qui vivis et regnas.

Gospel. Ecce nos reliquimus ómnia. p. 1208.

Secret. Laudis tibi. *and Postcommunion.* Refécti cibo. p. 1203.

25. St. Gregory VII, Pope and Confessor. *Double.*

Mass. Si diligis me. p. 1122¹, except the Collect.

Collect.

DEus, in te sperantium fortitúdo, | constántiæ roborásti : † da nobis
qui beátum Gregórium Confes- | ejus exémplo et intercessióne, *
sórem tuum atque Pontíficem, pro | ómnia adversántia fórtiter supe-
tuénda Ecclésiæ libertáte, virtúte | ráræ. Per Dóminum.

Commemoration of S. Urbain I. Pope and Martyr.

Collect.

GRegem tuum, Pastor aetérne, | tua protectióne custódi; * quem
placátus inténde : † et per | totius Ecclésiæ praestitisti esse pa-
beátum Urbánum Mártirem tuum | stórem. Per Dóminum.

Secret. Múnera. p. 1122⁶. and Postcommunion. Multiplica. p. 1123.

26. St. Philip Neri, Confessor. *Double.*

At Mass.

Intr.
3.

C

Ari-tas Dé-i * diffú- sa est in córdibus

nó- stris per inhabi-tán- tem Spí- ri- tum é- jus in

nó- bis. *T. P.* Alle- lú- ia, al- le- lú- ia. *Ps.* Bé-

nedic ánima mé-a Dómi- no : * et ómni- a quae intra

me sunt, nómi- ni sáncto é- jus. Gló- ri- a Pátri.

Eu o u a e.

Collect.

DEus, qui beátum Philíppum Confessórem tuum Sanctórum tuórum glória sublimásti : † concéde propítius; ut, cujus solemnitate laetámur, * ejus virtutum proficiámus exémplo. Per Dóminum.

Commemoration of St. Eleutherius, Pope and Martyr.

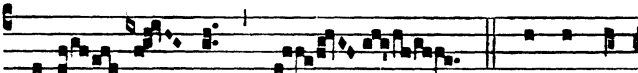
Collect.

Gregem tuum, Pastor aetérne, placátus inténde : † et per beátum Eleuthérium Mártirem tuum atque Summum Pontíficem, perpétua protectione custódi; * quem totius Ecclesiae praestitisti esse pastórem. Per Dóminum.

Epistle. Optávi, et datus est mihi sensus. p. 1397.

Gradual. Venite filii. p. 1010.

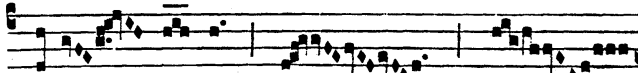
4.



A Lle- lú- ia. * *ij.* *Ÿ.* De excé-
so mí- sit í- gnem in óssi-bus mé-
is, * et e-ru- dí- vit me.

In Paschal Time, the Gradual is omitted. The Alleluia, alleluia. Ÿ. De excélsó. is sung as above, and then the following :

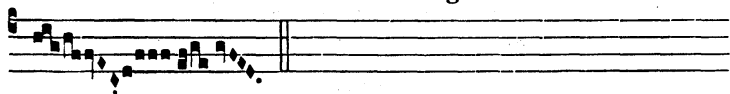
1.



A Lle- lú- ia. *
Ÿ. Concá-lu-it cor mé- um in-tra me :
et in medi-ta-ti- ó- ne mé- a exardé-



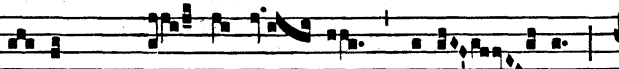
scet * í- gnis.



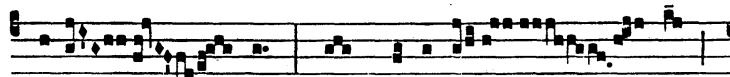
Gospel. Sint lumbi vestri. p. 1202.

Offert.
8.

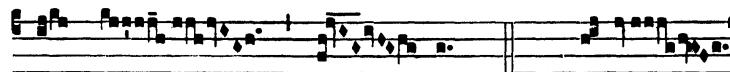
V



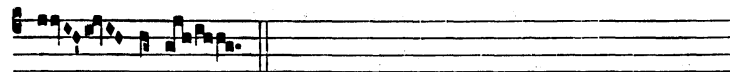
I- am * man- da- tó- rum tu- ó- rum



cucúr- ri, cum di- la- tá- sti



cor mé- um. *P. T. Alle-*



lú- ia.

Secret.

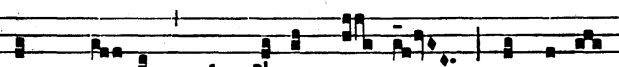
Sacrificiis praesentibus, quaesu- Sanctus inflámmet, quo beáti Phi-
mus, Dómine, inténde placátus: líppi cor mirábiliter penetrávit. Per
et praesta; ut illo nos igne Spíritus Dóminum... in unitáte ejúsdem.

Of St. Eleutherius. Secret. Múnera tibi. p. 1135.

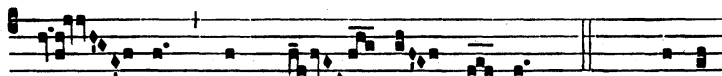
Comm.

1.

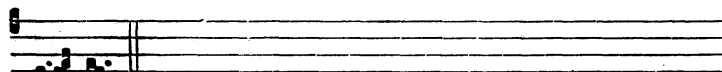
C



OR mé- um * et cá- ro mé- a exsul- ta-



vé- runt in Dé- um ví- vum. *P. T. Alle-*



lú- ia.

Postcommunion.

CAeléstibus, Dómine, pasti delí- | tatióne, semper éadem, per quae
ciis : quaesumus; ut beáti Phi- | veráciter vívimus, appetámus. Per
líppi Confessóris tui méritis et imi- | Dóminum.

Of St. Eleutherius. Postcommunion. Haec nos commúnio. p. 1135.

27. St. Bede the Venerable, Conf. and Doctor of the Church.

Double.

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Bédá. p. 262^s.

Mass. In médio. from the Common of a Doctor, p. 1190. The Credo is said.

Collect.

DEus, qui Ecclésiám tuam beáti | concéde propítius fámulis tuis; *
Bedaе Confessóris tui atque | ejus semper illustrári sapiéntia et
Doctóris eruditióné claríficas : † | méritis adjuvári. Per Dóminum.

Commemoration of St. John I., Pope and Martyr.

Collect.

GRegem tuum, Pastor aetérne, | tua protectióné custódi; * quem
placátus inténde : † et per | totius Ecclésiáe praestitisti esse pa-
beátum Joánnem Mártirem tuum | stórem. Per Dóminum.
atque Summum Pontíficem, perpé-

Secret. Oblátis. p. 1122⁶. and Postcommunion. Relectiône. p. 1128.

28. St. Augustine, Bishop and Confessor.

Double.

Mass. Sacerdótes túi. from the Common of a Confessor Bishop, p. 1186, except the following :

Collect.

DEus, qui Anglórum gentes, prae- | veniénté, errántium corda ad veri-
dicatióne et miraculis beáti Au- | tátis tuae rédeant unitátem, * et nos
gustini Confessóris tui atque Ponti- | in tua simus voluntáte concórdes.
fícis, verae fidei luce illustráre di- | Per Dóminum nostrum Jesum Chri-
gnátus es : † concéde; ut ipso inter- | stum Fílium tuum.

Lectio Epistolae beati Pauli Apostoli ad Thessalonicenses.

1. Thess. 2.

FRatres : Fidúciám habúimus in | riam, neque a vobis neque ab
Deo nostro loqui ad vos Evan- | áliis; cum possémus vobis óneri
gélium Dei in multa sollicitúdine. | esse ut Christi Apóstoli : sed facti
Exhortátio enim nostra non de | sumus párvuli in médio vestrum,
erróre neque de immundítia neque | tamquam si nutrix fóveat filios
in dolo, sed sicut probáti sumus a | suos. Ita desiderántes vos, cúpide
Deo, ut crederétur nobis Evangé- | volebámus trádere vobis non solum
lium : ita lóquimur, non quasi | Evangélium Dei, sed étiam ánimas
homínibus placéntes, sed Deo, qui | nostras; quóniam caríssimi nobis
probat corda nostra. Neque enim | facti estis. Mémoires enim estis, fra-
aliquándo fúimus in sermóne adu- | tres, labóris nostri et fatigatiónis :
latiós, sicut scitis; neque in occa- | nocte ac die operántes, ne quem
sióne avaritiae : Deus testis est : | vestrum gravarémus, praedicávi-
nec quaeréntes ab homínibus gló- | mus in vobis Evangélium Dei

Gospel. Designávit Dóminus. *p.* 1373.

Secret.

Sacrificium tibi offérimus, Dómine, in solemnitate beáti Augustíni Pontíficis et Confessorís tui, humlíter deprecánte: ut oves, quae perierunt, ad unum ovile reversae, hoc salutári pábulo nutriántur. Per Dóminum.

Postcommunion.

Hostia salutári refécti: te Dómine, súpplices exorámus; ut eadem, beáti Augustíni interveniénte suffrágio, in omni loco nómini tuo júgiter immolétur. Per Dóminum.

29. St. Mary Magdalen Pazzi, Virgin. *Semi-double.*

Collect.

Deus, virginitátis amátor, qui beátam Mariám Magdalénam Virgínam, tuo amóre succénsam, caeléstibus donis decorásti: † da; ut quam festíva celebritáte venerámur, * puritáte et caritáte imitémur. Per Dóminum.

Secret. Accépta tibi sit. *p.* 1228. and *Postcommunion.* Satiásti. 1229.

30. St. Felix I, Pope and Martyr. *Simple.*

Collect.

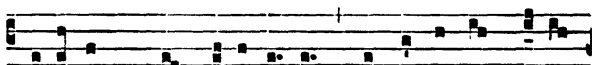
Gregem tuum, Pastor aetérne, placátus inténde: † et per beátum Felícem Mártyrem tuum atque Summum Pontíficem, perpé- tua protectióne custódi; * quem totíus Ecclésiae praestitisti esse pastórem. Per Dóminum.

Secret. Oblátis. *p.* 1122⁶. and *Postcommunion.* Refectióne. *p.* 1123.

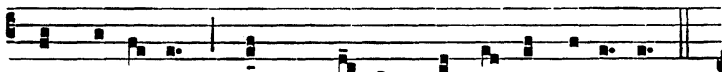
31. BLESSED VIRGIN MARY THE QUEEN.

Double of II Class.

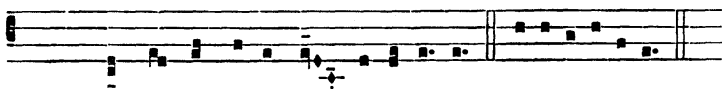
AT FIRST VESPERS.

*All as at II Vespers, p. 1476H, except the following :**℣. Sálve, Regína misericórdiae. (P. T. Allelúia.)**℞. Ex qua nátus est Christus, Rex nóster. (P. T. Allelúia.)*At Magn.
Ant. 8 G**B**

e-á-ta * quae credi-dí-sti, quae dicta sunt tí-bi



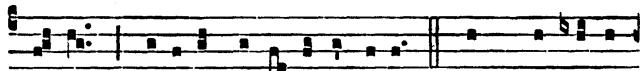
a Dómi-no : cum Chrí-sto † régnas in aetérnum.

*P. T. † régnas in aetérnum, alle-lú-ia. E u o u a e.**Cant. Magnificat. 8. G. p. 212 or p. 218.**Prayer. Concéde nóbis. p. 1476c.**At Compline (of Sunday) and at the Little Hours, the chant and doxology of the Hymns are as on feasts of the Blessed Virgin, p. 268.**At the Little Hours, Antiphons and Psalms of the current feria, the rest is taken from the feast.**At Prime, in the Short Resp., the ℣. is Qui nátus es de María Virgí-ne. p. 229. Short Lesson Qui áudit me. as below at None, p. 1476g.*

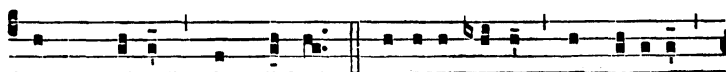
AT TERCE

*Hymn, p. 1256.**Chapter. Ego ex ore. p. 1476H.*

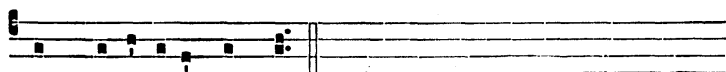
Out of Paschal Time

Short
Resp.**S**

álve, * Regína mi-se-ri-córdi-ae. ℣. Ex qua nátus



est Christus, Rex noster. Gló-ri-a Pátri, et Fí-li-o,



et Spi-rí-tu-i Sáncto.

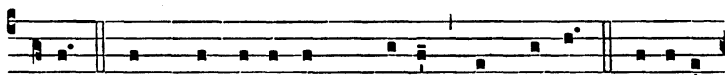
In Paschal Time

Short

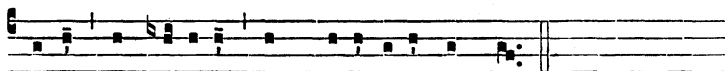
Resp.

S

álve, Regína mi-se-ri-córdi-ae : * Alle-lú-ia, alle-



lú-ia. V. Ex qua ná-tus est Christus, Rex noster. Gló-ri-a



Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

V. Stábat júxta crúcem Jésu Máter éjus. (P. T. Allelúia.)

R. In passióne sócia, totius mún-di Regína. (P. T. Allelúia.)

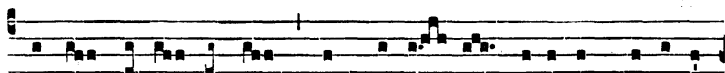
AT MASS

Intr.

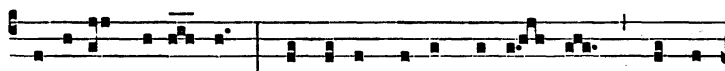
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G

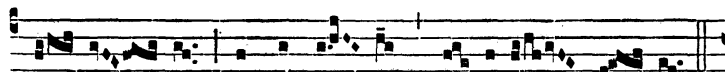
aude- ámus * ómnes in Dó- mi- no, dí- em



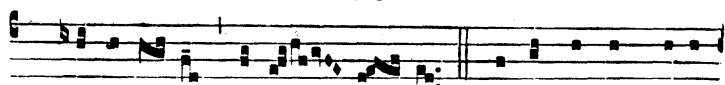
féstum ce-le-bránte sub honó- re be-átae Ma-rí-ae



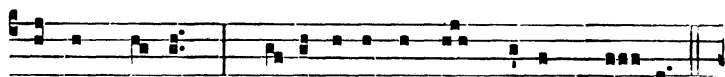
Virgínis Regí- nae : de cú- jus sol- emni- tá- te gáudent



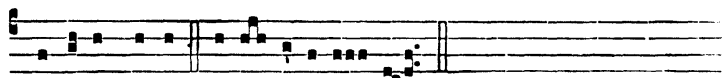
An- ge- li, et colláu- dant Fí- li- um Dé- i.



P. T. Alle-lú-ia, alle-lú-ia. *Ps.* Effúndit cor mé-um



vérbum bó-num : * dí-co égo cármen mé-um Ré- gi.



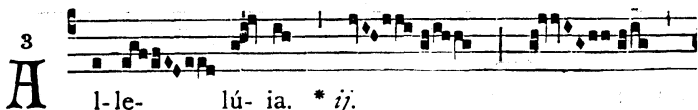
Gló-ri-a Pátri. E u o u a e.

Collect

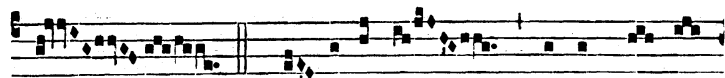
Concede nobis, quaesumus, Dómine : ut, qui solemnitatem beatae Mariae Virginis Reginae nostrae celebramus; † ejus muniti praesidio, * pacem in praesenti et glóriam in futuro consequi mereamur. Per Dóminum nostrum Jesum Christum.

Lectio libri Sapientiae. *Eccli. 24, 5 et 7, 9-11, 30-31*

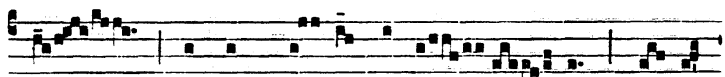
Ego ex ore Altissimi prodivi, primogénita ante omnem creaturam; ego in altissimis habitavi, et thronus meus in columna nubis. In omni terra steti et in omni populo, et in omni gente primatum habui, et omnium excellentium et humilium corda virtute calcavi. Qui audit me, non confundetur, et qui operantur in me, non peccabunt; qui elúcidant me, vitam aeternam habebunt.



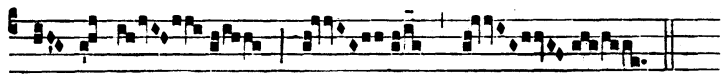
Alle-lú-ia. * *ij.*



∇. Be-á-ta es, Vír-go Ma-ri-



a, quae sub crú-ce Dómi-ni * sus-ti-



nu- f-sti.

2
A l-le-lú-ia. * V. Nunc cum

é- o ré- gnas * in aetér-

num.

Out of Paschal Time :

Grad.
 1
I -pse há-bet * in vestimén- to et in

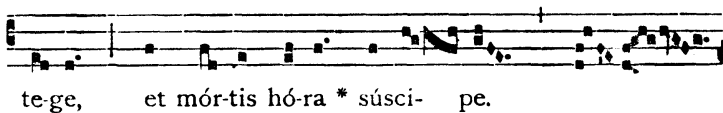
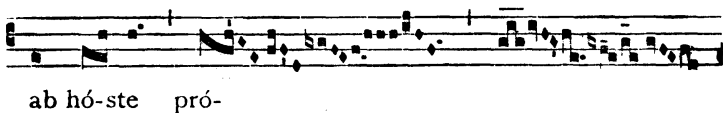
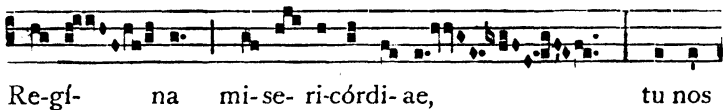
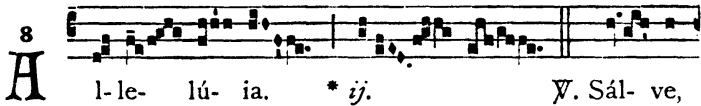
fé- mo- re sú- o scrí-

ptum : Rex ré- gum, et Dóminus do-

minán- ti- um. V. Re-gí-na

ádstat ad déx- te- ram

é- jus orná-



† *Sequentia sancti Evangelii secundum Lucam. Luc. 1, 26-33*

In illo tempore : Missus est Angelus Gábríel a Deo in civitatem Galiláeae, cui nomen Názareth, ad Virgínem desponsátam viro, cui nomen erat Joseph, de domo David, et nomen Virgínis María. Et ingrés-sus Angelus ad eam, dixit : Ave, grátia plena : Dóminus tecum : benedícta tu in muliéribus. Quae cum audisset, turbáta est in ser-móne ejus : et cogitábat, qualis

esset ista salutátio. Et ait Angelus ei : Ne timeas, María, invenísti enim grátiam apud Deum : ecce concípies in útero, et páries filium, et vocábis nomen ejus Jesum. Hic erit magnus, et Fílius Altíssimi vocábitur, et dabit illi Dóminus Deus sedem David patris ejus : et regnábit in domo Jacob in aetérnum, et regni ejus non erit finis. Credo.

Offert.

4

R

egá- li * ex progé-ni- e Ma-rí- a

exór- ta re-fúl- get : cú-jus pré- cibus nos ad-

ju- vá- ri, mén-te et spí- ri-tu devo- tís-

sime pósci- mus. *P. T.* Al- le- lú- ia.

Secret

Accipe, quaesumus, Dómine, mú- | suffragántibus méritis, ad nostrae
nera laetántis Ecclesiae, et, | salutis auxiliium provenire concéde.
beatae Vírginis Mariae Reginae | Per Dóminum.

*Preface of the B. V. M. Et te in Festivitate. p. 10.**Communion. Regina mundi. p. 1558.*

Postcommunion.

Celebrátis solémniis, Dómine, | cessione fiant salutária; in cujus
quae pro sanctae Mariae, Re- | honóre sunt exsultánte impléta.
ginae nostrae, festivitáte perégi- | Per Dóminum nostrum Jesum Chri-
mus : ejus, quaesumus, nobis inter- | stum.

AT SEXT

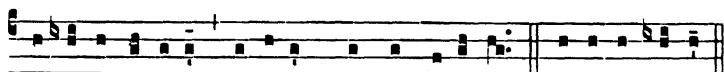
Chapter

Eccli. 24, 9-11

In omni terra steti et in omni pó- | léntium et humílium corda virtúte
pulo, † et in omni gente pri- | caleávi.
mátum hábui, * et ómniū excel-

Out of Paschal Time

Short
Resp.**S**tábat júxta crúcem Jé-su * Má-ter é-jus. *∞*. In pas-

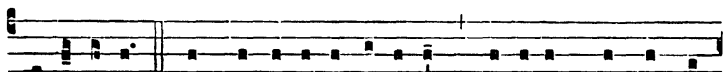


si- óne só-ci-a, to-tí-us mún-di Regí-na. Gló-ri-a Pátri.

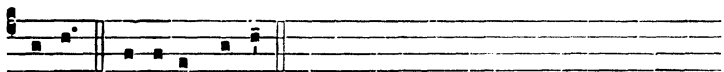
In Paschal Time



S tábat júxta crúcem Jé-su Má-ter é-jus : * Alle-lú-ia,



alle-lú-ia. Ψ . In passi- óne só-ci-a, to-tí-us mún-di Re-



gí-na. Gló-ri-a Pátri. 1476B.

Ψ . Beátam me dícent ómnes generatiónes. (T. P. Allelúia.)

\Re . Quia fécit míhi mágna qui pótens est. (T. P. Allelúia.)

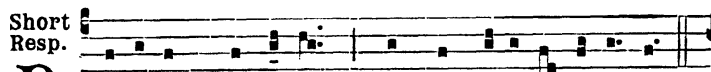
AT NONE

Chapter

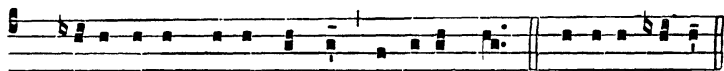
Eccli. 24, 30-31

Qui audit me, non confundétur, † eábunt : * qui elúcidant me vitam
et qui operántur in me non pec- | aetérnam habébunt.

Out of Paschal Time

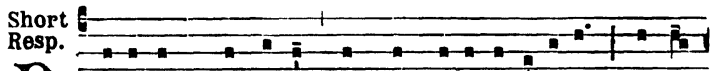


B e-á-tam me dí-cent * Omnes gene-ra-ti-ó-nes.

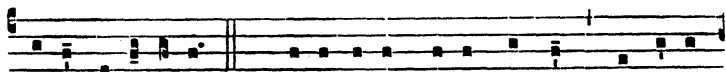


Ψ . Qui-a fé-cit mí-hi mágna qui pótens'est. Gló-ri-a Pátri.

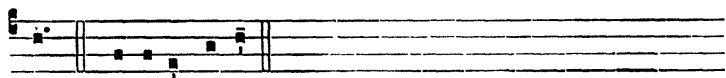
In Paschal Time



B e-á-tam me dí-cent, ómnes gene-ra-ti-ó-nes : * Alle-



lú-ia, alle-lú-ia. *Ÿ.* Qui- a fé-cit mí-hi mágna, qui pót-ens



est. Gló-ri- a Pátri. 1476B.

Ÿ. María Vírgo. *as at II Vespers.*

AT SECOND VESPERS

Antiphons and Psalms as on feasts of the B. V. M., p. 1258.

Chapter

Eccli. 24, 5 et 7

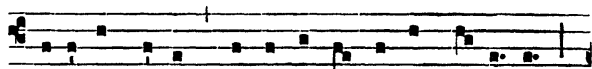
Ego ex ore Altíssimi prodívi, pri- | ram : † ego in altíssimis *habítávi*, *
mogénita ante omnem creatú- | et thronus meus in colúmna nubis.

Hymn. Ave, máris stélla. p. 1259.

Ÿ. María Vírgo caélos ascéndit. (*P. T. Allelúia.*)

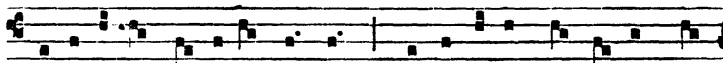
R. Cum Christo régnat in aetérnum. (*P. T. Allelúia.*)

At Magn.
Ant. 2 D

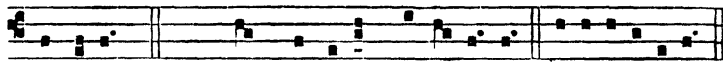


B

e-á-ta Má-ter * et intácta Vírgo Ma-ri- a,



glo-ri- ó-sa Re-gí-na mún-di, intercéde pro nó-bis † ad



Dóminum. *P. T.* † ad Dóminum, alle, lú-ia. E u o u a e.

Cant. Magnificat. 2. D. p. 208 or p. 214.

Prayer. Concéde nobis. p. 1476c.

At Compline (*of Sunday*), the chant and doxology are as on feasts of the B. V. M., p. 268.

FEASTS OF JUNE.

1. St. Angela Merici, Virgin. *Double.*

Mass. Dilexisti. p. 1225.

Collect.

<p>DEus, qui novum per beatam Angelam sacrarum Virginum collegium in Ecclesia tua florere voluisti : † da nobis, ejus interces-</p>	<p>sione, angelicis moribus vivere ; * ut, terrenis omnibus abdicatis, gaudiis perfrui mereamur aeternis. Per Dominum.</p>
--	--

Secret.

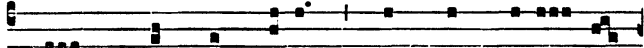
<p>Hostia, Domine, quam tibi beatae Angelae memoriam recolentes offerimus, et nostrae pravitatis veniam impleret, et gratiae tuae nobis dona conciliet. Per Dominum.</p>

Postcommunion.

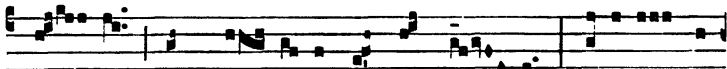
<p>Caelesti alimonia refecti, supplices te, Domine, deprecamur : ut beatae Angelae precibus et exem-</p>	<p>plo, ab omni labe mundati, et corpore tibi placeamus, et mente. Per Dominum.</p>
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4. St. Francis Caracciolo, Confessor. *Double.*

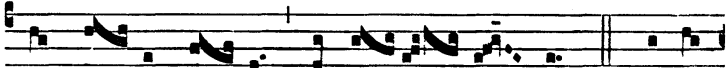
At Mass.

Intr. 

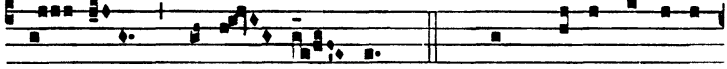
F Actum est cor me-um * tamquam cera li-



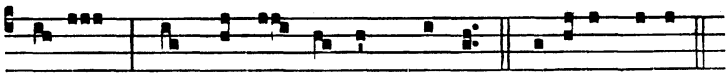
que- scens in me- di- o ventris me- i : quoni- am ze-



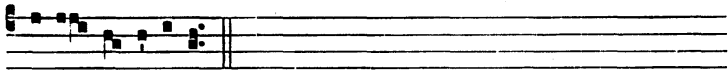
lus do- mus tu- ae comé- dit me. *P. T. Alle-*



lu- ia, alle- lu- ia. *Ps. Quam bonus Isra- el*



Dé-us : * his qui ré-cto sunt córde! Gló-ri-a Pátri.



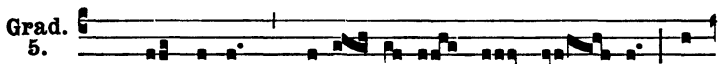
E u o u a e.

Collect.

DEus, qui beátum Franciscum, imitatioⁿe ita proficere; ut semper novi órdis institutórem, orán-
di stúdio et paeniténtiae amóre de- orántes, et corpus in servitútem
corásti : † da fámulis tuis in ejus redigéntes, * ad caeléstem glóriam
pervenire mereántur. Per Dóminum.

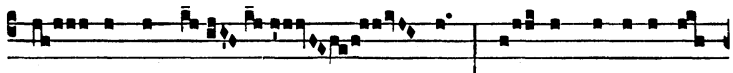
Lectio libri Sapientiae. Sap. 4.

Justus, si morte praeoccupátus ne fictio decíperet ánimam illus. fúerit, in refrigério erit. Senéc-
tus enim venerábilis est non diu- Fascinatio enim nugacitátis obscu-
ráta bona, et inconstántia concupi-
scéntiae transvértit sensum sine
computáta : cani autem sunt sensus malítia. Consummátus in brevi ex-
plévit témpora multa, plácita enim
hóminis, et aetas senectútis vita erat Deo ánimá illus : propter hoc
immaculáta. Placens Deo factus est properávit edúcere illum de médio
diléctus, et vivens inter peccatóres iniquitátum.
translátus est. Raptus est, ne malí-
tia mutáret intelléctum ejus, aut

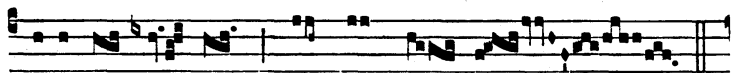


Grad.
5.

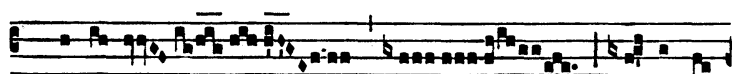
Quemádmodum * de-sí- de-rat cér- vus ad



fón- tes aquá- rum : i- ta de-síde-rat



ánima mé- a ad te, Dé- us.



∇. Si-tí-vit

á-nima



mé- a ad Dé- um fór-
tem, * ví- vum.

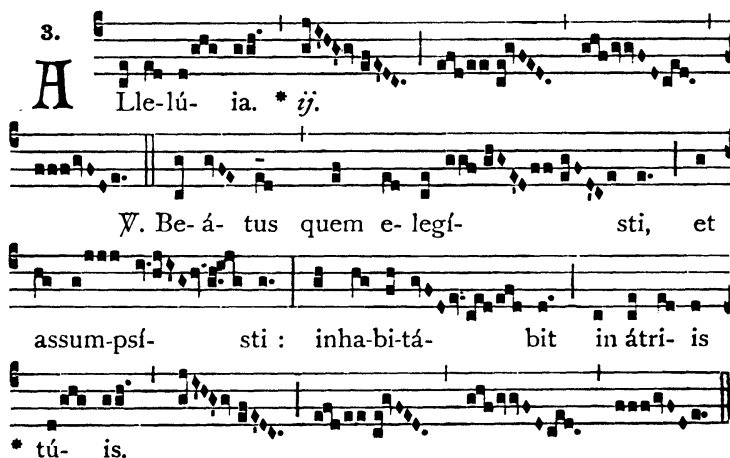
3.
A Lle-lú- ia. * *ij.*



∇. De-fé- cit cáro mé- a, et cor mé- um :
Dé- us cór- dis mé- i, et pars mé- a Dé- us * in
aetér- num.

In Paschal Time, the Gradual is omitted with the foregoing Alleluia. The following is sung instead :

3.
A Lle-lú- ia. * *ij.*

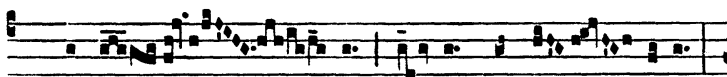


∇. Be- á- tus quem e- legí- sti, et
assum- psí- sti : inha- bi- tá- bit in átri- is
* tú- is.

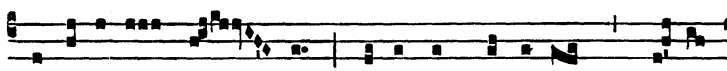
8.

**A**

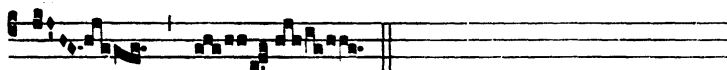
Lle- lú- ia. *



V. Dispér- sit, dé- dit paupé- ribus :



justí- ti- a é- jus mánet in saécu- lum * saécu-



li.

Gospel. Sint lumbi vestri. *p.* 1202.

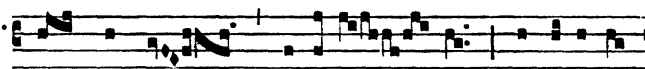
Offertory. Jústus ut páлма. *p.* 1193.

Secret.

DA nobis, clementissime Jesu : ut caritátis igne succénsi, digne in cir-
praeclára beáti Francisci mé- cúitu sacrae hujus mensae tuae
rita recoléntes, eódem nos, ac ille, esse valeámus : Qui vivis et regnas.

Comm.

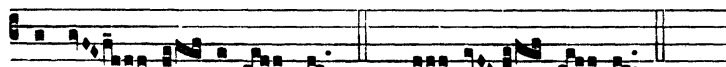
3.

**Q**

Uam magna * multi-tú- do dulcédi- nis



tú- ae, Dó- mi- ne, quam abscondí- sti



timén- tibus te! *P. T.* Al- le- lú- ia.

Postcommunion.

SACROSÁNTI sacrificii, quaesumus | mus majestáti, grata semper in
Dómine, quod hódie in solem- | méntibus nostris memória persevé-
nitáte beáti Francisci tuae obtúli- | ret, et fructus. Per Dóminum.

5. St. Boniface, Bishop and Martyr. *Double.*

At Mass.

Intr.

3.

G

Xsultábo * in Je-rúsa-lem, et gaudébo in

pópu-lo mé- o : et non audi-é-tur in é-o ul-tra

vox flé- tus et vox clamó- ris. Elécti mé- i

non labo-rábunt fru-stra, neque gene-rá- bunt in

conturba-ti- ó- ne : qui-a sémen benedictórum Dómini

est, et nepó-tes e- ó- rum cum é- is. *P. T. Alle-*lú- ia, alle- lú- ia. *Ps.* Dé-us áuribus nóstris audí-

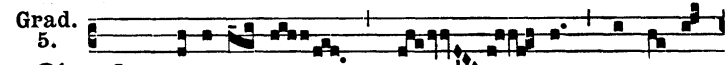
vimus : * pátres nóstri narravérunt ópus, quod ope-rátus

es in di-é- bus e-órum. Gló-ri-a Pátri. E u o u a e.

Collect.

DEus, qui multitudinem populórum beáti Bonifátii Mártiris tui atque Pontificis zelo, ad agnitiónem tui nóminis vocáre dignátus es : † concéde propítius; ut cujus solémnia cólimus, * étiam patrocínia sentiámus. Per Dóminum.

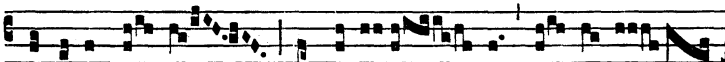
Epistle. Laudémus viros gloriósos. *p.* 1385.

Grad.
5.



C Ommuni-cántes * Chrí- sti passi- ó-



ni-bus, gaudé- te, ut in reve-la-ti-óne



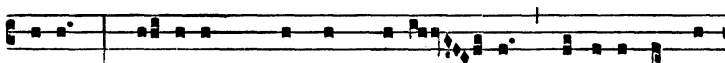
gló-ri-ae é- jus gaude-á- tis ex-sultán-



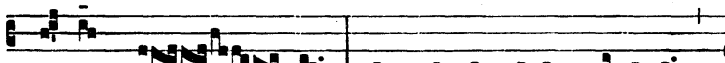
tes. *¶* Si exprobrámi-ni in nó-




mine Chrí- sti, be-á- ti é-



ri-tis : quó-ni-am quod est honó- ris, gló-ri-ae, et vir-



tú-tis Dé- i, et qui est éjus spí-ri-tus,



su-per vos * requi-é- scet.

1.
A


Lle- lú- ia. * *ij.*



¶ Dec'iná-

bo super é- um quasi flúvi- um pá-cis, et
 quasi torrén- tem inun- dán- tem
 * gló- ri- am.

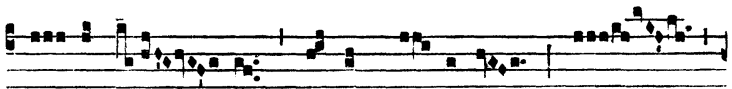
In Paschal Time, the Gradual is omitted with the foregoing Allelúia. The following is sung instead :

4.

A Lle- lú- ia. * *ij.* *∇.* Laetámi-
 ni cum Jerúsa-lem, et exsultá- te in
 é- a, ómnes qui di- lígi- tis * Dó- mi- num.

8.

A Lle-lú-ia. *
∇. Vidé- bi- tis, et gaudé- bit cor vé- strum :

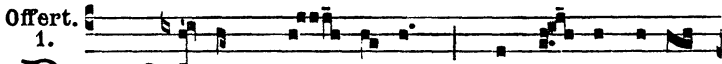


co-gnoscé- tur má-nus Dó-mi-ni sér-



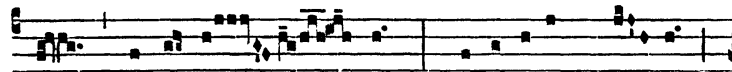
vis * é-jus.

Gospel. Videns Jesus. p. 1727.

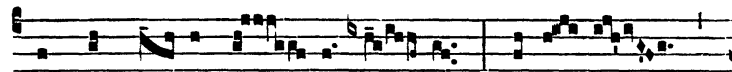


Offert. 1.

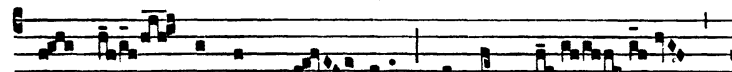
B Ene-dí-cam Dó-mi-num, * qui mí-hi trí-bu-



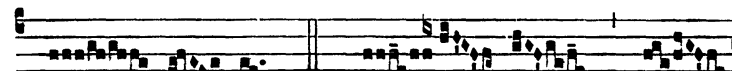
it intel-lé-ctum : pro-vidébam Dé-um



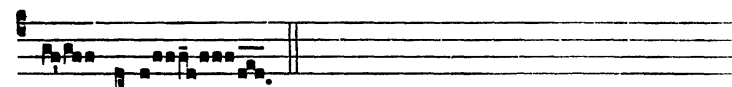
in conspé-ctu mé-o sem-per : quó-ni-am



a déx-tris est mí-hi, ne commó-



ve-ar. *P. T.* Al-le-



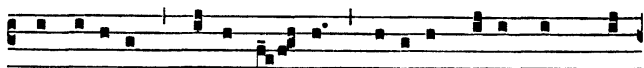
lú-ia.

Secret.

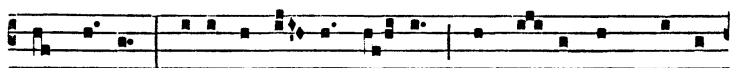
SUPER has hóstias, Dómine, quæ-
sumus, benedictio copiósa de-
scéndat : quæ et sanctificatió-
nem nostram misericórditer operétur ; et
de sancti Bonifátii Mártiris tui
atque Pontificis fáciat solemnitate
gaudére. Per Dóminum.

Comm.

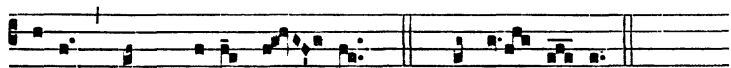
7.



QUI více-rit, * dábo é- i sedere mécum in thró-



no mé- o : sicut et é- go ví- ci, et sé- di cum Pátre



mé-o in thróno é- jus. *P. T.* Alle- lú- ia.

Postcommunion.

<p>Sanctificáti, Dómine, salutári mystério : quaesumus; ut nobis sancti Bonifátii Mártyris tui atque</p>	<p>Pontíficis pia non desit orátio, cujus nos donásti patrocínio gubernári. Per Dóminum.</p>
---	--

6. St. Norbert, Bishop and Confessor. *Double.*

Mass. Státuit. *from the Common of a Confessor Bishop, p. 1182.*

Collect.

<p>Deus, qui beátum Norbértum Confessórem tuum atque Pon- tíficem, verbi tui praecónem ex- imium effecísti, et per eum Ecclé- siam tuam nova prole fecundásti : †</p>	<p>praesta, quaesumus; ut ejúsdem suffragántibus méritis, * quod ore simul et ópere dócuit, te adjuvánte exercére valeámus. Per Dóminum.</p>
--	--

9. SS. Primus and Felician, Martyrs. *Simple.*

Collect.

<p>FAC nos, quaesumus Dómine, sanctorum Mártyrum tuorum Primi et Feliciáni semper festa se-</p>	<p>ctári : * quorum suffrágiis prote- ctiónis tuae dona sentiámus. Per Dóminum.</p>
--	---

Secret.

<p>Fiat tibi, quaesumus Dómine, hóstia sacránda placábilis, pre- tiosi celebritáte martýrii : quae et</p>	<p>peccáta nostra purificet, et tuorum tibi vota concíliet famulorum. Per Dóminum.</p>
--	--

Postcommunion.

<p>Quaesumus, omnipotens Deus : ut sanctorum Mártyrum tuorum Primi et Feliciáni caeléstibus my-</p>	<p>stériis celebráta solémnitas, indul- géntiam nobis tuae propitiaciónis acquírat. Per Dóminum.</p>
--	--

10. St. Margaret, Queen of Scotland, Widow. *Semi-double.*

Collect.

DEUS, qui beátam Margarítam | ut ejus intercessióne et exémplo, *
regínam exímia in páuperes | tua in córdibus nostris caritas júgi-
caritate mirábilem effecisti : † da, | ter augeátur. Per Dóminum.

Secret. Accépta tibi sit. p. 1228, and *Postcommunion.* Satiásti. p. 1229.

11. St. Barnabas, Apostle. *Double Major.*

At Mass.

Intrott. Mihi autem. p. 1304.

Collect.

DEUS, qui nos beáti Bárnabae | tius; ut qui tua per eum beneficia
Apóstoli tui méritis et interces- | póscimus, * dono tuae grátiae con-
sioné laetíficas : † concéde propi- | sequámur. Per Dóminum.

Lectio Actuum Apostolorum. *Act. 11. et 13. c.*

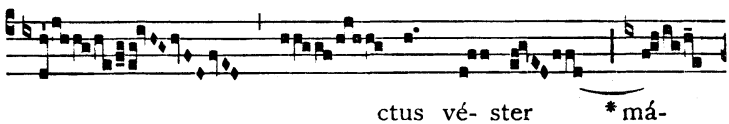
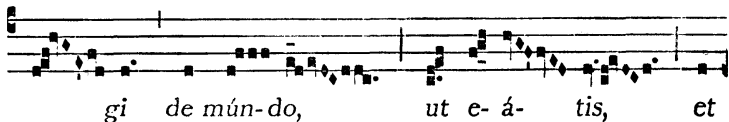
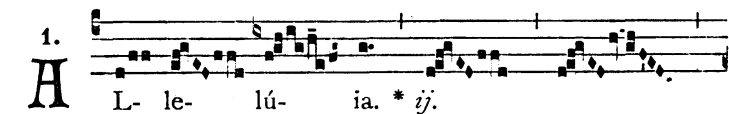
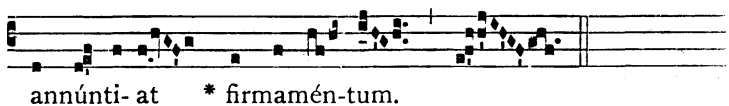
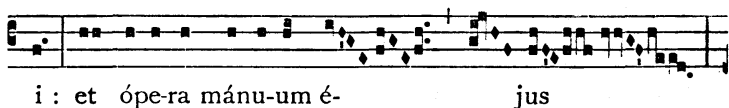
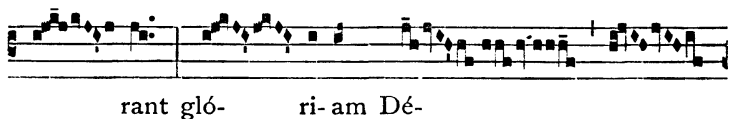
IN diébus illis : Multus númerus | sia : et docuerunt turbam multam,
credéntium Antiochíae convér- | ita ut cognominaréntur primum
sus est ad Dóminum. Pervénit au- | Antiochíae discipuli, Christiáni.
tem sermo ad aures ecclésiae, quae | Erant autem in ecclésia, quae erat
erat Jerosólymis, super istis : et | Antiochíae, prophétae et doctóres,
misérunt Bárnabam usque ad An- | in quibus Bárnabas, et Simon qui
tiochíam. Qui cum pervenisset et | vocabátur Niger, et Lúcius Cyre-
vidisset grátiam Dei, gávisus est : | nénsis, et Mánahen qui erat Heró-
et hortabátur omnes in propósito | dis tetrárchae collactáneus, et Sau-
cordis permanére in Dómino : quia | lus. Ministrántibus autem illis Dó-
erat vir bonus, et plenus Spíritu | mino et jejunántibus, dixit illis
Sancto et fide. Et appósita est | Spíritus Sanctus : Segregáte mihi
multa turba Dómino. Proféctus est | Saulum et Bárnabam in opus, ad
autem Bárnabas Tarsum, ut quae- | quod assúpsi eos. Tunc jejunántes
reret Saulum : quem cum invenis- | et orántes imponentésque eis ma-
set, perdúxit Antiochíam. Et annum | nus, dimiserunt illos.

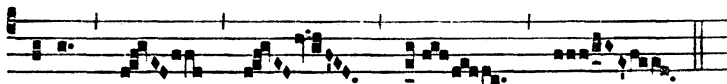
Grad.

2.

IN ómnem * tér- ram ex- í- vit

só- nus e- ó- rum : et in fí- nes





ne- at.

✠ *Sequentia sancti Evangelii secundum Matthæum. Matth. 10. b.*

IN illo tempore : Dixit Jesus discipulis suis : Ecce, ego mitto vos sicut oves in medio luporum. Estote ergo prudentes sicut serpentes, et simplices sicut columbae. Cavete autem ab hominibus. Tradent enim vos in conciliis, et in synagogis suis flagellabunt vos : et ad praesides et ad reges ducemini propter me in testimonium illis et gentibus. Cum autem tradent vos, nolite cogitare, quomodo aut quid loquamini : dabitur enim vobis in illa hora, quid loquamini. Non enim vos estis, qui loquamini, sed Spiritus Patris vestri, qui loquitur in vobis. Tradet autem frater fratrem in mortem, et pater filium : et insurgent filii in parentes, et morte eos afficient : et eritis odio omnibus propter nomen meum : qui autem perseveraverit usque in finem, hic salvus erit. Credo.

Offertory. Constitues eos. p. 1520.

Secret.

Munera, Domine, oblata sanctifica, et, intercedente beato Barnaba Apostolo tuo, nos per haec a peccatorum nostrorum maculis emunda. Per Dominum.

Preface of the Apostles, p. 10.

Communion. Vos qui secuti. p. 1392.

Postcommunion.

Supplices te rogamus, omnipotens Deus : ut quos tuis reficis sacramentis, intercedente beato Barnaba Apostolo tuo, tibi etiam placitis moribus dignanter tribuas deservire. Per Dominum.

In Paschal Time, the Mass is Protexisti, p. 1146, with the foregoing Collect, Epistle, Gospel, Secret, and Postcommunion.

12. **St. John of San Facundo, Confessor.** *Double.*

Mass. Os iusti. from the Common of a Confessor not a Bishop, p. 1200. except the Collect.

Collect.

Deus auctor pacis et amator caritatis, qui beatum Joannem Confessorem tuum mirifica dissidentes componendi gratia decorasti : † ejus meritis et intercessione concede ; ut in tua caritate firmati, * nullis a te tentationibus separeremur. Per Dominum.

Commemoration of SS. Basilides, Cyrinus, Nabor, and Nazarius, Martyrs.

Collect.

Sanctorum Martyrum tuorum Basilidis, Cyrini, Naboris atque Nazarii, quaesumus, Domine, natalitia nobis votiva respliceant : * et quod illis contulit excellentia sempiterna, fructibus nostrae devotionis accrescat. Per Dominum.

Secret.

PRO sanctorum tuorum Basilidis, Cyrini, Naboris atque Nazarii Domine, solemniter immolamus, tua mirabilia pertractantes : per quem sanguine venerando, hostias tibi talis est perfecta victoria. Per Dñum.

Postcommunion.

Semper, Domine, sanctorum celebrantes : praesta quaesumus; Martyrum tuorum Basilidis, Cyrini, Naboris atque Nazarii sollemniamus. Per Dominum.

13. St. Anthony of Padua, Confessor,
and Doctor of the Church. *Double.*

At 1st Vespers, at Magn. Ant. O Doctor optime... beate Antoni. p. 262^s.

Mass. In medio Ecclesiae. p. 1190.

The Credo is said.

Collect.

Ecclēsiā tuā, Deus, beati Antonii Confessoris tui atque Doctoris sollemnitas votiva laetificet : † ut spiritalibus semper muniatur auxiliis, * et gaudiis perfrui mereatur aeternis. Per Dominum.

Secret.

Praesens oblatio fiat, Domine, Deo Patri et Spiritu Sancto vivis populo tuo salutaris : pro quo et regnas Deus per omnia saecula saeculorum. dignatus es Patri tuo te viventem hostiam immolare : Qui cum eodem

Postcommunion.

Divinis, Domine, muneribus sanctoris meritis et intercessione, salutaris sacrificii sentiamus effectum. Antoni Confessoris tui atque Do- Per Dominum.

14. St. Basil the Great, Bishop, Confessor,
and Doctor of the Church. *Double.*

At 1st and 2nd Vespers, at Magn. Ant. O Doctor optime... beate Basili. p. 262^s.

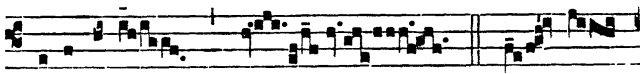
At Mass.

Introit. In medio Ecclesiae. p. 1190.

Collect.

Exaudi, quaesumus Domine, preces nostras, quas in beati Basilii Confessoris tui atque Pontificis sollemnitate deferrimus : † et qui tibi digne meruit famulari, ejus intercedentibus meritis, * ab omnibus nos absolvet peccatis. Per Dominum.

Epistle. Testificor. p. 1190. — Gradual. Os justii. p. 1191.

2.  **A** Lle-lú-ia. * ij. *∇*. In- vé-

ni Dá- vid sér-
vum mé- um : ó- le- o sáncto mé-
o únxi * é- um.

Gospel. Si quis venit. p. 1131. Then add :

Bonum est sal. Si autem sal eva- | útile est, sed foras mittétur. Qui
núerit, in quo condiétur? Neque | habet aures audiéndi, áudiat.
in terram, neque in sterquilínium | Credo.

Offertory. Véritas méa. p. 1203. — *Secret.* Sancti Basilíi. p. 1188.

Communion. Fidélis sérvus. p. 1185. — *Postcom.* Déus, fidélium. p. 1188.

15. SS. Vitus, Modestus, and Crescentia, Martyrs. *Simple.*

Collect.

DA Ecclésiæ tuæ, quaesumus | sed tibi placita humilitate profi-
Dómine, sanctis Martýribus tuis | cere : † ut prava despiciens, * quae-
Vito, Modésto atque Crescentia in- | cùmque recta sunt, libera exerceat
tercedéntibus, supérbe non sápere, | caritate. Per Dóminum.

Secret.

Sicut glóriam divínae poténtiae | ne, tuæ salvatiónis impéndant. Per
múnera pro Sanctis oblata tes- | Dóminum.
tántur : sic nobis efféctum, Dómi-

Postcommunion.

REpléti, Dómine, benedictióne | scéntiae, medicina sacraménti et
solémni : quaesumus ; ut per | corpóribus nostris prosit et ménti-
intercessiónem sanctórum Márty- | bus. Per Dóminum.
rum tuórum Viti, Modésti et Cre-

17. St. Gregory Barbarigo, Bishop and Conf.

III class.

Mass. Státuit. p. 1182, except the Collect.

Collect.

DEus, qui beátum Gregórium Confessórem tuum atque Pontíficem pastoráli sollicitúdine, et páuperum miseratióne claréscere | voluísti : † concéde propítius; ut, cujus mérita celebrámus, * caritátis imitémur exémpia. Per Dóminum.

18. St. Ephraem the Syrian,
Deacon, Confessor, and Doctor of the Church. *III ct.*

Mass. In médio Ecclésiæ. p. 1190, *except the Collect.*

Collect.

DEus, qui Ecclésiám tuám beáti Ephraem Confessóris tui et Dóctóris mira eruditióné et praecláris vitæ méritis illustráre voluísti : † | te súpplices exorámus; ut, ipso intercedénte, * eam advérsus erróris et pravitátis insidias perénni tuá virtúte deféndas. Per Dóminum.

At Vespers, at Magn. Ant. O Dóctor... beáte Ephraem.

Commemoration of SS. Mark and Marcellian, Martyrs.

Collect.

PRæsta, quaesumus, omnipotens Deus : * ut qui sanctórum Mártyrum tuórum Marci et Marcelliáni | natalítia cólimus; a cunctis malis imminéntibus eórum intercessió-nibus liberémur. Per Dóminum.

Secret.

MUnera tibi, Dómine, dicáta sanctífica : et, intercedéntibus sanctis Martýribus tuis Marco | et Marcelliáno, per éadem nos placátus inténde. Per Dóminum.

Postcommunion.

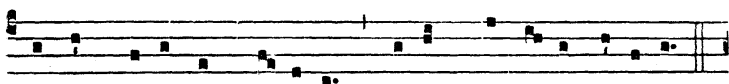
SAlutáris tui, Dómine, múnere satiáti, súpplices exorámus : ut | bus sanctis Martýribus tuis Marco et Marcelliáno, renovémur efféctu. Per Dóminum.

19. St. Juliana Falconieri, Virgin. *Double.*

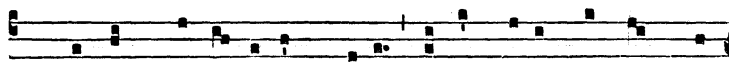
At Vespers.

Hymn.
8.

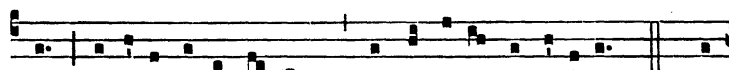
C Aeléstis Agni núpti-as, O Ju-li-ána, dum pé-tis,



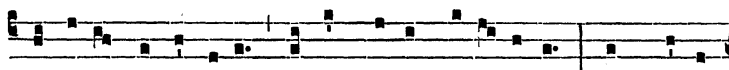
Dómum pa-térnam dé-se-ris, Cho-rúmque dú-cis vírginum.



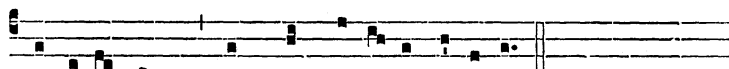
2. Sponsúmque suf-fíxum crúci Nóctes dí-ésque dum gé-



mis, Do-ló-ris ícta cúspide, Spónsi ré-fers imáginem. 3. Quin



septi-fórmi vúlne-re Fles ad génu De- í-parae : Sed crésцит



infú-sa flétu, Flammásque tól-lit cá-ri-tas.

4.

Hinc mórtē fēssam próxíma
Non usitáto te módo
Solátur et nūtrit Déus,
Dápem supérnam pórrigens.

5.

Aetérne rerum Cónditor,
Aetérne Fili par Pátri,
Et par utrítque Spíritus,
Sóli tibi sit glória. Amen.

℣. Spécie túa. *At Magn. Ant. Véni Spónsa. p. 1209.*

Mass. Dilexísti. *from the Common of Virgins, p. 1225.*

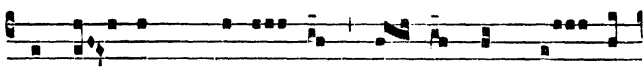
Collect.

DEus, qui beátam Juliánam Vir- | intercedéntibus méritis, nos quoque
ginem tuam extrémō morbo | eódem in mortis agóne refecti ac
laborántem, pretiósō Filii tui Cór- | roboráti, * ad caeléstem pátriam
pore mirabíliter recreáre dignátus | perducámur. Per eúmdem Dómi-
es : † concéde quaesumus ; ut ejus | num.

On the same day :

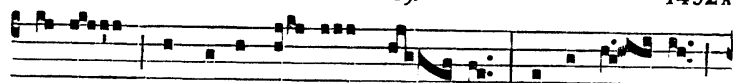
SS. Gervase and Protase. Martyrs.

Intr.
3.

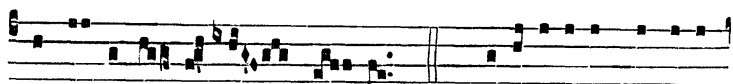


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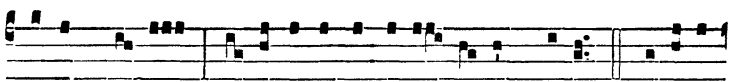
Qué- tur * Dómi- nus pa- cem in plé- bem



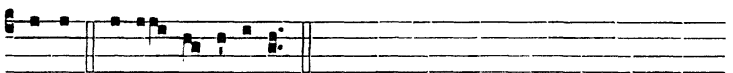
sú- am : et super sánctos sú- os, et in é- os



qui convertún-tur ad í- psum. *Ps.* Benedixísti Dómine,



térram tú- am : * a-vertísti captivi- tá-tem Jácob. Gló-ri- a



Pátri. E u o u a e.

Collect.

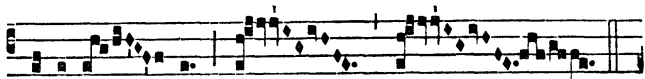
DEus, qui nos ánnua sanctorum | concéde propítius; ut quorum gau-
Máryrum tuorum Gervásii et | démus méritis, accendámur exém-
Protásii solemnitate laetíficas : * | plis. Per Dóminum.

Lectio Epistolae beati Petri Apostoli. *1 Petr. 4, 13-19.*

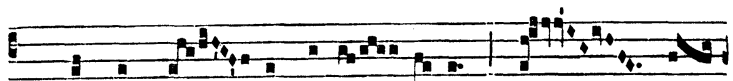
CARÍSSIMI : Communicántes Chri- | non erubéscat : gloríficet autem
sti passiónibus gaudéte, ut et | Deum in isto nómine. Quóniam
in revelatióne glóriæ ejus gaudeátis | tempus est, ut incípiat judícium a
exultántes. Si exprobrámini in | domo Dei. Si autem primum a
nómine Christi, beátí éritis : quóniam | nobis : quis finis eórum, qui non
quod est honóris, glóriæ, et | credunt Dei Evangélio? Et si justus
virtútis Dei, et qui est ejus Spíritus, | vix salvábitur, ímpius et peccátor
super vos requiéscit. Nemo autem | ubi parébunt? Itaque et hi, qui
vestrum patiátur ut homicída, aut | patiúntur secúndum voluntátem
fur, aut malédicus, aut alienórum | Dei, fidéli Creatóri comméndent
appetitor. Si autem ut christiánus, | ánimas suas in benefáctis.

Gradual. Gloriósus Deus. p. 1163.

8.



Alle-lú- ia. * *ij.*



¶ Haec est vé- ra fra-tér- ni- tas, quæ ví-



cit mún- di crí- mi- na : Chrí- stum secú- ta
est, ín- cly- ta ténens régna * cae- lésti- a.

Gospel. Descéndens Jesus de monte. *p.* 1168.

Offertory. Laetámini. *p.* 1337.

Secret.

O Blátis, quaesumus, Dómine, pla- | sio et Protásio, a cunctis nos defénde
cáre munéribus : et intercedén- | perículis. Per Dóminum.
tibus sanctis Martýribus tuis Gervá-

Comm.

1.

P



Osu- é- runt * mortá- li- a servó- rum tu- ó- rum
Dómi- ne, escas vo- la- tí- libus caé- li, cárnes
sanctó- rum tu- ó- rum bésti- is tér- rae : se- cúndum
magni- tú- di- nem bráchi- i tú- i, pós- side fí-
li- os mórtis pu- ni- tó- rum.

Postcommunio. Haec nos commúnio. *p.* 1173.

20. St. Silverius, Pope et Martyr.

Simple.

Collect.

G Regem tuum, Pastor aetérne, | pétua protectióne custódi; * quem
 placátus inténde : † et per | totíus Ecclésiae praestitísti esse
 beátum Silvérium Mártyrem tuum | pastórem. Per Dóminum.
 atque Summum Pontíficem, per-

Secret. Oblátis. p. 1122⁶. and Postcommunion. Refectióne. p. 1123.

21. St. Aloysius Gonzaga, Confessor.

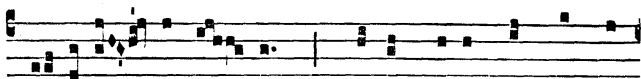
Double.

At Mass.

Intr.

3.

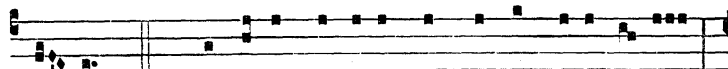
M



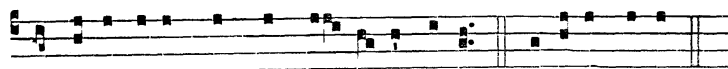
I-nu-í- sti é- um * paulo minus ab Ange-



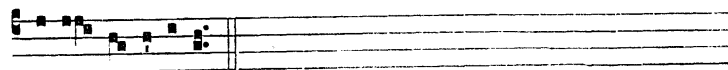
lis : gló-ri- a et honó-re coro-ná- sti



é- um. *Ps.* Laudá-te Dóminum ómnes Ange-li é-jus : *



laudá-te é-um ómnes vir- tú-tes é-jus. Gló-ri- a Pátri.



E u o u a e.

Collect.

Caeléstium donórum distribútor, | *ejus méritis et précibus concéde;*
 Deus, qui in angélico júvene | ut innocéntem non secúti, * paeni-
 Aloisio miram vitae innocéntiam | téntem imitémur. Per Dóminum.
 pari cum paeniténtia sociásti : †

Lectio libri Sapientiae. Eccli. 31. b.

Beátus vir, qui invéntus est sine | perféctus est, erit illi glória aetér-
 mácula, et qui post aurum non | na : qui pótuit tránsgrédi, et non
 ábiit, nec sperávit in pecúnia et | est tránsgréssus : fácere mala, et
 thesáuris. Quis est hic, et laudábi- | non fecit : ideo stabilíta sunt bona
 mus eum? fecit enim mirabilia in | illíus in Dómino.

vita sua. Qui probátus est in illo, et

Grad. 5.

Domine, * spes mé- a a ju-ventú- te mé- a : in te confirmá-tus sum ex ú-tero : de ventre má- tris mé-ae tu es proté- ctor mé- us. V. Me autem propter inno- cén- ti-am suscep- sti : et confir- má- sti me in conspé- ctu tú- o * in ae-tér- num.

Allelúia, allelúia. V. Beátus quem elegisti. p. 1479.

† *Sequentia sancti Evangelii secundum Matthaeum. Matth. 22. c.*

IN illo témpore : Respóndens Jesus ait sadducaéis : Errátis, nesciéntes Scriptúras, neque virtútem Dei. In resurrectione enim neque nubent neque nubéntur : sed erunt sicut Angeli Dei in caelo. De resurrectione autem mortuórum non legístis quod dictum est a Deo dicente vobis : Ego sum Deus Abraham, et Deus Isaac, et Deus Jacob? Non est Deus mortuórum, sed vivéntium. Et audiéntes turbæ, mirabántur in doctrína ejus. Pharisæi autem audiéntes, quod siléntium imposúisset

sadducaéis, convenérunt in unum : et interrogávit eum unus ex eis legis doctor, tentans eum : Magíster, quod est mandátum magnum in lege? Ait illi Jesus : Díliges Dóminum Deum tuum ex toto corde tuo, et in tota ánima tua, et in tota mente tua. Hoc est máximum et primum mandátum. Secúndum autem símile est huic : Díliges próximum tuum sicut teípsum. In his duóbus mandátis univérsa lex pendet et Prophéta.

Offert.

3.

Q

Uis ascéndet * in món-tem Dó- mi-ni,

aut quis stábit in ló- co sán- cto

é- jus? Innocens má- ni-bus, et mún-do cór- de.

Secret.

CAelésti convívio fac nos, Dó- praeparátio, et juges lácrimae inae-
mine, nuptiáli veste indútos stimabilibus ornábant margarítis.
accúmbere : quam beáti Aloisii pia Per Dóminum.

Comm.

8.

P

Anem cae- li * dé-dit é- is : pá-nem An-

ge-ló- rum mandu- cá- vit hó- mo.

Postcommunion.

Angelórum esca nutritos, angé- cólimus exémplo, in gratiárum
licis étiam, Dómine, da móri- semper actióne manére. Per Dómi-
bus vívere : et ejus quem hódie- num nostrum.

22.

St. Paulinus, Bishop and Confessor.

Double.

Intr.

3.

S

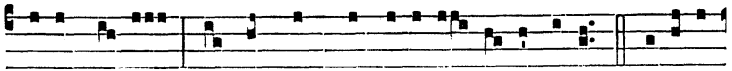
A- cer-dó- tes tú- i, * Dómi- ne, ín- du- ant

justí- ti- am, et sáncti tú- i exsúltent :

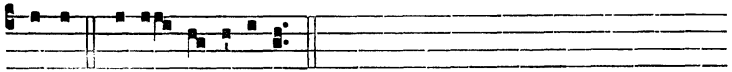
propter Dá- vid sér- vum tú- um, non a- vér-



tas fá- ci- em Chrí- sti tú- i. *Ps.* Meménto Dó-



mine Dá-vid : * et ómnis mansu-e-tú- di-nis é-jus. Gló-ri-a



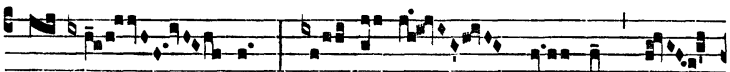
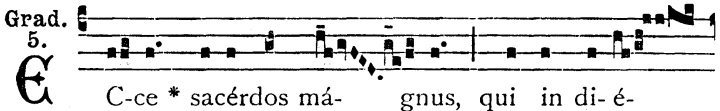
Pátri. E u o u a e.

Collect.

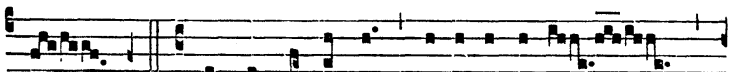
DEUS, qui ómnia pro te in hoc saéculo relinquentibus, centuplum in futuro et vitam aeternam promisisti : † concede propitius ; ut sancti Pontificis Paulni vestigiis inhaerentes, * valeámus terréna despícere, et sola caeléstia desideráre. Qui vivis et regnas cum Deo Patre.

Lectio Epistolae beati Pauli Apostoli ad Corinthios.
2 Cor. 8, 9-15.

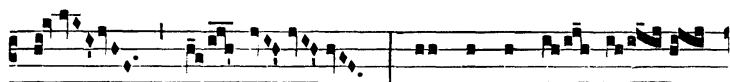
FRATRES : Scitis grátiam Dómini nostri Jesu Christi, quóniam propter vos egénus factus est, cum esset dives, ut illius inópia vos divites essétis. Et consílium in hoc do : hoc enim vobis útile est, qui non solum fácere, sed et velle coepístis ab anno prióre : nunc vero et facto perfícite : ut quemádmódum promptus est ánimus voluntátis, ita sit et perficiéndi ex eo quod habétis. Si enim volúntas prompta est, secúndum id quod habet, ac- cépta est, non secúndum id quod non habet. Non enim ut áliis sit remissio, vobis autem tribulátio, sed ex aequalitáte. In praesénti témpore vestra abundántia illórum inópiam súppleat : ut et illórum abundántia vestrae inópie sit súpplementum, ut fiat aequalitas, sicut scriptum est : Qui multum, non abundávit : et qui módicum, non minorávit.



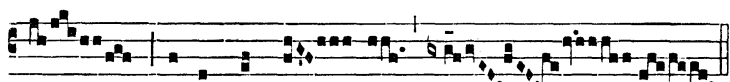
bus sú- is plá- cu- it Dé- o.



∩. Non est invéntus sími- lis il- li,



qui conservá-

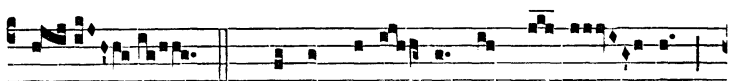


ret * légem Excél- si.

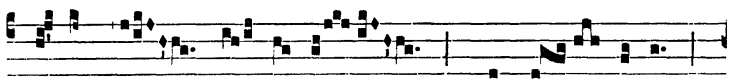
8.

A

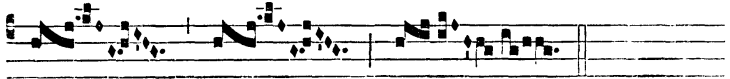
Lle- lú-ia. * ij.



∇. Tu es sacér- dos in ae- tér- num,



se-cúndum ór- di-nem * Melchí- sedech.

† *Sequentia sancti Evangelii secundum Lucam. Luc. 12, 32-34.*

I n illo tēpore : Dixit Jesus discipulis suis : Nolite timēre, pusillus grex, quia complācuit Patri vestro dare vobis regnum. Vēndite quae possidētis, et date eleemōsynam. Fācite vobis sácculos, qui	non veterāscunt, thesáurum non deficiētem in caelis : quo fur non apprópiat, neque tinea corrumpit. Ubi enim thesáurus vester est, ibi et cor vestrum erit.
---	---

Offertory. Inveni Dávid. p. 1185.

Secret.

D a nobis, Dómine, perféctae caritátis sacrificium, exémplo sancti Pontificis Paulíni, cum altáris	oblatióne conjúgere : et beneficētiae stúdio sempitérnam misericórdiam promeréri. Per Dóminum.
---	--

Communion. Fidélis sérvus. p. 1185.

Postcommunion.

T ribue nobis per haec sancta, Dómine, illum pietátis et humilitátis afféctum, quem ex hoc divíno fonte hausit sanctus Póntifex tuus	Paulínus : et ipsíus intercessióne, in omnes qui te deprecántur, grátiae tuae divítias benignus effúnde. Per Dóminum nostrum.
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JUNE 24.

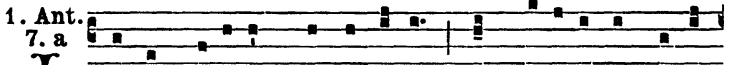
THE NATIVITY OF ST. JOHN THE BAPTIST.

Double of the first class with common Octave.

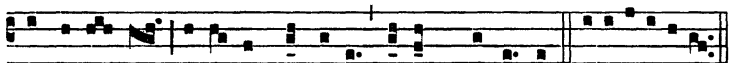
AT FIRST VESPERS.

Psalms. 1. Dixit Dóminus. 7. a. p. 132. — 2. Confitébor. 8. G. p. 140. — 3. Beátus vir. 1. f. p. 140. — 4. Laudáte púeri. 4. A*. p. 150. — 5. Laudáte Dóminum. 5. a. p. 168.

1. Ant. 7. a.

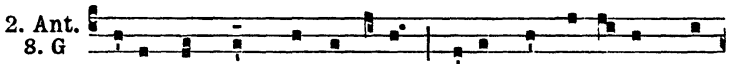


I -pse prae-sbit * ante íl-lum in spí-ri-tu et virtú-

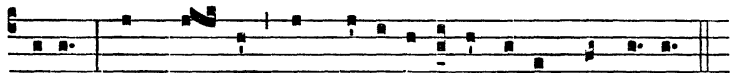


te E-lí- ae, pa-rá-re Dómino plébem perféctam. E u o u a e.

2. Ant. 8. G.

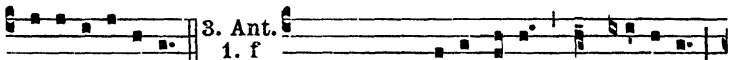


I O-ánnes * est nómen éjus : vínum et sí-ce-ram non

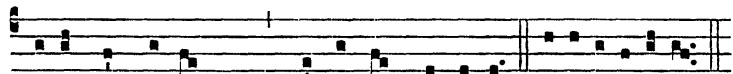


bíbet, et múl- ti in na-ti-vi-tá-te é-jus gaudé-bunt.

3. Ant. 1. f.

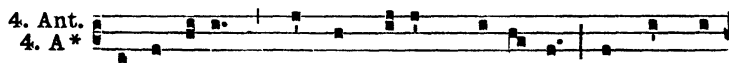


E u o u a e. E X úte-ro senectú-tis * et sté-ri-li

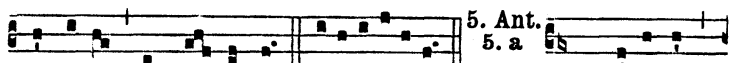


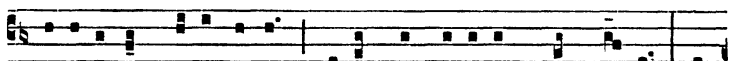
Jo-ánnes ná-tus est, Praecúrsor Dómi-ni. E u o u a e.

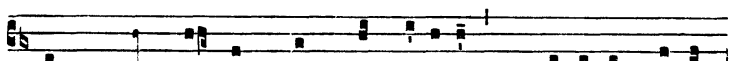
4. Ant. 4. A*

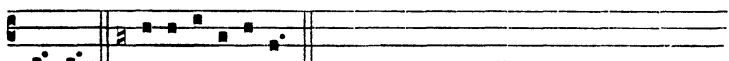


I -ste pú-er * mágnus coram Dómi-no : nam et má-

5. Ant. 5. a.  nus é-jus cum í-psy est. E u o u a e. **Ω** Azaraé-us *

 vocábi-tur pú-er íste : vínum et síce-ram non bí-bet, et

 ómne immúndum non manducá-bit ex ú-te-ro mátris

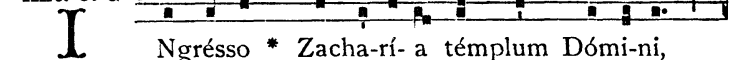
 sú-ae. E u o u a e.

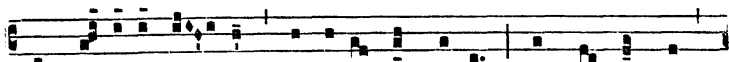
Chapter and Hymn of second Vespers, p. 1504.

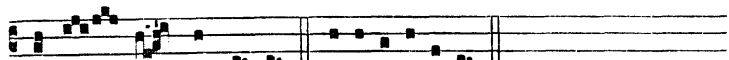
℣. Fúit hómo míssus a Déo. ℞. Cúi nómen érat Joánnes.

At Magn.

Ant. 8. G

I  Ngréssó * Zacha-rí- a témplum Dómi-ni,

 appá-ru-it é- i Gábri-el Ange-lus, stans a dextris

 altá- ris incénsi. E u o u a e.

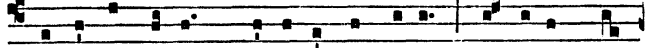
Cant. Magnificat. 8. G. p. 212 or p. 218.

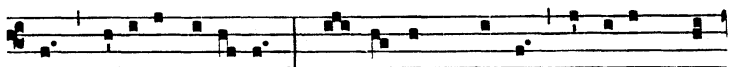
Prayer. Deus, qui praesentem. p. 1500.

AT LAUDS.

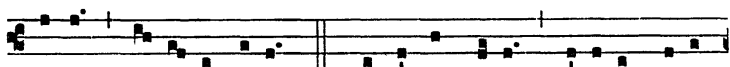
Antiphons of second Vespers, p. 1503. Psalms of Feasts, p. 221.
Chapter. Audite insulae. p. 1504.

Hymn.

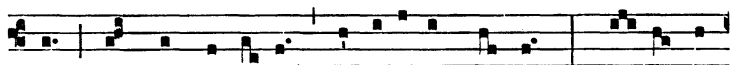
2. **O**  nimis fé-lix me-ri-tique célsi, Né-sci-ens lá-



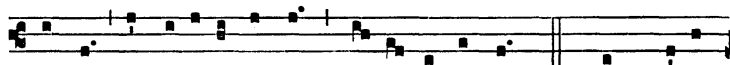
bem níve-i pudó-ris : Praé-pot-ens Mártyr, nemorúmque



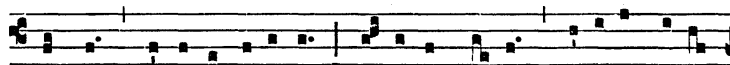
cúltor, Má-xime Vátum. 2. Sérta ter dénis á-li-os coró-



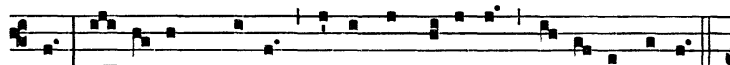
nant Aucta creméntis, duplicá-ta quósdam : Trí-na te



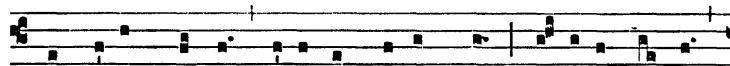
frúctu cumu-láta céntum Né-xi-bus órnant. 3. Nunc pótens



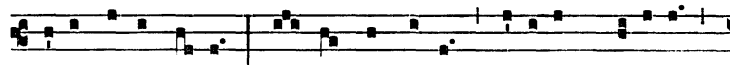
nóstri mé-ri-tis opímis Pécto-ris dú-ros lápides revél-



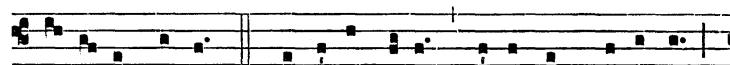
le, Aspe-rum plánans í-ter, et refléxos Dí-ri-ge cálles.



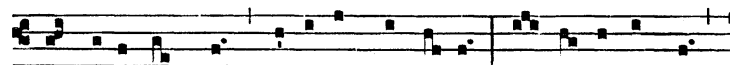
4. Ut pí-us mún-di Sátor et Redémptor, Méntibus cúlpae



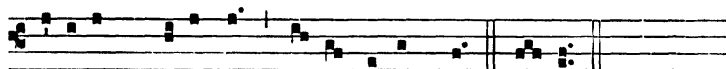
sine lábe pú-ris, Ri-te digné-tur véni-ens be-átos



Pó-ne-re gréssus. 5. Láudibus cíves cé-lebrent supérni



Te Dé-us símplex, pa-ri-térque trí-ne : Súppli-ces et nos



véni-am precámur, Párce redémp-tis. Amen.

∮. Iste púer mágnus coram Dómino.

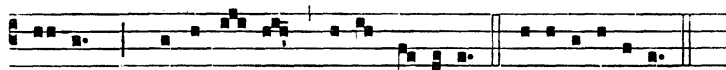
℞. Nam et mánus éjus cum ípso est.

At Bened.

Ant. 8. g

A

-pértum est * os Zacha-rí-ae, et prophe-tá-vit



dí-cens : Bene-dí-ctus Dé-us Isra-el. E u o u a e.

Prayer. Deus qui praesentem diem. p. 1500.

At Prime. *Ant.* Elisabeth Zachariae. p. 1503. *Short Lesson.* Reges vidébunt. p. 1503.

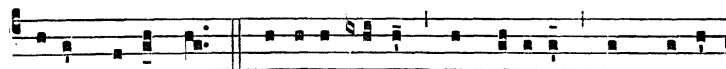
AT TERCE.

Ant. Innuébant. p. 1503. *Chapter of Vespers.* Audite insulae. p. 1504.

Short
Resp.

F

U-it hómo * Míssus a Dé-o. ∮. Cú-i nómen



érat Jo-ánnes. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-



tu-i Sáncto.

∮. Inter nátos mulierum non surréxit májor. ℞. Joánne Baptista.

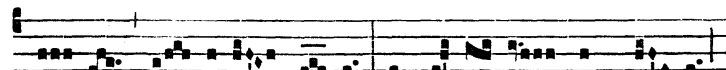
AT MASS.

Intr.

1.

D

E vén-tre * mátris mé-ae vocá-vit me Dó-



mi-nus nó-mine mé-o : et pó-su-it os mé-um



ut gládi- um a- cú- tum : sub teguménto má-nus sú- ae
 pro- té- xit me, pó- su- it me qua- si sagít- tam
 e- lé- ctam. *Ps.* Bónum est confi- té- ri Dómi- no : * et psálle-
 re nómini tú- o, Altíssi- me. Glóri- a Pátri. E u o u a e.

Collect.

DEus, qui praesentem diem ho- | spirituálium grátiam gaudiórum ; *
 norábilem nobis in beáti Joánnis | et ómnium fidélium mentes dirige in
 Nativitáte fecisti : † da pópulis tuis | viam salutis aetérnae. Per Dñum.

Lectio Isaiae Prophetiae. *Is.* 49.

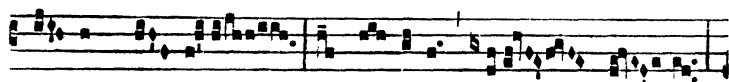
AUdíte, insulae, et attendite, pópu- | tu, Israel, quia in te gloriabor. Et
 li de longe : Dóminus ab útero | nunc dicit Dóminus, formans me ex
 vocávit me, de ventre matris meae | útero servum sibi : Ecce, dedi te in
 recordátus est nóminis mei. Et pó- | lucem géntium, ut sis salus mea
 suit os meum quasi gládium acú- | usque ad extrémum terrae. Reges
 tum : in umbra manus suae protéxit | vidébunt, et consúrgerit príncipes,
 me, et pósuit me sicut sagíttam | et adorábunt propter Dóminum, et
 eléctam : in pháretra sua abscondit | sanctum Israel, qui elégit te.
 me. Et dixit mihi : Servus meus es

Grad.

5.



PRi- úsqvam * te formá-rem in ú- tero, nó-
 vi te : et ántequam exí- res de vén- tre, sancti- fi-
 cá- vi te. *V.* Mí- sit Dó- minus



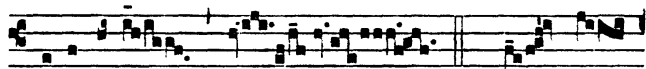
má-num sú-am, et té-ti-git os mé-um,



et dí-xit * mí-hi.

2.

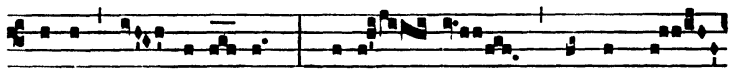
A



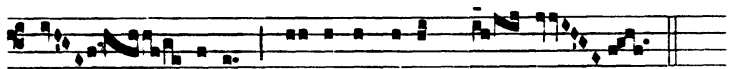
Lle-lú-ia. * *ij.* V. Tu, pú-



er, prophé-ta Altís-



simi vo-cá-be-ris : prae-f-bis ante Dó-



minum pa-rá-re ví-as * é-jus.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. i. f.*

Elisabeth implétum est tempus parié-ndi, et pé-perit filium. Et audiérunt vicini et cognáti ejus, quia magnificávit Dóminus misericórdiam suam cum illa, et congratulabántur ei. Et factum est in die octávo, venérunt circumcidere pú-erum, et vocábant eum nómine patris sui Zacharíam. Et respóndens mater ejus, dixit : Nequáquam, sed vocábitur Joánnes. Et dixerunt ad illam : Quia nemo est in cognatióne tua, qui vocétur hoc nómine. Innuébant autem patri ejus, quem vellet vocári eum. Et póstulans pugillárem, scripsit, dicens : Joánnes est

nomen ejus. Et miráti sunt univér-si. Apértum est autem illico os ejus et lingua ejus, et loquebátur benedí-cens Deum. Et factus est timor super omnes vicinos eórum : et super ómnia montána Judaéae divulga-bántur ómnia verba haec : et posué-runt omnes, qui audierant, in corde suo, dicétes : Quis, putas, puer iste erit? Etenim manus Dómini erat cum illo. Et Zacharías, pater ejus, replétus est Spíritu Sancto, et prophétávit, dicens : Benedictus Dóminus, Deus Israel, quia visitávit et fecit redemptiónem plebis suae.

Offertory. Jústus ut pálma. p. 1193.

Secret.

TUA, Dómine, munéribus altária | rum et adesse monstrávit, Dómi-
cumulámus : illius Nativitátem | num nostrum Jesum Christum, Fí-
honóre débito celebránte, qui Sal- | lium tuum : Qui tecum.
vatórem mundi et cécinit adfutú-

Comm.
2.**T**

U, pú- er, * Prophé-ta Altíssi-mi vo-

cábe- ris : prae-í- bis e- nim an- te fá- ci-em Dó-

mi-ni pa-rá- re ví- as é- jus.

Postcommunion.

Sumat Ecclesia tua, Deus, beáti | ratiónis cognóvit auctórem, Dómi-
Joánnis Baptistae generatióne | num nostrum Jesum Christum, Fí-
laetítiam : per quem suae regene- | lium tuum : Qui tecum.

AT SEXT.

Ant. Joánnes vocábitur. p. 1504.

Chapter.

Is. 49. b.

ET nunc haec dicit Dóminus, for- | ut sis salus mea usque ad extrémum
mans me ex útero servum si- | terrae.
bi : † Dedi te in lucem gentium, *

Short
Resp.**I**

Nter ná-tos mu-lí- e-rum * Non surré- xit má-jor.

V. Jo- ánne Baptísta. Gló-ri- a Pátri.

V. Elísabeth Zachariae mágnum vírum genuit.
R. Joánnem Baptistam Praecursórem Dómini.

AT NONE.

Ant. Tu puer. *p.* 1504.

Chapter.

Is. 49. *b.*

Reges vidébunt et consúrgent | mínim Deum tuum, * et sanctum
 príncipes, † et adorábunt Dó- | Israël, qui elégit te.

Short
Resp.


- lí-sabeth Zacha-rí-ae * Mágnum ví- rum gé-

nu-it. *∇.* Jo- ánnem Baptístam Praecursó-rem Dómi-ni.

Gló-ri- a Pátri.

∇. Iste puer magnus coram Dómino.*℞.* Nam et manus ejus cum ipso est.

AT SECOND VESPER.

Psalms. 1. Dixit Dóminus. 3. *a.* *p.* 129. — 2. Confitébor. 4. *E.* *p.* 137.
 — 3. Beátus vir. 1. *f.* *p.* 140. — 4. Laudáte púeri. 3. *b.* *p.* 149. —
 5. Laudáte Dóminum. 3. *b.* *p.* 167.

1. *Ant.*3. *a.*

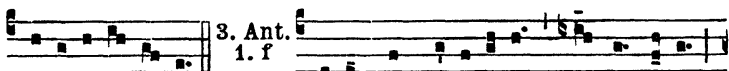

- lí-sabeth Zacha-rí-ae * mágnum ví- rum génu- it,

Jo- ánnem Baptístam Praecursórem Dómi-ni. E u o u a e.

2. *Ant.*4. *E.*


Nnu-ébant * pátri é-jus quem véllet vo-cá-ri

é- um : et scrípsit dí-cens : Jo- ánnes est nómen é- jus.



E u o u a e.

3. Ant.
1. f

I

O-annes vocábi-tur * nómen é-jus,

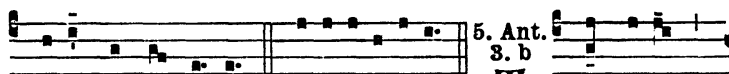


et in na-ti-vi-tá-te é-jus múl-ti gaudé-bunt. E u o u a e.

4. Ant.
3. b

I

Nter ná-tos * mu-lí-e-rum non surréxít má-jor

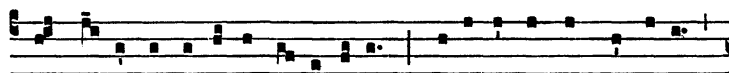


Jo-á-nne Baptí-sta. E u o u a e.

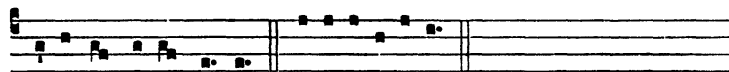
5. Ant.
3. b

I

U pú-er, *



prophé-ta Altí-ssí-mi vo-cá-be-ris : prae-f-bis ante Dó-mí-num



pará-re ví-as é-jus. E u o u a e.

Chapter.

Is. 49.

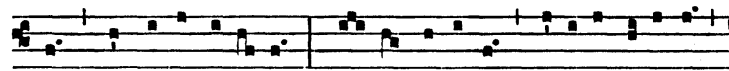
AUDíte ínsulae, et atténdite pópu- | vocávit me, * de ventre matris meae
 li de longe : † Dóminus ab útero | recordátus est nóminis mei.

Hymn.

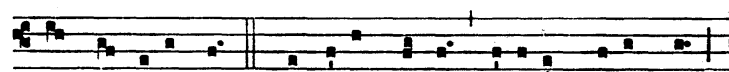
2.

U

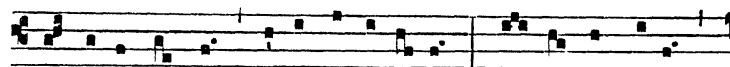
T qué-ant láxis re-soná-re fíbris Mí-ra gestó-



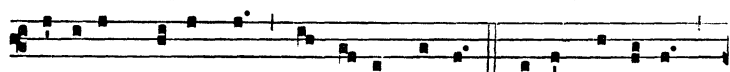
rum fámu-li tu-ó-rum, Sól-ve pollú-ti lábi-i re-á-tum,



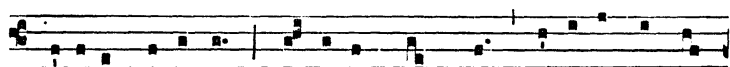
Sáncte Jo-á-nnes. 2. Núnti-us célso véni-ens Olýmpo,



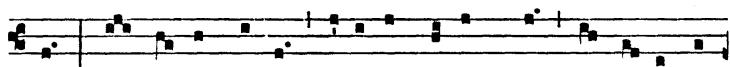
Te pátri mágnum fó-re nasci-tú-rum, Nó-men, et vítae



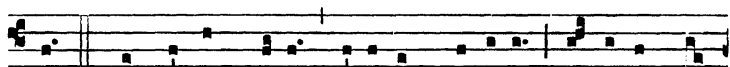
sé-ri-em ge-réndaе Ordi-ne prómit. 3. Ille promíssi



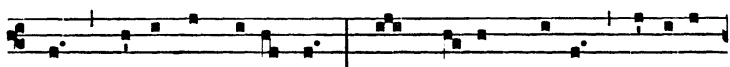
dúbi-us supérni, Pérdi-dit prómptae módu-los loqué-



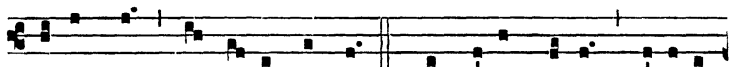
lae : Sed re-formásti géni-tus per-émptae Organa vó-



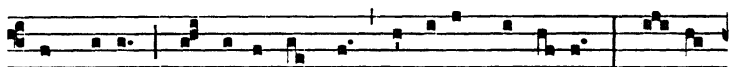
cis. 4. Véntris obstrúso récubans cubí-li Sénse-ras Ré-



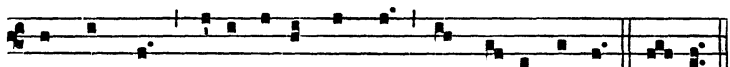
gem thá-lamo manéntem : Hinc pá-rens ná-ti mé-ri-tis



u-térque Abdi-ta pándit. 5. Sit décus Pátri, genitaé-



que Pró-li, Et tí-bi cómpar utri-úsque vírtus, Spí-ri-

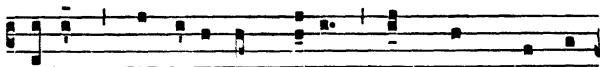


tus semper, Dé-us únus, ómni Témpo-ris aévo. Amen.

∇. Iste púer mágnus coram Dómino.

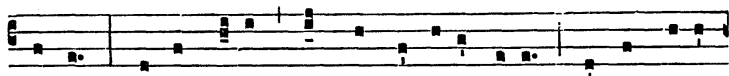
⚡. Nam et mánus éjus cum ípso est.

At Magn.
Ant. 7. d

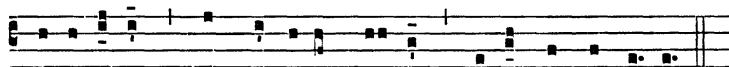


P

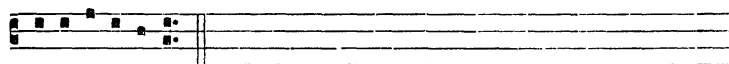
U-er * qui nátus est nóbis, plus quam prophé-



ta est : hic est enim de quo Salvátor á-it : Inter nátos



mu-lí-e-rum non surréxit má-jor Jo-á-nne Baptí-sta.



E u o u a e.

Cant. Magnificat. 7. d. p. 211 or p. 217.

Prayer. Deus, qui praesentem. p. 1500.

25.

St. William, Abbot.

Double.

Mass. Os jústi. *from the Common of Abbots, p. 1206.*

Collect.

DEUS, qui infirmitáti nostrae ad teréndam salútis viam in Sanctis tuis exéplum et praesídium collocásti : † da nobis, ita beáti Gu-lielmi Abbátis mérita venerári; * ut ejúsdem excipiámus suffrágia, et vestigia prosequámur. Per Dómi-num.

26.

SS. John and Paul, Martyrs.

Double.

At First Vespers.

Antiphons and Psalms of second Vespers, p. 1509, except the fifth psalm, which is Laudáte Dóminum. 1. f. p. 166.

Chapter and Hymn from the Common of Two or More Martyrs, p. 1157.

∮. Laetámini in Dómino, et exultáte jústi.

℞. Et gloriámini ómnes récti córde.

At Magn.
Ant. 1. g

A

-sti-té-runt * jústi ante Dómi-num, et ab



invicem non sunt sepa-rá-ti : cá-li-cem Dó-mini bi-



bé- runt, et amí-ci Dé- i appel-lá-ti sunt. E u o u a e.

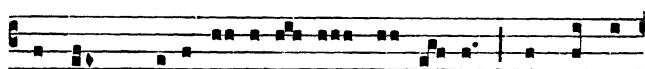
Cant. Magnificat 1. g. p. 207. — *Prayer. Quaesumus. as below.*

At Mass.

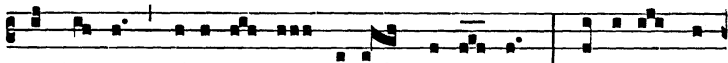
Intr.

2.

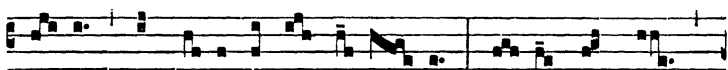
Ω



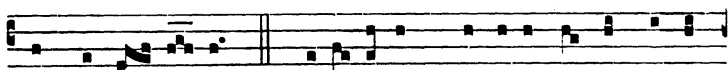
Ultae * tribu-la-ti-ó-nes ju-stó-rum, et de his



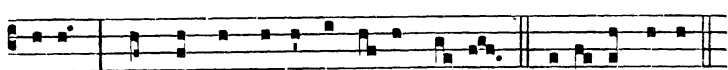
ó-mni-bus libe-rá- vit é-os Dómi- nus : Dóminus cu-



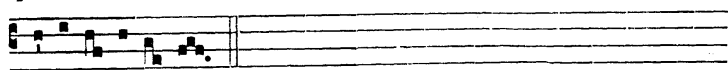
stó-dit ó-mni- a ó-sa e- ó- rum : ú-num ex his



non conte- ré- tur. *Ps. Bene-dí-cam Dóminum in ó-mni tém-*



pore : * semper laus é-jus in ó-re mé- o. Gló-ri- a Pátri.



E u o u a e.

Collect.

Quaesumus, omnipotens Deus: ut nos geminata laetitia hodiernae festivitatis excipiat, † quae de beatorum Joannis et Pauli glorificatió- ne procedit; * quos eadem fides et passio vere fecit esse germanos. Per Dóminum.

Commemoration of the Octave of St. John. Collect. Deus qui praesentem. p. 1500.

Lectio libri Sapientiae. Eccli. 44. b.

Hi viri misericordiae sunt, quorum pietates non defuerunt: cum semine eorum permanent bona, haereditas sancta nepotes eorum, et in testamentis stetit semen eorum: et filii eorum propter illos usque in aeternum manent: semen eorum et gloria eorum non derelinquetur. Corpora ipsorum in pace sepulta sunt, et nomen eorum vivit in generationem et generationem. Sapientiam ipsorum narrent populi, et laudem eorum nuntiet Ecclesia.

Gradual. Ecce quam bonum. p. 1071.

8. **A** Lle-lú- ia. * ij.

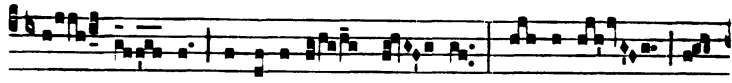
¶. Haec est vé- ra fra-tér- ni- tas, quae ví-
cit móndi crí- mi- na : Chrí- stum secú- ta
est, ínclý- ta ténens régna * caeléstí- a.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 12.*

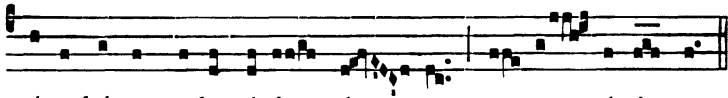
IN illo tempore : Dixit Jesus discipulis suis : Attendite a fermento Pharisaeorum, quod est hypocrisis. Nihil autem operatum est, quod non reveletur : neque absconditum, quod non sciatur. Quoniam, quae in tenebris dixistis, in lumine dicentur : et quod in aurem locuti estis in cubiculis, praedicabitur in tectis. Dico autem vobis amicis meis : Ne terreamini ab his qui occidunt corpus, et post haec non habent amplius quid faciant. Ostendam autem vobis

quem timeatis : timeate eum, qui, postquam occiderit, habet potestatem mittere in gehennam. Ita dico vobis : hunc timeate. Nonne quinque passeress veniunt dipondio, et unus ex illis non est in oblivione coram Deo? Sed et capilli capitis vestri omnes numerati sunt. Nolite ergo timere : multis passeribus pluris estis vos. Dico autem vobis : Omnis, quicumque confessus fuerit me coram hominibus, et Filius hominis confitebitur illum coram Angelis Dei.

Offert. **G** Lo- ri- a- bún- tur* in te ó-
mnes qui dí- li- gunt nó- men tú- um, quó- ni- am tu,



Dó- mi- ne, benedí-ces jú- sto : Dó-mine, ut



scú-to bónae vo-luntá-tis tú- ae co- ro- násti nos.

Secret.

Hostias tibi, Dómine, sanctórum | súde : et ad perpétuum nobis trí-
Mártyrum tuórum Joánnis et | bue provenire subsídium. Per Dó-
Pauli dicátas méritis, benignus as- | minum.

Of the Octave of St. John. Secret. Tua Dómine. p. 1502.

Communon. Et si coram homínibus. p. 1166.

Postcommunon.

Sumpsimus, Dómine, sanctórum | mus ; ut, quod temporáliter gérimus,
Mártyrum tuórum Joánnis et | aetérnis gáudiis consequámur. Per
Pauli solémnia celebrántes, sacra- | Dóminum.
ménta caeléstia : praesta, quaésu-

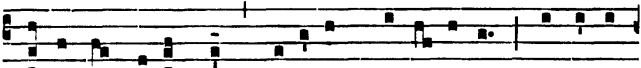
Of the Octave of St. John. Postcommunon. Sumat Ecclésia tua. p. 1502.

At Second Vespers.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 8. G. p. 140. —
3. Beátus vir. 1. f. p. 140. — 4. Laudáte púeri. 1. a³. p. 148. — 5. Cré-
didi. 1. f. p. 161.

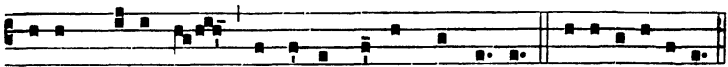
1. Ant.

8. G



P

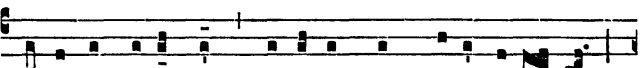
Aulus et Jo-ánnes * dixérunt Ju-li- áno : Nos únum



Dé-um có-limus, qui fé-cit caelum et térram. E u o u a e.

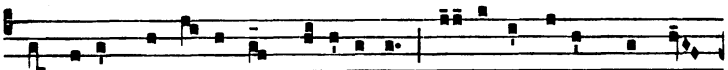
2. Ant.

8. G

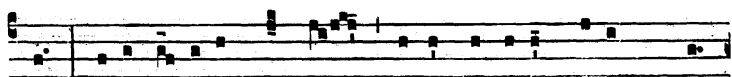


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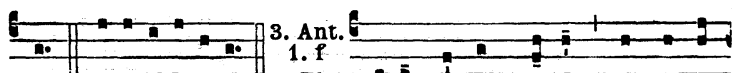
Aulus et Jo-ánnes * dixé-runt ad Terenti- á- num :



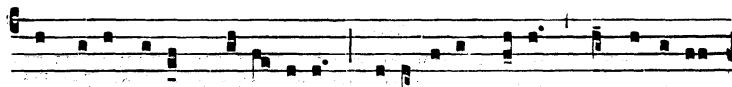
Si tú-us dómi-nus est Ju-li- ánus, ha-bé-to pácem cum íl-



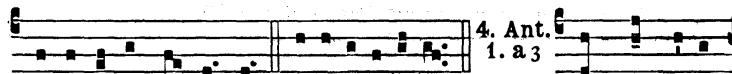
lo : nóbis á-li-us non est, ni-si Dóminus Jésus Chrí-



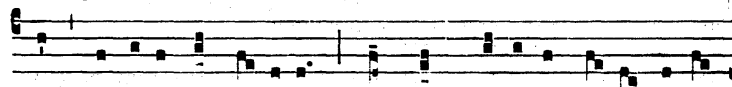
3. Ant. 1. f. **I** O-ánnes et Páulus, * agnoscén-



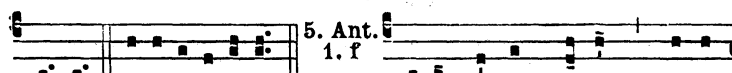
tes tyránnidem Ju-li-áni, facultátes sú-as paupé-ribus



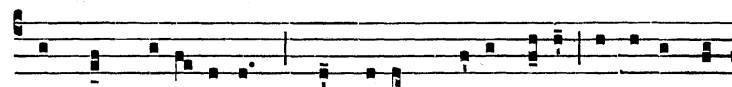
4. Ant. 1. a 3 **S** e-ro-gá-re coepé-runt. E u o u a e. Ancti spí-ri-



tus * et ánimae justórum, hýmnum dí-ci-te Dé-o, alle-



5. Ant. 1. f. **I** lú-ia. E u o u a e. O-ánnes et Páulus * dixé-



runt ad Galli-cánum : Fac vótum Dé-o caéli, et é-ris ví-



ctor mé-li-us quam fu-í-sti. E u o u a e.

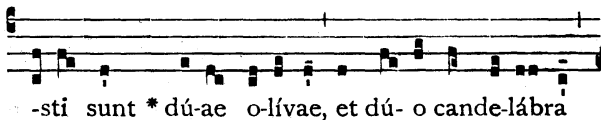
Chapter and Hymn from the Common of Two or more Martyrs, p. 1157.

℣. Exsultábunt sáncti in glória.

℞. Laetabúntur in cubilibus suis.

At Magn.
Ant. 1. D

I



-sti sunt * dú-ae o-lívae, et dú- o cande-lábra

lucénti-a ante Dóminum : há-bent pot-e-stá- tem cláude-
re caélum núbibus, et ape-rí-re pórtas é- jus . qui-a
línguae e-ó-rum cláves caéli fáctae sunt. E u o u a e.

Cant. Magnificat. 1. D. p. 207. — Prayer. Quaesumus omnipotens. p. 1507.

28. S. Irenaeus, Bishop and Martyr. *Double.*

At Mass.

Intr. 8.

LEX ve-ri-tá- tis * fú- it in ó- re é- jus, et
iní-qui- tas non est invén- ta in lá- bi- is é- jus :
in páce et in aequi- tá- te ambu- lá- vit mé- cum, et múl-
tos avér- tit ab in- i- qui- tá- te. *Ps. Atté-ndi- te,*
pópu- le mé- us, légem mé- am : * incliná- te áurem véstram
in vérba ó- ris mé- i. Gló- ri- a Pátri. E u o u a e.

Collect.

Deus, qui beáto Irenaéo Mártýri tuo atque Pontífici tribuisti, ut et veritate doctrinae expugnáret haéreses, et pacem Ecclésiæ feliciter confirmáret: † da, quaésumus, plebi tuae in sancta religióne constantiam; * et pacem tuam nostris concéde temporibus. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Timotheum.

2. Tim. 3.

Carissime: Pérmáne in iis, quae didicisti, et crédita sunt tibi: sciens, a quo didiceris: et quia ab infántia sacras líttéras nosti, quae te possunt instrúere ad salútem, per fidem, quae est in Christo Jesu. Omnis Scriptúra divínitus inspiráta útilis est ad docéndum, ad arguéndum, ad corripiéndum, ad erudiéndum in justítia: ut perféctus sit homo Dei, ad omne opus bonum instrúctus. Testíficor coram Deo, et Jesu Christo, qui judicatúrus est vivos et mórtuos, per advéntum ipsíus et regnum ejus: praédica verbum, insta opportúne, importúne: árgue, óbsecra, increpa in omni paciéntia et doctrína. Erit enim tempus, cum sanam doctrínam non sustinébunt, sed ad sua desidéria coacervábunt sibi magístros, pruriéntes áuribus, et a veritate quidem auditum avértent, ad fábulas autem converténtur. Tu vero vígila, in ómnibus labóra, opus fac Evangelístae, ministérium tuum imple.

Grad.
5.

P

Ropter * fráttres mé- os et pró- xi-

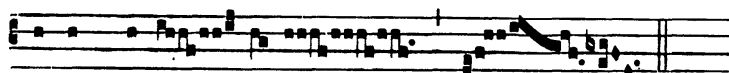
mos mé- os, loquébar pá- cem de te.

∩. Custó- di innocénti- am,

et ví- de aequitá-

tem: quóni- am sunt re- lí-

qui- ae hó-



mi-ni * pa-cí- fi-co.

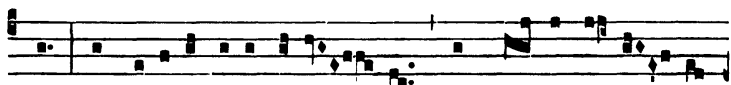
8.

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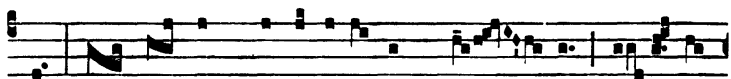
L- le-lú- ia. * ij.



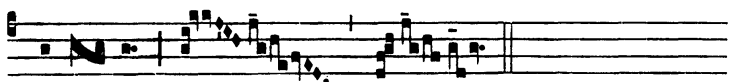
∇. In mul-ti-tú-dine pres-by-te-ró- rum prudénti-um



sta, et sapi-énti-ae illó- rum ex cór-de conjún- ge-



re : ut ómnem narra-ti-ó-nem Dé- i pós- sis



* audí- re.

† Sequentia sancti Evangelii secundum Matthaeum.

Matth. 10.

IN illo tēpore : Dixit Jesus discí- pulis suis : Nolite timére eos, qui occídunt corpus, ánimam autem non possunt occídere ; sed pótius timéte eum, qui potest et ánimam et corpus pērdere in gehénnam. Nonne duo pásseres asse véneunt : et unus ex illis non cadet super terram sine Patre vestro ? Vestri

autem capílli cápitis omnes nume- ráti sunt. Nolite ergo timére : mul- tis passéribus melióres estis vos. Omnis ergo, qui confitébitur me co- ram hominibus, confitébor et ego eum coram Patre meo, qui in caelis est. Qui autem negáverit me coram hominibus, negábo et ego eum coram Patre meo, qui in caelis est.

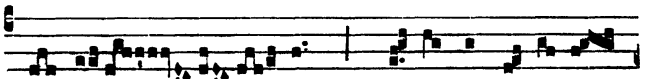
Offert.

4.

D

Octrí-

nam * qua- si ante-lu-cá-





num illúmi-no ó-mnibus, et e- narrá- bo fl-



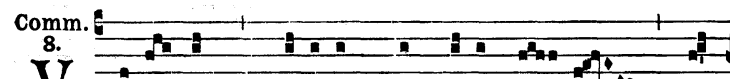
lam usque ad longín- quum.

Secret.

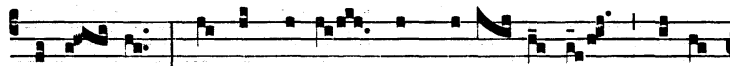
Deus, qui credentes in te pópulos | pietate concessa, christianórum
nullis sinis concuti terróribus : | fines ab omni hoste fáciat esse se-
dignare preces et hóstias dicatae | cúros. Per Dóminum.
tibi plebis suscipere ; ut pax, a tua

Comm.

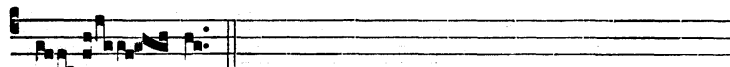
8.



V Idé- te * quóni-am non só-li mí- hi la-



bo-rá- vi, sed ómni-bus exqui-rén- ti- bus ve-ri-



tá- tem.

Postcommunion.

Deus, auctor pacis et amátor, | beáti Irenaí Mártiris tui atque
quem nosse vivere, cui servíre | Pontíficis intercessióne, nullíus ho-
regnare est : prótege ab ómnibus | stilitátis arma timeámus. Per Dó-
impugnatióibus súplices tuos ; ut, | minum nostrum.
qui in defénsióne tua confídimus,

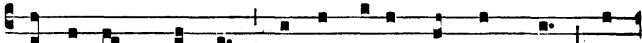
JUNE 29.

THE HOLY APOSTLES PETER AND PAUL.

Double of first class with common Octave.

AT FIRST VESPERS.

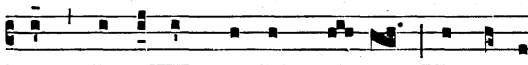
Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 7. b. p. 139. — 3. Beátus vir. 8. c. p. 147. — 4. Laudáte púeri. 7. c². p. 151. — 5. Laudáte Dóminum. 7. c. p. 168.

1. Ant. 8. G. 

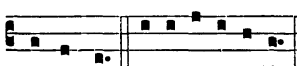
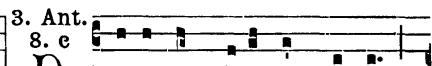
P Etrus et Jo-annes * ascendébant in téplum, ad

 2. Ant. 7. b. 

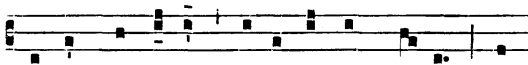
hó-ram o-ra-ti-ó-nis nó-nam. E u o u a e. **A** Rgén-



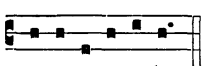
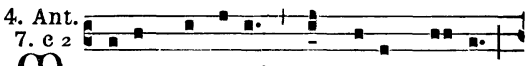
tum * et áurum non est mí- hi : quod autem hábe-o, hoc

 3. Ant. 8. e. 

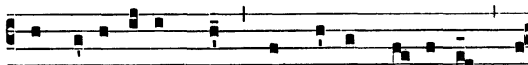
tí-bi do. E u o u a e. **D** Ixit Angelus ad Pétrum : *



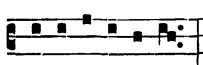
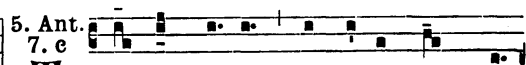
Circúm-da tí-bi vestiméntum tú-um, et séquere me.

 4. Ant. 7. e 2. 

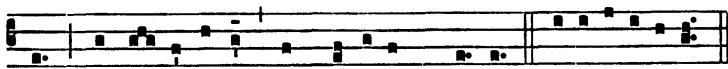
E u o u a e. **M** I-sit Dóminus * Angelum sú- um,



et libe-rávit me de mánu He-ró-dis, alle- lú- ia.

 5. Ant. 7. e. 

E u o u a e. **T** U es Pétrus, * et super hanc pé-



tram aedi- fi-cábo Ecclé-si-am mé- am. E u o u a e.

Chapter and Hymn of second Vespers, p. 1522.

V. In ómnem térram exívit sónus eórum.

R. Et in fines órbis térrae vérba eórum.

At Magn.
Ant. 1. f

T

U es pástor óvi-um, * Príncipe Aposto- ló-rum :



tí-bi trá-di-tae sunt clá-ves régni caeló-rum. E u o u a e.

Cant. Magnificat. 1. f. p. 207, or p. 213. — Prayer. Deus, qui. p. 1519.

No commemoration is made of St. Paul, as the Prayer is common to the two Apostles.

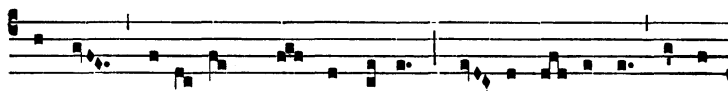
AT LAUDS.

Antiphons of first Vespers, p. 1515. Psalms of Feasts, p. 221. Chapter. Misit Heródes. p. 1522.

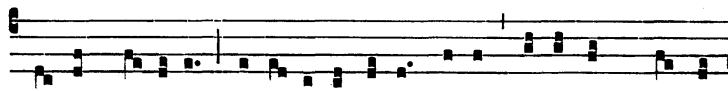
Hymn.
4.

B

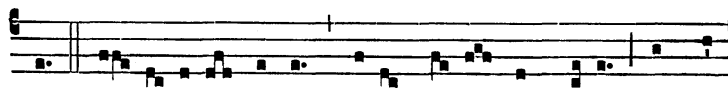
E- á-te Pástor Pétre, clé-mens áccipe Vó-ta pre-



cántum, crimi-númque víncu-la Vér-bo re- sólve cui pot-



é-tas trá-di-ta Ape-rí-re térris caélum, apértum cláude-



re. 2: E-gré-gi-e Dóctor Páule, mó-res ínstru-e, Et nó-



stra t́cum ṕctora in caé-lum tráhe : Ve- lá-ta dum
 me-rí-di-em ćernat f́des, Et só-lis instar só-la régnat cá-
 ri-tas. 3. Sit Tri-ni- tá-ti sempi-térna gló-ri-a, Hónor, pot-
 éstas, atque ju-bi- lá-ti-o, In uni- tá-te quae gubér-
 nat ómni-a, Per univ́rsa aeterni-tá-tis saécu-la. Amen.

∩. Annuntiavérunt ópera Déi.

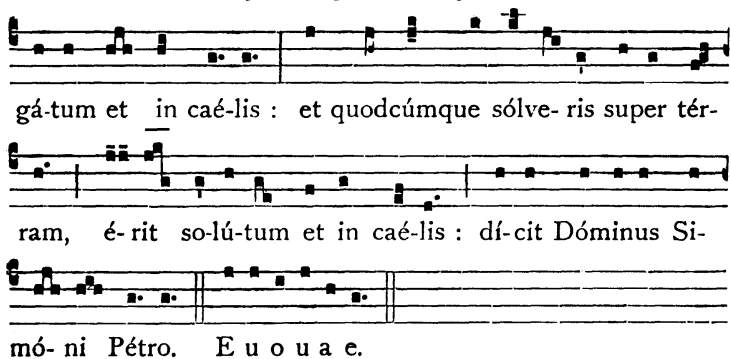
℞. Et fácta éjus intellexérunt.

At Bened.

Ant. 8. G

Q

Uodcúmque * ligáve-ris super térram, é-rit li-



gá-tum et in caé-lis : et quodcúmque sólve- ris super tér-
 ram, é-rit so-lú-tum et in caé-lis : dí-cit Dóminus Si-
 mó-ni Pétro. E u o u a e.

Prayer. Deus qui hodiérnam. p. 1519.

At Prime. *Ant.* Pétrus et Joánnes. p. 1515. *Short Lesson.* Et Pétrus ad se reversus. p. 1521.

AD TERCE.

Ant. Argéntum. p. 1515. *Chapter of Vespers.* Misit Heródes. p. 1522.

Short
Resp.

IN ómnem térram * Exí-vit sónus e-ó-rum. *∇.* Et

in fínes órbit térrae vérba e-ó-rum. Gló-ri-a Pátri, et

Fí-li-o, et Spi-rí-tu-i Sáncto.

∇. Constitues eos príncipes super ómnem térram.

R. Mémoires éront nóminis túi, Dómine.

AT MASS.

Intr.

3.

Nunc scí-o ve-re, * qui-a mí-sit Dó-mi-nus

Ange-lum sú-um : et e-rí-pu-it me de mánu

He-ró-dis, et de ómni exspecta-ti-ó-ne

plé-bis Ju-dae-ó-rum. *Ps.* Dómine probásti me, et co-

gnovísti me : * tu cognovísti sessi-ónem mé-am, et re-

surrecti-ónem mé-am. Gló-ri-a Pátri. E u o u a e.

Gló-ri-a Pátri. E u o u a e.

Gló-ri-a Pátri. E u o u a e.

Gló-ri-a Pátri. E u o u a e.

Gló-ri-a Pátri. E u o u a e.

Collect.

Deus, qui hodiernam diem Apostolorum tuorum Petri et Pauli martyrio consecrasti : † da Ecclesiae tuae, eorum in omnibus sequi praeceptum ; * per quos religionis sumpsit exordium. Per Dominum.

Lectio Actuum Apostolorum. Act. 12.

In diebus illis : Misit Herodes rex manus, ut affligeret quosdam de Ecclesia. Occidit autem Jacobum fratrem Joannis gladio. Videns autem, quia placeret Judaeis, apposuit ut apprehenderet et Petrum. Erant autem dies azymorum. Quem cum apprehendisset, misit in carcerem, tradens quatuor quaternionibus militum custodiendum, volens post Pascha producere eum populo. Et Petrus quidem servabatur in carcere. Oratio autem fiebat sine intermissione ab Ecclesia ad Deum pro eo. Cum autem producturus eum esset Herodes, in ipsa nocte erat Petrus dormiens inter duos milites, vinctus catenis duabus : et custodes ante ostium custodiebant carcerem. Et ecce, Angelus Domini astitit : et lumen refulsit in habitaculo : percussoque lateri Petri, excitavit eum

dicens : Surge velociter. Et ceciderunt catenae de manibus ejus. Dixit autem Angelus ad eum : Praecingere, et calcea te caligas tuas. Et fecit sic. Et dixit illi : Circumda tibi vestimentum tuum, et sequere me. Et exiens sequebatur eum, et nesciebat quia verum est, quod fiebat per Angelum : existimabat autem se visum videre. Transeuntes autem primam et secundam custodiam, venerunt ad portam ferream quae ducit ad civitatem : quae ultrò aperta est eis. Et exeuntes processerunt vicum unum : et continuo discessit Angelus ab eo. Et Petrus ad se reversus, dixit : Nunc scio vere, quia misit Dominus Angelum suum, et eripuit me de manu Herodis et de omni expectatione plebis Judaeorum.

Grad.

5.

C

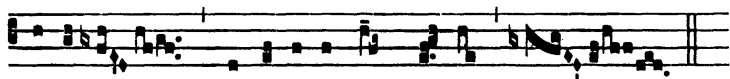
Onstí-tu-es é-os * prínci-pes

su-per ómnem tér-ram : mé-mo-res é-runt

nó-mi-nis tú-i, Dó-mi-ne. V. Pro

pá-tribus tú-is ná-

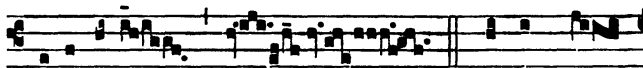
ti sunt tí-bi fí-li-i : proptér-e-a



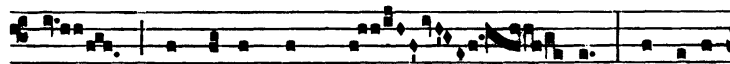
pópu- li confi-tebúntur * tí- bi.

2.

A



Lle-lú-ia. * ij. V. Tu es Pé-



trus, et super hanc pé- tram aedi-fi-



cá- bo Ecclé- si- am * mé- am.

† *Sequentia sancti Evangelii secundum Matthæum. Matth. 16. b.*

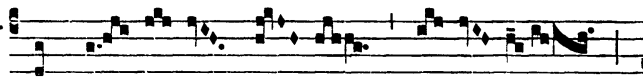
In illo tempore : Venit Jesus in partes Cesarææ Philippi, et interrogabat discipulos suos, dicens : Quem dicunt homines esse Filium hominis? At illi dixerunt : Alii Joannem Baptistam, alii autem Eliam, alii vero Jeremiam aut unum ex Prophetis. Dicit illis Jesus : Vos autem quem me esse dicitis? Respondens Simon Petrus, dixit : Tu es Christus, Filius Dei vivi. Respondens autem Jesus, dixit ei : Beatus

es, Simon Bar Jona : quia caro et sanguis non revelavit tibi, sed Pater meus, qui in caelis est. Et ego dico tibi, quia tu es Petrus, et super hanc petram aedificabo Ecclesiam meam, et portae inferi non praevalébunt adversus eam. Et tibi dabo claves regni caelorum. Et quodcúmque ligáveris super terram, erit ligátum et in caelis : et quodcúmque sólveris super terram, erit solútum et in caelis. Credo.

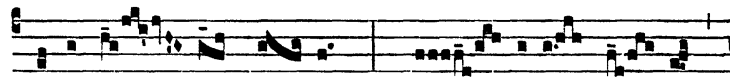
Offert.

3.

C



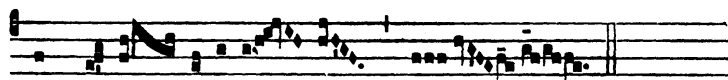
Onstí- tu- es * é- os prín-ci- pes



super ó- mnem tér- ram : mé- mores é- runt



nó- mi- nis tú- i, in ó- mni progéni- e

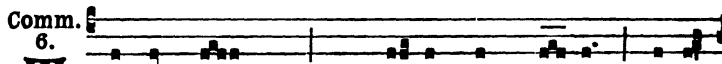


et ge-ne- ra-ti-ó- ne.

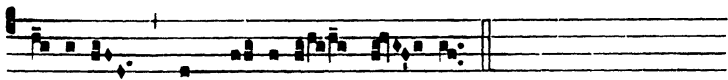
Secret.

Hostias, Dómine, quas nómini tuo | expiári tríbuis, et deféndi. Per Dó-
sacrándas offérimus, apostólica | minum.
prosequátur orátio : per quam nos

Preface of the Apostles, p. 10.



TU es Pé- trus, * et su- per hanc pé- tram aedi-
fi- cábo Ecclé- si- am mé- am.



fi- cábo Ecclé- si- am mé- am.

Postcommunion.

Quos caelésti, Dómine, aliménto | nibus ab omni adversitaté custódi.
satiásti : apostólicis intercessió- | Per Dóminum.

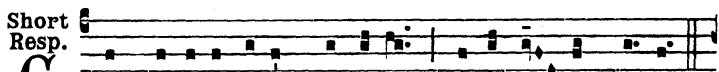
AT SEXT.

Ant. Dixit Angelus ad Pétrum. p. 1515.

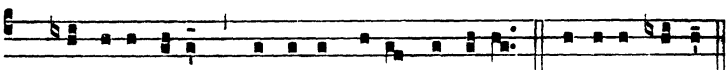
Chapter.

Acts. 12.

Petrus quidem servabátur in cár- | intermissióne * ab Ecclésia ad Deum
cere. † Orátio autem fiébat sine | pro eo.



Constí-tu-es é- os príncipes * Super ómnem térram.



¶. Mémoires éront nómi-nis tú- i Dómine. Gló-ri- a Pátri.

¶. Nimis honoráti sunt amíci túi Déus.

¶. Nimis confortátus est principátus eórum.

AT NONE.

Ant. Tu es Pétrus. p. 1515.

Chapter.

Acts. 12. b.

Et Petrus ad se revérsus, dixit : | me de manu Heródis * et de omni
Nunc scio vere, quia misit Dó- | exspectatióne plebis Judaeórum.
minus Angelum suum, † et eripuit

Short
Resp.

R

Imis hono-rá-ti sunt * Amí-ci tú- i Dé- us. V. Ni-

mis confortá-tus est principá-tus e-ó-rum. Gló-ri-a Pátri.

V. Annuntiavérunt ópera Déi.

R. Et fácta éjus intellexérunt.

AT SECOND VESPERS.

(If St. Paul be the Titular of the Church, see p. 1525.)

In Churches not dedicated to St. Paul.

Antiphons and Psalms of 2nd Vespers of the Common of Apostles, p. 1114.

Chapter.

Acts. 12.

Misit Heródes rex manus, ut trem Joánnis gládio. * Videns au-
afflígeret quosdam de ecclé-tem quia placéret Judaéis, appósuit
sia. † Occídít autem Jacóbum fra-ut apprehénderet et Petrum.

Hymn.

4.

D

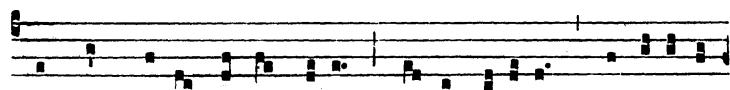
E- có-ra lux aeterni- tá-tis áure-am Dí-em

be-á-tis irri-gá-vit ígnibus, A- posto- lórum quae

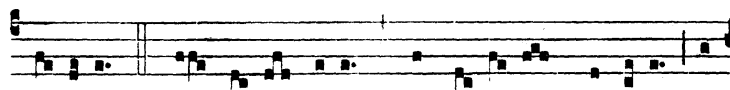
coró-nat Príncipes, Re- ísque in ástra líberam pándit

ví-am. 2. Mún-di Ma- gíster, atque caé-li Jáni-tor, Ró-

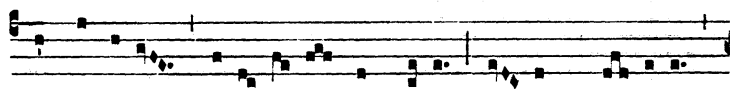
mae paréntes, arbi-tríque génti-um, Per énsis ille,



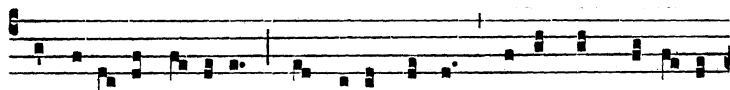
hic per crú-cis víctor nécem, Ví-tae senátum laure-á-ti



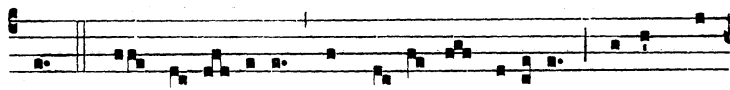
póssident. 3. O Róma fé-lix, quae du-ó-rum Príncipum Es



consecrá-ta glo-ri-ó-so sángine : Hó-rum cru-ó-re



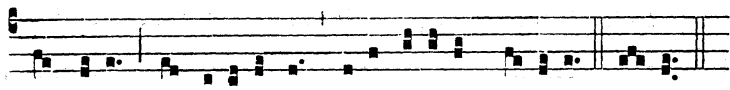
purpurá-ta cé-teras Excéllis órbit úna pulchri-tú-di-



nes. 4. Sit Tri-ni-tá-ti sempí-terna gló-ri-a, Hónor, pot-



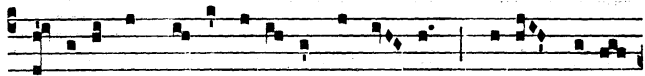
éstas, atque ju-bi-lá-ti-o, In uni-táte quae gubérnat



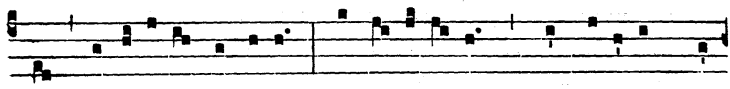
ómni-a, Per univér-sa aeterni-tá-tis saé-cu-la. Amen.

Another Chant.

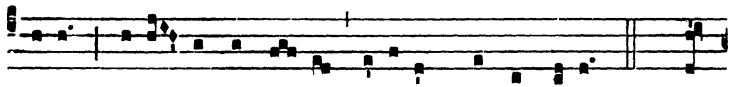
1.



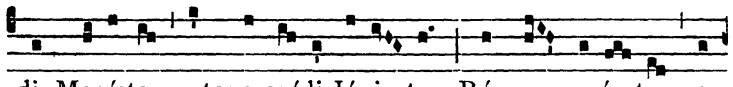
DE-córa lux aeterni-tá-tis áure-am Dí-em be-á-



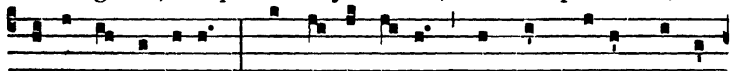
tis irrigávit ígnibus, Aposto-ló-rum quae corónat Prín-



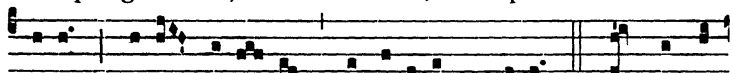
cipes, Re-ísque in ástra líberam pándit ví-am. 2. Mún-



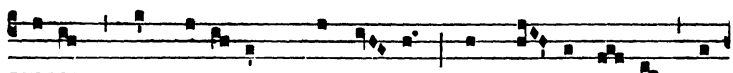
di Magíster, atque caé-li Jáni- tor, Rómae parén-tes, ar-



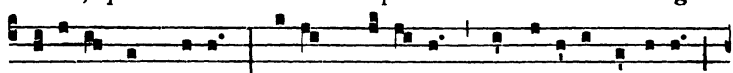
bitríque génti-um, Per énsis íl-le, hic per crúcis víctor



nécem Vítae sená- tum laure-á-ti póssident. 3. O Róma



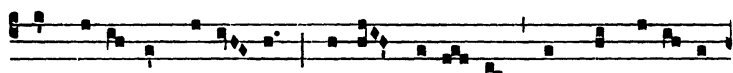
fé-lix, quae du-ó-rum Prínci-pum Es con-secrá- ta glo-



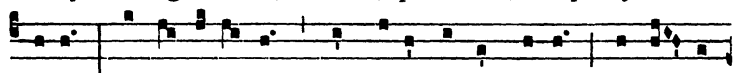
ri-óso sángine : Hórum cru-ó-re purpuráta cé-teras



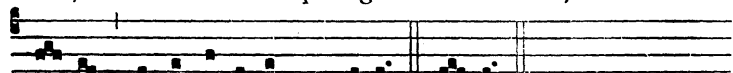
Excél- lis ór-bis úna pulchritúdines. 4. Sit Trini-tá-ti



sempi-térna gló-ri- a, Hónor, poté- stas, atque jubi- lá-



ti- o, In u-ni-tá-te quae gubérnat ómni- a, Per u- ni-



vér-sa aeterni-tá-tis saé-cu-la. Amen.

Ÿ. Annuntiavérunt ópera Déi.

℞. Et fácta éjus intellexérunt

At Magn.
Ant. 1. D

H

Odi-e * Sí-mon Pétrus ascén-dit crú-cis pa-

tíbu-lum, alle- lú-ia : hó-di-e Clavicu-lá-ri-us régni,

gáudens migrávit ad Chrí-stum : hód-i-e Páulus Apó-

sto-lus, lúmen ór-bis térrae, incli-ná-to cá-pi-te, pro

Christi nó-mi-ne marty-ri-o co-ronátus est, alle- lú-ia.

E u o u a e

*Cant. Magnificat. 1. D. p. 207, or p. 213. — Prayer. Deus, qui. p. 1519.
No commemoration is made of St. Paul.*

In Churches dedicated to St. Paul.

The Office is the Commemoration of St. Paul.

At First Vespers.

All as on the Feast of the Conversion of St. Paul, p. 1343, except the following :

Chapter.

2. Tim. 4. b.

BOnum certámen certávi, cursum | justitiae, * quam reddet mihi Dó-
consummávi, fidem servávi. † | minus in illa die justus judex.
In réliquo repósita est mihi coróna |

At Magn. Ant. Sáncte Páule Apóstole. p. 1350.

Prayer. Deus, qui multitudinem. p. 1526.

Commemoration of St. Peter. Ant. Tu es pástor. p. 1330. V. Tu es Pétrus.

Prayer. Deus qui beáto Petro. p. 1331.

30. Commemoration of St. Paul, Apostle.

Double Major.

At Prime. *Ant.* Ego plantávi. p. 1348. *Short Lesson.* Ego enim. p. 1527.

AT TERCE.

Ant. Libénter gloriábor. p. 1348. *Chapter.* Bonum certámen. *as at first Vespers,* p. 1525. *Short Resp.* In ómnem térram. p. 1518. *V.* Constitúes.

AT MASS.

Intrott. Scio cúi crédidi. p. 1344.

Collect.

DEus, qui multitudínem géntium | mus; ut, cujus natalítia cólimus, *
beáti Pauli Apóstoli praedica- | ejus apud te patrocínia sentiámus.
tíone docuísti : † da nobis, quaésu- | Per Dóminum.

Commemoration of St. Peter. *Collect.* Deus qui beáto Petro. p. 1331.

Comm. of the Octave of St. John. *Collect.* Deus, qui praeséntem. p. 1500.

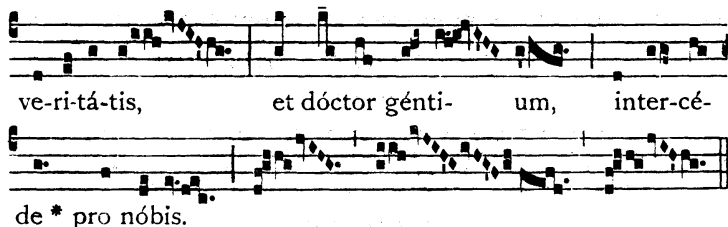
Lectio Epistolae beati Pauli Apostoli ad Galatas. *Gal. i. b.*

FRatres : Notum vobis fácio | cávit per grátiam suam, ut revelá-
Evangélium, quod evangelizá- | ret Filium suum in me, ut evange-
tum est a me, quia non est secúnd- | lízarem illum in géntibus : contínuo
um hóminem : neque enim ego ab | non acquievi carni et sánguini,
hómine accépi illud neque didici, | neque veni Jerosólymam ad ante-
sed per revelatióem Jesu Christi. | cessóres meos Apóstolos : sed ábii
Audistisenim conversatióem meam | in Arábiam : et iterum revérsus sum
aliquándo in Judaísmo : quóniam | Damáscum : deínde post annos
supra modum persequébar Ecclé- | tres veni Jerosólymam vidére Pe-
siam Dei, et expugnábam illam, et | trum, et mansi apud eum diébus
proficiébam in Judaísmo supra mul- | quíndecim : álium autem Aposto-
tos coaetáneos meos in género meo, | lórum vidi néminem, nisi Jacóbum
abundántius aemulátor existens | fratrem Dómini. Quae autem scribo
paternárum meárum traditiónum. | vobis, ecce coram Deo, quia non
Cum autem plácuít ei, qui me segre- | méntior.

Gradual. Qui operátus est. p. 1345.

8.
A Lle- lú-ia. * *ij.*

V. Sáncte Páu- le Apósto- le, praedi-cá-tor



Gospel. Ecce ego mitto vos. p. 1488. — *Offertory.* Míhi autem. p. 1306.

Secret.

APóstoli tui Pauli précibus, Dó- | institúto, gratióra fiant patrocínio
mine, plebis tuae dona sancti- | supplicántis. Per Dóminum no-
fica : ut, quae tibi tuo grata sunt | strum.

Of St. Peter. Secret. Ecclésiae tuae. p. 1334.

Of St. John. Secret. Tua Dómine. p. 1502.

Communion. Amen dico vóbis. p. 1206.

Postcommunion.

Percéptis, Dómine, sacraméntis : | illíus celebráta sunt glória, nobis
beáto Paulo Apóstolo tuo inter- | proficiant ad medélam. Per Dó-
veniéntem, deprecámur ; ut, quae pro | minum.

Of St. Peter. Postcommunion. Laetíficet nos. p. 1334.

Of St. John. Postcommunion. Sumat Ecclésia. p. 1502.

AT SEXT.

Ant. Grátia Déi. p. 1348.

Chapter.

2. Cor. 12. b.

NE magnitúdo revelatiónum ex- | ter Dóminum rogávi, ut discéderet
tóllat me, datus est mihi stí- | a me : * et dixit mihi : Súfficit tibi
mulus carnis meae, ángelus sátanae, | grátia mea.
qui me colaphízet. † Propter quod

Short Resp. Constitues éos. p. 1521. √. Nímis honoráti sunt.

AT NONE.

Ant. Ter vírgis caesus sum. p. 1349.

Chapter.

1. Cor. 15. b.

EGO enim sum mínimus Aposto- | sum Ecclésiam Dei. † Grátia autem
lórurum, qui non sum dignus vo- | Dei sum id quod sum, * et grátia
cári Apóstolus, quóniam persecútus | ejus in me vácuá non fuit.

Short Resp. Nímis honoráti sunt. p. 1522. √. Annuntiáverunt.

Vespers of the Precious Blood.

¶ *In churches dedicated to St. Paul where the second Vespers of St. Paul are celebrated, the Antiphons and Psalms are from the Common of Apostles, p. 1114. Chapter, Hymn, √. and Rj., Antiphon of Magníficat, Prayer, and Commemoration of St. Peter as at first Vespers, p. 1525. A commemoration is then made of the Precious Blood. Ant. Accessistis. p. 1528. √. Redemísti. Prayer. Omnipotens. p. 1533.*

FEASTS OF JULY.

JULY 1.

THE MOST PRECIOUS BLOOD
OF OUR LORD JESUS CHRIST.*Double of the first Class.*

AT FIRST VESPERS.

All as at second Vespers, p. 1536, except 5th Psalm, Laudate Dóminum.
2. D. p. 166, and the following :

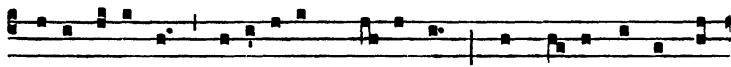
℣. Redemísti nos Dómine in ságuine túo.

℞. Et fecísti nos Déo nóstro régnum.

At Magn.
Ant. 3. a

A

C-cessí-stis * ad Sí-on móntem, et ci-vi-tátem



Dé-i vivéntis, Jerúsa-lem caeléstem, et testaménti nó-



vi medi-atórem Jésum, et sánguinis aspersi-ónem mé-



li-us loquéntem quam Abel. E u o u a e.

Cant. Magnificat. 3. a. p. 208, or p. 214. — Prayer. Omnípotens. p. 1533.

AT LAUDS.

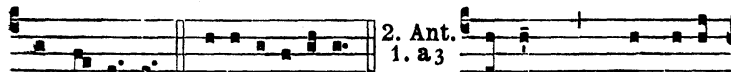
Psalms of the Feasts, 221.

1. Ant.

1. g

H

I qui amícti sunt * stó-lis álbis, qui sunt, et un-



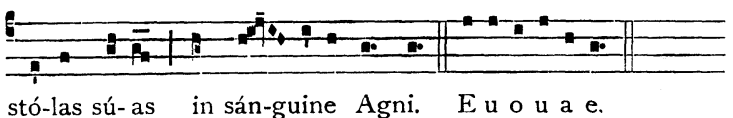
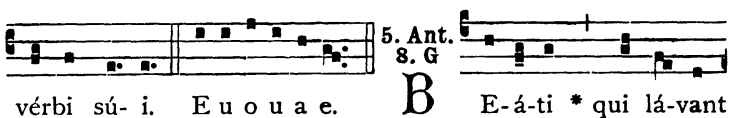
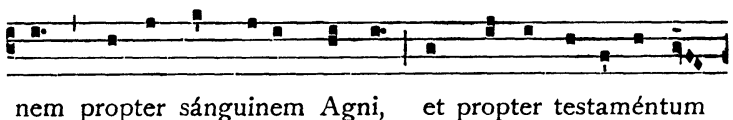
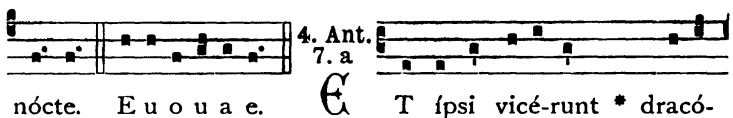
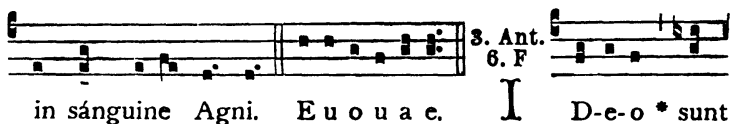
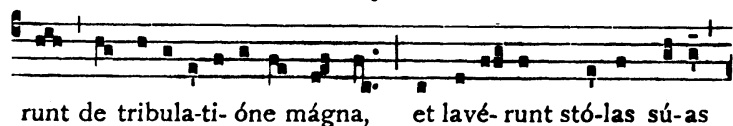
2. Ant.

1. a3

de ve-né-runt? E u o u a e.

H

I sunt, * qui vené-

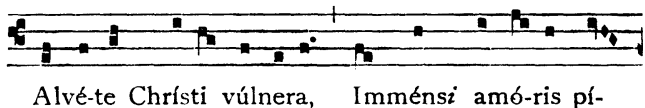


Chapter.

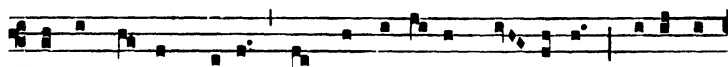
Hebr. 9. c.

FRatres : Christus assistens pón-tifex futurórum bonórum, per ámplius et perféctius tabernáculum non manufactum, id est, non hujus creatiátis : † neque per ságuinem hircórum aut vitulórum, sed per próprium ságuinem introívit semel in Sancta, * aetérna redemptiõe invénta.

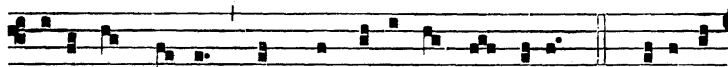
Hymn.

2.
S

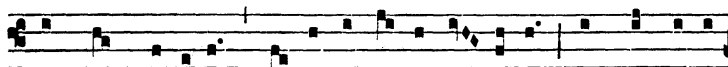
gno-ra, Quibus per-ennes rí-vu-li Mánant rubéntis sángu-
 nis. 2. Ni-tó-re stéllas vínci-tis, Ró-sas odóre et bál-sa-
 ma, Prétz-o lapíllos Indi-cos, Méllis fávos dulcé-dine.
 3. Per vos pá-tet gra-tíssimum Nóstris asý-lum mén-tibus :
 Non huc fúror minánti-um Unquam penétrat hó-sti-um.
 4. Quot Jésus in praetó-ri-o Fla-gélla núdus éx-ci-pit! Quot
 scíssa péllis úndique Stíllat cru-ó-ris gút-tu-las! 5. Fróntem
 venústam, proh dó-lor! Co-róna púngit spí-ne-a, Clávi
 re-tú-sa cúspi-de Pédes manúsque pér-fo-rant. 6. Postquam
 sed ille trádi-dit Amans vo-lénsque spí-ri-tum, Péctus
 fe-rí-tur lánce-a, Gemínusque líquor éx-si-lit. 7. Ut plé-



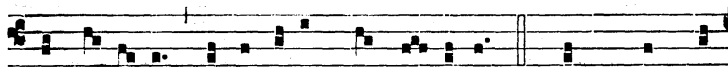
na sit red-émpti-o, Sub torcu-lá-ri strín-gi-tur, Su-íque



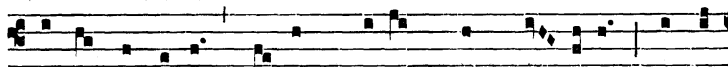
Jésus ímmemor Síbi nil re-sérvat sánguinis. 8. Vení-te,



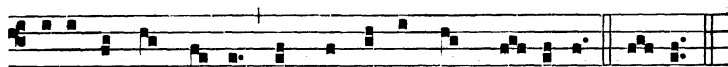
quotquot críminum Fu-nésta lá-bes ín-fi-cit : In hoc sa-lú-



tis bálne-o Qui se lávat, mundá-bi-tur. 9. Súmmiti ad Pa-



réntis déxte-ram Se-dénti habénda est grá-ti-a, Qui nos

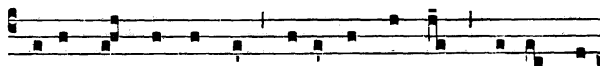


redémit sánguine, Sanctóque fírmát Spí-ri-tu. Amen.

℣. Justificáti in sángue Christi.

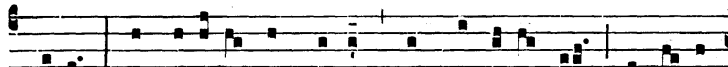
℞. Sálví érimus ab ira per ípsum.

At Bened.
Ant. 3. g



E

-rit sánguis Agni * vóbis in sígnum, dí-cit Dó-



minus : et vidébo sánguinem, et transíbo vos, nec é-rit



in vóbis plá-ga dispérens. E u o u a e.

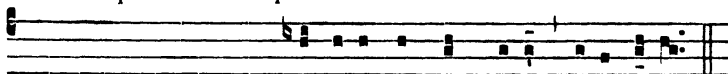
Prayer. Omnipotens sempitérne Deus. p. 1333.

Commemoration of the Octave day of St. John. Ant. Apértum est. p. 1499.

℣. Iste púer. *Prayer.* Deus qui praeséntem diem. p. 1500.

AT PRIME.

Ant. Hi qui amícti sunt. *p.* 1528.



In the Short Resp. Ψ . Qui tú-o nos sángine redemísti.

Short Lesson. Accipiens Móyses. *p.* 1536.

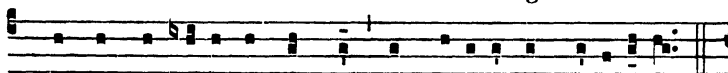
AT TERCE.

Ant. Hi sunt. *p.* 1528. *Chapter of Vespers.* Fratres : Christus assis-
stens. *p.* 1537.

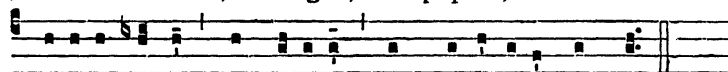
Short
Resp.

R

Edemísti nos Dómine * In sángui-ne tú-o.



Ψ . Ex ómni tríbu, et língua, et pópu-lo, et na-ti-ó-ne.



Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

Ψ . Sánguis Jésu Christi Filii Déi.

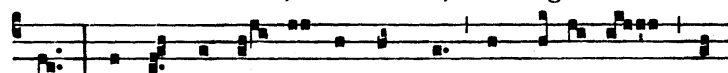
\Re . Emúndat nos ab ómni peccáto.

AT MASS.

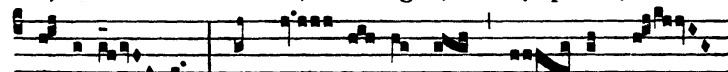
Intr.
3.

R

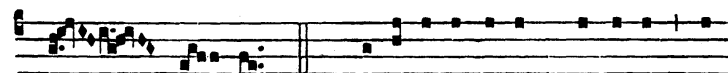
Ed-e-místi nos, * Dó-mi-ne, in sángui-ne tú-



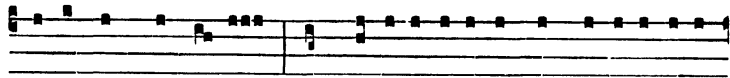
o, ex ómni trí-bu, et língua, et pópu-lo, et



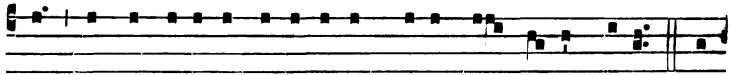
na-ti-ó-ne : et fe-cí-sti nos Dé-o nó-



stro ré-gnum. *Ps.* Mi-se-ri-córdi-as Dómi-ni in



aeternum cantá-bo : * in gene-ra-ti-ónem et gene-ra-ti-ó-



nem annunti-ábo ve-ri-tá-tem tú-am in ó-re mé-o. Gló-



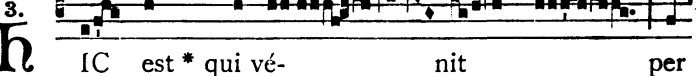
ri-a Pátri. E u o u a e.

Collect.

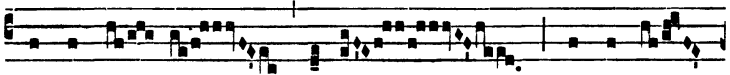
OMnipotens sempitérne Deus, qui prétium solémni cultu ita venerári, unigénitum Fílium tuum mundi Redemptórem constituísti, ac virtúte, deféndi in terris; * ut fructu ejus Sáanguine placári voluísti : † perpétuo laetémur in caelis. Per concéde, quaesumus, salútis nostrae eúmdem Dóminum.

Epistle. Christus assístens. p. 570.

Grad.



á- quam et sán-gui-nem, Jé- sus Chrí- stus :



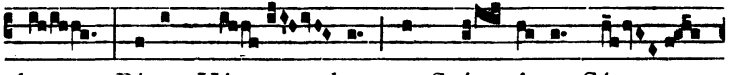
non in á- qua so-lum, sed in á-



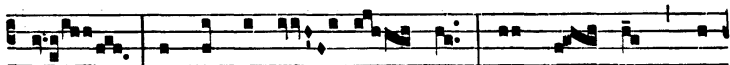
qua et sán- gui-ne. *∇. Tres*



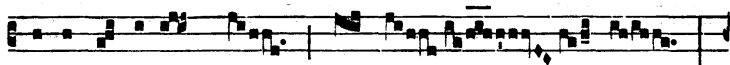
sunt, qui testimó- ni-um dant in caé-



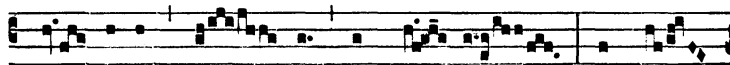
lo : Pá-ter, Vér- bum, et Spí- ri-tus Sán-



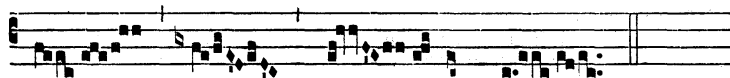
ctus : et hi tres ú- num sunt. Et tres sunt, qui



testimó-ni-um dant in tér- ra :



Spí- ri-tus, A- qua, et Sán-guis : et hi

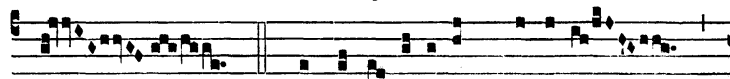


tres * ú- num sunt.

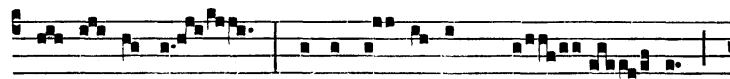
3.

A

L-le- lú- ia. * ij.



∇. Si testimó-ni-um hó-minum



ac-cí- pimus, testimó- ni- um Dé- i.



* má- jus est.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 19. f.*

IN illo tēpore : Cum accepisset Jesus acētum, dixit : Consummātum est. Et inclināto cāpite trādīdit spīritum. Judaēi ergo (quóniam Parascēve erat), ut non remanērent in cruce cōrpora sabbato (erat enim magnus dies ille sabbati), rogavērunt Pilātum, ut frangerētur eōrum crura, et tollerēntur. Venērunt ergo mīlites, et primi qui-

dem fregērunt crura, et altērius qui crucifīxus est cum eo. Ad Jesum autem cum venīssent, ut vidērunt eum jam mōrtuum, non fregērunt ejus crura ; sed unus mīlitum lāncea latus ejus apēruit, et continuo exīvit sanguis et aqua. Et qui vidit, testimónium perhībuit : et verum est testimónium ejus.

Credo.

Offert.

4.

A-lix * bene-dicti-ónis, cú- i bene-
dí-ci-mus, non- ne commu-nicá-ti-o sán-
gui-nis Chrí- sti est? Et pá- nis quem frángi-
mus, non- ne parti-cipá-ti-o cór-po-ris
Dó-mi-ni est?

Secret.

PER haec divína mystéria, ad aspersionem sánguinis mélius lo-
novi, quaésumus, Testaménti quéntem, quam Ábel, innovémus.
mediatórem Jesum accedámus : et Per eúmdem Dóminum.
super altária tua, Dómine virtútum,

Preface of the Cross, p. 8.

Comm.

8.

Hrí-stus * semel oblátus est ad multó- rum
exhauri- énda peccá- ta : secúndo sine peccá- to appa-
ré- bit exspectántibus se in sa- lú- tem.

Postcommunion.

AD sacram, Dómine, mensam ad- ejus fiat nobis, quaésumus, fons
missi, háusimus aquas in gáu- aquae in vitam aetérnam saliéntis :
dio de fóntibus Salvatóris : sanguis Qui tecum.

AT SEXT.

Ant. Ideo. p. 1529.

Chapter.

Hebr. 9. c.

SI sanguis hircórum et taurórum, | semetípsum óbtulit immaculátum
 et cinis vítulæ aspérsus in- | Deo, * emundábit consciéntiam no-
 nátos sanctificat ad emundatióem | stram ab opéribus mórtuis, ad ser-
 carnis : † quanto magis sanguis | viéndum Deo vivénti!

Short
Resp.

S Anguis Jésu Chrísti Fí-li- i Dé- i * Emúndat nos.

∇. Ab ómni peccá-to. Gló-ri- a Pátri.

∇. Christus diléxit nos. R̄. Et lávit nos in ságuine súo.

AT NONE.

Ant. Beáti. p. 1529.

Chapter.

Hebr. 9. d.

Accípiens Móyses ságuinem vitu- | quoque librum, et omnem pópulum
 lórum et hircórum cum aqua, et | aspérsit, dicens : * Hic sanguis testa-
 lana coccínea, et hyssópo : † ípsum | ménti, quod mandávit ad vos Deus.

Short
Resp.

C Hrístus di-léxit nos, et lávit nos * In ságuine

sú- o. ∇. Et fé-cit nos régnum, et sacerdotés Dé-o et Pá-

tri. Gló-ri- a Pátri.

∇. Justificáti in ságuine Chrísti. R̄. Sávi érimus ab ira per ípsum.

AT SECOND VESPERS.

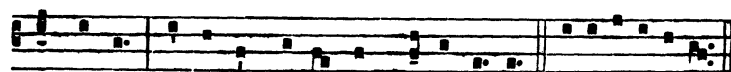
Psalms. 1. Dixit Dóminus. 7. a. p. 132. — 2. Confítebor. 8. c. p. 140.
 — 3. Beátus vir. 4. A. p. 144. — 4. Laudáte púeri. 8. c. p. 152. —
 5. Láuda Jerúsalem. 2. D. p. 203.

1. Ant.

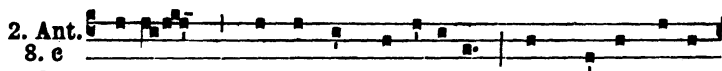
7. a

Q

uis est iste * qui vénit de Edom, tinctis vésti-bus

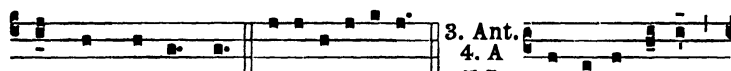


de Bósra? Iste formó-sus in stó-la sú- a. E u o u a e.



2. Ant.
8. e

E-go * qui lóquor justí-ti-am, et propugná-tor



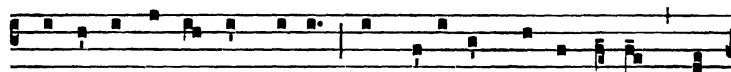
sum ad salvándum. E u o u a e.

3. Ant.

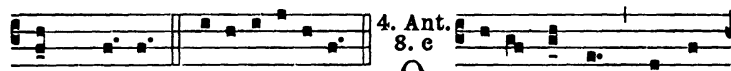
4. A

V

Estí-tus é-rat *



véste aspérsa sánguine, et vocá-tur nómen é-jus Vér-



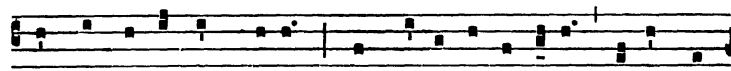
bum Dé- i. E u o u a e.

4. Ant.

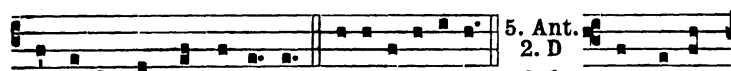
8. e

Q

Uare ergo * rúbrum



est induméntum tú-um, et vestiménta tú-a sic-ut cal-



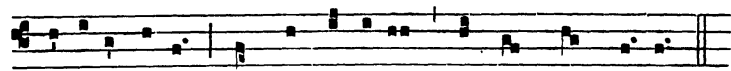
cánti-um in torcu-lá-ri? E u o u a e.

5. Ant.

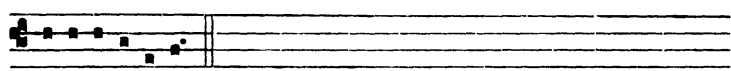
2. D

T

Orcu-lar *



calcávi só-lus, et de géntibus non est vir mé-cum.



E u o u a e.

Chapter.

Hebr. 9. c.

FRatres : Christus assístens pón-tifex futurórum bonórum, per ámplius et perféctius tabernáculum non manufáctum, id est, non hujus creatiónis : † neque per sánguinem

hircórum aut vitulórum, sed per próprium sánguinem introívit semel in Sancta, * aetérna redemptióne invénta.

Hymn.
8.**F**

Estí-vis résonent cómpi-ta vó-cibus, Cíves lae-

tí-ti-am fróntibus éxpli-cent : Taédis flammí-fe-ris ór-

di-ne próde-ant Instrúcti pú-e-ri et sénes. 2. Quem dú-

ra mó-ri-ens Chrístus in árbore Fúdit mul- típli-ci

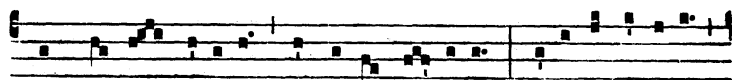
vúlne-re sánguinem, Nos fácti mémore s dum có-limus, dé-

cet Saltem fúnde-re lácrimas. 3. Humáno géne-ri perní-

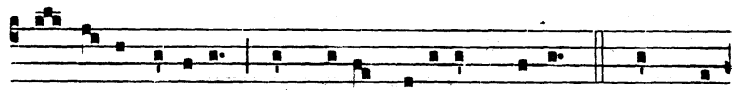
ci- es grávis Adámi vé-te-ris crímine cón-ti-git :

Adámí íntégri-tas et pí-e-tas nóvi Ví-tam réddidit

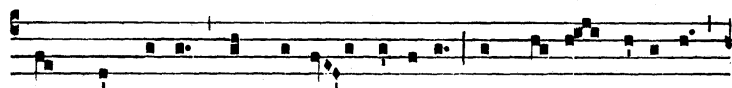
ómnibus. 4. Clamó-rem vá-lídum súmmus ab aéthe-re



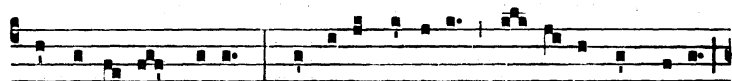
Languéntis Géni-ti si Pá-ter áu-di-it, Placá-ri pó-ti-us



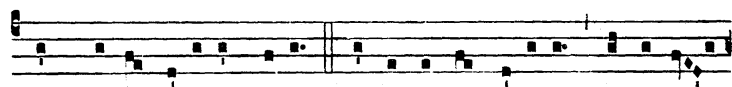
sánguine débu-it, Et nóbis véni-am dá-re. 5. Hoc qui-



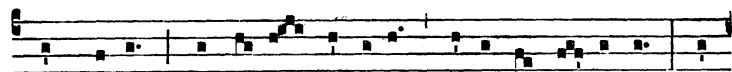
cúmque stó-lam sánguine pró-lu-it, Abstérgit mácu-las,



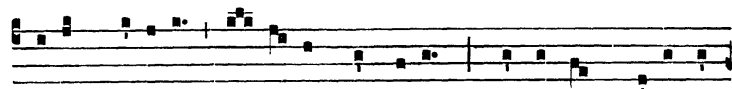
et ró-se-um décus, Quo fí-at sími-lis pró-ti-nus Ange-lis,



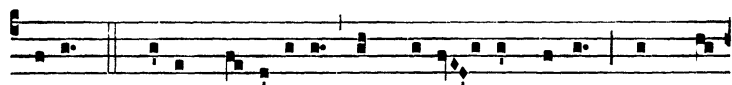
Et Ré-gi pláce-at, cápít. 6. A récto instábi-lis trámi-te



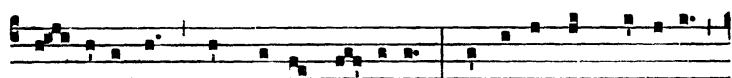
póstmodum Se núllus rétrahat, mé-ta sed úl-tima Tan-



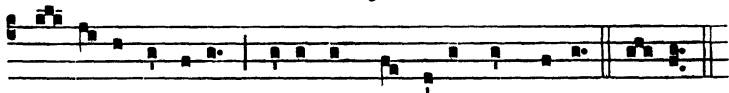
gátur : tríbu-et nó-bi-le praémi-um, Qui cúrsum Dé-us ád-



juvat. 7. Nóbis pro-pí-ti-us sis, Géni-tor pó-tens, Ut quos



u-nígenae sánguine Fí-li-i Emísti, et plá-cido



Flá-mi-ne récre-as, Caélí ad cúlmina tránsfe-ras. Amen.

℣. Te ergo quaesumus, tuis famulis subveni.

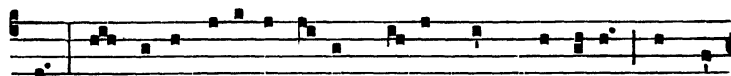
℞. Quos pretioso sanguine redemisti.

At Magn.

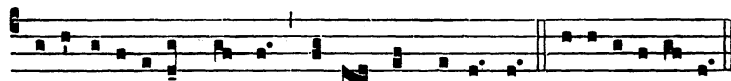
Ant. 1. D 2

H

Abébi-tis au-tem * hunc dí-em in monumén-



tum : et ce-lebrábi-tis é-um sol-émnem Dómino in ge-



nera-ti-ónibus véstris cúltu sempi-térno. E u o u a e.

Cant. Magnificat. 1. D². p. 207, or p. 213.

Prayer.

OMnipotens sempitérne Deus, qui prætium solémni cultu ita venerári, unigénitum Fílium tuum mundi atque a praeséntis vitae malis ejus Redemptórem constituisti, ac ejus virtúte deféndi in terris; * ut fructu sanguine placári voluisti : † con-céde, quaesumus, sálutis nostrae perpétuo laetémur in caelis. Per eúmdem Dóminum.

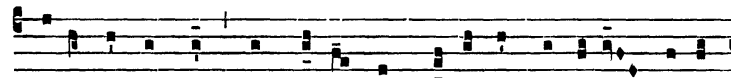
Commemoration of the Visitation :

Ant.

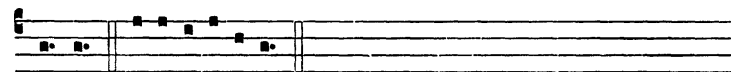
8. G

B

E-á-ta es * Ma-rí-a, quae credidísti : perfi-



ci-éntur in te quae dícta sunt tí-bi a Dómino, alle-



lú-ia. E u o u a e.

℣. Benedícta tu in muliéribus.

℞. Et benedíctus frúctus véntris túi.

Prayer. Famulis tuis. p. 1539.

2. THE VISITATION OF THE BLESSED VIRGIN MARY.

Double of the second Class.

¶ *In churches where the first Vespers of the Visitation are celebrated, the Office is as at second Vespers, except the Antiphon at the Magnificat, which is found on p. 1538v. (Cant. Magnificat. 8. G. 212, or p. 218).*

At Compline, and at the Little Hours, the chant and doxology of the Hymn are as on Feasts of the B. V. M., p. 268.

At Prime. Ant. Exsurgens María. p. 1540. In the Short Resp. V. Qui natus es de María Virgine. Short Lesson. In platéis. p. 1257.

At Terce. Hymn. p. 1256. Ant. Intrávit María. p. 1541. Chapter. Ab initio. p. 1259. Short Resp. Spécie túa. p. 1256. V. Adjuvábít éam.

AT MASS.

Introit. Sálve sáncta párens. p. 1263.

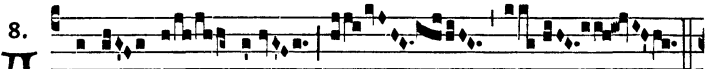
Collect.

FAmulis tuis, quaesumus Dómine, caeléstis grátiae munus impartire : ut, quibus beatae Virginitis partus exstitit salutis exórdium ; * Visitationis ejus votiva solémnitas, pacis tribuat incrementum. Per Dñm.

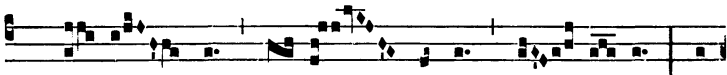
Lectio libri Sapientiae. Cant. 2. b.

ECce, iste venit saliens in montibus, transiliens colles ; similis est dilectus meus capreae, hinnuloque cervorum. En, ipse stat post parietem nostrum, respiciens per fenestras, prospiciens per cancellos. En, dilectus meus loquitur mihi : Surge, propra, amica mea, columba mea, formosa mea, et veni. Jam enim hiems transiit, imber abiit et recessit. Flores apparuerunt in terra nostra, tempus putationis advénit : vox túrturis audita est in terra nostra : ficus protulit grossos suos : vineae floréntes dedérunt odórem suum. Surge, amica mea, speciosa mea, et veni : colúmba mea in foraminibus petrae, in caverna maceriae, osténde mihi faciém tuam, sonet vox tua in áuribus meis : vox enim tua dulcis et faciés tua decora.

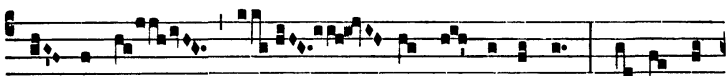
Gradual. Benedicta. p. 1264.



Alle-lú-ia. * *ij.*



V. Fé-lix es, sá-cra Vírgo Ma-rí-a, et



ómní láu- de di-gníssima : qui- a ex

te ó- tus est sol justí- ti- ae, Christus Dé-us

* nó- ster.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. i. d.*

<p>IN illo témpore : Exsúrgens María ábiit in montána cum festinatíone in civitátem Juda : et intrávit in domum Zachariæ, et salutávit Elísabeth. Et factum est, ut audívit salutatióem Mariæ Elísabeth, exsultávit infans in útero ejus : et repléta est Spíritu Sancto Elísabeth, et exclamávit voce magna et dixit : Benedícta tu inter muléres, et benedíctus fructus ventris tui. Et unde</p>	<p>hoc mihi, ut véniat Mater Dómini mei ad me? Ecce enim, ut facta est vox salutatióis tuæ in áuribus meis, exsultávit in gáudio infans in útero meo. Et beáta, quæ credidísti, quóniam perficiéntur ea, quæ dicta sunt tibi a Dómino. Et ait María : Magníficat ánima mea Dóminum : et exsultávit spíritus meus in Deo, salutári meo. Credo.</p>
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Offertory. Beáta es. without Allelúia. p. 1272.

Secret.

<p>UNigéniti tui, Dómine, nobis succurrat humanitas : ut, qui, natus de Vírgine, Matris integritátem non mínuit, sed sacrávit; in Visitatióis</p>	<p>ejus solémniis, nostris nos piáculis éxuens, oblatiόem nostram tibi fáciat accéptam Jesus Christus, Dóminus noster : Qui tecum vivit.</p>
--	--

Preface of the B. V. M. Et te in Visitatióne. p. 10.

Communion. Beáta viscera. p. 1268.

Postcommunion.

<p>Sumpsimus, Dómine, celebritátis ánnuæ votíva sacraménta : praesta, quaesumus; ut et temporá-</p>	<p>lis vitae nobis remédia praébeant et aetérnae. Per Dóminum.</p>
--	--

At Sext. Ant. Ut audívit. p. 1541. Chapter. Et sic in Sion. p. 1257. Short Resp. Adjuvábít éam. p. 1257. ∅. Elégit éam.

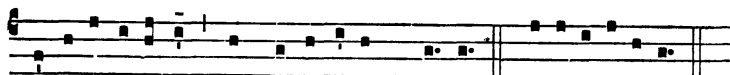
At None. Ant. Ex quo fácta est. p. 1541. Chapter. In platéis. p. 1257. Short Resp. Elégit éam. p. 1258. ∅. Diffúsa est.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Laudáte púeri. 2. D. p. 148. — 3. Laetátus sum. 3. a 2. p. 170. — 4. Nisi Dóminus. 7. a. p. 176. — 5. Láuda Jerúsalem. 1. f. p. 202.

1. Ant. 8. G.

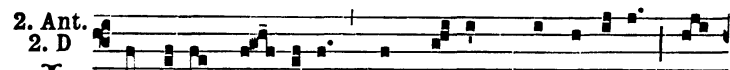
€ Xsúrgens Ma-rí- a * ábi- it in montána cum



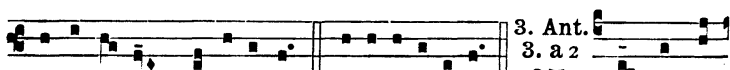
festina-ti-óne in ci-vi-tátem Jú-da. E u o u a e.

2. Ant.

2. D



I Ntrávit Ma-rí-a * in dómum Zacha-rí-ae, et



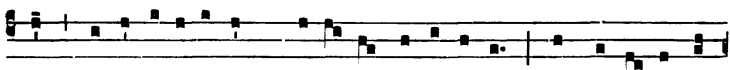
sa-lu-tá-vit E-lí-sabeth. E u o u a e.

3. Ant.

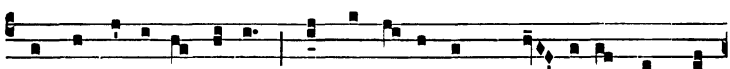
3. a 2

U

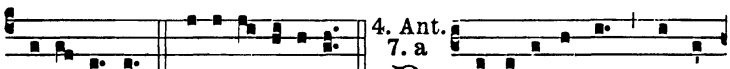
T audí-



vit * sa-lu-ta-ti-ónem Ma-rí-ae E-lí-sabeth, exsultá-vit ín-



fans in ú-te-ro é-jus, et replé-ta est Spí-ri-tu Sáncto,

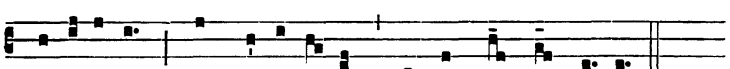


alle-lú-ia. E u o u a e.

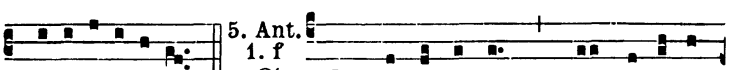
4. Ant.

B

E nedícta tu * inter



mu-lí-e-res, et bene-díctus frúctus véntris tú-i.



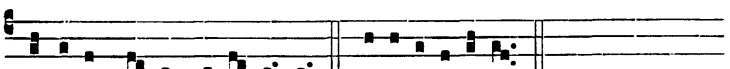
E u o u a e.

G

X quo fácta est * vox sa-lu-ta-



ti-ónis tú-ae in áuribus mé-is, exsultá-vit ínfans in



ú-tero mé-o, alle-lú-ia. E u o u a e.

Chapter. Ab initio. *Hymn.* Ave maris stella. p. 1259.

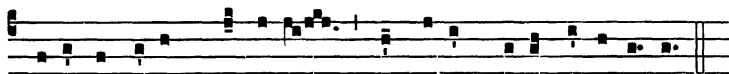
∩. *Benedicta tu in mulieribus.*

℞. *Et benedictus fructus venteris tui.*

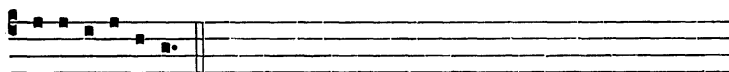
At Magn.
Ant. 8. G

B

E-á-tam me dí-cent * ómnes gene-ra-ti-ónes,



qui-a ancíllam húmi-lem respéxit Dé-us, alle-lú-ia.



E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218.

Prayer. Fámulis tuis. p. 1539.

3. St. Leo II, Pope and Confessor. *Semi-double.*

Collect.

GRegem tuum, Pastor aetérne, | tódi; * quem totius Ecclésiae praes-
placátus inténde : † et per | titisti esse pastórem. Per Dóminum
beátum Leónem Summum Pontí- | nostrum.
ficem, perpétua protectióne cus-

Secret.

OBlátis munéribus, quaesumus | proficiat ubique succéssus, et grati-
Dómine, Ecclésiam tuam bení- | fiant nómini tuo, te gubernánte,
gnus illúmina : ut, et gregis tui | pastóres. Per Dóminum.

Postcommunion.

Refectióne sancta enútritam gu- | moderatióne dirécta, et increméta
bérna, quaesumus Dómine, | libertátis accípiat et in religiónis
tuam placátus Ecclésiam : ut poténti | integritáte persístat. Per Dóminum.

4. Sixth day within the Octave of SS. Peter and Paul.

At Vespers, Commem. Ant. Pétrus Apóstolus. p. 1547. ∩. *Constítues.*

Prayer. Deus, qui hodiérnam diem. p. 1519.

At Mass.

Introit. Mihi autem. p. 1304.*Prayer.* Deus, qui hodiernam diem. p. 1519.*Epistle.* Per manus Apostolorum. p. 1278.*Gradual.* Constitues. p. 1519.

1.

A Lle- lú- ia. * ij.

∩. Ro-gá- vi pro te, Petre, ut non de-

fí- ci- at fídes tú- a : et tu a-liquán-do con-

vér- sus, con- fír- ma * frátres

tú- os.

Detailed description: This block contains the musical notation for the Introit 'Alleluia'. It consists of six staves of music. The first staff begins with a large 'A' and the text 'Lle- lú- ia. * ij.'. The subsequent staves contain the text '∩. Ro-gá- vi pro te, Petre, ut non de-', 'fí- ci- at fídes tú- a : et tu a-liquán-do con-', 'vér- sus, con- fír- ma * frátres', and 'tú- os.' The music is written in a single system with a treble clef and a key signature of one flat (B-flat). The notes are primarily eighth and sixteenth notes, with some quarter notes. There are several bar lines and repeat signs throughout the piece.

Gospel. Ecce nos relíquimus ómnia. p. 1208.*Offertory.* In omnem terram. p. 1327.*Secret.* Hóstias. p. 1521.*Communion.* Vos qui secúti estis me. p. 1392.*Postcommunion.* Quos caelésti. p. 1521.5. St. Anthony Mary Zaccaria, Confessor. *Double.*

At Mass.

Intr.

3.

S Ermo mé-us, * et praedi-cá-ti-o mé-a non

Detailed description: This block contains the musical notation for the Introit 'Sermo meo'. It consists of two staves of music. The first staff begins with a large 'S' and the text 'Ermo mé-us, * et praedi-cá-ti-o mé-a non'. The music is written in a single system with a treble clef and a key signature of one flat (B-flat). The notes are primarily eighth and sixteenth notes, with some quarter notes. There are several bar lines and repeat signs throughout the piece.



in per-su-a-sibí-libus humá-nae sapi-én-ti-ae vér-
bis, sed in ostensi-ó-ne spí-ri-tus et vir-
tú-tis. *Ps.* Confi-tébor tí-bi, Dómine, in tóto córde mé-
o, * in consí-li-o justórum et congre-ga-ti-óne. Gló-
ri-a Pátri. E u o u a e.

Collect.

FAC nos, Dómine Deus, super-
eminéntem Jesu Christi scié-
ntiam, spíritu Pauli Apóstoli, edísce-
re; † qua beátus Antónius María
mirábiliter eruditus, * novas in Ec-
clésia tua clericórum et vírginum
familias congregávit. Per eúndem
Dóminum nostrum.

Commemoration of the Octave of SS. Peter and Paul, p. 1519.

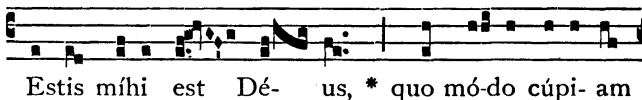
Lectio Epistolae beati Pauli Apostoli ad Timotheum. 1. *Tim.* 4.

Carissime : Pietas ad ómnia útilis
est : promissionem habens vitae,
quae nunc est, et futúrae. Fidélis
sermo et omni accepti-óne dignus.
In hoc enim laborámus et maledí-
címur, quia sperámus in Deum
vivum, qui est Salvátor ómnium
hóminum, máxime fidélium. Prae-
cipe haec, et doce. Nemo adolescénti-
am tuam contémnat : sed exem-
plum esto fidélium in verbo, in
conversati-óne, in caritate, in fide,
in castitate. Dum vénio, atténde
lecti-óni, exhortati-óni et doctri-
nae. Noli negligere grátiam, quae in te
est, quae data est tibi per prophe-
tiam, cum impositione mánuum
presbytérii. Haec meditáre, in his
esto : ut profectus tuus manifestus
sit ómnibus. Atténde tibi et doctri-
nae : insta in illis. Hoc enim fá-
ciens, et teípsum salvum fácies, et
eos qui te áudiunt.

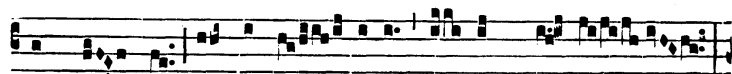
Grad.

7.

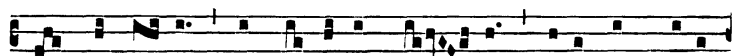
T



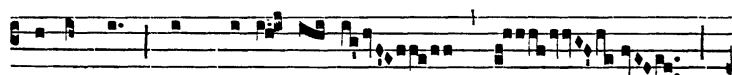
Estis míhi est Dé-us, * quo mó-do cúpi-am



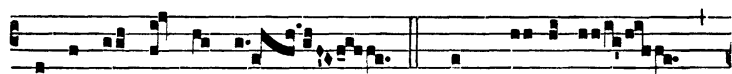
ómnes vos in viscé- ribus Jé- su Chrí- sti.



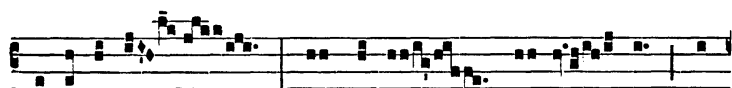
Et hoc ó-ro, ut cá-ri-tas vé- stra magis ac magis



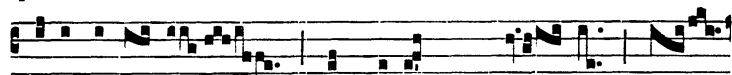
abúndet in sci-én-ti- a,



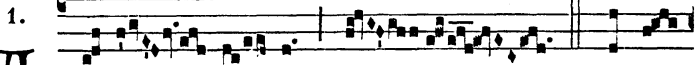
et in ómni sénsu. Ψ . Ut pro-bé-tis



po-ti- ó-ra, ut sí-tis sincé- ri, et



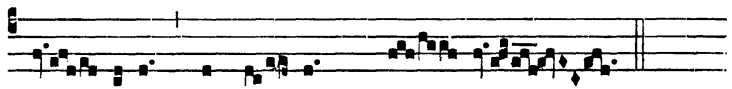
sine offén-sa in dí-em * Chrí- sti.



1. **A** L-le- lú- ia. * *ij.* Ψ . Replé-



ti frú- ctu justí- ti-ae per Jésum Chrí- stum, in



gló- ri-am et láu- dem * Dé- i.

† *Sequentia sancti Evangelii secundum Marcum. Marc. 10.*

IN illo tēpore : Dixit Jesus discipulis suis : Quisquis non recēperit regnum Dei velut p̄rvulus, non intrābit in illud. Et complēxans p̄rvulos et impōnens manus super illos, benedicēbat eos. Et cum egressus esset in viam, procurrens quidam, genu flexo ante eum, rogābat eum : Magister bone, quid faciā, ut vitam aetērnā percipiā? Jesus autem dixit ei : Quid me dicis bonum? Nemo bonus, nisi unus Deus. Praecēpta nosti : Ne adulteres, ne occidas, ne furēris, ne falsum testimōnium dixeris, ne fraudem fēceris, honorā patrem tuum et matrem. At ille respondens, ait illi : Magister, haec omnia observāvi a juventūte mea. Jesus autem intūitus eum, dilēxit eum et dixit ei : Unum tibi deest : Vade, quaecūque habes, vende et da paup̄eribus, et habēbis thesaurum in caelo : et veni, sēquere me.

Credo. on account of the Octave of SS. Peter and Paul.

Offert.

1.

I

N conspēctu * Angelō- rum psāl- lam tí-

bi : adorā- bo ad tēplum sánctum tú- um, et

confi- té- bor nó- mi- ni tú- o.

Secret.

AD mensam caelēstis convívii factus Antónius María, hanc sacratissimos, Dómine, eam mentis et simam hóstiam offerens, mirífice corpōris puritātem affēre, qua beā ornātus enituit. Per Dóminum.

Of the Octave. Secret. Hóstias. p. 1521.

Preface of the Apostles, p. 10. on account of the Octave.

Comm.

6.

I

-mi- tatōres mé- i * estó- te, frātres, et observā-

te é- os qui i- ta ámbu- lant, sic- ut habé- tis fór-

mam nóstram.

Postcommunion.

CAelésti dape, qua pasti sumus, ris hóstiae vexíllum, contra Eccle-
 Dómine Jesu Christe, eo corda siae tuae hostes, éxtulit ad victó-
 nostra caritátis igne flamméscant : riam : Qui vivis.
 quo beátus Antónius María salutá-

Of the Octave. Postcommunion. Quos caelésti. p. 1521.

6. Octave Day of SS. Peter and Paul, Apostles.

Double Major.

At First and Second Vespers.

V. Constitues éos príncipes super ómnem térram.

R. Mémoires éront nóminis túi Dómine.

Ant.
8. G

P

Etrus Apóstolus, * et Páulus Dóctor génti-um,

ípsi nos docu-é- runt légem tú- am Dómine.

E u o u a e.

Cant. Magnificat. 8. G. p. 212.

Prayer. Deus, cujus dextera. as below.

At Mass.

Introit. Sapiéntiam. p. 1166.

Collect.

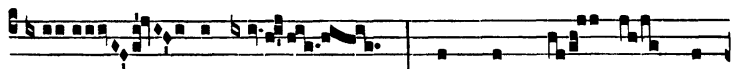
DEus, cujus dextera beátum Pe- exáudi nos propítius, et concéde ; *
 trum, ambulántem in flúctibus, ut, ambórum méritis, aeternitátis
 ne mergerétur, eréxit, et coapósto- glóriam consequámur : Qui vivis et
 lum ejus Paulum, tértio naufragán- regnas.
 tem, de profúndo pélagi liberávit : †

Epistle. Hi viri misericórdiae sunt. p. 1507.

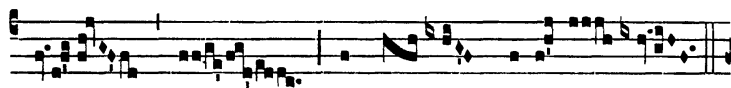
Grad.
5.

J

Ustó- rum * á- ni- mae in má- nu



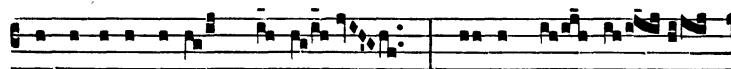
Dé- i sunt, et non tán- get fl-



los tormén- tum ma-lí- ti- ae.



∇. Ví-si sunt ócu-lis



insi-pi- énti- um mó-ri : fl- li au-

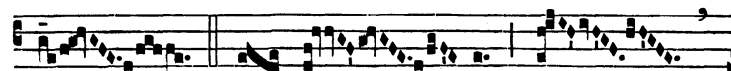


tem * sunt in pá- ce.

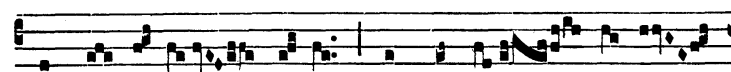
8.

A

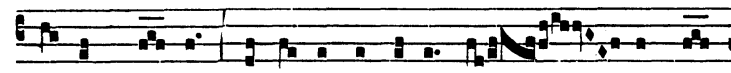
Lle- lú- ia. * ij.



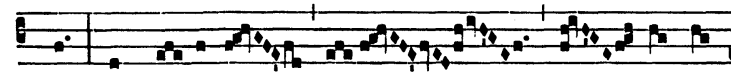
∇. Vos é- stis, qui



perman-sí-stis mé-cum in tenta- ti- ó-

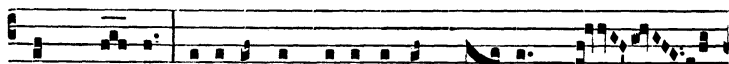


ni-bus mé- is : et é-go dispóno vó- bis ré-

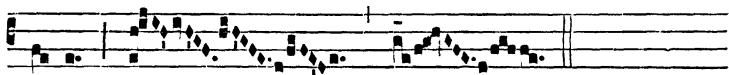


gnum, ut se-de- á-

tis su-



per thró-nos, judicántes du-óde-cim trí- bus * Is-



ra- el.

✦ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 14. c.*

IN illo tēpore : Cōmpulit Jesus discipulos ascēdere in naviculam, et praecedere eum trans fretum, donec dimitteret turbas. Et dimissa turba, ascēdit in montem solus orāre. Vespere autem facto, solus erat ibi. Navicula autem in medio mari jactabatur fluctibus : erat enim contrarius ventus. Quarta autem vigilia noctis venit ad eos ambulans super mare. Et vidētes eum super mare ambulātem, turbati sunt, dicētes : Quia phantasma est. Et prae timore clamaverunt. Statimque Jesus locutus est eis, dicens : Habēte fiduciam : ego sum, nolite timere. Respondens au-

tem Petrus, dixit : Dōmine, si tu es, jube me ad te venire super aquas. At ipse ait : Veni. Et descendens Petrus de navicula, ambulabat super aquam, ut veniret ad Jesum. Videns vero ventum vālidum, timuit : et cum coepisset mergi, clamavit dicens : Dōmine, salvum me fac. Et continuo Jesus extendens manum, apprehēdit eum, et ait illi : Mōdicāe fidei, quare dubitasti? Et cum ascendisset in naviculam, cessavit ventus. Qui autem in navicula erant, venerunt et adoraverunt eum, dicētes : Vere Filius Dei es.

Credo.

Offertory. Exsultabunt. p. 1169.

Secret.

Offerimus tibi, Dōmine, preces et mūnera : quae ut tuo sint digna conspectu, Apostolorum tuorum Pe-

tri et Pauli precibus adjuvemur. Per Dōminum nostrum.

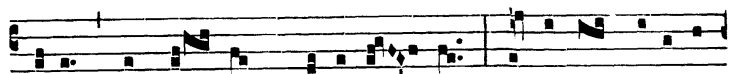
Preface of the Apostles, p. 10.

Comm.

3.

I

Ustorum animae * in manu Dé- i sunt, et non tange-



illos tormén- tum ma-lí- ti- ae : ví- si sunt ócu- lis



insi- pi- énti- um mó- ri, fl- li autem sunt in pá- ce.

Postcommunion.

PRótege Dómine pópulum tuum : | perpétua defensióne consérva. Per
et Apostolórum tuórum Petri | Dóminum nostrum.
et Pauli patrocínio confidéntem,

7. SS. Cyril and Methodius, Bishops and Confessors.

Double.

At First Vespers. Commemoration.

Ant.
6. F

O
quam spe-ci- ó-si pédes * evange- li-zánti-um

pá- cem, evange- li-zánti-um bó- na, di- cén- ti- um Sí- on :

Regná- bit Dé- us tú- us.

V. Sacerdótes túi induántur justítiam.

R. Et sáncti túi exsúltent.

Prayer. Omnípotens sempitérne Deus. *as below.*

At Mass.

Introit. Sacerdótes túi. *p.* 1186.

Collect.

OMnípotens sempitérne Deus, qui | nem tui nóminis veníre tribuísti : †
Slavóniae gentes per beátos | praesta; ut quorum festivitáte glo-
Confessóres tuos atque Pontífices | riámur, * eórum consórtio copulé-
Cyríllum et Methódium ad agnitíó- | mur. Per Dóminum nostrum.

Epistle, Gradual, and Allelúia. from the Mass Sacerdótes túi. *p.* 1186.*Gospel.* Designávit Dóminus. *p.* 1373.*Offertory.* Mirábilis Déus. *p.* 1165.

Secret.

PReces nostras, quaésumus Dó- | tuórum festivitáte Sanctórum, et no-
mine, et tuórum respice oblati- | bis cónferant tuae propitiatiónis
nes fidélium : ut tibi gratae sint in | auxiliium. Per Dóminum nostrum.

Communion. Quod dico vóbis. *p.* 1173.

Postcommunion.

Quaesumus, omnipotens Deus : sanctis tuis Cyrillo et Methodio, de-
 ut, qui nobis munera dignaris | spicere terrena concedas. Per Do-
 praebere caelestia, intercedentibus | minum nostrum.

At Second Vespers.

Hymn.

8.

S E-dibus caeli ni-ti-dis receptos Di-cite athle-

tas geminos, fide-les : Slavicae duplex colu-men, decusque

Di-ci-te gentis. 2. Hos amor fratres so-ci-avit unus,

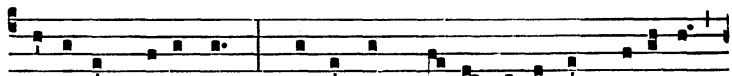
Unaque abdu-xit pi-e-tas e-re-mo, Ferre quo mul-tis

ce-le-rent be-atae Pi-gnora vi-tae. 3. Lu-ce quae templis

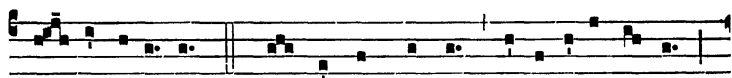
supe-ris reni-det, Bulgaros complent, Moravos, Bohemos :

Mox fe-ras turmas numerosa Petro Agmina du-cunt.

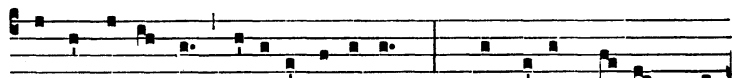
4. De-bi-tam cincti me-ri-tis co-ro-nam, Pergite o flecti-



lácrimis precántum : Prísca vos Slá-vis ópus est dató-res



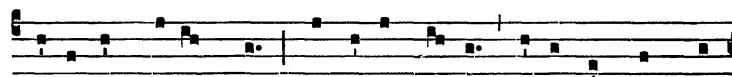
Dó- na tu-é-ri 5. Quaéque vos clámat gene-rósa tél-lus



Sérvet aetérnae ffde-i ni-tó-rem : Quae dédit prínceps, dá-



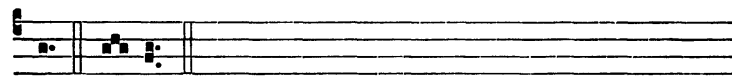
bit ípsa semper Ró-ma sa-lú-tem. 6. Gén-tis humánae



Sá-tor et Redémptor, Qui bónus nó-bis bóna cúncta praé-



bes, Sint tí-bi grá-tes, tí-bi sit per ómne Gló- ri-a saé-



clum. Amen.

∇. Sacerdótes túi induántur justítiam.

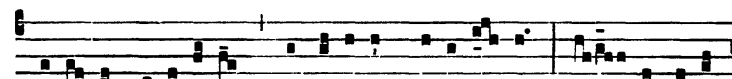
℞. Et sáncti túi exsúltent.

At Magn.
Ant. 1. D

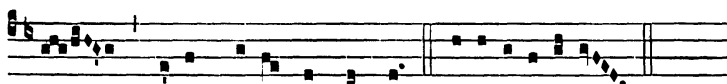
I



-sti sunt* ví-ri sáncti, fácti amí-ci Dé- i,



di-vínae ve-ri-tá-tis praecóni-o glo-ri-ó- si : lín-guae e-ó-

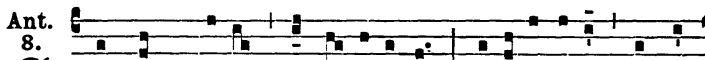


rum cláves caéli fáctae sunt. E u o u a e.

Cant. Magnificat. 1. D. p. 207. — Prayer. Omnipotens. p. 1550.

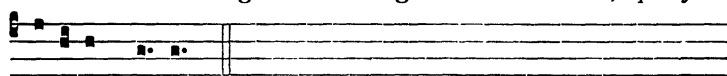
8. St. Elizabeth, Queen of Portugal, Widow. *Semi-double.*

At First Vespers.



Ant.
8.

E T nunc réges * intel-lí-gi-te : erudímini, qui ju-

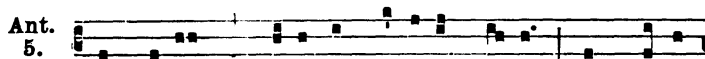


dicá-tis térram.

∇. Ora pro nóbis beáta Elisabéth.

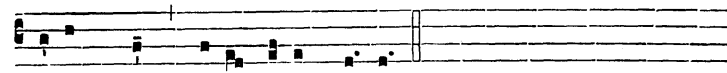
R̄. Ut digni efficiámur promissionibus Christi.

At Second Vespers.



Ant.
5.

E - lísabéth, * pácis et pátri-ae má-ter, in caélo



tri-úmphans, dóna nóbis pá-cem. ∇. Ora pro nóbis.

Collect.

Clementissime Deus, qui beátam | bis eus intercessióne, post mortális
Elisabéth reginam, inter céteras | vitae, quam suppliciter pétimus,
egrégias dotes, béllici furóris sedán- | pacem, * ad aeterna gáudia perve-
di praerogátiva decorásti : † da no- | nire. Per Dóminum nostrum.

Secret. Accépta tibi sit. p. 1228. Postcommunion. Satiásti. p. 1229.

10. The Seven Holy Brothers, Martyrs
and SS. Rufina and Secunda, Virgins and Martyrs. *Semi-double.*

Collect.

Praesta, quaesumus omnipotens | gnóvimus, * pios apud te in nostra
Deus : † ut qui gloriósos Már- | intercessióne sentiámus. Per Dó-
tyres fortes in sua confessióne co- | minum nostrum.

Secret.

Sacrificiis praesentibus, quaesumus, Domine, intende placatus: et intercedentibus Sanctis tuis, devotioni nostrae proficiant et salutem. Per Dominum nostrum.

Postcommunion.

Quaesumus, omnipotens Deus: ut intercedentibus Sanctis tuis, illius salutaris capiamus effectum; cujus per haec mysteria pignus accepimus. Per Dominum nostrum.

11.

St. Pius I, Pope and Martyr.

Simple.

Collect.

Gregem tuum, Pastor aeternae, placatus intende: † et per beatum Pium Martyrem tuum atque Summum Pontificem, perpetua protectione custodi; * quem totius Ecclesiae praestitisti esse pastorem. Per Dominum.

Secret. Oblatis. p. 1122⁶. and Postcommunion. Refectione. p. 1123.

12.

St. John Gualbert, Abbot.

Double.

Mass. Os iusti. p. 1206, except the following:

Collect.

Intercessio nos, quaesumus Domine, beati Joannis Abbatis commendet: † ut quod nostris meritis non valemus, * ejus patrocinio assequamur. Per Dominum nostrum.

Commemoration of SS. Nabor and Felix, Martyrs.

Collect.

Praesta, quaesumus Domine: * ut sicut nos sanctorum Martyrum tuorum Naboris et Felicis natalitia celebranda non deserunt; ita jugiter suffragiis comitentur. Per Dominum nostrum.

† *Sequentia sancti Evangelii secundum Matthaeum. Matth. 5. g.*

In illo tempore: Dixit Jesus discipulis suis: Audistis quia dictum est: Diliges proximum tuum, et odio habebis inimicum tuum. Ego autem dico vobis: Diligite inimicos vestros, benefacite his qui oderunt vos, et orate pro persecutoribus et calumniatoribus vos; ut sicut filii Patris vestri qui in caelis est: qui solem suum oriri facit super bonos et malos, et pluit super justos et injustos. Si enim diligitis eos qui vos diligunt, quam mercedem habebitis? Nonne et publicani hoc faciunt? Et si salutaveritis fratres vestros tantum, quid amplius facitis? Nonne et ethnici hoc faciunt? Estote ergo vos perfecti, sicut et Pater vester caelestis perfectus est

Of the Holy Martyrs. Secret.

MUnera plebis tuae, quaesumus | phis tuo nomini offeruntur, ipsorum
Domine, sanctorum Marty- | digna perficiantur et meritis. Per
rum tuorum Naboris et Felicis fiant | Dominum nostrum.
grata suffragiis : et quorum trium-

Of the Holy Martyrs. Postcommunion.

Natalitiis Sanctorum tuorum, | bus per tuam gratiam nunc fovemur,
quaesumus Domine : ut sacra- | perfruamur aeternis. Per Do-
menti munere vegetati, bonis qui- | minum nostrum.

13. St. Anacletus, Pope and Martyr. *Semi-double.*

Collect.

GRegem tuum, Pastor aeternae, | tua protectione custodi; * quem
placatus intende : † et per bea- | totius Ecclesiae praestitisti esse
tum Anacletum Martyrem tuum | pastorem. Per Dominum.
atque Summum Pontificem, perpé-

Secret. Oblatis. p. 1122^s. and Postcommunion. Refectioe. p. 1123.

14. St. Bonaventure,
Bishop, Confessor, and Doctor of the Church. *Double.*

At 1st and 2nd Vespers at Magn. Ant. O Doctor... beate Bonaventura. p. 262^s.

Mass. In medio Ecclesiae. p. 1190, except the following :

Collect.

Deus, qui populo tuo aeternae | sumus; ut quem Doctorem vitae ha-
salutis beatum Bonaventuram | buimus in terris, * intercessorem ha-
ministrum tribuisti : † praesta, quae- | bere mereamur in caelis. Per Dñm.

Alleluia, alleluia. *Ps. Juravit Dominus. p. 1187. The Credo. is said.*

Offertory. Veritas mea. p. 1203.

Secret. Sancti Bonaventurae. p. 1188.

Postcommunion. Deus fidelium. p. 1188.

15. St. Henry, Emperor, Confessor. *Semi-double.*

Mass. Os iusti. p. 1200, except the Collect.

Collect.

Deus, qui hodierna die beatum | tuae ubertate praeventum, illece-
Henricum Confessorem tuum e | bras saeculi superare fecisti, * ita nos
terreni culmine imperii ad regnum | facias ejus imitatione mundi hujus
aeternum transtulisti : † te suppli- | blandimenta vitare, et ad te puris
ces exoramus; ut sicut illum, gratiae | mentibus pervenire. Per Dominum.

16. Our Blessed Lady of Mount Carmel. *Double Major.*

All as on feasts of the Blessed Virgin, p. 1254, except the following :

At 1st Vespers, at Magn. Ant. *Sáncta María*, p. 1254, which ends thus : quicumque celebrant † tuam solénnem Commemorationem.

At Mass.

Intr.

1.

G

Aude- ámus * ómnes in Dó- mi- no, dí- em

féstum ce- le- bránte sub honó- re Ma- rí- ae Vírgi- nis :

de cújus sol- emni- tá- te gáudent An- ge- li, et

colláu- dant Fí- li- um Dé- i. *Ps.* Eructávit cor mé- um

vérbum bó- num : * dí- co égo ópe- ra mé- a ré- gi. Gló-

ri- a Pátri. E u o u a e.

Collect.

DEus, qui beatissimae semper solénni celebrámus officio, ejus Virginis et Genitricis tuae Ma- muníti praesídiis, * ad gáudia sem- ríae singulári título Carméli Ord- pitérna pervenire mereámur : Qui nem decorásti : † concéde propítius ; vivis et regnas cum Deo Patre. ut cújus hódie Commemorationem

Epistle. Ego quasi vitis. p. 1684.

Gradual. Benedícta. p. 1264.

1.

A Lle-lú- ia. * *ij.*

V. Per te, Dé- i Génitrix, nó- bis

est ví- ta pér-di- ta dá- ta : quae de caé- lo susce- pí- sti

pró- lem, et mún- do ge- nu- í- sti * Salva- tó- rem.

The musical score consists of five staves of music. The first staff begins with a treble clef, a common time signature, and a key signature of one flat. The melody is written on a single line. The lyrics are placed below the notes, with some words like 'Lle-lú-ia' and 'Dé-i' split across lines. The piece concludes with a double bar line.

Gospel. Loquente Jesu. p. 1267. Credo.

Offert.

1.

R E- cordá- re, * Vír- go Má- ter, in con-
spé- ctu Dé- i, ut loquá- ris pro nó- bis bó- na, et ut

avér- tat indigna- ti- ó- nem sú- am a

nó- bis.

The musical score consists of four staves of music. It begins with a treble clef, a common time signature, and a key signature of one flat. The melody is written on a single line. The lyrics are placed below the notes, with some words like 'Recordá-re' and 'Vír-go Má-ter' split across lines. The piece concludes with a double bar line.

Secret.

Sanctifica, Dómine quaesumus, | tercessióne, nobis salutária fore
 Obláta libámina : et beátae Dei | concéde. Per eúndem Dóminum.
 Genitricis Maríaes salubérrima in-

Preface of the B. V. M. Et te in Commemoratione. p. 10.

Comm.

1.

R Egína mún-di * di- gníssi- ma, Ma-rí- a Vir-

go perpé-tu- a, intercé- de pro nóstra pá-ce et

salú- te, quae ge-nu- ísti Chrístum Dómi-num Salva-tó-

rem ómni-um. *P. T. Alle-lú- ia.*

Postcommunion.

Adjuvet nos, quaesumus Dómine, | mulávit beneficiis, a cunctis perí-
 gloriósae tuae Genitricis sem- | culis absolutos, sua fáciat pietáte
 pérque Virginitatis Maríaes intercés- | concordes : Qui vivis.
 veneránda : ut quos perpétuis cu-

At Second Vespers.

∇. Dignare me. *p. 1263.*

At Magn.
 Ant. 8. G

G

Ló-ri- a Líbani * dáta est é- i, décor Car-

méli et Sáron, alle-lú- ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212. — Prayer. Deus, qui. p. 1556.

17. St. Alexius, Confessor. *Semi-double.*

Collect.

DEus, qui nos beáti Aléxii Confessoris tui ánnua solemnitate laetificas : † concéde propítius ; ut | cujus natalítia cólimus, * étiam acciónes imitémur. Per Dóminum.

Secret. Laudis tibi. *and Postcommunion.* Refécti cibo. p. 1203.

18. St. Camillus of Lellis, Confessor. *Double.*

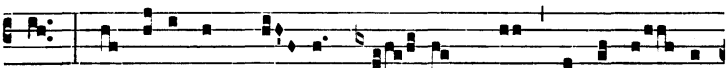
At Mass.

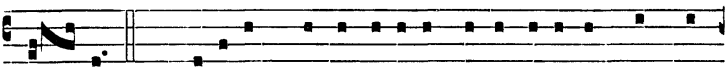
Intr.

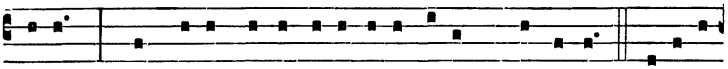
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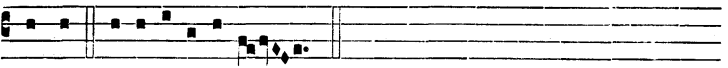


Ajórem hac * di-lecti-ó-nem né- mo há-


 bet, ut ánimam sú- am pó- nat quis pro amí- cis


 sú- is. *Ps.* Be-átus qui intélligit super egénum et páu-


 perem : * in dí- e má- la libe- rábit é- um Dóminus. Glóri- a


 Pátri. E u o u a e.

Collect.

DEus, qui sanctum Camillum, ad animárum in extrémó agóne nobis tuae dilectiónis infúnde ; * ut in hora éxitus nostri hostem luctántium subsidiúm, singuláři caritátis prae-rogatíva decorásti : † vincere, et ad caeléstem mereámur corónam pervenire. Per Dóminum. ejus, quaesumus, méritis spíritum

Commemoration of St. Symphorosa and Her Seven Sons. Martyrs.

Collect.

Deus, qui nos concédís sanctórum Mártýrum tuórum Symphorósae et filiórum ejus natalítia cólere : * da nobis in aetérna beatitúdine de eórum societáte gaudére. Per Dóminum.

Epistle. Nolíte mirári. p. 961.

Gradual. Os jústi. p. 1191. Allelúia, allelúia. *Ps.* Beátus vir qui tímēt. p. 120^s.

† *Sequentia sancti Evangelii secundum Joannem. Joann. 15. b.*

In illo témpore : Dixit Jesus discípulis suis : Hoc est praeceptum meum, ut diligátis invicem, sicut diléxi vos. Majórem hac dilectiónem nemo habet, ut ánimam suam ponat quis pro amícis suis. Vos amíci mei estis, si feceritis quae ego praecipio vobis. Jam non dicam vos servos, quia servus nescit quid fáciat dóminus ejus. Vos autem dixi amícos : quia ómnia quaecúmque audívi a Patre meo, nota feci vobis. Non vos me elegistis : sed ego elégi vos, et pósui vos, ut eátis et fructum afferátis : et fructus vester máneat : ut quodcúmque petieritis Patrem in nómine meo, det vobis.

Offertory. In virtúte túa. p. 120^s.

Secret.

Hostia immaculáta, qua illud Dómini nostri Jesu Christi imménsae caritátis opus renovámus, sit, Deus Pater omnípotens, sancto Camílo intercedénte, contra omnes corpóris et ánimae infirmitátes salutáre remédium, et in extrémó agóne solátium et tutéla. Per eúmdem Dóminum.

Of the Holy Martyrs. Secret.

Munera tibi Dómine nostrae devotiónis offerimus : quae et justórum, et nobis salutária, te miseránte, reddántur. Per Dóminum. pro tuórum tibi grata sint honóre

Comm.

1.

Infirmus fú- i, * et vi-si-tástis me. Amen,

amen dí-co vó- bis : Quám-di-u fe-cí-stis ú- ni ex his

frátribus mé- is mínimis, mí-hi fe- cí- stis.

Postcommunion.

PER haec caeléstia aliménta, sacraméntis refécti et culpis ómni-
 quae sancti Camilli Confessóris bus expiáti, in sinum misericórdiae
 tui solémnia celebrántes, pia devo- tuae laeti súscipi mereámur : Qui
 tióne suscépimus : da, quaesumus vivis.
 Dómine; ut in hora mortis nostrae

Of the Holy Martyrs. Postcommunion.

PRaesta nobis, quaesumus Dó- liis ejus; ut quod ore contíngimus,
 mine : intercedéntibus sanctis pura mente capiámus. Per Dómi-
 Martíribus tuis Symphorósa et fi- num.

19. St. Vincent de Paul, Confessor.

Double.

Mass. Jústus ut páлма. *from the Common of a Confessor not a Bishop,*
p. 1204, except the following :

Collect.

DEus, qui ad evangelizándum roborásti : † praesta quaesumus; ut
 paupéribus et ecclesiástici ór- cujus pia mérita venerámur, * vir-
 dinis decórem promovéndum, beá- títum quoque instruámur exémpis.
 tum Vincéntium apostólica virtúte Per Dóminum.

Gospel. Designávit Dóminus. *p. 1373.*

20. St. Jerome Æmilian, Confessor.

Double.

At Mass.

Intr. 1.

É F-fú-sum est * in tér-ra jé- cur mé- um
 super contri-ti- ó-ne ff-li-ae pópu-li mé- i, cum de-
 fi- ce-ret párvu-lus et lá- ctens in pla-té- is
 óppi- di. *Ps.* Laudáte pú-e-ri Dómi-num : * laudáte nó-men
 Dómi- ni. Gló-ri- a Pátri. E u o u a e.

Collect.

Deus misericordiárum pater, per mérita et intercessiónem beáti Hierónymi, quem órphanis adiutórem et patrem esse voluisti : † concéde; ut spíritum adoptiónis, quo filii tui nominámur et sumus, * fidéliter custodiámus. Per Dóminum nostrum.

Commemoration of St. Margaret, V. M. (Mass Me exspectavérunt. p. 1220.)

Collect.

Indulgéntiam nobis, quaesumus Dómine, beáta Margaríta Virgo et Martyr implóret : * quae tibi grata semper éxstitit et mérito castitátis, et tuae professióne virtútis. Per Dóminum.

Lectio Isaiae Prophetiae. Is. 58. b.

Haec dicit Dóminus : Frange esuriénti panem tuum, et egénos vagósque induc in domum tuam : cum videris nudum, óperi eum, et carnem tuam ne despéxeris. Tunc erúmpet quasi mane lumen tuum, et sánitas tua citius oriétur, et antefébit fáciem tuam justítia tua, et glória Dómini colliget te. Tunc invocábis, et Dóminus exáudiet : clamábis, et dicet : Ecce adsum ; si abstúleris de médio tui caténam, et desieris exténdere dígitum, et loqui quod non prodest. Cum effúderis esuriénti animam tuam, et ánimam afflictam repléveris, oriétur in ténebris lux tua, et ténebrae tuae erunt sicut merídiés. Et réquiem tibi dabit Dóminus semper, et implébit splendóribus ánimam tuam, et ossa tua liberábit, et eris quasi hortus irriguus, et sicut fons aquárum cujus non deficiet aquae.

Grad.

2.

Derivéntur * fón-tes tú- i fo- ras,

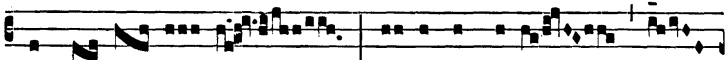
et in platé- is águas tú- as dí- vi-

de.

V. Jucúndus hó-

mo, qui mi-seré-tur, et cóm-

mo- dat : dispó- net sermónes sú- os



in ju- dí- ci- o, qui- a in aetér-
num * non commové-bi- tur.

Allelúia, allelúia. ∇ . Dispérsit, dédit paupéribus. p. 1480.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 19. b.*

IN illo témpore : Obláti sunt Jesu párvuli, ut manus eis impóneret et oráret. Discipuli autem increpábant eos. Jesus vero ait eis : Sínite párvulos, et nolíte eos prohibére ad me veníre : tálíum est enim regnum caelórum. Et cum imposuísset eis manus, abiit inde. Et ecce unus accédens, ait illi : Magíster bone, quid boni fáciam, ut hábeam vitam aetérnam? Qui dixit ei : Quid me intérogas de bono? Unus est bonus, Deus. Si autem vis ad vitam íngredi, serva mandáta. Dicit illi :

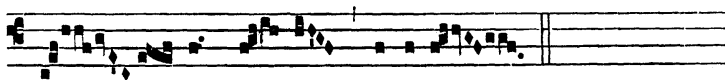
Quae? Jesus autem dixit : Non homicídium fácies : Non adulte- rábis : Non fácies furtum : Non falsum testimónium dices : Honóra patrem tuum et matrem tuam, et díliges próximum tuum sicut teíp- sum. Dicit illi adoléscentis : Omnia haec custodívi a juventúte mea : quid adhuc mihi deest? Ait illi Jesus : Si vis perféctus esse, vade, vende quae habes, et da paupéribus, et habébis thesáurum in caelo : et veni, séquere me.

Offert.

2.



Quando orábas * cum lá- crimis, et
sepe- li- ébas mór- tu- os, et dere- línqué- bas
prán- di- um tú- um, et mórtu- os abscondé- bas per
dí- em in dómo tú- a, et nó- cte sepe-
li- ébas é- os : égo ób- tu- li o- ra- ti- ó-



nem tú- am Dómino.

Secret.

Clementissime Deus, qui véteri | ipsius; ut nos páriter renováti,
hómine consúmpto, novum se- | hanc placatiónis hóstiam in odórem
cúndum te in beáto Hierónymo | tibi suavíssimum offerámus. Per
creáre dignátus es : da per mérita | Dóminum.

Comm.

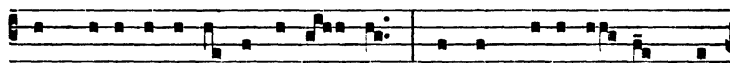
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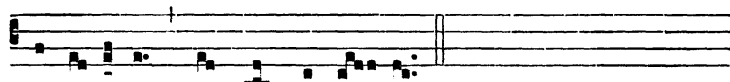
Elí-gi-o mún-da * et imma-cu-lá-ta apud Dé-um



et Pá- trem, haec est : vi-si-tá-re pupíllos et vídu-as



in tribu-la-ti-ó-ne e-ó- rum, et immacu-lá- tum se



custo-dí-re ab hoc saécu- lo.

Postcommunion.

Angelórum pane refécti te, Dó- | gaudémus; ejúsdem étiam et exém-
mine, suppliciter deprecámur : | plum imitémur, et amplíssimum in
ut qui ánnuam beáti Hierónymi | regno tuo praémium obtinére va-
Confessóris tui memóriam celebráre | leámus. Per Dóminum.

21. St. Lawrence of Brindisi Conf. and Doctor of the Church

III class.

Mass. In médio Ecclésiae. p. 1190, *except the following :*

Collect.

Deus, qui ad árdua quaeque pro | tia et fortitúdinis contulisti : † da
nóminis tui glória et animárum | nobis in eódem spíritu et agénda
salúte beato Lauréntio, Confessóri | cognóscere; * et cónnita, ejus inter-
tuo atque Doctóri, spíritum sapién- | cessione, perficere. Per Dóminum.

At Vespers, at Magn. Ant. O Dóctor... beáte Laurénti.

22.

St. Mary Magdalen, Penitent.

Double.

At First Vespers.

Hymn.

3.

P

Ater supérni lúmi-nis, Cum Magda-lénam réspi-

cis, Flámmas amó-ris exci-tas, Ge-lúque sólvís pécto-ris.

2. Amó-re cúrrit sáuci-a Pédes be-átos úngere, Lavá-re

flétu, térge-re Cómis, et óre lámbe-re. 3. Astá-re non tí-

met crú-ci : Sepúlcrø inhaéret ánxí-a, Trúces nec hórret

mí-li-tes : Péllit timórem cá-ri-tas. 4. O vé-ra, Christe, cá-

ri-tas, Tu nóstra púrqa crímina, Tu córda réple grá-ti-a,

Tu rédde caéli praémi-a. 5. Pátri simúlque Fí-li-o, Ti-bí-

que Sáncte Spí-ri-tus, Sic-ut fú-it, sit jú-gi-ter, Saéclum

per ómne gló-ri-a. Amen.

Ÿ. Diffúsa est grátia in lábiis tuis.

R̄. Proptérea benedixit te Déus in aetérnum.

At Magn.
Ant. 7. a

I

N di-é-bus íllis, * mú-li-er quae érat in ci-vi-

táte peccátrix, ut cognó-vit quod Jésus accúbu-it in

dómo Simónis lepró-si, áttu-lit alabá-strum unguén-

ti : et stans retro secus pédes Dómini Jé-su, lá-

crimis coépit rigá-re pédes é-jus, et capíl-lis cápi-

tis sú-i tergé-bat : et oscula-bá-tur pédes é-jus,

et unguén-to ungé-bat. E u o u a e.

Cant. Magnificat. 7. a. p. 211. — *Prayer.* Beátae Mariae Magdalénae. as below.

At Mass.

Introit. Me exspectavérunt. p. 1220.

Collect.

BEátae Mariae Magdalénae, | orátus, * quatríduánum fratrem Lá-
quaesumus Dómine, suffrágiis | zarum vivum ab ínferis resuscitásti :
adjuvémur : † cujus précibus ex- | Qui vivis et regnas.

Lectio libri Sapientiae. Cant. 3 et 8.

Surgam, et circuibo civitatem; per vicos et plateas quaeram quem diligit anima mea: quaeivi illum, et non inveni. Invenérunt me vigiles qui custodiunt civitatem. Num quem diligit anima mea vidistis? Paululum cum pertransissem eos, inveni quem diligit anima mea: tenui eum, nec dimittam, donec introducam illum in domum matris meae, et in cubiculum genitricis meae. Adjuro vos, filiae Jérusalem, per capreas cervosque camporum, ne suscitétis, neque

evigilare faciatis dilectam donec ipsa velit. Pone me ut signaculum super cor tuum, ut signaculum super brachium tuum: quia fortis est ut mors dilectio, dura sicut inférnus aemulatio: lampades ejus, lampades ignis atque flammarum. Aquae multae non potuerunt extinguere caritatem, nec flumina obruent illam: si dederit homo omnem substantiam domus suae pro dilectione, quasi nihil despiciet eam.

Gradual. Dilexisti. p. 1216. Alleluia, alleluia. V. Diffusa est. p. 1323.

† *Sequentia sancti Evangelii secundum Lucam. Luc. 7. f.*

In illo tempore: Rogabat Jesum quidam de pharisaeis, ut manducaret cum illo. Et ingressus domum pharisaei, discubuit. Et ecce mulier, quae erat in civitate peccatrix, ut cognovit quod accubisset in domo pharisaei, attulit alabastrum unguenti: et stans retro secus pedes ejus, lacrimis coepit rigare pedes ejus, et capillis capitis sui tergebat, et osculabatur pedes ejus, et unguento ungebatur. Videns autem pharisaeus qui vocaverat eum, ait intra se, dicens: Hic, si esset propheta, sciret utique, quae et qualis est mulier quae tangit eum: quia peccatrix est. Et respondens Jesus, dixit ad illum: Simon, habeo tibi aliquid dicere. At ille ait: Magister, dic. Duo debitores erant cuidam foeneratori: unus debebat denarios quingentos, et alius quinquaginta. Non habentibus illis unde redderent, donavit utrisque. Quis ergo

eum plus diligit? Respondens Simon, dixit: Aestimo quia is cui plus donavit. At ille dixit ei: Recte judicasti. Et conversus ad mulierem, dixit Simoni: Vides hanc mulierem? Intravi in domum tuam, aquam pedibus meis non dedisti: haec autem lacrimis rigavit pedes meos, et capillis suis tersit. Osculum mihi non dedisti: haec autem, ex quo intravit, non cessavit osculari pedes meos. Oleo caput meum non unxisti: haec autem unguento unxit pedes meos. Propter quod dico tibi: Remittuntur ei peccata multa, quoniam dilexit multum. Cui autem minus dimittitur, minus diligit. Dixit autem ad illam: Remittuntur tibi peccata. Et coeperunt qui simul accumbebant, dicere intra se: Quis est hic, qui etiam peccata dimittit? Dixit autem ad mulierem: Fides tua te salvam fecit: vade in pace. Credo.

Offertory. Filiae regum. p. 1228.

Secret.

Munera nostra, quaesumus Domine, beatae Mariae Magdalénae gloriósa mérita tibi reddant accépta: cujus oblatiónis obsé-

quium unigénitus Filius tuus cleménter suscepit impénsus: Qui tecum vivit.

Communion. Féci judícium. p. 1224.

Postcommunion.

Sumpto, quaesumus Dómine, úni- | bus malis, sanctae Maríae Magda-
 sco ac salutári remedío, corpore | lénae patrocíniis, eruámur : Qui
 et sángine tuo pretióso : ab ómni- | vivis et regnas cum Deo Patre.

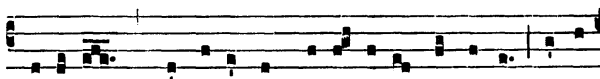
At Second Vespers, if all is of the feast of St. Mary Magdalen, Hymn :
 Páter supérni lúminis. p. 1565.

Ÿ. Elégit éam Déus, et praeelégit éam.

R̄. In tabernáculo súo habitáre fácit éam.

At Magn.
 Ant. 8. G

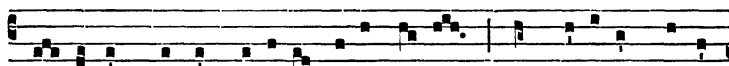
♬



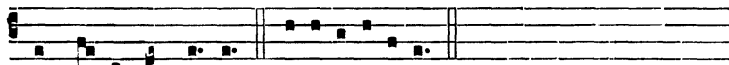
Uli-er, * quae érat in ci-vi-tá-te peccátrix, áttu-



lit alabástrum unguénti : et stans secus pédes Dómini,



lá-crimis coépit rigáre pédes é-jus, et capíllis cápi-



tis sú- i tergé-bat. E u o u a e.

Cant. Magnificat. 8. G. p. 212. — Prayer. Beátae Maríae Magda-
 lénae. p. 1566.

23. St. Apollinaris, Bishop and Martyr. Double.

At Mass.

Introit. Sacerdótes Déi. p. 1132.

Collect.

Deus fidélium remunerátor ani- | sumus, fámulis tuis; ut cujus vene-
 márum, qui hunc diem beáti | rándam celebrámus festivitátem, *
 Apollináris Sacerdótis tui martýrio | précibus ejus indulgéntiam conse-
 consecrásti : † tribue nobis, quae- | quámur. Per Dóminum.

Commemoration of St. Liborius. Bishop and Confessor.

Collect.

DA, quaesumus omnipotens | rándá solémnitas, et devotióne
 Deus : * ut beáti Libórii Con- | nobis áugeat et salútem. Per Dó-
 fessorís tui atque Pontíficis vene- | minum nostrum.

Lectio Epistolae beati Petri Apostoli. *1 Petr. 5.*

Carissimi : Seniores, qui in vobis sunt, obsecro, consenior et testis Christi passionum : qui et ejus, quae in futuro revelanda est, gloriae communicator : pascite qui in vobis est gregem Dei, providentes non coacte, sed spontanee secundum Deum : neque turpis lucri gratia, sed voluntarie : neque ut dominantes in cleris, sed forma facti gregis ex animo. Et cum apparuerit princeps pastorum, percipietis immarcescibilem gloriae coronam. Similiter adolescentibus, subditi estote senioribus. Omnes autem invicem humilitatem insinuate : quia Deus superbis resistit, humilibus autem dat gratiam. Hu-

miliamini igitur sub potenti manu Dei, ut vos exaltet in tempore visitationis : omnem sollicitudinem vestram projicientes in eum, quoniam ipsi cura est de vobis. Sobrii estote, et vigilate : quia adversarius vester diabolus, tamquam leo rugiens circuit, quaerens quem devoret : cui resistite fortes in fide : scientes eandem passionem ei, quae in mundo est, vestrae fraternitati fieri. Deus autem omnis gratiae, qui vocavit nos in aeternam suam gloriam in Christo Jesu, modicum passus ipse perficiet, confirmabit, solidabitque. Ipsi gloria et imperium in saecula saeculorum. Amen.

Gradual. Inveni David. *p.* 1130.

Alleluia, alleluia. *Ps.* Juravit Dominus. *p.* 1187.

† *Sequentia sancti Evangelii secundum Lucam. Luc. 22. c.*

In illo tempore : Facta est conventio inter discipulos, quis eorum videretur esse major. Dixit autem eis Jesus : Reges gentium dominantur eorum ; et qui potestatem habent super eos, benefici vocantur. Vos autem non sic : sed qui major est in vobis, fiat sicut minor : et qui praecessor est, sicut ministrator. Nam quis major est, qui recumbit, an qui ministrat ?

Nonne qui recumbit ? Ego autem in medio vestrum sum, sicut qui ministrat. Vos autem estis, qui permansistis mecum in tentationibus meis : et ego dispono vobis, sicut disposuit mihi Pater meus regnum, ut edatis et bibatis super mensam meam in regno meo : et sedeatis super thronos, judicantes duodecim tribus Israel.

Offertory. Veritas mea. *p.* 1203.

Secret.

Respice Domine propitius super haec munera, quae pro beati Sacerdotis et Martyris tui Apolli-

naris commemoratione deferimus, et pro nostris offensionibus immolamus. Per Dominum.

Of St. Liborius. Secret. Sancti tui. *p.* 1185.

Communion. Domine quinque talenta. *p.* 1311.

Postcommunion.

Tua sancta sumentes, quaesumus Domine, ut beati Apollinaris nos foveant continuata prae-

sidia : quia non desinis propitius intueri, quos talibus auxiliis concesseris adjuvari. Per Dominum.

Of St. Liborius. Postcommunion. Praesta quaesumus. *p.* 1185.

24. St. Christina, Virgin and Martyr.

Collect.

Indulgéntiam nobis, quaesumus | grata semper éxstitit et mérito ca-
Dómine, beáta Christina Virgo | stitátis, et tuae professione virtútis.
et Martyr implóret : * quae tibi | Per Dóminum.

Secret. Hóstias tibi. *and Postcommunion.* Divíni múnemis. p. 1224.

25. SAINT JAMES, APOSTLE.

Double of the Second Class.

At Vespers and at the Little Hours, all from the Common of Apostles, p. 1111.

Prayer. Esto Dómine. *as below.*

AT MASS.

Introit. Mihi autem. p. 1304.

Collect.

Esto Dómine plebi tuae sanctifi- | conversatióne tibi pláceat, et secúra
cátor et custos : † ut Apóstoli | mente desérviat. Per Dóminum
tui Jacóbi muníta praesídiis, * et | nostrum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 1. Cor. 4. b.

Fratres : Puto quod Deus nos | dicimur, et benedicimus : persecu-
Apóstolos novíssimos osténdit, | tióne pátimur, et sustinémus :
tamquam morti destinátos : quia | blasphemámur, et obsecrámus :
spectáculum facti sumus mundo, et | tamquam purgaménta hujus mundi
Angelis, et homínibus. Nos stulti | facti sumus ómnium peripséma
propter Christum, vos autem pruden- | usque adhuc. Non ut confúdam
tentes in Christo : nos infirmí, vos | vos haec scribo, sed ut filios meos
autem fortes : vos nóbiles, nos | caríssimos móneo. Nam si decem
autem ignóbiles. Usque in hanc | millia paedagogórum habeátis in
horam et esurimus, et sitimus, et | Christo : sed non multos patres.
nudi sumus, et cólaphis caedimur, | Nam in Christo Jesu per Evangé-
et instábiles sumus, et laborámus | lium ego vos génui.

Gradual. Constitues éos. 1519. Allelúia, allel. √. Ego vos. p. 1487.

Gospel. Accessit ad Jesum. p. 1463.

Credo.

Offertory. In ómnem térram. p. 1327.

Secret.

Oblatiónes pópuli tui, quaesumus | nostris non aptae sunt méritis, fiant
Dómine, beáti Jacóbi Apóstoli | tibi plácitae ejus deprecatióne. Per
pássio beáta concíliet : et quae | Dóminum.

Preface of the Apostles, p. 10.

Communion. Vos qui secúti. p. 1392.

Postcommunion.

Beáti Apóstoli tui Jacóbi, quaé- | percépiimus tua sancta laetántes.
sumus Dómine, intercessióne | Per Dóminum.
nos ádjuva : pro cujus festivitáte

26. SAINT ANNE, MOTHER OF THE B. V. M.

*Double of the Second Class.**At Vespers and at the Little Hours, all from the Common of Holy Women, p. 1231.**Prayer. Deus, qui beatae Annae. as below.*

AT MASS.

Intr. 1.

G Aude- ámus * ómnes in Dó- mi- no, dí- em
 féstum ce- le- brán- tes sub honó- re be- á- tae Annae :
 de cújus sol- em- ni- tá- te gáudent An- ge- li, et
 colláu- dant Fí- li- um Dé- i. *Ps.* Eructá- vit cor
 mé- um vérbum bónum : * dí- co égo ópe- ra mé- a ré-
 gi. Gló- ri- a Pátri. E u o u a e.

Collect.

Deus, qui beatae Annae grátiam | *cujus solémnia celebrámus, * ejus*
 conférre dignátus es, ut Geni- | *apud te patrocíniis adjuvémur. Per*
 trícis unigéniti Fílii tui mater éffici | *eúmdem Dóminum.*
 mererétur : † concéde propítius; ut

*Epistle. Mulierem fortem. p. 1239.**Gradual. Dilexisti. p. 1216. Allelúia, allelúia. V. Diffúsa est. p. 1232.**Gospel. Símile est regnum caelórum. p. 1223.**Offertory. Fíliae régum. p. 1228.*

Secret.

Sacrificiis praesentibus, quaesumus Domine, placatus intende : nostri Jesu Christi mater existit, et devotioni nostrae proficiant, et ut per intercessionem beatae Annae, salutem. Per Dominum.

Comm.

6.

D

Iffu- sa est * gra- ti- a in la- bi- is tu-

is : propter- e- a bene-dixit te De- us in

ae- ter- num.

Postcommunio.

Caelestibus sacramentis vegetati, esse voluisti, ad aeternam salutem pervenire mereamur. Per eundem Dominum.

27.

St. Pantaleon, Martyr.

Simple.

Collect.

Praesta, quaesumus omnipotens Deus : † ut intercedente beato Pantaleone Martyre tuo, et a cunctis adversitatibus liberemur in corpore, * et a pravis cogitationibus mundemur in mente. Per Dominum.

Secret. Accépta sit. and Postcommunio. Refécti participatíone. p. 1141.

28. SS. Nazarius and Celsus, Mart., St. Victor I.

Pope, Mart., and St. Innocent I. Pope, Conf. *Semi-double.*

Collect.

Sanctorum tuorum nos, Domine, et fragilitati nostrae subsidium dignanter exoret. Per Dominum nostrum.

Secret.

Concède nobis, omnipotens Deus : ctoris et Innocentii honore defermus ; et te placemus exhibitis, et nos vivificemur acceptis. Per Dominum.

Postcommunio.

Sanctorum Nazarii, Celsi, Victoris et Innocentii, Domine, quaesumus ; ut quod temporali celebramus actione, perpetua salvatione capiamus. Per Dominum.

29. St. Martha, Virgin. *Semi-double.*

Mass. *Dilexisti. p. 1225, except the following :*

Collect.

Quædi nos Deus salutâris no-
ster : † ut sicut de beâtae
Marthae Virginitis tuæ festivitâte
gaudêmus; * ita piæ devotiônis
erudiâmur affêctu. Per Dôminum
nostrum.

Commemoration of St. Felix and his Companions, Martyrs.

Collect.

Praesta, quaesumus Dômine :
ut, sicut pópulus christiânus
Martyrum tuorum Felicis, Simpli-
cii, Faustini et Beatricis temporali
solemnitate congâudet, ita perfruâ-
tur aeterna; * et quod votis céle-
brat, comprehendat effêctu. Per
Dôminum.

† *Sequentia sancti Evangelii secundum Lucam. Luc. 10. g.*

In illo tempore : Intravit Jesus
in quoddam castellum : et mulier
quaedam Martha nomine, excepit
illum in domum suam : et huic
erat soror nomine Maria, quae
etiam sedens secus pedes Dômini,
audiêbat verbum illius. Martha
autem satagêbat circa frequens
ministèrium : quae stetit, et ait :
Dômine, non est tibi curae quod
soror mea reliquit me solam mini-
strare? Dic ergo illi ut me adjuvet.
Et respondens, dixit illi Dôminus :
Martha, Martha, sollicita es et tur-
bâris erga plûrima. Porro unum
est necessarium. Maria optimam
partem eligit quae non auferetur
ab ea. Credo.

Of the Holy Martyrs. Secret.

Hostias tibi, Dômine, pro sancto-
rum Martyrum tuorum Felicis,
Simplicii, Faustini et Beatricis com-
memoratione defèrimus, suppliciter
deprecântes; ut indulgentiam nobis
pâriter cónferant, et salutem. Per
Dôminum.

Of the Holy Martyrs. Postcommunion.

Praesta, quaesumus omnipotens
Deus : ut sanctorum Martyrum
tuorum Felicis, Simplicii, Faustini
et Beatricis caeléstibus mystèriis
celebrata solèmnitas, indulgentiam
nobis tuae propitiatiônis acquirat.
Per Dôminum.

30. SS. Abdon and Sennen, Martyrs. *Simple.*

Collect.

Deus, qui sanctis tuis Abdon et
Sennen ad hanc glóriam ve-
niendi, copiosum munus grâtiæ
contulisti : † da famulis tuis suorum
véniam peccatorum *; ut, Sancto-
rum tuorum intercedentibus méri-
tis, ab omnibus mereantur adversi-
tâtibus liberâri. Per Dôminum.

Secret. Haec hóstia, quaesumus, p. 1477.

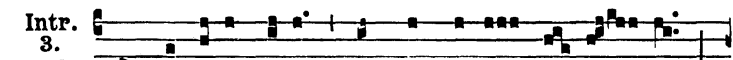
Postcommunion.

PER hujus Dômine operatiónem
mystèrii, et vítia nostra pur-
gèntur : et, intercedentibus sanctis
Martyribus tuis Abdon et Sennen,
justa desidèria compleantur. Per
Dôminum.

31. St. Ignatius of Loyola, Confessor. *Double Major.*

At Mass.

Intr. 3.



IN nómine Jésu * ómne génu fle-ctá- tur,
 cae-lésti-um, ter-ré- stri- um et infer-nó- rum : et
 ómnis língua confi-te-á- tur, qui-a Dóminus Jésus
 Chri- stus in gló-ri-a est Dé- i Pá- tris. *Ps.* Glo-
 ri- abúntur in te ómnes qui dí- ligunt nómen tú- um : *
 quó-ni-am tu bene- dí- ces jústo. Gló-ri-a Pátri. E u o u a e.

Collect.

DEus, qui ad majórem tui nó- minis glóriam propagándam, concéde; ut ejus auxílio et imita-
 novo per beátum Ignátium subsidio | tione certantes in terris, * coronári
 militántem Ecclésiám roborásti : † | cum ipso mereámur in caelis. Per
 Dóminum.

Epistle. Memor esto. p. 1139.

Gradual. Jústus ut pálna. p. 1201. Allelúia, allelúia. *Ps.* Beátus vir qui súffert. p. 1202.

Gospel. Designávit Dóminus. 1373.

Offertory. Véritas méa. p. 1203.

Secret.

ADsint, Dómine Deus, oblati- | tátis fontem constituísti; nos quoque
 nibus nostris sancti Ignátii be- | in veritate sanctíficent. Per Dómi-
 nígna suffrágia : ut sacrosáncta | num.
 mystéria, in quibus omnis sancti-

Comm. 1. 



Postcommunion.

L Audis hóstia, Dómine, quam pro | jestátis tue laudatióem, ejus in-
sancto Ignátio grátias ágéntes | tercessióem, perdúcat. Per Dómi-
obtúlimus : ad perpétuam nos ma- | num.

FEASTS OF AUGUST.

1. St. Peter's Chains.

Double major.

At First Vespers.

The Psalms are indicated at the beginning of second Vespers, p. 1577.

Antiphons, Chapter, Hymn, and V̇. of second Vespers. 1577.

At Magn. Ant. Tu es pástor. p. 1516. — Prayer. Deus, qui beátum Petrum. as below.

Commemoration of St. Paul. Ant. Sáncte Páule. p. 1350. V̇. Tu es vas. — Prayer. Deus qui multitudínem. p. 1331.

Commemoration of the Holy Machabees, Martyrs. Ant. Istórum est. p. 262². V̇. Laetámini.

Prayer. Fratérna nos. as below.

At the Little Hours. *Antiphons of Vespers, p. 1577. Chapters, Short Responsories, and Versicles as on the Feast of SS. Peter and Paul, p. 1518.*

Prayer. Deus, qui beátum Petrum. as below.

At Mass.

As on the Feast of SS. Peter and Paul, p. 1518, except the following :

Collect.

Deus, qui beátum Petrum Apóstolum, a vínculis absolutum, | quaesumus, absólve víncula pecca-
illaesum abíre fecísti : † nostrórum, | tórum; * et ómnia mala a nobis
propitiátus exclúde. Per Dóminum.

Commemoration of St. Paul. Collect. Deus qui multitudínem. p. 1331.

Commemoration of the Holy Machabees, Martyrs. Collect.

Fratérna nos Dómine Mártyrum | creménta virtútum, et múltiplici
tuórum coróna laetíficet : * | nos suffrágio consolétur. Per Dó-
quae et fidei nostrae praébeat in- | minum.

1.

A Lle- lú- ia. * *ij.*

∩. Sól- ve, ju-bén-te Dé-

o, terrárum, Pé- tre, ca-té- nas : qui fá-

cis ut páte-ant caelésti- a ré- gna * be-

á- tis.

Secret.

O Blátum tibi Dómine sacrificium, | stolo tuo, vivíficet nos semper et
intercedén-te beáto Petro Apó- | múniat. Per Dóminum.

Of St. Paul. Secret. Apóstoli tui. p. 1347.

Of the Holy Machabees. Secret.

Mystéria tua Dómine pro san- | quibus et praesídium nobis crescat,
ctórum Mártyrum tuórum ho- | et gáudium. Per Dóminum.
nóre, devóta mente tractémus :

Preface of the Apostles, p. 10.

Postcommunion.

Corporis sacri et pretiósí sángu- | devotióne gérimus, certa redem-
nis repléti libámine, quaesumus | ptióne capiámus. Per eúndem Dó-
Dómine Deus noster : ut quod pia | minum.

Of St. Paul. Postcommunion.

Percéptis Dómine sacraméntis, | pro illús celebráta sunt glória,
beáto Paulo Apóstolo tuo in- | nobis proficiant ad medélam.
tervenién-te, deprecámur : ut quae

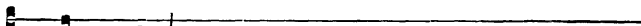
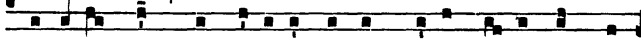
Of the Holy Machabees. Postcommunion.

Praesta, quaesumus omnípotens | mus, fidem quoque proficién-do se-
Deus : ut quorum memóriam | ctémur. Per Dóminum.
sacraménti participatióne recóli-

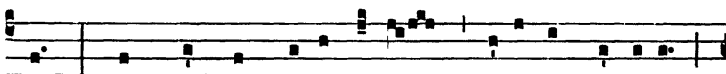
At Second Vespers.

Psalms of First Vespers. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 3. g. p. 136. — 3. Beátus vir. 8. c. p. 147. — 4. Laudáte púeri. 7. c.². p. 151. — 5. Laudáte Dónum. 7. c. p. 168.

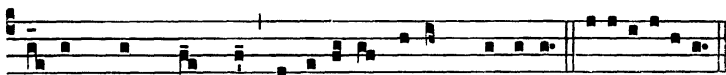
Psalms of Second Vespers. 1. Dixit Dóminus. 8. G. p. 133. — 2. Laudáte púeri. 3. g. p. 149. — 3. Crédidi. 8. c. p. 165. — 4. In converténdo. 7. c.². p. 174. — 5. Dómine probásti me. 7. c. p. 188.

1. Ant. 
 8. G 

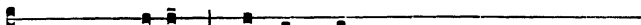
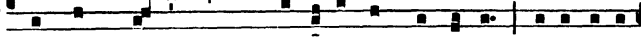
H Eródes rex * appósu-it ut apprehénde-ret et Pé-



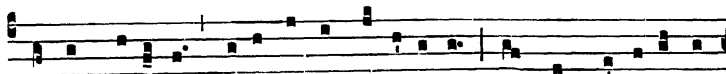
trum : quem cum apprehendísset, mí-sit in cárcerem,



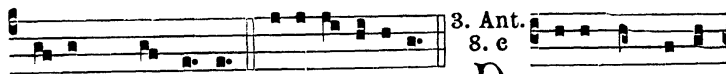
vó-lens post Páscha producé-re é-um pópulo. E u o u a e.

2. Ant. 
 3. g 

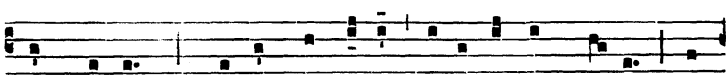
P Etrus qui-dem * servabátur in cárcere : orá-ti-o



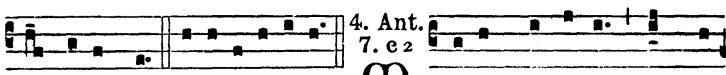
autem fi-ébat sine intermissi-óne ab Ecclé-si-a ad



Dé-um pro é-o. E u o u a e. **D** Ixit Ange-lus

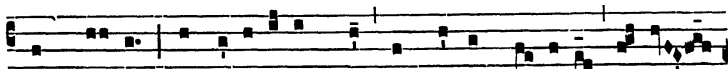


ad Pétrum : * Circúm-da tí-bi vestiméntum tú-um, et

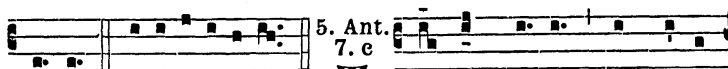


sé-queré me. E u o u a e. **M** I-sit Dóminus * Ange-

4. Ant.
 7. e 2



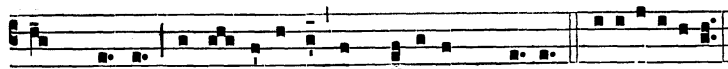
lum sú- um, et libe-rávit me de mánu He-ródis, alle-



lú-ia. E u o u a e.

T

U es Pétrus, * et super



hanc pétram aedi- ficábo Ecclé-si-am mé- am. E u o u a e.

Chapter.

Act. 12.

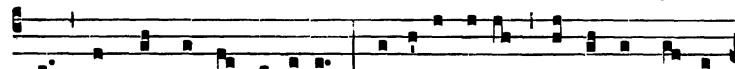
Misit Heródes rex manus, ut affligeret quosdam de Ecclé-
sia. † Occidit autem Jacóbum fra-
trem Joánnis gládio. * Videns
autem quia placéret Judaéis, appó-
suit ut apprehénderet et Petrum.

Hymn.

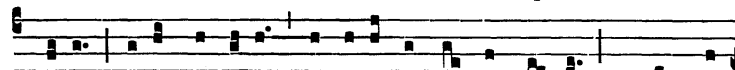
4.

M

I-ris módis repén-te líber, férre-a, Chrísto jubén-



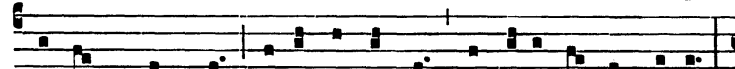
te, víncla Pétrus éxu-it : Oví-lis ílle pástor et réctor



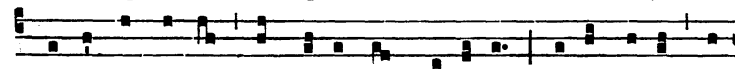
grégis, Vítae reclúdit páscu-a et fón-tes sá-cros, Ovésque



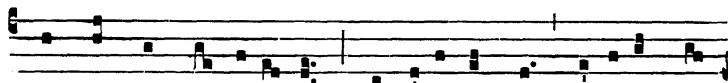
sérvat cré-di-tas, árcet lú-pos. 2. Pátri per-énne sit per



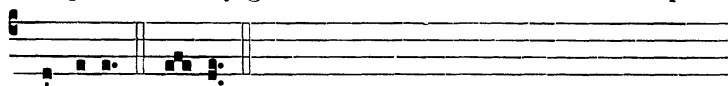
aévum gló-ri-a, Ti-bí-que láudes conciná-mus ín-cly-tas,



Aetérne Ná-te : sit, supérne Spí-ri-tus, Hónor tí-bi de-



cúsque : sáncta júgi-ter Laudétur ómne Trí-ni-tas per



saécu-lum. Amen.

Ÿ. Tu es Pétrus.

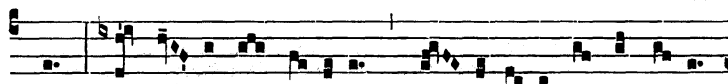
R̄. Et super hanc pétram aedificábo Ecclésiám méam.

At Magn.

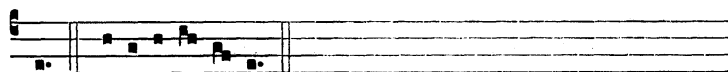
Ant. 4. E

S

Olve, * jubénte Dé- o, terrárum Pétre ca-té-



nas : qui fá- cis ut pá-te-ant cae- lésti- a régna be- á-



tis. E u o u a e.

Cant. Magnificat. 4. E. p. 210. — Prayer. Deus qui beátum Petrum. p. 1575.

Commemoration of St. Paul. Ant. Sáncte Páule. p. 1350. Ÿ. Tu es vas. — Prayer. Deus qui multitudínem. p. 1331.

2. St. Alphonsus Mary de Liguori,

Bishop, Confessor, and Doctor of the Church. *Double.*

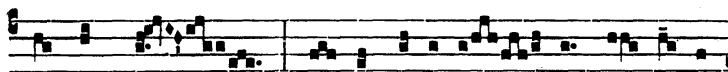
At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Alphónse María. p. 262^s.

At Mass.

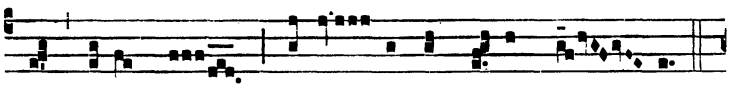


Intr.
3.
S

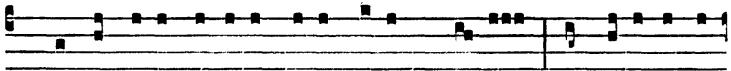
Pí-ri-tus Dómi- ni * super me : propter quod



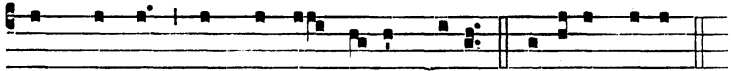
únxit me : e- vange-li-zá- re pau-pé-ri-



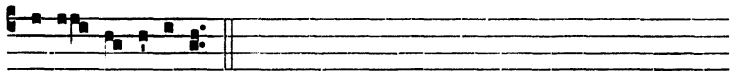
bus mí-sit me, saná- re contrí-tos cór- de.



Ps. Atté-ndi-te pópu-le mé-us légem mé-am : * incliná-te áu-



rem véstram in vérba ó-ris mé-i. Gló-ri-a Pátri.



E u o u a e.

Collect.

Deus, qui per beátum Alphónsum Mariám Confessórem tuum atque Pontíficem animárum zelo succénsum, Ecclésiám tuam nova prole foecundásti : † quaésumus;

ut ejus salutáribus mónitis edócti et exémp- lis roboráti, * ad te per- veníre felíciter valeámus. Per Dó- minum.

Commemoration of S. Stephen, Pope and Martyr.

Collect.

Gregem tuum, Pastor aetérne, placátus inténde : † et per beátum Stéphanum Mártirem tuum atque Summum Pontíficem, perpé-

tua protectióne custódi; * quem totíus Ecclésiæ praestitísti esse pa- stórem. Per Dóminum.

Lectio Epistolæ beati Pauli Apostoli ad Timotheum. 2. Tim. 2.

Carissime : Confortáre in grátia, quæ est in Christo Jesu, et quæ audísti a me per multos testes, hæc comménda fidélibus homí- nibus, qui idónei erunt et álios do- cére. Labóra sicut bonus miles Christi Jesu. Nemo militans Deo ímplicat se negótiis saeculáribus,

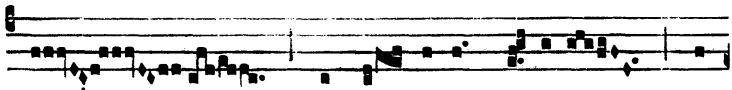
ut ei pláceat, cui se probávit. Nam et qui certat in agóne, non coro- nátur, nisi legítimè certáverit. La- borántem agricolam opórtet pri- mum de frúctibus percípere. Intél- lige quæ dico : dabit enim tibi Dóminus in ómnibus intelléctum.

Grad.

4.

M

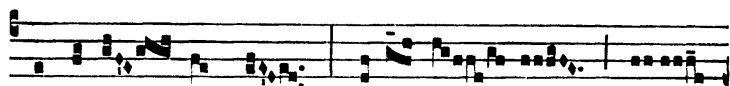
Emor fú- i * ju- di- ci- ó- rum tu-ó-



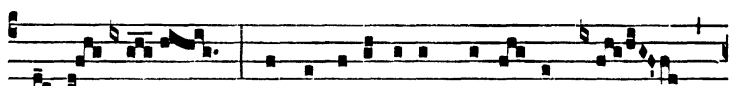
rum

a sae- cu- lo, Dómine,

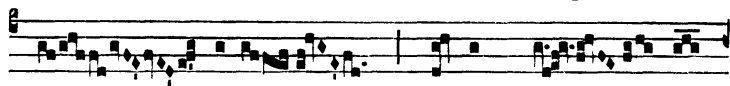
et



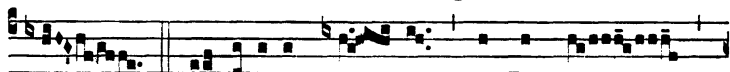
conso-lá- tus sum : defé- cti- o té-



nu- it me pro peccató-ribus de-re- linquén-



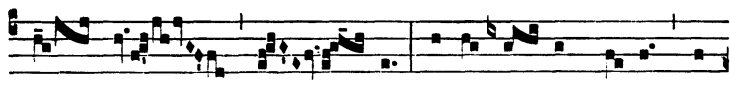
tibus lé-gem tú- am.



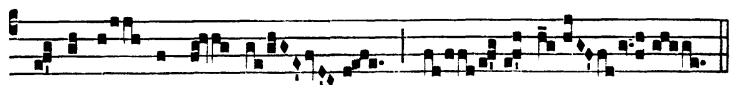
√. Ju-stí-ti-am tú- am non abscón-



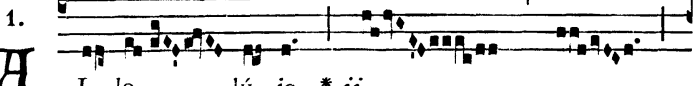
di in cór-



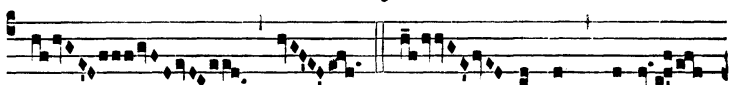
de mé- o : ve-ri- tá- tem tú- am, et



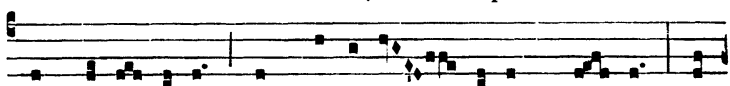
sa-lu-tá- re tú- um * dí- xi.



1. **A** L- le- lú- ia. * ij.



√. I- pse est di-ré-



ctus di-ví- ni-tus in paeni-tén- ti- am gén- tis, et

tú- lit abomina-ti-ó-
 nes impi-e-tá- tis : et guberná- vit ad Dómi-
 num cor ipsí- us : et in di- é- bus pecca- tó-
 rum corro-bo-rá- vit * pi- e- tá- tem.

Gospel. Designávit Dóminus. *p.* 1373.

Credo.

Offert.

4.

H O-nó- ra * Dó- mi-num de tú-a
 substán- ti- a, et de primí- ti- is
 ó- mni- um frú- gum tu- á- rum da- é- i. Nó-
 li prohibé- re bene-fá- cere é- um qui pót- est :
 si vá- les, et í- pse bé- ne- fac

Secret.

CAelésti, Dómine Jesu Christe, | mystéria celebráre, et per éadem
 sacrificii igne corda nostra in | hóstiam tibi sanctam seípsum exhi-
 odórem suavítatis exúre : qui beáto | bére : Qui vivis.
 Alphonso Maríae tribuísti et haec |

Of St. Stefen. Secret. Oblátis. p. 1122⁶.

Comm.

1.
S Acérdos mágnus, * qui in ví-ta sú-a suffúlsit dó-
 mum, et in di-ébus sú- is corrobora-vit tém-plum :
 quasi ígnis effúlgens, et thus árdens in ígne.

Postcommunion.

DEus, qui beátum Alphonsum Ma- | císti : ejus méritis precibúsque con-
 ríam Confessórem tuum atque | cède ; ut fidéles tui et frequéntér
 Pontíficem, fidélem divíni mystérii | percípiant, et percipiéndó sine fine
 dispensatórem et praecónem effe- | colláudent. Per Dóminum.

Of St. Stefen. Postcommunion. Refectióne. p. 1123.

3. The Finding of the Body of St. Stephen, The First Martyr. *Semi-double.*

All as on December 26, p. 414, except the Collect.

Collect.

DA nobis, quaesumus Dómine, | novit étiam pro persecutóribus exo-
 imitari quod cólimus : ut discá- | rere Dóminum nostrum Jesum Chri-
 mus et inimicos diligere : † quia | stum Filium tuum. Qui tecum
 ejus Inventiónem celebrámus, * qui | vivit.

¶ *In churches where this Feast is kept with the rite of I or II class :*

AT THE LITTLE HOURS.

All as on 26 December, p. 414 ; but at Prime the Short Responsory as during the Year : and at all the Hours the Hymn is that for Solemn feasts during the Year, with the usual doxology.

AT MASS.

As on 26 December, p. 415, omitting the commemoration of Christmas, and with the following Collect.

AT VESPERS.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 7. a. p. 139. — 3. Beátus vir. 8. G. p. 147. — 4. Laudáte púeri. 8. G*. p. 115. — 5. *At 1st Vesp.* Laudáte Dóminum. 4. a. p. 167. — *At 2nd Vesp.* Crédidi. 4. A*. p. 164.

1. Ant. 8. G

L Apidavérunt Stéphanum,* et ípse invocábat Dómi-

num, dí-cens : Ne státu-as íl-lis hoc peccá-tum. E u o u a e.

2. Ant. 7. a

L Apides torréntes íl-li * dúlces fu-é-runt : ípsum

sequúntur ómnes á-nimae jústae. E u o u a e.

3. Ant. 8. G

A Dhaésit * ánima mé-a post te, qui-a cá-ro

mé-a lapidá-ta est pro te, Dé-us mé-us. E u o u a e.

4. Ant. 8. G*

S Téphanus * ví-dit caélos apértos, vídit, et intro-f-

vit : be-átus hómo, cú-i caéli paté-bant. E u o u a e.

5. Ant.
4. A*
Cce ví-de-o * caélos apértos, et Jé-sum stántem

a dextris Dé- i. E u o u a e.

Capitule.

Act. 6, 8.

STéphanus autem plenus grátia | dígia et signa magna in pópulo.
et fortitúdine, * faciébat pro-

Hymn. Déus tuórum mílitum. p. 1126.

AT FIRST VESPERS.

V. Glória et honóre. p. 414. Ant. at Magnif. Stéphanus autem. p. 413. — Cant. Magnificat. 8. c. p. 218. — Prayer. Da nóbis. p. 1583.

AT SECOND VESPERS.

V. Stéphanus vídit caélos apértos.

R. Vídit et introívit : beátus hómo, cúi caéli patébant.

At Magnif.
Ant. 8. G
SEpe-li-érunt Stéphanum * ví-ri timo-rá- ti,

et fecérunt plánctum mágnum super é- um. E u o u a e.

Cant. Magnificat. 8. G. 212, or 218. — Prayer. Da nóbis. p. 1583.

4. St. Dominic, Confessor. *Double Major.*

At Mass.

Introit. Os jústi. p. 1200.

Collect.

DEus, qui Ecclésiám tuam beáti
Domínici Confessóris tui illumina-
re dignátus es méritis et doctri-
nis : † concéde ; ut ejus intercessióne |
temporalibus non destituátur auxí-
liis, * et spirítualibus semper proficiat
incrementis. Per Dóminum.

Epistle. Testificor coram Deo. p. 1190.

Gradual. Jústus ut páлма. p. 1201. Allelúia, allelúia. V. Jústus germinábit. p. 1192.

Gospel. Sint lumbi vestri. p. 1202.

Offertory. Véritas méa. p. 1203.

Secret.

MUnera tibi, Dómine, dicáta | Domínici Confessóris tui, nobis pro-
sanctífica : ut méritis beáti | ficiant ad medélam. Per Dóminum.

Communion. Fidélis sérvus. p. 1185.

Postcommunion.

Concède, quaésumus omnípotens | Domínici Confessóris tui patrocínio
Deus : ut qui peccatórum no- | sublevémur. Per Dóminum.
strórum póndere prémimur, beáti

5. The Dedication of the Church of Our Lady of the Snow.

Double Major.

At 1st and 2nd Vespers, all from the Common of Feasts of the B. V. M., p. 1254.

Mass. Sálve sáncta párens. p. 1263. *The Credo.* is said. *Preface of the B. V. M.* Et te in Festivátate. p. 10.

6. THE TRANSFIGURATION OF OUR LORD JESUS CHRIST.

Double of the Second Class.

AT FIRST VESPERS.

All as at second Vespers, p. 1588, except the following :

At Magn.

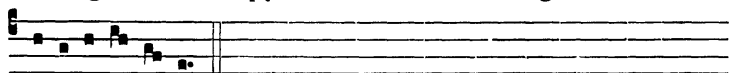
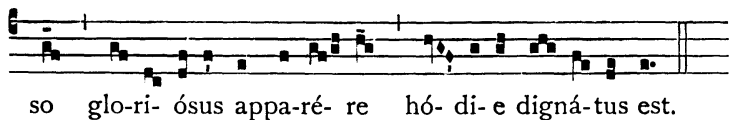
Ant. 4. E

C

Hrístus Jé-sus * spléndor Pátris, et figú-ra sub-

stánti-ae é-jus, pórtans ómni-a vérbo virtú-tis sú- ae,

purga-ti- ónem pecca-tórum fá-ci-ens, in mónte excél-



E u o u a e.

Cant. Magnificat. 4. E. p. 210, or p. 216. — *Prayer.* Deus, qui fidei. p. 1586.

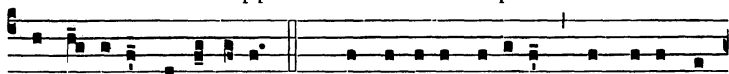
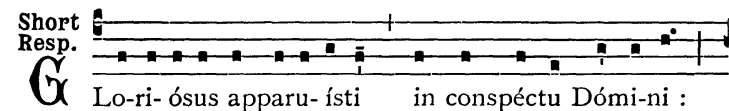
At Compline, and at the Little Hours, the chant of the Hymn is that of the Ascension. p. 844, with the doxology Jésu tibi sit glória. as at Vespers, p. 1590.

At Prime. Ant. Assúmsit Jésus. p. 1588.

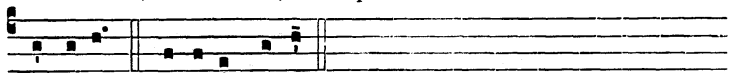
In the Short Resp., the ∇. is Qui apparuísti hódie. p. 229. Short Lesson. Sústulit me. p. 1588.

AT TERCE.

Short
Resp.



* Alle- lú- ia, alle- lú- ia. ∇. Proptér- e- a decórem ín- du- it te

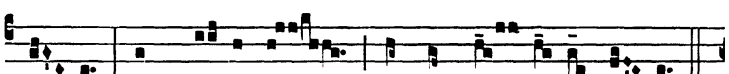


Dóminus. Gló- ri- a Pátri.

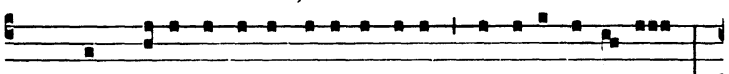
Ant. Resplénduit. p. 1589. *Chapter of Vespers, Salvatórem. p. 1589.*

AT MASS.

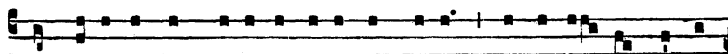
Intr.
3.



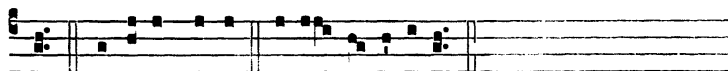
tér- rae : commó- ta est, et contré- mu- it tér- ra.



Ps. Quam di- lécta tabernácu- la tú- a, Dómine virtú- tum! *



concupiscit et deficiat anima mea in atria Domini.



ni. Gloria Patri. E u o u a e.

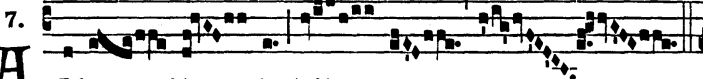
Collect.

Deus, qui fidei sacramenta in Unigeniti tui gloriosa Transfiguratione, patrum testimonio roborasti, et adoptionem filiorum perfectam voce delapsa in nube lucida mirabiliter praesignasti: † concede propitius; ut ipsius Regis gloriae nos cohaereres efficias, * et ejusdem gloriae tribuas esse consortes. Per eundem Dominum.

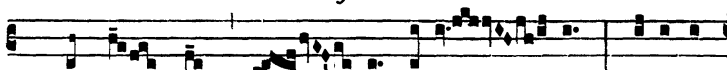
Lectio Epistolae beati Petri Apostoli. 2. Petr. 1. c.

Carissimi: Non doctas fabulas secuti, notam fecimus vobis Domini nostri Jesu Christi virtutem et praesentiam: sed speculatores facti illius magnitudinis. Accipiens enim a Deo Patre honorem et gloriam, voce delapsa ad eum hujusmodi a magnifica gloria: Hic est Filius meus dilectus, in quo mihi complacui; ipsum audite. Et hanc vocem nos audivimus de caelo allatam, cum essemus cum ipso in monte sancto. Et habemus firmiter propheticum sermonem: cui bene facitis attendentes, quasi lucernae lucenti in caliginoso loco, donec dies elucescat, et lucifer oriatur in cordibus vestris.

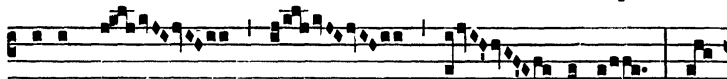
Gradual. Speciosus. p. 434.



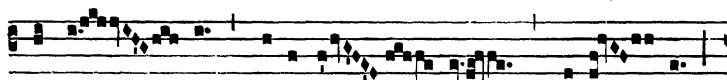
7. **A**lle-luia. * ij.



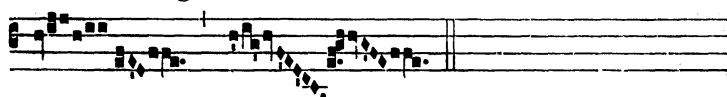
¶ Candor est lucis aeternae, speculum



sine macula, et



imago bonitatis * illius.



Gospel. Assumpsit Jesus. p. 548. Credo.

Offert.

6.

G

Ló-ri-a * et di-ví-ti-ae in dó-mo é-

jus : et justí-ti-a é- jus má-net in saécu-lum

saé-cu-li, alle-lú-ia.

Secret.

O Bláta, quaésumus Dómine, mú-que a peccatórum máculis, splen-
nera, gloriósa Unigéniti tui | dóribus ipsius illustratiónis emúnda.
Transfiguratióne sanctifica : nos | Per eúndem Dóminum.

Preface of the Nativity, p. 8.

Comm.

1.

V

I-si-ónem * quam vi-dístis, némi-ni dixé-ri-

tis, do-nec a mórtu-is resúrgat Fí-li-us hómi-nis.

Postcommunion.

Praesta, quaésumus omnipotens | solénni celebrámus officio, purifi-
Deus : ut sacrosáncta Filii tui | cátae mentis intelligéntia conse-
Transfiguratiónis mystéria, quae | quámur. Per eúndem Dóminum.

AT SEXT.

Ant. Et ecce. p. 1589.

Chapter.

2. Cor. 3. d.

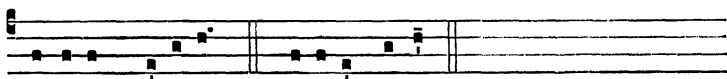
NOS omnes, reveláta fácie gló- | a claritáte in claritátem, * tamquam
riam Dómini speculántes, † in | a Dómini Spíritu.
eámdem imáginem transformámur |

Short
Resp.

G

Ló-ri-a et honóre coronásti é-um Dómine : * Al-

le-lú-ia, alle-lú-ia. ∇. Et consti-tu-ísti é-um super ópera



mánu-um tu-árum. Gló-ri-a Pátri.

∇. Magna est glória ejus in salutári túo, allelúia.

℞. Glóriam et mágnum decórem impónes super éum, allelúia.

AT NONE.

Ant. Adhuc éo loquente. *p.* 1589.

Chapter.

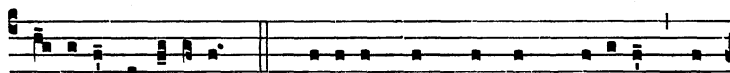
Apoc. 21. c.

Sustulit me in spírítu in montem | descendentem de caelo a Deo,
magnum et altum, † et osténdit | habentem claritatem Dei : * et
mihi civitátem sanctam Jerúsalem, | lucérna ejus est Agnus.

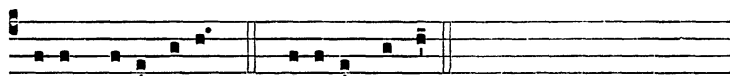
Short
Resp.

M

Agna est gló-ri-a é-jus in sa-lutá-ri tú-o : * Al-



le-lú-ia, alle-lú-ia. ∇. Gló-ri-am et mágnum decórem im-



pónes super é-um. Gló-ri-a Pátri.

∇. Coróna áurea super cáput ejus, allelúia.

℞. Expressa sígno sanctitátis, glóriæ et honóris, allelúia.

AT SECOND VESPERS.

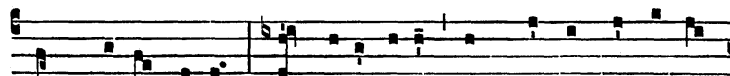
Psalms. 1. Dixit Dóminus. 1. g. *p.* 128. — 2. Confitébor. 8. G. *p.* 140.
— 3. Beátus vir. 4. E. *p.* 144. — 4. Laudáte púeri. 6. F. *p.* 151. —
5. Laudáte Dóminum. 3. g. *p.* 167.

1. Ant.

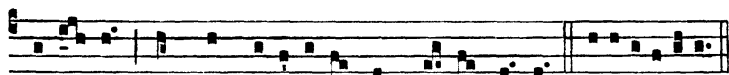
1. g

A

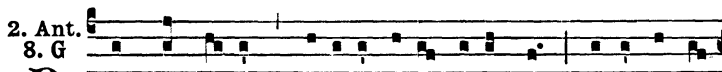
Ssúmpsit Jé-sus * Pétrum, et Jacóbum, et Jo-án-



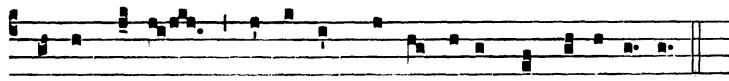
nem frátrem é-jus, et dúxit é-os in móntem excélsu-



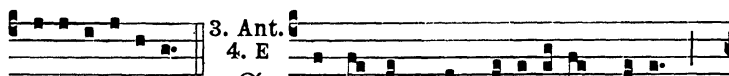
se-ór-sum, et transfigurá-tus est ante é- os. Eu o u a e.



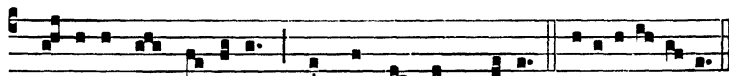
R Espléndu- it * fáci- es é-jus sicut sol, vestiménta



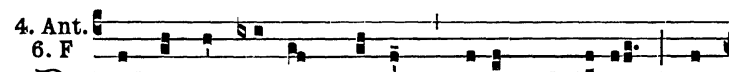
autem é-jus fácta sunt álba sicut nix, alle-lú- ia.



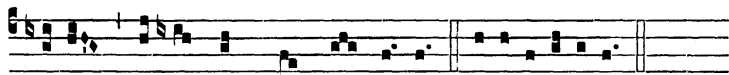
Eu o u a e. **E** T ecce * apparu-érunt é- is



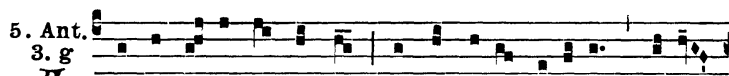
Mó- yses et E-lí- as, loquéntes cum Jésu. Eu o u a e.



R Espóndens autem Pétrus, * díxit ad Jésu- m : Dó-



mine, bó-num est nos hic ésse. Eu o u a e.



A Dhuc é- o loquénte, * ecce núbes lúcida obum-



brávit é- os. Eu o u a e.

Chapter.

Phil. 3. d.

Salvatórem exspectámus Dómi-
num nostrum Jesum Christum, †
qui reformábit corpus humilitátis |
nostrae, * configurátum córpori cla-
ritátis suae.

Hymn.

4.

Q

Uicúmque Chrístum quaéri-tis, Oculos in áltum tól-

li-te : Illic li-cébit ví-sere Sígnum perénnis gló-ri-ae.

2. Illústre quíddam cernimus, Quod nésci-at finem pá-ti :

Sublíme, céls^{um}, intérrimum, Antíqui-us caélo et chá-o.

3. Hic íl-le Rex est génti-um, Popu-líque Rex Judá-i-ci,

Promíssus Abrahæ pátri, Ejúsque in aévum sémi-ni.

4. Hunc et prophé-tis té-stibus Íisdémque signató-ribus,

Testá-tor et Pá-ter júbet Audí-re nos et cré-dere. 5. Jésu

tí-bi sit gló-ri-a, Qui te revé-las párvu-lis, Cum Pátre et

álmo Spí-ri-tu, In sempí-térna saécu-la. Amen.

V. Glóriósus apparuísti in conspéctu Dómini.

R. Proptérea decórem índuit te Dóminus.

At Magn.
Ant. 8. G

E

T audi-éntes * discípu-li, ce-cidé-runt in fá-

ci-em sú-am, et timu-érunt valde : et accéssit Jé-

sus, et té-ti-git é-os, dixítque é-is : Súr-gi-te, et

no-lí-te timé-re, alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218. — Prayer. Deus, qui fidei. p. 1586.

7.

St. Cajetan, Confessor.

Double.

At First and Second Vespers.

*At 1st Vespers. V. Amávit éum. — At 2nd Vespers. V. Jústum dedúxit.*At Magn.
Ant. 1. g

Q

Uaéri-te primum * régnum Dé-i, et justí-

ti-am é-jus : et haec ómni-a adji-ci-éntur vó-bis.

E u o u a e.

*Cant. Magnificat. 1. g. p. 207. — Prayer as below.**Mass. Os jústi. p. 1200, except the Collect, Gospel, Secret, and Post-communion.*

Collect.

DEUS, qui beáto Cajetano Con-
fessóri tuo apostólicam vivé-
ndi formam imitári tribuísti : † da no-
bis ejus intercessióne et exémplo
in te semper confidére, * et sola
caeléstia desideráre. Per Dóminum.

Commemoration of St. Donatus, Bishop and Martyr.

Collect.

DEus tuórum glória Sacerdótum : * | cujus festa gérimus, sentiámus auxí-
 praesta quaésumus; ut sancti | lium. Per Dóminum.
 Mátyris tui et Epíscopi Donáti,

Gospel. Nemo potest duóbus dómínis servíre. p. 1038.*Secret.* Praesta nobis, quaésumus. p. 1206.Of St. Donatus. *Secret.*

PRaesta, quaésumus Dómine : ut | dem nóminis tui dicátis munéribus
 sancti Mátyris tui et Epíscopi | honorámus, piaie nobis fructus devo-
 Donáti intercessióne, quem ad lau- | tiónis accréscať. Per Dóminum.

Postcommunion. Quaésumus omnípotens Deus. p. 1206.Of St. Donatus. *Postcommunion.*

OMnípotens et miséricors Deus, | dénte beáto Donáto Mátyre tuo
 qui nos sacramentórum tuórum | atque Pontífice, ejúsdem proficiá-
 et partícipes éfficis et mínistros : | mus et fídei consórtio, et digno
 praesta quaésumus; ut, interce- | servítio. Per Dóminum.

8. SS. Cyriacus, Largus, and Smaragdus, Martyrs.

Semi-double.

Collect.

DEus, qui nos ánnua sanctorum | quorum natalítia cólimus, * virtú-
 Mátyrum tuórum Cyriaci, | tem quoque passiónis imitémur.
 Largi et Smarágdi solemnitáte | Per Dóminum.
 laetificas : † concéde propítius; ut

Secret. Accépta sit. p. 1141.*Postcommunion.*

REfécťi participatióne múnemis | ribus tuis Cyriaco, Largo et Sma-
 sacri, quaésumus Dómine Deus | rágdo, sentiámus effécťum. Per
 noster : ut cujus exséquimur cul- | Dóminum.
 tum, intercedéntibus sanctis Máty-

9. St. John Mary Vianney, Confessor. *Double.**Mass.* Os jústi. p. 1200.

Collect.

OMnípotens et miséricors Deus, | exémplo et intercessióne, ánimas
 qui sanctum Joánnem Mariám | fratrum lucrári Christo, * et cum
 pastoráli stúdio et jugi oratiónis | eis aetérnam glóriam cónsequi va-
 ac paeniténtiae ardóre mirábilem | leámus. Per eúndem Dóminum
 effecísti : † da, quaésumus; ut, ejus | nostrum.

Commemoration of St. Romanus, Martyr.

Collect.

PRaesta, quaesumus omnipotens Deus : * ut intercedente beato Romano Mártire tuo, et a cunctis adversitatibus liberemur in corpore, et a pravis cogitationibus muniámur in mente. Per Dóminum.

Secret. Muneribus. p. 1138.

Postcommunion.

Quaesumus, omnipotens Deus : máno Mártire tuo, per haec contra omnia adversa muniámur. Per Dóminum.

10.

SAINT LAWRENCE, MARTYR.

Double of the Second Class with simple Octave.

AT FIRST VESPERS.

All as at second Vespers, p. 1596, except the fifth Psalm, which is Laudate Dóminum. 8. G. p. 168, and the following :

∕. Glória et honóre coronásti eúm Dómine.

R̄. Et constituísti eúm super ópera mánuum tuárum.

At Magn.
Ant. 8. G

L Eví-ta Laurén-ti-us * bó-num ópus o-pe-rá-tus

est, qui per sígnum crú-cis caecos illuminá-vit, et

thesáuros Ecclé-si-ae dédit paupé-ribus. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or 218. — *Prayer.* Da nobis. p. 1594.

At Prime. Ant. Laurentius ingressus est. p. 1596. *Short Lesson.* Potens est. p. 1596.

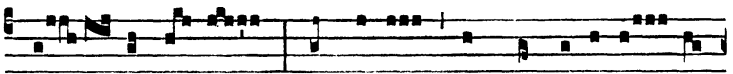
AT TERCE.

Ant. Laurentius bónum ópus. p. 1597. *Chapter of Vespers.* Fratres : Qui parce. p. 1598. *Short Resp.* Glória et honóre. p. 1124. ∕. Posuísti.

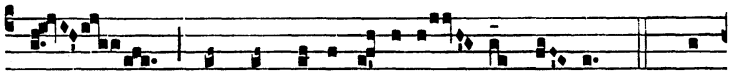
AT MASS.

Intr.
3.

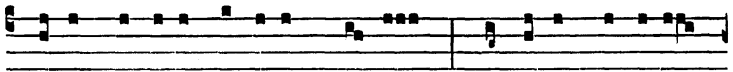
C Onféssi-o, * et pulchri-tú-do in con-



spé-ctu é- jus : sáncti-tas et magni-fi-cén-ti-



a in sancti-fi-ca-ti-ó-ne é- jus. *Ps.* Can-



tá-te Dómino cánticum nó-vum : * cantá-te Dómino



ómnis térra. Gló-ri-a Pátri. E u o u a e.

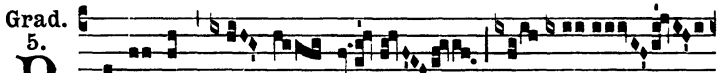
Collect.

DA nobis, quaesumus omnipotens Deus : † vitiórum nostrórum flammás exstinguere ; * qui beáto Lauréntio tribuísti tormentórum suórum incéndia superáre. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 2. *Cor.* 9. b.

FRatres : Qui parce séminat, parce et metet : et qui séminat in benedictiónibus, de benedictiónibus et metet. Unusquisque prout destinávit in corde suo, non ex tristítia, aut ex necessitáte : hilarem enim datórem díligit Deus. Potens est autem Deus omnem grátiam abundáre fácere in vobis, ut in ómnibus semper omnem sufficiéntiam habén-

tes, abundétis in omne opus bonum, sicut scriptum est : Dispérsit, dedit paupéribus : justítia ejus manet in saéculum saéculi. Qui autem ministrat semen seminánti, et panem ad manducándum praestábit, et multiplicábit semen vestrum, et augébit increménta frugum justítiae vestrae.

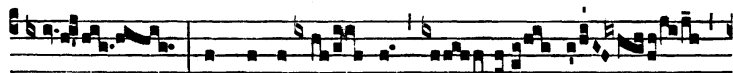


Grad.

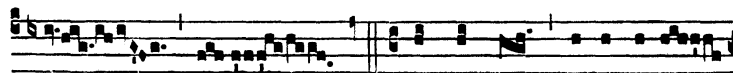
5.

P

Robá-sti, * Dó-mi- ne, cor mé-



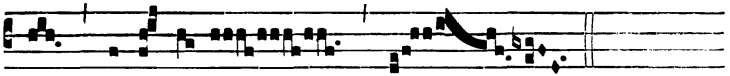
um, et vi-si-tá- sti nó- cte.



Ÿ. Igne me examiná-



sti, et non est invén- ta in

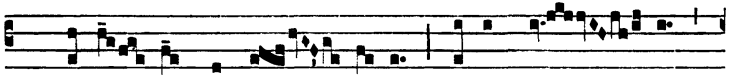
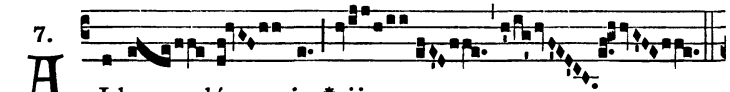


me * in-íqui-tas.

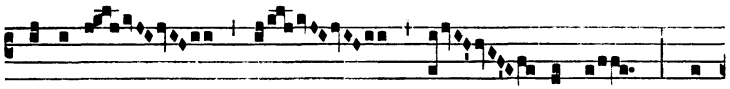
7.

A

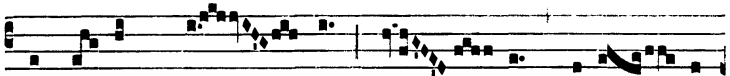
Lle- lú- ia. * *ij.*



Y. Le-ví- ta Laurén- ti- us bónum ó- pus



ope-rá- tus est : qui



per sígnum crú- cis caé- cos * illu- mi-



ná- vit.

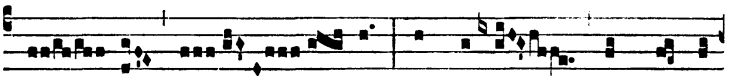
Gospel. Amen, amen dico vobis. p. 1354v.

Offert.

4.

C

Onféssi- o * et pulchri- túdo in con-



spé- ctu é- jus : sáncti- tas et magni-



Secret.

Accipe, quaesumus Dómine, mún- | nostra salutis auxili- |
 nera dignanter oblata : et beáti | concède. Per Dóminum.
 Lauréntii suffragántibus méritis, ad

Communion. Qui míhi ministrat. *p.* 1141.

Postcommunion.

Sacro múnere satiáti, súpplíc- | tio Mártyre tuo, salvatiónis tuae
 te Dómine deprecámur : ut | sentiámus augméntum. Per Dómi-
 quod débitae servitútis celebrámus | num nostrum.
 officio, intercedénte beáto Laurén-

AT SEXT.

Ant. Adhaésit. *p.* 1597.

Chapter.

2. *Cor.* 9. b.

Unusquisque prout destinávit in | aut ex necessitáte : * hílarem enim
 corde suo, † non ex tristítia, | datórem díligit Deus.

Short Resp. Posuísti Dómine. *p.* 1124. *℣.* Mágna est.

AT NONE.

Ant. Beátus Lauréntius. *p.* 1597.

Chapter.

2. *Cor.* 9. c.

Potens est autem Deus omnem | omne opus bonum, sicut scriptum
 grátiam abundáre fácere in vo- | est : Dispérsit, dedit paupéribus : *
 bis : † ut in ómnibus semper omnem | justítia ejus manet in saéculum saé-
 sufficiéntiam habéntes, abundétis in | culi.

Short Resp. Mágna est. *p.* 1125. *℣.* Jústus.

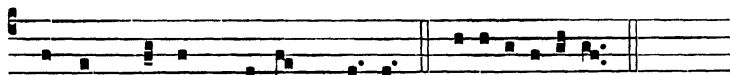
AT SECOND VESPERS.

Psalms. 1. Díxit Dóminus. 1. f. *p.* 128. — 2. Confitébor. 8. G. *p.* 140. —
 3. Beátus vir. 8. G. *p.* 147. — 4. Laudáte púeri. 7. c 2. *p.* 151. — 5. Crédidi.
 8. G. *p.* 165.

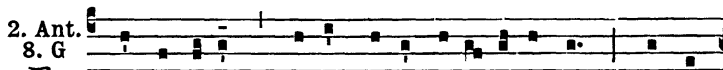
1. Ant.

1. f

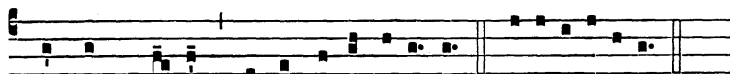
L Aurénti- us * ingréssus est : mártýres conféssi sunt



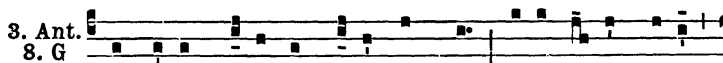
nómen Dómi-ni Jé-su Chrí-sti. E u o u a e.



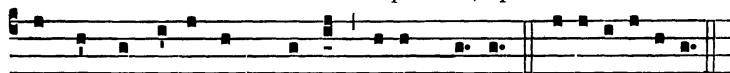
L Aurénti-us * bónum ópus ope-rá-tus est, qui per



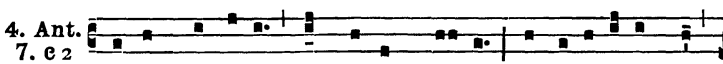
sígnum crú-cis caecos illuminá-vit. E u o u a e.



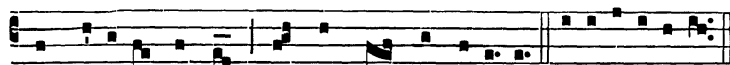
A Dhaésit * ánima mé-a post te, qui-a cá-ro mé-a



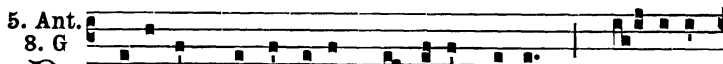
igne cremá-ta est pro te, Dé-us mé- us. E u o u a e.



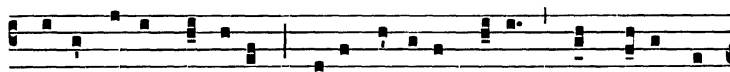
M I-sit Dóminus * Ange-lum sú- um, et liberávit me



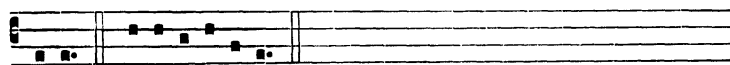
de médi- o ígnis, et non sum aestu-á-tus. E u o u a e.



B E-á-tus Laurénti-us * o-rábat dí-cens : Grá- ti-as



tí-bi ágo Dómine, qui-a jánu-as tú-as íngredi mé-



ru-i. E u o u a e.

Chapter.

2. Cor. 9. b.

FRatres : Qui parce séminat, par- | in benedictiónibus, * de benedictió-
ce et metet : † et qui séminat | nibus et metet.

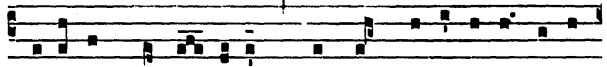
Hymn. Déus tuórum militum. p. 1126.

℣. Levíta Lauréntius bónum ópus operátus est.

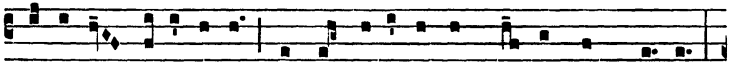
℞. Qui per sígnum crúcis caecos illuminávit.

At Magn.
Ant. 8. G

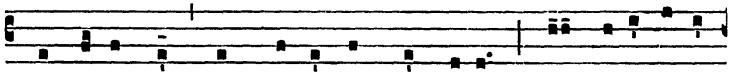
B



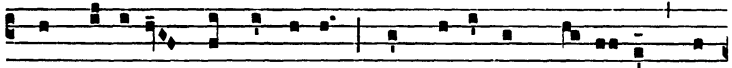
E-á-tus Laurén-ti-us, * dum in cra-tí-cu-la super-



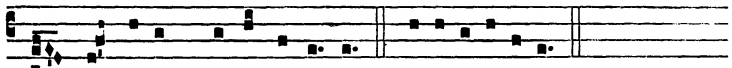
pó-si-tus ure-ré-tur, ad impi-í-ssimum ty-rán-num dí-xit :



Assá-tum est, jam vérsa et mandúca : nam facultá-tes



Ecclé-si-ae, quas requí-ris, in caeléstes thesáu-ros má-



nus páuperum deportavé-runt. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218. — *Prayer.* Da nobis. p. 1594.

11. SS. Tiburtius and Suzanna, Martyrs. *Simple.*

Collect.

SAnctórum Mártyrum tuórum Ti- | quia non désinis propítius intuéri,
búrtii et Susánnæ nos, Dómi- | quos tálibus auxiliis concésseris
ne, fóveant continuáta praesídia : * | adjuvári. Per Dóminum nostrum.

Secret.

ADésto Dómine précibus pópuli | tibi pláceant intercessióne sanctó-
tui, adésto munéribus : ut quae | rum. Per Dóminum.
sacris sunt obláta mystériis, tuórum |

Postcommunion.

Sumpsimus Dómine pignus red- | sanctis Martýribus tuis, vitae prae-
 emptiónis aetérnae : quod sit | séntis auxiliium páriter et futúrae.
 nobis, quaésumus, interveniéntibus | Per Dóminum nostrum.

12. St. Clare, Virgin. *Double.*

Mass. Dilexísti. p. 1225.

Collect.

Quáudi nos, Deus salutáris no- | mus; * ita piae devotiónis erudiá-
 ster : † ut sicut de beátae Clarae | mur afféctu. Per Dóminum.
 Virgínis tuae festivitáte gaudé-

13. SS. Hippolytus and Cassian, Martyrs. *Simple.*

Collect.

DA, quaésumus omnipotens | veneránda solémnitas et devotió-
 Deus : * ut beatórum Márty- | nem nobis áugeat, et salútem. Per
 rum tuórum Hippólyti et Cassiáni | Dóminum.

Secret.

Respice Dómine múnera pópuli | nobis proficiat ad salútem. Per Dó-
 tui, sanctórum festivitáte votí- | minum.
 va : et tuae testificátió veritátis |

Postcommunion.

Sacramentórum tuórum, Dómi- | vet : et in tuae veritátis luce con-
 ne, commúnió sumpta nos sal- | firmet. Per Dóminum nostrum.

14. St. Eusebius, Confessor. *Simple.*

Collect.

DEus, qui nos beáti Eusébbii Con- | cujus natalítia cólimus, per ejus ad
 fessorís tui ánnua solemnitáte | te exémpa gradiámur. Per Dómi-
 laetíficas : * concéde propítius; ut | num.

Secret. Laudis tibi. *and Postcommunion.* Refécti cibo. p. 1203.

AUGUST. 15

THE ASSUMPTION OF THE BLESSED VIRGIN MARY.

Double of the first Class with common Octave.

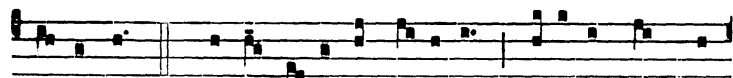
AT FIRST VESPERS.

Antiphons, Psalms and Chapter all as at second Vespers, p. 1605.

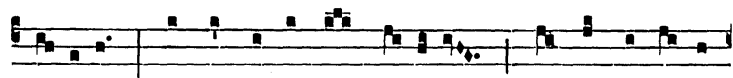
Hymn. 2.

O Príma, Vírgo, pró-di-ta E Condi-tó-ris spí-
 ri-tu, Prae-destináta Al-tís-simi Gestáre in álvo Fí-
 li-um. 2. Tu pérpes hóstis fémina Prae-nunti-á-ta daémo-
 nis, Oplé-ris úna grá-ti-a Intami-náta o-rí-gine.

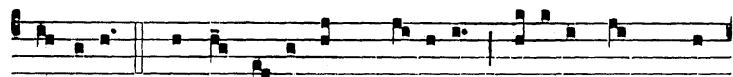
3. Tu vén- tre Ví-tam cónci-pis, Vi-támque ab Adam pér-
 di-tam, Dí-ae li-tánda-ae Ví-ctimae Cár-nem mi-nístrans



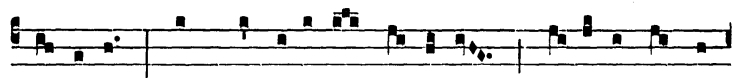
Integras. 4. Mérces pi- áclo dé-bi-ta, Devícta mors Te



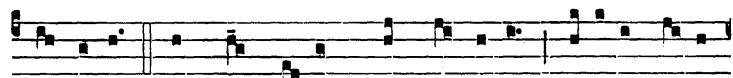
dé-se-rit, Almíque cónsors Fí-li-i Ad ástra fér-ris



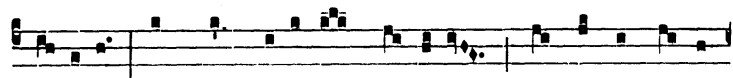
córpore. 5. Tánta co-rúscans gló-ri-a, Natúra cuncta ex-



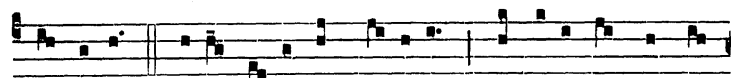
tól-li-tur; In Te vocá-ta vér-ti-cem De-có-ris ómnis



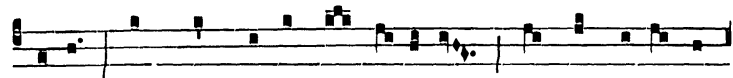
tánge-re. 6. Ad nos, tri- úmphans, éxsu-les, Regína, vérté



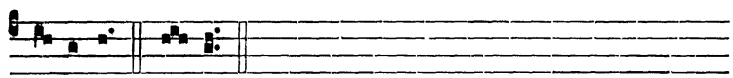
lúmina, Caéli' ut be-á-tam pá-tri-am, Te, consequámur,



áuspi-ce. 7. Jésu, tí-bi sit gló-ri-a, Qui nátus es de Vír-



gi-ne, Cum Pátre et álmo Spí-ri-tu, In sempi-térna



saécu-la. Amen.

∇. Exaltáta est sáncta Déi Génitrix.

℞. Super chóros Angelórum ad caeléstia régna.

(For the solemn tone see II. Vespers, p. 1607).

At Magn.
Ant. 1 f.

V

Irgo prudentíssima, * quo progré- de- ris,

quasi auró- ra valde rú-ti- lans? Fí-li- a Sí- on, tó- ta

formósa et su- ávis es : púlchra ut lú- na, e- lé-

cta ut sol. E u o u a e.

Cant. Magnificat. 1. f. p. 207, or p. 213.

Prayer. Omnipotens sempitérne Deus. p. 1602.

At Compline and at the Little Hours, on this day and throughout the Octave, the Hymn is sung in the chant for the feasts of the Blessed Virgin, with the doxology Jésu, tibi sit glória. p. 268.

AT LAUDS.

Antiphons of second Vespers, p. 1605. Psalms of Feasts, p. 221.

Chapter. Benedíxit te. p. 1606.

Hymn.

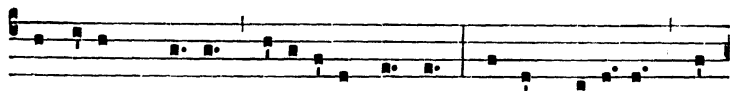
4.

S

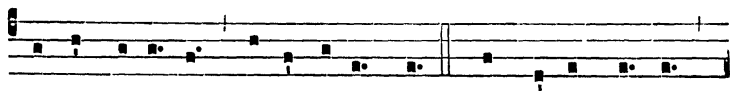
O- lis, o Vírgo, rádi- is amícta, Bis cáput sé- nis

redimí- ta stél- lis, Lúna cúí praé- bet pédibus scabéllum

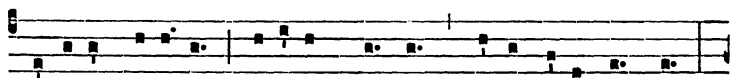
Incli- ta fúlges. 2. Mórtis, inférni domitríxque nóxae,



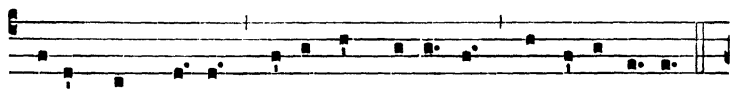
Assides Christo studi-ósa nóstri, Téque Regí-nam cé-



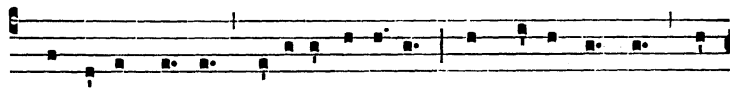
lebrat po-téntem Terra po-lúsque. 3. Damna sed pérstat



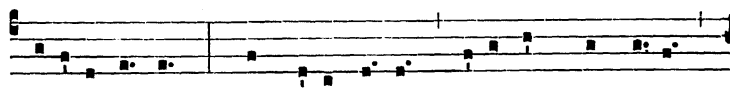
sóbo-li miná-ri Créditae quóndam tí-bi dí-rus ánguis;



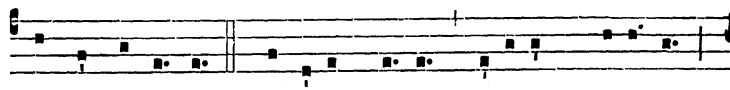
Máter, huc clémens ádes, et ma-lígni Cón-te-re cóllum.



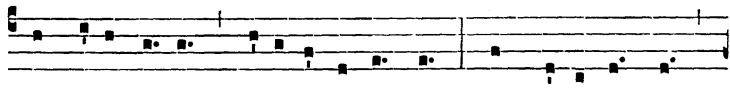
4. Assec拉斯 dí-ae fíde-i tu-é-re, Tránsfugas adduc ad



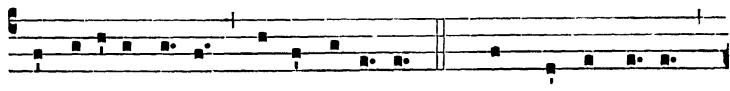
oví-le sácrum, Quas dí-u géntes tégit úmbra mórtis



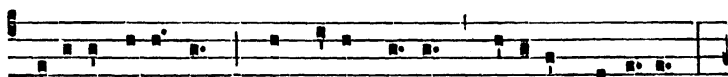
Undique có-ge. 5. Són-tibus mí-tis véni-am precá-re,



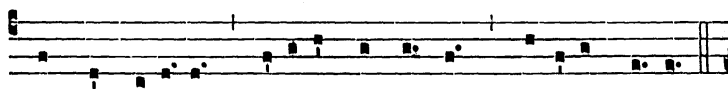
Adjuva fléntes, ínopés et aégros, Spes mí-ca cúntis



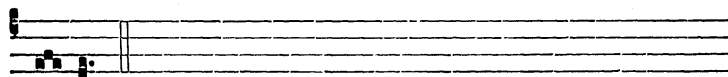
per acúta ví-tae Cé-rtá sa-lú-tis. 6. Laus sit excélsae



Trí-adi perénis, Quae tibi, Vírgo, tríbu-it co-rónam,



Atque Regí-nam statu-ítque nóstram Pró-vida mátrém.



Amen.

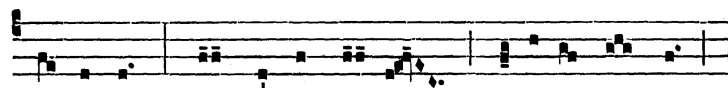
∇. Exaltáta est sáncta Déi Génitrix.

℞. Super chóros Angelórum ad caeléstia régna.

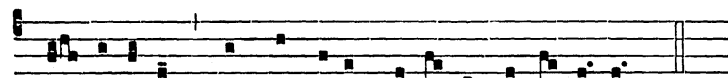
At Bened.
Ant. 1. g

Q

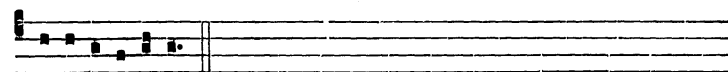
Uae est ísta, * quae ascéndit sic-ut auróra



consúrgens? púlchra ut lú-na, e-lécta ut sol,



ter-rí-bi-lis ut castrórum á-ci-és ordi-ná-ta.



E u o u a e. *Prayer.* Omnípotens sempitérne Deus. p. 1602.

At Prime. Ant. Assúpta est. p. 1605. In the Short Resp. the ∇. is Qui natus es de María Virgine. p. 229. This ∇. is said throughout the Octave. Short Lesson. Tu glória Jerúsalem. p. 1605.

AT TERCE.

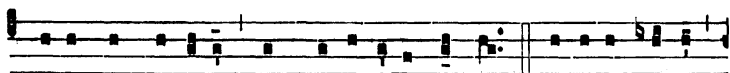
Hymn, p. 1256.

Ant. María Vírgo. p. 1605. Chapter. Benedíxit te Dóminus. p. 1606.

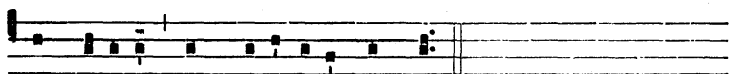
Short
Resp.

E

X-altá-ta est * Sáncta Dé- i Génitrix. ∇. Super



chóros Ange-lórum ad caelésti-a régna. Gló-ri-a Pátri,



et Fí-li-o, et Spi-rí-tu-i Sáncto.

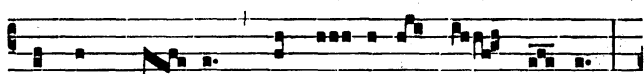
∇. Assúpta est María in caelum, gáudent Angeli.

⚡. Laudántes benedícunt Dóminum.

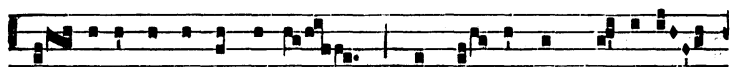
AT MASS.

Intr.
7.

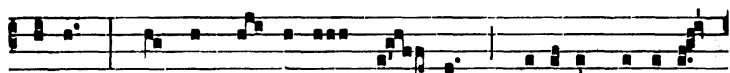
S



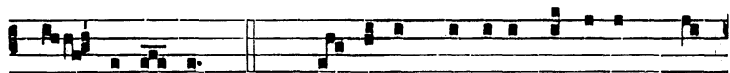
Ignum má-gnum * appá- ru- it in caé- lo :



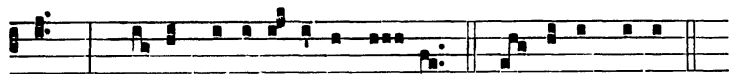
mú- li- er amícta só- le, et lú- na sub pé- dibus



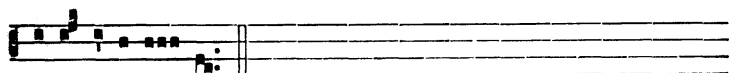
é- jus, et in cá- pi- te é- jus coróna stellárum



du- óde- cim. *Ps.* Can- tá- te Dómino cánti- cum nó-



vum : * qui- a mi- rabí- li- a fé- cit. Gló- ri- a Pátri.



E u o u a e.

Collect.

OMnipotens sempitérne Deus, qui assumpsisti : † concéde, quaesumus; Immaculatam Virginem Mariam, Filii tui Genitricem, corpore ut ad supérna semper inténti, * ipsius glóriæ mereámur esse consórtes. et ánima ad caeléstem glóriam Per eúdem Dóminum.

Lectio libri Judith. *Judith 13, 22-25; 15, 10.*

Benedixit te Dóminus in virtúte sua, quia per te ad níhilum redégit inimícos nostros. Benedícta es tu, filia, a Dómino Deo excélsio, prae ómnibus muliéribus super terram. Benedíctus Dóminus, qui creávit caelum et terram, qui te diréxit in vúlnera cápitis princípis inimicórum nostrórum; quia hódie nomen tuum ita magnificávit, ut non recédat laus tua de ore hóminum, qui mémores fúerint virtútis Dómini in aetérnum, pro quibus non pepercisti ánimae tuae propter angústias et tribulatiónem géneris tui, sed subvenisti ruinae ante conspéctum Dei nostri. Tu glória Jerúsalem, tu laetítia Israël, tu honorificéntia pópuli nostri.

Grad.
7.

A

Udi, ff-li-a, * et ví-de,

et inclí-na áurem tú-am :

et concupí-scet rex

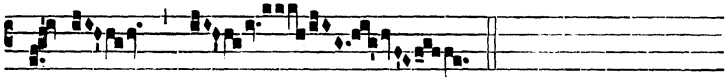
pulchri-tú-di-nem tú-am.

¶. Tó-ta decó-ra

ingré-di-tur ff-li-a ré-gis, textúrae



áu-re-ae sunt amí-ctus

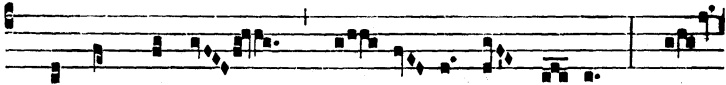


* é- jus.

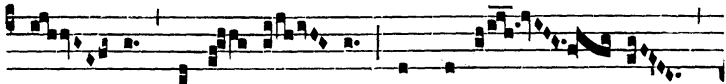
5.

A

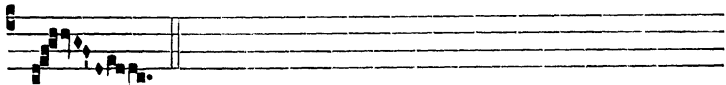
Lle- lú- ia. * ij.



∇. Assúmpta est Ma- rí- a in caé- lum : gáu-



det exér- ci- tus * Ange- ló- rum.



† *Sequentia sancti Evangelii secundum Lucam. Luc. 1, 41-50.*

IN illo tēpore : Replēta est Spí-
ritu Sancto Elisabeth et exclā-
māvit voce magna, et dixit : Bene-
dīcta tu inter mulieres, et benedīctus
fructus ventris tui. Et unde hoc
mihi ut veniat mater Dómini mei
ad me? Ecce enim ut facta est vox
salutatiōnis tuae in áuribus meis,
exsultāvit in gáudio infans in útero
meo. Et beáta, quae credidisti, quón-
iam perficiētur ea, quae dicta

sunt tibi a Dómino. Et ait María :
Magnificat ánima mea Dóminum ;
et exsultāvit spíritus meus in Deo
salutári meo ; quia respēxit humili-
tātem ancillae suae, ecce enim ex
hoc beatam me dicent omnes gene-
ratiōnes. Quia fecit mihi magna
qui potens est, et sanctum nomen
ejus, et misericórdia ejus a progénie
in progénies timēntibus eum.

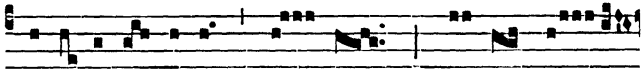
Credo.

Offert.

2.

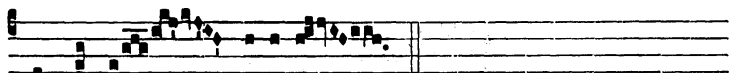
I

- nimi- cí- ti- as * pó- nam in- ter te





et mu- lí- e- rem, et sé- men tú- um

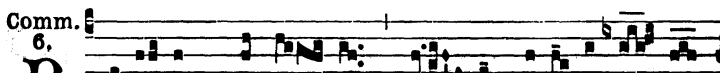


et sémen illí- us.

Secret.

A Scéndat ad Te, Dómine, nostrae | assúpta intercedénte, corda no-
devotiónis oblátio, et, Beatís- | stra, caritátis igne succénsa, ad Te
sima Vírgine María in caelum | júgiter adspírent. Per Dóminum.

Preface of the B. V. M. Et te in Assumptióne. p. 10.

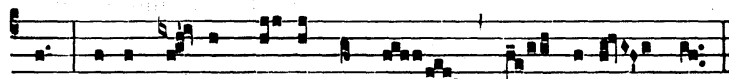


Comm.

6.

B

E-á- tam me dí- cent * ó- mnes gene- ra- ti- ó-



nes, qui- a fé- cit mí- hi mágna qui pótens est.

Postcommunlon.

S Ump- tis, Dómine, salutáribus sa- | ginis María- e in caelum assúptae,
craméntis, da, quaésumus, ut, | ad resurrectiónis glóriam perducá-
méritis et intercessióne Beátae Vír- | mur. Per Dóminum.

AT SEXT.

Ant. In odórem. p. 11.

Chapter.

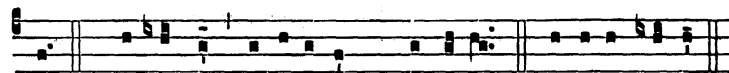
Judith 13, 24-25.

B E- nédic- tus Dóminus, † quia hódie | ut non recéd- at laus tua de ore
nomen tuum ita magnificávit, * | hóminum.

Short
Resp.

A

Ssú- mpta est Ma- rí- a in caelum, * Gáudent Ange-



li. V. Laudántes benedí- cunt Dóminum. Gló- ri- a Pátri.

V. María Vírgo assúpta est ad aethéreum thálamum.

R. In quo Rex régum stelláto sédet sólio.

AT NONE.

Ant. Púlchra es. p. 1606.

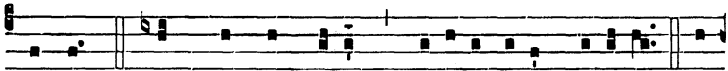
Chapter.

Judith 15, 10.

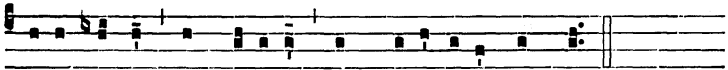
TU glória Jerúsalem, † tu lætítia | puli nostri.
 Israël, * tu honorificèntia pó-

Short
Resp.


A-rí-a Vírgo assúmpta est * Ad aethé-re-um thá-



lamum. √. In quo Rex régum stelláto sédet só-li-o. Gló-



ri-a Pátri, et Fí-li-o, et Spí-ri-tu-i Sáncto.

√. Dignáre me laudáre te Vírgo sacráta.

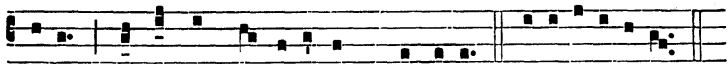
℞. Da míhi virtútem contra hóstes túos.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 7. a. p. 132. — 2. Laudáte púeri. 8. G. p. 152. — 3. Laetátus sum. 4. A. p. 171. — 4. Nisi Dóminus. 7. c². p. 176. — Jerúsalem. 1. g². p. 202.*

1. Ant.
7. a

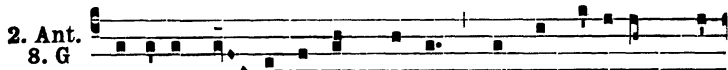

Ssúmpta est Ma-rí-a in caé-lum : * gáudent An-

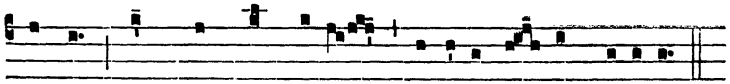


ge-li, laudántes be-nedí-cunt Dóminum, E u o u a e.

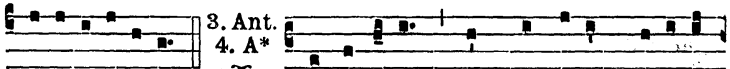
2. Ant.
8. G


A-rí-a Vír-go assúmpta est * ad aethére-um thá-





lamum, in quo Rex régum stelláto sé- det só-li-o.

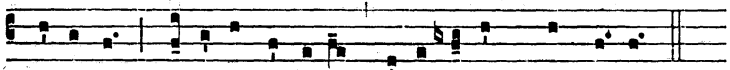


E u o u a e.

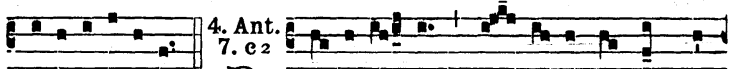
3. Ant.
4. A*

I

N odórem * unguentórum tu-órum



cúrrimus : ado-lescéntulae di-le-xé-runt te nimis.

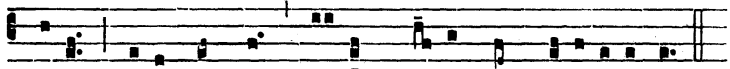


E u o u a e.

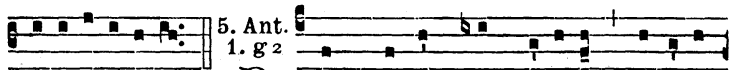
4. Ant.
7. e 2

B

E nedí-cta * ff- li- a tu a Dó-



mino : qui-a per te frúctum ví-tae comunicávimus.

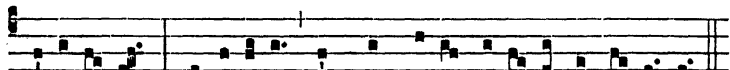


E u o u a e.

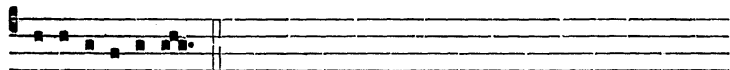
5. Ant.
1. g 2

P

Ulchra es * et decóra, ff- li- a



Jerú-sa-lem : terríbi-lis ut castrórum áci- es ordi-ná-ta.



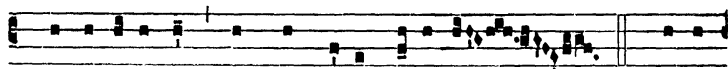
E u o u a e.

Chapter.

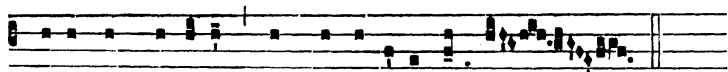
Judith 13, 22.

Benedixit de Dóminus in virtúte | cta es tu, ff- lia, a Dómino Deo ex-
sua, quia per te ad níhilum | célsio, * prae ómnibus muliéribus
redégit inimícos nostros. † Benedí- | super terram.

Hymn. Ave máris stélla. p. 1259.

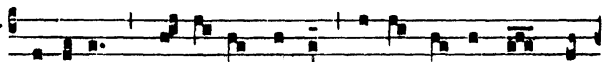


∇. Exaltáta est sáncta Dé-i Génitrix. R̄. Super

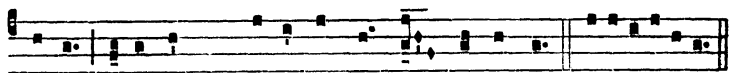


chóros Ange-lórum ad caelésti- a régna.

The ∇. and R̄. are sung as above only at first Vespers and second Vespers of the Feast itself; on the other days, the ordinary tone is used.

At Magnif. Ant. 8. G* 

H Odi- e * Ma-rí- a Vírgo caélos ascéndit : gau-



dé-te, qui-a cum Chrísto régnat in aetérnum. E u o u a e.

Cant. Magnificat. 8 G. p. 212, or p. 218.*

Prayer. Omnipotens sempitérne Deus. p. 1602.

Commemoration of St. Joachim.

Ant. Laudémus. p. 1610. ∇. Pótens.

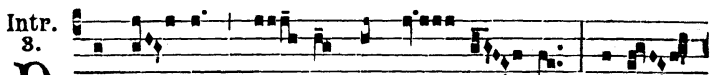
16. ST. JOACHIM, FATHER OF THE B. V. M., Conf.

Double of the second Class.

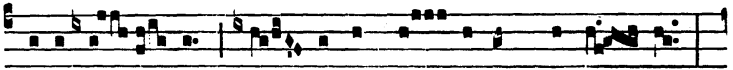
At First Vespers, (if celebrated) all as at second Vespers, p. 1609.

At the Little Hours, all from the Common of a Conf. not a Bishop, p. 1194.

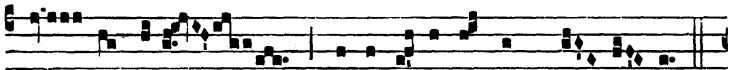
AT MASS.



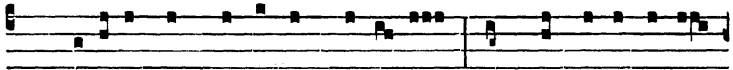
D Ispér- sit, *dé- dit paupé- ri- bus : justí-



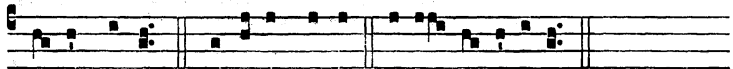
ti-a é- jus má- net in saé- cu-lum saécu- li :



cór- nu éjus exaltá-bi-tur in gló- ri- a.



Ps. Be-átus vir qui tímet Dómi-num : * in mandá-tis é-jus



vó-let nimis. Gló-ri-a Pátri. E u o u a e.

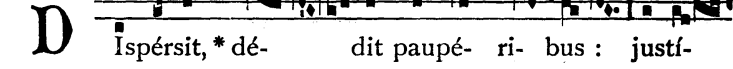
Collect.

Deus, qui prae ómnibus Sanctis | venerámur, * ejus quoque perpétuo
tuis beátum Jóachim Genitrícis | patrocínia sentiámus. Per eúndem
Fílii tui patrem esse voluísti : † | Dóminum.

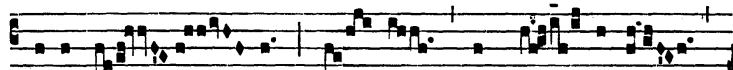
Epistle. Beátus vir. p. 1201.

Grad.

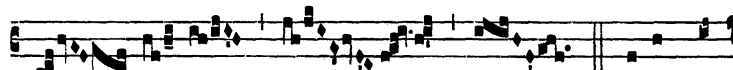
2.



Dispérsit, * dé- dit paupé- ri- bus : justí-

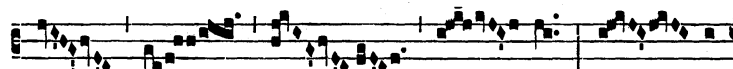


ti-a é- jus má- net in saé- cu-lum



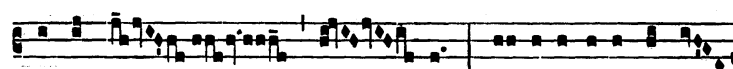
saé- cu- li.

¶. Pó tens in



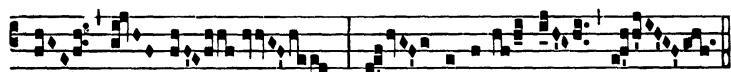
tér-

ra é- rit



sémen é-

jus : ge-nerá-ti- o rectó-

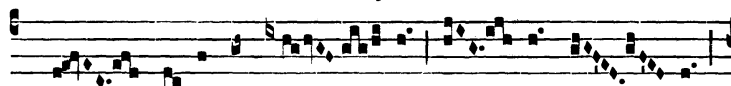


rum * be- nedicé- tur.

1.

A

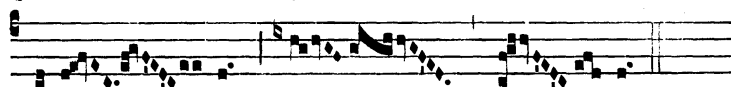
L-le- lú- ia. * *ij.*



∇. O Jó- achim sán- cte, cón- jux An- nae,



pá- ter ál- mae Vír- ginis, hic fá- mu- lis cónfer



salú- tis * ó- pem.

Gospel. Liber generatiónis Jesu Christi. p. 1624. Credo.

Offertory. Glória et honóre. p. 1137.

Secret.

Suscipe, clementissime Deus, sacrificium in honórem sancti Patriárchae Jóachim patris Mariæ Virginitis, majestati tuæ oblátum : ut ipso, cum cónjuge sua et beatis-

sima prole intercedente, perfectam cónsequi mereámur remissionem peccatórum, et glóriam sempitérnam. Per Dóminum.

Preface of the B. V. M. Et te in Assumptiône. 10. (*If this feast falls on a Sunday, Preface of the Blessed Trinity, p. 9.*)

Communion. Fidélis sérvus. p. 1185.

Postcommunion.

Quaesumus omnipotens Deus : nostri Jesu Christi, tuæ grátiae in praesenti, et aetérnae glóriæ in futuro participes esse mereámur. Per eúndem Dóminum.

AT SECOND VESPERS.

All from the Common of a Conf. not a Bishop, p. 1195. except the following :

∇. Pótens in térra érit sémen éjus.

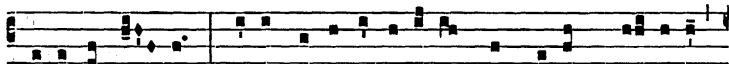
℞. Generatio rectórum benedicétur.

At Magn.
Ant. 8. G

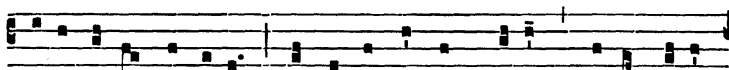
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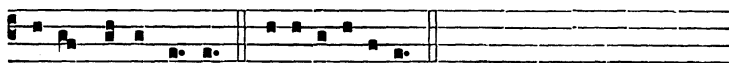
Audémus * ví-rum glo-ri-ó-sum in gene-ra-



ti-óne sú- a : qui-a bene-dicti-ónem ómni-um génti-um



dédit íl-li Dóminus, et testaméntum sú-um confirmávit



super cáput é-jus. E u o u a e.

*Cant. Magnificat. 8. G. p. 212, or p. 218.**Prayer. Deus, qui prae omnibus. p. 1608.*

17.

St. Hyacinth, Confessor.

*Double.**Mass. Os jústi. p. 1200.*

Collect.

DEus, qui nos beáti Hyacínthi | ut cujus natalítia cólimus, * étiam
Confessóris tui ánnua solemn- | actiões imitémur. Per Dóminum
táte laetíficas : † concéde propítius; | nostrum.

*Commemoration of Octave of St. Lawrence, Martyr.**Antiphons and Versicles of the Feast, p. 1593.*

Collect.

EXcíta Dómine in Ecclésia tua | amávit, * et ópere exercére quod
Spíritum, cui beátus Laurén- | dócuit. Per Dóminum nostrum...
tius Levíta servívit : † ut eódem | in unitáte ejúsdem Spíritus.
nos repléti, studeámus amáre quod

Secret.

Sacrificium nostrum tibi, Dómine | honóre solémniter exhibétur, ejus
quaesumus, beáti Lauréntii pre- | méritis efficiátur accéptum. Per
cátio sancta concíliet : ut cujus | Dóminum.

Postcommunion.

Supplices te rogámus, omnípo- | Lauréntio Mártyre tuo, perpétua
tens Deus : ut quos donis caelé- | protectiõe custódiás. Per Dómi-
stibus satiásti, intercedénte beáto | num.

18. St. Agapitus, Martyr. *Simple.*

Collect.

L Aetétur Ecclésia tua, Deus, beati Agapíti Mártiris tui confisa suffrágiis : * atque ejus précibus

gloriósis et devóta permáneat, et	secúra consistat. Per Dóminum nostrum.
-----------------------------------	--

Secret.

Suscipe, Dómine, múnera, quae in ejus tibi solemnitate deféri-

mus, cujus nos confídimus patrocl-	nio liberári. Per Dóminum.
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Postcommunion.

Satiásti, Dómine, familiam tuam munéribus sacris : ejus quaesumus semper interventióne nos ré-

fove, cujus solémnia celebrámus.	Per Dóminum.
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19. St. John Eudes, Confessor. *Double.*

Mass. Os jústi. p. 1200.

Collect.

Deus, qui beátum Joánnem Confessórem tuum, ad cultum sacrorum Córdium Jesu et Maríae rite promovéndum, mirábiliter inflammásti, et per eum novas in

Ecclésia tua familias congregáre voluísti : † praesta quaesumus ; ut	cujus pia mérita venerámur, * virtutum quoque instruámur exémp-
	lis. Per eúndem.

20. St. Bernard, Abbot and Doctor of the Church. *Double.**At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Bernárde. p. 262^s.*Mass. In médio. p. 1190, *except the following :*

Collect.

Deus, qui pópulo tuo aetérnae salutis beátum Bernárdum ministrum tribuísti : † praesta, quaesumus ; ut quem Doctórem vitae

habúimus in terris, * intercessórem	habére mereámur in caelis. Per Dóminum.
-------------------------------------	---

Lectio libri Sapientiae. *Eccli. 39, 6-14.*

Iustus cor suum tradet ad vigilándum dilúculo ad Dóminum qui fecit illum, et in conspéctu Altíssimi deprecábitur. Apériet os suum in oratióne, et pro delictis suis deprecábitur. Si enim Dóminus magnus volúerit, spírítu intelligéntiae replébit illum : et ipse tamquam imbres mittet elóquia sapiéntiae suae, et in oratióne confitébimur Dómino : et ipse diriget consílium ejus

et disciplinam, et in absconditis suis consiliábitur. Ipse palam faciet disciplinam doctrinae suae, et in lege testaménti Dómini gloriábitur. Col- laudábunt multi sapiéntiam ejus, et usque in saeculum non delébitur. Non recédet memória ejus, et nomen ejus requirétur a generatióne in generatióne. Sapiéntiam ejus enarrábunt gentes, et laudem ejus enuntiábit ecclésia.

The Credo is said.

21. St. Jane Frances Frémiot de Chantal, Widow. *Double.*

Mass. Cognóvi. p. 1239.

Collect.

OMnipotens et miséricors Deus, qui beatam Joannam Franciscam tuo amore succensam, admirabili spiritus fortitudine per omnes vitae semitas in via perfectionis donasti, quique per illam illustrare Ecclesiam tuam nova prole voluisti : † ejus méritis et précibus concede; ut qui infirmitatis nostrae conscii de tua virtute confidimus, * caeléstis grátiae auxíllio cuncta nobis adversántia vincámus. Per Dóminum.

Secret.

Illo nos amoris igne, quaesumus Franciscæ cor vehementer incendit, et flammis adússit aeternae caritatis. Per Dóminum nostrum.

Postcommunion.

Spiritum nobis Dómine tuae caritatis infúnde : ut quos caeléstis panis virtute satiasti, beata Joánna Francisca intercedente, facias terréna despiciere, et te solum Deum pura mente sectári. Per Dóminum... in unitate ejúsdem.

22. FEAST OF THE IMMACULATE HEART OF MARY.

Double of the second Class.

AT FIRST AND SECOND VESPERS.

All as on Feast of the Blessed Virgin Mary, p. 1254, except :

V. Dignare me laudare te Virgo sacrata.

R. Da mihi virtutem contra hostes tuos.

At Magnif.
Ant. 1. g

EXsultá-vit * cor mé-um in Dómi-no, et exal-
tá-tum est córnu mé-um in Dé-o mé-o, qui-a laetá-
ta sum in sa-lu-tári tú-o. E u o u a e.

Cant. Magnificat. 1. g. p. 207, or 213. — Prayer. Omnipotens. p. 1612.

AT MASS.

Intr.

5.

A

D-e-á-mus* cum fi-dú-ci-a ad thró-num grá-

ti-ae, ut mi-se-ri-córdi-am consequá-mur, et grá-

ti-am inve-ni-á-mus in au-xí-li-o op-por-

tú-no. *Ps.* Eructávit cor mé-um vérbum bónum: * dí-co

égo ó-pe-ra mé-a ré-gi. Gló-ri-a Pá-tri. E u o u a e.

Collect.

OMnipotens sempitérne Deus, qui festivitátem devóta mente recolén-tes, * secúndum Cor tuum vivere valeámus. Per Dóminum... in unitáte ejúsdem.

Lectio libri Sapientiae. *Eccli. 24, 23-31.*

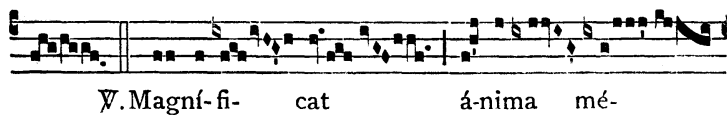
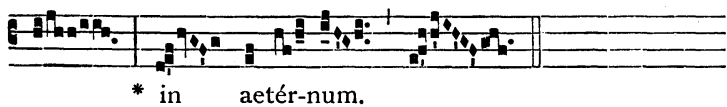
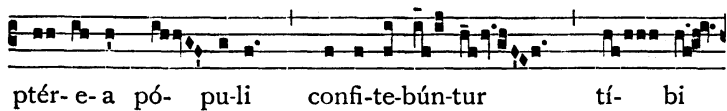
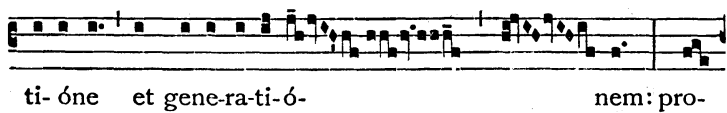
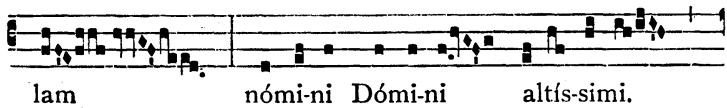
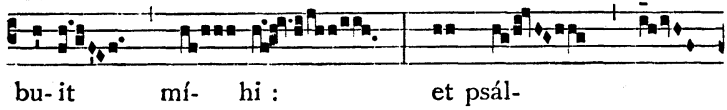
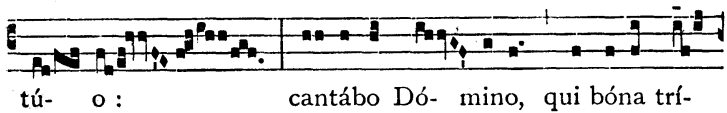
EGO quasi vitis fructificávi suavitátem odóris: et flores mei, fructus honóris et honestátis. Ego mater pulchrae dilectiónis, et timóris, et agnitiónis, et sanctae spei. In me grátia omnis viae et veritátis: in me omnis spes vitae, et virtútis. Transíte ad me omnes qui concupiscitis me, et a generatió-nibus meis implémini. Spíritus enim meus super mel dulcis, et heréditas mea super mel et favum. Memória mea in generatiónes saeculórum. Qui edunt me, adhuc esúriunt: et qui bibunt me, adhuc sítient. Qui audit me, non confundétur: et qui operántur in me, non peccábunt. Qui elúcidant me, vitam aetérnam habébunt.

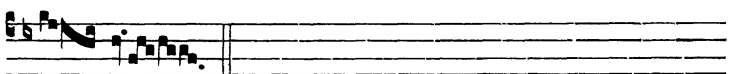
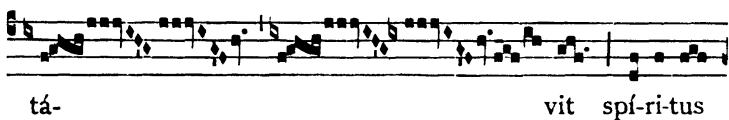
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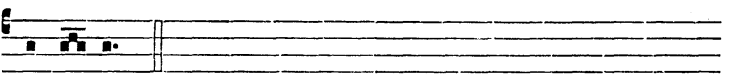
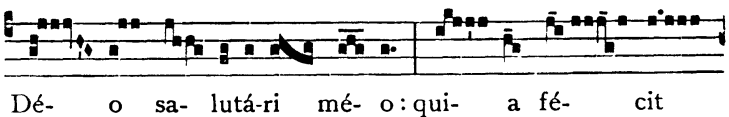
E

Xsultá-bit* cor mé-um in sa-lu-tá-ri





o.

Gospel. Stabant juxta crucem. p. 1637.

men é- jus.

Secret.

MAjestáti tuæ, Dómine, Agnum | divínus accéndat, qui Cor beátæ
 immaculátum offeréntes, quæ- | Maríæ Virginis ineffábiliter inflam-
 sumus : ut corda nostra ignis ille | mávit. Per eúmdem Dóminum.

Preface of the B. V. M. Et te in Festivitate. p. 10.

Comm.

8.

D

I-xit Jésus mátri sú-ae: * Mú-li-er, ec-ce fí-li-us

tú-us; de-índe díxit discípu-lo: Ecce máter tú-a.

Et ex ílla hó-ra accépit é-am discípu-lus in sú-a.

Postcommunion.

Dívnis refécti munéribus te, Dómine, suppliciter exorámus: | lémnia venerádo égimus, a prae-séntibus perículis liberáti, aetérnae vitae gáudia consequámur. Per sólónem, cujus immaculáti Cordis so-Dóminum.

23.

St. Philip Benizi, Confessor.

Double.

Mass. Jústus ut pálma. p. 1204.

Collect.

Deus, qui ber beátum Philíppum | di ex ejus imitatióne despícere, *
Confessórem tuum exímium | et caeléstia semper inquirere. Per
nobis humilitátis exéplum tribuí- | Dóminum.
sti: † da fámulis tuis próspéra mun-

24.

ST. BARTHOLOMEW, APOSTLE.

Double of the second Class.

At Vespers and at the Little Hours, all from the Common of Apostles, p. 1111.

Prayer. Omnípotens. as below.

AT MASS.

Introit. Mihi autem. p. 1304.

Collect.

Omnípotens sempitérne Deus, qui | sti: † da Ecclesiae tuae, quaesu-
hujus diéi venerándam san- | mus; et amáre quod crédidit, * et
ctámque laetítiam in beáti Apóstoli | praedicáre quod dócuit. Per Dómi-
tui Bartholomaéi festivitáte tribuí- | num nostrum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. I. Cor. 12. d.

FRatres : Vos estis corpus Christi, et membra de membro. Et quosdam quidem posuit Deus in Ecclesia primum apostolos, secundo prophetas, tertio doctores, deinde virtutes, exinde gratias curationum, opitulationes, gubernationes, genera linguarum, interpretationes ser-

mónum. Numquid omnes apostoli? numquid omnes prophetae? numquid omnes doctores? numquid omnes virtutes? numquid omnes gratiam habent curationum? numquid omnes linguis loquuntur? numquid omnes interpretantur? *Æmulámini autem charismata melióra.*

Gradual. Constitues eos. p. 1519.

5.

Alle-lú-ia. * *ij.*

Ps. Te glo-ri-ósus Apo-sto-ló-rum chó-rus láu-

dat, * Dó-mi-ne.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 6. b.*

IN illo tempore : Exiit Jesus in montem orare, et erat pernoctans in oratione Dei. Et cum dies factus esset, vocavit discipulos suos, et elegit duodecim ex ipsis (quos et Apostolos nominavit) : Simónem, quem cognominavit Petrum, et Andréam fratrem ejus, Jacobum et Joánnem, Philippum et Bartholomaeum, Matthaeum et Thomam, Jacobum Alphaei, et Simónem, qui vocatur Zelotes, et Judam Jacobi, et Judam Iscariotem, qui fuit pró-

ditor. Et descendens cum illis, stetit in loco campèstri, et turba discipulorum ejus, et multitudo copiosa plebis ab omni Judaea, et Jerusalem, et marítima, et Tyri, et Sidónis, qui venerant ut audirent eum, et sanarentur a languoribus suis. Et qui vexabantur a spiritibus immundis, curabantur. Et omnis turba quaerebat eum tangere, quia virtus de illo exibat, et sanabat omnes. Credo.

Offertory. Mihi autem. 1306.

Secret.

BEati Apostoli tui Bartholomaei solémnia recensentes, quaesumus Dómine; ut ejus auxilio tua beneficia capiamus, pro quo tibi laudis hóstias immolámus. Per Dóminum.

Preface of the Apostles, p. 10.

Comm.

2.
V

des, judi-cántes du-óde-cim trí-bus Isra-el, dí-cit Dóminus.

Postcommunion.

Sumptum Dómine pignus red- | Bartholomaéo Apóstolo tuo, vitae
emptiónis aetérnae : sit nobis, | praeséntis auxilium páriter et futú-
quaesumus; interveniénte beáto | rae. Per Dóminum nostrum.

25. St. Louis, King of France, Confessor.

Semi-double.

Mass. Os jústi. *from the Common of a Confessor not a Bishop, p. 1200, except the following :*

Collect.

Deus, qui beátum Ludovicum | ritis et intercessióne, * Regis regum
Confessórem tuum de terréno | Jesu Christi Filii tui fácias nos esse
regno ad caeléstis regni glóriam | consórtes. Qui tecum vivit et regnat
transtulisti : † ejus quaesumus mé- | in unitate.

Epistle. Justum dedúxit. p. 1136.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 19. b.*

In illo témpore : Dixit Jesus
discípulis suis parábolam hanc :
Homo quidam nóbilis ábiit in regi-
onem longínquam accípere sibi re-
gnum, et revérti. Vocátis autem
decem servis suis, dedit eis decem
mnas, et ait ad illos : Negotiámini
dum vénio. Cives autem ejus óde-
rant eum : et misérunt legatióne[m]
post illum, dicéntes : Nólumus hunc
regnáre super nos. Et factum est,
ut redíret accépto regno : et jussit
vocári servos quibus dedit pecú-
niam, ut sciret quantum quisque
negotiátus esset. Venit autem pri-
mus, dicens : Dómine, mna tua
decem mnas acquisívit. Et ait illi :
Euge bone serve, quia in módico
fuisti fidélis, eris potestátem habens
super decem civitátes. Et alter
venit, dicens : Dómine, mna tua
fecit quinque mnas. Et huic ait :

Et tu esto super quinque civitátes.
Et alter venit, dicens : Dómine,
ecce mna tua, quam hábui repósi-
tam in sudário : tímui enim te,
quia homo austérus es : tollis quod
non posuisti, et metis quod non
seminásti. Dicit ei : De ore tuo te
júdico, serve nequam. Sciébas quod
ego homo austérus sum, tollens
quod non pósui, et metens quod
non seminávi : et quare non dedi-
sti pecúniám meam ad mensam, ut
ego véniens, cum usúris útique
exegísses illam? Et astántibus
dixit : Auférte ab illo mnam, et
date illi qui decem mnas habet.
Et dixerunt ei : Dómine, habet
decem mnas. Dico autem vobis,
quia omni habénti dábitur, et abun-
dábit : ab eo autem qui non habet,
et quod habet auferétur ab eo.

Secret.

PRaesta, quaesumus omnipotens Deus : ut, sicut beatus Ludovicus Confessor tuus, spretis mundi oblectamentis, soli Regi Christo placere studeat; ita ejus oratio nos tibi reddat acceptos. Per eundem Dominum.

Postcommunion.

Deus, qui beatum Confessorem tuum Ludovicum mirificasti in terris, et gloriosum in caelis fecisti : eundem, quaesumus, Ecclesiae tuae constitue defensorem. Per Dominum nostrum.

26. St. Zephyrinus, Pope and Martyr. *Simple.*

Collect.

Regem tuum, Pastor aeternae, placatus intende : † et per beatum Zephyrinum Martyrem tuum atque Summum Pontificem, perpetua protectione custodi; * quem totius Ecclesiae praestitisti esse pastorem. Per Dominum.

Secret. Oblatis. p. 1122⁶, and *Postcommunion.* Refectione. p. 1123.

27. St. Joseph Calasancius, Confessor (m. t. v.) *Double.*

At Mass.

Intr.

1.

V

E-ni-te, * ff-li-i, audi-te me :

timorem Domini docebo vos. *Ps.* Benedicam Do-

minum in omni tempore : * semper laus ejus in ore

meo. Glor-ia Patri. E u o u a e.

Collect.

Deus, qui per sanctum Josephum Confessorem tuum, ad erudiendam spiritum intelligentiae ac pietatis juventutem, novum Ecclesiae tuae subsidium providere dignatus es : † praesta quaesumus; nos ejus exemplo et intercessione ita facere et docere, * ut praemia consequamur aeterna. Per Dominum.

Epistle. Justum deduxit. p. 1136.

Gradual. Os jústi. p. 1191. Allelúia, allelúia. *Ps.* Beátus vir qui súffert. p. 1202.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 18.*

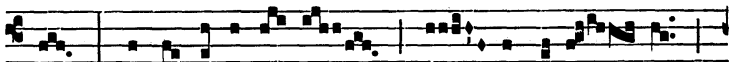
<p>IN illo tēpore : Accesserunt discipuli ad Jesum dicentes : Quis putas major est in regno caelórum? Et ádvocans Jesus párvulum, stáruit eum in médio eórum, et dixit : Amen dico vobis, nisi convérsi fuéritis, et efficiámini sicut párvuli,</p>	<p>non intrábitis in regnum caelórum. Quicúmque ergo humiliáverit se sicut párvulus iste, hic est major in regno caelórum. Et qui suscéperit unum párvulum talem in nómine meo, me súscipit.</p>
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Offert.

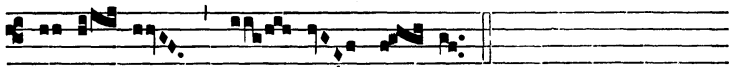
2.

D

Esidé-ri-um páu-perum * exaudí- vit Dó- mi-



nus : praepa-ra-ti-ó-nem cór- dis e-ó- rum



audí- vit áu- ris tú- a.

Secret.

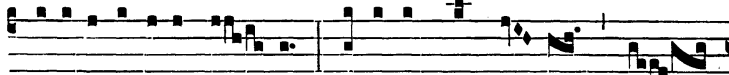
<p>ALtáre tuum Dómine munéribus cumuléamus oblátis : ut ejus nobis fiant supplicatióne propítia, cu-</p>	<p>jus nos donásti patrocínio adjuvári. Per Dóminum.</p>
---	--

Comm.

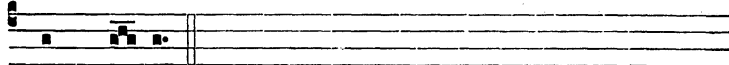
8.

S

I-ni-te * párvu-los ve-ní-re ad me, et ne



prohibu-é-ri-tis é- os : tá-li-um est e- nim ré-



gnum Dé- i.

Postcommunion.

<p>Sanctificáti Dómine salutári mystério : quáesumus ; ut intercedente sancto Josépho Confessóre</p>	<p>tuo, ad majus semper proficiámus pietátis incrementum. Per Dóminum nostrum.</p>
---	--

28. St. Augustine, Bishop, Conf. and Doctor of the Church.

*Double.**At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Augustíne. p. 262*.***Mass.** In médio. p. 1190, *except the following :*

Collect.

A d esto supplicatió nibus nostris omnípotens Deus : † et quibus fidúciám speránda e pietátis indúl- ges, intercedénte beáto Augustíno	Confessóre tuo atque Pontífice, * consuétæ misericórdiæ tribue be- nignus effectum. Per Dóminum.
--	--

Commemoration of S. Hermes Martyr.

Collect.

D eus, qui beátum Hermétem Már- tyrem tuum virtúte constántiæ in passióne roborásti : * ex ejus nobis imitatióne tribue ; pro amóre	tuo próspéra mundi despícere, et nulla ejus advérsa formidáre. Per Dóminum.
---	---

Allelúia, allelúia. *∇. Inveni David. p. 1489. The Credo. is said.*

Secret.

S ancti Augustíni Pontíficis tui atque Doctóris nobis, Dómine, pia non desit orátio : quæ et mú-	nera nostra concíliet, et tuam nobis indulgéntiam semper obtíneat. Per Dóminum nostrum.
---	---

Of St. Hermes. Secret.

S acrificium tibi Dómine laudis offérimus in tuórum commemo- ratióne sanctorum : da quaesumus ;	ut quod illis contulit glóriam, nobis prosit ad salutem. Per Dóminum.
--	--

Postcommunion.

U t nobis Dómine tua sacrificia dent salutem, beátus Augustínus Póntifex tuus et Doctor egrégius,	quaesumus, precátor accédát. Per Dóminum.
--	--

Of St. Hermes. Postcommunion.

R epléti Dómine benedictióne cae- lesti, quaesumus cleméntiam tuam : ut intercedénte beáto Her-	méte Mártire tuo, quæ humlíter gérimus, salúriter sentiamus. Per Dóminum.
--	---

29. The Beheading of St. John the Baptist.

Double major.

AT FIRST VESPERS.

*All as at second Vespers, p. 1620, except the fifth psalm, which is Laudate Dóminum. 4. A. 167, and the following :**∇. Glória et honóre coronásti éum Dómine.**R. Et constituísti éum super ópera mánuum tuárum.*

At Magn.
Ant. 1. g

M

Isso Heródes * spi-cu-la-tóre, praecepit ampu-

tá-ri cáput Jo-ánnis in cárce-re : quo audí-to, disci-

pu-li é-jus vené-runt, et tu-lérunt córpus é-jus, et po-

su-érunt íllud in monuménto. E u o u a e.

Cant. Magnificat. 1. g. p. 207. — Prayer. Sancti Joánnis. p. 1619.

Commemoration of St. Sabina, Martyr. Ant. Simile est. 7̄. Spécie. p. 1231.

Prayer. Deus, qui inter cétera. p. 1619.

Ad the Little Hours, Antiphons of second Vespers, p. 1620. Chapters, Short Responsories, and Versicles from the Common of a Martyr, p. 1124.

AT MASS.

Intr.
5.

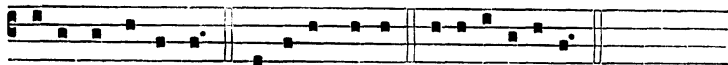
L

Oqué-bar * de testimó-ni- is tú- is in con-

spéctu ré- gum, et non confundé-bar : et medi-tá-bar

in mandá-tis tú- is, quae di-lé- xi ni- mis.

*Ps. Bónum est confi-té-ri Dómino : * et psálle-re nómi-ni*



tú-o Altíssime. Gló-ri-a Pátri. E u o u a e.

Collect.

Sancti Joánnis Baptístae Prae-
cursóris et Mártyris tui, quaé-
sumus Dómine, veneránda festivi-
tas, * salutáris auxilií nobis praestet
efféctum : Qui vivis et regnas.

Commemoration of St. Sabina, Martyr.

Collect.

Deus, qui inter cétera poténtiae
tuae miracula étiam in sexu
frágili victóriam mártýrii contu-
listi : * concéde propítius ; ut qui
beátae Sabínae Mártyris tuae nata-
lítia cólimus, per ejus ad te exémpla
gradiámur. Per Dóminum.

Lectio Jeremiae Prophetae. Jerem. 1. d.

In diébus illis : Factum est ver-
bum Dómini ad me, dicens :
Accíngelumbos tuos, et surge, et
lóquere ad Juda ómnia quae ego
praecipio tibi. Ne formídes a fácie
eórum : nec enim timére te fáciam
vultum eórum. Ego quippe dedi te
hódie in civitátem munitam, et in
columnam férream, et in murum
aéreum, super omnem terram, ré-
gibus Juda, princípibus ejus, et
sacerdótibus, et pópulo terrae. Et
bellábunt advérsum te, et non prae-
valébunt ; quia ego tecum sum, ait
Dóminus, ut líberem te.

*Gradual. Jústus ut pálma. p. 1201. Allelúia, allelúia. V. Jústus germi-
nábít. p. 1192.*

✠ *Sequentia sancti Evangelii secundum Marcum. Marc. 6. c.*

In illo témpore : Misit Heródes,
Iac tenuit Joánnem, et vinxit eum
in cárcere propter Herodiádem
uxórem Philippi fratris sui, quia
dúxerat eam. Dicébat enim Joán-
nes Heródi : Non licet tibi habére
uxórem fratris tui. Heródiás autem
insidiabátur illi, et volébat occidere
eum, nec póterat. Heródes enim
*metuébat Joánnem, sciens eum vi-
rum justum et sanctum : et custo-
diébat eum, et audito eo multa
faciébat, et libénter eum audiébat.*
Et cum dies opportunus accidisset,
Heródes natalis sui coenam fecit
príncipibus, et tribúnis, et primis
Galilaeae. Cumque introísset filia
ipsius Herodiadis et saltáset, et
placúisset Heródi simúlque recum-
béntibus ; rex ait puéllae : Pete a
me quod vis, et dabo tibi. Et jurá-
vit illi : Quia quidquid petieris,
dabo tibi, licet dimídiu regni mei.
Quae cum exísset, dixit matri suae :
Quid petam ? At illa dixit : Caput
Joánnis Baptístae. Cumque introís-
set statim cum festinatóne ad re-
gem, petívit, dicens : Volo ut pró-
tinus des mihi in disco caput Joán-
nis Baptístae. Et contristátus est
rex : propter jusjurándum, et propter
simul discumbéntes, nóluit eam
constristáre : sed misso spiculatóre,
praecipit afférrí caput ejus in disco.
Et decollávit eum in cárcere. Et
áttulit caput ejus in disco : et dedit
illud puéllae, et puélla dedit matri
suae. Quo audito, discipuli ejus
venérunt, et tulérunt corpus ejus :
et posuérunt illud in monumento.

Offertory. In virtúte tua. p. 1205.

Secret.

MUnera, quae tibi Dómine pro sumus; ut ejus obtentu nobis proficiant ad salutem. Per Dóminum Baptistae passióne deférimus: quae nostrum.

Of St. Sabina. Secret. Hóstias tibi Dómine... beátae Sabinae Mártyris tuae. 1224.

Communion. Pósuisti. p. 1135.

Postcommunion.

Conferat nobis Dómine sancti sumpsimus, significáta venerémur, et in nobis potius édita gaudeámus. ut et magnífica sacraménta quae Per Dóminum nostrum.

Of St. Sabina. Postcommunion. Divini múnieris... beáta Sabina Mártyre tua. 1224.

AT SECOND VESPERS.

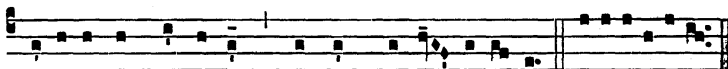
Psalms. 1. Dixit Dóminus. 3. a. p. 129. — 2. Confitébor. 3. b. p. 135. — 3. Beátus vir. 1. f. p. 140. — 4. Laudáte púeri. 1. D. p. 148. — 5. Crédidi. 4. A. 164.

1. Ant.

3. a

H

Eródes enim ténu-it * et ligávit Jo-ánnem, et



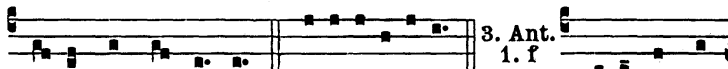
pósu-it in cárcerem propter He-ro-dí-adem. E u o u a e.

2. Ant.

3. b

D

Omine mi rex, * da mí-hi in dí-sco cáput



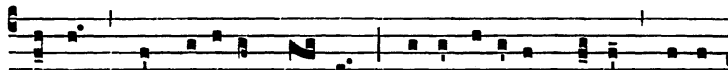
Jo-ánnis Baptistae. E u o u a e.

3. Ant.

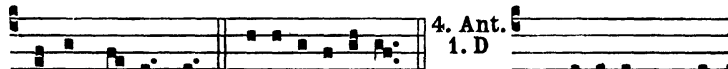
1. f

P

U-éllae sal-



tánti * imperávit má-ter : Ni-hil á-li-ud pé-tas, ni-si



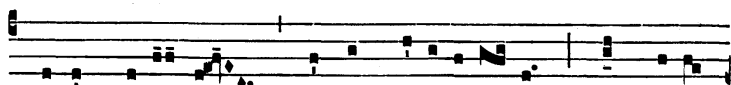
cáput Jo-ánnis. E u o u a e.

4. Ant.

1. D

A

Rgu-ébat * He-



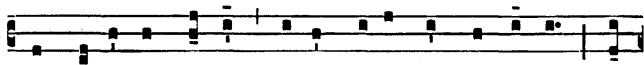
ródem Jo-ánnes propter Herodí- a-dem, quam tú-le-



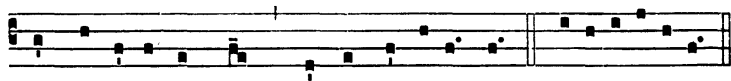
rat frátri sú- o Phil-íppo uxó-rem. E u o u a e.

5. Ant.

4. A



D A mí-hi in díscō * cáput Jo-ánnis Baptístae : et



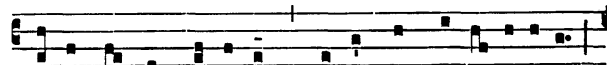
contristá-tus est rex propter jusjurándum. E u o u a e.

Chaptr. Beátus vir. *Hymn.* Déus tuórum mílitum. p. 1126.

Ÿ. Jústus ut pálma florébit. R̄. Sicut cédrus Líbani multiplicábitur.

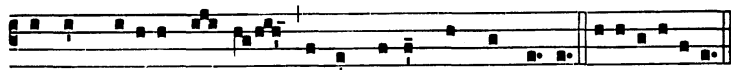
At Magn.

Ant. 8. G



M

I-sit rex incrédū-lus * mi-nístros de-testábi-les :



et amputári jú-sit cáput Jo-ánnis Baptístae. E u o u a e.

Cant. Magnificat. 8. G. p. 212. — *Prayer.* Sancti Joánnis. p. 1619.

30.

St. Rose of Lima, Virgin.

Double.

Mass. Dilexísti. p. 1225.

Collect.

BOnórum ómnium largítor, omní-
potens Deus, qui beátam Rosam
caeléstis grátiae rore praeuéntam,
virginitátis et patiéntiae decóre

Indis floréscere voluísti : † da nobis
fámulis tuis; ut in odórem suavi-
tátis ejus currétes, * Christi bonus
odor éffici mereámur : Qui tecum.

Commemoration of St. Felix and Adauetus Martyrs.

Collect.

MAjestátem tuam, Dómine, sú- | memoratióne laetíficas; ita semper
plices exorámus : * ut, sicut | supplicatióne deféndas. Per Dómi-
nos júgiter Sanctórum tuórum com- | num.

Secret.

HOstias, Dómine, tuae plebis in- | brat, proficere sibi séntiat ad salú-
ténde : et, quas in honóre San- | tem. Per Dóminum.
ctórum tuórum devóta mente céle-

Postcommunion.

REpléti, Dómine, munéribus sa- | semper actiόne maneámus. Per
cris, quaésumus : ut, interce- | Dóminum.
déntibus Sanctis tuis, in gratiárum

31. St. Raymund Nonnatus Confessor. *Double.*

Mass. Os jústi. p. 1200, with the following Collect :

Collect.

DEus, qui in liberándis fidélibus | nobis intercessiόne concéde; ut, a
tuis ab impiórum captivitáte, | peccatórum vínculis absoluti,* quae
beátum Raymúndum Confessórem | tibi sunt plácita, líberis méntibus
tuum mirábilem effecísti : † ejus | exsequámur. Per Dóminum.

FEASTS OF SEPTEMBER.

1. St. Giles, Abbot.

Mass. Os jústi. of the Common of Abbots, p. 1206.

Collect.

INtercessio nos, quaésumus, Dó- | non valémus, * ejus patrocínio asse-
mine, beáti Ægídii Abbátis com- | quámur. Per Dóminum.
méndet : † ut quod nostris méritis

Secret.

SAcris altáribus, Dómine, hóstias | nobis proveníre depóscat. Per Dó-
superpósitas sanctus Ægídus | minum.
Abbas, quaésumus, in salútem

Postcommunion.

PRótegat nos, Dómine, cum tui | experiámur insígnia, et interces-
perceptiόne sacraménti beátus | siónis percipiámus suffrágia. Per
Ægídus Abbas, pro nobis inter- | Dóminum.
cedéndo : ut et conversatiόnis ejus

Commemoration of the Twelve Brothers, Martyrs.

Collect.

FRatérna nos, Dómine, Mártý-
rum tuórum coróna laetíficet : *
creménta virtútum, et múltiplici
nos suffrágio consolétur. Per Dó-
minum. quae et fidei nostrae praébeat in-
dóminum.

Secret.

MYstéria tua, Dómine, pro san-
ctórum Mártýrum tuórum
tractémus : quibus nobis et praesi-
dium crescat, et gáudium. Per Dó-
commemoratióne devóta mente
minum.

Postcommunion.

PRaesta, quaésumus, omnípotens
Deus ; ut, quorum memóriam
mus, fidem quoque proficiéndo se-
ctémur. Per Dóminum nostrum.
sacraménti participatióne recóli-

2. St. Stephen, King of Hungary, Conf. *Simple.*

Mass. Os jústi. p. 1200, except the following :

Collect.

CONcéde, quaésumus, Ecclésiæ
tuæ, omnípotens Deus : † ut
propagatórem hábuit, * propugna-
torem habére mereátur gloriósum
beátum Stéphanum Confessórem
in caelis. Per Dóminum.
tuum, quem regnántem in terris

Gospel. Homo quidam nóbilis. p. 1614.

Secret.

RESPICE, quas offérimus, hóstias,
omnípotens Deus : et praesta ;
ria celebrámus, imitémur quod ági-
mus. Per eúmdem Dóminum.
ut, qui passiónis Dominicæ mysté-

Postcommunion.

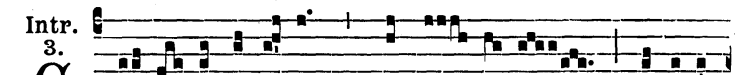
PRaesta, quaésumus, omnípotens
Deus : ut beáti Stéphaní Con-
fessóris tui fidem cóngrua devo-
tióne sectémur ; qui pro ejúsdem
fidei dilatatióne, de terréno regno
ad caeléstis regni glóriam méruit
pervenire. Per Dóminum.

3.

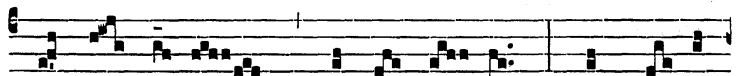
St. Pius X, Pope and Confessor.

Double.

Intr. 3.



E X-tu- li e-léctum * de pó- pu-lo, ó-le-o



sáncto mé- o únxi é- um : ut má- nus



mé- a sit sem- per cum é- o, et brá- chi- um



mé- um confírmet é- um. *Ps.* Grá-ti- as Dómi-



ni in aetérnum cantá-bo : * per ómnes gene-ra-ti- ó-



nes annunti-ábo fide-li-tá-tem tú-am ó-re mé-o. Gló-



ri-a Pátri. E u o u a e.

Collect.

DEus, qui ad tuéndam cathóli- | replevísti : † concéde propítius; ut,
cam fidem et univérſa in Chri- | ejus institúta et exémpſa ſectántes, *
ſto inſtauránda, ſanctum Pium, | praémia conſequámur aetérna. Per
Summum Pontíficem, caeléſti ſa- | eúmdem Dóminum noſtrum Jeſum
piéntia et apoſtólica fortitú- | Chriſtum Fílium tuum.

Lectio Epistolae beati Pauli Apostoli ad Thessalonicenses.

1 Thess. 2, 2-8.

FRatres : Fidúciam habúimus in Deo nostro loqui ad vos evangélium Dei in multa sollicitúdine. Exhortátio enim nostra non de errore neque de immundítia neque in dolo; sed, sicut probáti sumus a Deo ut crederétur nobis evangélium, ita lóquimur; non quasi homínibus placétes, sed Deo qui probat corda nostra. Neque enim ali-quándo fúimus in sermóne adula-tiónis; sicut scitis, neque in occa-

sióné avarítiae, Deus testis est, nec quaerétes ab homínibus glóriam, neque a vobis neque ab áliis. Cum possemus vobis óneri esse ut Christi apóstoli, sed facti sumus párvuli in médio vestrum, tamquam si nutrix fóveat filios suos. Ita desiderátes vos, cúpide volebámus tradere vobis non solum evangélium Dei, sed étiam ánimas nostras, quóniam caríssimi nobis facti estis.

Grad.

5.

A

Ñnun-ti- á- vi * justí- ti- am in

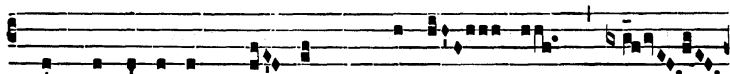
cé- tu má- gno; ecce lábi- a mé-

a non cohí- bu- i : Dómi- ne, tu nó-

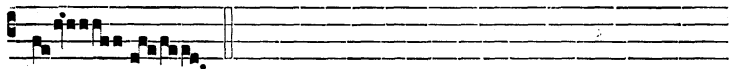
sti. Ψ . Justí- ti- am tú- am non abs- cón-

di in cór- de mé- o;

fi- de- li- tá- tem tú- am



et auxí-li-um tú- um * narrá- vi.

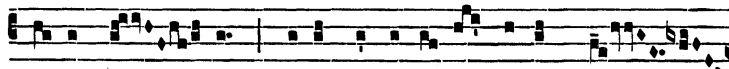


8.

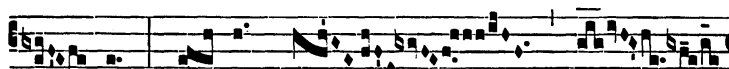
A



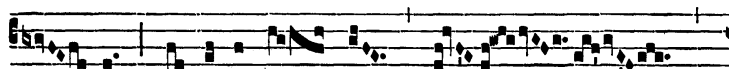
L-le- lú- ia. * *ij.* ¶. Pá- ras



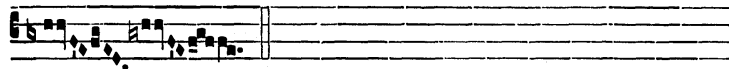
mí-hi mén- sam, inúngis ó-le- o cáput mé-



um, cá- lix mé-



us * u-bérrimus est.

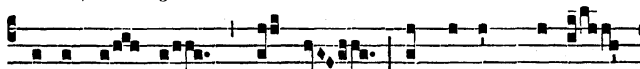


¶ *In Votive Masses after Septuagesima, the Alleluia and its Verse are omitted, and the following Tract is said instead.*

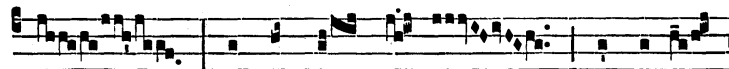
Tract

8.

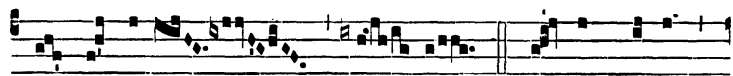
S



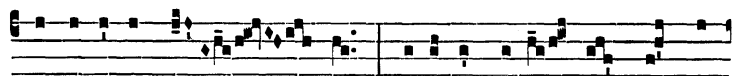
Acerdó- tes * é- jus ín- du- am sa-lú-



te, et sáncti é- jus exsultán-



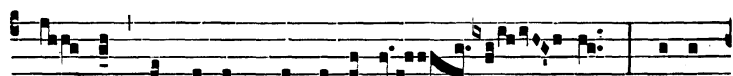
tes exsultá- bunt. ∇ . Il-lic Dá-vid



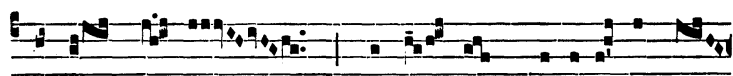
susci-tábo cór- nu, parábo lucér- nam úncto



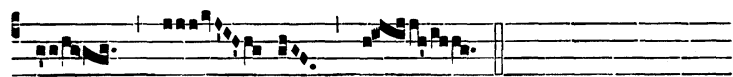
mé- o. ∇ . Inimí- cos



é- jus índu- am confu- si- ó- ne, super



ípsum au- tem fulgé- bit * di- adéma mé-

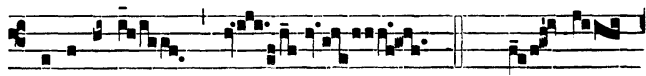


um.

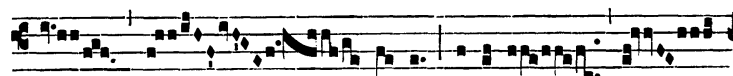
In Paschal Time the Gradual is omitted; the Allelúia, allelúia. ∇ . Páras míhi. p. 1623c. is said instead, and then the following:

2.

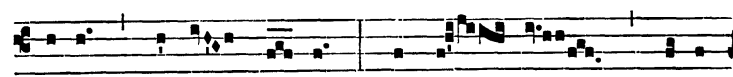
A



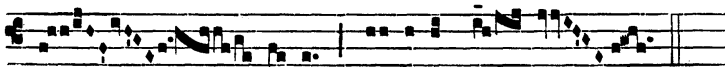
Llelú- ia * ∇ . Dó- mi-



ne, dí- li-go habi-tá-



cu-lum dómus tú- ae et ló- cum taber-



ná- cu-li * gló- ri-ae tú- ae.

✠ **Sequentia sancti Evangelii secundum Joannem.**

Joann. 21, 15-17.

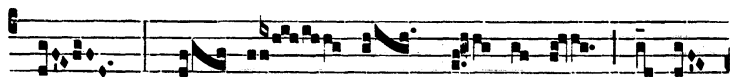
IN illo tempore : Dixit Jesus Simóni Petro : Simon Joánnis, diligis me plus his? Dicit ei : Etiam, Dómine, tu scis quia amo te. Dicit ei : Pasce agnos meos. Dicit ei iterum : Simon Joánnis, diligis me? Ait illi : Etiam, Dómine, tu scis quia amo te. Dicit ei : Pasce agnos meos. Dicit ei tertio : Simon Joánnis, amas me? Contristátus est Petrus, quia dixit ei tertio : Amas me? et dixit ei : Dómine, tu ómnia nosti ; tu scis quia amo te. Dicit ei : Pasce oves meas.

Offert.

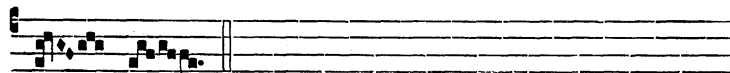
4.

V

Ení-te, * fí- lí- i, audí- te



me : ti- mó- rem Dó- mi- ni do- cé-



bo vos.

Secret.

Oblatióibus nostris, quaésumus, dénte, sincéris tractémus obséquis Dómine, bénigne susceptis, da et fidéli mente sumámus. Per Dó- nobis, ut haec divína mystéria, minum nostrum Jesum Christum sancto Pio Summo Pontífice interce- Fílium tuum.

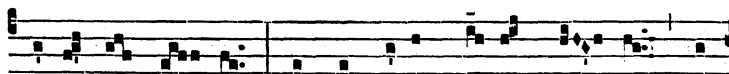
Common preface, p. 3.

Comm.


4.

C

Aro mé- a * vé-re est cí- bus, et sán- guis mé- us



vé-re est pó- tus. Qui mandúcat mé- am cár- nem et



bí-bit mé-um sán-gui- nem, in me má-net et
é-go in fl- lo.

Postcommunion.

Mensae caeléstis virtúte refécti, | Pio Summo Pontífice; fortes efficiá-
quaesumus, Dómine Deus | mur in fide, et in tua simus caritáte
noster : ut, interveniénte sancto | concordes. Per Dóminum.

5. St. Lawrence Justinian, Bishop and Conf. *Simple.*

Mass. Státuit. p. 1182.

Collect.

DA, quaesumus, omnipotens | neránda solémnitas, * et devotió-
Deus : † ut beáti Lauréntii | nem nobis áugeat, et salútem. Per
Confessorís tui atque Pontíficis ve- | Dóminum.

Secret.

SAncti tui, quaesumus, Dómine, | eórum mérita recólimus, patrocínia
nos ubique laetíficent : ut, dum | sentiámus. Per Dóminum.

Postcommunion.

PRaesta, quaesumus, omnipotens | beáto Lauréntio Confessóre tuo
Deus, ut, de percéptis munéri- | atque Pontífice, beneficia potióra
bus grátias exhibéntes, intercedénte | sumámus. Per Dóminum.

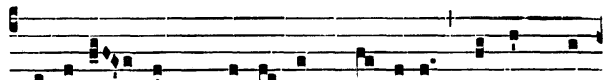
8. THE NATIVITY OF THE BLESSED VIRGIN MARY.

Double of the second Class.

AT FIRST VESPERS.

All as at second Vespers, p. 1625, except the following.

At Magn.
Ant. 1. D 2



G Lo-ri-ó- sae * Vírgi-nis Ma-rí-ae órtum di-



E u o a e.

Cant. Magnificat. 1. D². p. 207, or p. 213. — *Prayer.* Fámulis tuis. as below.

At Compline and at the Little Hours, the chant and doxology of the Hymns are as on Feasts of the B. V. M., p. 268.

At Prime. *Ant.* Nativitas gloriósae. p. 1625. *In the Short Resp., the V. is* Qui nátus es. p. 229. *Short Lesson.* In platéis. p. 1257.

At Terec. *Hymn,* p. 1256.

Ant. Nativitas est hódie. p. 1625. *Chapter.* Ab initio. p. 1259. *Short Resp.* Spécie túa. p. 1256. *V.* Adjuvábít éam.

AT MASS.

Introit. Sálve sáncta párens. p. 1263.

Collect.

<p>FAmulis tuis, quaesumus Dómine, caeléstis grátiae munus imper- títire : † ut quibus beátae Vírginis partus éxstitit salútis exórdium, *</p>	<p>Nativitátis ejus votíva solémnitas pacis tríbuat increméntum. Per Dó- minum.</p>
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Epistle. Dóminus possédit me. p. 1317.

Gradual. Benedicta et venerábilis. p. 1264. Allelúia, allelúia. *V.* Félix es. p. 1339.

† *Initium sancti Evangelii secundum Matthaeum. Matth. 1.*

<p>Liber generatiónis Jesu Christi filii David, filii Abraham. Abraham genuit Isaac. Isaac autem genuit Jacob. Jacob autem genuit Judam et fratres ejus. Judas autem genuit Phares et Zaram de Thamar. Phares autem genuit Eson. Eson autem genuit Aram. Aram autem genuit Aminadab. Aminadab autem genuit Naásson. Naásson au-</p>	<p>tem genuit Salmon. Salmon autem genuit Booz de Rahab. Booz autem genuit Obed ex Ruth. Obed autem genuit Jesse. Jesse autem genuit David regem. David autem rex genuit Salomónem ex ea quae fuit Uríae. Sálomon autem genuit Ró-boam. Róboam autem genuit Abiam. Abias autem genuit Asa. Asa autem genuit Jósaphat. Jósaphat au-</p>
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tem genuit Joram. Joram autem genuit Oziam. Ozias autem genuit Jóatham. Jóatham autem genuit Achaz. Achaz autem genuit Ezechíam. Ezechías autem genuit Manássen. Manáesses autem genuit Amon. Amon autem genuit Josíam. Josías autem genuit Jechoníam, et fratres ejus in transmigratióne Babylónis. Et post transmigratióne minuit, sed sacrávit; in Nativitátis

Zoróbabel. Zoróbabel autem genuit Abiud. Abiud autem genuit Ella-cim. Eliacim autem genuit Azor. Azor autem genuit Sadoc. Sadoc autem genuit Achim. Achim autem genuit Eliud. Eliud autem genuit Eleázar. Eleázar autem genuit Mathan. Mathan autem genuit Jacob. Jacob autem genuit Joseph virum Maríae, de qua natus est Jesus, qui vocátur Christus. Credo.

Offertory. Beáta es Virgo María. p. 1272, omitting Allelúia. at the end.

Secret.

UNigénti tui Dómine nobis succurrat humanitas : ut qui natus de Virgine, Matris integritátem non mínuit, sed sacrávit; in Nativitátis

ejus solémniis, nostris nos piáculis éxuens, oblatiόνem nostram tibi fáciat accéptam Jesus Christus Dóminus noster : Qui tecum vivit.

Preface of the B. V. M. Et te in Nativitáte. p. 10.

Communion. Beáta víscera. p. 1268.

Postcommunion.

Sumpsimus Dómine celebritátis

rális vitæ nobis remédia præbeant, et aetérnae. Per Dóminum.

At Sext. *Ant.* Regáli ex progénie. p. 1626. *Chapter.* Et sic in Sion. *Short Resp.* Adjuvábít éam. p. 1257. *Ÿ.* Elégit éam.

At None. *Ant.* Cum jucunditáte. p. 1626. *Chapter.* In platéis. p. 1257. *Short Resp.* Elégit éam. p. 1258. *Ÿ.* Diffúsa est.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Laudáte púeri. 7. c. p. 151. — 3. Laetátus sum. 6. F. p. 172. — 4. Nisi Dóminus. 8. G. p. 177. — 5. Láuda Jerúsalem. 7. c. p. 206.

1. Ant.

8. G

N

Atí-vitas glo-ri-ósae * Vírgi-nis Ma-rí-ae, ex sé-

mine A-brahae, órtae de tríbu Jú-da, clá-ra ex stírpe

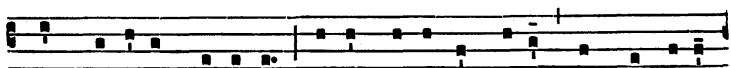
2. Ant.

7. e

N

Dávid. E u o u a e.

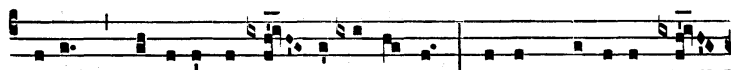
Atí-vitas est hódí-e * sán-



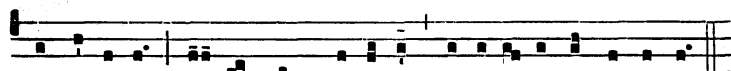
ctae Ma-rí-ae Vírgi-nis, cú-jus ví-ta ín-clyta cú-nctas illú-



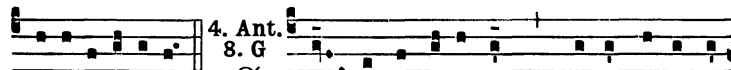
strat ecclé-si-as. E u o u a e. **R** Egá-li ex progé-



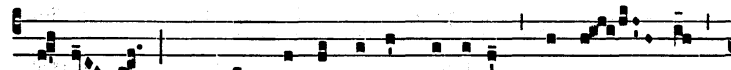
ni-e * Ma-rí-a ex-ór-ta re-fúlget : cú-jus pré-cibus nos



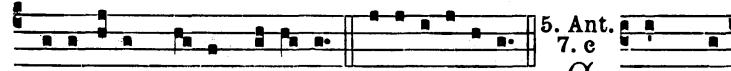
adjuvá-ri, mén-te et spí-ri-tu devo-tíssime póscimus.



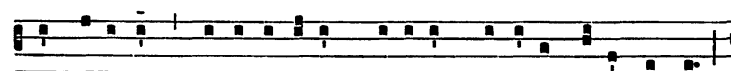
E u o u a e. **C** Or-de et ánimo * Chrísto caná-mus



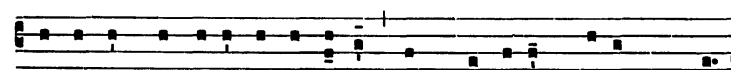
gló-ri-am ín hac sá-cra sol-em-ni-tá-te praecél-sae



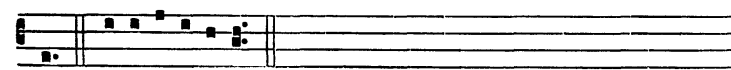
Genitrí-cis Dé-i Ma-rí-ae. E u o u a e. **C** UM ju-



cundi-tá-te * Na-ti-vi-tá-tem be-á-tae Ma-rí-ae ce-le-brémus,



ut ípsa pro nó-bis intercéd-at ad Dó-mi-num Jé-sum Chrí-



stum. E u o u a e.

Chapter. Ab initio. Hymn. Ave maris stella. p. 1259.

℣. Nativitas est hodie sanctae Mariae Virginis.

℞. Cujus vita inelyta cunctas illustrat ecclesias.

At Magn.
Ant. 1. f

N

Atí-vi-tas tú-a, * Dé-i Génitrix Vírgo, gáu-

di-um annunti-ávit univérso mún-do : ex te enim

órtus est Sol justí-ti-ae, Chrístus Dé-us nóster : qui

sólvens ma-le-dicti-ónem, dédit benedicti-ónem : et con-

fúndens mórtém, do-návit nó-bis ví-tam sempi-tér-

nam. E u o u a e.

Cant. Magnificat. 1. f. p. 207. or p. 213. — Prayer. Fámulis tuis. p. 1624.

9. S. Gorgonius, Martyr.

Simple.

Mass. Laetábitur. p. 1138.

Collect.

Sanctus tuus, Dómine, Gorgónius | et pia fáciat solemnitáte gaudére.
sua nos intercessióne laetíficet : * | Per Dóminum nostrum.

Secret.

Grata tibi sit, Dómine, nostrae | ctus Gorgónius Martyr intervéntor
servitútis oblátio : pro qua san- | exsístat. Per Dóminum.

Postcommunion.

Famíliam tuam, Deus, suávitás | sti Filii tui bono júgiter odóre pa-
aetérna contingat et végetet : | scátur : Qui tecum.
quae in Mártyre tuo Gorgónio Chri-

10. St. Nicholas of Tolentino, Confessor. *Double.*

Mass. *Justus ut palma. p. 1204.*

Collect.

A désto Dómine supplicatióibus nostris, quas in beáti Nicolái Confessoris tui solemnitate deféri- mus : † ut qui nostrae justitiae	fidúciam non habémus, * ejus qui tibi plácuít precibus adjuvémur. Per Dóminum.
--	--

11. SS. Protus and Hyacinth, Martyrs. *Simple.*

Collect.

B eatórum Mártyrum tuórum Pro- ti et Hyacínthi nos, Dómine, fóveat pretiósá conféssio : * et pia	júgiter intercésio tueátur. Per Dó- minum nostrum.
---	---

Secret.

P RO sanctórum Mártyrum tuó- rum Proti et Hyacínthi commemo- ratióne, múnera tibi, Dómine, quae debémus, exsólvimus : praesta	quaesumus; ut remédium nobis perpétuae salútis operéntur. Per Dóminum.
---	--

Postcommunion.

U T percépta nos Dómine tua san- cta purificent : beatórum Már- tyrum tuórum Proti et Hyacínthi,	quaesumus, implóret oratio. Per Dóminum.
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12. Feast of the Most Holy Name of Mary. *Double major.*

All from the Common of Feasts of the Blessed Virgin, p. 1254.

At 1st Vespers, at Magnificat. Ant. Sáncta María... tui sáncti Nóminis commemoratiónem. p. 1255. V. Dignáre me.

Prayer. Concéde. as below.

At Mass.

Introit. Vúltum túum. p. 1229.

Collect.

C oncéde, quaesumus omnipotens Deus : † ut fidéles tui, qui sub sanctissimae Vírginis Maríaé Nó- mine et protectiõe laetántur; ejus	pia intercésione, a cunctis malis liberéntur in terris, * et ad gáudia aetérna pervenire mereántur in caelis. Per Dóminum nostrum.
---	---

Epistle. Ego quasi vitis. p. 1684.

Gradual. Benedicta et venerábilis. p. 1264. Allelúia, allelúia. V. Post pártum. p. 1265.

Gospel. Missus est. p. 1270.

Credo.

Offertory. Ave María. p. 1268.

Secret.

TUA Dómine propitiatióne, et | praesentem haec oblatio nobis pro-
beatae Mariae semper Virginitis | ficiat prosperitatem et pacem. Per
intercessiÓne, ad perpétuam atque | Dóminum.

Preface of the B. V. M. Et te in Festivitate. p. 10.

Communio. Beata viscera. p. 1268.

Postcommunio.

Sumptis Dómine salutis nostrae | nos ubique prótegi, in cuius vene-
subsidiis : da quaesumus, beatae | ratione haec tuae obtulimus maje-
Mariae semper Virginitis patrociniis | stati. Per Dóminum.

14. The Exaltation of the Holy Cross. *Double major.*

At First Vespers and at the Little Hours, the Office is said as on the Feast of the Finding of the Holy Cross, May 3, p. 1453, with the following exception. Allelúia is omitted at the end of the Antiphons, Versicles, and Short Responsories, except at the third Antiphon of Vespers. Ecce Crúcem Dómini.

The Hymn Vexilla Régis is sung with its customary chant and doxology. In the sixth Stanza, O Crux áve spes única, In hac triúmphí glória... is said.

Prayer. Deus, qui nos hodiérna die. as below.

At Mass.

Introit. Nos autem. p. 1454.

Collect.

Deus, qui nos hodiérna die Exal- | terra cognóvimus, * ejus redem-
tationis sanctae Crucis ánnua | ptionis praemia in caelo mereámur.
solemnitate laetificas : † praesta | Per eúmdem Dóminum.
quaesumus ; ut cujus mystérium in |

Epistle. Hoc enim sentite in vobis. p. 592.

Gradual. Christus factus est. p. 669. Allelúia, allelúia. V. Dulce lignum. p. 1456.

✠ Sequentia sancti Evangelii secundum Joannem. *Joann. 12. e.*

In illo témpore : Dixit Jesus tur- | modo tu dicis : Opórtet exaltári
bis Judaeórum : Nunc iudícium | Filium hóminis? quis est iste Filius
est mundi : nunc princeps hujus | hóminis? Dixit ergo eis Jesus :
mundi ejiciétur foras. Et ego si | Adhuc módicum lumen in vobis est.
exaltátus fúero a terra, ómnia | Ambuláte dum lucem habétis, ut
traham ad meípsum. (Hoc autem | non vos ténebrae comprehéndant ;
dicébat, significans qua morte esset | et qui ámbulat in ténebris, nescit
moritúrus). Respóndit ei turba : | quo vadat. Dum lucem habétis,
Nos audívimus ex lege, quia Chri- | créдите in lucem, ut filii lucis sitis.
stus manet in aetérnum : et quó- | Credo.

Offert.

2.
P

Ró- tege, * Dó- mi-ne, plé-bem tú-
am, per sí- gnum sán- ctae Crú- cis, ab
ó- mnibus in-sí-di- is in-imi- có-rum ómni- um :
ut tí- bi grá- tam exhibe-á- mus
ser- vi-tú- tem, et acceptá- bi-le tí-bi fí- at
sa- cri-fí- ci- um nó-strum, alle- lú- ia.

Secret.

Jesu Christi Dómini nostri cór-
pore et sángine saginándi, noster; ut, sicut illud adoráre me-
per quem Crucis est sanctificátum rúimus, ita perénniter ejus glórie
vexíllum : quaésumus Dómine Deus salutáris potiámur efféctu. Per eúm-
dem Dóminum.

*Preface of the Cross, p. 8.**Communion. Per sígnum Crúcis. p. 1457.*

Postcommunion.

Adésto nobis, Dómine Deus no-
ster : et quos sanctae Crucis perpétuis defénde subsidíis. Per
laetári facis honóre, ejus quoque Dóminum nostrum.

Vespers of the following Feast, with commemoration of the Exaltation of the Holy Cross.

¶ *If the second Vespers of the Exaltation of the Holy Cross are celebrated, all is said as at first Vespers except the Antiphon of the Magnificat, which is O Crux, p. 1631. (Cant. Magnificat 1. D². p. 207.)*

SEPTEMBER 15.

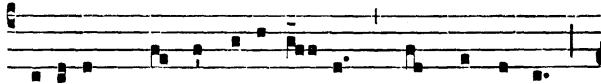
FEAST OF THE SEVEN DOLOURS OF THE B. V. M.

Double of the second Class.

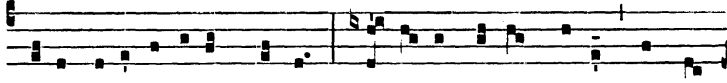
AT FIRST VESPERS.

All as at Second Vespers, p. 1639, except the following :

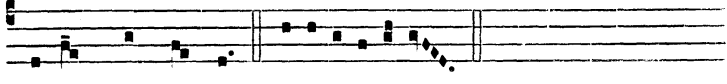
At Magn.
Ant. 1. D



O Olí-te * me conside-rá- re, quod fúsca sim,



qui-a deco-lo-rávit me sol : fí- li- i mátris mé-ae pugna-



vé-runt contra me. E u o u a e.

Cant. Magnificat. 1. D. p. 207 or p. 213.

Prayer.

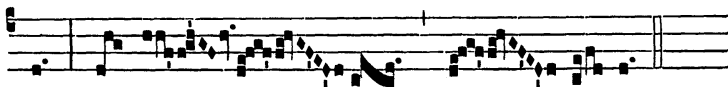
DEus, in cujus passióne, secúndum Simeónis prophetiam, dulcíssimam ánimam gloriósae Virgí-
nis et Matris Mariæ dolóris gládus | pertransívit : † concéde propítius ;
ut qui dolóres ejus venerádo recó-
limus, * passiónis tuæ efféctum
felicem consequámur : Qui vivis.

Commemoration is made of the Exaltation of the Holy Cross.

Ant.
1. D₂



O CruX * bene- dí- cta! quae só-la fu-í-
sti dígna portá- re Régem caeló- rum et Dómi-



num, al- le-

lú- ia.

℣. Hoc signum Crúcis érit in caélo.

℞. Cum Dóminus ad judicándum vénerit.

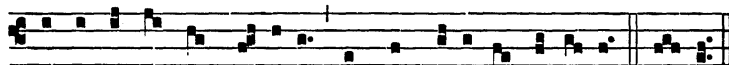
Prayer.

DEus, qui nos hodiérna die Exaltationis sanctae Crucis ánnua solemnitate laetíficas : † praesta quaesumus ; ut cujus mystérium in terra cognóvimus, * ejus redemptionis praemia in caelo mereámur. Per eúdem Dóminum.

At Compline and at the Little Hours, the Hymns are sung as in Passiointide, p. 577, with the doxology :

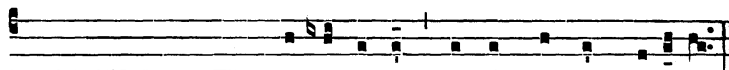


3. Jé-su tí-bi sit gló-ri-a, Qui pássus es pro sérvu-lis, Cum



Pátre et álmo Spí-ri-tu, In sempitérna saécu-la. Amen.

At Prime. Ant. Quo ábiit. p. 1639.

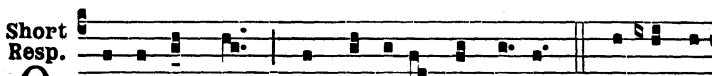


In the Short Resp. ℣. Qui pássus es propter nóstram salú-tem.

Short Lesson. Deduc quasi torrémentem. p. 1638.

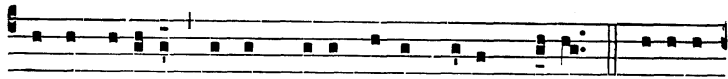
AT TERCE.

Ant. Recédite a me. p. 1639. Chapter. Cui comparabo te. p. 1640.

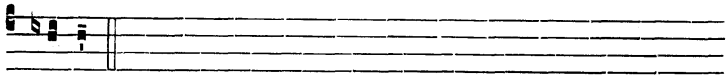


O

vos ómnes, * Qui transítis per ví- am. ℣. Atté-ndi-



te et vidé-te, si est dó-lor sic-ut dó-lor mé- us. Gló-ri- a

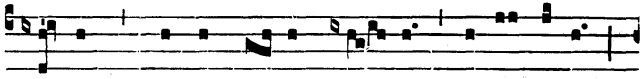


Pátri.

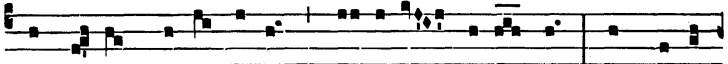
∇. Defecérunt prae lácrimis óculi méi.
 R̄. Conturbáta sunt ómnia víscera méa.

AT MASS.

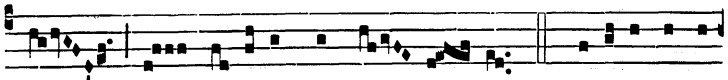
Intr.
 1.



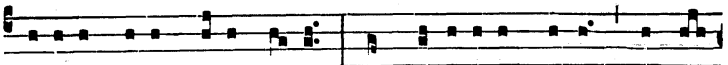
S Tá-bant * juxta crú- cem Jé- su má-ter é-jus,



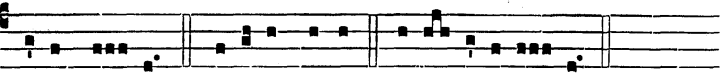
et só- ror mátris é-jus Ma- rí- a Clé- ophae, et Sa- ló-



me, et Ma- rí- a Magda- lé- ne. ∇. Mú- li- er, ecce



fí- li- us tú- us, díxit Jé- sus; * ad discípulum autem : Ecce



máter tú- a. Gló- ri- a Pátri. E u o u a e.

Collect.

Deus, in cujus passióne, secún- dum Simeónis prophetiam, dul- císsimam ánimam gloriósae Vírgi- nis et Matris Maríae dolóris gládus | pertransivit : † concéde propítius; ut qui dolóres ejus veneránde recó- limus, * passiónis tuae efféctum felicem consequámur : Qui vivis.

Lectio libri Judith. *Judith. 13. c.*

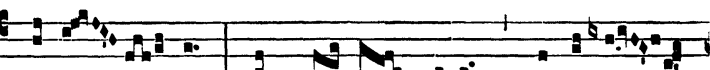
Benedixit te Dóminus in virtúte sua, quia per te ad níhilum redégit inimícos nostros. Benedícta es tu filia a Dómino Deo excélsó, prae ómnibus muliéribus super terram. Benedíctus Dóminus, qui creávit caelum et terram : quia hódie nomen tuum ita magnificávit, ut non recédat laus tua de ore hómínium qui mémoires fúerint virtútis Dómini in aetérnum, pro quibus non pepercísti ánimae tuae propter angústias et tribulatióem géneris tui, sed subvenísti ruínae ante conspéctum Dei nostri.

Grad.

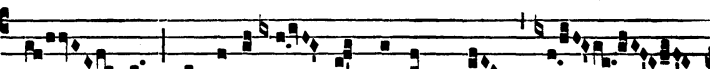
4.

D

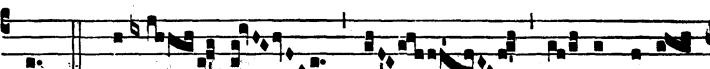
O-loró-sa * et la-crimá-bi-lis es, Vírgo



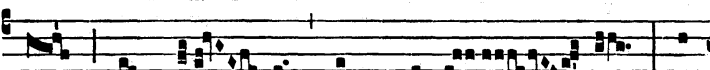
Ma-rí-a, stans jux-ta crúcem Dómi-ni



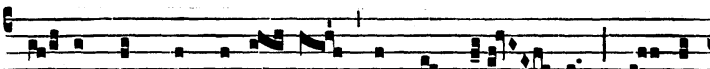
Jé-su Fí-li-i tú-i Redemptó-

ris. *∇*. Vírgo

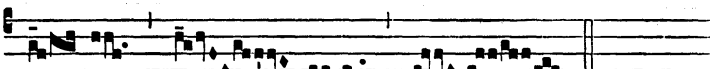
Dé-i Gén-



trix, quem tó-tus non cápít ór-bis, hoc

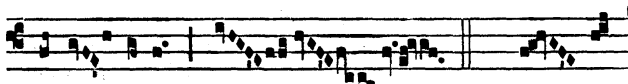


crú-cis fert supplí-ci-um, áuctor ví-tae * fá-ctus



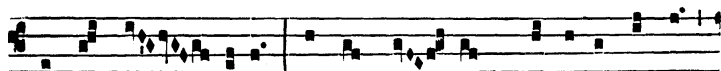
hó-mo.

2

ALle-lú-ia. * *ij.**∇*. Stá-bat



sán- cta Ma-rí- a, caé-li Re- gí- na, et



múndi Dó- mina, juxta crú- cem Dómi-ni nóstri



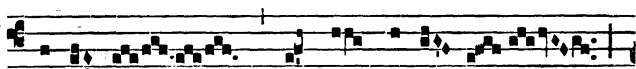
Jé-su Chrí- sti * do-lo- ró-sa.

In votive Masses after Septuagesima, the Allelúia. and its Verse are omitted, and the following Tract is said instead :

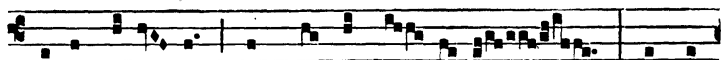
Tract.

2.

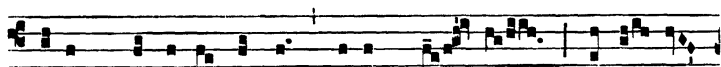
S



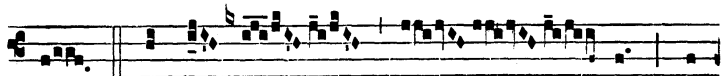
Tábat * sáncta Ma-rí- a,



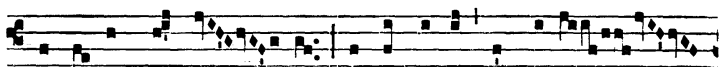
caé-li Regí- na, et múndi Dó- mi-na, juxta



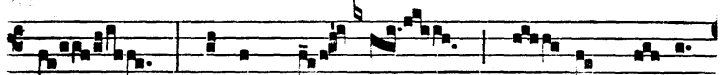
crúcem Dómi-ni nóstri Jé-su Chrí- sti do-lo- ró-



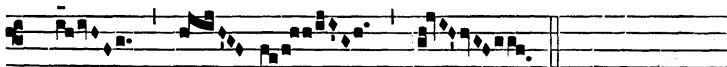
sa. *V.* O vos ó- mnes, qui



transí-tis per ví- am, atté-ndi-te, et vidé-



te, si est dó- lor sic- ut dó- lor



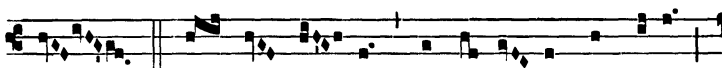
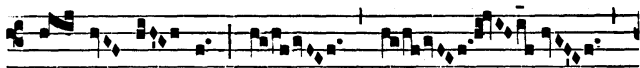
* mé- us.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. V. Stábat sancta Maria. p. 1634, is sung instead, and then the following.

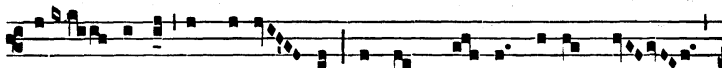
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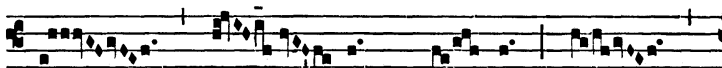
L- le- lú- ia. *



V. O vos ó-mnes, qui transí- tis per ví- am,



at-tén-di-te, et vidé- te, si est dó- lor sic-ut dó-



lor * mé- us.

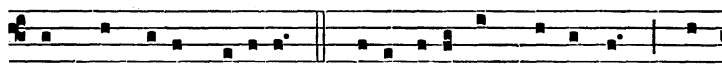


Seq.

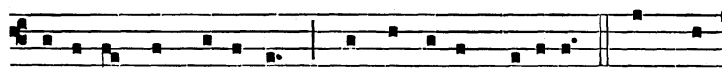
2.

S

Tábat Má-ter do-loró-sa Juxta crúcem lacrimósa,



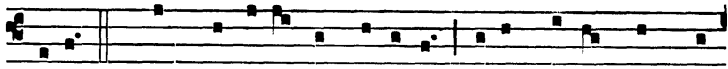
Dum pendébat Fí-li- us. 2. Cújus ánimam geméntem, Con-



tristá-tam et do-léntem, Pertransí- vit gládi- us. 3. O quam



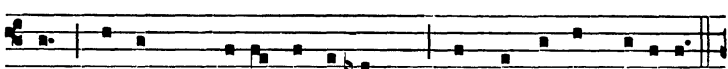
trístis et afflícta Fú- it illa benedícta Má-ter Unigé-



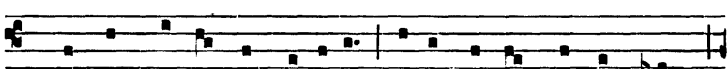
ni-ti! 4. Quae maerébat et do-lébat, Pí-a Má-ter, dum vi-



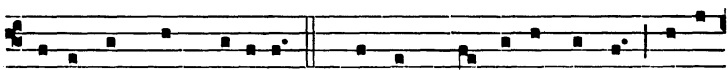
débat Ná-ti poénas ínclý-ti. 5. Quis est hómo qui non flé-



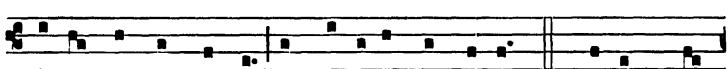
ret, Mátrem Chrísti si vi-dé-ret In tánto supplí-ci-o?



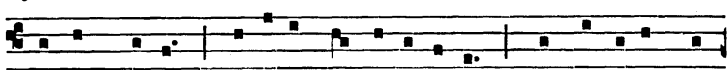
6. Quis non pósset contristári, Chrísti Mátrem contemplá-ri



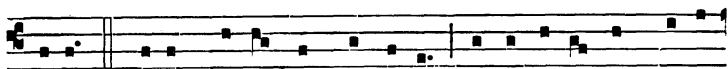
Do-léntem cum Fí-li-o? 7. Pro peccá-tis sú-ae géntis Ví-dit



Jé-sum in torméntis, Et flagéllis súbdi-tum. 8. Ví-dit sú-um



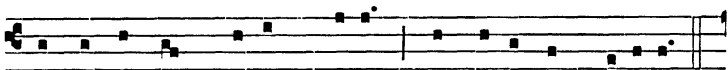
dúlcem ná-tum Mo-ri-éndo de-so-lá-tum, Dum emí-sit spí-



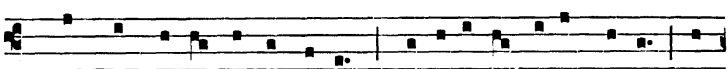
ri-tum. 9. E-ia Má-ter, fons amó-ris, Me sentí-re vim do-ló-



ris Fac, ut técum lúge-am. 10. Fac ut árde-at cor mé-um

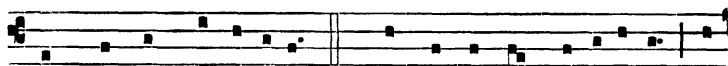


In amándo Chrístum Dé-um, Ut sí-bi compláce-am.

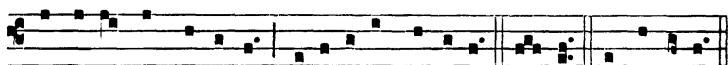


11. Sáncta Má-ter, ístud ágas, Cru-ci-fí-xi fíge plágas Cór-

di mé-o vá-lide. 12. Tú-i ná-ti vulne-rá-ti, Tam digná-ti
 pro me pá-ti, Poénas mécum dí-vidé. 13. Fac me técum pi-e
 flé-re, Cru-ci-fíxo con-do-lé-re, Donec égo víxero. 14. Juxta
 crúcem técum stá-re, Et me tí-bi so-ci-á-re In plán-
 ctu de-sídero. 15. Vírgo vírgi-num praeclára, Mí-hi jam non
 sis amá-ra : Fac me técum plánge-re. 16. Fac ut pórtém
 Chrísti mórtem, Passi-ónis fac consórtem, Et plágas re-
 có-le-re. 17. Fac me plágis vulnerá-ri, Fac me crúce ine-
 bri-á-ri, Et cru-óre Fí-li-i. 18. Flámmis ne úrar succén-
 sus, Per te Vírgo, sim defénsus In dí-e judí-ci-i.
 19. Chríste, cum sit hinc exí-re, Da per Mátrem me vení-re



Ad pálmam victó-ri-ae. 20. Quando córpus mo-ri-é-tur, Fac



ut ánimae doné-tur Paradí-si gló-ri-a. Amen. Alle-lú-ia.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 19.*

IN illo témpore : Stabant juxta **s**tantem, quem diligébat, dicit Matri
Crucem Jesu Mater ejus, et so- **s**uae : Múlier, ecce filius tuus.
ror matris ejus María Cléophae, et **D**eínde dicit discipulo : Ecce Mater
María Magdaléne. Cum vidisset **t**ua. Et ex illa accépit eam
ergo Jesus Matrem, et discipulum **d**iscipulus in sua. **C**redo.

Offert.

1.

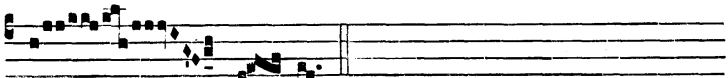
RE- cordá- re, * Vír- go Má-ter, in con-



spéctu Dé- i, ut loquá-ris pro nóbis bó- na, et ut



avértat indigna-ti-ónem sú-am a



nó- bis.

Secret.

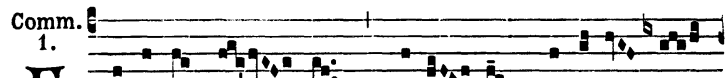
Offérimus tibi preces et hóstias, **s**uo, suorúmque sub cruce sanctó-
Dómine Jesu Christe, humíliter **r**um consórtium multiplicáto piíssi-
supplicántes : ut qui transfixiónem **m**o intervéntu, méritis mortis tuae,
dulcíssimi spíritus beátae Maríae **m**éritum cum beátis habeámus :
Matris tuae précibus recensémus ; **Q**ui vivis et regnas.

Preface of the B. V. M. Et te in transfixiónem. p. 10.

Comm.

1.

FE-lí-ces sén- sus * be-á- tae Ma-rí-ae Vír-





gi-nis, qui sine móрте me-ru- é- runt marty-ri- i
pálmam sub crú-ce Dómi- ni.

Postcommunion.

Sacrificia, quae súmpsimus, Dó- | brántes : nobis ímpetrent apud cle-
mine Jesu Chríste, transfixiónem | méntiam tuam omnis boni salutáris
Matris tuae et Vírginis devóte cele- | efféctum : Qui vivis et regnas.

AT SEXT.

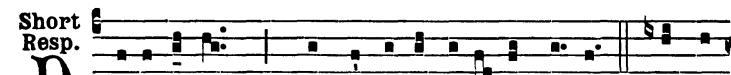
Ant. Non est éi. *p.* 1639.

Chapter.

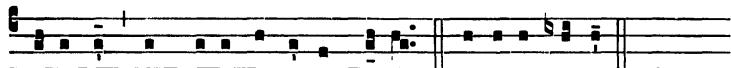
Thren. 1.

Plorans plorávit in nocte, † et | non est qui consolétur eam ex ómni-
lácrimae ejus in maxillis ejus : * | bus caris ejus.

Short
Resp.



DEfe-cé-runt * Prae lácrimis ócu-li mé- i. *∇*. Contur-



báta sunt ómni- a vísce- ra mé- a. Gló-ri- a Pátri.

∇. Fascículus mýrrhae diléctus méus mihi.

R̄. Inter úbera méa commorábitur.

AT NONE.


Ant. Fulcíte me flóribus. *p.* 1639.

Chapter.

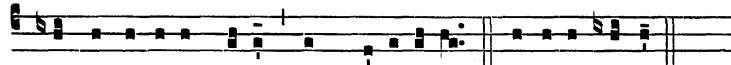
Thren. 2. *f.*

Deduc quasi torréntem lácrimas | réquiem tibi, * neque táceat pupílla
per diem et noctem : † non des | óculi tui.

Short
Resp.



FAscí-cu-lus mýrrhae * Di-léctus mé- us mí-hi.



∇. Inter úbera mé- a commorábi- tur. Gló-ri- a Pátri.

∇. Anima méa liquefácta est.

R̄. Ut diléctus locútus est.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 6. F. p. 132. — 2. Laudáte púeri. 1. g. p. 148. — 3. Laetátus sum. 4. A*. p. 171. — 4. Nisi Dóminus. 2. D. p. 176. — 5. Láuda Jerúsalem. 1. f. p. 202.

1. Ant. 6. F
QUO áb-i-it * di-léctus tú-us, o pulchérri-ma mu-

lí-erum? quo declinávit di-léctus tú-us? et quaerémus

é-um té-cum. E u o u a e. 2. Ant. 1. g
RE-cé-di-te a me, *

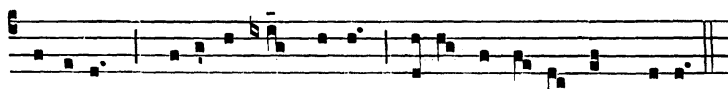
amáre flé-bo : no-lí-te incúm-be-re ut conso-lé-mi-ni

me. E u o u a e. 3. Ant. 4. A*
RON est é-i * spé-ci-es neque

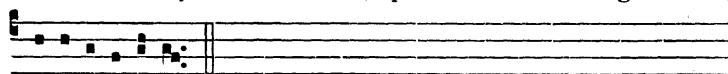
décor : et vídimus é-um, et non é-rat aspéctus. E u o u a e.

4. Ant. 2. D
Aplánta pédis * usque ad vérti-cem cá-pi-tis, non

est in é-o sáni-tas. E u o u a e. 5. Ant. 1. f
FUlcí-te me



fló-ribus, * stipá-te me má-lis, qui-a amó-re lán-gue-o.



E u o u a e.

Chapter.

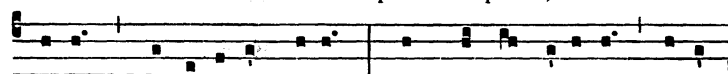
Thren. 2. d.

CUI comparábo te? vel cui assi- | filia Sion? magna est velut mare
milábo te filia Jerúsalem? cui | contritio tua.
exaequábo te, et consolábor te, virgo |

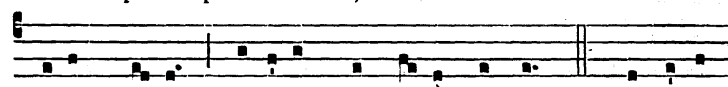
Hymn.

4.

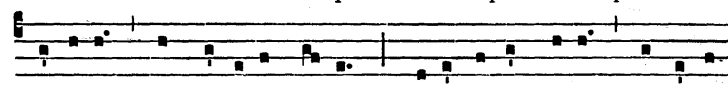
AM tóto súbi-tus vésper é-at pó-lo, Et sol attó-



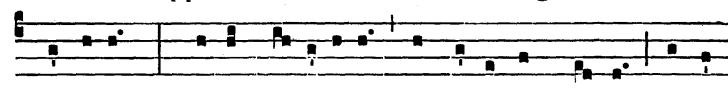
ni-tum praeci-pi-tet dí-em, Dum saévae réco-lo lu-dí-



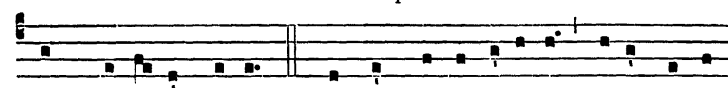
bri-um né-cis Di-vinámque ca-tástrophen. 2. Spectátrix



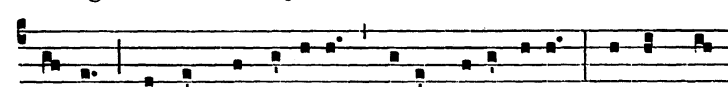
áderas supplí-ci-o Pá-rens, Má-lis úda, gérens cor ada-



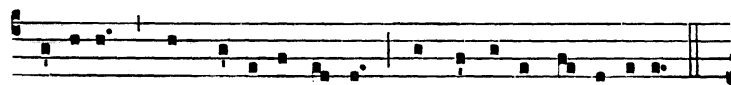
mántinum : Ná-tus fu-nére-a péndu-lus in crú-ce Altos



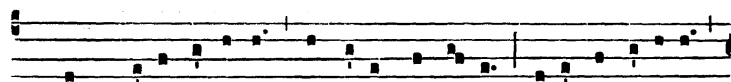
dum gémi-tus dábat. 3. Péndens ante ócu-los Ná-tus, atró-



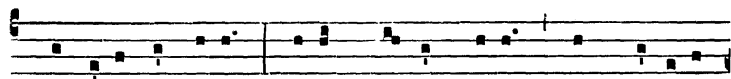
ci-bus Séctus verbé-ribus, Ná-tus hi-ántibus Fóssus vul-



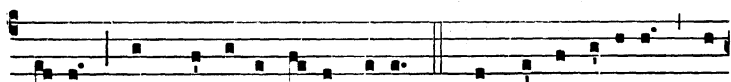
né-ribus, quot penetránti-bus Te confí-xit a-cú-le-is!



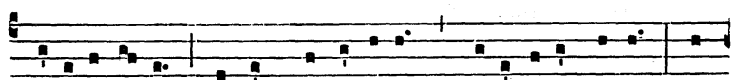
4. Heu! spúta, á-lapae, vérbera, vúlne-ra, Clávi, fel, álo-e,



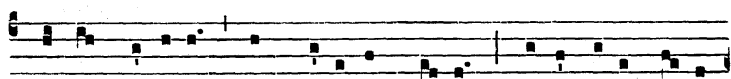
Spóngi-a, lánce-a, Sí-tis, spí-na, crú-or, quam vá-ri-a



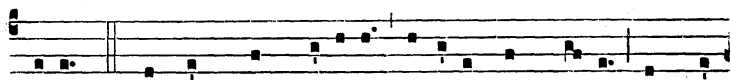
pí-um Cor pressé-re ty-ránnide! 5. Cúnc-tis inté-re-a stas



generó-si-or Vírgo Martí-ribus : prodí-gi-o nóvo, In



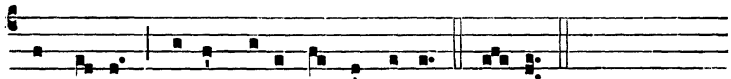
tántis mó-ri-ens non mó-re-ris, Pá-rens, Dí-ris fíxa do-ló-



ribus. 6. Sit súm-mae Trí-adi gló-ri-a, laus, hónor : A qua



supplí-ci-ter sollí-ci-ta préce, Pó-sco virgí-ne-i ró-bo-ris



aé-mu-las Ví-res rébus in áspe-ris. Amen.

∇. Regína Mártyrum óra pro nóbis.

℞. Quae juxta crúcem Jé-su constitísti.

At Magn.
Ant. 2. D

O

Préssit me dó-lor, * et fá-ci-es mé-a
intúmu-it a flé-tu, et pálpebrae mé-ae ca-ligavé-runt.

E u o u a e.

Cant. Magnificat. 2. D. p. 208, or p. 214.

Prayer. Deus, in cujus passióne. p. 1633.

16. St. Cornelius, Pope, and St. Cyprian, Bishop, Martyrs.
Semi-double.

Mass. Intret. p. 1162.

Collect.

BEatórum Mártyrum paritérque | tueántur : * et eórum comméndet
Pontíficum Cornélii et Cypriáni | orátio veneránda. Per Dóminum.
nos, quaésumus Dómine, festa

Commemoration of SS. Euphemia, Lucy, and Geminianus, Martyrs.

Collect.

PRaesta Dómine précibus nostris | diem passiónis ánnua devotióne re-
cum exsultatióne provéntum : * | colimus, étiam fidei constántiam
ut sanctórum Mártyrum Euphé- | subsequámur. Per Dóminum.
miae, Lúciae et Geminiani, quorum

Secret.

VOta pópuli tui quaésumus Dómi- | nos tríbuis solémnia celebráre, fac
ne, propítius inténde : et quorum | gaudére suffrágiis. Per Dóminum.

Postcommunio.

EXáudi Dómine preces nostras : | quorum festa solémniter celebrá-
et sanctórum Mártyrum tuórum | mus, continuis foveámur auxiliis.
Euphémiae, Lúciae et Geminiani, | Per Dóminum.

17. The Imprinting of the Holy Stigmata
on St. Francis, Conf.

Double.

At First and Second Vespers, all from the Common of a Confessor
not a Bishop, p. 1193, except the following.

In the Hymn Iste Confessor, the words Hac die... Scándere sédes are
replaced by :

Hac dí-e laétus méru-it be-áta Vúlne-ra Chrí-sti.

℣. Signásti Dómine sérvum túum Francíscum.

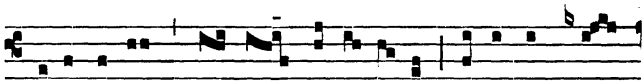
℞. Signis redemptiónis nóstrae.

Prayer. Dómine Jesu Christe. *as below.*

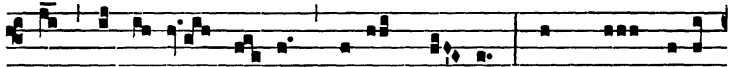
At Mass.

Intr.

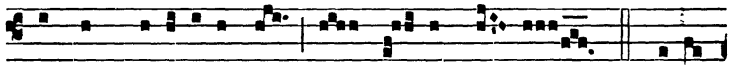
2.
M



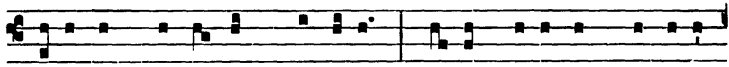
Ihi autem * áb-sit glo-ri- á-ri, ni-si in crú-



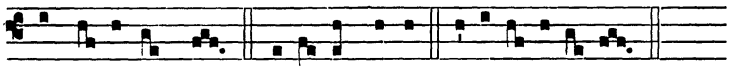
ce Dómi-ni nóstri Jésu Chrí- sti, per quem míhi



múndus cruci-fíxus est, et é- go múndo. *Ps. Vóce*



mé-a ad Dómi-num clamávi : * vó-ce mé-a ad Dóminum



depre-cá-tus sum. Gló-ri- a Pátri. E u o u a e.

Collect.

Domine Jesu Christe, qui frigescente mundo, ad inflammandum corda nostra tui amoris igne, in carne beatissimi Francisci passionis tuae sacra stigmata renovasti : †

concede propitius; ut ejus méritis et précibus crucem júgiter ferámus, * et dignos fructus paenitentiae faciámus. Qui vivis et regnas.

Lectio Epistolae beati Pauli Apostoli ad Galatas. *Gal. 6. d.*

Fratres : Mihi autem absit gloriári, nisi in cruce Dómini nostri Jesu Christi : per quem mihi mundus crucifixus est, et ego mundo. In Christo enim Jesu neque circumcisio aliquid valet, neque praepútium, sed nova creatúra. Et quicumque hanc régulam secúti

fúerint, pax super illos, et misericórdia, et super Israel Dei. De cétero nemo mihi moléstus sit : ego enim stigmata Dómini Jesu in córpore meo porto. Grátia Dómini nostri Jesu Christi cum spíritu vestro, fratres. Amen.

Gradual. Os jústi. *p. 1191.*

1.
A



L-le- lú-ia. * *ij.*

¶. Fran- ciscus pauper et
 hú-mi- lis, caelum díves ingréd- di- tur,
 hý- mnis cael- stibus * ho-no-
 rátur.

Gospel. Si quis vult post me venire. p. 1135.

Offertory. Veritas méa. p. 1203.

Secret.

MUnera tibi Dómine dicata sanctifica : et, intercedente beato Francisco, ab omni nos culpárum labe purifica. Per Dóminum.

Communion. Fidélis sérvus. p. 1185.

Postcommunion.

Deus, qui mira crucis mystéria in beato Francisco Confessore tuo multifórmiter demonstrásti : da nobis, quaesumus : devoti6nis suae semper exémpia sectári, et assídua ejúsdem crucis meditati6ne muniri. Per Dóminum.

18.

St. Joseph of Cupertino, Confessor.

Double.

At First Vespers.

¶. Amávit éum. p. 2627.

At Magn.
Ant. 1. D

M

Ortu-us sum, * et ví-ta mé-a est abscón-

di-ta cum Christo in Dé-o. E u o u a e.

Cant. Magnificat. 1. D. p. 207. — *Prayer.* Deus qui ad. p. 1645.

At Mass.

Intr.

8.

D

I-lé-cti-o Dé-i * hono-rá-bi-lis sapi-én-ti-

a : quibus autem appa-rú-e-rit in ví-su, dí-li-

gunt é-am in vi-si-ó-ne, et in agni-ti-ó-ne ma-

gná-li-um su-ó-rum. *Ps.* Quam dí-lé-cta taberná-cu-la

tú-a, Dó-mi-ne virtú-tum! * concupí-scit, et dé-fi-cit á-ni-ma

mé-a in á-tri-a Dó-mi-ni. Gló-ri-a Pá-tri. E u o u a e.

Collect.

DEus, qui ad unigénitum Fílium tuum exaltátum a terra ómnia tráhere disposuisti : † p'érfice propi-tius ; ut méritis et exémplo seráphici

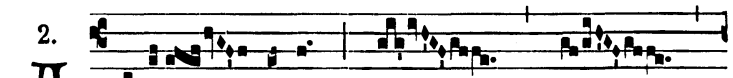
Confessoris tui Joséphi supra terré-nas omnes cupiditates eleváti, * ad eum pervenire mereámur : Qui tecum.

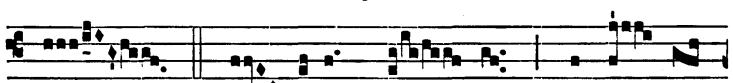
Lectio Epistolae beati Pauli Apostoli ad Corinthios. *I. Cor. 13.*

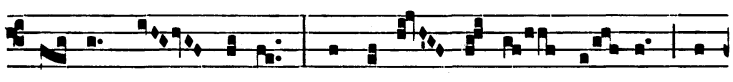
FRatres : Si linguis hóminum loquar, et Angelórum, caritátem autem non hábeam, factus sum velut aes sonans, aut cýmbalum tinniens. Et si habúero prophetiam, et nóverim mystéria ómnia, et omnem sciéntiam : et si habúero omnem fidem, ita ut montes transférám, caritátem autem non habúero, nihil sum. Et si distribúero in cibos páuperum omnes facultátes meas, et si tradidero corpus meum ita ut árdeam, caritátem autem non ha-


búero, nihil mihi prodest. Cáritas pátiens est, benigna est : cáritas non aemulá-tur, non agit pép-eram, non inflá-tur, non est ambi-ti-ósa, non quaerit quae sua sunt, non irritá-tur, non cógitat malum, non gaudet super iniquitá-te, con-gáudet autem veritáti : ómnia suffert, ómnia credit, ómnia sperat, ómnia sústinet. Cáritas nunquam éxcidit : sive prophetiae evacua-búntur, sive linguae cessábunt, sive sciéntia destruétur.

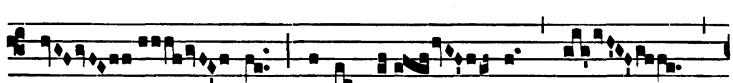
Gradual. Dómine praevenísti éum. p. 1207.

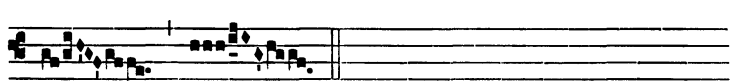
2. **A**  Lle- lú-ia. * *ij.*

 Ψ . O- culus Dé- i respé- xit

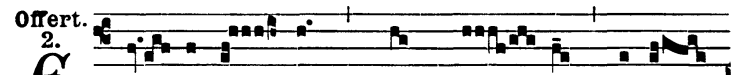
 fl- lum in bóno, et e-ré- xit é- um ab

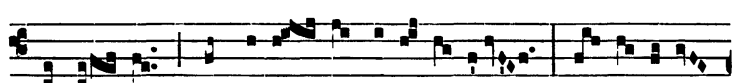
 hu- mi- li- tá- te i- psí- us, et ex- altá-

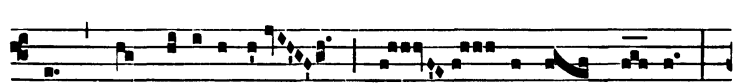
 vit * cáput é- jus.

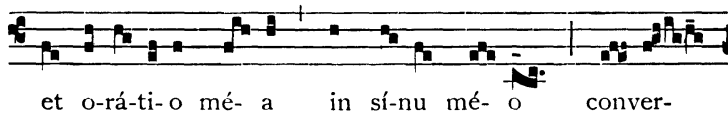


Gospel. Loquebátur Jesus. p. 1061.

Offert. 2. **E**  - go au- tem, * cum mí- hi mo- lé-

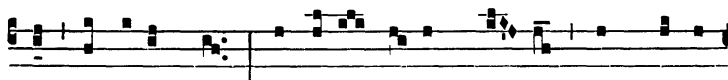
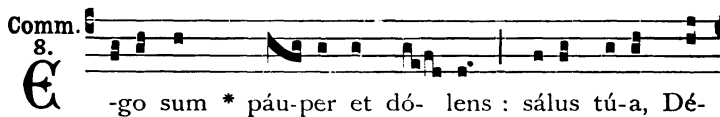
 sti és- sent, indu- é- bar ci- lí- ci- o. Hu- mi- li- á-

 bam in jejúni- o á- nimam mé- am :

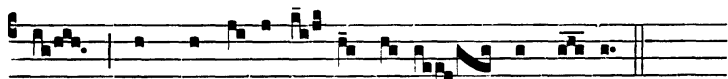


té- tur.

Secret. Laudis tibi. p. 1203.



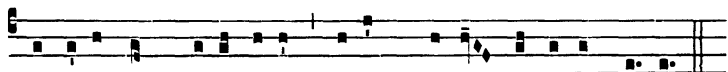
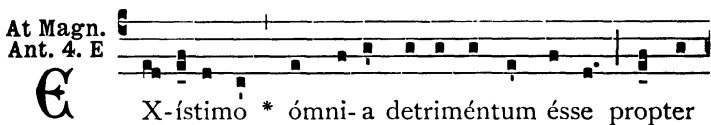
us, suscé-pit me. Laudá-bo nó-men Dé-i cum cánti-



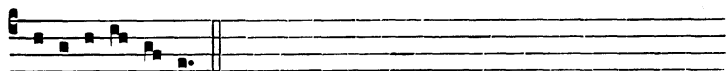
co : et magni-fi-cá-bo é-um in láude.

Postcommunion. Refécti cibo. p. 1203.

At Second Vespers.



eminéntem sci-énti-am Jé-su Chrísti Dó-mi-ni mé-i.



E u o u a e.

∇. Jústum dedúxit Dóminus per vías réctas.

℞. Et osténdit illi régnum Déi.

19. St. Januarius, Bishop, and his Companions, Martyrs.

*Double.*Mass. Sálus autem. p. 1169, *except the Gospel.*

Collect.

DEus, qui nos ánnua sanctórum Mártýrum tuórum Januárii et Sociórum ejus solemnitáte laetificas : † concéde propítius ; ut quorum gaudémus méritis, * accendámur exémplis. Per Dóminum.

† Sequentia sancti Evangelii secundum Matthæum.

Matth. 24.

IN illo témpore : Sedénte Jesu super montem Olivéti, accessérunt ad eum discipuli secréto, dicétes : Dic nobis, quando hæc erunt? et quod signum advéntus tui, et consummationis saéculi? Et respóndens Jesus, dixit eis : Vidéte ne quis vos sedúcat. Multi enim vénient in nómine meo, dicétes : Ego sum Christus : et multos sedúcent. Auditúri enim estis praelia, et opiniónes praeliórum. Vidéte ne turbémini. Opórtet enim hæc fieri, sed nondum est finis. Consúrget enim gens in gentem, et regnum in regnum, et erunt pestilentiae, et fames, et terraemótus per loca. Hæc autem ómnia initia sunt dolórum. Tunc tradent vos in tribulationem, et occident vos : et éritis ódio ómnibus géntibus propter nomen meum. Et tunc scandalizabúntur multi, et íncem tradent, et ódio habébunt íncem. Et multi pseudoprophétae surgent, et sedúcent multos. Et quóniam abundávit iniquitas, refrigescet caritas multórum. Qui autem perseveráverit usque in finem, hic salvus erit.

20. St. Eustace and his Companions, Martyrs. *Double.*

Mass. Sapiéntiam. p. 1166.

Collect.

DEus, qui nos concédis sanctórum Mártýrum tuórum Eustáchií et Sociórum ejus natalítia cólere : † da nobis in aetérna beatitúdine * de eórum societáte gaudére. Per Dóminum.

21. ST. MATTHEW, APOSTLE AND EVANGELIST.

Double of the second Class.

At Vespers and at the Little Hours, all from the Common of Evangelists, p. 1111. — Prayer. Beáti Apóstoli. as below.

AT MASS.

Introit. Os jústi. p. 1200.

Collect.

BEáti Apóstoli et Evangelistae Matthaéi, Dómine, précibus nostra non óbtinet, * ejus nobis intercessióne donétur. Per Dóminum.

Epistle. Similitúdo. p. 1432.*Gradual.* Beátus vir. p. 1136. Allelúia, allelúia. V. Te gloriósus. p. 1613.

† *Sequentia sancti Evangelii secundum Matthaeum. Matth. 9.*

IN illo tēpore : Vidit Jesus hóminem sedéntem in telónio, Matthaeúm nómine. Et ait illi : Séquere me. Et surgens, secútus est eum. Et factum est, discumbénte eo in domo, ecce multi publicáni et peccatóres veniéntes discumbébant cum Jesu, et discíplis ejus. Et vidéntes pharisaí, dicébant discíplis ejus :

Quare cum publicánis et peccatóribus mandúcat Magíster vester? At Jesus áudiens ait : Non est opus valéntibus médicus, sed male habéntibus. Eúntes autem discite quid est : Misericórdiam volo, et non sacrificium. Non enim veni vocáre justos, sed peccatóres. Credo.

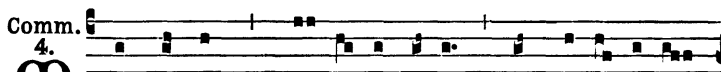
Offertory. Posuisti. p. 1140.

Secret.

SUPPLICATIONIBUS beáti Matthaéi Apóstoli et Evangelístae, quaesumus Dómine, Ecclésiæ tuæ com-

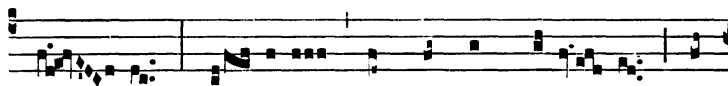
mendétur oblátio : cujus magnificis praedicationíbus eruditur. Per Dóminum.

Preface of the Apostles, p. 10.

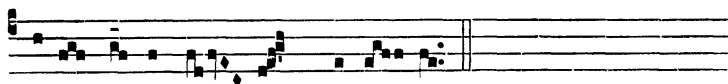


M

Agna est * gló- ri- a é-jus in sa-lu- tá-ri



tú- o : gló- ri- am et mágnum decó- rem im-



pónes su-per é- um, Dómi- ne.

Postcommunion.

PERCÉPTIS Dómine sacraméntis, beáto Matthaéo Apóstolo tuo et Evangelísta interveniénte, depre-

cámur : ut quae pro ejus celebráta sunt glória, nobis proficiant ad medélam. Per Dóminum nostrum.

22. St. Thomas of Villanova, Bishop and Confessor.

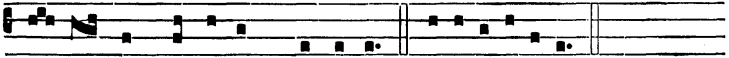
Double.

At First and Second Vespers.

At Magn. Ant. 8. G

D

Ispérsit, * dédit paupé-ribus : justí-ti- a é-jus



má-net in saécu-lum saécu-li. E u o u a e.

Cant. Magnificat. 8. G. p. 212. — *Prayer.* Deus, qui beátum. *as below.*

At 1st Vespers. √. Amávit eum. *At 2nd Vespers.* √. Jústum dedúxit.

Mass. Státuit. p. 1182, *except the following :*

Collect.

DEUS, qui beátum Thomam Pon-
tíficem insignis in páuperes
misericórdiae virtúte decorásti : †
quaesumus ; ut ejus intercessióne, in |
omnes qui te deprecántur, * divítias
misericórdiae tuae benígnus effún-
das. Per Dóminum.

Secret. Sancti Thomae. *Postcommunion.* Deus, fidélium. p. 1188.

Commemoration of St. Maurice and his Companions, Martyrs.

Mass. Intret. p. 1162.

Collect.

ANNUE, quaesumus omnipotens | nos laetíficet festíva solémnitas ; *
Deus : ut sanctórum Mártyrum | ut quorum suffrágiis nítimur, eórum
tuórum Maurítii et Sociórum ejus | natalítiis gloriémur. Per Dóminum.

Secret.

RESPICE, quaesumus Dómine, mú-
nera, quae in sanctórum Már-
tyrum tuórum Maurítii et Sociórum
ejus commemoratióne deférimus : |
et praesta ; ut quorum honóre sunt
grata, eórum nobis fiant interces-
sióne perpétua. Per Dóminum.

Postcommunion.

CAELÉSTIBUS refécti sacraméntis et | triúmphis, protegámur auxiliis. Per
Gáudiis, súpplices te rogámus | Dóminum.
Dómine ; ut quorum gloriámur

23.

St. Linus, Pope and Martyr.

Semi-double.

Collect.

GREGEM tuum, Pastor aetérne, | tua protectióne custódi ; * quem
placátus inténde : † et per | totíus Ecclésiae praestítisti esse pa-
beátum Linum Mártyrem tuum | stórem. Per Dóminum.
atque Summum Pontíficem, perpé-

Secret. Oblátio. p. 1122⁶, and *Postcommunion.* Refectióne. p. 1123.

Commemoration of Saint Thecla, Virgin and Martyr.

Collect.

DA, quaesumus omnipotens | cólimus, et ánnua solémnitate lae-
Deus : * ut qui beátae Theclae | témur, et tantae fidei proficiámus
Víriginis et Mártyris tuae natalítia | exémplo. Per Dóminum.

Secret. Súscipe Dómine, and *Postcommunion.* Auxiliéntur nobis. p. 1220.

24. Feast of Our Lady of Ransom. *Double Major.***Mass.** Sálve sáncta párens. *p.* 1263.

Collect.

D Eus, qui per gloriosíssimam Fi- lli tui Matrem, ad liberándos Christifidéles a potestáte paganó- rum, nova Ecclesiám tuam prole amplificáre dignátus es : † praesta quaésumus ; ut quam pie venerámur	tanti óperis institutricem, ejus pári- ter méritis et intercessióne, * a pec- cátis ómnibus et captivitáte daémo- nis liberémur. Per eúmdem Dómi- num.
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*The Credo is said. Preface of the B. V. M. Et te in Festivitate. p. 10.*26. SS. Cyprian and Justina, Martyrs. *Simple.*

Collect.

B Eatórum Mártyrum Cypriáni et Justinae nos Dómine fóveant continuáta praesídia : † quia non	désinis propítius intuéri, * quos tá- libus auxiliis concésseris adjuvári. Per Dóminum.
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*Secret. Múnera tibi. Postcommunion. Praesta nobis. p. 1169.*27. SS. Cosmas and Damian, Martyrs. *Semi-double.**Introit. Sapiéntiam. p. 1166.*

Collect.

P Raesta, quaésumus omnipotens Deus : † ut qui sanctorúm Már- tyrum tuórum Cosmae et Damiáni	natalítia cólimus, * a cunctis malis imminéntibus eórum intercessióni- bus liberémur. Per Dóminum.
---	--

*Epistle. Justi autem. p. 1167.**Gradual. Clamavérunt. p. 1170. Allelúia, allelúia. V. Haec est vera. p. 1508.**Gospel. Descéndens Jesus. p. 1168. — Offertory. Gloriabúntur. p. 1508.**Secret. Sanctorúm tuórum. p. 430. — Communion. Posuérunt. p. 1492^B.*

Postcommunion.

P Rótegat, quaésumus Dómine, pópulum tuum, et participatio caeléstis indúlta convívii, et depre-	catio colláta sanctorúm. Per Dómi- num.
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28. St. Wenceslaus, Duke of Bohemia, Martyr. *Semi-double.*

Collect.

D Eus, qui beátum Wencesláum per mártýrii palmam a terréno principátu ad caeléstem glóriam transtulísti : † ejus précibus nos ab	omni adversitáte custódi, * et ejús- dem tribue gaudere consórtio. Per Dóminum.
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Secret. Munéribus nostris. Postcommunion. Da, quaésumus. p. 1138.

SEPTEMBER 29.

DEDICATION OF THE CHURCH OF ST. MICHAEL, THE ARCHANGEL.

Double of the First Class.

AT FIRST VESPERS.

All as at second Vespers, p. 1659, except the fifth psalm, which is Laudate Dóminum. 7. c. p. 168, and the following :

∇. Stétit Angelus juxta áram témpli.

℞. Hábens thuríbulum áureum in mánu súa.

At Magn.

Ant. 8. G

DUM sácrum mysté-ri-um * cérne-ret Jo-ánnes,
Archánge-lus Mícha-el túba cé-ci-nit : Ignósce Dómi-
ne Dé-us nóster, qui ápe-ris líbrum, et sólvís signácu-la

é-jus, alle-lú-ia. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218.

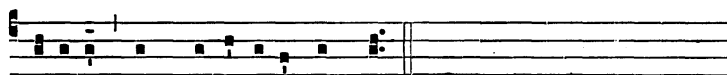
Prayer. Deus, qui miro ordine. p. 1654.

AT TERCE.

Ant. Dum praeliarétur. p. 1659. — Chapter of Vespers. Significávit. p. 1660.

Short
Resp.

STé-tit Ange-lus * Juxta á-ram témpli. ∇. Hábens
thu-ríbu-lum áure-um in mánu sú-a. Gló-ri-a Pátri, et



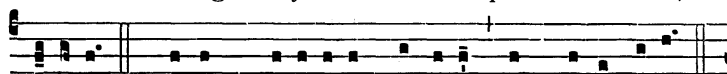
Fí-li-o, et Spi-rí-tu-i Sáncto.

In Paschal Time.

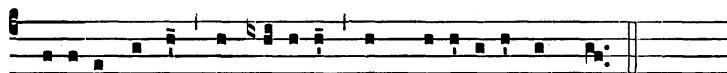
Short
Resp.

S

Té-tit Ange-lus juxta áram témpli : * Alle-lú-ia, al-



lelú-ia. *V.* Hábens thuríbu-lum áure-um in mánu sú-a.



Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

V. Ascéndit fúmus arómatum in conspéctu Dómini. (*P. T. Allelúia.*)
R. De mánu Angeli. (*P. T. Allelúia.*)

AT MASS.

Intr.
3.

B

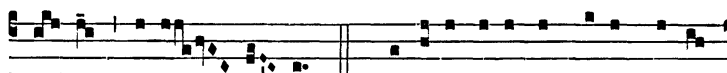
Enedí-ci-te Dóminum * ómnes Ange- li é-jus :



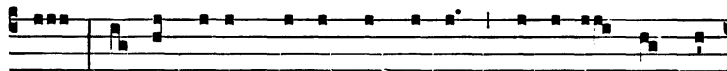
pot-éntes virtú-te, qui fá- ci-tis vérbum é-jus, ad au-



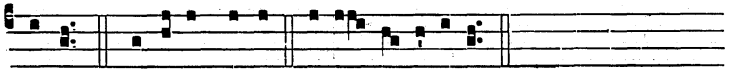
di-éndam vó-cem sermó- num é- jus. *P. T. Alle-*



lú- ia, alle- lú- ia. *Ps.* Bénedic ánima mé-a Dómi-



no : * et ómni- a quae intra me sunt, nómi-ni sáncto



é-jus. Gló-ri-a Pátri. E u o u a e.

Collect.

Deus, qui miro ordine Angelórum ministéria hominúmque dispensas : † concéde propítius ; ut a quibus tibi ministrántibus in caelo semper assistitur, * ab his in terra vita nostra muniátur. Per Dóminum.

Lectio libri Apocalypsis beati Joannis Apostoli. *Apoc. 1.*

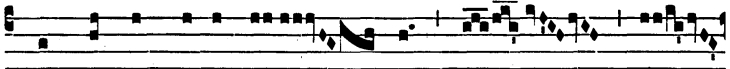
IN diébus illis : Significávit Deus quae opórtet fieri cito, mittens per Angelum suum servo suo Joánni, qui testimónium perhibuit verbo Dei, et testimónium Jesu Christi, quaecúmque vidit. Beátus qui legit et audit verba prophetiae hujus : et servat ea quae in ea scripta sunt : tempus enim prope est. Joánnes septem ecclesiis quae sunt in Asia. Grátia vobis, et pax ab eo qui est, et qui erat, et qui ventúrus est : et a septem spiritibus, qui in conspéctu throni ejus sunt : et a Jesu Christo, qui est testis fidélis, primogénitus mortuórum, et princeps regum terrae, qui diléxit nos et lavit nos a peccátis nostris in sángine suo.

Grad.

3.

B

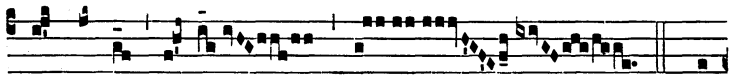
Ene- dí- ci-te * Dó- mi-num



ómnes Ange-li é- jus :

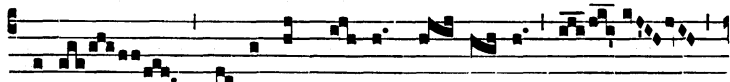


potén-tes vir-tú-te, qui fá-ci-

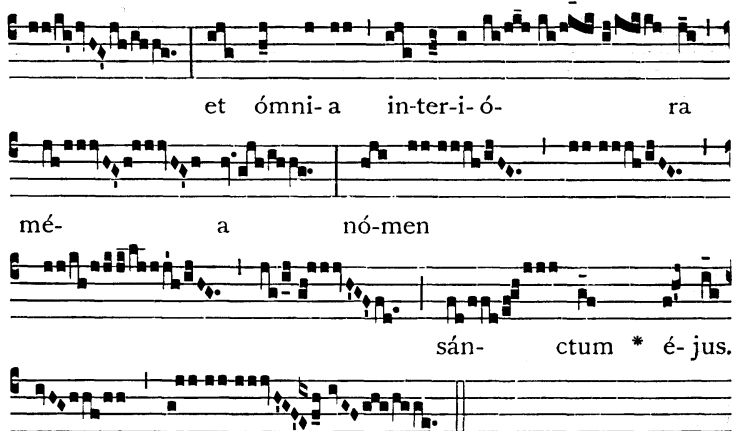


tis vérbum é-jus.

∇. Bé-



nedic á-nima mé-a Dó-mi-num,



et ómni-a in-ter-i-ó-ra
mé-a nó-men
sán-ctum * é-jus.

8.

A Lle-lú-ia. * *ij.*

∇. Sáncte Micha-el Archánge-le, de-fén-
de nos in praéli-o : ut non per-e-á-mus
in tre-méndo * judí-ci-o.

In Paschal Time, the Gradual is omitted. The above Allelúia, allelúia. ∇. Sáncte Michael is sung instead, and then the following :

7.

A Lle-lú-ia.*


V. Concú- sum est má- re, et contré-
 mu- it tér- ra, ubi Archánge- lus
 Mícha- el descendé- bat * de caé- lo.

✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 18.*

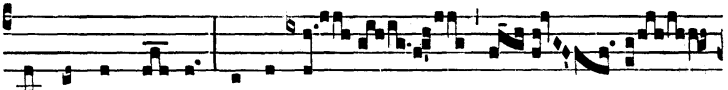
IN illo tēpore : Accesserunt di-
 scipuli ad Jesum, dicentes : Quis
 putas major est in regno caelōrum ?
 Et advocans Jesus p̄rvulum, státuit
 eum in médio eōrum, et dixit : Amen
 dico vobis, nisi conversi fueritis, et
 efficiāmini sicut p̄rvuli, non intrā-
 bitis in regnum caelōrum. Quicūm-
 que ergo humiliāverit se sicut p̄rvu-
 lus iste, hic est major in regno
 caelōrum. Et qui suscéperit unum
 p̄rvulum talem in nómine meo, me
 súscipit. Qui autem scandalizāverit
 unum de pusillis istis, qui in me
 credunt, expedit ei ut suspendātur
 mola asinaria in collo ejus, et de-
 mergātur in profūndum maris. Vae
 mundo a scāndalis. Necesse est enim

ut véniant scāndala : verūtmamen-
 vae hōmini illi, per quem scānda-
 lum venit. Si autem manus tua vel
 pes tuus scandalizat te, abscide eum,
 et prójice abs te : bonum tibi est ad
 vitam ingredi débilem vel claudum,
 quam duas manus, vel duos pedes
 habentem mitti in ignem aeternum.
 Et si óculus tuus scandalizat te, érue
 eum, et prójice abs te : bonum tibi
 est cum uno óculo in vitam intrāre,
 quam duos óculos habentem, mitti
 in gehēnnam ignis. Videte ne con-
 temnātis unum ex his pusillis : dico
 enim vobis, quia Angeli eōrum in
 caelis semper vident faciē Patris
 mei qui in caelis est. Credo.

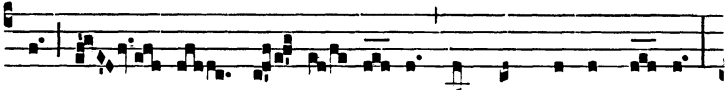
Offert. 1.
S Té- tit * Ange- lus juxta á-
 ram tém- pli, há- bens thu- ríbu- lum áu-



re-um in mánu sú- a : et dá-ta sunt é- i



incénsa múl-ta : et ascén-



dit fú- mus a- ró- ma- tum in conspéctu Dé- i,

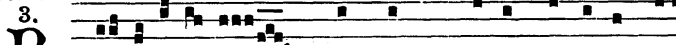


alle- lú-ia.


Secret.

Hostias tibi Dómine laudis offé- | veniénte suffrágio, et placátus acci-
rimus, suppliciter deprecántes : | pias, et ad salútem nostram prove-
ut eásdem, angélico pro nobis inter- | nire concédas. Per Dóminum.

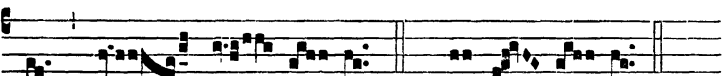
Comm.



BE-nedí-ci-te * ómnes Ange-li Dómi-ni Dó-



mi- num : hýmnum dí-ci-te, et su- per-exaltá-te é-



um in saé- cu- la. *P. T.* Al-le- lú- ia.

Postcommunion.

BEáti Archángeli tui Michaélis | ore proséquimur, contingámus et
intercessióne suffúlti : súpplices | mente. Per Dóminum.
te Dómine deprecámur : ut quod

AT SEXT.

Ant. Archágele Michael. *p.* 1660.

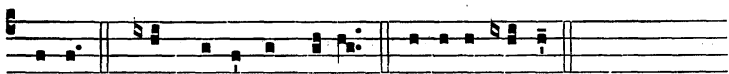
Chapter.

Apoc. 5. *c.*

AUdivi vocem Angelórum multó- | número eórum millia millium, *
rum in circúitu throni, et ani- | voce magna dicéntium : Salus Deo
málium, et seniórum : † et erat | nostro.

Short
Resp.**A**

-scéndit fúmus aróma-tum * In conspé- ctu Dó-

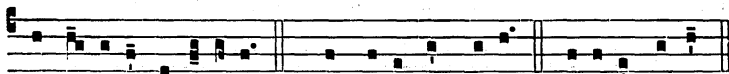


mi-ni. V. De mánu Ange-li. Gló-ri-a Pátri.

In Paschal Time.

Short
Resp.**A**

-scéndit fúmus aróma-tum in conspéctu Dómini.



* Alle-lú-ia, alle-lú-ia. V. De mánu Ange-li. Gló-ri-a Pátri.

V. In conspéctu Angelórum psállam tibi Déus méus. (*P. T.* Allelúia).R. Adorábo ad témplum sánctum túum, et confitébor nómini túo. (*P. T.* Allelúia).

AT NONE.

Ant. Angeli, Archángeli. *p.* 1660.

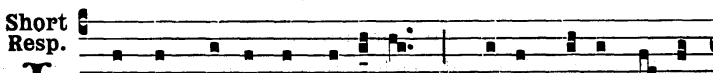
Chapter.

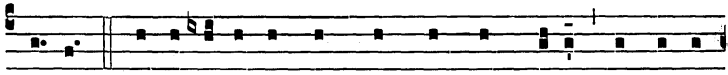
Apoc. 12. *b.*

FActum est prælium magnum in | draco pugnábat, et ángeli ejus : * et
caelo : † Michael et Angeli | non praevaluérunt, neque locus in-
ejus praeliabántur cum dracóne, et | véntus est eórum ámplius in caelo.

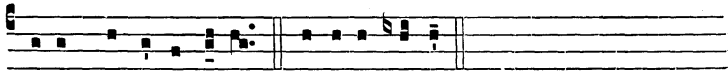
Short
Resp.**I**

N conspéctu Ange-ló-rum * Psállam tí-bi Dé- us





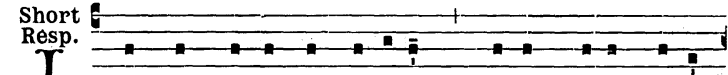
mé-us. Ψ . Ado-rábo ad téplum sánctum tú-um, et confi-



tébor nómi-ni tú-o. Gló-ri-a Pátri.

In Paschal Time.

Short
Resp.

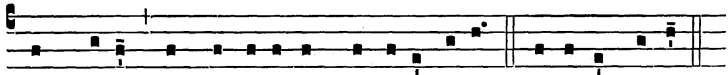


I

N conspéctu Ange-lórum psállam tíbi Dé-us



mé-us: * Alle-lú-ia, allelú-ia. Ψ . Adorábo ad téplum sán-



ctum tú-um, et confité-bor nómini tú-o. Gló-ri-a Pátri.

Ψ . Adoráte Déum. (P. T. Allelúia.)

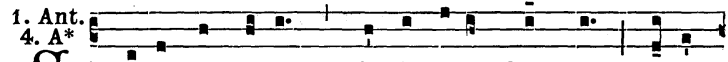
\Re . Omnes Angeli éjus. (P. T. Allelúia.)

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 4. A*. p. 130. — 2. Confitébor. 7. a. p. 139.
— 3. Beátus vir. 8. G. p. 147. — 4. Laudáte púeri. T. peregr. p. 152.
— 5. Confitébor tíbi... quóniam. 7. c. p. 183.

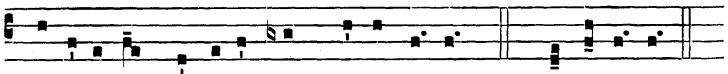
1. Ant.

4. A*

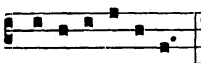


S

Té-tit Ange-lus * juxta áram témpli, hábens



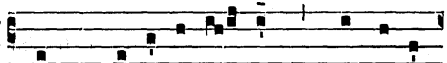
thu-ríbu-lum áure-um in mánu sú-a. P. T. Alle-lú-ia.



2. Ant.

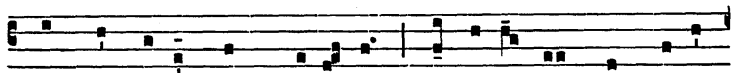
7. a

D

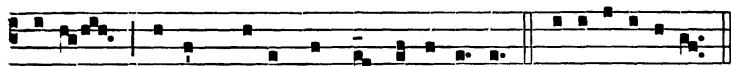


E u o u a e.

UM praeli-a-ré-tur * Mícha-el



Archánge-lus cum dracó-ne, audí-ta est vox di-cén-



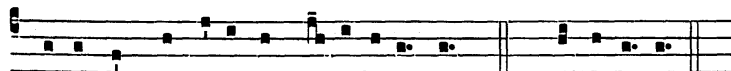
ti-um : Sá-lus Dé-o nóstro, alle-lú-ia. E u o u a e.

3. Ant.

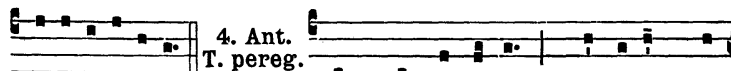
8. G

A

Rchánge-le Mícha-el, * constí-tu-i te princípem



super ómnes ánimas susci-pi-énda. *P. T.* Alle-lú-ia.



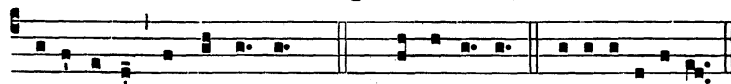
4. Ant.

T. pereg.

E u o u a e.

A

Nge-li Dómi-ni, * Dóminum be-



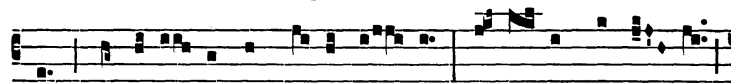
nedí-ci-te in aetérnum. *P. T.* Alle-lú-ia. E u o u a e.

5. Ant.

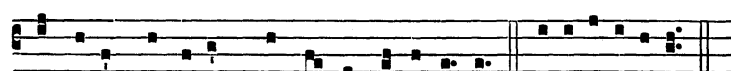
7. c

A

Nge-li, Archánge-li, * Thróni et Domina-ti-ó-



nes, Principá-tus et Pot-está-tes, Virtú-tes caeló-rum,



laudáte Dóminum de caé-lis, alle-lú-ia. E u o u a e.

Chapter.

Apoc. 1.

Significávit Deus quae opórtet | testimónium perhibuit verbo Dei, *
 fieri cito, † loquens per Ange- | et testimónium Jesu Christi, quae-
 lum suum servo suo Joánni, qui | cúmque vidit.

Hymn.
2.

T

E splendor et vir-tus Pátris, Te ví-ta Jé-su cór-

di-um, Ab óre qui péndent tú-o, Laudámus inter An-

ge-los. 2. Tí-bi mílle dénsa míl-li-um Dúcum coróna

mí-li-tat : Sed éxpli-cat ví-ctor crú-cem Mícha-el sa-lú-tis

sí-gni-fer. 3. Dra-cónis hic dí-rum cáput In íma pél-lit

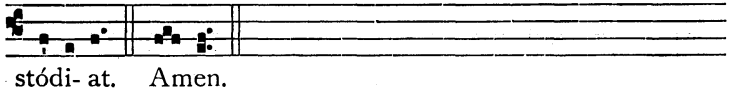
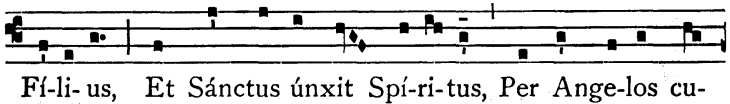
tártara, Ducémque cum re-bél-li-bus Caeléstí ab árce

fúlminat. 4. Contra dúcem su-pérbi-ae Sequámur hunc

nos príncipem, Ut détur ex Agni thró-no Nóbis coróna

The doxology is never changed.

gló-ri-ae. 5. Dé-o Pátri sit gló-ri-a, Qui quos redémit

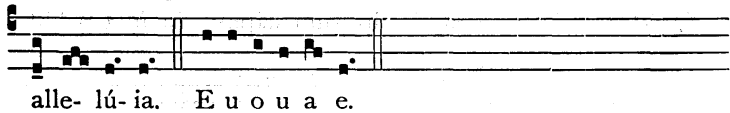
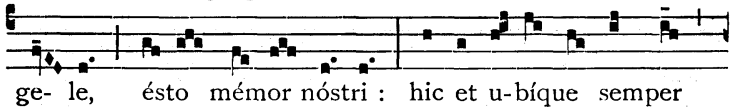
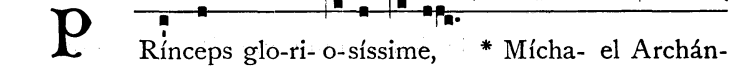


¶ In conspéctu Angelórum psállam tibi Déus méus.

℞ Adorábo ad téplum sánctum túum, et confitébor nómini túo.

At Magn.

Ant. 1. D²



Cant. Magnificat. 1. D². p. 207, or p. 213. — Prayer. Deus, qui. p. 1654.

30. St. Jerome, Priest, Conf., and Doctor of the Church.

Double.

At 1st and 2nd Vespers, at Magn. Ant. O Dóctor... beáte Hierónyme. p. 1188.

Mass. In médio. p. 1190.

Credo.

Collect.

DEus, qui Ecclésiæ tuæ in exponendis sacris Scriptúris beátum Hierónimum Confessórem tuum, Doctórem máximum providére dignátus es : † præsta quaésumus : ut

ejus suffragántibus méritis, * quod ore simul et ópere dócuit, te adjuvante exercére valeámus. Per Dóminum.

Secret.

DOnis caeléstibus da nobis, quaésumus Dómine, líbera tibi mente servíre : ut múnera quæ deférimus, interveniénte beáto Hieróni-

mo Confessóre tuo, et medélam nobis operéntur, et glóriam. Per Dóminum.

Postcommunion.

Repleti alimonia caelēsti, quae-
sumus Dōmine : ut interveniē-
te beato Hierōnymo Confessōre tuo, | misericōrdiae tuae grātiā cōse-
qui mereāmur. Per Dōminum.

FEASTS OF OCTOBER.

St. Remigius, Bishop and Confessor. *Semi-double.*

Mass. Stāluit. p. 1182.

Collect.

DA, quae sumus omnipotens | da solēmnitas, * et devotiōnem no-
Deus : † ut beati Remigii Con- | bis augeat et salūtem. Per Dōmi-
fessōris tui atque Pontificis venerān- | num.

2. The Holy Guardian Angels. *Double Major.*

At First Vespers.

All as at second Vespers, p. 1665, except the fifth Psalm, which is Laudate Dōminum. 3. a². p. 167, and the following :

At Magn.
Ant. 8. G

O

-mnes sunt * admi-nistra-tō-ri- i spī-ri-tus, in

ministē-ri-um mīssi propter é- os qui haeredi-tá-tem cá-

pi-unt sa-lú-tis. E u o u a e.

Cant. Magnificat. 8. G. p. 212.

Prayer. Deus qui ineffābili. *as below.*

At Mass.

Introit. Benedicite. p. 1653.

Collect.

DEus, qui ineffābili providētia | semper protectiōne defēdi, * et
sanctos Angelos tuos ad no- | aeterna societāte gaudere. Per Dō-
stram custōdiam mittere dignāris : † | minum.

largire supplicibus tuis et eórum |

Lectio libri Exodi. *Exod. 23. d.*

Haec dicit Dóminus Deus : Ecce ego mittam Angelum meum qui praecedat te, et custódiat in via, et introducat in locum quem parávi. Obsérva eum, et audi vocem ejus, nec contemnéndum putes : quia non dimittet cum peccaveris, et est nomen meum in illo. Quod si audieris vocem ejus, et féceris ómnia quae loquor, inimicus ero inimicis tuis, et affligam affligentes te : praecedetque te Angelus meus.

Gradual. Angelis súis. *p.* 533.

4.
A Lle- lú- ia. * *ij.* ¶ Bene- dí- ci-
te Dó- mino ómnes virtú- tes é- jus : mí-
nístri é- jus, qui fá- ci- tis vo-
luntá- tem * é- jus.

Gospel. Accessérunt discipuli. *p.* 1656.

Credo.

Offert.
1.
B Ene- dí- ci- te * Dó- minum ómnes Ange- li
é- jus : mí- nístri é- jus, qui fá- ci- tis vér- bum
é- jus, ad audi- én- dam vó- cem ser- mó-
num é- jus.

Secret.

Suscipe Dómine múnera, quae pro sanctorum Angelórum tuórum veneratióne deférimus : et concede propítius; ut perpétuis eórum

praesidiis, a praeséntibus periculis liberémur, et ad vitam perveniámus aetérnam. Per Dóminum.

Communion. Benedícite. p. 1657.

Postcommunion.

Sumpsimus Dómine divína mystéria, sanctorum Angelórum tuórum festivitáte laetántes : quáesumus; ut eórum protectiÓne ab

hóstium júgiter liberémur insidiis, et contra ómnia advérsa muniámur. Per Dóminum.

At Second Vespers.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 2. D. p. 134. — 3. Beátus vir. 1. g. p. 140. — 4. Laudáte púeri. 5. a. p. 150. — 5. Confitébor... quóniam. 3. a². p. 182.

1. Ant.

8. G

A

Nge-lis sú-is * Dé-us mandávit de te, ut custó-

di-ant te in ómnibus ví-is tú-is. E u o u a e.

2. Ant.

2. D

L

Audémus Dómi-num, * quem laudant Ange-

li, quem Chérubim et Séraphim Sánctus, Sánctus, Sán-

ctus proclámant. E u o u a e.

3. Ant.

1. g

A

Nge-li e-órum *

semper vídent fáci-em Pátris mé-i, qui est in caé-lis.

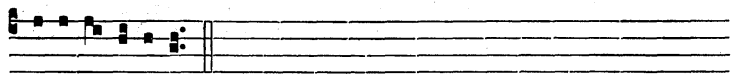
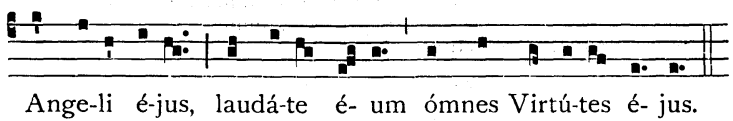
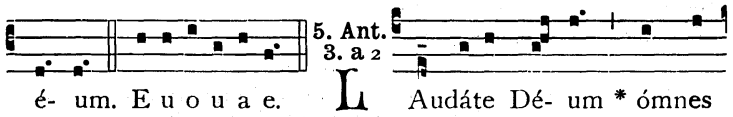
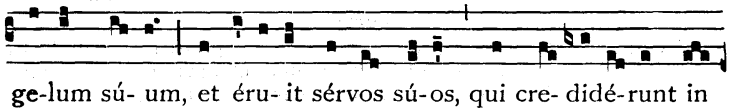
E u o u a e.

4. Ant.

5. a

B

enedíctus Dé-us, * qui mí-sit An-

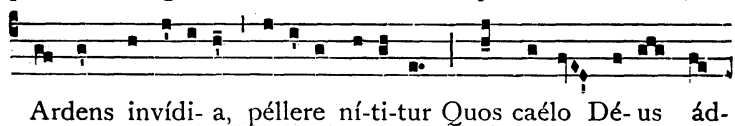
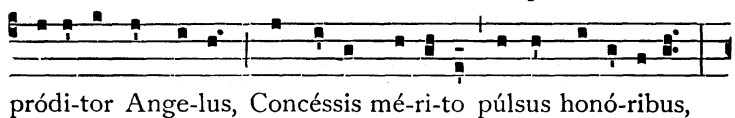
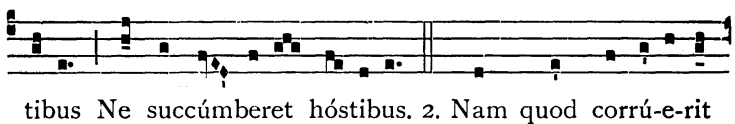
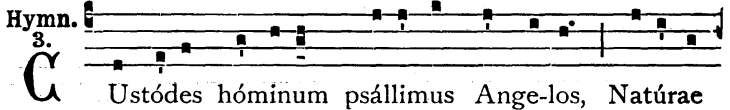



E u o u a e.

Chapter.

Exod. 23. d.

Ccce ego mittam Angelum locum quem paravi. * Obsérva
meum, † qui praecedat te, et eum, et audi vocem ejus.
custódiat in via, et introducat in





vocat. 3. Huc cústos ígi-tur pérvi-gil ádvo-la, Avértens
 pátri-a de tí-bi crédi-ta Tam mórbos ánimi, quam re-
 qui-ésce-re Quidquid non sí-nit ínco-las. 4. Sánctae sit
 Trí-adi laus pí-a júgi-ter, Cújus perpé-tu-o númine má-
 china Tríplex haec régi-tur, cújus in ómni-a Régnat gló-
 ri-a saécu-la. Amen.

∇. In conspéctu Angelórum psállam tíbi Déus méus.

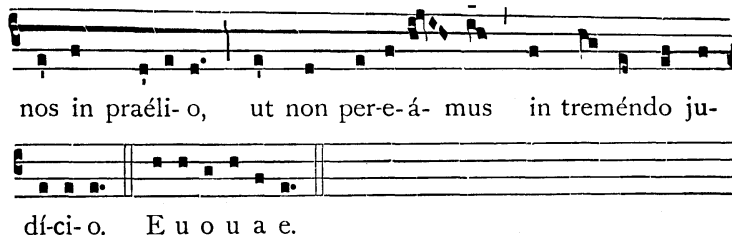
℞. Adorábo ad téplum sánctum túum, et confitébor nómini túo.

At Magn.

Ant. 8. G

S

Ancti Ange-li * Custódes nóstri, de-féndi-te



nos in praéli-o, ut non per-e-á-mus in treméndo ju-
 dí-ci-o. E u o u a e.

Cant. Magnificat. 8. G. p. 212.

Prayer. Deus qui ineffábili. p. 1663.

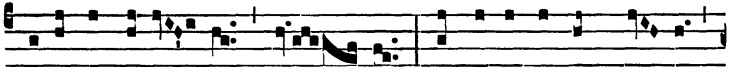
3. St. Teresa of the Child Jesus, Virgin. *Double.*

At Mass.

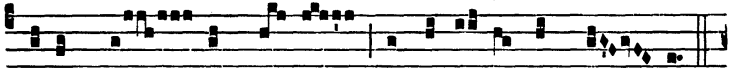


Intr.
3.
V

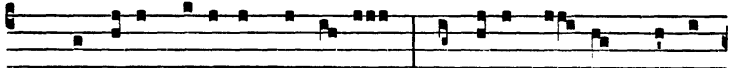
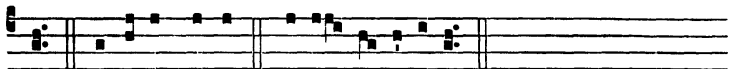
Eni * de Líba- no, spón- sa mé- a,



véni de Líba- no, vé- ni : vulne-rásti cor mé- um,



sóror mé- a spónsa, vulne-rá-sti cor mé- um.

*Ps.* Laudáte, pú-e-ri, Dómi-num, * laudáte nó-men Dómi-

ni. Gló-ri-a Pátri. E u o u a e.

Collect.

Domine, qui dixisti : Nisi efficiá-
mini sicut párvuli, non intrá-
bitis in regnum caelórum : † da
nobis, quaésumus ; ita sanctae Teré-
siae Vírginis in humilitáte et sim-
plicitáte cordis vestígia sectári, *
ut praémia consequámur aetérna :
Qui vivis.

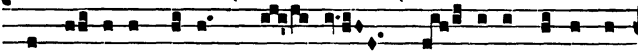
Lectio Isaiae Prophetiae. *Isai. 66.*

Haec dicit Dóminus : Ecce ego
declinábo super eam quasi flú-
vium pacis, et quasi torréntem
inundántem glóriam géntium, quam
sugétis : ad úbera portabímmini, et
super génuá blandiéntur vobis. Quó-
modo si cui mater blandiátur, ita
ego consolábor vos, et in Jerúsalem
consolabímmini. Vidébitis, et gaudé-
bit cor vestrum, et ossa vestra quasi
herba germinábunt, et cognoscétur
manus Dómini servis ejus.

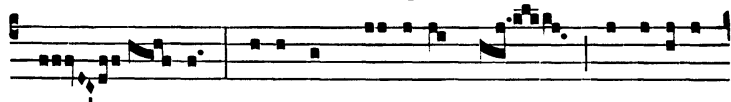
Grad.

5.

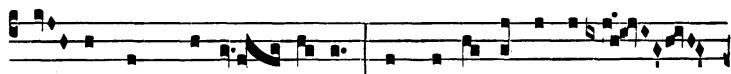
C



Onfí- te-or tíbi, * Pá- ter, Dó- mine caéli et



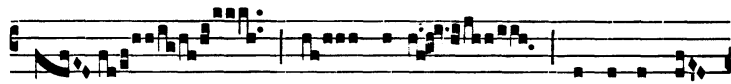
tér- rae, qui-a abscondísti haec a sapi-én-



ti-bus et prudén- ti-bus, et reve- lásti é- a



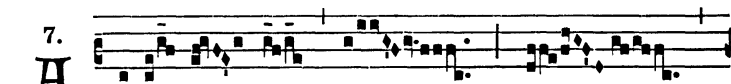
párvu- lis. *V. Dómine*



spes mé- a a juventú-



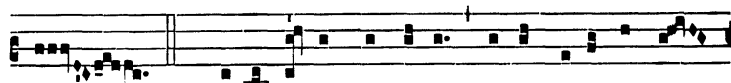
te * mé- a.



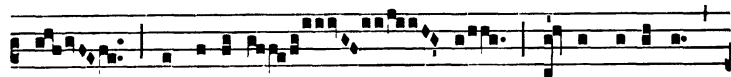
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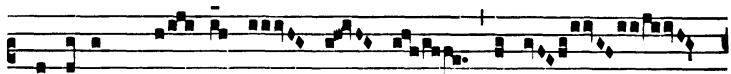
Lle- lú- ia. * *ij.*



V. Qua-si ró-sa plantá-ta super rívos aquá-



rum fructi-fi-cá- te : qua-si Líbanus



odórem su- a-vi- tá- tis habé-



te : flo-ré-te, fló-

res, qua-si lí- li- um, et dá-te
 odó- rem, et frondé- te in grá- ti-
 am, et collaudá-te cán- ti- cum, et benedí-ci-te Dó-
 mi-num * in opé- ri-bus
 sú- is.

✠ *Sequentia sancti Evangelii secundum Matthaeum.*

Matth. 18.

IN illo témpore : Accessérunt di- scípuli ad Jesum, dicéntes : Quis, putas, major est in regno caelórum? Et ádvocans Jesus párvulum, státuit eum in médio eórum, et dixit : Amen dico vobis, nisi con- vési fuéritis, et efficiámini sicut párvuli, non intrábitis in regnum caelórum. Quicúmque ergo humiliáverit se sicut párvulus iste, hic est major in regno caelórum.

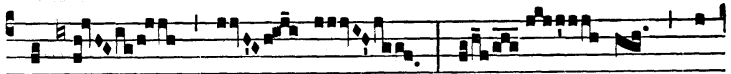
Offert.

1.

M

Agní- ficat * á- nima mé- a Dó- mi-num :

et exsul- tá- vit spí- ri- tus mé- us in Dé- o sa- lu- tá-



ri mé- o : qui- a re-
 spé- xit humi-li-tá- tem ancíl- lae sú- ae, fé- cit
 mí- hi má- gna qui pót- ens est.

Secret.

Sacrificium nostrum tibi, Dómine, quaesumus, sanctae Terésiae Vírginis tuae precatio sancta concíliet : ut in cujus honóre so-
 ne, lámniter exhibétur, ejus méritis efficiátur accéptum. Per Dóminum.

Comm.



Circumdú- xit é- am, * et dó- cu- it et custo-
 dí- vít qua- si pupíl- lam ócu- li sú- i. Sic- ut áqui- la
 expándit á- las sú- as, et assúmp- sit é- am, atque
 portá- vit in húme- ris sú- is. Dó- mi- nus só- lus dux
 é- jus fú- it.

Postcommunion.

Illo nos, Dómine, amóris igne tibi pro homínibus caritátis victi-
 caelésté mystérium inflámet : mam devóvit. Per Dóminum.
 quo sancta Terésia Vírgo tua se

4. St. Francis, Confessor. *Double Major.*

Mass as on September 17, p. 1643, except the following :

Collect.

DEus, qui Ecclésiám tuam beáti Francisci méritis foetu novae prolis amplíficas, tríbue nobis : † ejus imitatióne terréna despícere, * et caeléstium donórum semper participatióne gaudére. Per Dóminum.
Gospel. Respóndens Jesus. p. 1391.

Postcommunion.

ECclésiám tuam, quaesumus Dómine, grátia caeléstis amplificet : quam beáti Francisci Confessoris tui illumináre voluísti gloriósis méritis et exémpis. Per Dóminum.

5. St. Placid and his Companions, Martyrs. *Simple.*

Collect.

DEus, qui nos concédís sanctórum Mártýrum tuórum Plácidí et Sociórum ejus natalítia cólere : † da nobis in aetérna beatitúdine, * de eórum societáte gaudére. Per Dóminum.

Secret. Múnera tibi. *Postcommunion.* Praesta nobis. p. 1169.

6. St. Bruno, Confessor. *Double.*

Mass. Os jústi. p. 1200, except the following :

Collect.

Sancti Brunónis Confessoris tui, quaesumus Dómine, intercessiónibus adjuvémur : † ut qui majestátem tuam gráviter delinquendo offéndimus, * ejus méritis et préci-bus nostrórum delictórum véniam consequámur. Per Dóminum.

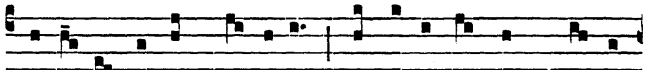
Postcommunion. Quaesumus. p. 1206.

7. THE SOLEMNITY OF THE MOST HOLY ROSARY.

Double of the Second Class.

AT FIRST VESPERS.

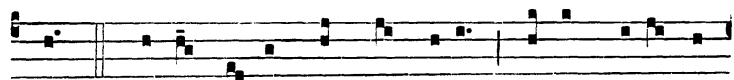
All as at second Vespers, p. 1679, except the following :

Hymn. 

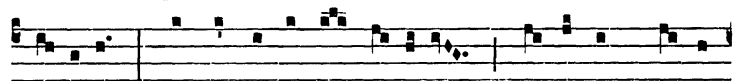
2. **C**aeléstis áulae Núnti-us, Arcána pándens Númi-



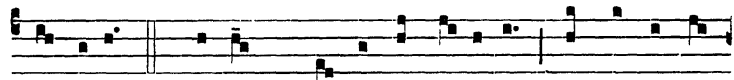
nis, Plénam sa-lú-tat grá-ti-a Dé- i Pa-réntem Vírgi-



nem. 2. Vírgo pro-pínquam sánguine Mátrem Jo-ánnis



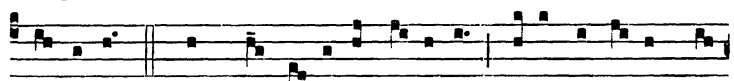
ví-si-tat, Qui cláusus álvo gési-ens Adesse Chrí-stum



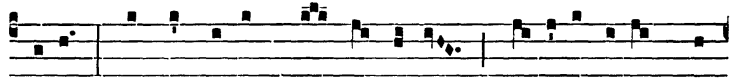
núnti-at. 3. Vérbum, quod ante saécu-la E ménte Pá-



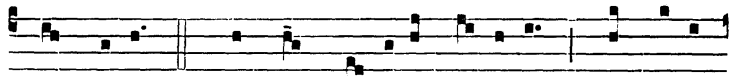
tris pró-di-it, E Mátris álvo Vírginis Mortá-lis ínfans



násci-tur. 4. Témplo pu-éllus sísti-tur, Legíque pá-ret Lé-



gi-fer : Hic se Redémptor páupe-re Pré-tí-o redémptus



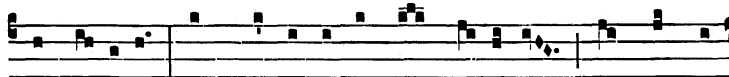
ím-mo-lat. 5. Quem jam do-lébat pérdi-tum, Mox laéta



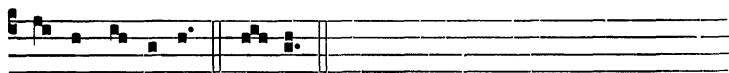
Má-ter ínvenit Ignó-ta dóctis méntibus Edisse-rén-



tem Fí-li-um. 6. Jé-su tí-bi sit gló-ri-a, Qui ná-tus es



de Vírgine, Cum Pátre et álmo Spí-ri-tu, In sempi-



térna saécu-la. Amen.

V. Regina sacratíssimi Rosárii, óra pro nóbis.

R. Ut dígni efficiámur promissionibus Christi.

At Magn.

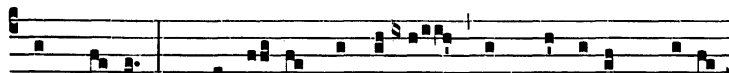
Ant. 1. D

B

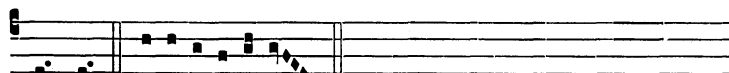
E-á-ta es * Vírgo Ma-rí-a, Dé-i Génitrix,



quae credi-dísti Dómino : perfécta sunt in te quae dícta



sunt tí-bi : intercé-de pro nó-bis ad Dóminum Dé-um



nóstrum. E u o u a e.

Cant. Magnificat. 1. D. p. 207, or p. 213.

Prayer. Deus, cujus Unigénitus. p. 1675.

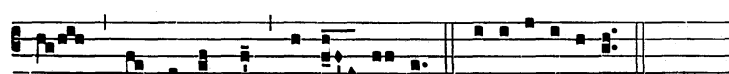
At Compline and at the Little Hours, the chant and doxology of the Hymns are as on Feasts of the B. V. M., p. 268.

AT PRIME.

Ant.
7. e

L

Aetá-re * Vírgo Máter, alle-lú-ia : surréxit Chrí-



stus de sepúlcro, alle- lú- ia. E u o u a e.

In the Short Resp., the V̄. Qui natus es de María Virgine. p. 229.
Short Lesson. Quasi cedrus. p. 1678.

AT TERCE.

Hymn, p. 1256.

Ant.
4. A

A

-scéndit Dé-us * in jubi-la-ti- óne, et Dóminus



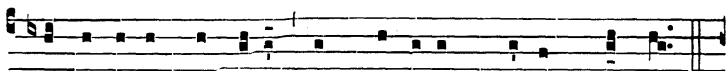
in vóce túbae, alle-lú-ia. E u o u a e.

Chapter of Vespers. In me grátia. p. 1680.

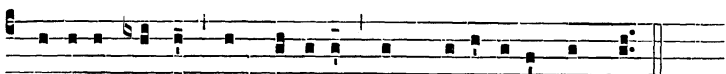
Short
Resp.

S

Ancta Dé-i Génitrix, * Semper Vírgo Ma-rí- a.



V̄. Intercéde pro nóbis ad Dóminum Dé-um nóstrum.



Gló-ri- a Pátri, et Fí- lí- o, et Spi- rí- tu- i Sáncto.

V̄. Post pártum Vírgo invioláta permansísti.

R̄. Déi Génitrix intercéde pro nóbis.

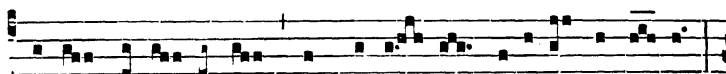
AT MASS.

Intr.

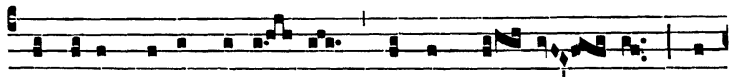
1.

G

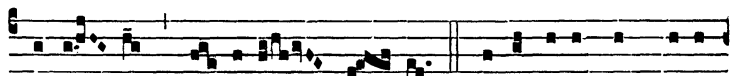
Aude- ámus * ómnes in Dó- mi- no, dí- em



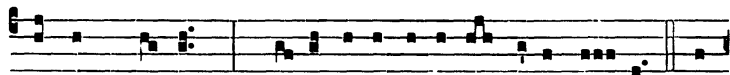
féstum ce-le-brántes sub honó- re Ma-rí-ae Vírgi- nis :



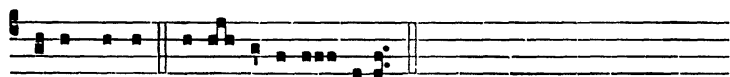
de cújus sol-emni-tá- te gáudent An-ge- li, et



colláu- dant Fí- li- um Dé- i. *Ps.* Eructávit cor mé-um



vérbum bó-num : * dí-co égo ópe-ra mé-a ré- gi. Gló-



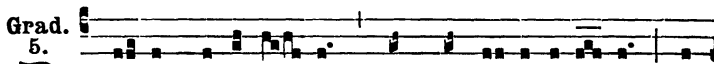
ri- a Pátri. E u o u a e.

Collect.

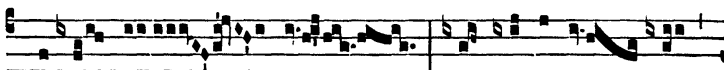
DEus, cujus Unigénitus per vi- tam, mortem et resurrectiónem suam nobis salutis aetérnae praemia comparávit : † concéde quaésu- mus; ut haec mystéria sacratissimo beátae Maríae Virgínis Rosário recoléntes, * et imitémur quod cón- tinent, et quod promittunt asse- quámur. Per eúmdem Dóminum.

Lectio libri Sapientiae. *Prov. 8.*

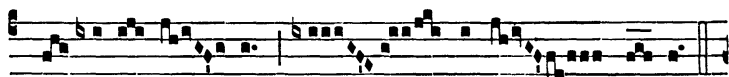
Dominus possédit me in initio viarum suárum, ántequam quid- quam fáceret a princípío. Ab aetér- no ordináta sum, et ex antiquis, ántequam terra fieret. Nondum erant abyssi, et ego jam concépta eram. Nunc ergo fílii, audíte me : Beáti qui custódiunt vias meas. Audíte disciplínam, et estóte sa- piéntes, et nolíte abjícere eam. Beá- tus homo qui audit me, et qui vigi- lat ad fores meas quotidie, et obsér- vat ad postes óstii mei. Qui me invénerit, invéniet vitam, et háuriet salutem a Dómino.



P Ropter ve-ri-tá- tem, * et mansu- e-túdi- nem, et



justí- ti- am : et dedú- cet te



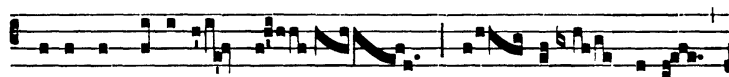
mi- rabí- li- ter déx- te- ra tú- a.



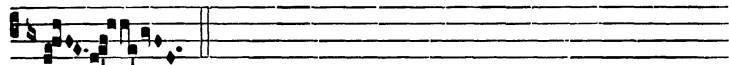
∮. Audi fí- li- a, et



ví- de, et inclína áu- rem tú- am :



qui- a concupí- vit rex *spé- ci- em tú- am.



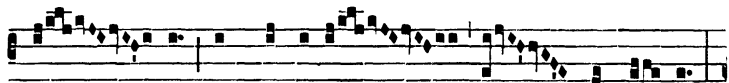
7.

A

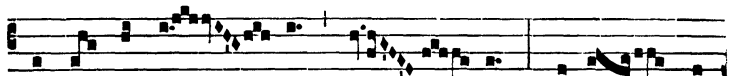
Lle- lú- ia. * *ij.*



∮. Sol-é- mni- tas glo- ri- ó- sae Vírgi- nis Ma-



rí- ae, ex sémine Abra- hae,



órtae de trí- bu Jú- da, clá- ra ex



stír- pe * Dá-

vid.

✦ *Sequentia sancti Evangelii secundum Lucam. Luc. 1. c.*

IN illo témpore : Missus est An-
gelus Gábríel a Deo in civitátem
Galiláeae, cui nomen Názareth, ad
Vírginem desponsátam viro, cui
nomen erat Joseph, de domo Da-
vid, et nomen Vírginis María. Et
ingréssus Angelus ad eam, dixit :
Ave grátia plena : Dóminus tecum :
benedicta tu in muliéribus. Quae
cum audísset, turbáta est in sermó-
ne ejus : et cogitábat qualis esset
ista salutatio. Et ait Angelus ei :
Ne tímeas, María, invenisti enim
grátiam apud Deum : ecce concíp-
ies in útero, et páries filium, et
vocábis nomen ejus Jesum. Hic erit
magnus, et Fílius Altíssimi vocábi-
tur, et dabit illi Dóminus Deus se-

dem David patris ejus : et regnabit
in domo Jacob in aetérnum, et re-
gni ejus non erit finis. Dixit autem
María ad Angelum : Quómodo fiet
istud, quóniam virum non cognó-
sco? Et respóndens Angelus, dixit
ei : Spíritus Sanctus supervéniet in
te, et virtus Altíssimi obumbrábit
tibi. Ideóque et quod nascétur ex
te Sanctum, vocábitur Fílius Dei.
Et ecce Elisabeth cognáta tua, et
ipsa concépit filium in senectúte
sua : et hic mensis sextus est illi,
quae vocátur stérilis : quia non erit
impossibile apud Deum omne ver-
bum. Dixit autem María : Ecce ancí-
lla Dómini, fiat mihi secúndum
verbum tuum. Credo.

Offert.

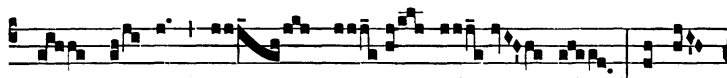
8.

I

N me * grá- ti- a ómnis ví-



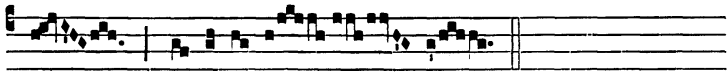
ae et ve-ri-tá-tis, in me ó-mnis



spes ví-tae et vir-tú-tis : égo



qua-si ró-sa plantá-ta super rí-vos aquá-

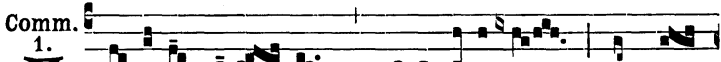


rum fructi-fi-cá- vi.

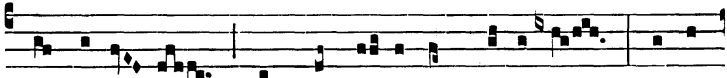
Secret.

FAC nos, quaesumus Dómine, his munéribus offeréndis conveniénter aptári : et per sacratíssimi Rosárii mystéria, sic vitam, passiónem et glóriam Unigéniti tui recólere; ut ejus digni promissionibus efficiámur : Qui tecum vivit.

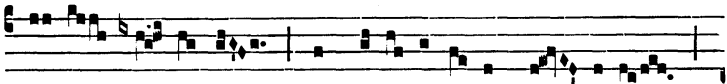
Preface of the B. V. M. Et te in Festivitate. 10.



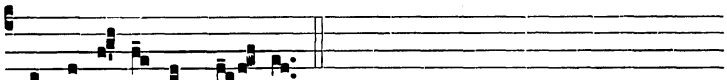
F Lo-ré-te fló-res * quasi lí-li-um, et dá-



te odó-rem, et frondé-te in grá-ti-am : collau-



dá-te cán-ti-cum, et bene-dí-ci-te Dó-minum

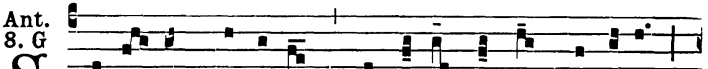


in opé-ri-bus sú-is.

Postcommunion.

Sanctíssimae Genitricis tuae, cuius Rosárium celebrámus, quaesumus Dómine, precibus adjuvé-mur : ut et mysteriórum quae cóli-mus; virtus percipiátur, et sacramentórum quae súmpsimus obtineátur effectus : Qui vivis.

AT SEXT.



S Pí-ri-tus Dómi-ni * replé-vit ór-bem terrárum,



al-le-lú-ia. E u o u a e.

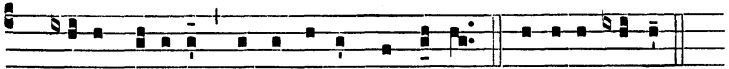
Chapter.

Eccli. 39. b.

FLoréte flores quasi lílium, † et tiam : * collaudáte cánticum et be-
date odórem, et frondéte in grá- | nedícite Dóminum in opéribus suis.

Short
Resp.**P**

Ost pártum Vírgo * Invi-o-lá-ta permansí-sti.



∇. Dé- i Génitrix intercède pro nó-bis. Gló-ri- a Pátri.

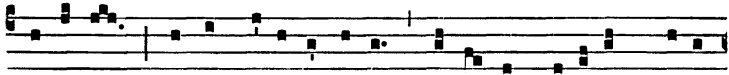
∇. Speciósá fácta es et suávis.

℞. In deliciis tuis, sáncta Déi Génitrix.

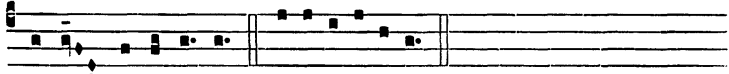
AT NONE.

Ant.
8. G**E**

X-altá-ta est * Vírgo Ma-rí- a super chó-ros An-



ge-ló-rum : et in cápi-te é-jus co-ró-na stellárum du-ó-



de-cim, alle-lú- ia. E u o u a e.

Chapter.

Eccli. 24. b.

QUasi cedrus exaltáta sum in Lí- | táta sum in Cades, * et quasi plan-
bano, et quasi cyprésus in | tátio rosae in Jéricho.
monte Sion : † quasi palma exal-

Short
Resp.**S**

Pe-ci-ósa fácta es * Et su-á-vis. ∇. In de-lí-ci-is



tú-is, sáncta Dé- i Génitrix. Gló-ri- a Pátri.

∇. Elégit éam Déus et praeelégit éam.

℞. Et habitáre éam fécit in tabernáculo súo.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Laudáte púeri. 6. F. p. 151. — 3. Laetátus sum. 1. g. p. 169. — 4. Nisi Dóminus. 7. a. p. 176. — 5. Láuda Jerúsalem. 3. a. p. 203.

1. Ant.
8. G

Q Uae est ísta, * spe-ci-ó- sa sic-ut co-lúmba, qua-si

ró-sa plantá- ta super rí-vos aquá-rum? E u o u a e.

2. Ant.
6. F

V Irgo pót-ens * sic-ut túrris Dávid : mílle clýpe-i

péndent ex é- a, ómnis armatúra fórti-um. E u o u a e.

3. Ant.
1. g

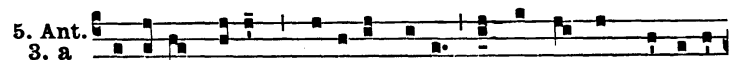
A -ve Ma-rí- a, * grá-ti- a pléna : Dóminus técum :

benedícta tu in mu-li- é-ribus. E u o u a e.

4. Ant.
7. a

B Ene-dí-xit te Dóminus * in virtú-te sú-a : qui-a per

te ad ní-hi-lum redé-git in-imí-cos nóstros. E u o u a e.

5. Ant.
3. a

V

Idé-runt é-am * fí-li-ae Sí-on vernántem in fló-ribus

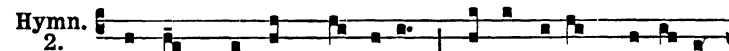


rosá-rum, et be-a-tíssimam prae-di-ca-vé-runt. E u o u a e.

Chapter.

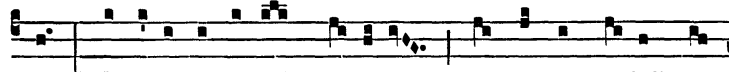
Eccli. 24 et 39.

IN me grátia omnis viae et veritá- | virtútis : * ego quasi rosa plantáta
tis, † in me omnis spes vitae et | super rivos aquárum fructificávi.

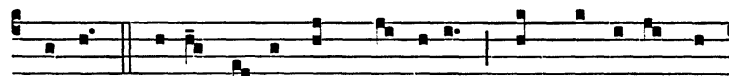
Hymn.
2.

T

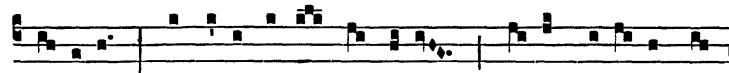
E gesti- éntem gáudi- is, Te sáuci- am do-ló-ri-



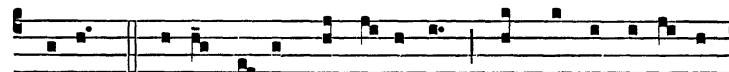
bus, Te júgi amíctam gló-ri- a, O Vírgo Má-ter, pán-



gimus. 2. Ave re-dúndans gáudi- o, Dum cónci- pis, dum



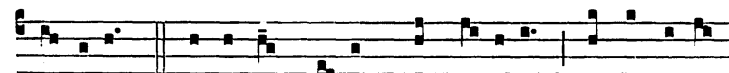
ví- si- tas, Et édis, óffers, ínvenis, Má-ter be- á- ta, Fí-



li- um. 3. Ave dó- lens, et íntimo In córde agó- nem,



vérbera, Spínas, crucémque Fí- li- i Perpéssa, prínceps



Mártyrum. 4. Ave in tri- úmphis Fí- li- i, In ígni- bus



Pa-rácli-ti, In régni honó-re et lúmine, Re-gína fúl-
gens gló-ri-a. 5. Ve-ní-te géntes, cárpi-te Ex his rósas
mysté-ri-is, Et púlchri amó-ris ínclytæ Matri co-
ró-nas nécti-te. 6. Jé-su tí-bi sit gló-ri-a, Qui ná-tus es
de Vírgine, Cum Pátre et álmo Spí-ri-tu, In sempí-
térna saécu-la. Amen.

Ÿ. Regína sacratíssimi Rosárii, óra pro nóbis.

Ŕ. Ut dígni efficiámur promissiónibus Christi.

At Magn.
Ant. 8. G

B

E-á-ta Má-ter * et intácta Vír-go, glo-ri-ó-sa



Re-gí-na mún-di, sénti-ant ó-mnes tú-um ju-vá-men,
quicúm-que cé-lebrant tú-am sacra-tíssimi Rosá-ri-i sol-e-
mni-tá-tem. E u o u a e.

Cant. Magnificat. 8. G. p. 212, or p. 218.

Prayer. Deus, cujus Unigénitus. p. 1675.

8. St. Bridget, Widow.

Double.

Mass. Cognóvi. p. 1239, except the following :

Collect.

Domine Deus noster, qui beátæ Birgittæ per Filium tuum unigénitum secréta caeléstia revelásti : † ipsíus pia intercessióne da nobis fámulis tuis, * in revelatióne sempitérnæ glóriæ tuæ gaudére laetántes. Per eúndem Dóminum.

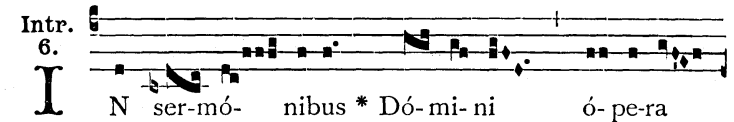
Epistle. Víduas honóra. p. 1462.

9. St. John Leonardi Confessor.

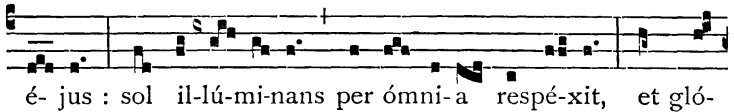
Double.

Intr.

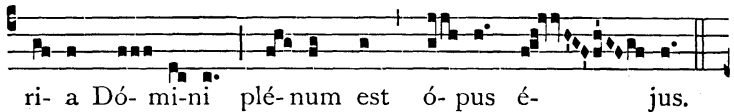
6.



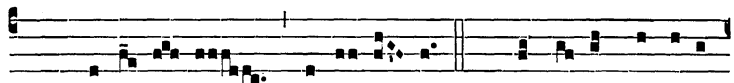
IN ser-mó-nibus * Dó-mi-ni ó-pe-ra



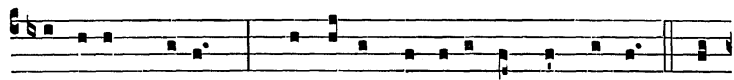
é-jus : sol il-lú-mi-nans per ó-mni-a respé-xit, et gló-



ri-a Dó-mi-ni plé-num est ó-pus é-jus.



P. T. Alle-lú-ia, alle-lú-ia. *Ps.* Cantá-te Dómino



cánticum nóvum : * cantá-te Dómino ómnis térra. Gló-



ri-a Pátri. E u o u a e.

Collect.

Deus, qui beátum Joánnem Confessórem tuum, ad fidem in excítare dignátus es, ac per eum in géntibus propagándam mirabíliter | in erudiéndis fidélibus novam in Ecclésia tua famíliam congregá-

sti : † da nobis fámulis tuis; * ita | consequámur aetérna. Per Dómi-
eius institútis proficere, ut praemia | num nostrum.

*Commemoration of SS. Dionysius Bp., Rusticus and Eleutherius MM.,
p. 1681⁴.*

Lectio Epistolae beati Pauli Apostoli ad Corinthios.

2 Cor. 4, 1-6 et 15-18.

FRatres : Habéntes administra- | dixit de ténébris lucem splendé-
tiónem juxta quod misericór- | scere, ipse illúxit in córdibus nostris
diam consecúti sumus, non defici- | ad illuminatióem sciéntiae claritá-
mus, sed abdicámus occúlta dedé- | tátis Dei, in fácie Christi Jesu.
coris, non ambulántes in astútia, | Omnia enim propter vos : ut grátia
neque adulterántes verbum Dei, | abúndans, per multos in gratiárum
sed in manifestatióne veritátis | actiόne, abúndet in glóriam Dei.
commendántes nosmetípsos ad | Propter quod non deficiamus : sed
omnem consciéntiam hóminum | licet is, qui foris est, noster homo
coram Deo. Quod si étiam opértum | corrumpátur : tamen is, qui intus
est Evangélium nostrum : in iis, | est, renovátur de die in diem. Id
qui péreunt, est opértum : in qui- | enim, quod in praesénti est mo-
bus Deus hujus saéculi excaecávit | mentáneum et leve tribulatiónis
mentes infidélium, ut non fúlgeat | nostrae, supra modum in sublimi-
illis illuminatió Evangélii glóriae | tate aetérnum glóriae pondus ope-
Christi, qui est imágo Dei. Non | rátur in nobis, non contemplánti-
enim nosmetípsos praedicámus, | bus nobis quae vidéntur, sed quae
sed Jesum Christum Dóminum | non vidéntur. Quae enim vidéntur,
nostrum : nos autem servos vestros | temporália sunt : quae autem non
per Jesum : quóniam Deus, qui | vidéntur, aetérna sunt.

Grad.

1.

I

Nflammá-tum est * cor mé- um, et ré-

nes mé- i com-mu- tá- ti sunt : zé-lus dó-

mus tú- ae com- é-dit me.

∇. Pó-su-it os mé- um qua-si glá-di- um

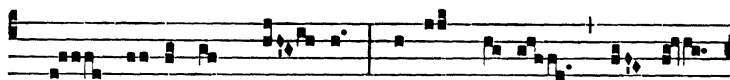
acú- tum : in úm- bra
 má- nus sú- ae pro- té- xit me, et pó-
 su- it me sic- ut sa- gít-
 tam * e- lé- ctam.

8.
A Lle- lú- ia. * *ij.*

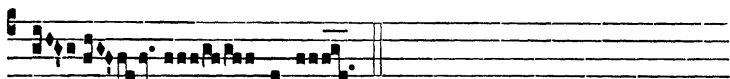
∇. Tamquam pro- dí- gi- um fáctus sum múl-
 tis : et tu adjú- tor * fór- tis.

Gospel. Designávit Dóminus. p. 1373.

Offert.
 1.
C Hrí- sti * fáctus sum é- go mi- ní- ster
 se- cún- dum dis- pensa- ti- ó- nem Dé- i,



quae dá-ta est mí- hi, ut ímple- am vér- bum

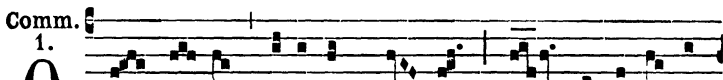


Dó- mi-ni.

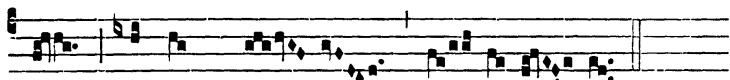
Secret.

Suscipe, Dómine, oblatiónem | Joánne Confessóre tuo, ubique gén-
mundam salutáris hóstiae : et | tium júgiter offerátur. Per Dómi-
praesta; ut, intercedénte beáto | num.

Commemoration of SS. Dionysius, etc. Oblata tibi. p. 1682.



1.
Q Uae mí- hi * fu-é-runt lú- cra, haec arbitrá- tus



sum propter Chrí- stum de- trimén- ta.

Postcommunion.

Pretiósi córporis, et sánguini | mus confitéri quod crédidit, et
tui sacris refécti mystériis, Dó- | ópere exercére quod dócuit : Qui
mine, adprecámur : ut beáti Joán- | vivis et regnas.
nis Confessóris tui exémplo, studeá-

Commemoration of SS. Dionysius, etc. Sumptis Dómine. p. 1682.

On the same day.

St. Dionysius, Bishop and Martyr,

SS. Rusticus and Eleutherius, Martyrs. *Semi-double.*

Mass. Sapiéntiam. p. 1166, *except the following :*

Collect.

Deus, qui hodiérna die beátum | rium sociáre dignátus es : † tribue
Dionýsium Mártirem tuum | nobis, quaésumus, eórum imitatióne
atque Pontíficem virtúte constán- | pro amóre tuo próspéra mundi de-
tia in passióne roborásti, quique | spícere, * et nulla ejus advérsa for-
illi, ad praedicándum géntibus gló- | midáre. Per Dóminum.
riam tuam, Rústicum et Eleuthé-

Lectio Actuum Apostolorum. 17, 22-34.

IN diébus illis : Stans Paulus in médio Areopági, ait : Viri Athenienses, per ómnia quasi supersticiosiores vos video. Praetériens enim, et videns simulácula vestra, invéni et aram, in qua scriptum erat : Ignóto Deo. Quod ergo ignorantes cólitis, hoc ego annúntio vobis. Deus, qui fecit mundum, et ómnia, quæ in eo sunt, hic caeli et terrae cum sit Dóminus, non in manúfactis templis hábitat, nec manibus humanis cólitur indigens áliquo, cum ipse det ómnibus vitam, et inspiratiónem, et ómnia : fecitque ex uno omne genus hóminum inhabitare super univérsam faciém terrae, definiens statúta témpora, et téminos habitatiónis eórum, quaerere Deum, si forte attréctent eum, aut invéniant, quamvis non longe sit ab unoquoque nostrum. In ipso enim vívimus, et movémur,

et sumus : sicut et quidam vestrorum poëtarum dixerunt : Ipsius enim et genus sumus. Genus ergo cum simus Dei, non debémus aestimare auro, aut argénto, aut lápidi, sculptúrae artis, et cogitatiónis hóminis, Divinum esse simile. Et témpora quidem hujus ignorántiae despiciens Deus, nunc annúntiat homínibus ut omnes ubique poenitentiam agant, eo quod státuit diem, in quo judicatúrus est orbem in aequitate, in viro, in quo státuit, fidem praebens ómnibus, súscitans eum a mórtuis. Cum audissent autem resurrectiόnem mortuórum, quidam quidem irridébant, quidam vero dixerunt : Audiémus te de hoc íterum. Sic Paulus exívit de médio eórum. Quidam vero viri adhaerentes ei, credidérunt : in quibus et Dionýsius Areopagíta, et múlier nómine Dámaris, et álii cum eis.

Gospel. Atténdite a fermento. p. 1172.

Secret.

Obláta tibi, Dómine, múnera pópuli tui, pro tuórum honóre Sanctórum, súscipe propítius, quaé-

sumus : et eórum nos intercessiόne sanctífica. Per Dóminum.

Postcommunion.

Sumptis, Dómine, sacraméntis, quaésumus : ut intercedéntibus beátis Martýribus tuis Dionýsio,

Rústico et Eleuthério, ad redemptiόnis aetérnae proficiámus augmentum. Per Dóminum.

10. St. Francis Borgia, Confessor. (m. t. v.) *Semi-double.*

Mass. Os justi. p. 1206.

Collect.

Domine Jesu Christe, verae humilitátis et exémpLAR et praemium : † quaésumus ; ut sicut beátum Franciscum in terréni honóris

contémpTU imitatórem tui gloriósum effecisti, * ita nos ejúsdem imitatiónis et glóriae tríbuas esse consórtes. Qui vivis et regnas.

Secret.

Sacris altáribus, Dómine, hóstias superpósitas sanctus Francis-

cus, quaésumus, in salútem nobis provenire depóscat. Per Dóminum.

Postcommunion.

PRótegat nos, Dómine, cum tui perceptiόne sacraménti beátus Franciscus, pro nobis intercedéndo :

ut et conversatiόnis ejus experiámur insígnia, et intercessiόnis percipiámus suffrágia. Per Dóminum.

11. THE MATERNITY OF THE B. V. MARY.

Double of the second Class.

AT FIRST VESPERS.

All as at second Vespers, p. 1686, except the following :

At Magn.

Ant. 7. a

C

UM jucundi-táte * Materni-tá-tem be-átae Ma-

ri-ae semper Vírginis ce-lebrémus. E u o u a e.

*Cant. Magnificat. 7. a. p. 211, or p. 217.**Prayer. Deus, qui de beátae. p. 1684.**At Compline and at the Little Hours, the chant and doxology of the Hymns are as on Feasts of the B. V. M., p. 268.**At Prime. Ant. Beáta es. p. 1686. In the Short Resp., the Ψ . is Qui nátus es de María Vírgine. p. 229. Short Lesson. In platéis. p. 1257.**At Terec. Chant and doxology of the Hymn, p. 1256. Ant. Genuísti. p. 1686. Chapter. Qui creávit me. p. 1687. Short Resp. Spécie túa. p. 1256. Ψ . Adjuvabit éam.*

AT MASS.

Intr.
3.

C

Cce Vírgo * concípi- et, et pári- et Fí- li- um,

et vo-cá- bi-tur nómen é- jus Em-mánu- el. *Ps. Cantá-**te Dómino cánticum nóvum, * qui- a mi-rabí- li- a fécit.*

Glóri- a Pátri. E u o u a e.

Collect.

DEus, qui de beatae Mariae Vir-
ginis útero Verbum tuum, An-
gelo nuntiante, carnem suscipere
voluisti : † praesta supplicibus tuis ;

ut, qui vere eam Genitricem Dei
credimus, * ejus apud te interces-
sionibus adjuvemur. Per eúdem
Dóminum.

Lectio libri Sapientiae. *Eccli. 24.*

EGO quasi vitis fructificavi sua-
vitatem odoris : et flores mei,
fructus honoris et honestatis. Ego
mater pulchrae dilectionis, et timó-
ris, et agnitionis, et sanctae spei.
In me grátia omnis viae et veritatis :
in me omnis spes vitae et virtutis.
Transíte ad me omnes qui concu-
piscitis me, et a generatiónibus meis

implémini. Spíritus enim meus super
mel dulcis, et heréditas mea super
mel et favum. Memória mea in
generatiónes saeculórum. Qui edunt
me, adhuc esúrient : et qui bibunt
me, adhuc sítient. Qui audit me,
non confundétur : et qui operántur
in me, non peccábunt. Qui elúcidant
me, vitam aetérnam habébunt.

Grad.

7.

E-gre-di-é-tur * vír-ga de radí- ce Jés- se,
et flos de radíce é- jus a- scéndet.
V. Et requi- é- scet su-
per é- um Spí- ri- tus * Dó- mi- ni.

1.

ALle-lú- ia. * ij.
V. Vír- go Dé- i Gé- nitrix, quem

tó- tus non cá- pit ór- bis, in tú- a se
cláu- sit ví- scera * fáctus hó- mo.

✠ Sequentia sancti Evangelii secundum Lucam. *Luc. 2.*

IN illo tēpore : Cum redirent, et non cognoverunt parētes ejus. Existimātes autem illum esse in comitātu, venērunt iter diēi, et requirēbant eum inter cognātos, et notos. Et non inveniētes, regrēssi sunt in Jerúsalem, requirētes eum. Et factum est, post triduum invenērunt illum in templo sedēntem in médio doctōrum, audiēntem illos, et interrogāntem eos. Stupēbant autem omnes, qui eum audiēbant,

super prudētia et respōnsis ejus. Et vidētes admirāti sunt. Et dixit mater ejus ad illum : Fili, quid fecisti nobis sic? ecce pater tuus, et ego dolētes quaerebāmus te. Et ait ad illos : Quid est quod me quaerebātis? nesciebātis quia in his, quae Patris mei sunt, opōrtet me esse? Et ipsi non intellexērunt verbum quod locūtus est ad eos. Et descendit cum eis, et venit Náza- reth : et erat súbditus illis. Credo.

Offert.

3.

CUM ésset * despon- sá- ta má- ter é- jus Ma- rí-
a Jó- seph, invénta est
in ú- te- ro há- bens de Spí- ri- tu Sán- cto.

Secret.

MUA, Dómine, propitiatióne, et haec oblátio nobis proficiat prosperitátem, et pacem. Per eúndem Unigéniti tui Matris intercessióne, Dóminum.
ad perpétuam atque praeséntem

Preface of the B. V. M. Et te in Festivitate. 10.

Communion. Beáta víscera. *p.* 1268.

Postcommunion.

Haec nos commúnio, Dómine, | **M**aría, caeléstis remédii fáciat esse
purget a crimine : et, interce- | consórtes. Per eúndem Dóminum.
dente beáta Vírgine Dei Genitricé |

At Sext. Ant. Cum éssem párvula. *as below.* *Chapter.* Et sic in Són. *p.* 1257. *Short Resp.* Adjuvábít éam. *Ÿ.* Elégít éam. *p.* 1257.

At None. Ant. Vidérunt éam. *p.* 1687. *Chapter.* In platéis. *p.* 1257. *Short Resp.* Elégít éam. *Ÿ.* Diffúsa est. *p.* 1258.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 8. c. *p.* 133. — 2. Laudáte púeri. 6. F. *p.* 151. — 3. Laetátus sum. 1. f. *p.* 169. — 4. Nisi Dóminus. 7. c². *p.* 176. — 5. Láuda Jerúsalem. 7. a. *p.* 206.

1. Ant.

8. e

B

E-á-ta es * Vírgo Ma-rí-a, quae ómni-um portá-



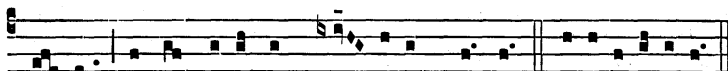
sti Cre-ató-rem. E u o u a e.

2. Ant.

6. F

G

Enu-ísti * qui te



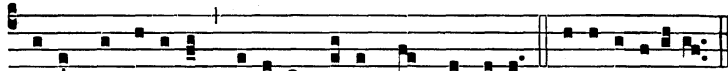
fé-cit, et in aetérnum pérmanes Vírgo. E u o u a e.

3. Ant.

1. f

C

UM éssem párvula, * plácu-i Altíssimo et de



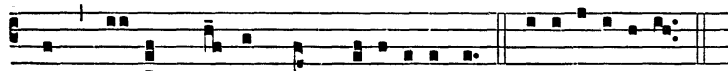
mé-is viscé-ribus génu-i Dé-um et hóminem. E u o u a e.

4. Ant.

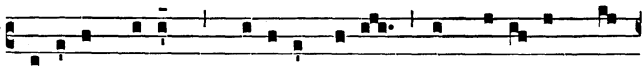
7. e 2

B

Ene-dí-cta * fí-li-a tu-a Dómino : qui-a per

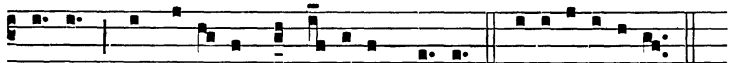


te frúctum ví-tae comunicávimus. E u o u a e.

5. Ant.
7. a

V

Idérunt é-am * fí-li-ae Sí-on, et be-á-tam di-



xé-runt, et regí-nae lauda-vérunt é-am. E u o u a e.

Chapter.

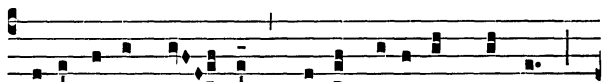
Ecclus. 24.

QUI creávit me, requiévít in ta- | In Jacob inhábíta, * et in eléctis
bernáculo meo, † et dixit mihi : | meis mitte radíces.

Hymn. Ave máris stélla. p. 1259.

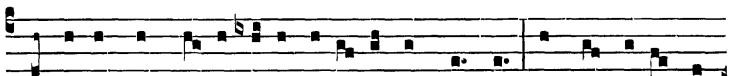
V. Benedícta tu in muliéríbus.

R. Et benedíctus frúctus véntris túi.

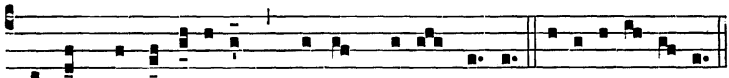
At Magn.
Ant. 4. E

M

Atérni-tas tú- a, * Dé- i Génitrix Vírgo,



gáudi- um annunti- ávit uni-vérso mún-do : ex te enim ór-



tus est sol justí-ti-ae, Christus Dé-us nóster. E u o u a e.

Cant. Magnificat. 4. E. p. 210, or p. 216.

Collect.

DEUS, qui de beátae Maríae Vír- | ut, qui vere eam Genitricem Dei
ginis útero Verbum tuum, An- | crédimus, * ejus apud te interces-
gelo nuntiánte, carnem suscipere | siónibus adjuvémur. Per eúmdem
voluísti : † praesta supplicibus tuis; | Dóminum.

13. St. Edward the Confessor, King of England.

*Semi-double.**Mass. Os justi. p. 1200.*

Collect.

DEUS, qui beátum Regem Eduár- | quaesumus; ita eum venerári in
dum Confessórem tuum aeter- | terris, * ut cum eo regnáre possi-
nitátis glória coronásti : † fac nos, | mus in caelis. Per Dóminum.

Secret.

L Audis tibi, Dómine hóstias im- | et praeséntibus éxui malis confídi-
molámus in tuórum comme- | mus, et futúris. Per Dóminum no-
moratióne sanctórum : quibus nos | strum.

Postcommunion.

R Efécti cibo potúque caelésti, | ratióne percépipimus, ejus muniámur
Deus noster, te súpplices exo- | et précibus. Per Dóminum.
rámus : ut in cujus haec commemo-

14. St. Callistus I, Pope and Martyr. *Double.*

Mass. Si diligis me. *from the Common of Holy Popes, 1122¹, except the Prayers.*

Collect.

D eus, qui nos cónspicis ex nostra | sanctórum tuórum exémpa re-
infirmítate defícere : * ad amó- | stáura. Per Dóminum.
rem tuum nos misericórditer per |

Secret.

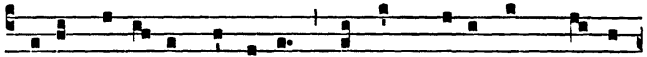
M ystica nobis Dómine prosit | nostris expédíat, et perpétua salva-
oblátio : quae nos et a reátibus | tióne confirmet. Per Dóminum.

Postcommunion.

Q uaesumus omnipotens Deus : ut | puríficent, et recte vivéndi nobis
reátus nostros múnera sacráta | operéntur efféctum. Per Dóminum.

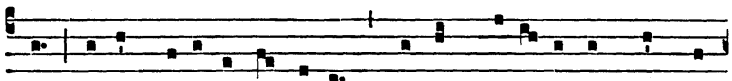
15. St. Teresa, Virgin. *Double.*

At First and Second Vespers.

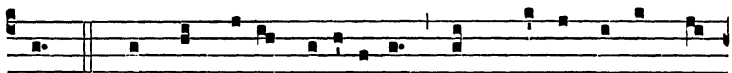
Hymn. 

8.

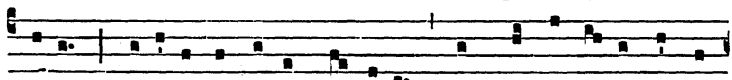
R Egis supérni núnti- a, Dómum patéram dé-se-



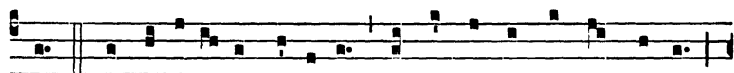
ris, Térris Teré-sa bárba-ris Chrístum datú-ra aut sángu-



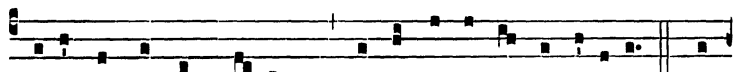
nem. 2. Sed te mánet su-ávi- or Mors, poéna póscit dúl-



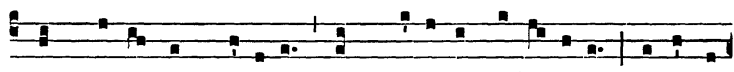
ci- or : Di-víní amó-ris cúspide In vúlus ícta cónci-



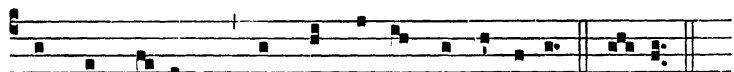
des. 3. O ca-ri-tá-tis víctima! Tu córda nóstra cóncrema,



Tibíque géntes cré-di-tas Avérni ab ígne líbe-ra. 4. Sit



laus Pátri cum Fí-li-o, Et Spí-ri-tu Pa-rácli-to, Ti-bíque



sáncta Trí-ni-tas, Nunc et per ómne saécu-lum. Amen.

Mass. Dilexisti. p. 1225.

Collect.

GXáudi nos Deus salutáris no- pábulo nutriámur, * et piae devo-
ster : † ut sicut de beátae Teré- tionis erudiámur afféctu. Per Dó-
siae Vírginis tuae festivitáte gau- minum.
démus; ita caeléstis ejus doctrinae

16.

Saint Hedwig, Widow.

Semi-double.

Collect.

DEus, qui beátam Hedwígem a túras mundi calcáre delicias, * et in
saéculi pompa ad húmílem amplexu tuae crucis ómnia nobis
tuae crucis sequélam toto corde adversántia superáre : Qui vivis et
transíre docuísti : † concéde; ut ejus regnas cum Deo Patre, in unitáte
méritis et exémplo discámus peri- Spíritus Sancti, Deus.

Secret. Accépta tibi sit. p. 1228. *Postcommunion.* Satiásti. p. 1229.

17.

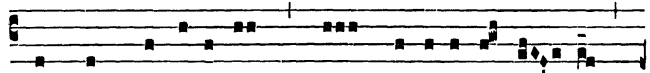
St. Margaret Mary Alacoque, Virgin.

Double.

At Mass.

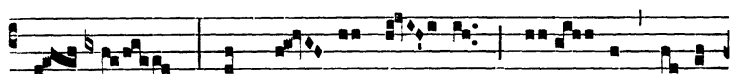
Intr.

5.

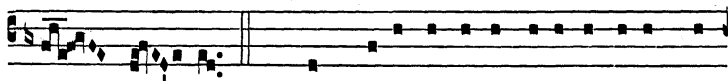


S

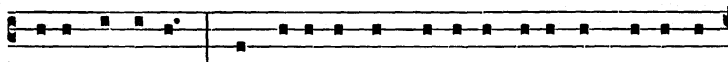
UB úmbra illí- us, * quem de-side-rá-ve- ram,



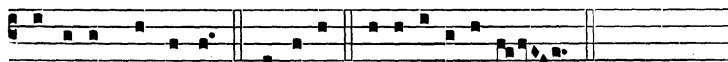
sé- di : et frú- ctus é- jus dúl- cis gúttu-



ri mé- o. *Ps.* Quam di-lécta tabernácu-la tú-a, Dó-



mine virtú-tum! concupíscit et dé-fi-cit ánima mé-a, in



átri-a Dómi-ni. Gló-ri-a. E u o u a e.

Collect.

Domine Jesu Christe, qui inve- | ejus méritis et imitatione; * ut te in
stigábiles divítias Cordis tui | ómnibus et super ómnia diligéntes,
beátæ Margarítæ Mariæ Virgini | jugem in eódem Corde tuo mansió-
mirabiliter revelásti : † da nobis | nem habére mereámur : Qui vivis.

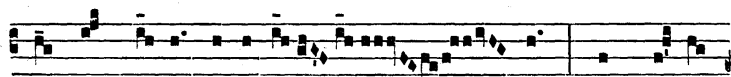
Lectio Epistolæ beati Pauli Apostoli ad Ephesios.

Ephes. 2.

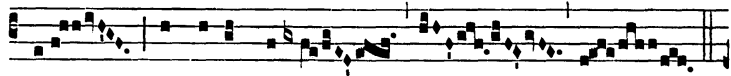
Fratres : Mihi ómnium sanctórum | corroborári per Spiritum ejus in
mínimo data est grátia haec, in | interiorem hóminem : Christum
géntibus evangelizáre investigábiles | habitáre per fidem in córdibus ve-
divítias Christi, et illumináre omnes | stris : in caritaté radicáti, et fun-
quæ sit dispensátio sacraménti | dáti, ut possitis comprehéndere cum
absconditi a saeculis in Deo, qui | ómnibus sanctis, quæ sit latitúdo,
omnia creávit. Hujus rei grátia | et longitúdo, et sublímities, et pro-
flecto génua mea ad Patrem Dó- | fúndum : scire étiam supereminén-
mini nostri Jesu Christi, ex quo | tem sciéntiæ caritatém Christi, ut
omnis patérnitas in caelis, et in | impleámini in omnem plenitúdinem
terra nominátur, ut det vobis secún- | Dei.



A-quæ múl- tae * non potu- é- runt



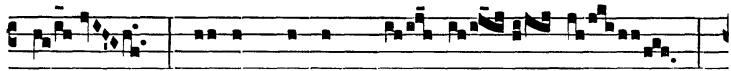
exstíngue-re ca-ri-tá- tem, nec flúmi-



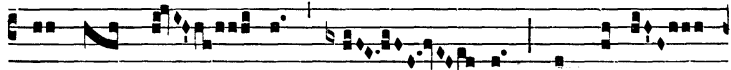
na óbru-ent íl-lam.



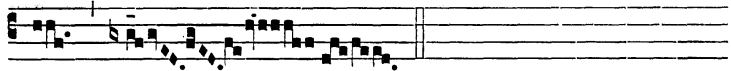
∇. De-fé- cit cáro mé- a et cor mé-



um : Dé- us córdis mé- i,



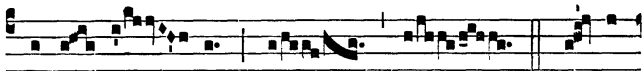
et pars mé- a Dé- us * in aetér-



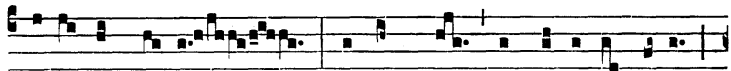
num.

8.

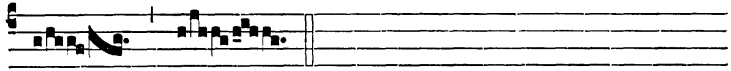
A



Lle- lú- ia. ij. ∇. E-go



di-lécto mé- o, et ad me convérsi- o * éjus.

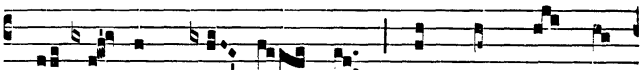


Gospel. Respóndens Jesus. p. 1391.

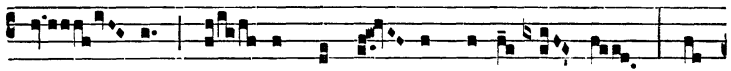
Offert.

5.

Q



Uid bó- num * é- jus est, et quid púlchrum



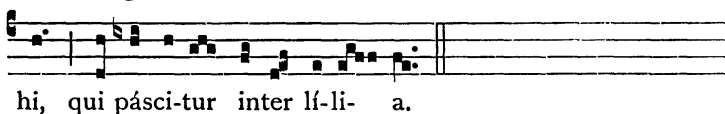
é- jus, ni- si frumén- tum e-le-ctó- rum, et



Secret.

Accépta tibi sint, Dómine, plebis quo, de Corde Fílii tui emísso,
 tuae múnera : et concéde; ut beáta Margaríta María veheménter
 ignis ille divínus nos inflámmet, aestuávit. Per eúndem Dóminum.

Comm.

4.
E

Postcommunion.

Corporis et sánguini tui, Dómine | ut, supérbis saéculi vanitátibus exú-
 Jesu, sumptis mystériis : concé- | tis, mansuetúdinem et humilitátem
 cède nobis, quaesumus, beáta Mar- | Cordis tui induére mereámur : Qui
 garíta María Vírgine intercedénte; | vivis.

18.

SAINT LUKE, EVANGELIST.

Double of the Second Class.

At Vespers and at the Little Hours, all from the Common of Evangelists, p. 1111. Prayer. Intervéniat. as below.

AT MASS.

Introit. Mihi autem. p. 1304.

Collect.

Intervéniat pro nobis, quaesumus | cationem júgiter in suo corpore *
 Dómine, sanctus tuus Lucas | pro tui nóminis honóre portávit.
 Evangelísta : † qui crucis mortifi- | Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 2. Cor. 8. c.

Fratres : Grátias ago Deo, qui | sias : non solum autem, sed et ordi-
 dedit eámdem sollicitúdinem | natus est ab ecclésiis comes pere-
 pro vobis in corde Titi; quóniam | grinatiónis nostrae, in hanc grá-
 exhortatiónem quidem suscepit : | tiam quae ministrátur a nobis ad
 sed cum sollicitior esset, sua volun- | Dómini glóriam, et destinátam vo-
 tate profectus est ad vos. Mísimus | luntátem nostram : devitántes hoc,
 étiam cum illo fratrem, cujus laus | ne quis nos vitúperet in hac pleni-
 est in Evangélio per omnes ecclé- | tudine, quae ministrátur a nobis.

Providemus enim bona non solum coram Deo, sed etiam coram hominibus. Misimus autem cum illis et fratrem nostrum, quem probavimus in multis saepe sollicitum esse : nunc autem multo sollicitiorem, confidentia multa in vos, sive pro

Tito qui est socius meus, et in vos adjutor; sive fratres nostri, Apostoli ecclesiarum, gloria Christi. Orationem ergo, quae est caritatis vestrae et nostrae gloriae pro vobis, in illos ostendite in faciem ecclesiarum.

Gradual. In omnem terram. p. 1486. Alleluia, alleluia. Ψ . Ego vos elégi. p. 1487.

Gospel. Designavit Dominus. p. 1373.

Offertory. Mihi autem. p. 1306.

Secret.

Donis caelestibus da nobis, quaesumus Domine, libera tibi mente servire : ut munera quae deferentur, et gloriam. Per Dominum.

Preface of the Apostles, p. 10.

Communion. Vos qui secuti. p. 1392.

Postcommunion.

Praesta, quaesumus omnipotens Deus : ut, quod de sancto altari tuo accipimus, precibus beati Evangelistae tui Lucae, sanctificet animas nostras, per quod tui esse possimus. Per Dominum.

19. St. Peter of Alcantara, Confessor.

Double.

Mass. Iustus. p. 1204, except the following :

Collect.

Deus, qui beatum Petrum Confessorem tuum admirabilis paenitentiae et altissimae contemplationis munere illustrare dignatus es : † da nobis, quaesumus; ut ejus suffragantibus meritis, * carne mortificati, facilius caelestia capiamus. Per Dominum.

Epistle. Quae mihi fuerunt lucra. p. 1329.

20. St. John Cantius, Confessor.

Double.

At Mass.

Intr.

4.

M

I-se-ra-ti-o * ho-mi-nis circa proximum :

mi-se-ri-cordi-a au-tem De-i super omnem car-

nem. Qui mi-se-ricórdi-am há- bet, dó- cet et é- ru-
 dit qua-si pá-stor gré-gem sú- um. *Ps.* Be- á-tus vir qui
 non á-bi-it in consí-li-o impi-órum, et in ví-a pecca-tó-
 rum non sté-tit : * et in cá-thedra pesti-lénti-ae non sé-dit.

Gló-ri-a Pá-tri. E u o u a e

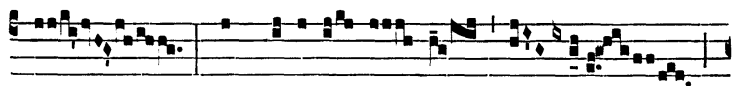
Collect.

DA, quaesumus omnipotens | córdiam exhibentes, * ejus méritis
 Deus : † ut sancti Joánnis Con- | indulgéntiam apud te consequámur.
 fessoris exémplo in sciéntia Sanctó- | Per Dóminum.
 rum proficiétes, atque áliis miseri-

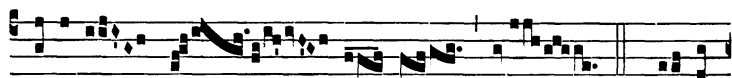
Lectio Epistolae beati Jacobi Apostoli. *Jac. 2. c.*

SIC loquimini, et sic fácite, sicut | frater et soror nudi sint, et indigeant
 per legem libertátis incipiétes | victu quotidiano, dicat autem aliquis
 judicári. Judícium enim sine miseri- | ex vobis illis : Ite in pace, calefací-
 córdia illi qui non fecit misericór- | mini et saturámini ; non dedéritis
 díam : superexáltat autem misericór- | autem eis quae necessaria sunt
 dia judícium. Quid próderit, fratres | córpori, quid próderit ? Sic et fides,
 mei, si fidem quis dicat se habére, | si non hábeat ópera, mórtua est in
 ópera autem non hábeat ? Numquid | semetíp-sa.
 póterit fides salváre eum ? Si autem

Grad.
 3. **C** On- fi- te- án- tur * Dó-mi-no
 mi-se-ricór-di-ae é- jus :



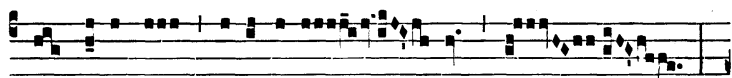
et mi-rabí- li- a é- jus



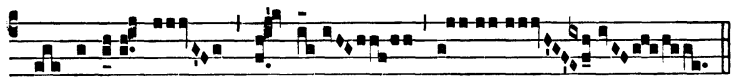
fí-li- is hó- mi- num. *∇*. Qui- a



sa-ti- á- vit ánimam iná- nem :



et ánimam esu-ri-én- tem



sa- ti-á- vit * bó- nis.

1.

A



Lle- lú- ia. * *ij.*



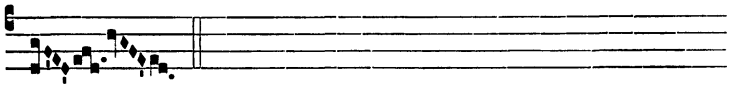
∇. Mánum sú- am a-pé-ru- it



ín- opi : et pál-



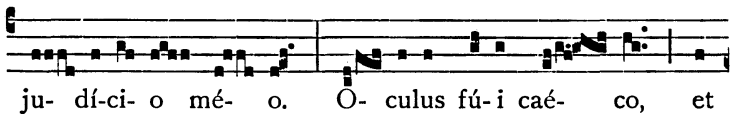
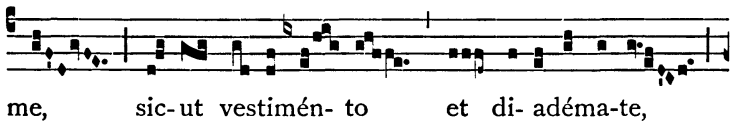
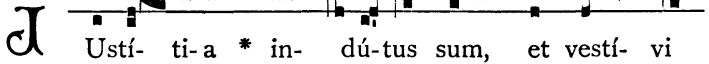
mas sú- as exténdit * ad



Gospel. Sint lumbi vestri. p. 1202.

Offert.

4.

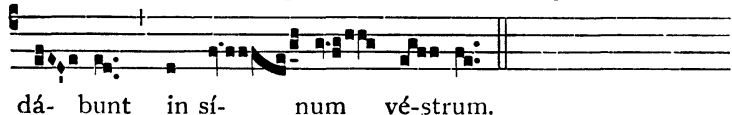
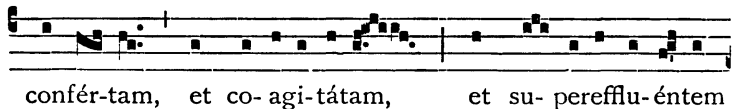
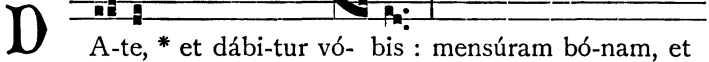


Secret.

HAS, quaesumus Dómine, hóstias | sta; ut te super ómnia, et omnes
sancti Joánnis Confessoris tui | propter te diligéntes corde tibi et
méritis benignus assúme : et prae- | ópere placeámus. Per Dóminum.

Comm.

3.



Postcommunion.

PRetiósí cörperis et sánguinis | méritis et exémplic, ejúsdem cari-
 tui, Dómine, pasti deliciis, tuam | tátis imitatóres effécti, consórtes
 súpplices deprecámur cleméntiam : | simus et glóriæ : Qui vivis.
 ut sancti Joánnis Confessóris tui

At First and Second Vespers.

Hymn

8.

G

Entis Polónæ gló-ri- a, Cle-ríque spléndor nóbi-

lis, Décus Lycaé-i, et pátri-ae Páter, Jo-ánnes ínclyte :

2. Légem supérni Núminis Dóces magíster, et fá-cis : Nil

scí-re pródest, sédu-lo Légem ni-támur éxsequi. 3. Apo-

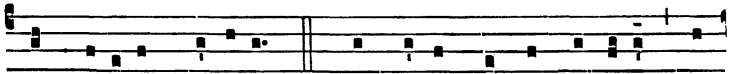
sto-lórum límina Pédes vi-átor ví-si-tas : Ad pátri-am ad

quam téndimus, Gréssus vi-ámque dí-rige. 4. Urbem pé-tis

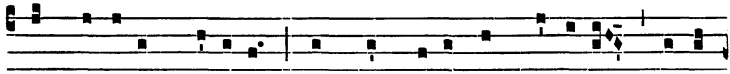
Jerúsa-lem : Signáta sácro sáanguine Chrísti có-lis vesti-

gi- a, Rigásque fúsís flé-tibus. 5. Acérba Chrísti vúlnera,

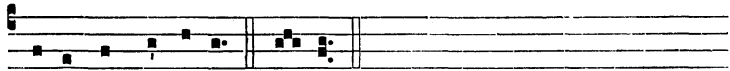
Haéré-te nóstris córdibus, Ut cogi-témus cónsequi Re-



dempti-ónis pré-ti-um. 6. Te próna múndi máchina, Clé-



mens adóret Tríni-tas, Et nos nóvi per grá-ti-am, Nóvum



canámus cánti-cum. Amen.

21.

St. Hilarion, Abbot.

Comm.

Mass. Os justi. p. 1206.

Comm. of St. Ursula and her Companions, Virgins and Martyrs :

Mass. Loquébar. p. 1215, with *Collect, Secret and Post.* p. 1225.

23. St. Anthony Mary Claret, Bishop and Conf. *III class.*

Mass. Sacerdótes tui. p. 1186, except the *Collect.*

Collect.

DEus, qui beátum Antónium Ma-
riám Confessórem tuum atque
Pontificem, apostólicis virtútibus
sublimásti, et per eum novas in
Ecclésia clericórum ac virginum
familias collegisti : † concéde, quaé-
sumus ; ut, ejus dirigéntibus mónitis
ac suffragántibus méritis, * animá-
rum salútem quaérene júgiter stu-
deámus. Per Dóminum.

24.

St. Raphael the Archangel. *Double Major.*

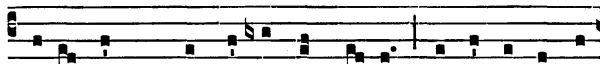
At First Vespers.

All as at second Vespers, p. 1701, except the fifth psalm, which is Laudáte Dóminum. 8. c. p. 168, and the Antiphon at Magnificat. If the second Vespers are not celebrated, the Psalms at first Vespers are taken from second Vespers.

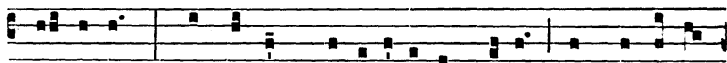
At Magn.

Ant. 5. a

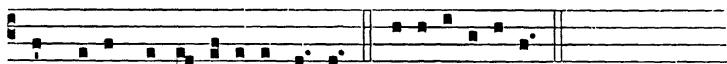
E



-go sum * Rápha- el Ange- lus, qui ásto ante



Dó-minum : vos autem benedí-ci-te Dé-um, et narrá-te



ó-mni-a mi-ra-bí-li-a é-jus. E u o u a e. √. Stétit. p. 1703.

Cant. Magnificat. 5. a. p. 210. — Prayer. Deus qui beátum. as below.

At Mass.

Introit. Benedicite. p. 1653.

Collect.

DEUS, qui beátum Raphaélem Archángelum Tobíae fámulo tuo cómitem dedisti in via : † con- céde nobis fámulis tuis; ut ejúsdem semper protegámur custódia, * et muniámur auxilió. Per Dóminum.

Lectio libri Tobiae. *Tob. 12.*

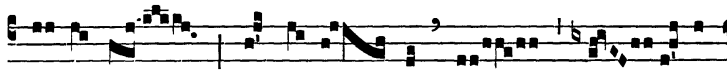
IN diébus illis : Dixit Angelus Raphaél ad Tobíam : Sacraméntum regis abscondere bonum est : ópera autem Dei reveláre et confitéri honoríficum est. Bona est orátio cum jejúnio, et eleemósyna magis quam thesáuros auri recóndere : quóniam eleemósyna a morte liberat, et ipsa est, quae purgat peccáta, et facit inveníre misericórdiam et vitam aetérnam. Qui autem faciunt peccátum, et iniquitátem, hostes sunt ánimae suae. Manifésto ergo vobis veritátem, et non abscondam a vobis occúltum sermónem. Quando orábas cum lácrimis, et sepeliébas mórtuos, et derelinquébas prándium tuum, et mórtuos abscondébas per diem in domo tua, et nocte sepeliébas eos, ego óbtuli oratiónem tuam Dómino. Et quia accéptus eras Deo, necesse fuit ut tentátio probáret te. Et nunc misit me Dóminus ut curárem te, et Saram uxórem filii tui a daemónio liberárem. Ego enim sum Raphaél Angelus, unus ex septem, qui astámus ante Dóminum.

Grad.

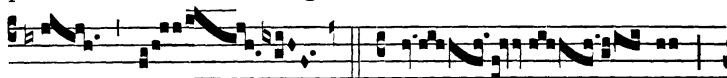
5.

A

Nge-lus * Dó-mi-ni Rapha-el ap-



pre-héndit et li-gá-vit daé-mo-



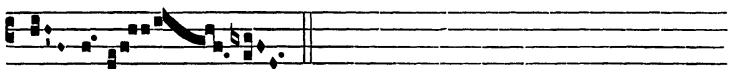
nem.

√. Má-

gnus



Dóminus nó-ster, et mágna vírtus



* é- jus.

4.

A

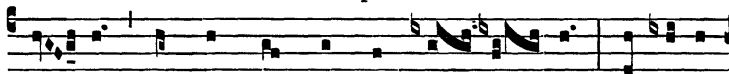
Lle- lú- ia. * ij.



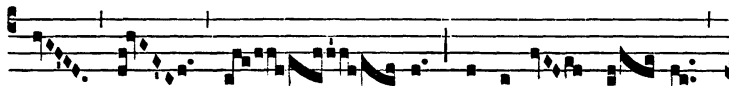
¶. In conspé-ctu Ange-ló-



rum psállam tí- bi : ado-



rá- bo ad témplum sánctum tú- um, et confi-



té- bor nómi- ni tú- o,



* Dómi- ne.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 5.*

In illo témpore : Erat dies festus Judaeórum, et ascéndit Jesus Jerosólymam. Est autem Jerosólymis Probática piscína, quae cognominátur hebraíce Bethsáida, quinque pórticus habens. In his jacébat multitúdo magna languéntium, caecórum, claudórum, aridó-

rum exspectántium aquae motum. Angelus autem Dómini descendébat secúndum tempus in piscínam, et movebátur aqua. Et qui prior descendisset in piscínam post motiónem aquae, sanus fiébat a quacúm- que detinebátur infirmitáte.

Credo.

Offertory. Stétit Angelus. p. 1656.

Secret.

Hostias tibi, Dómine, laudis offé-
rimus, suppliciter deprecántes :
ut eásdem, angélico pro nobis inter-
veniéntem suffrágio, et placátus accí-
pias, et ad salutem nostram prove-
niré concédas. Per Dóminum.

Communion. Benedícite. p. 1657.

Postcommunion.

Dirigere dignáre, Dómine Deus,
in adjutórium nostrum sanctum
Raphaélem Archángelum : et, quem
tuae majestáti semper assistere cré-
dimus, tibi nostras exíguas preces
benedicéndas assígnat. Per Dómi-
num.

At Second Vespers.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 7. d. p. 139. — 3. Beátus vir. 4. E. p. 144. — 4. Laudáte púeri. 5. a. p. 150. — 5. Confitébor... quóniam. 8. c. p. 184.*

1. Ant. 8. G*

M Issus est * Ange-lus Rápha-el ad Tobí-am et

2. Ant. 7. d

Sáram, ut cu-rá-ret é- os. E u o u a e. **I** Ngréssus *

3. Ant. 4. E

Ange-lus ad Tobí- am, sa-lutá-vit é-um, et dí- xit : Gáu-

3. Ant. 4. E

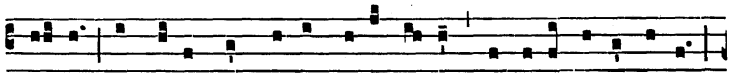
di-um sit tí-bi semper. E u o u a e. **F** Orti áni-

4. Ant. 5. a

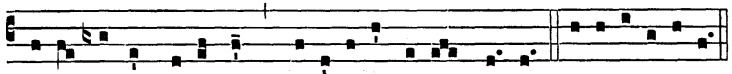
mo * ésto, Tobí- a : in próximo enim est ut a Dé-o

4. Ant. 5. a

curé-ris. E u o u a e. **B** Ene- dí-ci-te * Dé- um



caé-li, et coram ómnibus vivénti-bus confi-témi-ni íl-li,



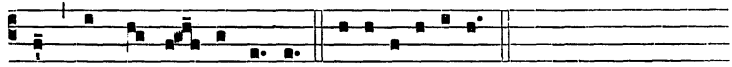
qui-a fé-cit vobíscum mise-ri-córdi-am sú-am. E u o u a e.

5. Ant.

8. e

P

AX vó-bis, * no-lí-te timé-re : Dé-um benedí-ci-



te, et cantá-te íl-li. E u o u a e.

Chapter.

Tobiae. 12. c.

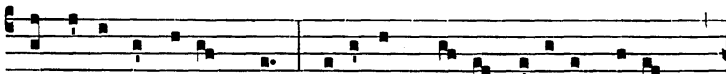
QUando orábas cum lácrimis, et tuos abscondébas per diem in domo tua, et nocte sepeliébas eos, * ego québas prándium tuum, † et mór-óbtuli oratiónem tuam Dómino.

Hymn.

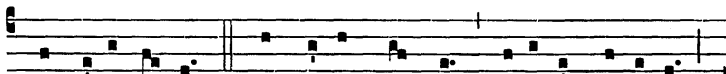
1.

C

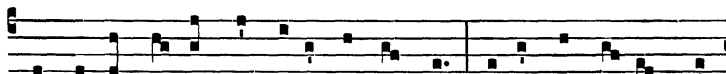
Hríste, sanctó-rum décus Ange-lórum, Géntis humá-



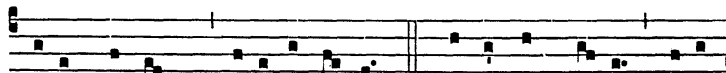
nae sá-tor et redémptor, Caéli-tum nó-bis trí-bu-as be-á-tas



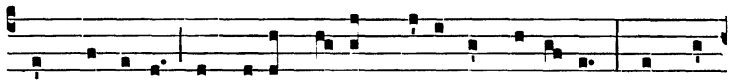
Scándere sé-des. 2. Ange-lus nó-strae mé-di-cus sa-lú-tis



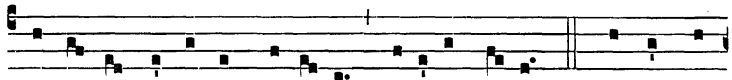
Adsit e caé-lo Rápha-el, ut ómnes Sánet aegró-tos, du-



bi-ósque ví-tae Df-ri-gat áctus. 3. Vírgo dux pá-cis, Geni-



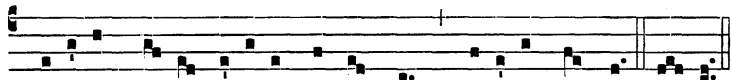
tríxque lú-cis, Et sácer nó-bis chórus Ange-ló-rum Semper



assí-stat, simul et mi-cántis Régi-a caé-li. 4. Praestet hoc



nó-bis Dé-i-tas be-áta Pátris, ac Ná-ti, pa-ri-térque Sáncti

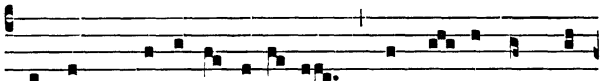


Spí-ri-tus, cú-jus résonat per ómnem Gló-ri-a mún-dum. Amen.

∇. Stétit Angelus juxta áram témpli.

℞. Hábens thuríbulum áureum in mánu súa.

At Magn.
Ant. 1. D²

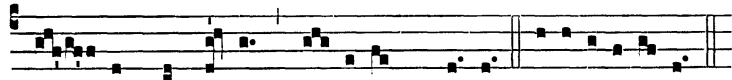


P

Rínceps glo-ri- o-síssime, * Rápha- el Archán-



ge- le, ésto mémor nóstri : hic et u-bíque semper pre-



cá- re pro nó-bis Fí- li- um Dé- i. E u o u a e.

Cant. Magnificat. 1. D². p. 207. — Prayer. Deus qui beátum. p. 1699

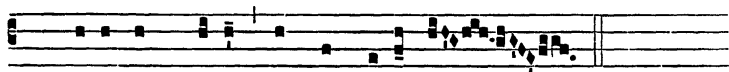
THE LAST SUNDAY OF OCTOBER.

FEAST OF OUR LORD JESUS CHRIST, KING.

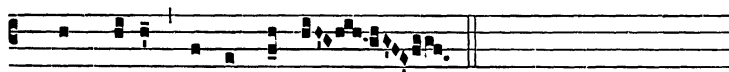
Double of the First Class.

AT FIRST VESPERS.

All as at second Vespers, p. 1715, except the following :



V. Dáta est mí-hi ómnis potéstas.

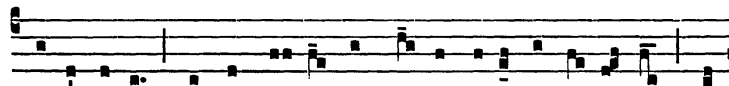


R̄. In caélo et in térra.

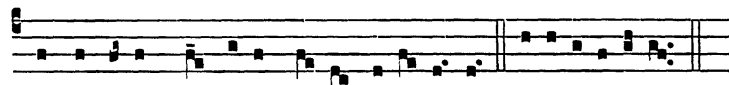
At Magn.
Ant. 1. f

D

Abit illi * Dóminus Dé-us sé-dem Dávid,



pátris é-jus : et regná-bit in dómo Jácob in aetérnum, et



régni é-jus non é-rit fí-nis, alle-lú-ia. E u o u a e.

Cant. Magnificat. 1. f. p. 207, or p. 213.

Prayer. Omnipotens sempitérne Deus. p. 1710.

Commemoration of the Sunday. p. 995.

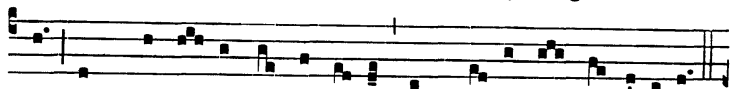
Chant for the Hymn at Compline.

1.

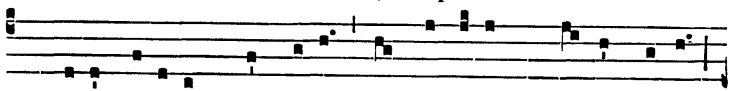
T



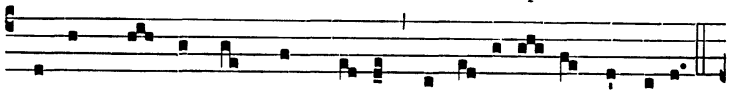
E lú-cis ante términum, Ré-rum Cre-á-tor, pósci-



mus, Ut pro tú- a cle-ménti- a, Sis praésul et custódi- a.



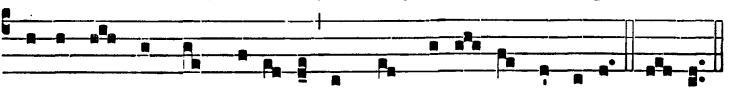
2. Procul recédant sómni- a, Et nócti- um phantásma- ta :



Hostémque nóstrum cómprime, Ne pollu- án- tur córpora.



3. Jé- su, tí- bi sit gló- ri- a Qui scéptra múndi témperas, Cum

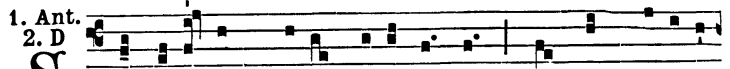


Pátre, et álmo Spí- ri- tu, In sempi- tér- na saécu- la. Amen.

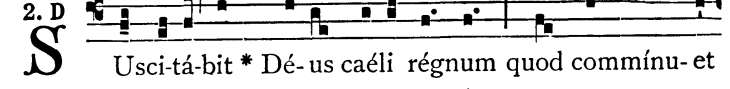
The above chant and doxology are used for the Hymns of the Little Hours.

AT LAUDS.

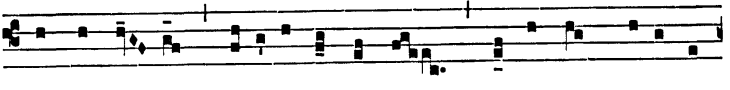
Psalms of Feasts, p. 221.



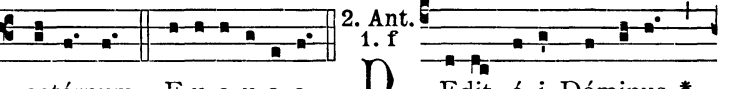
1. Ant.



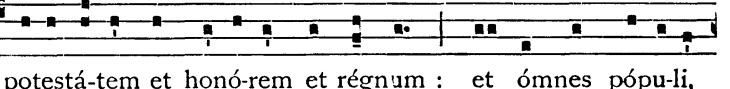
2. D **S** Usci- tá- bit * Dé- us caéli régnum quod commínu- et



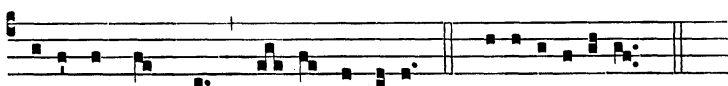
et consú- met univérsa régna, et ípsum stábit in



aetérnum. E u o u a e. 2. Ant. 1. f **D** Edit é- i Dóminus *



potestá- tem et honó- rem et régnum : et ómnes pópu- li,



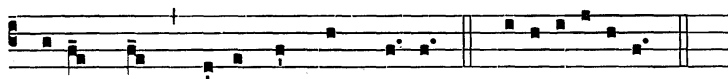
tribus et linguae ipsi servi-ent. E u o u a e.

3. Ant.

4. A

€

X-ibunt aquae vivae * de Je-rúsa-lem; et é-rit Dó-



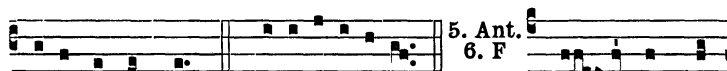
minus Rex super ómnem térram. E u o u a e.

4. Ant.

7. a

ℳ

Agni-ficábi-tur * usque ad términos térrae, et



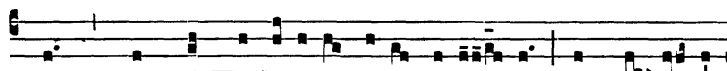
é-rit í-ste Pax. E u o u a e.

5. Ant.

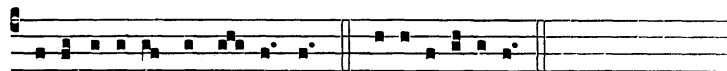
6. F

€

Ens et ré-



gnum * quod non servi-e-rit tí-bi, per-í- bit; et Gén- tes



so-li-túdine vasta-búntur. E u o u a e.

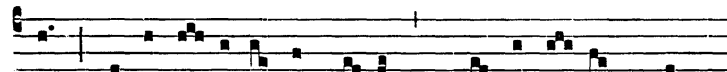
Chapter. Fratres : Grátias ágimus. p. 1716.

Hymn.

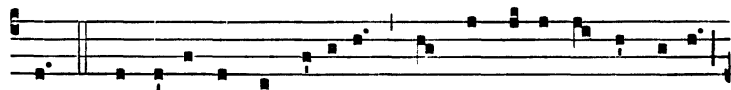
1.

V

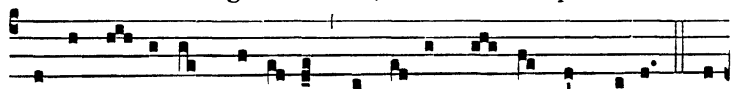
Exílla Chrístus ínclý-ta La-te tri-úmphans éxpli-



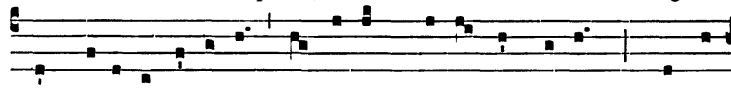
cat : Géntes ad-éste súppli-ces, Regíque ré- gum pláudi-



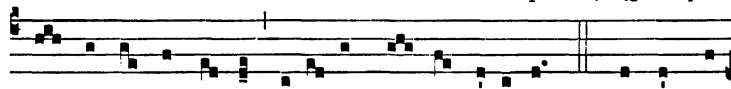
te. 2. Non Ille régna cládibus, Non vi me-túque súbdi-dit :



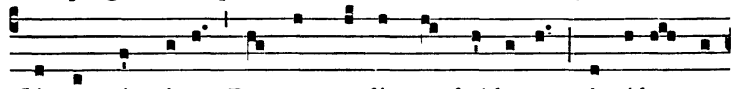
Alto le-vá-tus stí-pi-te, Amó-re trá-xit ómni-a. 3. O



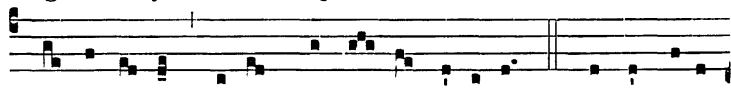
ter be-á-ta cí-vi-tas Cúi ri-te Chrístus ímpe-rat, Quae jús-



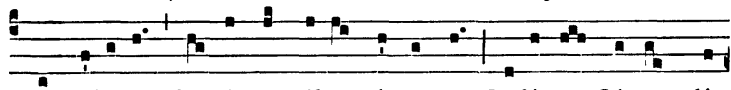
sa pérgit éxsequi Edícta mún-do caéli-tus! 4. Non árma



flágrant ím-pi-a, Pax usque fírm-at foéde-ra, Arrídet et



concórdi-a, Tú-tus stat ór-do cí-vi-cus. 5. Sérvat fídes



connúbi-a, Ju-vénta púbet íntegra, Pudí-ca fló-rent lí-



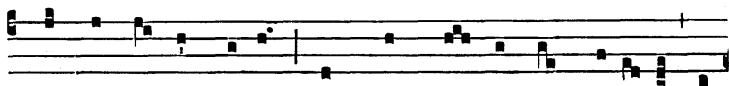
mi-na Domésti-cis vir-tú-tibus. 6. Optá-ta nóbis splénde-at



Lux ísta, Rex dulcíssime : Te, páce ad-épta cándi-da,



Adó-ret ór-bis súbdi-tus. 7. Jé-su, tí-bi sit gló-ri-a, Qui scé-



pra mundi tēpe-ras, Cum Pátre, et álmo Spí-ri-tu In



sempí-tér-na saécu-la. Amen.

℣. Multiplicábitur éjus impérium.

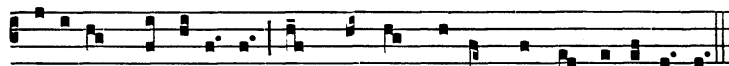
℞. Et pácis non érit fínis.

At Bened.

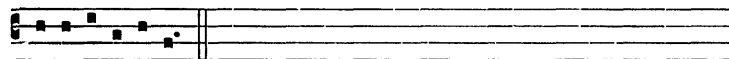
Ant. 5. a

F

Ecit nos Dé- o * et Pátri sú-o régnum, primo-



gēni-tus mortu-ó-rum, et Príncipez régum térrae, alle-lú-ia.

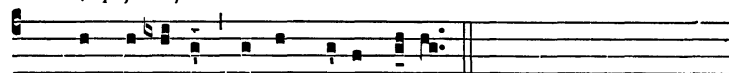


E u o u a e.

Prayer. Omnipotens sempitérne Deus. p. 1710.

Commemoration of the Sunday.

At Prime. Ant. Suscitábit. p. 1705. *Psalms of Feasts, p. 226. In the Short Resp., the ℣. is :*



℣. Qui primá-tum in ómnibus ténes.

Short Lesson. In ipso complácuit. p. 1714.

AT TERCE.

Hymn.

1.

N

Unc Sáncte nóbis Spí-ri-tus, Unum Pátri cum Fí-



li-o, Digná-re prómptus ínge-ri Nóstro re-fú-sus pécto-ri.

2. Os, lingua, mens, sēnsus, vīgor, Confessiōnem pēsonent :
Flammēscat igne cāritas,
Accēdat ārdor prōximos.
3. Jēsu, tibi sit glōria,
Qui scēpra mūndi tēmperas,
Cum Pātre et ālmo Spīritu,
In sempitērna saēcula. Amen.

Ant. Dēdit ēi Dōminus. *p.* 1705.

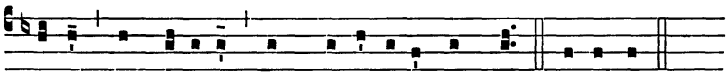
Chapter of Vespers. Fratres : Grātias āgimus. *p.* 1716.

Short
Resp.

D Ata est mī-hi * Omnis potēstas. Dāta est mī-hi.



∇. In caēlo et in tērra. * Omnis po-tēstas. ∇. Glō-ri-a



Pātri, et Fī-li-o, et Spi-rī-tu-i Sāncto. Dā-ta est.

∇. Affērtē Dōmino, familiae populōrum.

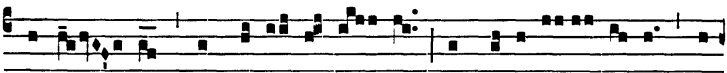
℞. Affērtē Dōmino glōriam et impērium.

AT MASS.

Intr.

3.

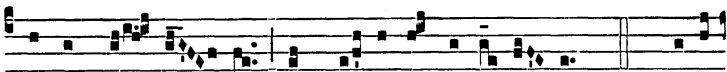
D Ignus est Agnus, * qui occi-sus est, acci-pe-re



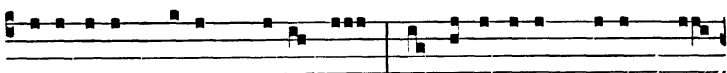
virtū-tem, et di-vi-ni-tā-tem, et sapi-én-ti-am, et



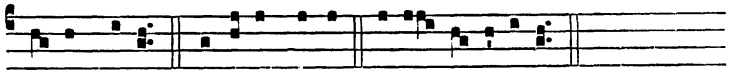
forti-tú-dinem, et ho-nó-rem. Ipsi glō-ri-a



et impé-ri-um in saēcu-la saecu-ló-rum. *Ps.* Dé-us,



judí-ci-um tú-um Régi da : * et justí-ti-am tú-am Fí-



li-o Régis. Gló-ri-a Pátri. E u o u a e.

Collect.

OMnípotens sempitérne Deus, qui in dilécto Fílio tuo, universórum Rege, ómnia instauráre voluisti : † concede propitius; ut cunctae famí-

liae Géntium, peccáti vúlnerē disgregátae, * ejus suavíssimo subdántur império : Qui tecum.

A commemoration is made of the Sunday.

Lectio Epistolae beati Pauli Apostoli ad Colossenses. *Coloss. 1.*

FRatres : Grátias ágimus Deo Patri, qui dignos nos fecit in partem sortis sanctorum in lumine, qui eripuit nos de potestate tenebrarum, et transtulit in regnum Filii dilectionis suae, in quo habemus redemptionem per sanguinem ejus, remissionem peccatorum : qui est imago Dei invisibilis, primogenitus omnium creaturae; quoniam in ipso condita sunt univēsa in caelis et in terra, visibilia et invisibilia, sive throni, sive dominationes, sive principatus, sive potestates : omnia per

ipsum, et in ipso creata sunt, et ipse est ante omnes, et omnia in ipso constant. Et ipse est caput corporis Ecclesiae, qui est principium, primogenitus ex mortuis, ut sit in omnibus ipse primatum tenens; quia in ipso complacuit omnem plenitudinem inhabitare, et per eum reconciliare omnia in ipsum, pacificans per sanguinem crucis ejus, sive quae in terris, sive quae in caelis sunt, in Christo Jesu Domino nostro.

Grad.

5.

D

Ominá- bi-tur * a má- ri us- que

ad má- re, et a flúmi- ne usque ad térmios

ór- bis terrá-rum.

¶ Et ado-rábunt é-

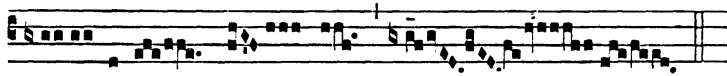
um

ómnes

ré- ges tér- rae :

ó- mnes Gén- tes

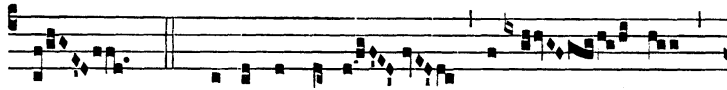
tes



sér- vi-ent * é- i.



1. **A** Lle- lú- ia. * *ij.*



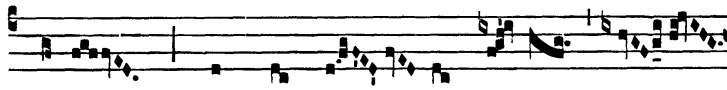
∇. Po-té-stas é-jus, po-té- stas



ae-tér- na, quae non aufe-ré- tur :



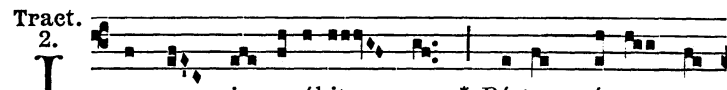
et ré-gnum



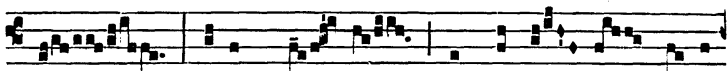
é-jus, * quod non cor- rumpé- tur.



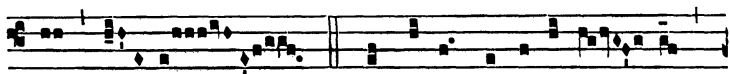
In Votive Masses after Septuagesima, the following Tract is said instead of the Allelúia and its Verse.



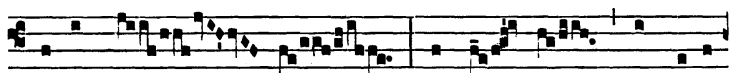
Tract. 2. **I** -pse in-vocábit me : * Pá-ter mé- us es



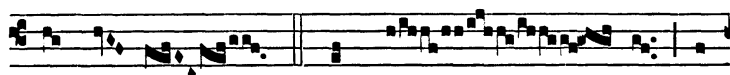
tu : Dé- us mé- us, et suscé- ptor sa-lú-



tis mé- ae. Ψ . Et égo primogé-ni- tum



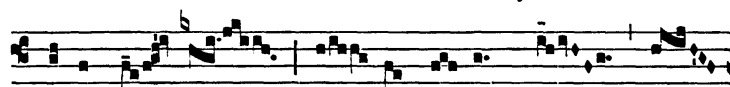
pónam il- lum : excél- sum prae régi-



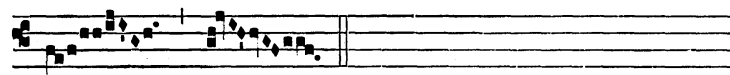
bus tér- rae. Ψ . Et pó- nam in



saécu- lum saécu- li sémen é- jus : et



thrónum é- jus sic- ut dí- es* caé-



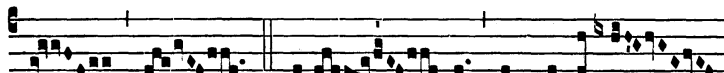
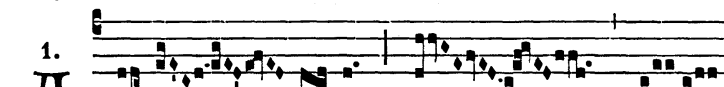
li.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. Ψ . Poté- stas éjus. p. 1711, is sung instead, and then the following :

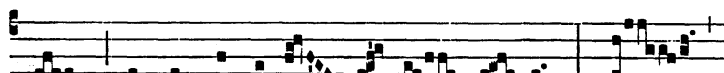
1.

A

L-le- lú- ia. *



Ψ . Há- bet in vestimén-



to et in fémo-re sú- o scrí- ptum : Rex

ré- gum, et Dó-
 mi- nus * domi- nán- ti- um.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 18.*

In illo tēpore : Dixit Pilátus ad Jesum : Tu es Rex Judaeórum? Respondit Jesus : A temetípso hoc dicis, an álíi dixerunt tibi de me? Respondit Pilátus . Numquid ego Judaeús sum? Gens tua et pontífices tradidérunt te mihi; quid fecisti? Respondit Jesus : Regnum meum non est de hoc mundo. Si ex hoc mundo esset regnum meum, miní-

stri mei útique decertárent, ut non tráderer Judaeís : nunc autem regnum meum non est hinc. Dixit itaque ei Pilátus; Ergo Rex es tu? Respondit Jesus : Tu dicis quia Rex sum ego. Ego in hoc natus sum, et ad hoc veni in mundum, ut testimoniúm perhíbeam veritáti; omnis qui est ex veritáte, audit vocem meam. Credo.

Offert.

P^{4.} Ostu- la * a me, et dá- bo tí- bi Gén-
 tes he- redi- tá- tem tú- am, et posses-
 si- ó- nem tú- am térmi- nos tér- rae.

Secret.

Hostiam tibi, Dómine, húmánae reconciliatiónis offérimus: praesta, quaésumus; ut Quem sacrificiis praeséntibus immolámus, Ipse cun-

ctis Géntibus unitátis et pacis dona concédát, Jesus Christus Fílius tuus Dóminus noster : Qui tecum.

Commemoration of the Sunday.

Preface of Christ, the King, p. 9.

Comm.

6.

S

Edébit * Dóminus Rex in ae- térum : Dóminus

benedí- cet pópu- lo sú- o in pá- ce.

Postcommunion.

Immortalitátis alimóniam conse- | táre gloriámur, cum Ipso, in caelé-
 cútí, quaésumus, Dómine : ut | sti sede, júgiter regnáre possímus :
 qui sub Christi Regis vexillis mili- | Qui tecum.

Commemoration of the Sunday. The last Gospel is that of the Sunday.

AT SEXT.

Ant. Exsunt áquae. p. 1706.

Chapter.

Coloss. 1.

OMnia per ipsum et in ipso creáta | est princípium, primogénitus ex
 sunt, et ipse est ante omnes, et | mórtuis, * ut sit in ómnibus ipse
 ómnia in ipso constant. † Et ipse | primátum tenens. R̄. Deo grátias.
 est caput córporis Ecclesíae, qui

Short
Resp.**A**

Fférte Dómino, * Famí- li- ae populó- rum. Affér-

te. ∇. Afférte Dómino gló- ri- am et impé- ri- um. Famí-

li- ae. Gló- ri- a Pátri. Afférte.

∇. Adorábunt éum ómnes réges térrae.

R̄. Omnes Géntes sérvient éi.

AT NONE.

Ant. Gens et régnum. p. 1706.

Chapter.

Coloss. 1.

IN ipso complácuit omnem pleni- | sive quae in terris, sive quae in
 túdinem inhabitáre, † et per eum | caelis sunt, in Christo Jesu Dómino
 reconciliáre ómnia in ipsum, * pa- | nostro. R̄. Deo grátias.
 cíficans per sánguinem crucis ejus,

Short Resp.

A

-do-rábunt é-um * Omnes ré- ges térrae. Ado-

rábunt. *∇*. Omnes Géntes sérv-ent é- i. Omnes.

Gló-ri-a Pátri. Adorábunt.

∇. Multiplicábitur éjus impérium.

℞. Et pácis non érit finis.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Confitébor. 8. c. p. 140. — 3. Beátus vir. 7. a. p. 146. — 4. Laudáte púeri. 3. a. p. 149. — 5. Laudáte Dóminum. 8. G. p. 168.

1. Ant.

8. G

P

A- cí- ficus * vocábi- tur, et thrónus é- jus é- rit

firmíssimus in perpé- tu- um. E u o u a e.

2. Ant.

8. c

R

Egnum é- jus * régnum sempitérnum est, et ómnes

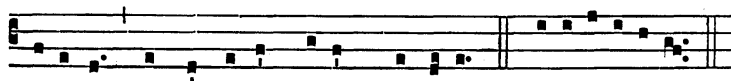
ré- ges sérv- ent é- i et obé- di- ent. E u o u a e.

3. Ant.

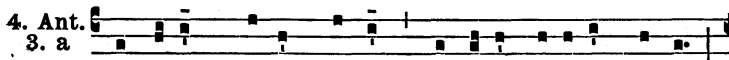
7. a

É

Cce vir Ori- ens * nómen é- jus : sedébit et domi-



nábi-tur, et loquétur pácem Géntibus. E u o u a e.

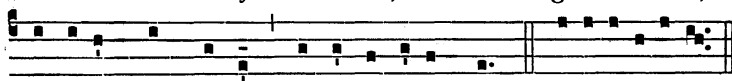


4. Ant.

3. a

D

Ominus * júdex nóster, Dóminus légi-fer nóster;



Dóminus Rex nóster, ípse salvábit nos. E u o u a e.

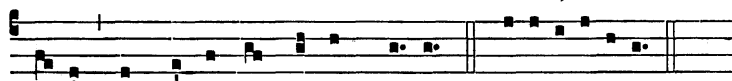


5. Ant.

8. G

E

Cce dédi te * in lúcem Génti-um, ut sis sá-lus



mé- a usque ad extrémum térrae. E u o u a e.

Chapter.

Coloss. 1.

FRatres : Grátias ágimus Deo | qui eripuit nos de potestáte tene-
Patri, qui dignos nos fecit in | brárum, * et tránstulit in regnum
partem sortis sanctórum in lúmine : † | Fílli dilectiónis suae. R̄. Deo grátias.

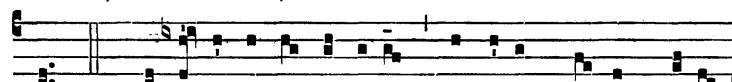
Hymn.

1.
T

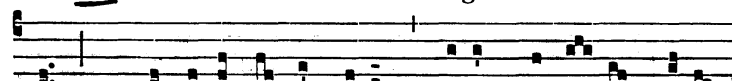
E saeculó-rum Príncipem, Te, Chríste, Ré-gem Gén-



ti-um, Te ménti-um, Te córdi-um Unum faté-mur árbi-



trum. 2. Sce-lésta túrba clámi-tat : Regnáre Chrístum nó-lu-



mus : Te nos ovántes ómni-um Ré-gem suprémum dí-ci-

mus. 3. O Chríste, Príncipe Páci-fer, Méntes rebélles súbji-

ce : Tu-óque amó-re dévi-os, Ovile in ú-num cóngre-ga.

4. Ad hoc cru-énta ab árbore, Péndes apértis bráchi-is :

Di-ráque fóssum cúspide Cor ígne flá-grans éxhi-bes. 5. Ad

hoc in á-ris ábde-ris Víni dapísque imá-gi-ne, Fúndens

sa-lútem fí-li-is Transverbe-rá-to pécto-re. 6. Te na-ti-ó-

num Praésides Honó-re tóllant públi-co, Có-lant magístri,

júdice, Léges et ár-tes éxprimant. 7. Submís-sa régum

fúlge-ant Tí-bi di-cáta insígni-a : Mí-tíque scéptro pá-

tri-am Domósque súbde cí-vi-um. 8. Jé-su, tí-bi sit gló-

ri-a, Qui scéptra mún-di tén-pe-ras, Cum Pá-tré, et álmo

Spí-ri-tu, In sem-pi-tér-na saé-cu-la. Amen.

℣. Multiplicá-bi-tur é-jus impéri-um.

℞. Et pá-cis non é-rit fí-nis.

At Magn.
Ant. 7. a

H

Abet in vestiménto * et in fém-ore sú-o scrí-

ptum : Rex ré-gum, et Dó-mi-nus domi-nánti-um. Ipsi

glóri-a et impéri-um in saé-cu-la saeculó-rum. E u o u a e.

Cant. Magnificat. 7. a. p. 211 or p. 217.

Collect.

OMnípotens sempitérne Deus, qui in dilécto Filio tuo, universórum Rege, ómnia instauráre voluísti : † concéde propítius; ut cunctae fa-
mí-liae Géntium, peccáti vúl-nere disgregátae, * ejus suavíssimo subdántur império : Qui tecum. ℞. Amen.

Commemoration of the Sunday.

25. SS. Chrysanthus and Daria, Martyrs. *Simple.*

Collect.

Beatórum Mártyrum tuórum Dómine Chrysánthi et Dariae, ut quos venerámur obséquo, * eórum pium júgiter experiámur quaésumus, adsit nobis orátio : † auxiliúm. Per Dóminum.

Secret.

Populi tui, quaésumus Dómine, rum Chrysánthi et Dariae solémni- tibi grata sit hóstia, quae in natali- ter immolátur. Per Dóminum no- talitiis sanctórum Mártyrum tuó- strum.

Postcommunion.

Mysticis Dómine repléti sumus thi et Dariae, quae temporáliter votis et gáudiis : praesta ágimus, spirituáliter consequámur. quaésumus ; ut intercessiónibus sanctórum Mártyrum tuórum Chrysán- Per Dóminum.

26. S. Evaristus I. Pope and Martyr. *Simple.*

Collect.

Gregem tuum, Pastor aetérne, tua protectióne custódi ; * quem placátus inténde : † et per totíus Ecclesiæ praestitisti esse pa- beátum Evarístum Mártyrem tuum stórem. Per Dóminum. atque Summum Pontíficem, perpé-

Secret. Oblátis. p. 1122^o. and Postcommunion. Refectióne. p. 1123.

28. SS. SIMON AND JUDE, APOSTLES.

Double of the second Class.

At Vespers and at the Little Hours, all from the Common of Apostles, p. 1111. — Prayer. Deus, qui nos. as below.

AT MASS.

Introit. Mihi autem. p. 1304.

Collect.

Deus, qui nos per beátos Apósto- sempitérnam et proficiéndo cele- los tuos Simónem et Judam ad bráre, * et celebrándo proficere. agnitiónem tui nóminis venire tri- Per Dóminum. buísti : † da nobis eórum glóriam

Lectio Epistolae beati Pauli Apostoli ad Ephesios. *Ephes. 4. b.*

Fratres : Unicuíque nostrum primum in inferiôres partes terrae? data est grátia secúndum men- Qui descéndit, ipse est et qui ascén- súrám donatiónis Christi. Propter dit super omnes caelos, ut impléret quod dicit : Ascéndens in altum, ómnia. Et ipse dedit quosdam qui- captívam duxit captivitátem : dedit dem apóstolos, quosdam autem prophé- dona homínibus. Quod autem ascén- tás, álios vero evangelistas, álios dit, quid est, nisi quia et descéndit autem pastóres et doctóres ad con-

summationem sanctorum in opus ministerii, in aedificationem corporis Christi; donec occurramus omnes in unitatem fidei, et agnitionis Filii Dei, in virum perfectum, in mensuram aetatis plenitudinis Christi.

Gradual. Constitues eos. p. 1519.

8.

A L-le lú-ia. * ij. ¶. Ni- mis hono-rá- ti sunt amí- ci tú- i, Dé- us : ni- mis confortá- tus est principá- tus * e-ó- rum.

✠ *Sequentia sancti Evangelii secundum Joannem. Joann. 15. c.*

In illo tempore : Dixit Jesus discipulis suis : Haec mando vobis, ut diligatis invicem. Si mundus vos odit, scitote quia me priorem vobis odio habuit. Si de mundo fuissetis, mundus, quod suum erat, diligeret : quia vero de mundo non estis, sed ego elegi vos de mundo, propterea odit vos mundus. Mementote sermonis mei, quem ego dixi vobis : Non est servus major domino suo. Si me persecuti sunt, et vos persecuentur : si sermonem meum servaverunt, et vestrum servabunt.

Sed haec omnia facient vobis propter nomen meum : quia nesciunt eum qui misit me. Si non venissem, et locutus fuissetis eis, peccatum non haberent : nunc autem excusationem non habent de peccato suo. Qui me odit, et Patrem meum odit. Si opera non fecissem in eis, quae nemo alius fecit, peccatum non haberent : nunc autem et viderunt, et oderunt et me et Patrem meum. Sed ut adimpleatur sermo qui in lege eorum scriptus est : Quia odio habuerunt me gratis. Credo.

Offertory. In omnem terram. p. 1327.

Secret.

Gloriam Domine sanctorum Apostolorum tuorum Simonis et Judae perpetuam venerantes : quaesumus; ut eam, sacris mysteriis expiati, dignius celebremus. Per Dominum nostrum.

Preface of the Apostles, p. 10.

Communion. Vos qui secúti éstis me. p. 1392.

Postcommunion.

Percéptis Dómine sacraméntis, veneránda gérimus passióne, nobis
supplíciter exorámus : ut, inter- proficiant ad medélam. Per Dómi-
cedéntibus beátis Apóstolis tuis num.
Simóne et Juda, quae pro illórum

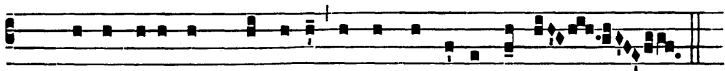
FEASTS OF NOVEMBER.

1. THE FEAST OF ALL SAINTS.

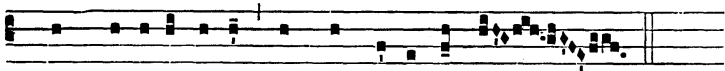
Double of the First Class with common Octave.

AT FIRST VESPERS.

All as at second Vespers, p. 1728, except the fifth Psalm, which is Laudáte Dóminum. 8. G. p. 168, and the following :



V. Laetámini in Dómino, et exsultáte jústi.



R. Et glo-ri-ámi-ni, ómnes récti córde.

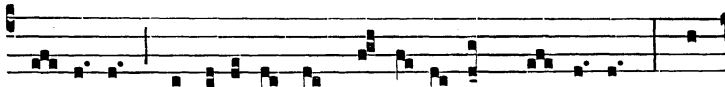
(The V. and R. are sung as above only on the Feast itself; on the other days, the ordinary tone is used.)

At Magn.
Ant. 1. D

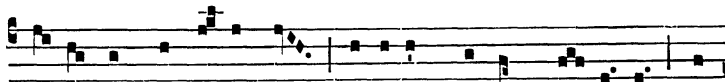


A

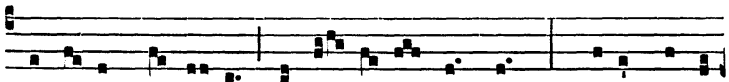
Nge-li, * Archán-ge-li, Thró- ni et Domi-na-



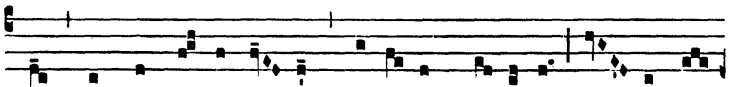
ti- ónes, Principá-tus et Pot- está- tes, Vir- tú- tes : Ché-



ru-bim atque Sé-raphim : Patri- ár- chae et Prophé- tae : sán-



cti lé-gis Doctó-res, Apó-sto-li ómnes : Chrísti Márty-



res, sáncti Confessó-res, Vírgi-nes Dómi-ni, A- nacho-



rí-tae, Sanctíque ómnes, intercé-

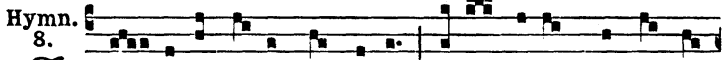


di- te pro nó-bis. E u o u a e.

Cant. Magnificat. 1. D. p. 207 or p. 213. Prayer. Omnipotens. p. 1725.

AT LAUDS.

Antiphons of second Vespers, p. 1728. Psalms of Feasts, p. 221. Chapter. Ecce ego. p. 1730.

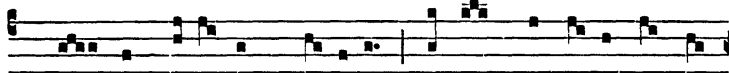


Hymn.
8.

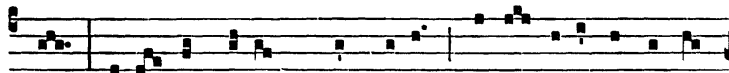
SA- lú-tis aetérnae dá-tor, Jé-su, redé-mp-tis súb-ve-



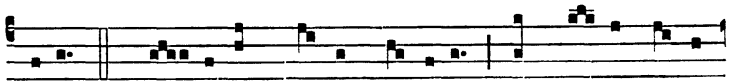
ni : Ví-r-go pá-rens clemé-nti-ae, Dóna sa-lú-tem sé-rvu-lis.



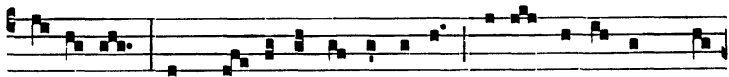
2. Vos Ange-ló-rum míl-li-a, Patrúm-que coétus, ágmi-



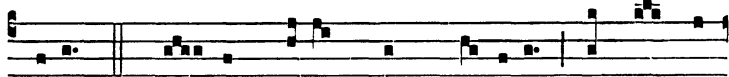
na Canó-ra Vá-tum : vos ré-is Pre-cá-mini indulgén-



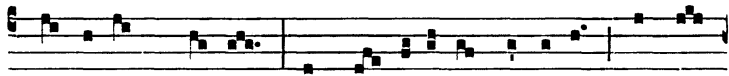
ti-am. 3. Ba-ptísta Chrí-sti praévi-us, Summíque caé-li



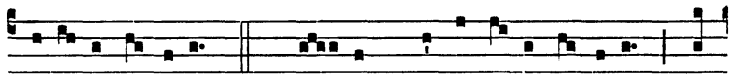
Clá-vi-ger, Cum cé-te-ris Apósto-lis, Néxus re-sólvant crí-



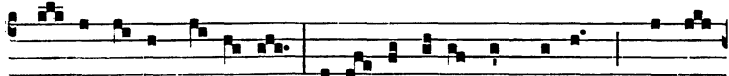
minum. 4. Có-hors tri-úm-phans Mártyrum, Almus Sa-



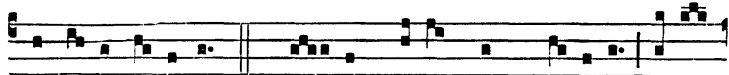
cerdó-tum chó-rus, Et vir-giná-lis cásti-tas Nóstros



re-á-tus áblu-ant. 5. Qui-cúm-que in álta sí-derum Re-



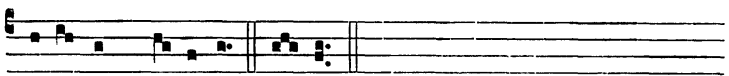
gná-tis áula prínci-pes, Favé-te vó-tis súppli-cum, Qui dó-



na caé-li flá-gi-tant. 6. Ví-r-tus, hónor, laus, gló-ri-a Dé-o



Pátri cum Fí-li-o, Sáncto simul Pa-rácli-to, In sae-



cu-ló-rum saécu-la. Amen.

♯. Exsultábunt Sáncti in glória.

♮. Laetabúntur in cubílibus súis.

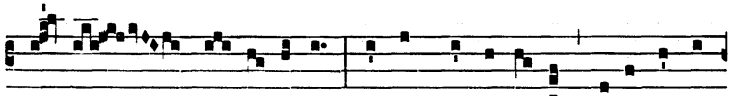
At Bened.
Ant. 7. a

T

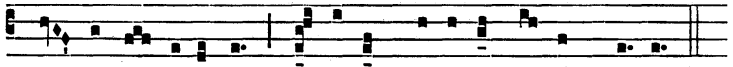
E glo-ri-ó- sus * Aposto-ló-rum chórus, te Pro-



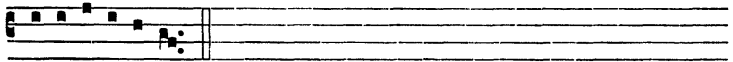
phe-tá-rum laudá-bi-lis númerus : te Mártyrum candidá- tus



láu-dat ex- érci-tus : te ómnes e-lécti vóce confi-



tén-tur u- nánimes : be- á-ta Trí-ni-tas, ú-nus Dé- us.



E u o u a e.

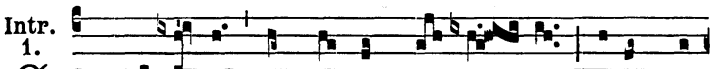
Prayer. Omnípotens sempitérne Deus. p. 1725.

At Prime. Ant. Vidi túrbam. p. 1728. *Short Lesson.* Benedíctio. p. 1728.

AT TERCE.

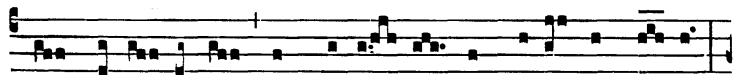
Ant. Et ómnes Angeli. p. 1729. *Chapter of Vespers,* Ecce ego. p. 1730.
Short Resp. Laetámini in Dómino. p. 1154. *Ps.* Exsúltent.

AT MASS.

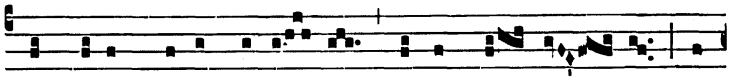


G

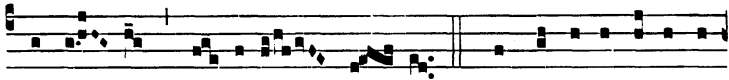
Aude- ámus * ómnes in Dó- mi- no, dí-em fé-



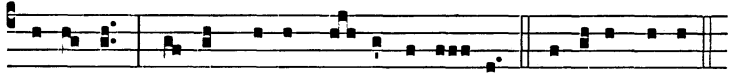
stum ce-le-brántes sub honó- re Sanctórum ómni- um :



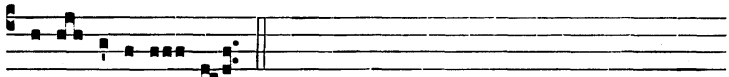
de quórum sol-emni-tá- te gáudent An-ge- li, et



colláu- dant Fí- li- um Dé- i. *Ps.* Exsultá-te jústi in



Dómi- no : * réctos dé- cet collaudá- ti- o. Gló- ri- a Pátri.



E u o u a e.

Collect.

OMnipotens sempitérne Deus, qui nos ómnium Sanctórum tuórum mérita sub una tribuísti celebrítate venerári : † quaesumus ; ut desiderátam nobis tuae propitiatiónis abundantiam, * multiplicátis intercessóribus, largiáris. Per Dóminum.

Lectio libri Apocalypsis beati Joannis Apostoli. *Apoc.* 7.

IN diébus illis : Ecce ego Joánnes vidi álterum Angelum ascendéntem ab ortu solis, habéntem signum Dei vivi : et clamávit voce magna quátuor Angelis, quibus datum est nocére terrae et mari, dicens : Nolíte nocére terrae et mari, neque arbóribus, quoadúsque signémus servos Dei nostri in fróntibus eórum. Et audívi númerum signatórum, centum quadraginta quátuor millia signáti, ex omni tribu filiórum Israel. Ex tribu Juda duódecim millia signáti. Ex tribu Ruben duódecim millia signáti. Ex tribu Gad duódecim millia signáti. Ex tribu Aser duódecim millia signáti. Ex tribu Néphthali duódecim millia signáti. Ex tribu Manásse duódecim millia signáti. Ex tribu Símeon duódecim millia signáti. Ex tribu Levi duódecim millia signáti. Ex tribu

Issachar duódecim millia signáti. Ex tribu Zábulon duódecim millia signáti. Ex tribu Joseph duódecim millia signáti. Ex tribu Bénéjamin duódecim millia signáti. Post haec vidi turbam magnam, quam dinumeráre nemo póterat ex ómnibus géntibus, et tribubus, et pópulis, et linguis : stantes ante thronum, et in conspéctu Agni, amícti stolis albis, et palmae in mánibus eórum : et clamábant voce magna, dicéntes : Salus Deo nostro, qui sedet super thronum, et Agno. Et omnes Angeli stabant in circúitu throni, et seniórurum, et quátuor animálium : et ceciderunt in conspéctu throni in fácies suas, et adoravérunt Deum, dicéntes : Amen. Benedíctio, et cláritas, et sapiéntia, et gratiárum actio, honor, et virtus, et fortitúdo Deo nostro, in saécula saeculórum. Amen.

Grad.

1.

T

Imé-te * Dómi-num

ómnes sán-cti

é-jus :

quó-ni-am ni-hil dé-est timénti-

bus é-um.

∇. In-qui-rén-tes

au-

tem Dóminum

non de-fí-ci-

ent ó-mni * bó-no.

8.

A

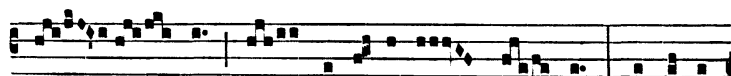
L-le-lú-

ia. * *ij.*

∇. Vení-

te ad me,

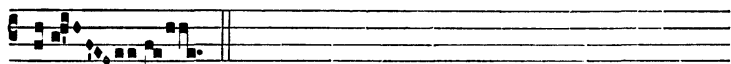
ó-mnes qui labo-rá-



tis, et one-rá-ti é- stis : et égo



* re-fí-ci- am vos.



✠ *Sequentia sancti Evangelii secundum Matthaeum. Matth. 5.*

IN illo tēpore : Videns Jesus turbas ascendit in montem, et cum sedisset, accesserunt ad eum discipuli ejus, et apériens os suum, docébat eos, dicens : Beáti páuperes spírítu : quóniam ipsórum est regnum caelórum. Beáti mites : quóniam ipsi possidébunt terram. Beáti qui lugent : quóniam ipsi consolabúntur. Beáti qui esúriunt et sitiunt justítiam : quóniam ipsi saturabúntur. Beáti misericórdes : quóniam ipsi misericórdiam consequéuntur.

Beáti mundo corde : quóniam ipsi Deum vidébunt. Beáti pacífíci : quóniam filii Dei vocabúntur. Beáti qui persecutiónem patiúntur propter justítiam : quóniam ipsórum est regnum caelórum. Beáti estis cum maledíxerint vobis, et persecúti vos fúerint, et díxerint omne malum advérsus vos, mentiéntes, propter me : gaudéte et exsultáte, quóniam merces vestra copiósa est in caelis.

Credo.

Offertory. Justórum ánimae. p. 1172.

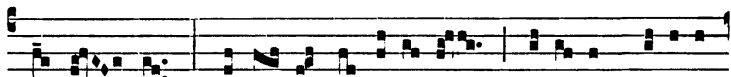
Secret.

Munera tibi Dómine nostrae devotiónis offérimus : quae et pro cunctórum tibi grata sint

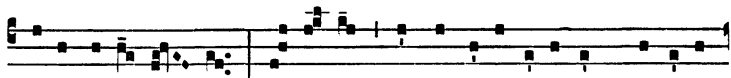
honóre justórum, et nobis salutária te miseránte reddántur. Per Dóminum nostrum.



BE-á-ti múndo córde, * quóni-am ípsi Dé- um



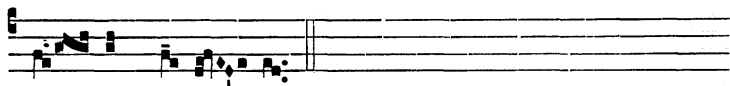
vi-dé- bunt : be- á- ti pa- cí- fi- ci : quóni- am fí- li- i



Dé- i vocabú- tur : be- á- ti qui persecu- ti- ónem pa- ti- ún-



tur propter justí-ti- am, quóni- am ipsó- rum est



ré- gnum caeló- rum.

Postcommunion.

DA, quaesumus Dómine, fidélibus | rum perpétua supplicatióne muníri.
pópulis ómnium Sanctórum | Per Dóminum.
semper veneratióne laetári : et eó-

AT SEXT.

Ant. Redemísti nos. *p.* 1729.

Chapter.

Apoc. 7. c.

Post haec vidi turbam magnam, | stantes ante thronum Dei, in con-
quam dinumeráre nemo póte- | spéctu Agni, amícti stolis albis, *
rat, † ex ómnibus géntibus, et | et palmae in mánibus eórum.
tríbubus, et pópulis, et linguis,

Short Resp. Exsúltent jústi. *p.* 1155. *∇*. Jústi autem.

AT NONE.

Ant. Hýmnu. *p.* 1729.

Chapter.

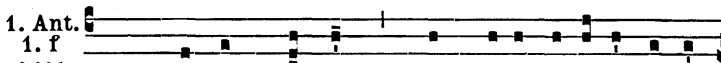
Apoc. 7. c.

Benedictio, et cláritas, et sapién- | nor, virtus, et fortitúdo Deo no-
tia, et gratiárum áctio, † ho- | stro, *in saecula saeculórum. Amen.

Short Resp. Jústi autem. *p.* 1155. *∇*. Exsultábunt.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 1. f. *p.* 128. — 2. Confitébor. 1. f. *p.* 133.
— 3. Beátus vir. 8. G. *p.* 147. — 4. Laudáte púeri. 8. G. *p.* 152. —
5. Crédidi. 8. G. *p.* 165.



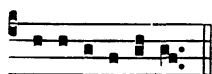
1. *Ant.*
1. f

VI-di túrbam mágnam, * quam dinume-rá-re némo

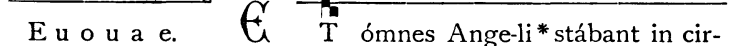


pót-e-rat, ex ómnibus géntibus, stántes ante thró-num.


2. Ant.
1. f



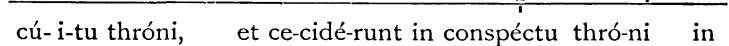
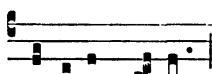
E u o u a e.



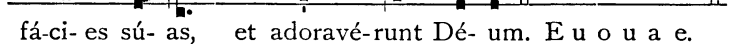
T ómnes Ange-li * stábant in cir-



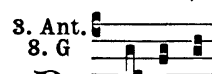
cú-i-tu thróni, et ce-cidé-runt in conspéctu thróni in

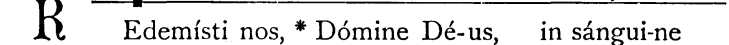
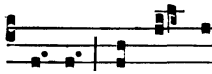
fá-ci-es sú-as, et adoravé-runt Dé-um. E u o u a e.



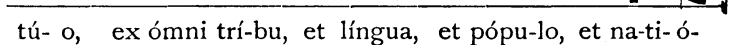
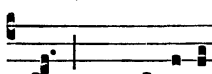
3. Ant.
8. G



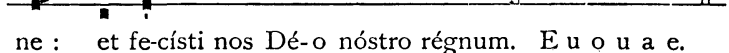
R Edemísti nos, * Dómine Dé-us, in sánguine

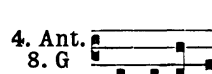
tú-o, ex ómni trí-bu, et língua, et pópu-lo, et na-ti-ó-

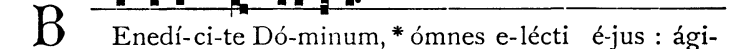
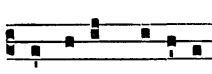
ne : et fe-císti nos Dé-o nóstro régnum. E u o u a e.



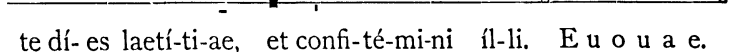
4. Ant.
8. G



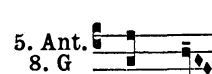
B E nedí-ci-te Dó-minum, * ómnes e-lécti é-jus : ági-

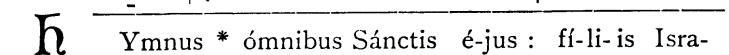

te dí-es laetí-ti-ae, et confi-té-mi-ni íl-li. E u o u a e.



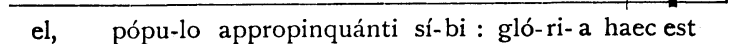
5. Ant.
8. G

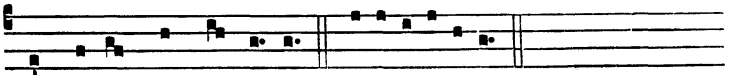


H Ymnus * ómnibus Sántcis é-jus : fí-li-is Isra-

el, pópu-lo appropinquánti sí-bi : gló-ri-a haec est





ómnibus Sánc-tis é-jus. E u o u a e.

Chapter.

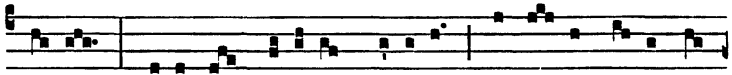
Apoc. 7.

Cce ego Joánnes vidi álterum Angelum ascendéntem ab ortu solis, habéntem signum Dei vivi : † et clamávit voce magna quátuor Angelis quibus datum est nocére terrae et mari, dicens : Nolite nocére terrae et mari, neque arbóribus, * quoadúsque signémus servos Dei nostri in fróntibus eórum.

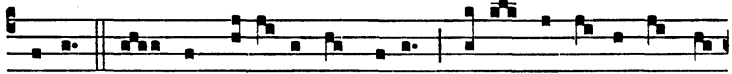
Hymn.
8.

P

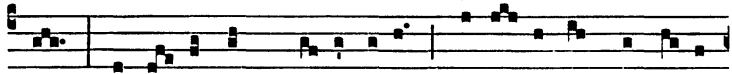
La- cá-re Chrí-ste sérvu-lis, Quíbus Pátris clemén-



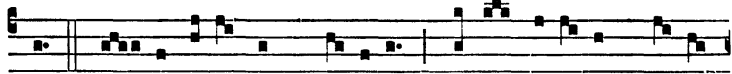
ti- am, Tú-ae ad tribúnal grá-ti-ae, Patró-na Vírgo pó-



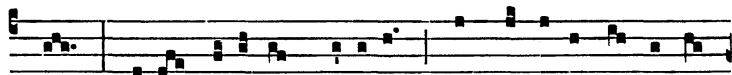
stu-lat. 2. Et vos be-á-ta per novem Distíncta gý-ros ágmi-



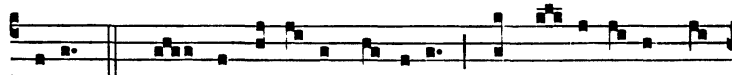
na, Antíqua cum praeséntibus, Fu-tú- ra dámna pél-li-



te. 3. A- pósto-li cum Vá-tibus, Apud sevé-rum Jú-di-



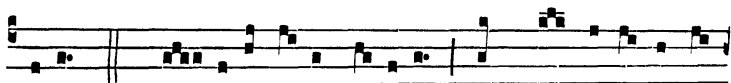
cem, Vé-ris re-ó-rum flé-tibus Expósci-te indulgén-



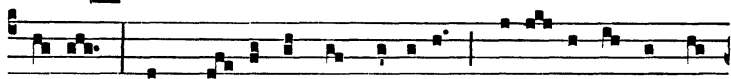
ti- am. 4. Vos purpu-rá-ti Mártýres, Vos candi-dá-ti praé-



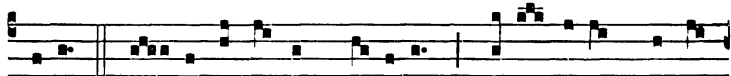
mi- o Confes-si-ó-nis, éxsu-les Vocá- te nos in pá-



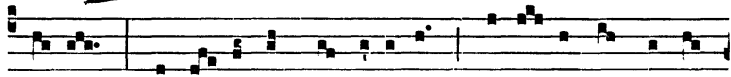
tri-am. 5. Cho- ré-a cásta Vírginum, Et quos e-rémus ín-



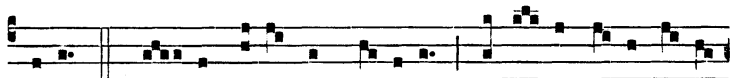
co-las Transmí- sit ástris, caéli-tum Locá- te nos in sé-



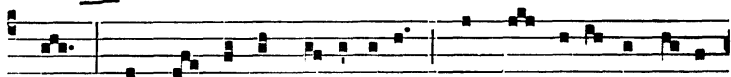
dibus. 6. Au- férté géntem pér-fidam Credén-ti- um de ff-



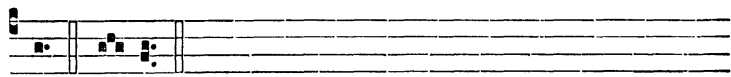
ni-bus, Ut ú-nus ómnes úni-cum Oví- le nos pástor



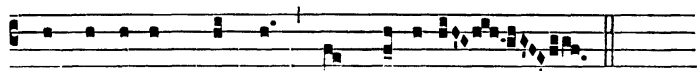
régat. 7. Dé- o Pátri sit gló-ri- a, Na-tóque Pátris ú-ni-



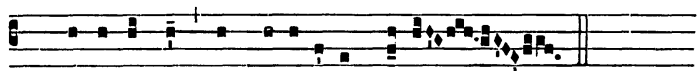
co, Sáncto simul Pa-rácli-to, In sempí-térna saécu-



la. Amen.



∇. Exsultábunt Sáncti in gló-ri- a.



℞. Laetabúntur in cubí-libus sú- is.

(This tone for the ∇. and ℞. is used only on the Feast itself.)

At Magn.
Ant. 6. F

O

quam glo-ri-ó-sum est régnum, * in quo cum

Chrí-sto gáudent ómnes Sáncti! amícti stó-lis ál-bis,

se-quúntur A-gnum quo-cúmque í-e-rit. Eu o u a e.

Cant. Magnificat. 6. F. p. 211 or p. 213. — Prayer. Omnipotens. p. 1725.

2. Commemoration of All the Faithful Departed.

Double.

The Antiphons are doubled at Matins, at Lauds and at Vespers.

AT MATINS.

The Office begins directly by the Invitatory Régem cui ómnia vivunt. p. 1779.

The Antiphons, the Psalms, and the Versicles of the three Nocturns are taken from the ordinary Office for the Dead. p. 1782.

¶ *The Lessons of the three Nocturns are said without Absolution or Blessing; those of the first Nocturn without any introductory title. Tu autem. is not said at the end.*

IN THE FIRST NOCTURN.

Lesson I.

Job 7, 16-21.

PArce mihi, Dómine; nihil enim sunt dies mei. Quid est homo, quia magnificas eum? aut quid appónis erga eum cor tuum? Vísitas eum dilúculo, et súbito probas illum. Usquequo non parcis mihi, nec dimíttis me, ut glútiam salívam meam? Peccávi, quid fáciam tibi, o custos hóminum? quare posuísti me contrárium tibi, et factus sum mihimetípsi gravis? Cur non tollis peccátum meum, et quare non aufers iniquitátem meam? ecce nunc in púlvere dórmiám : et si mane me quaesíeris, non subsistám.

R̄. Crédo. p. 1783.

Lesson II.

Job 14, 1-6.

Homo natus de muliere, brevi vivens tempore, replétur multis misériis. Qui quasi flos egréditur et contéritur, et fugit velut umbra, et numquam in eódem statu pérmanet. Et dignum ducis super hujus-cémodi aperíre óculos tuos, et addúcere eum tecum in júdicium? Quis potest fácere mundum de immúndo concéptum sémine? Nonne

tu, qui solus es? Breves dies hóminis sunt, númerus ménsium ejus apud te est : constituísti términos ejus, quí praeteríri non póterunt.

R̄. Qui Lázarum. p. 1786.

Lesson III.

Pelli meae, consúptis cárnibus, adhaésit os meum, et derelicta sunt tantúmmodo lábia circa dentes meos. Miserémini mei, miserémini mei, saltem vos, amíci mei, quia manus Dómini tétigit me. Quare persequímini me sicut Deus, et cárnibus meis saturámini? Quis mihi tríbuat ut scribántur sermónes mei? quis mihi det ut exaréntur in libro

R̄. Dómine. p. 1787.

IN THE SECOND NOCTURN.

Lesson IV.

Ex libro sancti Augustíni Epíscopi de Cura pro mórtuis gerénda.

CURATIO fúneris, condítio sepulchrae, pompa exsequiárum, magis sunt vivórum solátia, quam subsidia mortuórum. Nec ideo tamen contemnéndam et abjiciéndam sunt córpora defunctórum maximéque justórum ac fidélium, quibus tamquam órganis et vasis ad ómnia bona ópera sancte usus est spíritus. Si enim patérna vestis et ánnulus, ac si quid hujúsmodi, tanto cárius est pósteris, quanto erga paréntes

R̄. Meménto méi. p. 1791.

Lesson V.

RECORDANTIS et precántis afféctus cum defúctis a fidélibus carissimis exhibétur, eum prodésse non dúbium est iis, qui cum in córpore víverent, talia sibi post hanc vitam prodésse meruerunt. Verum, etsi álqua necéssitas vel humári córpora, vel in sacris locis humári nulla data facultáte permíttat, non sunt praetermitténdae supplicatiónes pro spíritibus mortuórum : quas faciéndas pro ómnibus in christiána

R̄. Hei mihi. p. 1791.

Recéde páululum ab eo, ut quiescat, donec optáta véniat, sicut merce-nárii, dies ejus.

Job 19, 20-27.

stylo férreo, et plumbi lámina, vel celte sculpántur in sílice? Scio enim quod Redémptor meus vivit, et in novíssimo die de terra resurrecturus sum : et rursum circúmdabor pelle mea, et in carne mea vidébo Deum meum. Quem visúrus sum ego ipse, et óculi mei conspectúri sunt, et non álíus : repósita est haec spes mea in sinu meo.

Cap. 2 et 3.

major afféctus; nullo modo ipsa spernéndam sunt córpora, quae úti-que multo familiárius atque conjúctius quam quaelibet induménta gestámus. Haec enim non ad ornáméntum vel adjutórium, quod adhibétur extrínsecus, sed ad ipsam natúram hóminis pértinent. Unde et antiquórum justórum fúnera officiósam pietáte curáta sunt, et exséquiae celebratae, et sepulchra provísa : ipsíque, cum víverent, de sepeliéndis vel étiam transferéndis suis corpóribus fíliis mandavérunt.

Cap. 4.

et cathólica societáte defúctis, étiam táctis eórum nomínibus, sub generáli commemoratióne suscepit Ecclésiá; ut quibus ad ista desunt paréntes, aut fílii, aut quicumque cognáti vel amíci, ab una eis exhibeántur pia matre commúni. Si autem deéssent istae supplicatiónes, quae fiunt recta fide ac pietáte pro mórtuis, puto quod nihil prodésset spíritibus eórum, quámliet in locis sanctis exánima córpora poneréntur.

Lesson VI.

Cap. 18.

QUAE cum ita sint, non existimemus ad mórtuos, pro quibus curam gérimus, pervenire, nisi quod pro eis sive altáris, sive oratiónum, sive eleemosynárum sacrificiis solémniter supplicámus: quamvis non pro quibus fiunt, ómnibus prosint; sed iis tantum pro quibus, dum vivunt, comparátur ut prosint. Sed quia non discernimus qui sint, opórtet ea pro regenerátis ómnibus fácere, ut nullus eórum praetermittátur, ad quos haec beneficia possint et débeant pervenire. Mélius enim supérerunt ista eis, quibus nec ob-sunt nec prosunt; quam eis déerunt, quibus prosunt. Diligéntius tamen facit haec quisque pro necessariis

suis, quo pro illo fiat similiter a suis. Córpori autem humádo quidquid impénditur, non est praesídium salutis, sed humanitátis officium, secúndum afféctum, quo nemo umquam carnem suam ódio habet. Unde opórtet ut quam potest pro carne próximi curam gerat, cum ille inde recésserit, qui gerébat. Et si haec faciunt qui carnis resurrecciónem non credunt, quanto magis debent fácere qui credunt; ut cörperi mórtuo, sed tamen resurrectúro et in aeternitáte mansúro, impénsus ejúsmodi officium sit étiam quodámmodo ejúsdem fidei testimoniúm!

R̄. Ne recordéris. p. 1792.

IN THE THIRD NOCTURN.

Lesson VII.

Cap. 15, 12-22.

De Epístola prima beáti Pauli Apóstoli ad Corínthios.

SI Christus praedicátur quod resurréxit a mórtuis, quómodo quidam dicunt in vobis quóniam resurrecciónis mortuórum non est? Si autem resurrecciónis mortuórum non est, neque Christus resurréxit. Si autem Christus non resurréxit, inánis est ergo praedicatio nostra, inánis est et fides vestra. Invenimur autem et falsi testes Dei: quóniam testimonium díximus advérsus Deum, quod suscitáverit Christum, quem non suscitávit, si mórtui non

resúrgunt. Nam, si mórtui non resúrgunt, neque Christus resurréxit. Quod si Christus non resurréxit, vana est fides vestra; adhuc enim estis in peccátis vestris. Ergo et qui dormiérunt in Christo, perierunt. Si in hac vita tantum in Christo sperántes sumus, miserabilióres sumus ómnibus homínibus. Nunc autem Christus resurréxit a mórtuis, primitiae dormiéntium: quóniam quidem per hóminem mors, et per hóminem resurrecciónis mortuórum. Et sicut in Adam omnes moriúntur, ita et in Christo omnes vivificábúntur.

R̄. Peccántem. p. 1797.

Lesson VIII.

Cap. 15, 35-44.

SED dicet aliquis: Quómodo resúrgunt mórtui? qualive corpore vénient? Insípiens, tu quod séminas non vivificátur, nisi prius moriátur. Et quod séminas, non corpus, quod futúrum est, séminas; sed nudum granum, ut puta tritici, aut alicújus ceterórum. Deus autem

dat illi corpus sicut vult: et unicuique séminum próprium corpus. Non omnis caro, eadem caro: sed ália quidem homínium, ália vero pécorum, ália volúcrum, ália autem píscium. Et cörpera caeléstia, et cörpera terréstria: sed ália quidem caeléstium glória, ália autem terré-

strium. Alia cláritas solis, ália cláritas lunae, et ália cláritas stellárum. Stella enim a stella differt in claritáte : sic et resurrectio mortuórum. Seminátur in corruptióne, sur-

R̄. Dómine. p. 1798.

Lesson IX.

ECce mystérium vobis dico : Omnes quidem resurgémus, sed non omnes immutábimur. In momento, in ictu óculi, in novissima tuba : canet enim tuba, et mórtui resúrgent incorrupti : et nos immutábimur. Opórtet enim corruptibile hoc indúere incorruptiónem : et mortále hoc indúere immortalitátem. Cum autem mortále hoc indúerit immortalitátem, tunc fiet sermo, qui scriptus est : Absórpta

R̄. Líbera. p. 1767.

At Lauds, all is from the ordinary Office for the Dead, p. 1799. After the Canticle Benedictus, and the repetition of the Antiphon, the Office ends by the Páter noster, the Versicles and the Prayer as at Vespers, p. 1741.

AT PRIME.

At Prime, Terce, Sext, None and Compline, the Psalms are sung in the Direct tone indicated on p. 1776 for the Psalm 145. Lauda, ánima mea, Dóminum. or in the following tone ad libitum, p. 1742.

Psalm 87.

Domine Déus salútis méae : * in die clamávi, et nócte córam te.

Intret in conspéctu túo oratio méa : * inclína aúrem túam ad préce[m] méam :

Quia repléta est mális ánima méa : * et víta méa inférno appropinquávit.

Æstimátus sum cum descendéntibus in lácum : * fáctus sum sicut hómo sine adjutório, inter mórtuos líber.

Sicut vulneráti dormiéntes in sepúlcris, † quórum non es mémor ámplius : * et ípsi de mánu túa repúlsi sunt.

Posuérun[t] me in lácu inferióri : * in tenebrósis et in úmbra mórtis.

Super me confirmátus est fúror túus : * et ómnes flúctus túos induxísti super me.

get in incorruptióne. Seminátur in ignobilitáte, surget in glória. Seminátur in infirmitáte, surget in virtúte. Seminátur corpus animále, surget corpus spiritále.

Cap. 15, 51-58.

est mors in victória. Ubi est, mors, victória tua? ubi est, mors, stimulus tuus? Stímulus autem mortis peccátum est : virtus vero peccáti lex. Deo autem grátias, qui dedit nobis victóriam per Dóminum nostrum Jesum Christum. Itaque, fratres mei dilécti, stábiles estóte et inmóviles : abundántes in ópere Dómini semper, sciéntes quod labor vester non est inánis in Dómino.

Longe fecísti nótos méos a me : * posuérun[t] me abominatióne[m] sibi.

Tráditus sum, et non egrediébar : * óculi méi languérunt prae inópia.

Clamávi ad te, Dómine, tóta die : * expándi ad te mánu[m] méas.

Numquid mórtuis fácies mirabilia : * aut médici suscitábunt, et confitebúntur tibi?

Numquid narrábit áliquis in sepúlcro misericórdiam túam, * et veritátem túam in perditióne?

Numquid cognoscéntur in ténébris mirabilia túa, * et justítia túa in térra obliuiónis?

Et égo ad te, Dómine, clamávi : * et mane oratio méa praevéniet te.

Ut quid, Dómine, repéllis oratióne[m] méam : * avértis faciém túam a me?

Pauper sum égo, et in labóribus a juventúte méa : * exaltátus autem, humiliátus sum et conturbátus.

In me transierunt irae tuae : *
et terrores tui conturbaverunt me.

Circumdedérunt me sicut aqua
tota die : * circumdedérunt me
simul.

Elongasti a me amicum et pró-
ximum : * et notos meos a miséria.

Réquiem aetérnam * dona eis,
Dómine.

Et lux perpétua * luceat eis.

Psalm 27.

AD te, Dómine, clamábo, Dées
més, ne sileas a me: † nequán-
do táceas a me * et assimilabor
descendentibus in lácum.

Exáudi, Dómine, vócem depreca-
tiónis meae dum oro ad te : * dum
extollo manus meas ad téplum
sánctum túum.

Ne simul tráhas me cum pecca-
tóribus : * et cum operántibus ini-
quitátem ne pèrdas me :

Qui loquúntur pácem cum pró-
ximo suo, * mála autem in córdi-
bus eórum.

Da illis secúndum ópera eórum, *
et secúndum nequítiam adinventi-
onum ipsórum.

Secúndum ópera mánuum eórum
tribue illis : * rédde retributióem
eórum ipsis.

Quóniam non intellexérunt ópera
Dómini, † et in ópera mánuum
ejus : * destrues illos, et non aedi-
ficábis eos.

Benedictus Dóminus : * quóniam
exaudivit vócem deprecatiós
meae.

Dóminus adjutor méus et proté-
ctor méus : * in ipso sperávit cor
méum, et adjutus sum.

Et reflóruit cáro méa : * et ex
voluntáte méa confitébor ei.

Dóminus fortitúdo plébis suae : *
et protéctor salvatiónum Christi
súi est.

Sálvum fac pópulum túum, Dó-
mine, et benedic haereditáti tuae : *
et rége eos, et extolle illos usque
in aetérnum.

Réquiem aetérnam * dona eis,
Dómine.

Et lux perpétua * luceat eis.

Psalm 31.

BEati quórum remissae sunt ini-
quitátes : * et quórum técta
sunt peccáta.

Beátus vir cui non imputávit Dó-
minus peccátum, * nec est in spí-
ritu ejus dólus.

Quóniam tacui, inveteráverunt
óssa méa, * dum clamárem tota
die.

Quóniam die ac nócte graváta
est super me manus tua : * convér-
sus sum in aerúmna méa, dum con-
figitur spina.

Delictum méum cógnitum tibi
feci : * et injustítiam méam non
abseóndi.

Dixi : Confitébor advérsus me
injustítiam méam Dómino : * et tu
remisísti impietátem peccáti mei.

Pro hac orábit ad te ómnis sán-
ctus, * in témpore opportúno.

Verúmtamen in dilúvio aquárum
multárum, * ad eum non approxi-
mábunt.

Tu es refúgium méum a tribula-
tióné, quae circumdedit me : * ex-
sultatio méa, érue me a circumdán-
tibus me.

Intelléctum tibi dábo, et ínstruam
te in vía hac qua gradiéris : * fir-
mábo super te óculos meos.

Nolíte fieri sicut équus et mólus, *
quibus non est intelléctus.

In cámo et fréno maxíllas eórum
constringe, * qui non approxímant
ad te.

Multa flagélla peccatórís, * spe-
rántem autem in Dómino miseri-
córdia circúmdabit.

Laetámini in Dómino, et exsul-
táte, jústi : * et gloriámini, ómnes
récti corde.

Réquiem aetérnam * dona eis,
Dómine.

Et lux perpétua * luceat eis.

The following is then said kneeling :

Páter noster. *continued in silence.*

℣. Et ne nos indúcas in tentatiónem. ℞. Sed libera nos a málo.

℣. A pórtá inferi. ℞. Erue, Dómine, ánimas eórum.

℣. Requiéscant in páce. ℞. Amen.

℣. Dómine, exáudi oratiónem méam. ℞. Et clámor méus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spíritu túo.

Orémus.

Prayer.

<p>Supplices, Dómine, pro animábus ómnium famulórum famula- rúmque tuárum preces effúndi- mus : † ut quidquid conversatióne</p>	<p>contraxérunt humána, clemens indúlgeas * et poenis eórum finem benignus impónas. Per Dóminum. ℞. Amen.</p>
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The Martyrology is then said in Choir, after which the Office ends as follows :

℣. In memória aetérna érant jústi.

℞. Ab auditióne mála non timébunt.

Orémus.

Prayer.

<p>Deus, véniae largítor et humánae salutis amátor : † quaésumus cleméntiam tuam ; ut ánimas óm- nium fidélium, qui ex hoc saéculo transiérunt, * beáta María semper</p>	<p>Vírgine intercedénte cum ómnibus Sanctis tuis, ad perpétuae beatitúdi- nis consórtium pervenire concédas. Per Christum Dóminum nostrum. ℞. Amen.</p>
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℣. Réquiem aetérnam dóna éis, Dómine.

℞. Et lux perpétua lúceat éis.

℣. Requiéscant in páce. ℞. Amen.

No further prayers are added.

AT TERCE.

Psalm 37. I.

Domine, ne in furóre túo árguas
 me : * neque in ira túa corri-
 pias me.

Quóniam sagíttae túae infixae
 sunt mihi : * et confirmásti super
 me mánum túam.

Non est sánitas in cárne méa a
 fácie irae túae : * non est pax óssibus
 meis a fácie peccatórum meórum.

Quóniam iniquitátes méae super-
 gréssae sunt cáput méum : * et
 sicut ónus gráve gravátae sunt sú-
 per me.

Putruérunt et corrúptae sunt ci-
 catrices méae, * a fácie insipientiae
 méae.

Miser fáctus sum, et curvátus sum
 usque in finem : * tóta díe contri-
 státus ingredièbar.

Quóniam lúmbi méi impléti sunt
 illusió nibus : * et non est sánitas in
 cárne méa.

Afflíctus sum et humiliátus sum
 nímis : * rugiébam a gémitu córdis
 méi.

Dómine, ante te ómne desidérium
 méum : * et gémitus méus a te non
 est abséonditus.

Cor meum conturbatum est, † dereliquit me virtus mea : * et lumen oculorum meorum, et ipsum non est mecum.

Réquiem aeternam * dona eis, Domine.

Et lux perpetua * luceat eis.

Psalm 37. II.

AMici mei et proximi mei * adversum me appropinquaverunt et steterunt.

Et qui juxta me erant, de longe steterunt : * et vim faciebant, qui quaerebant animam meam.

Et qui inquirebant mala mihi, locuti sunt vanitates : * et dolos tota die meditabantur.

Ego autem tamquam surdus non audiebam : * et sicut mutus non aperiens os suum.

Et factus sum sicut homo non audiens, * et non habens in ore suo redargutiones.

Quoniam in te, Domine, speravi : * tu exaudies me, Domine Deus meus.

Quia dixi : Nequando supergrediantur mihi inimici mei : * et dum commoventur pedes mei, super me magna locuti sunt.

Quoniam ego in flagella paratus sum : * et dolor meus in conspectu meo semper.

Quoniam iniquitatem meam annuntiabo : * et cogitabo pro peccato meo.

Inimici autem mei vivunt, et confirmati sunt super me : * et multiplicati sunt qui oderunt me inique.

Qui retribuunt mala pro bonis, detrahebant mihi : * quoniam sequer bar bonitatem.

Ne derelinquas me, Domine, Deus meus : * ne discesseris a me.

Intende in adiutorium meum, * Domine Deus salutis meae.

The following is then said kneeling :

Pater noster. *continued in silence.*

℣. Et ne nos inducas in tentationem. ℞. Sed libera nos a malo.

℣. A porta inferi. ℞. Erue, Domine, animas eorum.

Réquiem aeternam * dona eis, Domine.

Et lux perpetua * luceat eis.

Psalm 55.

Miserere mei, Deus, quoniam conculcavit me homo : * tota die impugnans tribulavit me.

Conculcaverunt me inimici mei tota die : * quoniam multi bellantes adversum me.

Ab altitudine diei timebo : * ego vero in te sperabo.

In Deo laudabo sermones meos, in Deo speravi : * non timebo quid faciat mihi caro.

Tota die verba mea execrabitur : * adversum me omnes cogitationes eorum in malum.

Inhabitabunt et absecedent : * ipsi calcaneum meum observabunt.

Sicut sustinuerunt animam meam, pro nihilo salvos facies illos : * in ira populos confringes.

Deus, vitam meam annuntiavi tibi : * posuisti lacrimas meas in conspectu tuo.

Sicut et in promissione tua : * tunc convertentur inimici mei retrorsum.

In quacumque die invocavero te : * ecce cognovi quoniam Deus meus es.

In Deo laudabo verbum, † in Domino laudabo sermonem : * in Deo speravi, non timebo quid faciat mihi homo.

In me sunt, Deus, vota tua, * quae reddam, laudationes tibi.

Quoniam eripuisti animam meam de morte, † et pedes meos de lapsu : * ut placeam coram Deo in lumine viventium.

Réquiem aeternam * dona eis, Domine.

Et lux perpetua * luceat eis.

℣. Requiéscant in páce. ℞. Amen.

℣. Dómine, exáudi oratióem méam. ℞. Et clámor méus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spíritu túo.

Orémus.

Prayer.

FIdélium, Deus, ómnium Cón-
ditor et Redémpstor, animábus
famulórum famularúmque tuárum
remissionem cunctórum tribue pec-
catorum : † ut indulgéntiam, quam

semper optavérunt, * piis supplica-
tiónibus consequántur : Qui vivis et
regnas cum Deo Patre in unitáte
Spíritus Sancti Deus, per ómnia
saécula saeculórum. ℞. Amen.

℣. Réquiem aetérnam dóna éis, Dómine. ℞. Et lux perpétua lúceat éis.

℣. Requiéscant in páce. ℞. Amen.

Sext and None end in the same way as the above.

AT SEXT.

Psalm 69.

DEus, in adjutórium méum in-
ténde : * Dómine, ad adjuvándum
me festina.

Confundántur et revereántur, *
qui quaérunt ánimam méam.

Avertántur retrórsus et erubé-
scant, * qui vólunt míhi mála.

Avertántur statim erubescén-
tes, * qui dícunt míhi : Eúge,
eúge.

Éxsúltent et laeténtur in te ómnes
qui quaérunt te, * et dícant semper :
Magníficétur Dóminus : qui dilígunt
salutáre túum.

Ego vero egénus et páuper sum : *
Déus, ádjuva me.

Adjutor méus et liberátor méus
és tu : * Dómine, ne moréris.

Réquiem aetérnam * dóna éis,
Dómine.

Et lux perpétua * lúceat éis.

Psalm 84.

Benedixísti, Dómine, térram
túam : * avertísti captivitátem
Jácob.

Remisísti iniquitátem plébis
túae : * operuísti ómnia peccáta
eórum.

Mitigásti ómnem íram túam : *
avertísti ab íra indignatiónis túae.

Convérte nos, Déus, salutáris
nóster : * et avérte íram túam a
nóbis.

Numquid in aetérnum irascéris
nóbis? * aut exténdes íram túam a
generatióne in generatióne?

Déus, tu convérsus vivificábis
nos : * et plebs túa laetábitur
in te.

Osténde nóbis, Dómine, miseri-
córdiam túam : * et salutáre túum
da nóbis.

Audiam quid loquátur in me Dó-
minus Déus : * quóniam loquétur
pácem in plébem súam.

Et super sánctos súos : * et in
éos qui convertúntur ad cor.

Verúmtamen prope tíméntes eum
salutáre ipsíus : * ut inhábitet gló-
ria in térra nóstra.

Misericórdia et véritas obviavé-
runt sibi : * justítia et pax osculá-
tae sunt.

Véritas de térra órta est : * et
justítia de caélo prospéxit.

Etenim Dóminus dábit benigni-
tátem : * et térra nóstra dábit
frúctum súum.

Justítia ante eum ambulábit : *
et pónet in vía gressus súos.

Réquiem aetérnam * dóna éis,
Dómine.

Et lux perpétua * lúceat éis.

Psalm 85.

Inclina, Dómine, áurem túam et exáudi me : * quóniam inops et páuper *sum* égo.

Custódi ánimam méam, quóniam *sánctus* sum : * *sálvum* fac sérvum túum, Déus méus, sperántem in te.

Miserére méi, Dómine, quóniam ad te clamávi tóta die : † laetífica ánimam sérví tui, * quóniam ad te, Dómine, ánimam méam *levávi*.

Quóniam tu, Dómine, suávis et mītis : et múltae misericórdiae ómnibus invocántibus te.

Auribus percipe, Dómine, oratió-nem méam : * et inténde vóci de-precatió-nis méae.

In die tribulatió-nis méae clamávi ad te : * quia exaudisti me.

Non est similis tui in diis, Dómine : * et non est secúndum ópe-ra túa.

Omnes géntes quascúmque fecisti vénient, et adorábunt coram te, Dómine : * et glorificábunt nómen túum.

Quóniam magnus es tu et fáciens mirabilia : * tu es Déus sólus.

Deduc me, Dómine, in vía túa, † et ingrédia-r in veritáte túa : * laetétur cor méum ut timeat nómen túum.

Confitébor tibi, Dómine Déus méus, in tóto córde méo, * et glori-ficábo nómen túum in aetérnum :

Quia misericórdia túa magna est súper me : * et eruisti ánimam méam ex inférno inferióri.

Déus, iniqui surrexérunt super me, † et synagóga poténtium quaesierunt ánimam méam : * et non proposuerunt te in conspéctu suo.

Et tu, Dómine Déus, miserátor et miséricors, * pátiens, et múltae misericórdiae, et vérax :

Réspice in me et miserére méi, † da impérium túum púero túo : * et sálvum fac filium ancillae tuae.

Fac mécum signum in bónum, † ut videant qui odérunt me, et confundántur : * quóniam tu, Dómine, adjuvisti me et consolátus es me.

Réquiem aetérnam * dóna éis, Dómine.

Et lux perpétua * lúceat éis.

AT NONE.

Psalm 101. 1.

Domine, exáudi oratió-nem méam : * et clamor méus ad te véniat.

Non avértas fáciem túam á me : * in quacúmque die tribulor, inclina ad me áurem túam.

In quacúmque die invocávero te, * velóciter exáudi me.

Quia defecerunt sicut fúmus dies méi : * et óssa méa sicut crémium aruerunt.

Percússus sum ut foénium, et áruit cor méum : * quia oblitus sum comédere pá-nem méum.

A vóce gémítus méi * adhaésit os méum *cárni* méae.

Similis factus sum pellicáno soli-tudinis : * factus sum sicut nycti-

corax in *domicélio*.

Vigilávi, * et factus sum sicut pásser solitárius in tecto.

Tóta die exprobrábant mihi inimi-ci méi : * et qui laudábant me, advérsus me *jurábant*.

Quia cinerem tamquam pá-nem manducábam, * et pótum méum cum fléu *miscébam*.

A fácie irae et indignatió-nis tuae : * quia élevans *al-lisisti* me.

Dies méi sicut úmbra declina-vérunt : * et égo sicut foénium áruí.

Tu autem, Dómine, in aetérnum *pérmanes* : * et memoriále túum in generatió-nem et generatió-nem.

Réquiem aetérnam * dóna éis, Dómine.

Et lux perpétua * lúceat éis.

Psalm 101. II.

TU exsurgens miseréberis Sion : *
quia tēmpus miserēdi ejus,
quia *venit tēmpus*.

Quoniam placuerunt sérvs tuis
lápides ejus : * et terrae ejus mise-
rebuntur.

Et timébunt géntes nómen túum,
Dómine, * et ómnes réges terrae
glóriam túam.

Quia aedificávit Dóminus Sion : *
et vidébitur in glória sua.

Respéxit in oratióem humi-
lium : * et non sprévit précem
eórum.

Scribántur haec in generatióne
áltera : * et pópulus qui creábitur
laudábit Dóminum :

Quia prospéxit de excélso sáncto
súo : * Dóminus de caélo in terram
aspéxit.

Ut audíret gémitus compeditó-
rum : * ut sólveret filios interem-
ptórum :

Ut annúntient in Sion nómen Dó-
mini : * et láudem ejus in Jerú-
salem.

Mass for all the Faithful Departed, p. 1806.

The Absolution, p. 1820.

AT VESPERS.

The Vespers of the Dead are sung, beginning directly by the Antiphon Placébo. p. 1772.

After the repetition of the Antiphon of the Magnificat all kneel for the following prayers :

Páter nóster. *continued in silence.*

∇. Et ne nos indúcas in tentatiónem. R̄. Sed libera nos a málo.

∇. A pórtá ínferi. R̄. Erue, Dómine, ánimas eórum.

∇. Requíescant in páce. R̄. Amen.

∇. Dómine, exáudi oratióem méam. R̄. Et clámor méus ad te véniat.

∇. Dóminus vobíscum. R̄. Et cum spírítu túo.

Orémus.

Prayer.

FIdélíus, Deus, ómnium Cón-
dítor et Redémptor, animábus
famulórum famularúmque tuárum
remissiónem cunctórum tribue pec-
catorum : † ut indulgéntiam, quam

semper optavérunt, * piis supplica-
tiónibus consequántur. Qui vivis et
regnas cum Deo Patre in unitáte
Spírítus Sancti Deus, * per ómnia
saécula saeculórum. R̄. Amen.

∇. Réquiem aetérnam dóna éis, Dómine. R̄. Et lux perpétua lúceat éis.

In conveniéndo pópulus in únum,*
et réges ut sérviant Dómino.

Réquiem aetérnam * dóna éis,
Dómine.

Et lux perpétua * lúceat éis.

Psalm 101. III.

Respondit éi in vía virtútis suae:*
Paucitátem diérum meórum
núntia mihi.

Ne révoces me in dimídio diérum
meórum : * in generatiónem et
generatiónem *ánni túi*.

Initio tu, Dómine, terram fundá-
sti : * et ópera mánuum tuárum
sunt caéli.

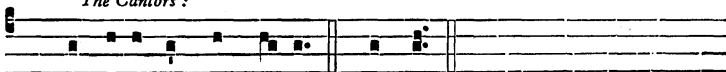
Ipsi peribunt, tu autem p̄rma-
nes : * et ómnes sicut vestiméntum
veteráscent.

Et sicut opertórium mutábis éos,
et mutabúntur ; * tu autem ídem
ipse es, et ánni túi non *deficient*.

Fílii servórum tuórum habitá-
bunt : * et sémen eórum in saecu-
lum *dirigétur*.

Réquiem aetérnam * dóna éis,
Dómine.

Et lux perpétua * lúceat éis.

The Cantors :

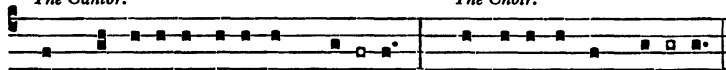
Ÿ. Requi- éscant in pá-ce. R̄. Amen.

Vespers for the Dead always end as above, without the addition of any further prayers.

AT COMPLINE.

*The Jube dómne. the Short Lesson, the Ÿ. Adjutórium. and the Páter noster. are all omitted. Compline begins with the Confíteor, Misereátur. and Indulgéntiam. The following Psalms are then said without an Antiphon. At the end of each Psalm, the words Réquiem aetérnam * dóna éis, Dómine. Et lux perpétua luceat éis. are said instead of the Glória Patri.*

Psalm 122.

*The Cantor.**The Choir.*

1. Ad te levávi ócu-los mé- os, * qui hábi-tas in caé- lis.

2. Ecce sicut óculi servórum * in mánibus dominórum suórum.

3. Sicut óculi ancillae in mánibus dóminae súae : * ita óculi nóstri ad Dóminum Déum nóstrum, donec misereátur nóstri.

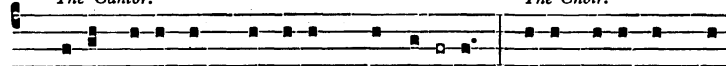
4. Miserére nóstri, Dómine, miserére nóstri : * quia multum repléti súmus despectióne.

5. Quia multum repléta est ánima nóstra : * oppróbrium abundántibus, et despectio *supér*bis.

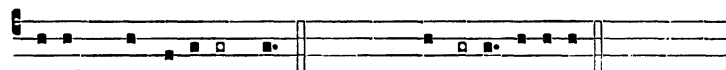
6. Réquiem aetérnam * dóna éis, Dómine.

7. Et lux perpétua * luceat éis.

Psalm 141.

*The Cantor.**The Choir.*

1. Vóce mé-a ad Dóminum clamá- vi : * vóce mé-a ad Dó-



minum de-*precátus* sum. *Flex* : Dómine, †

2. Effúndo in conspéctu éjus oratióne[m] méam, * et tribulatióne[m] méam ante ípsu[m] pronúntio.

3. In deficiendo ex me spiritum meum, * et tu cognovisti semitas meas.

4. In via hac qua ambulabam, * absconderunt laqueum mihi.

5. Considerabam ad dexteram et videbam : * et non erat qui cognosceret me.

6. Periiit fuga a me, * et non est qui requirat animam meam.

7. Clamavi ad te, Domine, † dixi : Tu es spes mea, * portio mea in terra viventium.

8. Intende ad deprecationem meam : * quia humiliatus sum nimis.

9. Libera me a persecutibus me : * quia confortati sunt super me.

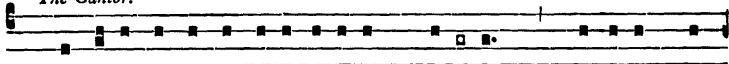
10. Educ de custodia animam meam ad confitendum nomini tuo : * me expectant iusti, donec retribuas mihi.

11. Requiem aeternam * dona eis, Domine.

12. Et lux perpetua * luceat eis.

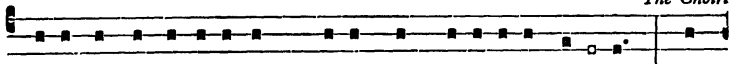
Psalm 142.

The Cantor.



I. Domine, exaudi ora-ti-onem me-am : † auribus per-

The Choir.



cipe obse-cra-ti-onem me-am in ve-ri-tate tu-a : * ex-



audi me in tu-a ius-ti-ti-a.

2. Et non intres in iudicium cum servo tuo : * quia non justificabitur in conspectu tuo omnis vivens.

3. Quia persecutus est inimicus animam meam : * humiliavit in terra vitam meam.

4. Collocavit me in obscuris sicut mortuos saeculi : † et anxiatus est super me spiritus meus, * in me turbatum est cor meum.

5. Memor fui dierum antiquorum, † meditatus sum in omnibus operibus tuis * in factis manuum tuarum meditabar.

6. Expandi manus meas ad te : * anima mea sicut terra sine aqua tibi.

7. Velociter exaudi me, Domine : * defecit spiritus meus.

8. Non avertas faciem tuam a me : * et similis ero descendentibus in acum.

9. Audítam fac míhi mane misericórdiam túam : * quia in te sperávi.

10. Nótam fac míhi víam in qua ámbulem : * quia ad te levávi ánimam méam.

11. Eripe me de inimícis méis, Dómine, ad te confúgi : * dóce me fácere voluntátem túam, quia Déus méus es tu.

12. Spíritus túus bónus dedúcet me in térram rēctam : * propter nómen túum, Dómine, vivificábis me in aequitáte túa.

13. Edúces de tribulatióne ánimam méam : * et in misericórdia túa dispérdes inimícos méos.

14. Et pérdes ómnes qui tribulant ánimam méam : * quóniam égo sérvus túus sum.

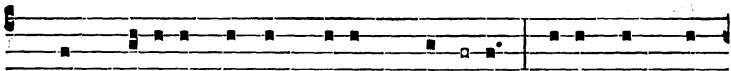
15. Réquiem aetérnam * dóna éis, Dómine.

16. Et lux perpétua * lúceat éis.

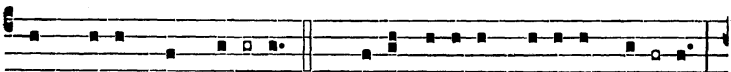
After the Psalms, the Canticle Nunc dimíttis. is sung.

Canticle of Simeon.

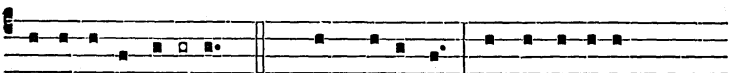
Luke 2, 29-32.



1. Nunc dimíttis sérvum tú-um, Dómine, * secúndum vér-



bum tú-um *in pá-* ce. 2. Qui-a vidérunt ócu-li mé- i *



salu-tá-re tú- um. 3. Quod parásti * ante fá-ci- em... *etc.*

3. Quod parásti * ante fáciem ómnium populórum.

4. Lúmen ad revelatiónem géntium, * et glóriam plébis túae Israel.

5. Réquiem aetérnam * dóna éis, Dómine.

6. Et lux perpétua * lúceat éis.

All kneel for the following prayers :

Páter nóster. *continued in silence.*

∩. Et ne nos indúcas in tentatiónem. R̄. Sed libera nos a málo.

∩. A pórtá inferi. R̄. Erue, Dómine, ánimas eórum.

∩. Requiéscant in páce. R̄. Amen.

∩. Dómine, exáudi oratiónem méam. R̄. Et clámor méus ad te véniat.

∩. Dóminus vobíscum. R̄. Et cum spírítu tuo.

Orémus.

Prayer.

Propitiare, quaesumus, Domine, animabus omnium famulorum famularumque tuarum, pro quibus majestatem tuam suppliciter exoramus : † ut per haec piae deprecationis officia, * pervenire mereantur ad requiem sempiternam. Per Dominum nostrum... R̄. Amen.

℣. Requiem aeternam dona eis, Domine. R̄. Et lux perpetua luceat eis.

℣. Requiescant in pace. R̄. Amen.

Compline ends thus, without the addition of any further prayers.

4. St. Charles Borromeo, Bishop and Confessor. *Double.*

Mass. Statuit. p. 1182, *except* :

Collect.

Ecclēsiā tuā, Domine, sancti Caroli Confessoris tui atque Pontificis continua protectione custodi : † ut sicut illum pastoralis sollicitudo gloriosum reddidit ; * ita nos ejus intercessio in tuo semper faciat amore ferventes. Per Dominum.

In the Mass of SS. Vitalis and Agricola, Martyrs.

Mass. Sapiētiā. p. 1166, *except* :

Collect.

Praesta, quaesumus, omnipotens Deus : * ut qui sanctorum colae solēnnia colimus, eorum apud te intercessionibus adjuvemur. Per Martyrum tuorum Vitalis et Agricoli Dominum.

Secret. Oblatis. p. 1152. *and Postcommunion.* Haec nos commūnio. p. 1153.

8. Commemoration of the Four Crowned Martyrs.

Mass. Intret. p. 1162, *except* :

Collect.

Praesta, quaesumus, omnipotens Deus : * ut qui gloriosos Martyres fortes in sua confessione cognovimus, pios apud te in nostra intercessione sentiamus. Per Dominum.

Secret.

Benedictio tua, Domine, larga descendat : quae et munera nobis sacramentum redemptionis nostra, deprecantibus sanctis Martyribus tuis, tibi reddat accepta, et efficiat. Per Dominum nostrum.

Postcommunion.

Caelēstibus refecti sacramentis et triumphis, protegāmur auxiliis. Per Dēum.

9.

THE DEDICATION
OF THE ARCH-BASILICA OF OUR SAVIOUR.

Double of the second Class.

All from the Common of the Dedication of a Church, p. 1241.

10.

St. Andrew Avellino, Confessor.

Double.

Mass. Os jústi. p. 1200.

Collect.

DEus, qui in corde beáti Andréae Confessóris tui, per árduum quotidie in virtútibus proficiendi votum, admirábiles ad te ascensiónes disposuísti : † concéde nobis, ipsius méritis et intercessióne, ita ejúdem grátiae partícipes fieri ; * ut perfectióra semper exsequéntes, ad glóriæ tuæ fastigium felíciter perducamur. Per Dóminum.

Commemoration of SS. Tryphon, Respielus, and Nympha, Martyrs.

Collect.

FAC nos, quaesumus Dómine, sanctórum Mártýrum tuórum Tryphónis, Respíci et Nymphae semper festa sectári : * quorum suffragiis protectiónis tuæ dona sentiámus. Per Dóminum nostrum.

Secret. Múnera tibi. and Postcommunion. Praesta nobis. p. 1169.

11.

St. Martin, Bishop and Confessor.

Double.

At First Vespers.

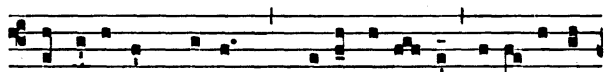
All as at second Vespers, p. 1748, except the fifth psalm, which is Laudate Dóminum. 8. G. 168, and the following :

℣. Amávit éum Dóminus, et ornávit éum.

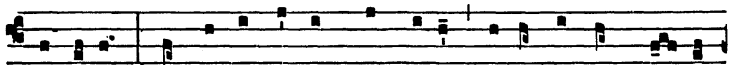
℟. Stólam glóriæ induit éum.

At Magn.
Ant. 2. D

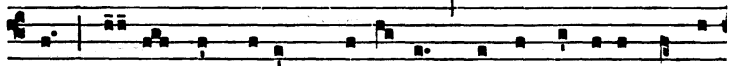
O



be-á-tum ví-rum! * cújus áni-ma para-dí-sum



póssidet : unde exsúltant Ange-li, laetántur Archánge-



li : chó-rus Sanctórum proclámat, túrba Vírginum inví-



tat : Máne no-bíscum in aetérnum. E u o u a e.

Cant. Magnificat. 2. D. p. 208, or p. 214.

Prayer. Deus, qui cóspicis. *as below.* *Commemoration of S. Menna, Martyr.*

At the Little Hours, the Antiphons are taken from second Vespers, the fourth being omitted. Chapters and Short Responsories from the Common of a Confessor Bishop, p. 1174.

At Mass.

Introit. Státuit. p. 1182.

Collect.

Deus, qui cóspicis quia ex nulla | beáti Martíni Confessóris tui atque
nostra virtúte subsistimus : † | Pontíficis, * contra ómnia advérsa
concede propitius; ut intercessióne | muniámur. Per Dóminum.

Commemoration of S. Menna Martyr.

Collect.

Praesta, quaésumus omnípotens | tercessióne ejus in tui nóminis
Deus : * ut qui beáti Mennae | amóre roborémur. Per Dóminum.
Márytis tui natalítia cólimus, in-

Epistle. Ecce sacerdos magnus. p. 1183.

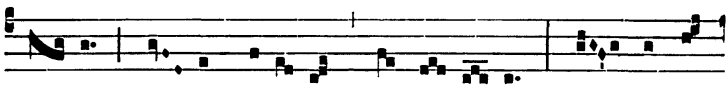
Gradual. Ecce sacerdos mágnus. p. 1183.

5.

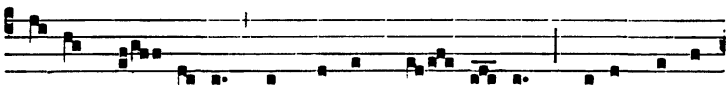
Alle-lú-ia. * *ij.*



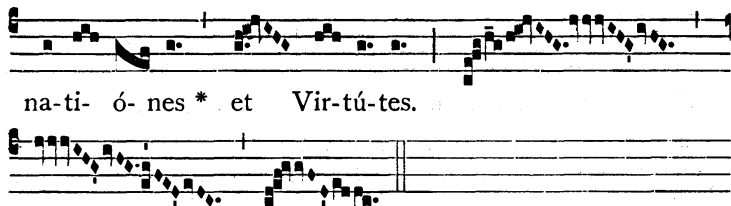
∇. Be-á-tus vir sán-ctus Mar-



tí-nus, úr-bis Turó-nis, requi-é-vit : quem susce-



pé-runt An-ge-li atque Archán-ge-li, Thróni, Domi-



✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 11. d.*

IN illo tēpore : Dixit Jesus disci- | lúcidum erit ; si autem nequam fúe-
pulis suis : Nemo lucérnam | rit, étiam corpus tuum tenebrósum
accéndit, et in abscondito ponit, | erit. Vide ergo, ne lumen quod in
neque sub módio : sed supra can- | te est, ténebrae sint. Si ergo corpus
delábrum, ut qui ingrediúntur, lu- | tuum totum lúcidum fúerit, non
men videant. Lucérna cörperis tui | habens áliquam partem tenebrá-
est óculus tuus. Si óculus tuus fúe- | rum, erit lúcidum totum, et sicut
rit simplex, totum corpus tuum | lucérna fulgóris illuminábit te.

Offertory. Véritas méa. p. 1203.

Secret.

Sanctifica, quaesumus, Dómine | tini offerimus : ut per ea, vita nostra
Deus, haec múnera, quae in so- | inter advérsa et próspéra ubique
lemnitate sancti Antistitis tui Mar- | dirigátur. Per Dóminum.

Of S. Menna. Secret. Munéribus nostris. p. 1138.

Communion. Beátus sérvus. p. 1203.

Postcommunion.

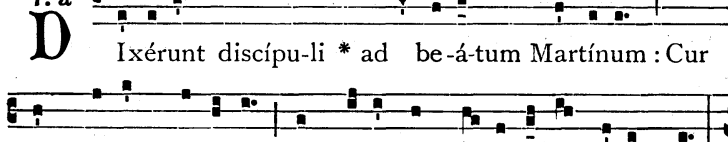
PRaesta, quaesumus Dómine | rum intercessióne salutária nobis
Deus noster : ut quorum festi- | reddántur. Per Dóminum.
vitate votiva sunt sacraménta, eó-

Of S. Menna. Postcommunion. Da quaesumus. p. 1138.

At Second Vespers.

Psalms. 1. Dixit Dóminus. 7. a. p. 132. — 2. Confitébor. 7. c. p. 139. —
3. Beátus vir. 8. G. p. 147. — 4. Laudáte púeri. 7. a. p. 151. — 5. Me-
ménto. 8. G. p. 180.

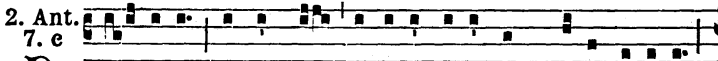
1. Ant.
7. a.



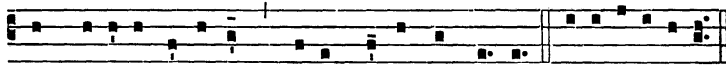
nos, pá-ter, dé-se-ris? aut cú- i nos de-so-lá-tos re-línquis?



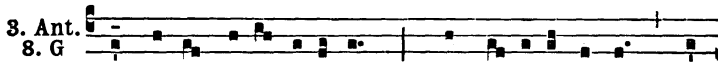
Invádent enim grégem tú-um lúpi rapá-ces. Eu o u a e.



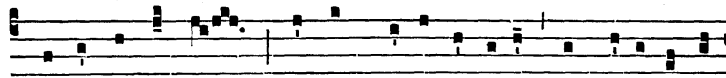
D Omine,* si adhuc pópulo tú-o sum necessá-ri-us,



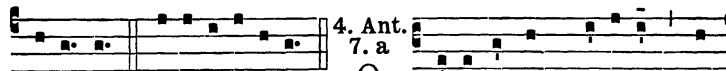
non recúso labó-rem : fí-at vo-lúntas tú- a. Eu o u a e.



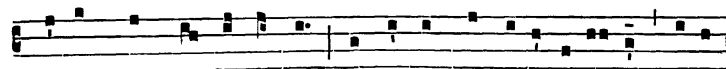
O ví-rum inef-fábi-lem! * nec labóre víctum, nec



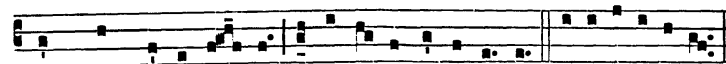
mórte vincéndum : qui nec mó-ri tímu-it, nec víve-re re-



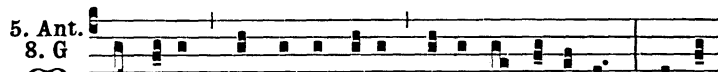
cusá-vit. Eu o u a e. **O** -cu-lis ac má-nibus* in



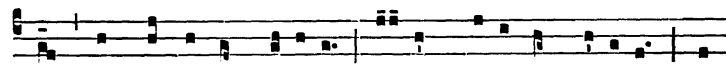
caélum semper inténtus, invíctum ab ora-ti-ó-ne spí-ri-



tum non re-laxá-bat, alle-lú-ia, alle-lú-ia. Eu o u a e.



M Artínus* Abrahæ sínu laétus excí-pi-tur : Martí-



nus, hic páuper et módicus, caé-lum díves ingrédi-tur : hý-

13. St. Didacus, Confessor. *Semi-double.*

Collect.


OMnipotens sempitérne Deus, qui dispositiône mirábili infírma mundi éligis, ut fórtia quaeque confúndas : † concéde propítius humilitáti nostrae; ut piis beáti Dídaci Confessoris tui précibus, * ad perénnem in caelis glóriam sublimári mereámur. Per Dóminum.

Secret. Praesta nobis. and Postcommunion. Quaésumus. p. 1206.

14. St. Josaphat, Bishop and Martyr. *Double.*

At Mass.

Intr. 1.



G Aude- ámus * ómnes in Dó- mi- no, dí- em
 féstum ce- le- bránte sub honó- re be- á- ti Jósaphat
 Mártý- ris : de cújus passi- ó- ne gáudent An- ge-
 li, et colláu- dant Fí- li- um Dé- i. *Ps.* Exsultáte
 jústi in Dómi- no : * réctos decet col- laudá- ti- o. Gló-
 ri- a Pátri. E u o u a e.

Collect.

EXcita, quaésumus Dómine, in nos quoque eódem Spírítu moti ac Ecclésia tua Spírítu, quo re- roboráti, * ánimam nostram pro plétus beátus Jósaphat Martyr et frátribus pónere non vereámur. Póntifex tuus ánimam suam pro Per Dóminum... in unitáte ejúsdem óvibus pósuit : † ut, eo intercedénte, Spírítus Sancti Deus.

Epístle. Fratres : Omnis póntifex. p. 438.

Gradual. Inveni Dávid. p. 1130. — Allelúia, allelúia. Ψ . Hic est sacerdos. p. 1184.

Gospel. Ego sum pastor bonus. p. 818.

Offert.

2.
M

Ajó- rem * ca-ri-tá- tem né- mo
 há- bet, ut ánimam sú- am pó- nat quis
 pro a- mí- cis sú- is.

Secret.

Clementissime Deus, múnere | ctus Jósaphat Martyr et Póntifex
 haec tua benedictióne perfúnde, | tuus, effúso sángine, assérui. Per
 et nos in fide confírma : quam san- | Dóminum.

Communion. Ego sum pástor bónus. 438.

Postcommunion.

Spirítum Dómine fortitúdinis | tyris tui atque Póntificis vitam pro
 haec nobis tríbuat mensa cae- | Ecclésiæ honóre júgiter áluit ad
 léstis : quae sancti Jósaphat Már- | victóriam. Per Dóminum nostrum.

15.

St. Albert the Great,

Bishop, Confessor, and Doctor of the Church. *Double.*

At 1st and 2nd Vespers, Ant. at Magn. O Dóctor... beáte Albérte. p. 262^a.

Mass. In médio. *from the Common of a Doctor*, p. 1190. *The Credo* is said.

Collect.

DEus, qui beátum Albértum Pon- | nobis, quaesumus, ita ejus magistérii
 tíficem tuum atque Doctórem, | inhaerere vestigiis, *ut luce perfécta
 in humana sapiéntia divínae fidei | fruámur in caelis. Per Dóminum.
 subjiciénda magnum effecisti : † da

Secret.

SAcrificiis praeséntibus, Dómine, | Albérti intercessióne et exémplo,
 quaesumus, inténde placátus : | pio consequámur afféctu. Per eúm-
 ut quod Passiónis Fílii tui Dómini | dem Dóminum.
 nostri mystério gérimus, beáti

Postcommunion.

PER haec sancta quae sumpsí- | dénte beáto Albérto, Confessóre
 mus, ab hóstium nos, Dómine, | tuo atque Póntifice, perpétua pace
 impugnatióne defénde : et interce- | respiráre concéde. Per Dóminum.

16. St. Gertrude, Virgin. *Double.**Mass. Dilexisti. from the Common of a Virgin, p. 1225.*

Collect.

DEUS, qui in corde beatae Gertrudis Virginis jucundam tibi mansiónem praeparasti : † ipsius méritis et intercessióne ; cordis no-

stri máculas cleménter abstérge, * et ejúsdem tribue gaudére consórtio. Per Dóminum.

17. St. Gregory, the Wonder-Worker, Bishop and Conf.

Semi-double.

Collect.

DA, quaesumus omnipotens Deus : † ut beati Gregorii Confessoris tui atque Pontificis veneranda solémnitas, * et devotióne nobis áugeat et salútem. Per Dóminum.

Secret. Sancti tui. and Postcommunion. Praesta quaesumus. p. 1185.

18. The Dedication of the Basilicas

of SS. Peter and Paul. *Double major.**All from the Common of the Dedication of a Church. p. 1241.*19. St. Elizabeth of Hungary, Widow. *Double.**Mass. Cognóvi. from the Common of Holy women, p. 1239.*

Collect.

TUÓRUM corda fidélium Deus miserátor illústra : † et beatae Elísabeth précibus gloriósis fac nos

próspera mundi despícere ; * et caelesti semper consolatióne gaudére. Per Dóminum.

Commemoration of St. Pontianus, Pope and Martyr.

Collect.

GRegem tuum, Pastor aetérne, placátus inténde : † et per beátum Pontianum Mártirem tuum atque Summum Pontificem, perpé-

tua protectióne custódi ; * quem totius Ecclésiae praestitisti esse pastórem. Per Dóminum.

*Secret. Oblátis. p. 1122⁶. and Postcommunion. Refectióne. p. 1123.*20. St. Felix of Valois, Confessor. *Double.**Mass. Jústus. p. 1204.*

Collect.

DEUS, qui beátum Felicem Confessórem tuum ex erémo ad munus rediméti captivos caelitus vocáre dignátus es : † praesta quaesumus ; ut per grátiam tuam ex peccatórum nostrórum captivitate, ejus intercessióne liberáti, * ad caelestem pátriam perducámur. Per Dóminum.

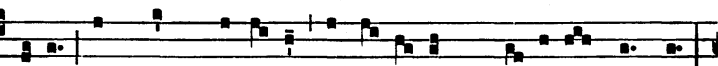
21. The Presentation of the Blessed Virgin Mary.

*Double major.**All as on feasts of the B. V. M., p. 1254, except the following ;*

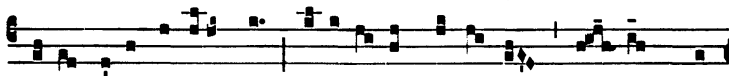
At First and Second Vespers.

At Magn.
Ant. 8. G**B**

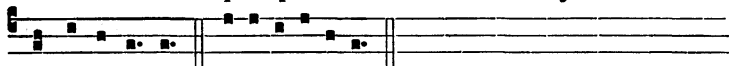
E-á-ta Dé- i Génitrix Ma-rí- a, * Vírgo perpé-



tu-a, témpulum Dómi-ni, sacrá-ri- um Spí- ri-tus Sáncti :



só-la sine exémplo placu- í-sti Dómi-no Jé- su Chrí-



sto, alle-lú- ia. E u o u a e. √. Dignare me. 1254.

Cant. Magnificat. 8. G. p. 212 or p. 218.

Prayer.

DEus, qui beátam Mariam semper Vírginem, Spíritus Sancti habitáculum, hodiérna die in templo praesentári voluísti : † praesta quaesumus : ut ejus intercessióne, * in templo glóriae tuae praesentári mereámur. Per Dóminum nostrum Jesum Christum Fílium tuum... in unitáte ejúsdem Spíritus Sancti.

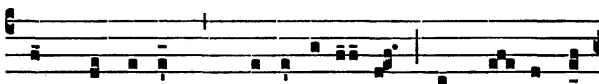
*Mass. Sálve sáncta párens. p. 1263. The Credo is said.**Preface of the B. V. M. Et te in Praesentatióne. p. 10.*22. Saint Cecilia, Virgin and Martyr. *Double.*At First Vespers. (*if celebrated*).*Antiphons and Psalms of second Vespers, p. 1756. Chapter and Hymn from the Common of Virgins, p. 1211.*

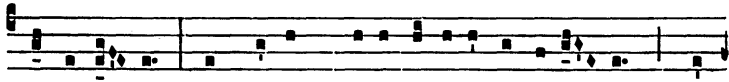
√. Spécie túa et pulchritúdi-ne túa.

R̄. Inténde, prospere procéde, et régna.

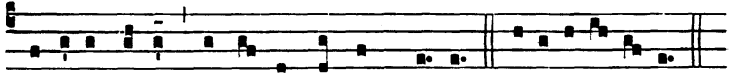
At Magn.
Ant. 4. E**E**

ST secré-tum, * Va-le-ri-á-ne, quod tí- bi vó-





lo dí-ce- re : Ange-lum Dé- i hábe- o amató- rem, qui



ními- o zé- lo custó- dit córpus mé- um. E u o u a e.

Cant. Magnificat. 4. E. p. 210. — *Prayer.* Deus, qui nos. *as below.*

At the Little Hours, the Antiphons are taken from second Vespers, the fourth being omitted. Chapters and Short Responsories from the Common of Virgins, p. 1210.

At Mass.

Introit. Loquébar. p. 1215.

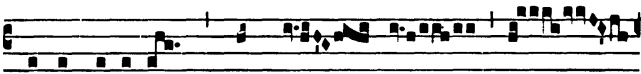
Collect.

DEUS, qui nos ánnua beátae Cae- | quam venerámur officio, * étiam
clíae Vírginis et Mártiris tuae | piae conversatiónis sequámur exém-
solemnitáte laetíficas : † da, ut | plo. Per Dóminum.

Epistle. Dómine Deus meus. p. 1221.

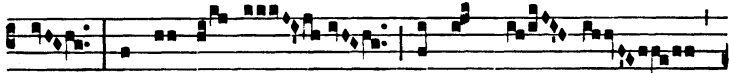
Grad.

7.

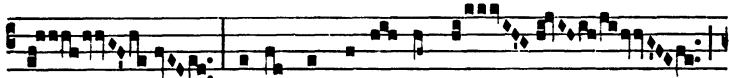


A

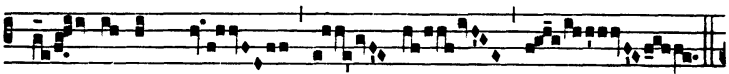
Udi, fí- li- a, * et ví- de,



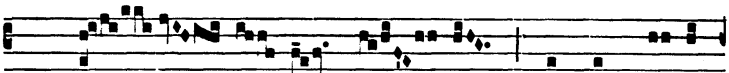
et inclí- na áurem tú- am :



quí- a concupí- vít rex



spé- ci- em tú- am.



∇. Spé- ci- e tú- a, et pulchri- tú-

di- ne tú-a inténde, próspe-re procé-

de, * et régna.

Allelúia, allelúia. Ψ . Quinque prudéntes. *p.* 1339.

Gospel. Simile erit regnum caelórum. *p.* 1219.

Offertory. Afferéntur Régi. *p.* 1219.

Secret.

HAec hóstia Dómine placatiónis | Mártire tua, nos propitiatióne tua
et laudis, quaésumus : ut inter- | dignos semper efficiat. Per Dómi-
cedénte beáta Caecília Virgine et | num nostrum.

Communion. Confundántur. *p.* 1220.

Postcommunion.

SATIásti Dómine familiam tuam | ve, cújus solémnia celebrámus. Per
munéribus sacris : ejus quaésu- | Dóminum.
mus semper interventióne nos réfo-

At Second Vespers.

Psalms. 1. Dixit Dóminus. 1. *g.* *p.* 128. — 2. Laudáte púeri. 7. *a.*
p. 151. — 3. Laetátus sum. 3. *a*². *p.* 170. — 4. Nisi Dóminus. 8. *G.* *p.* 177.
— 5. Láuda Jerúsalem. 4. *E.* *p.* 204.

1. Ant.

1. *g.*

C Antántibus órga- nis, * Caecí-li-a Dómino decan-

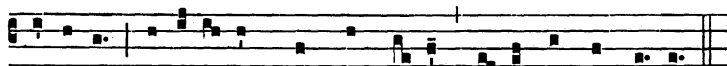
tábat dí-cens : Fí-at cor mé-um immacu-lá-tum, ut non

2. Ant.
7. *a.*

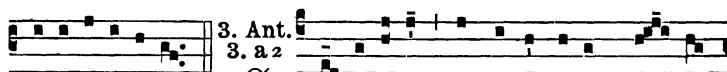
confúndar. E u o u a e.

V

Ale-ri-á- nus * in cu-



bí-cu-lo Caecí-li-am cum Ange-lo o-rántem invé-nit.

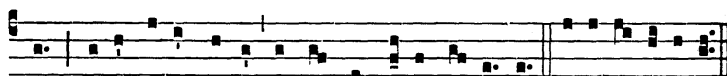


3. Ant.
3. a 2

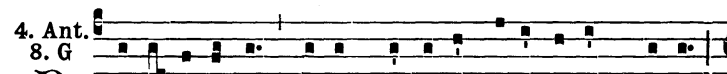
E u o u a e.

C

Aecí-li-a, * fámu-la tú-a, Dó-mi-



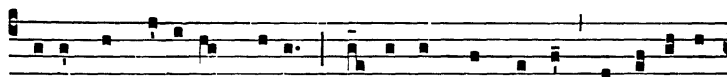
ne, quasi ápis tí-bi argumentósa de-sérvit. E u o u a e.



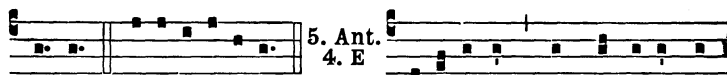
4. Ant.
8. G

B

Ene-dí-co te, * Pá-ter Dómi-ni mé-i Jé-su Chrísti :



qui-a per Fí-li-um tú-um ignis exstíctus est a lá-te-re

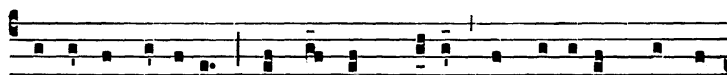


5. Ant.
4. E

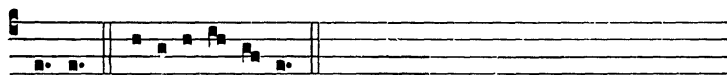
mé-o. E u o u a e.

T

Ridu-ánas * a Dómino po-



pósci indú-ci-as, ut dómum mé-am ecclé-si-am conse-



crá-rem. E u o u a e.

Chapter and Hymn from the Common of Virgins, p. 1211.

Ÿ. Diffúsa est grátia in lábiis túis.

℞. Proptérea benedíxit te Déus in aetérnum.

At Magn.
Ant. 2. D

V

Ir-go glo-ri-ósa * semper Evangé-li-um Chrí-





sti ge-ré-bat in pectore sú-o, et non di-é-bus neque
 nóctibus, a collóqui-is di-ví-nis et ora-ti-ó-ne cessá-
 bat. E u o u a e.

Cant. Magnificat. 2. D. p. 208. — *Prayer.* Deus, qui nos. p. 1755.

23.

St. Clement, Pope and Martyr.

Double.

At First Vespers. (If celebrated.)

Antiphons and Psalms of second Vespers, p. 1760, except the fifth psalm, which is Laudate Dóminum. 8. c. p. 168.

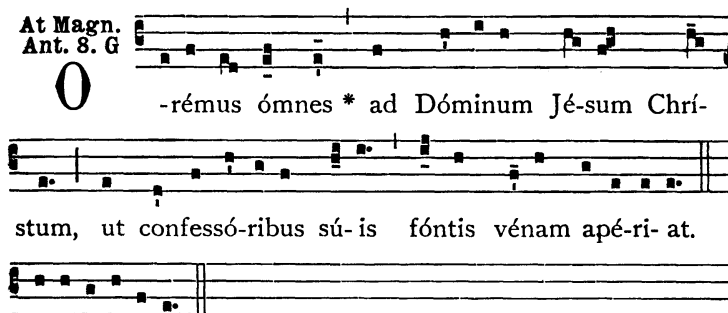
Chapter and Hymn from the Common of a Martyr, p. 1126.

∩. Glória et honóre coronásti éum Dómine.

R̄. Et constituísti éum super ópera mánuum tuárum.

At Magn.
 Ant. 8. G

O



-rémus ómnes * ad Dóminum Jé-sum Chrí-
 stum, ut confessó-ribus sú-is fóntis vénam apé-ri-at.

E u o u a e.

Cant. Magnificat. 8. G. p. 212. — *Prayer.* Gregem tuum. p. 1759.

At Mass.

Intr.

1.
D


I-cit Dó-mi-nus : * Sermónes mé-i, quos

dédi in os tú- um, non de- fí- ci- ent de ó- re
 tú- o : ád-est e- nim nó- men tú- um, et
 mú-nera tú-a accépta é- runt super altá- re
 mé- um. *Ps.* Be-átus vir qui tímet Dómi-num : * in man-
 dá-tis é-jus vó-let ni- mis. Gló-ri- a Pátri. E u o u a e.

Collect.

G Regem tuum, Pastor aetérne, pla- | protectione custodi; * quem totius
 catus inténde : † et per beátum | Ecclésiæ praestitisti esse pastorem.
 Cleméntem Mártirem tuum atque | Per Dóminum.
 Summum Pontificem, perpétua

Commemoration of St. Felicity, Martyr.

Collect.

P Raesta, quaesumus omnipotens | méritis ipsius protegámur, et pré-
 Deus : * ut beatae Felicitátis | cibus. Per Dóminum nostrum.
 Mártiris tuae solémnia recenséntes,

Epistle. Imitátóres mei. p. 1075.*Gradual.* Exáltent éum. p. 1122².Allelúia, allelúia. *V.* Tu es Pétrus. p. 1122³.*Gospel.* Venit Jesus. p. 1122⁵.*Offertory.* Ecce dédi. p. 1122⁶.

Secret.

O Blátis munéribus, quaesumus | proficiat ubique succéssus, et grati-
 Dómine, Ecclésiám tuam bení- | fiant nómini tuo, te gubernánte,
 gnus illúmina : ut, et gregis tui | pastóres. Per Dóminum.

Of St. Felicity. Secret.

V Ota pópuli tui Dómine propitiá- | solémnia celebráre, fac gaudére
 tus inténde : et cujus nos tribuis | suffrágiis. Per Dóminum.

Communion. Tu es Pétrus. p. 1122⁶.

Postcommunion.

Refectiōne sancta enutritam gu- | cremēta libertātis accipiat et in
bérna, quaesumus Dómine, | religiōnis integritate persístat. Per
tuam placatus Ecclēsiā : ut po- | Dóminum.
tēnti moderatiōne directa, et in-

Of St. Felicity. Postcommunion.

Supplices te rogāmus, omnipo- | mūtiplices, et tēpora nostra dis-
tens Deus : ut intercedētibus | pōnas. Per Dóminum.
Sanctis tuis, et tua in nobis dona

At Second Vespers.

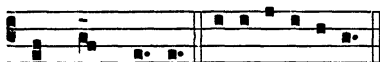
Psalms. 1. Dixit Dóminus. 7. b. p. 132. — 2. Confitebor. 7. c. p. 139.
— 3. Beatus vir. 7. c. p. 146. — 4. Laudate pueri. 7. c. p. 151. —
5. Credidi. 8. c. p. 165.

1. Ant.

7 b.

O

- rán-te * sáncto Clemén-te, appáru- it é- i



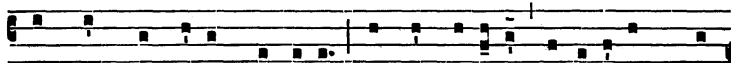
2. Ant.

7. e

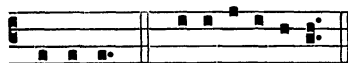
Œ

Agnus Dé- i. E u o u a e.

Œ ON mé- is mé-ri-tis *



ad vos me mí-sit Dóminus, véstris corónis partí-cipem me



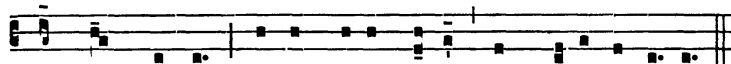
3. Ant.

7. e

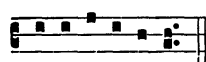
V

ff- e-ri. E u o u a e.

V Idi supra móntem *



Agnum stántem, de sub cújus péde fons vívus emá-nat.



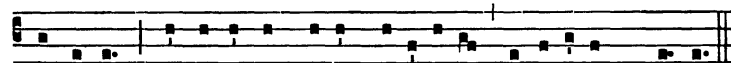
4. Ant.

7. e

D

E u o u a e.

D E sub cú-jus péde * fons vívus



emánat : flúmi-nis ímpetus lætí-fi-cat ci-vi-tá-tem Dé- i.

5. Ant. 8. e

Euouae. **O** -mnes gén-tes * per gyrum credi-
 dé-runt Chrísto Dómino. Euouae.

Chapter and Hymn from the Common of a Martyr, p. 1126.

Ÿ. Jústus ut pálna florébit. R̄. Sicut cédrus Líbani multiplicábitur.

At Magn.
 Ant. 1. f

D Edísti, Dómine, habi-táculum * Mártýri tú-o
 Cleménti in má-ri, in módum témpli marmó-re-i, angé-
 li-cis má-ni-bus praepa-rá-tum : í-ter praébens pó-pu-lo tér-
 rae, ut enár-rent mi-rabí-li-a tú- a. Euouae.

Cant. Magnificat. 1. f. p. 207. — Prayer. Gregem tuum. p. 1759.

24. St. John of the Cross, Conf. and Doctor of the Church.

Double.

At 1st and 2nd Vespers, Ant. at Magn. O Dóctor... beáte Joánes. p. 262^s.

Mass. In médio. from the Common of a Doctor, p. 1190. The Credo. is said.

Collect.

DEus, qui sanctum Joánnem Con-
 fessórem tuum atque Doctórem
 perféctae sui abnegatiónis et crucis
 amatórem exímium effecisti : † con-
 céde, ut ejus imitatióni júgiter in-
 haeréntes, * glóriam assequámur
 aetérnam. Per Dóminum.

Commemoration of St. Chrysogonus, Martyr.

Collect.

ADésto, Dómine, supplicatióibus nostris : * ut qui ex iniquitate nostra reos nos esse cognóscimus, beáti Chrysógoni Mátyris tui intercessiõe liberémur. Per Dóminum nostrum.

Secret.

OBlátis, quaesumus Dómine, placáre munéribus : et, intercedente beáto Chrysógono Mátyre tuo, a cunctis nos defénde perículis. Per Dóminum.

Postcommunion.

TUI Dómine perceptiõe sacraménti, et a nostris mundémur occúltis, et ab hóstium liberémur insidiis. Per Dóminum.

25. **St. Catherine, Virgin and Martyr.** *Double.**Mass. Loquébar. p. 1215.*

Collect.

DEus, qui dedisti legem Móysi in summitate montis Sínai, et in eódem loco per sanctos Angelos tuos corpus beatae Catharinae Virgínis et Mátyris tuae mirábiliter collocásti : † praesta, quaesumus ; ut ejus méritis et intercessiõe, * ad montem qui Christus est, pervenire valeámus : Qui tecum.

26. **St. Sylvester, Abbot.** *Double.**Mass. Os jústi. from the Common of Abbots, p. 1206.*

Collect.

Clementíssime Deus, qui sanctum Silvéstrum Abbátem, saéculi hujus vanitatem in apérto túmulo pie meditántem, ad erémum vocáre, et praecláris vitae méritis decoráre dignátus es : † te súpplices exorámus ; ut ejus exémplo terréna despicientes, * tui consórtio perfruámur aetérno. Per Dóminum.

Commemoration of St. Peter of Alexandria, Bishop and Martyr.

Collect.

Infirmitatem nostram respice, Omnípotens Deus : * et quia pondus própriae actiõnis gravat, beáti Petri Mátyris tui atque Pontíficis intercessiõe gloriõsa nos próteget. Per Dóminum.

Secret.

Quaesumus Dómine, ut dum haec múnera divínae majestáti tuae reverénter offérimus ; pia mentis praeparatiõe et cordis puritate, beáti Silvéstri Abbátis imitatóres effécti, corpus et sánguinem Fílii tui sancte percípere mereámur : Qui tecum.

Of St. Peter. Secret. Hóstias tibi. p. 1132.

Postcommunion.

Divína dape refécis tribue, quaesumus Dómine, sancti Silvéstri Abbátis vestigiis ita inhaerere : ut copiõsam mercédem in regno glóriæ tuae cum sanctis habeámus. Per Dóminum nostrum.

Of St. Peter. Postcommunion. Refécis participatiõe. p. 1132.

The Burial Service.

The Bearing of the Corpse to the church.

The Priest, vested in surplice and black stole, sometimes even in black cope, goes to the house of the deceased, accompanied by the Clergy. He is preceded by the Cross-bearer and an acolyte carrying holy water.

The priest sprinkles the corpse with holy water and intones the antiphon
Si iniquitâtes.

Psalm 129.

DE profundis clamavi ad te Dómine : * Dómine exáudi vócem méam.

Fiant áures tuæ intendentes * in vócem deprecationis méae.

Si iniquitâtes observáveris Dómine : * Dómine, quis sustinébit?

Quia apud te propitiatio est : * et propter légem tuam sustinui te Dómine.

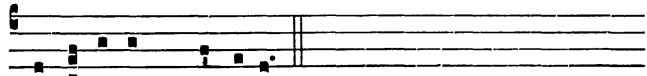
Sustinuit ánima méa in vérbo

The Antiphon is repeated : Si iniquitâtes observáveris Dómine : Dómine, quis sustinébit?

The corpse is then borne to the church. On leaving the house, the priest solemnly intones the Antiphon :

Ant.
1. f

E



Xsultábunt Dómino.

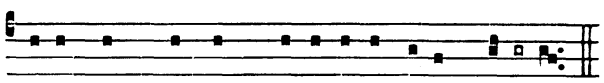
Psalm 50.

The Cantors intone :



i. Mi-se-ré-re mé- i Dé- us, *

The Clergy in 2 Choirs, continue :



secúndum mágnam mi-se-ri-córdi-am tú- am.

2. Et secúndum multitudínem miseratiónum tuárum, * déle iniquitátem mœam.

* If two or more deceased are buried at the same time, this Versicle is said each time in the plural, as are also the other Versicles and the Prayers, with the exception of the Prayer *Non intres*.

3. Amplius láva me ab iniquitáte méa : * et a peccáto méo múnnda me.

4. Quóniam iniquitátem méam égo cognóscó : * et peccátum méum contra me est sémper.

5. Tibi sóli peccávi, et málum eoram te féci : * ut justificéris in sermónibus túis, et víncas cum *judicáris*.

6. Ecce enim in iniquitátibus concéptus sum : * et in peccátis concépit me *máter* méa.

7. Ecce enim veritátem dilexisti : * incérta et occúlta sapiéntiae túae manifestásti mihi.

8. Aspérget me hyssópo, et mundábor : * lavábis me, et super nívem dealbábor.

9. Auditui méo dábis gáudium et laetitiam : * et exsultábunt óssa humiliáta.

10. Avérte fáciem túam a peccátis méis : * et ómnes iniquitátes méas déle.

11. Cor múnndum créa in me Déus : * et spíritum réctum innova in viscéribus méis.

12. Ne prójicias me a fácie túa : * et spíritum sánctum túum ne auferas a me.

13. Rédde mihi laetitiam salutáris túi : * et spíritu principáli confirma me.

14. Docébo iníquos vías túas : * et impii ad te converténtur.

15. Líbera me de sanguínibus Déus, Déus salutis méae : * et exsultábit língua méa *justítiam* túam.

16. Dómine lábia méa apéries : * et os méum annuntiábit *laudem* túam.

17. Quóniam si voluisses sacrificium, dedissem útique : * holocáustis non *delectáberis*.

18. Sacrificium Déo spíritus contribulátus : * cor contrítum et humiliátum Déus *non despíciens*.

19. Benigne fac Dómine in bóna voluntáte túa Sion : * ut aedificéntur múri *Jerúsalem*.

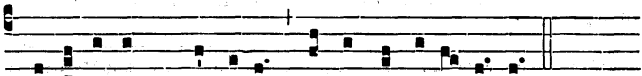
20. Tunc acceptábis sacrificium justítiae, oblatiónes et holocáusta : * tunc impónent super altáre *tuum vitulos*.

21. Réquiem aetérnam * dóna éi Dómine.

22. Et lux perpétua * lúceat éi.

If it be necessary on account of the distance to the church, the Gradual Psalms are added : Ad Dóminum cum tribulárer, p. 1773, etc., or other psalms are said from the Office of the Dead. At the end of each psalm, the V. Réquiem aetérnam dóna éi Dómine. is said. The chant of the psalms should continue, if possible, until the church is reached.

Whilst entering the church, the Antiphon is repeated :

1. 

E Xsultábunt Dómino óssa humili-á-ta.

When the procession has entered, one of the cantors intones the following Responsory, which is continued by two alternate choirs.

4.

S Ubve-ní-te * Sáncti Dé- i, occúr- ri-te

Ange- li Dómi- ni : * Susci-pi-éntes ánimam é-

jus : † Offe-réntes é- am in conspé-ctu Al- tíssi-

mi. ∇. Suscí-pi- at te Chrístus, qui vo- cávit te :

et in sínium Abrahae Ange-li dedú- cant te : * Sus-

ci-pi-éntes ánimam é- jus : † Offe-réntes é- am in con-

spé-ctu Al- tíssi- mi. ∇. Réqui- em aetérnam

dóna é- i Dómi- ne : et lux perpé-tu- a lú- ce- at

é- i. † Offe-réntes é- am in conspé-ctu Al-

tíssi- mi.

The bier is placed in the middle of the church, with the feet of the corpse to the High Altar, if a lay person. If the deceased be a priest, he is placed facing the people. Lighted candles are placed around the bier. If there be no reason for delay, the Office for the Dead is then said, with the Invitatory, the three Nocturns, and Lauds. The Antiphons are doubled.

When funerals take place in the evening, Vespers and Matins are said, or Matins only, or the first Nocturn only.

Vespers for the Dead, p. 1772.

Matins for the Dead, p. 1779.

Lauds for the Dead, p. 1799.

At the end of the Office, after the repetition of the Antiphon of the Benedictus : Ego sum resurrectio, (or, if Lauds are not said, after the Nocturn or Nocturns of Matins,) the following is said. (For the Chant, see p. 1770).

Páter noster. continued in silence.

☩. Et ne nos indúcas in tentatiónem. R̄. Sed libera nos a málo.

☩. A pórtá ínferi. R̄. Erue Dómine ánimam éjus.

☩. Requíescat in páce. R̄. Amen.

☩. Dómine exáudi oratiónem méam. R̄. Et clámor méus ad te véniat.

☩. Dóminus vobíscum. R̄. Et cum spírítu túo.

Orémus.

<p>Absolve, quaesumus Dómine, ánimam fámuli tui N. (fámulae tuae N.) ab omni vinculo delictórum : † ut in resurrecti6nis gl6ria * inter Sanctos et eléctos tuos resuscitátus (resuscitáta) respíret. Per Dó-</p>	<p>minum nostrum Jesum Christum Fílium tuum; † qui tecum vivit et regnat in unitáte Spírítus Sancti Deus, * per ómnia saecula saeculórum. Amen. †</p>
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According to circumstances, this Prayer is replaced by one of those given on p. 1777-1779.

During Lauds, the Celebrant and his attendants go to the sacristy to vest. If there is no reason for delay, the Mass for the Day of Burial is then said, p. 1807.

The Absolution.

After Mass, the Priest, vested in a black cope, goes to the bier for the ceremony called the Absolution. The Cross-bearer stands at the head of the deceased between two acolytes, bearing lighted candles. The priest stands at the foot of the bier opposite the Cross and recites the following Prayer, which is never altered even if said for a woman or for several deceased.

<p>NON intres in iudicium cum ser- vo tuo Dómine, quia nullus apud te justificábitur homo, nisi per te ómnium peccatórum ei tribuátur</p>	<p>remissio. Non ergo eum, quaesu- mus, tua judiciális senténtia premat, quem tibi vera supplicáti6 fidei christiánae comméndat : sed grátia</p>
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† The ☩. Requiem aeternam and Requiescat. are not said after the Prayer, if it be followed immediately by Mass or the Absolution.

All the Prayers of the Office for the Dead and at the Absolution are sung recto tono in the first ferial tone, or, if preferred, in the second ferial tone as indicated on p. 99.

Only the Prayers of Mass and of the Office end with the long conclusion; the other Prayers end with the shorter conclusion.

tua illi succurrénte, mereátur evá- | sanctae Trinitátis. Qui vivis et
dere iudícium últiónis, qui dum | regnas in saécula saeculórum.
viveret, insignítus est signáculo | R̄. Amen.

The Cantor then intones the following Responsory which is continued by the Clergy :

Resp.

1.

L Ibe-ra me, Dó- mine, * de móрте aetér- na, in

dí- e ílla tremén- da : * Quando caé- li mo- véndi

sunt et térra : † Dum vé- ne- ris judi- cá- re

saé- cu- lum per í- gnem. ∇. Trémens fáctus sum égo,

et tí- me- o, dum discússi- o véne- rit, atque ventú- ra

í- ra. * Quando caé- li mo- véndi sunt et térra. ∇. Dí- es

ílla, dí- es írae, ca- lami- tá- tis et mi- sé- ri- ae, dí- es má-

gna et amá- ra val- de. † Dum vé- ne- ris judi- cá-

re saé- cu- lum per í- gnem. ∇. Réqui- em aetérnam



dóna é-is Dómi-ne : et lux perpétu- a lú-ce-at é-is.

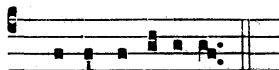
Repeat *Libera me Domine* as far as the Ψ . *Trémens*.

Towards the end of the Responary, the Priest, assisted by the Deacon, puts incense into the thurible and blesses it. When the Responary is ended, the Cantor and the first Choir sing :



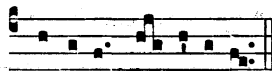
Ký-ri-e e-lé-i-son.

The second
Choir responds :



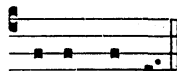
Chríste e-lé-i-son.

Both Choirs
together :



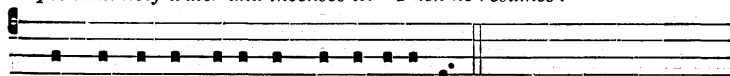
Ký-ri-e e-lé-i-son.

The Priest
sings :



Pá-ter nóster.

The Priest continues the Pater noster in silence, whilst he sprinkles the corpse with holy water and incenses it. Then he resumes :



Ψ . Et ne nos indúcas in tenta-ti-ónem.

\mathcal{R} . Sed líbera nos a málo.

Ψ . A pórtá inferi. \mathcal{R} . Erue Dómine ánimam éjus.

Ψ . Requíscat in páce. \mathcal{R} . Amen.

Ψ . Dómine exáudi oratiómem méam. \mathcal{R} . Et clámor méus ad te véniat.

Ψ . Dóminus vobíscum. \mathcal{R} . Et cum spíritu túo.

Orémus.

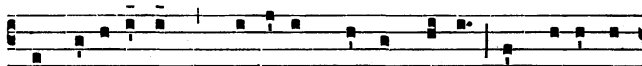
DEus, cui próprium est miseréri semper et párcere : te súplíces exorámus pro ánimá fámuli tui *N.* (fámulae tuae *N.*), quam hódie de hoc saéculo migráre jussísti, † ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed jú-
beas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci ; * ut quia in te sperávit et crédidit, non poenas inférni sustíneat, sed gáudia aetérna possideat. Per Christum Dóminum nostrum. \mathcal{R} . Amen.

† For a deceased priest, the word *Sacerdótis* is added in the above prayer . pro ánimá fámuli tui *N.* *Sacerdótis* quam...

If the burial is to take place now, the procession goes to the cemetery singing the *Ant.* In paradísum. If the burial is not yet to take place, this *Antiphon* is sung in the church and is followed by the *Ant.* Ego sum. p. 1769, the *Benedíctus*, and the remaining prayers which are never omitted.

7.

I



N paradí-sum : dedúcant te Ange-li : in tú-o ad-



véntu suscí-pi- ant te Márty-res, et perdúcant te in ci-
vi-tá-tem sánctam Je-rúsa-lem. Chórus Ange-lórum te
su- scí-pi- at, et cum Lázaro quondam páupe-re aetér-
nam hábe-as réqui-em.

This Antiphon may be repeated on the way to the cemetery; the Gradual psalms or Psalms from the Office of the Dead may also be sung.

If the grave has not yet been blessed, the Priest blesses it on his arrival by saying the following Prayer :

Orémus.

DEUS, cujus miseratióne ánimae fidélium requiésunt, hunc túmulum benedicere dignáre, eique Angelum tuum sanctum députa- stódem : et quorum quarúmque cór-
pora hic sepeliúntur, ánimas eórum ab ómnibus absólve vínculis delictórum, ut in te semper cum Sanctis tuis sine fine laetétur. Per Christum Dóminum nostrum. R̄. Amen.

(When the grave is for one person only, the Prayer is altered as follows : et cujus corpus hic sepelitur, ánimam ejus... laetétur).

The Priest next sprinkles the body and the grave with holy water and incenses them. He then intones the following Antiphon :

2.

E

-go sum.

Canticle of Zachary.

LUC. I, 68-79.



I. Benedíctus Dóminus Dé-us Isra- el : * qui-a vi-si-távit, et
fé-cit redempti-ónem plébis sú- ae.

All the verses have the same intonation as the first, with the exception of the last two verses Réquiem and Et lux perpétua, which, being so short, begin on the dominant.

2. Et eréxit córnu salutis nóbis, * in dómo Dávid púeri súi.
3. Sicut locútus est per os sanetórum, * qui a saéculo sunt prophe-tárum éjus :
4. Salútem ex inimícjs nóstris, * et de mánu ómnium qui odérunt nos :
5. Ad faciéndiam misericórdiam cum pátribus nóstris : * et memo-rári testaménti súi sáncti.
6. Jusjurándum, quod jurávit ad Abraham pátre m nóstrum, * datúrum se nóbis :
7. Ut sine timóre, de mánu inimicórum nostrórum liberáti, * serviá-mus illi :
8. In sanctitate et justítia coram ípso, * ómnibus diébus nóstris.
9. Et tu púer, prophéta Altíssimi vocáberis : * praeíbis enim ante faciém Dómini, paráre vías éjus.
10. Ad dándam sciéntiam salutis plébi éjus, * in remissionem pecca-tórum eórum :
11. Per víscera misericórdiae Déi nóstri : * in quibus visitávit nos, oriens ex álto :
12. Illumináre his qui in ténebris et in úmbra mórtis sédent : * ad dirigéndo pedes nóstros in viám pacis.
13. Réquiem aetórnám * dóna éi Dómine.
14. Et lux perpétua * lúceat éi.

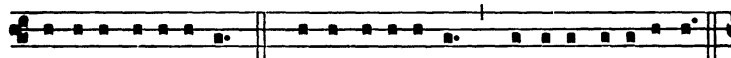
The Antiphon is repeated.



E-go sum resurrécti- o et ví-ta : qui crédit in
me, ét-i- am si mórtu-us fú-e-rit, ví-vet : et ómnis qui
ví-vit et crédit in me, non mo-ri- é-tur in aetérnum.

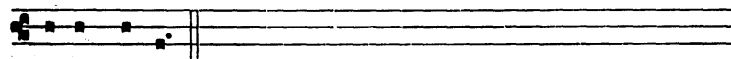
The Priest sings :

The Choir sings :



Ký-ri-e e-lé-i-son. Chríste e-lé-i-son. Ký-ri-e e-lé-i-son.

The Priest :



Pá-ter nóster. *He sprinkles the corpse with holy water.*

℣. Et ne nos indúcas in tentatiónem. ℞. Sed líbera nos a málo.

℣. A pórtá inferi. ℞. Erue, Dómine, ánimam éjus.

℣. Requiéscat in páce. ℞. Amen.

℣. Dómine, exáudi oratiónem méam. ℞. Et clámor méus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spírítu túo.

Orémus.

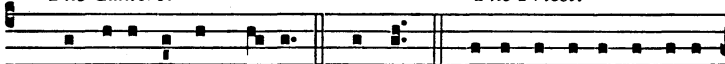
<p>FAC, quaésumus Dómine, hanc cum servo tuo defúncto (ancilla tua defúncta) misericórdiam, ut factórum suórum in poenis non recípiat vicem, qui (quae) tuam in votis ténuít voluntátem : † ut sicut</p>	<p>hic eum (eam) vera fides junxit fidélium turmis : * ita illic eum (eam) tua miserátio sóciet angélicis chorís. Per Christum Dóminum nostrum. ℞. Amen.</p>
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℣. Réquiem aetérnam dóna éi, Dómine.

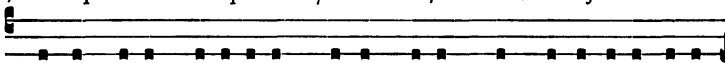
℞. Et lux perpétua lúceat ei.

The Cantors.

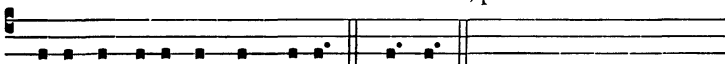
The Priest.



℣. Requi-éscat in pá-ce. ℞. Amen. ℣. Anima é-jus et áni-



mae ómni-um fidé-li-um de-functórum, per mi-se-ricórdi-am



Dé-i requi-éscant in páce. ℞. Amen.

On the way back to the church or returning to the sacristy, the Ant. Si iniquitátes. and the Psalm De profundis. are recited, but not sung. At the end of the psalm, Réquiem aetérnam. is said as on p. 1763. The Antiphon Si iniquitátes. is repeated, and the Priest then says the following prayers :

Kýrie, eléison. Christe, eléison. Kýrie, eléison.

Páter nóster. *continued in silence.*

℣. Et ne nos indúcas in tentatiónem. ℞. Sed líbera nos a málo.

℣. A pórtá inferi. ℞. Erue, Dómine, ánimas eórum.

℣. Requiéscant in páce. ℞. Amen.

℣. Dómine, exáudi oratiónem méam. ℞. Et clámor méus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spírítu túo.

Orémus.

<p>FIdélium, Deus, ómnium cónditor et redémptor, animábus famulórum famularúmque tuárum remisiónem cunctórum tribue peccatórum : ut indulgéntiam, quam sem-</p>	<p>per optavérunt, piis supplicatióibus consequántur : Qui vivis et regnas in saécula saeculórum. ℞. Amen.</p>
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℣. Réquiem aetérnam dóna éis, Dómine.

℞. Et lux perpétua lúceat éis.

℣. Requiéscant in páce. ℞. Amen.

THE OFFICE FOR THE DEAD.

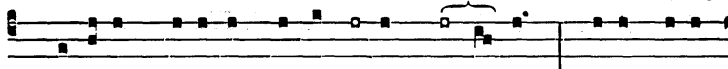
*At the Office for the Dead, the Antiphons are doubled whenever the Office is celebrated solemnly. They are also doubled on the day of the burial, on the day following the announcement of the death, on the third, seventh, and thirtieth days after the death, and on the anniversary days (even on such general anniversaries as, for instance, the Anniversary of all the deceased of a religious order or the Anniversary of those who fell in war.) At the end of each psalm, the V̄. Réquiem aeternam * dona eis Dómine. Et lux perpétua * luceat eis is always said, even if the Office be for one person only. The first verse of each psalm is always intoned as indicated, even when the Antiphons are not doubled.*

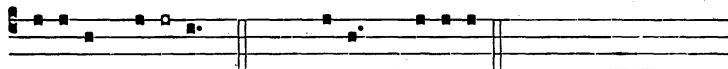
AT VESPERS.

If Vespers are said on the day of the burial, the Office begins directly by the first Antiphon, after the Responsory Subvenite, or after the Vespers of the day. On all other occasions, Pater and Ave are first said silently.

1. Ant. 
 3. b 
P Lacébo Dómino * in regi- ó-ne vi-vó-rum.

Psalm 114.



I. Di-léxi, quóni- am exáudi- et Dómi-nus * vócem ora-

 ti- ónis mé- ae. *Flex* : mé- am : †

2. Quia inclinávit áurem súam mihi : * et in diébus méis invocábo.
3. Circumdederunt me dolóres mórtis : * et perícula inférni invenérunt me.
4. Tribulatiónem et dolórem invéni : * et nómen Dómini invocávi.
5. O Dómine libera ánimam méam : † miséricors Dóminus, et jústus, * et Déus nóster miserétur.
6. Custódiens párvulos Dóminus : * humiliátus sum, et liberávit me.
7. Convértere ánima méa in réquiem túam : * quia Dóminus benefícit tibi.
8. Quia eripuit ánimam méam de móрте : † óculos méos a láerimis, * pédes méos a lápsu.
9. Placébo Dómino * in regione vivórum.
10. Réquiem aetérnam * dona eis Dómine.
11. Et lux perpétua * luceat eis.

The Antiphon is repeated after each Psalm.

2. Ant.

2. D

h

E-u me! * qui-a inco-lá-tus mé- us pro- longá-

tus est.

Psalm 119.

I. Ad Dóminum cum tribu-lá-er clamá- vi : * et exaudí-

vit me. *Flex* : pro-longátus est : †2. Dómine libera ánimam méam a lábiis iníquis, * et a língua *dolósa*.3. Quid détur tibi, aut quid apponátur tibi, * ad línguam *dolósam*?4. Sagíttae poténtis acútae, * cum carbónibus *desolatóriis*.5. Heu míhi! quia incolátus méus prolongátus est : † habitávi cum habitántibus Cédar : * multum íncola fúit *ánima méa*.6. Cum his qui odérunt pácem éram pacíficus : * cum loquébar illis, impugnábant *me gráti*s.

7. Réquiem aetérnam * dóna éis Dómine.

8. Et lux perpétua * lúceat éis.

3. Ant.

8. G

D

Ominus * custódit te ab ómni má-lo : custódi-at

ánimam tú-am Dóminus.

Psalm 120.

I. Levávi ócu-los mé-os in món-tes * unde véni- et auxí-

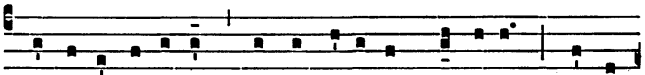
li-um mí- hi. *or* : mí- hi.

2. Auxílium méum a Dómino, * qui fécit caelum et térram.
3. Non det in commoti6nem pédem túum : * neque dormítet qui custódit te.
4. Ecce non dormitábit neque d6rmiet, * qui custódit Israel.
5. D6minus custódit te, D6minus protéctio túa, * super mánum d6xteram túam.
6. Per diem sol non úret te : * neque lúna per nóctem.
7. D6minus custódit te ab ómni málo : * custódiat ánimam túam D6minus.
8. D6minus custódiat intróitum túum et éxitum túum, * ex hoc nunc, et usque in saéculum.
9. Réquiem aetérnam * dona éis D6mine.
10. Et lux perpétua * lúceat éis.

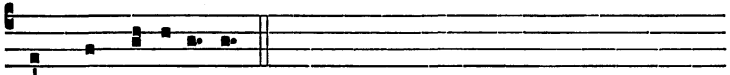
4. Ant.

8. G

S

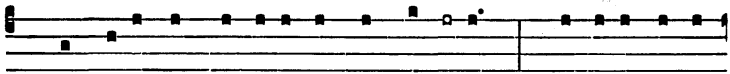


I in-iqui-tá-tes * observáve-ris D6mine : D6mi-

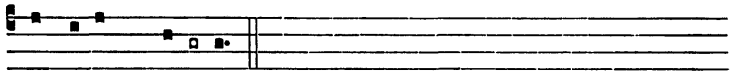


ne, quis sustiné-bit?

Psalm 129.



I. De profúndis clamávi ad te D6mine : * D6mine exáu-



di v6cem mé- am.

2. Fiant áures túae intend6ntes * in v6cem deprecati6nis méae.
3. Si iniquitátes observáveris D6mine : * D6mine, quis sustinébit ?
4. Quia apud te propitiáti6 est : * et propter légem túam sustinuit te D6mine.
5. Sustinuit ánimá méa in vérbo éjus : * sperávit ánimá méa in D6mino.
6. A cust6dia matutína usque ad nóctem, * spéret Israel in D6mino.
7. Quia apud D6minum miseric6rdia : * et copi6sa apud éum redemptio.
8. Et ípse rédimet Israel * ex ómnibus iniquitátibus éjus.
9. Réquiem aetérnam * dona éis D6mine.
10. Et lux perpétua * lúceat éis.

5. Ant.

2. D

O

-pe-ra * mánu-um tu-árum, Dómi-ne, ne

despí-ci- as.

Psalm 137.

I. Confi-tébor tí-bi Dómine in tóto córde mé- o : * quó-

ni-am audísti vérba ó-ris mé- i.

Flex : vi-vi-ficábis me : †

2. In conspéctu Angelórum psállam tíbi : * adorábo ad téplum sánctum túum, et confitébor nómini túo.

3. Super misericórdia tua et veritate tua : * quóniam magnificásti super ómne, nómen sánctum túum.

4. In quacúmque die invocávero te, exáudi me : * multiplicábis in ánima méa virtútem.

5. Confi-teántur tíbi Dómine ómnes réges térrae : * quia audiérunt ómnia vérba óris túi :

6. Et cántent in víis Dómini : * quóniam mágna est glória Dómini.

7. Quóniam excélsus Dóminus, et humília réspicit : * et álta a longe cognóscit.

8. Si ambulávero in médio tribulatiónis, vivificábis me : † et super fram inimicórum meórum extendísti mánum túam, * et sálvum me fécit délixtera túa.

9. Dóminus retríbuet pro me : † Dómine misericórdia túa in saéculum : * ópera mánuum tuárum ne despicias.

10. Réquiem aetérnam * dóna éis Dómine.

11. Et lux perpétua * lúceat éis.

V. Audí-vi vó-cem de caélo di- cén-tem mí-hi.

R. Be- á-ti mórtui qui in Dómino mo- ri- úntur.

At Magnif.
Ant. 7. c

O

-mne * quod dat míhi Pá- ter, ad me vé-

ni-et : et é-um qui vénit ad me, non e-jí-ci-am fo-ras.

Magní-fi-cat ánima mé-a Dómi-num. 2. Et exsultávit...

Cant. Magnificat, 7. c. p. 211.

The following Prayers are here said kneeling, and also at Lauds.

Páter nóster. continued silently.

Ÿ. Et ne nos indúcas in tentatiónem.

R̄. Sed líbera nos a málo.

The following Psalm Láuda ánima méa is omitted on the day of the death, on the day of burial, and whenever the Office is of double rite.

L

Auda ánima mé-a Dóminum : † laudábo Dómi-

num in ví-ta mé- a : * psállam Dé-o mé-o quámdi- u

fú-ero.

2. Nolite confidere in *principibus* : * in filiis hóminum, in quibus non est sálus.

3. Exíbit spíritus éjus, et revertétur in *térram* súam : * in illa die peribunt ómnes cogitatiónes eórum.

4. Beátus cújus Dóminus Jácob adjútor éjus, † spes éjus in Dómino Dóo *ipsius* : * qui fécit caelum et térram, máre, et ómnia quae in éis sunt.

5. Qui custódit veritátem in saeculum, † fácit judícium injúriam *patiéntibus* : * dat éscam esuriéntibus.

6. Dóminus sólvit *compeditos* : * Dóminus illúminat *caecos*.

7. Dóminus érigit *elisos*, * Dóminus diligit *jústos*.

8. Dóminus custódit ádvenas, † pupillum et víduam suscépiet : * et vías peccatórum dispérdet.

9. Regnábit Dóminus in saécula, Déus túus Sion, * in generatiónem et generatiónem.

10. Réquiem aetérnam * dóna éis, Dómine.

11. Et lux perpétua * lúceat éis.

Then :

☩. A pórtá inferi. R̄. Erue Dómine ánimam éjus [ánimas eórum].

☩. Requiéscat in páce [Requiéscant in páce]. R̄. Amen.

☩. Dómine exáudi oratiónem méam. R̄. Et clamor méus ad te véniat.

☩. Dóminus vobíscum. R̄. Et cum spírítu túo.

Orémus.

The Prayer varies according to circumstances ; it will be found among the following. The ☩. Réquiem aetérnam is then said and the Office ends as on p. 1779.

On the day of burial.

Prayer.

Absólve, quaesumus Dómine, ánimam fámuli tui *N.*, (fámulae tuae *N.*) ut defúctus (a) saéculo tibi vivat : † et quae per fragilitátem carnis humana conversatióne comísit, tu * vénia misericordíssimae pietátis abstérge. Per Dóminum nostrum Jesum Christum Fílium tuum : † qui tecum vivit et regnat in unitáte Spírítus Sancti Deus, * per ómnia saécula saeculórum. R̄. Amen.

Another Prayer.

Deus, cui próprium est miseréri semper et párcere, te súpplices exorámus pro ánima fámuli tui *N.* (fámulae tuae *N.*) quam hódie de hoc saéculo migráre jussisti : † ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci ; * ut quia in te sperávit et crédidit, non poenas inférni sustíneat, sed gáudia aetérna possídeat. Per Dóminum.

On the third, seventh, and thirtieth days after the death.

Prayer.

Quaesumus Dómine, ut ánimae fámuli tui *N.* (fámulae tuae *N.*) cujus depositiónis diem tertium (or séptimum, or trigésimum), commemórámus, † Sanctórum atque electórum tuórum largíri dignéris consórtium ; * et rorem misericórdiae tuae perénnem infúndas. Per Dóminum.

On the anniversary day.

Prayer.

Deus indulgentiárum Dómine : † da ánimae fámuli tui *N.* (fámulae tuae *N.* or animábus famulórum famularúmque tuárum), cujus (quorum) anniversárium depositiónis diem commemorámus, * refrigerií sedem, quiétis beatitúdinem, et lúminis claritátem. Per Dóminum.

For a Sovereign Pontiff deceased.

Prayer.

DEus, qui inter summos sacerdotés fámulum tuum *N.* ineffábilis tua dispositióne connumerári voluisti : † praesta, quaésumus; ut qui unigéniti Fílii tui vices in terris gerébat, * sanctorúm tuórum pontificum consórtio perpétuo aggregétur. Per eúmdem Dóminum.

For a Bishop deceased.

Prayer.

DEus, qui inter apostólicos sacerdotés fámulum tuum *N.* (fámulos tuos *N.* et *N.*) pontificáli fecisti dignitate vigére : † praesta, quaésumus; * ut eórum quoque perpétuo aggregé(n)tur consórtio. Per Dóminum.

For a deceased Cardinal-Bishop : fámulum tuum *N.* Episcopum Cardinálem pontificáli fecisti dignitate.

For a deceased Cardinal-Priest raised to episcopal rank : fámulum tuum *N.* Presbýterum Cardinálem pontificáli fecisti.

For a deceased Cardinal-Priest not raised to the dignity of the Episcopate (or for a Cardinal-Deacon, priest) : fámulum tuum *N.* Presbýterum (Díaconum) Cardinálem sacerdotáli fecisti.

For a deceased Cardinal-Deacon who had not received the order of Priesthood, the Prayer Inclína Dómine. is said as given below, mention being made of the dignity of the deceased : ut ánimam fámuli tui *N.* Díaconi Cardinális, quam de hoc saéculo. etc.

For a Priest deceased.

Prayer.

DEus, qui inter apostólicos sacerdotés fámulum tuum *N.* (fámulos tuos *N.* et *N.*) sacerdotáli fecisti dignitate vigére : † praesta, quaésumus; * ut eórum quoque perpétuo aggregé(n)tur consórtio. Per Dóminum.

Another Prayer.

PRaesta, quaésumus Dómine : † ut ánimam fámuli tui *N.* Sacerdotís, quem in hoc saéculo commorántem, sacris munéribus decorásti, * in caelésti sede gloriósa semper exsúltet. Per Dóminum.

For a Man deceased.

Prayer.

INclína Dómine aurem tuam ad preces nostras, quibus misericórdiam tuam súpplices deprecámur : † hoc saéculo migráre iussisti, in pacis ac lucis regiãoe constituas, * et Sanctorúm tuórum júbeas esse consórtem. Per Dóminum.

For a Woman deceased.

Prayer.

QUaésumus Dómine, pro tua pietáte miserére ánimae fámulae tuae *N.* : † et a contágiis mortalitátis exútam, * in aetérnae salvatiónis partem restítue. Per Dóminum.

For deceased Brethren, Relations, and Benefactors.

Prayer.

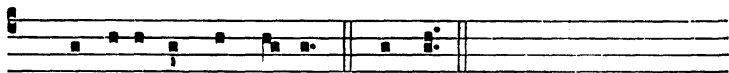
Deus véniae largitor et humanae salutis amator : † quaesumus cleméntiam tuam; ut nostrae congregatiónis fratres, propinquos et benefactóres, qui ex hoc saeculo transierunt, * beáta María semper Virgine intercedente cum ómnibus Sanctis tuis, ad perpétuae beatitudinis consórtium pervenire concedas. Per Dóminum.

The following V. and R. are always said in the plural :

V. Réquiem aetérnam dona eis Dómine.

R. Et lux perpétua luceat eis.

The Cantors :



V. Requi-éscant in pá-ce. R. Amen.

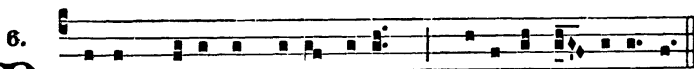
AT MATINS.

When Matins are said on the day of the burial, the Office begins directly by the Invitatory, after the chant of the Responsory Subvenite. or after Matins and Lauds of the day. On all other occasions, Pater, Ave, and Credo are first said silently.

The Invitatory is said whenever there are three Nocturns, even if the Office be of semi-double rite. It is also said when there is only one Nocturn, if the Office be of double rite. Otherwise it is omitted.

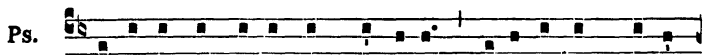
On the day of the Commemoration of all the Faithful departed, the entire Office is said with three Nocturns. On all other occasions, three Nocturns or one Nocturn may be said at choice. If only one Nocturn be said, it varies according to the day of the week. On Sunday, Monday, and Thursday, the first Nocturn is said; on Tuesday and Friday, the second Nocturn; on Wednesday and Saturday, the third. However, if only one Nocturn be said on the day of burial, it is always the first Nocturn.

Invitatory.

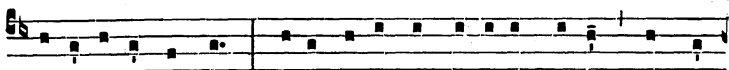


R Egem cú-i ómni-a vívunt, * Vení-te ad- orémus.

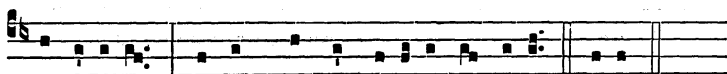
The Choir repeats : Régem cúi ómnia vívunt, * Veníte adorémus.



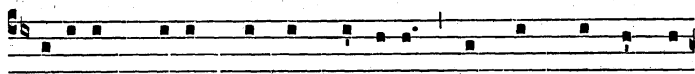
V Ení-te, exsultémus Dómino, jubi-lémus Dé- o



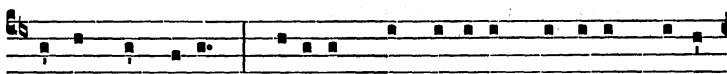
sa-lu-tá-ri nóstro : prae-occupémus fá-ci-em é-jus in con-



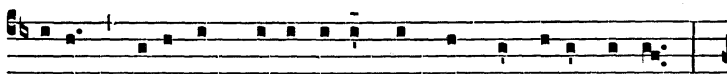
fessi-óne, et in psálmis jubi-lémus é-i. Régem.



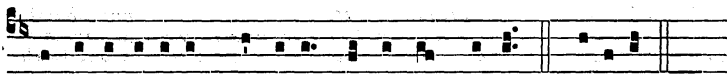
Quóni-am Dé-us mágnus Dóminus, et Rex mágnus su-



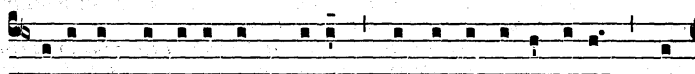
per ómnes dé-os : quóni-am non repéllit Dóminus plébem



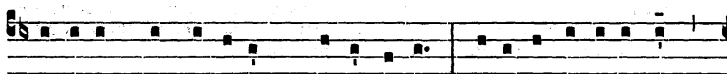
sú-am, qui-a in mánu é-jus sunt ómnes fines térrae,



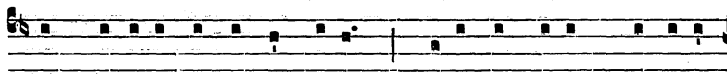
et alti-túdines mónti-um ípse cónspi-cit. * Vení-te.



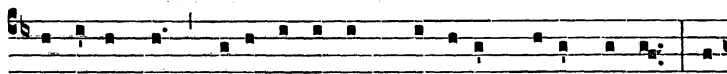
Quóni-am ipsí-us est máre, et ípse fé-cit íllud, et



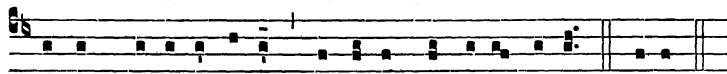
á-ridam fundavérunt mánu é-jus : vení-te, adorémus,



et pro-cidámus ante Dé-um : plorémus coram Dómino,



qui fé-cit nos : qui-a ípse est Dóminus Dé-us nóster : nos



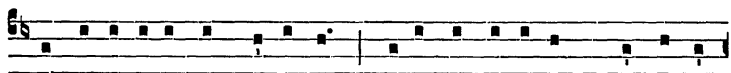
autem pópu-lus é-jus, et óves pásca-e é-jus. Régem.



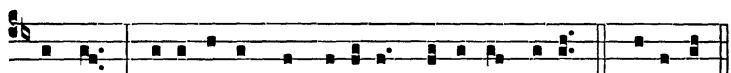
Hódi-e si vócem é-jus audi-é-ri-tis, no-lí-te obdurá-re



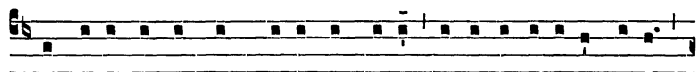
córda véstra, sic-ut in exacerba-ti-óne secúndum dí-em



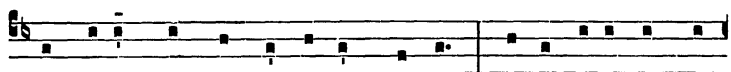
tenta-ti-ónis in de-sérto : ubi tentavé-runt me pátres



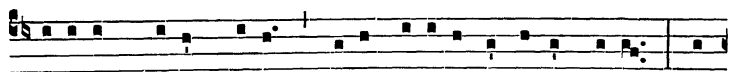
véstri, probavé-runt et vidérunt ópe-ra mé-a. * Vení-te.



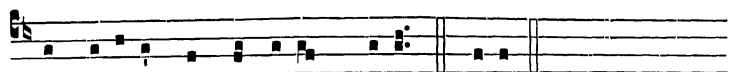
Quadragínta ánnis próximus fú-i gene-ra-ti-óni hú-ic,



et díxi : Semper hi érrant córde : ípsi vero non co-



gnovérunt ví-as mé-as, quíbus jurávi in í-ra mé-a : Si



íntro-íbunt in réqui-em mé-am. Régem.



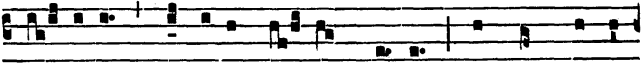
Réqui-em aetérnam dóna é-is Dómi-ne : et lux per-



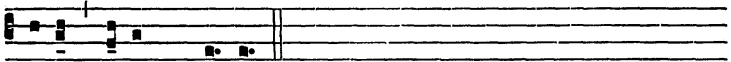
pé-tu-a lúce-at é-is. * Vení-te. Régem.

FIRST NOCTURN.

The Nocturn for Sunday, Monday, and Thursday when only one is said.

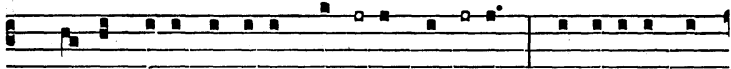
1. Ant.  7. e

D I- rige, * Dómine Dé- us mé- us, in conspéctu

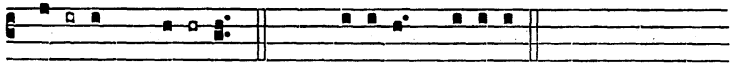


tú- o ví- am mé- am.

Psalm 5.



I. Vérba mé- a áuribus pércipe Dómine, * intéllige cla-



mó- rem mé- um. *Flex* : e- órum, †

2. Inténde vóci oratiónis méae, * rex méus et Déus méus.

3. Quóniam ad té orábo : * Dómine mane exáudies vócem méam.

4. Mane astábo tibi et vidébo : * quóniam non Déus vólens iniqui-
tátem tú es.

5. Neque habitábit juxta té malignus : * neque permanébunt injústi
ante óculos túos.

6. Odísti ómnes qui operántur iniquitátem : * pérdes ómnes qui
loquúntur mendácium.

7. Virum sánguinum et dolósum abominábitur Dóminus : * égo
autem in multítudine miseriéordiae túae.

8. Introíbo in dómum túam : * adorábo ad témplum sánctum túum
in timóre túo.

9. Dómine, deduc me in justítia túa : * propter inimícos méos
dirige in conspéctu túo víam méam.

10. Quóniam non est in ore eórum véritas : * cor eórum vánum est.

11. Sepúlcrum pápens est gúttur eórum, † línguis súis dolóse agé-
bant : * júdica illos, Déus.

12. Décidant a cogitatióibus súis, † secúndum multítudinem impie-
tátum eórum expélle éos : * quóniam irritavérunt te Dómine.

13. Et laeténtur ómnes qui spérant in te : * in aetérnum exsultábunt,
et habitábis in éis.

14. Et gloriabúntur in te ómnes qui díligunt nómen túum, * quóniam tu benedices jústo.

15. Dómine, ut scúto bónae voluntátis túae, * coronásti nos.

16. Réquiem aetérnam * dóna éis Dómine.

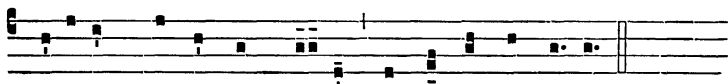
17. Et lux perpétua * lúceat éis.

2. Ant.

8. G

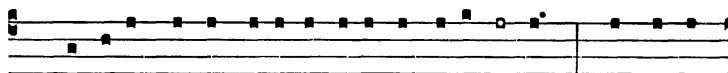
C

Onvér- te-re Dómine, * et é-ri- pe ánimam mé- am,

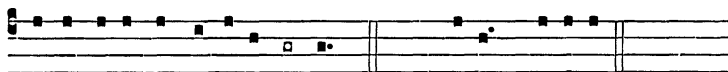


quóni- am non est in mórte qui mémor sit tú- i.

Psalm 6.



1. Dómine, ne in furó-re tú-o árgu- as me : * neque in



í- ra tú- a corri- pi- as me. *Flex* : mé- o, †

2. Miserere méi Dómine, quóniam infirmus sum : * sana me Dómine, quóniam conturbáta sunt óssa méa.

3. Et ánima méa turbáta est valde : * sed tu Dómine úsquequo?

4. Convértere Dómine, et éri- pe ánimam méam : * sálvum me fac propter misericórdiam túam.

5. Quóniam non est in mórte qui mémor sit túi : * in inférno autem quis confitébitur tibi?

6. Laborávi in gémitu méo, † lavábo per síngulas nóctes léctum méum : * lácrimis méis strátum méum rigábo.

7. Turbátus est a furóre óculus méus : * inveterávi inter ómnes inimicos méos.

8. Discéde a me ómnes qui operámini iniquitátem : * quóniam exaudivit Dóminus vócem flétus méi.

9. Exaudivit Dóminus deprecationem méam : * Dóminus oratióem méam suseépít.

10. Erubéscant et conturbéntur veheménter ómnes inimici méi : * convertántur et erubéscant valde velóciter.

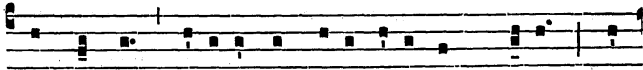
11. Réquiem aetérnam : * dóna éis Dómine.

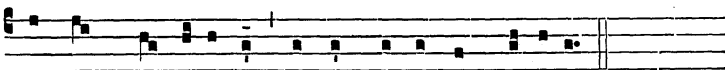
12. Et lux perpétua * lúceat éis.

3. Ant.

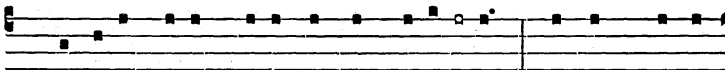
8. G

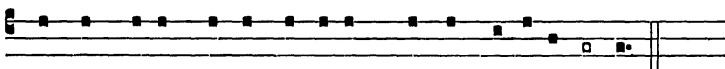
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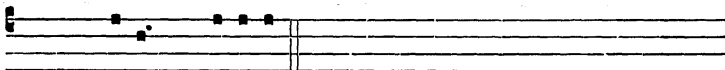

 Equándo * rápi-at ut lé-o ánimam mé-am, dum


 non est qui rédimat, neque qui sálvum fá-ci-at.

Psalm 7.


 I. Dómine Dé-us mé-us, in te sperá- vi : * sálvum me fac


 ex ómnibus persecúntibus me, et lí-bera me.


 Flex : mé-am, †

2. Nequándo rápiat ut léo ánimam méam, * dum non est qui rédimat, neque qui sálvum fáciat.

3. Dómine Déus méus, si féci istud, * si est iníquitas in *mánibus* méis :

4. Si réddidi retribuéntibus míhi mála, * décidam mérito ab inimícis méis *inánis*.

5. Persequátur inimícus ánimam méam, † et comprehéndat, et concúlcet in térra vítam méam : * et glóriam méam in *púlverem dedúcat*.

6. Exsúrge Dómine in íra túa : * et exaltáre in finibus inimicórum *meórum*.

7. Et exsúrge Dómine Déus méus in praecepto quod mandásti : * et *synagóga populórum circúmdabit* te.

8. Et propter hanc in áltum regrédere : * Dóminus júdicat *pópulos*.

9. Júdica me Dómine secúndum justítiam méam, * et secúndum innocéntiam méam super me.

10. Consumétur nequítia peccatórum, et díriges jústum, * scrútans córda et *rènes* Déus.

11. Jústum adjutórium méum a Dómino, * qui sálvos fáciat *réctos* eórde.

12. Déus júdex jústus, fórtis et pátiens : * numquid iráscitur per *síngulos* díes?

13. Nisi convérsi fuéritis, gládium súum vibrábit : * árcum súum teténdit, et *parávit* illum.

14. Et in eo paravit vasa mortis : * sagittas suas ardentibus effecit.

15. Ecce parturii iniquitiam : * concepit dolorem, et peperit iniquitatem.

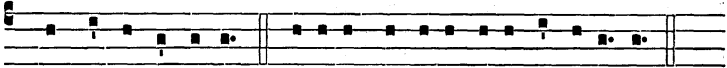
16. Laccum aperuit, et effodit eum : * et incidit in foveam quam fecit.

17. Convertetur dolor ejus in caput ejus : * et in verticem ipsius iniquitas ejus descendet.

18. Confitebor Domino secundum justitiam ejus : * et psallam nomini Domini altissimi.

19. Requiem aeternam * dona eis Domine.

20. Et lux perpetua * luceat eis.



℣. A porta inferi. ℞. Eru-e Domine animas e-orum.

Pater noster. said altogether in silence.

There is neither Absolution nor Blessing. The Lessons are read without any introductory Title, in the tone for the Prophecy, p. 102.

Lesson I.

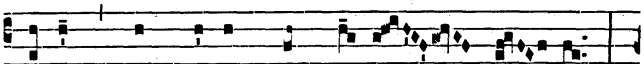
Job 7, 16-21.

Parce mihi Domine : nihil enim sunt dies mei. Quid est homo, quia magnificas eum? aut quid apponis erga eum cor tuum? Visitas eum diluculo, et subito probas illum. Usquequo non parcis mihi, nec dimittis me, ut glutiam salivam meam? Peccavi, quid faciam tibi

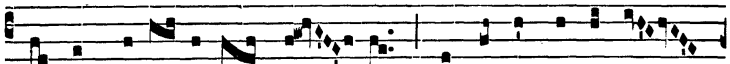
o custos hominum? Quare posuisti me contrarium tibi, et factus sum mihi metipsum gravis? Cur non tollis peccatum meum, et quare non auferis iniquitatem meam? Ecce nunc in pulvere dormiam : et si mane me quaesieris, non subsistam.

At the end of the Lessons, Tu autem. is not said, nor any other conclusion.

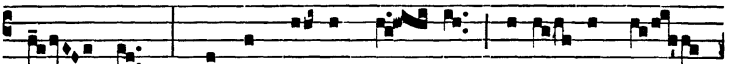
Resp.
8.



Credo * quod Redemptor meus vivit,



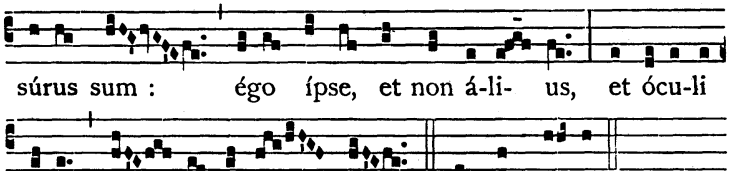
et in novissimo die de terra surrecturus



sum : * Et in carne mea videbo De-



um Salvatorem meum. ℣. Quem vi-



súrus sum : égo ípse, et non á-li-us, et ócu-li
mé-i con-spectú-ri sunt. * Et in cárne.

Lesson II.

Job 10, 1-7.

TAedet ánimam meam vitæ
meae, dimittam advérsum me
elóquium meum, loquar in amari-
túdine ánimæ meae. Dicam Deo :
Noli me condemnáre : índica mihi
cur me ita júdices. Numquid bonum
tibi vidétur, si calumniéris me et óp-
primas me, opus mánuum tuárum,
et consílium impiórum ádjuves?

Numquid óculi cárnei tibi sunt :
aut sicut videt homo, et tu vidébis?
Numquid sicut dies hóminis dies
tui, et anni tui sicut humana
sunt témpora, ut quaeras iniqui-
tátem meam, et peccátum meum
scrutéris? Et scias quia nihil ímpium
fécerim, cum sit nemo qui de ma-
nu tua possit erúere.

Resp. ^{4.}



QUI Lá-zarum * re-susci-tá-sti a monumén-
to foéti-dum : * Tu é-is, Dó-mi-ne, dóna ré-
qui-em et ló-cum indul-génti-ae. √. Qui ventúrus
es judi-cá-re ví-vos et mórtu-os, et saécu-
lum per-í-gnem. * Tu é-is.

Lesson III.

Job 10, 18-12.

MAnus tuæ fecérunt me, et plas-
mavérunt me totum in circú-
itu : et sic repén-te præcípitas me?
Meménto, quaeso, quod sicut lutum
féceris me, et in púlverem redúces
me. Nonne sicut lac mulsísti me, et

sicut cáseum me coagulásti? Pelle et
cárnibus vestísti me : óssibus et
nervis compegísti me. Vitam et mi-
sericórdiam tribuísti mihi, et visi-
tátio tua custodívit spíritum meum.

Resp.
8.

D

Omi- ne, * quando véne- ris ju- di- cá- re

tér-ram, ubi me abscon- dam a vúl- tu í- rae

tú- ae? * Qui- a pec- cávi ní- mis in ví-

ta mé- a. √. Commíssa mé- a pavésco,

et ante te erubé- sco : dum véne- ris judi- cá- re nó- li

me condemná- re. * Qui- a. √. Réqui- em

aetérnam dóna é- is Dómi- ne : et lux perpé- tu- a

lú- ce- at é- is. * Qui- a.

*If only one Nocturn is to be said, Lauds now follow, as on p. 1799.**When Lauds are not said on the day of burial, the Prayers indicated at Vespers, p. 1776, must be said after the above third Responsory.*

SECOND NOCTURN.

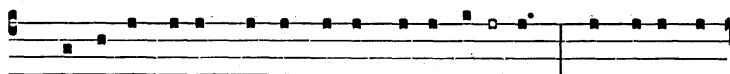
The Nocturn for Tuesday and Friday when only one is said.

1. Ant.
8. G

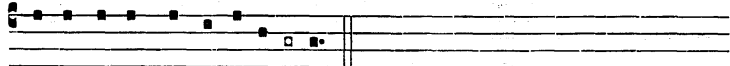
I

N lóco páscu- ae * i- bi me collocá- vit.

Psalm 22.



I. Dóminus régit me, et ni-hil mí-hi dé-e-rit : * in lóco pá-



scu-ae i-bi me *collocá-* vit.

2. Super áquam refectionis educávit me : * ánimam méam *convértit*.

3. Dedúxit me super sémitas justítiae, * propter *nómen* súum.

4. Nam et si ambulávero in médio úmbrae mórtis non timébo mála : * quóniam *tu* mécum es.

5. Vírga túa et báculo túus : * ípsa me *consoláta* sunt.

6. Parásti in conspéctu méo *ménsam*, * advérsus éos qui *tribulant* me.

7. Impinguásti in óleo cáput méum : * et cálix méus inébrians *quam* *praeclárus* est!

8. Et misericórdia túa subsequétur me * ómnibus diébus *vítiae* méae :

9. Et ut inhábitem in dómo Dómini, * in longitúdinem *diérum*.

10. Réquiem aetérnam * dóna *éis* Dómine.

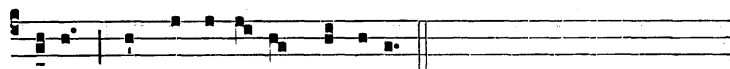
11. Et lux perpétua * *lúceat* *éis*.

2. Ant.

8. G.

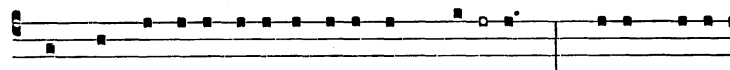
D

E-lícta * juventú-tis mé-ae et ignoránti-as

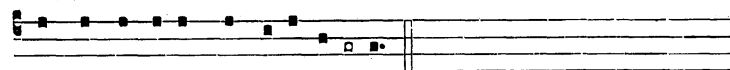


mé-as ne memí-ne-ris Dómine.

Psalm 24.



I. Ad te Dómine levá-vi ánimam mé- am : * Dé-us mé-us



in te confído, non *erubés-* cam.

2. Neque irrídeant me inimíci méi : * étenim univérsi qui sústinent te non *confundéntur*.

3. Confundántur ómnes iníqua agéntes * *supervácue*.

4. Vías túas Dómine demónstra míhi : * et sémitas túas *édoce* me.

5. Dirige me in veritate tua, et doce me : * quia tu es Deus salvator meus, et te sustinui *tota die*.

6. Reminiscere miserationum tuarum Domine, * et misericordiarum tuarum, quae a *saeculo* sunt.

7. Delicta juventutis meae, * et ignorantias meas *ne memineris*.

8. Secundum misericordiam tuam memento mei tu : * propter bonitatem *tuam* Domine.

9. Dulcis et rectus Dominus : * propter hoc legem dabit delinquentibus *in via*.

10. Diriget mansuetos in iudicio : * docebit mites *vias suas*.

11. Universae viae Domini misericordia et veritas, * requirentibus testamentum ejus et testimonia ejus.

12. Propter nomen tuum Domine propitiaberis peccato meo : * multum est enim.

13. Quis est homo qui timet Dominum? * legem statuit ei in via *quam elegit*.

14. Anima ejus in bonis demorabitur : * et semen ejus hereditabit terram.

15. Firmamentum est Dominus timentibus eum : * et testamentum ipsius ut manifestetur illis.

16. Oculi mei semper ad Dominum : * quoniam ipse evellet de laqueo *pedes meos*.

17. Respice in me, et miserere mei : * quia unicus et pauper sum ego.

18. Tribulationes cordis mei multiplicatae sunt : * de necessitatibus meis *erue* me.

19. Vide humilitatem meam et laborem meum : * et dimitte universa *delicta mea*.

20. Respice inimicos meos quoniam multiplicati sunt, * et odio iniquo *oderunt* me.

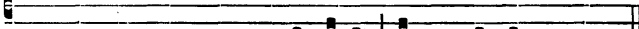
21. Custodi animam meam, et erue me : * non erubescam, quoniam *speraui in* te.

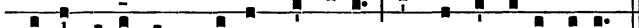
22. Innocentes et recti adhaeserunt mihi : * quia sustinui te.

23. Libera Deus Israel * ex omnibus tribulationibus suis.

24. Requiem aeternam * dona eis Domine.

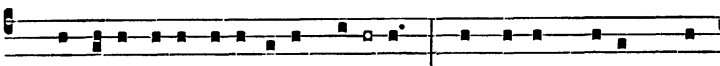
25. Et lux perpetua * luceat eis.

3. Ant. 

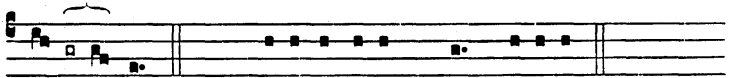
4. E 

C Rédo vidé-re * bóna Dómini in térra vivénti-um.

Psalm 26.

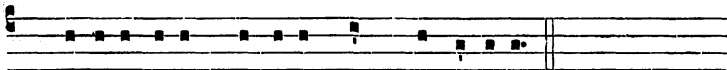


1. Dóminus illuminá-ti-o mé-a, * et sá-lus mé-a : quem

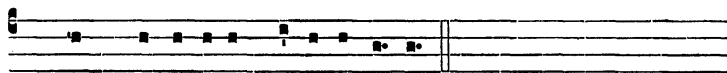


ti- mé-bo? *Flex* : tribu-lánti-um me : †

2. Dóminus protéctor *vitae* méae : * a quo *trepidábo*?
3. Dum apprópíant super *me nocéntes*, * ut *édant cárnes méas* :
4. Qui tribulant me *inimíci méi* : * ípsi infirmáti sunt *et cecidérunt*.
5. Si consístant advérsus *me cástra*, * non timébit cor méum.
6. Si exsúrgat advérsus *me proélium*, * in hoc *égo sperábo*.
7. Unam pétíi a Dómino, *hanc requíram* : * ut inhábitem in dómo Dómini ómnibus diébus *vitae méae* :
8. Ut vídeam voluptátem Dómini, * et visitem *téplum éjus*.
9. Quóniam abscondit me in tabernáculo súo : * in die malórum protéxit me in abscondito tabernáculi súi.
10. In pétra *exaltávit me* : * et nunc exaltávit cáput méum super *inimicos méos*.
11. Circuívi et immolávi in tabernáculo éjus hóstiám vociferatiónis : * cantábo, et psálmum *dícam Dómino*.
12. Exáudi Dómine vócem méam qua clamávi ad te : * miserére méi et exáudi me.
13. Tibi díxit cor méum, exquisívit te *fácies méa* : * fáciem túam Dómine requíram.
14. Ne avértas fáciem túam a me : * ne declínes in ira a *sérvo túo*.
15. Adjútor méus ésto : * ne derelínquas me neque despicias me, Dóminus *salutáris méus*.
16. Quóniam páter méus et máter méa dereliquérunt me : * Dóminus *autem assúpsit me*.
17. Légem póne míhi Dómine in *via túa* : * et dírige me in sémitam réctam propter *inimicos méos*.
18. Ne tradíderis me in ánimas tribulántium me : † quóniam insurrexérunt in me *téstes iníqui*, * et mentíta est *iniquitas sibi*.
19. Crédo vidére *bóna Dómini* * in *térta vivéntium*.
20. Exspécta Dóminum, virílíter áge : * et confortétur cor túum, et *sústine Dóminum*.
21. Réquiem *aetérnam* * *dóna éis Dómine*.
22. Et *lux perpétua* * *lúceat éis*.



∇. Cóllocet é-os Dóminus cum princí-pibus.



℞. Cum princí-pibus pópu-li sú- i.

Páter nóster. *said altogether in silence.*

Lesson IV.

Job 13, 22-28.

Respónde mihi : quantas hábeo iniquitátes et peccáta, scélera mea et delícta osténde mihi. Cur faciém tuam abscondís, et arbitráris me inimicum tuum? Contra fólium, quod vento rápítur, osténdís poténtiam tuam, et stípulam siccám perséqueris. Scribis enim contra amaritúdines, et consúmere me vis peccátis adolescéntiae meae. Posuísti in nervo pedem meum, et observásti omnes sémitas meas, et vestígia pedum meórum considerásti : qui quasi putrédo consuméndus sum, et quasi vestiméntum, quod coméditur a tinea.

Resp.

2.

M

Eménto mé- i * Dé- us, qui- a véntus est

ví- ta mé- a : * Nec aspí- ci- at me ví- sus hó-

mi- nis. ∇ . De profún- dis clamá- vi ad te, Dómi- ne :

Dómine, exáudi vócem mé- am. * Nec.

Lesson V.

Job 14, 1-6.

Homo, natus de muliere, brevi vivens témpore, replétur multis misériis. Qui quasi flos egréditur et contéritur, et fugit velut umbra, et numquam in eódem statu pémanet. Et dignum ducis super hujuscémodi aperire óculos tuos, et addúcere eum tecum in iudícium? Quis potest fácere mundum de im- múnido concéptum sémine? Nonne tu, qui solus es? Breves dies hóminis sunt, número ménsium ejus apud te est : constituísti términos ejus, qui praeteriri non póterunt. Recéde páululum ab eo, ut quiéscat, donec optáta véniat, sicut mercenárii, dies ejus.

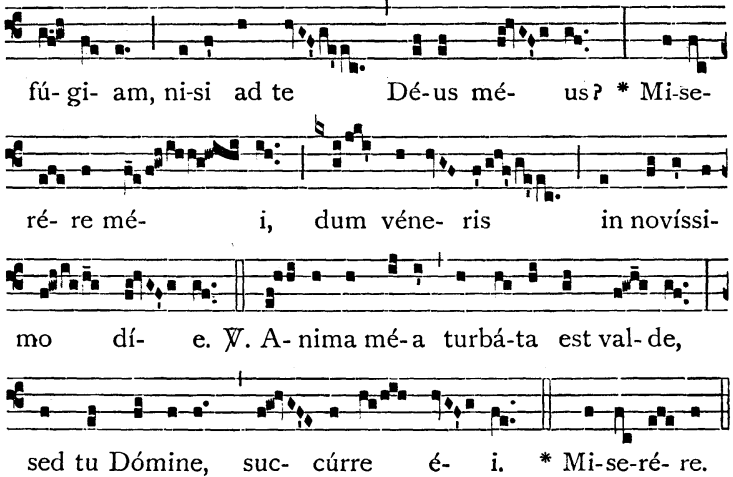
Resp.

2.

h

E- i mí- hi! * Dómine, qui- a peccá- vi ni-

mis in ví- ta mé- a. Quid fá- ci- am mí- ser? u- bi

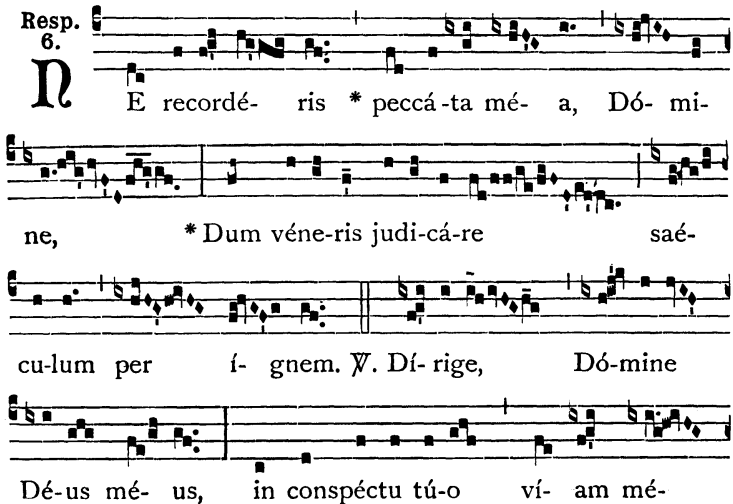


fú-gi-am, ni-si ad te Dé-us mé-us? * Mi-se-
ré-re mé-i, dum vé-ne-ris in novíssi-
mo dí-e. *∇*. A-ni-ma mé-a turbá-ta est val-de,
sed tu Dó-mine, suc-cúrre é-i. * Mi-se-ré-re.

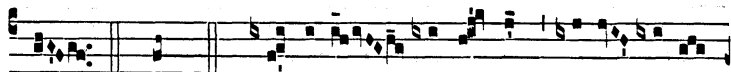
Lesson VI.

Job 14, 13-16.

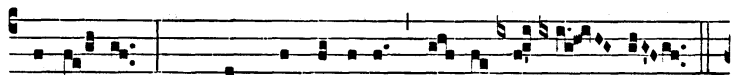
Quis mihi hoc tríbuat, ut in infér-no prótegas me, et abscondas me, donec pertránseat furor tuus, et constituas mihi tempus in quo recordéris mei? Putásne mórtuus homo rursus vivat? Cunctis díebus quibus nunc mílito, exspécto donec véniat immutátio mea. Vocábis me, et ego respondébo tibi : óperi mánuum tuárum pórriges déxteram. Tu quidem gressus meos dinumerásti, sed parce peccátis méis.

Resp.
6.


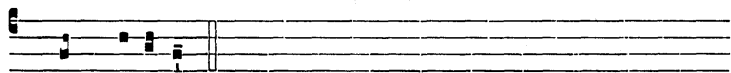
RE recordé-ris * peccá-ta mé-a, Dó-mi-
ne, * Dum vé-ne-ris judi-cá-re saé-
cu-lum per í-gnem. *∇*. Dí-ri-ge, Dó-mine
Dé-us mé-us, in conspéctu tú-o ví-am mé-



am. * Dum. ∇ . Réqui-em aetér-nam dóna é- is



Dómi- ne : et lux perpé-tu-a lú-ce- at é- is.



* Dum véne-ris.

If only this Nocturn is to be said, Lauds now follow as on p. 1799.

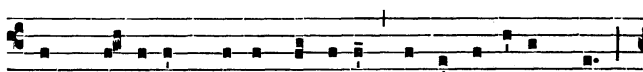
THIRD NOCTURN.

The Nocturn for Wednesday and Saturday when only one is said.

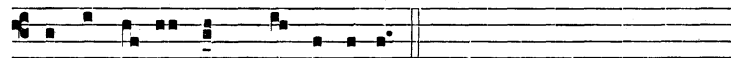
1. Ant.

2. D

C

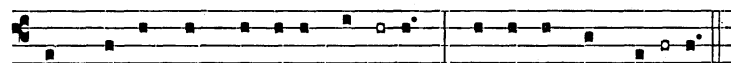


Omplá-ce-at * tí-bi Dómine ut e-rí-pi-as me :

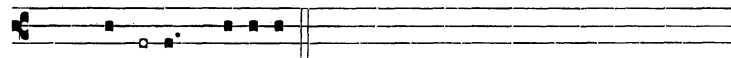


ad adju-vándum me réspi-ce.

Psalm 39.



1. Exspéctans exspéctávi Dóminum, * et inténdit mí- hi.



Flex : número : †

2. Et exaudivit préces méas : * et edúxit me de lácu misériae et de lúto faécis.

3. Et státuit super pétram pédes méos : * et diréxit gréssus méos.

4. Et immísit in os méum cánticum nóvum, * cármén Déo nóstro.

5. Vidébunt múlti, et timébunt : * et sperábunt in Dómino.

6. Beátus vir cújus est nómen Dómini spes éjus : * et non respéxit in vanitátes et insánias fálsas.

7. Múlta fecísti tu Dómine Déus méus mirabília túa : * et cogitatió-nibus túis non est qui símilis sit tibi.

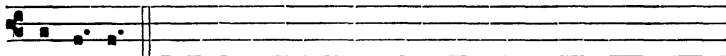
8. Annuntiávi et locútus sum : * multiplicáti sunt *super* númerum.
 9. Sacrificium et oblatiónem nolúisti : * áures autem perfecísti míhi.
 10. Holocáustum et pro peccáto non postulásti : * tunc díxi : Ecce vénio.
 11. In cápite líbri scríptum est de me ut fácerem voluntátem túam : * Déus méus vólui, et légem túam in médio córdis méi.
 12. Annuntiávi justítiam túam in ecclésia mágna : * ecce lábia méa non prohibébo, Dómine *tu* seísti.
 13. Justítiam túam non abscondí in córde méo : * veritátem túam et salutáre túum díxi.
 14. Non abscondí misericórdiam túam et veritátem túam : * a concílio múlto.
 15. Tu autem Dómine ne longe fácias miseratiónes túas a me : * misericórdia túa et véritas túa, semper suscepérunt me.
 16. Quóniam circumdedérunt me mála, quórum non est númerus : † comprehendérunt me iniquitátes méae, * et non pótui ut vidérem.
 17. Multiplicátae sunt super capillos cápitis méi : * et cor méum dereliquit me.
 18. Compláceat tibi Dómine ut éruas me : * Dómine ad adjuvándum *me* réspice.
 19. Confundántur et revereántur simul qui quaérunt ánimam méam, * ut áuferant éam.
 20. Convertántur retrórsum et revereántur, * qui vólunt míhi mála.
 21. Férant conféstim confusiónem súam, * qui dícunt míhi : Euge, éuge.
 22. Exsúltent et laeténtur super te ómnes quaeréntes te : * et dicant semper : Magnificétur Dóminus, qui díligunt salutáre túum.
 23. Ego autem mendícus sum et páuper : * Dóminus sollicitus est méi.
 24. Adjútor méus et protéctor méus tú es : * Déus méus ne *tardá*veris.
 25. Réquiem aetérnam * dóna éis Dómine.
 26. Et lux perpétua * lúceat éis.

2. Ant.

2. D

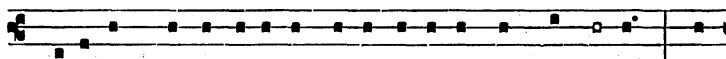
S

Ana Dómine * ánimam mé- am, qui- a peccá-

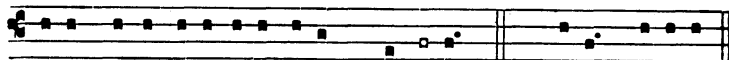


vi tí-bi.

Psalm 40.



1. Be-á-tus qui intélli-git super egénum et páupe-rem : * in



dí-e má-la libe-rábit é-um Dóminus. *Flex* : é-um, †

2. Dóminus consérvet éum et vivíficet éum, † et beátum fáciat éum in terra : * et non trádat éum in ánimam inimicórum éjus.

3. Dóminus ópem férat illi super léctum dolóris éjus : * univérsum strátum éjus versásti in infirmitáte éjus.

4. Ego díxi : Dómine miserére méi : * sána ánimam méam, quia peccávi tibi.

5. Inimíci méi dixérunt mála míhi : * quando moriétur, et períbit nómen éjus?

6. Et si ingrediebátur ut vidéret, vána loquebátur : * cor éjus congregávit iniquitátem sibi.

7. Egrediebátur fóras, * et loquebátur in *idípsum*.

8. Advérsum me susurrábant ómnes inimíci méi : * advérsum me cogitábant mála míhi.

9. Vérbum iníquum constituérunt advérsum me : * Numquid qui dórmit non adjíciet ut *resúrgat*?

10. Etenim hómo pácis méae, in quo sperávi : * qui edébat pánes méos, magnificávit super me supplantatiónem.

11. Tu autem Dómine miserére méi et resúscita me : * et retribuam éis.

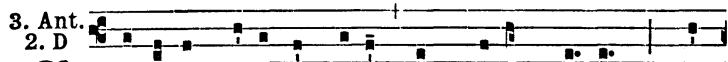
12. In hoc cognóvi quóniam voluísti me : * quóniam non gaudébit inimícus méus super me.

13. Me autem propter innocéntiam suscepisti : * et confirmásti me in conspéctu túo in *aetérnum*.

14. Benedíctus Dóminus Dóminus Deus Israel a saéculo et usque in saéculum : * *fiat, fiat*.

15. Réquiem aetérnam * dóna éis Dómine.

16. Et lux perpétua * lúceat éis.



3. Ant.

2. D

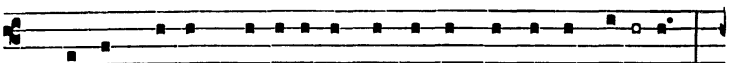
S

I-tí-vit * ánima mé-a ad Dé-um ví-vum : quan-

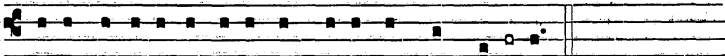


do véni-am, et apparé-bo ante fá-ci-em Dómi-ni?

Psalm 41.



1. Quemádmódum de-síde-rat cérvus ad fón-tes aquá-rum : *



i-ta de-sí-de-rat ánima mé-a ad *te* Dé- us.

2. Sitívit ánima méa ad Déum fórtem vívum : * quando véniam, et apparebo ante fáciem Déi?

3. Fuérunt míhi lácrimae méae pánes díe ac nócte : * dum dícitur míhi quotidie : Ubi est Déus túus?

4. Haec recordátus sum, et effúdi in me ánimam méam : * quóniam transibo in lócum tabernáculi admirábilis, usque ad dómum Déi.

5. In vóce exsultatiónis et confessiósni : * sónus epulántis.

6. Quare trístis es ánima méa? * et quare contúrbas me?

7. Spéra in Déo, quóniam adhuc confitébor illi : * salutáre vultus méi, et Déus méus.

8. Ad meípsum ánima méa conturbáta est : * proptérea mémor éro túi de térra Jordánis et Hermóniim a mónte mó dico.

9. Abyssus abyssum ín vocat, * in vóce cataractárum tuárum.

10. Omnia excélsa túa et flúctus túi * super me transiérunt.

11. In díe mandávit Dóminus misericórdiam súam : * et nócte cánticum éjus.

12. Apud me orátio Déo vítae méae : * dícam Déo : Suscéptor méus es.

13. Quare oblitus es méi? * et quare contristátus incédo, dum affligit me inimícus?

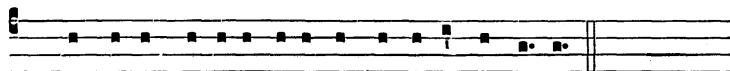
14. Dum confringúntur óssa méa, * exprobravérunt míhi qui tríbulant me inimíci méi.

15. Dum dícunt míhi per síngulos díes : Ubi est Déus túus? * quare trístis es ánima méa, et quare contúrbas me?

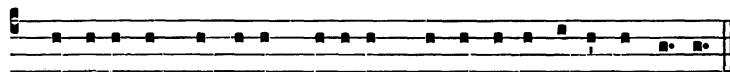
16. Spéra in Déo, quóniam adhuc confitébor illi : * salutáre vultus méi, et Déus méus.

17. Réquiem aetérnam * dóna éis Dómine.

18. Et lux perpétua * lúceat éis.



∇. Ne trádas bésti-is ánimas confi-téntes tí-bi.



℞. Et ánimas páuperum tu-órum ne obli-viscá-ris in fí-nem.

Pater noster. *said altogether in silence.*

Lesson VII.

Job. 17, 1-3 and 11-15.

Spiritus meus attenuabitur, dies mei breviabuntur, et solum mihi superest sepulcrum. Non peccavi, et in amaritudinibus moratur oculus meus. Libera me Domine, et pone me juxta te, et cujusvis manus pugnet contra me. Dies mei transierunt, cogitationes meae dissipatae sunt, torquentes cor meum.

Noctem vertérunt in diem, et rursum post ténébras spero lucem. Si sustinéro, inférnus domus mea est, et in ténébris stravi léctulum meum. Putrédini dixi : Pater meus es, mater mea, et soror mea, vermis. Ubi est ergo nunc praestolatio mea, et patientiam meam quis considerat?

Resp.

1.
P

Eccántem me * quo-tí-di-e, et non me paeni-

tén-tem, tímor mórtis contúr-bat me : * Qui-a in in-

fér-no núlla est red-émpti-o, mi-se-ré-re

mé-i Dé-us, et sál-va me. *∇*. Dé-us, in nómine

tú-o sál-vum me fac, et in virtú-te tú-a lí-be-

ra me. * Qui-a.

Lesson VIII.

Job 19, 20-27.

Pelli meae, cónsumptis cárnibus, adhaésit os meum, et derelicta sunt tantúmmodo lábia circa dentes meos. Miserémini mei, miserémini mei, saltem vos amici mei, quia manus Dómini tétigit me. Quare persequímini me sicut Deus, et cárnibus meis saturámini? Quis mihi tríbuat ut scribántur sermónes mei? quis mihi det ut exaréntur in

libro stylo férreo, et plumbi lámína, vel celte sculpántur in silice? Scio enim quod redémptor meus vivit, et in novíssimo die de terra surrectúrus sum : et rursum circúmdabor pelle mea, et in carne mea vidébo Deum meum. Quem visúrus sum ego ipse, et óculi mei conspectúri sunt, et non álius : repósita est haec spes mea in sinu meo.

Resp.
8.

D Omine, * secundum actum me- um nó-li
me ju-di- cá- re : ni-hil dígnum in conspéctu
tú- o é- gi : íd- e- o dé- pre- cor ma- jestá-
tem tú- am, * Ut tu Dé- us dé- le- as in-
iqui- tá- tem mé- am. *Ps.* Ampli- us láva
me Dómine ab injustí- ti- a mé- a, et a de- lícto
mé- o mún- da me. * Ut tu.

Lesson IX.

Job 10, 18-22.

QUare de vulva eduxisti me? qui- lum dolorem meum : ántequam
útinam consúptus essem, ne vadam, et non revérta-
óculus me vidéret! Fúissem quasi rum, et non revérta-
non essem, de útero translátus ad tenebrósam et opértam mortis cali-
túmulum. Numquid non páucitas gine, terram misériae et tenebrá-
diérum meórum finiétur brevi? Di- rum, ubi umbra mortis, et nullus
mítte ergo me, ut plangam páulu- ordo, sed sempitérnus horror inhá-
bitat.

*If only the third Nocturn is said, the following Responsory is now sung :*Resp.
1.

L Ibe- ra me * Dó- mi- ne de ví- is infér-

ni, qui portas aére-as confre-gí-sti : et vi-
 si-tá-sti inférnum, et dedísti é-is lú-men,
 ut vi-dé-rent te : * Qui é-rant in poé-nis te-
 nebrá-rum. ∇. Clamántes et di-
 céntes : Advení-sti Redémptor nó-ster. * Qui
 é-rant. ∇. Réqui-em aetérnam dóna é-is Dómine :
 et lux perpé-tu-a lúce-at é-is. * Qui é-rant.

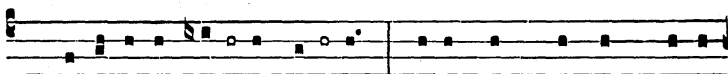
If the three Nocturns are said, the foregoing Responsory is omitted and the Responsory Libera me Dómine. 1767, is sung instead.

AT LAUDS.

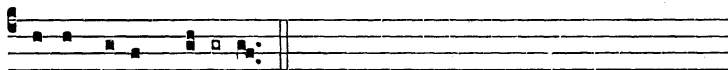
The Office begins directly by the Antiphon.

1. Ant.
 1. f
É Xsultábunt Dómino * óssa humi-li-á-ta.

Psalm 50.



I. Mi-se-ré-re mé- i Dé- us, * secúndum mágnam mi-se-



ri-cór-di- am tú- am.

2. Et secúndum multitudinem miseratiónum tuárum, * déle iniquitátem méam.

3. Amplius láva me ab iniquitáte méa : * et a peccáto méo munda me.

4. Quóniam iniquitátem méam égo cognóscó : * et peccátum méum contra me est semper.

5. Tibi sóli peccávi, et málum coram te fécí : * ut justificéris in sermónibus tuis, et vincas cum iudicáris.

6. Ecce enim in iniquitátibus concéptus sum : * et in peccátis concépit me máter méa.

7. Ecce enim veritátem dilexisti : * incérta et occúlta sapiéntiae túae manifestásti mihi.

8. Aspérges me hyssópo, et mundábor : * lavábis me, et super nivem dealbábor.

9. Auditui méo dábis gáudium et laetítiam : * et exsultábunt óssa humiliáta.

10. Avérte fáciem túam a peccátis méis : * et ómnes iniquitátes meas déle.

11. Cor múndum créa in me Déus : * et spíritum réctum innova in viscéribus méis.

12. Ne projicias me a fácie túa : * et spíritum sánctum túum ne auferas á me.

13. Rédde mihi laetítiam salutáris tui : * et spírítu principáli confirma me.

14. Docébo iníquos vías túas : * et impíi ad te converténtur.

15. Líbera me de sanguínibus Déus, Déus salutis méae : * et exsultábit língua méa iustítiam túam.

16. Dómine lábia méa apéries : * et os méum annuntiábit láudem túam.

17. Quóniam si voluisses sacrificium, dedissem útique : * holocáustis non delectáberis.

18. Sacrificium Déo spíritus contribulátus : * cor contrítum et humiliátum Déus non despíciens.

19. Benígne fac Dómine in bóna voluntáte túa Sion : * ut aedificéntur múri Jerúsalem.

20. Tunc acceptábis sacrificium justítiae, oblatiões et holoeáusta : * tunc impónent super altáre *tuum* vitulos.

21. Réquiem aetérnam * dóna *eis* Dómine.

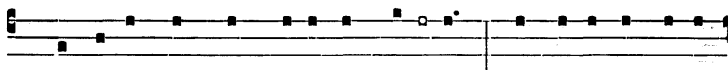
22. Et lux perpétua * *lúceat* *eis*.

2. Ant. 
 8. G
 E Xáudi Dómine * o-ra-ti-ónem mé-am : ad te

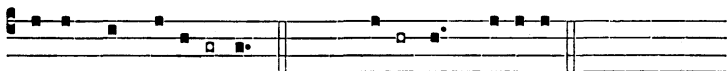


ómnis cá-ro véni-et.

Psalm 64.



1. Te dé-cet hýmnus Dé-us in Sí-on : * et tí-bi reddé-tur



vó-tum *in Jerúsa-lem*. *Flex* : á-quis, †

2. Exáudi oratióem méam : * ad te ómnis *cáro* véniet.

3. Vérba iniquórum praevaluérunt super nos : * et impietátibus nó-stris tu propitiáberis.

4. Beátus quem elegísti et assumpsisti : * inhabitábit in *átriis* tuis.

5. Replébimur in bónis dómus túae : * sánctum est témplum túum, mirábile in *aequitáte*.

6. Exáudi nos Déus salutáris nóster, * spes ómnium finium térrae, et *in mári* lónge.

7. Praeparans móntes in virtúte túa, accíntus poténtia : * qui con-túrbas profúndum máris, sónum *flúctuum* éjus.

8. Turbabúntur géntes, et timébunt qui hábitant términos a sígnis tuis : * éxitus matutíni et vespere *delectábis*.

9. Visitásti térram et inebriásti éam : * multiplicásti locupletáre éam.

10. Flúmen Déi replétum est áquis, † parásti cibum illórum ; * quóniam ita est praeparátio éjus.

11. Rivos éjus inébria, multiplica genímína éjus : * in stillicídiis éjus laetábitur *gérminans*.

12. Benedices corónae ánni benignitátis túae : * et cámpi tui replébúntur *ubertáte*.

13. Pinguéscent speciósa deséрти : * et exsultatióne cólles *accingéntur*.

14. Indúti sunt aríetes óvium, † et válles abundábunt fruménto : * clamábunt, étenim *hýmnum* dicent.

15. Réquiem aetérnam * dóna éis Dómine.

16. Et lux perpétua * lúceat éis.

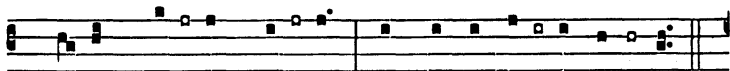
3. Ant.

7. c

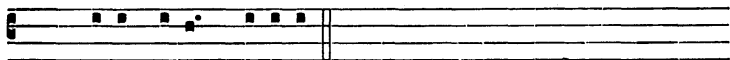
M

E suscé- pit * déxte-ra tú-a, Dómine.

Psalm 62.



1. Dé- us, Dé- us mé- us * ad te de lú- ce ví-gi-lo.



Flex : inaquósa : †

2. Sitívit in te ánima méa, * quam multiplíciter tibi cáro méa.

3. In térra desérta, et ínvia, et inaquósa : † sic in sáncto appáruí tibi, * ut vidérem virtútem túam, et glóriam túam.

4. Quóniam mélior est misericórdia túa súper vitas : * lábia méa laudábunt te.

5. Sic benedícam te in víta méa : * et in nómine túo levábo mánus méas.

6. Sicut ádipe et pinguédine repleátur ánima méa : * et lábiis exsultatiónis laudábit os méum.

7. Si mémor fúí túi super strátum méum, † in matutínis meditábor in te : * quia fuísti adjútor méus.

8. Et in velaménto alárum tuárum exsultábo, † adhaésit ánima méa post te : * me suscépit déxtera túa.

9. Ipsi vero in vánum quaesiérunt ánimam méam, † introíbunt in inferióra térrae : * tradéntur in mánus gládii, pártes vúlpium érunť.

10. Rex vero laetábitur in Déo, † laudabúntur ómnes qui júrant in éo : * quia obstrúctum est os loquéntium iniqua.

11. Réquiem aetérnam * dóna éis Dómine.

12. Et lúx perpétua * lúceat éis.

4. Ant.

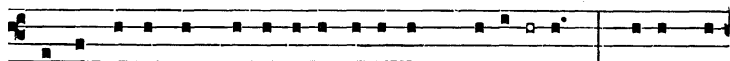
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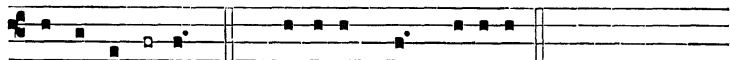
pórta ínfe-ri * éru-e Dómine ániam mé- am.

Canticle of Ezechias.

Isaiae 38, 10-20.



I. Ego dí-xi : In dimí-di- o di-é-rum me-ó- rum, * vádam ad



pórtas ínfe-ri. Flex : fí-ni-es me : †

2. Quaesívi resíduum annórum meórum : * díxi : Non vidébo Dómi-num Déum in térra vivéntium.

3. Non aspíciam hóminem ultra, * et habitatórem *quiétis*.

4. Generátio méa abláta est, et convolúta est a me, * quasi taberná-culum *pastórum*.

5. Praecísá est velut a texénte víta méa : † dum adhuc ordírer succí-dit me : * de mane usque ad vésperam *finies* me.

6. Sperábam usque ad máne : * quasi léo sic contrívit ómnia óssa méa.

7. De mane usque ad vésperam *finies* me : † sicut púllus hirúndinis sic clamábo, * meditábor ut *colúmba*.

8. Attenuáti sunt óculi méi, * suspiciéntes in *excélsu*.

9. Dómine vim pátiór, respónde **pro** me. * Quid dícám, aut quid respondébit míhi, cum *ipse* fécerit?

10. Recogitábo tibi ómnes ánnos méos, * in amaritúdi-ne *ánimae* méae.

11. Dómine si sic vívitur et in tálibus víta spíritus méi, † corripies me et vivificábis me. * Ecce in páce amaritúdo méa *amarissima*.

12. Tu autem eruísti *ánimam* méam ut non períret : * projecísti post térgum túum ómnia peccáta méa.

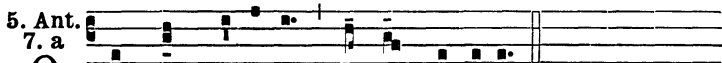
13. Quia non inférnus confitébitur tibi, † neque mors laudábit te : * non exspectábunt qui descéndunt in lácum veritátem túam.

14. Vívens vívens ípse confitébitur tibi, sicut et égo *hódie* : * páter fíliis nótam fáciét veritátem túam.

15. Dómine sálvum **mé** fac : * et psálmos nóstros cantábimus cúnc-tis diébus vítae nóstrae in *dómo* Dómini.

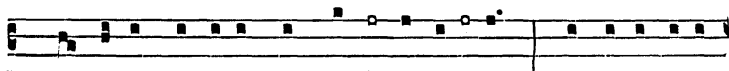
16. Réquiem aetérnam * dóna *éis* Dómine.

17. Et lux perpétua * *lúceat* *éis*.

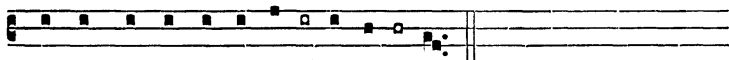


O - mnis spí-ri-tus * láudet Dóminum.

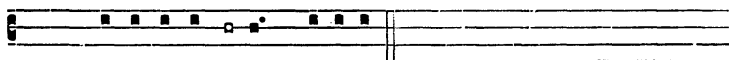
Psalm 150.



I. Laudá-te Dóminum in sán-ctis é-jus : * laudá-te é-um



in firmaménto virtú-tis é-jus.



Flex : bene-sonántibus : †

2. Laudáte éum in virtútibus éjus : * laudáte éum secúndum multítudinem magnítudinis éjus.

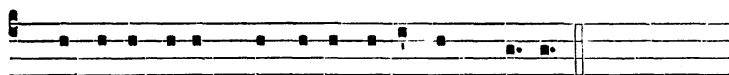
3. Laudáte éum in sóno túbæ : * laudáte éum in psaltério et eithara.

4. Laudáte éum in týmpano et ehóro : * laudáte éum in ehórdis et órgano.

5. Laudáte éum in cýmbalis benesonántibus : † laudáte éum in cýmbalis jubilatiónis : * ómnis spíritus láudet Dóminum.

6. Réquiem aetérnam * dóna éis Dómine.

7. Et lux perpétua * lúceat éis.



℣. Audí-vi vócem de caélo di-céntem mí-hi.

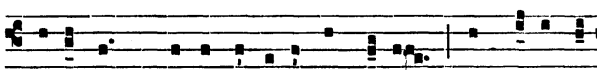


℟. Be-á-ti mórtu-i qui in Dómino mo-ri-úntur.

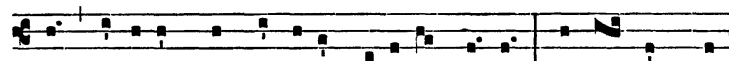
At Bened.

Ant. 2. D

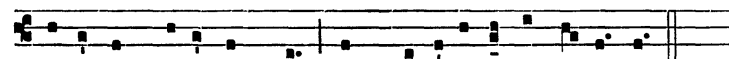
É



-go sum * re-surrécti-o et ví-ta : qui crédito in



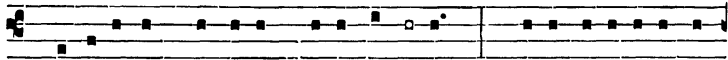
me, ét-i-am si mórtu-us fú-e-rit, ví-vet : et ómnis qui



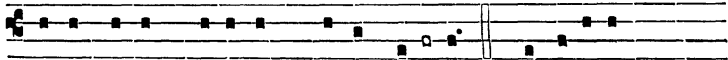
ví-vit et crédito in me, non mo-ri-é-tur in aetérnum.

Canticle of Zachary.

Luc. I, 68-79.



I. Benedíctus Dóminus Dé-us Isra-el : * qui-a vi-si-távit, et



fé-cit redempti- ónem plébis sú- ae. 2. Et eréxit...

2. Et eréxit córnu salutis nóbis : * in dómo Dávid púeri súi.

3. Sicut locútus est per os sanetórum, * qui a saéculo sunt, prophetárum éjus :

4. Salútem ex inimícis nóstris, * et de mánu ómnium qui odérunt nos :

5. Ad faciéndam misericórdiam cum pátribus nóstris : * et memorári testaménti súi sáncti.

6. Jusjurándum, quod jurávit ad Abraham pátrém nóstrum, * datúr-um se nóbis.

7. Ut sine timóre de mánu inimicórum nostrórum liberáti, * serviá-mus illi :

8. In sanctitáte et justítia coram ípso, * ómnibus diébus nóstris.

9. Et tu púer prophéta Altíssimi vocáberis : * praeíbis enim ante faciém Dómini paráre vías éjus.

10. Ad dándam sciéntiam salutis plébi éjus : * in remissionem pecca-tórum eórum :

11. Per viscera misericórdiae Déi nóstri : * in quibus visitávit nos, oriens ex álto.

12. Illumináre his qui in ténebris et in úmbra mórtis sédent : * ad dirigéndo pedes nóstros in viam pácis.

13. Réquiem aetérnam, * dóna éis Dómine.

14. Et lux perpétua * lúceat éis.

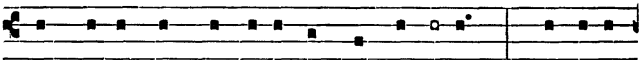
Here all kneel. Páter nóster. continued in silence.

℣. Et ne nos indúcas in tentatiónem.

℟. Sed libera nos a málo.

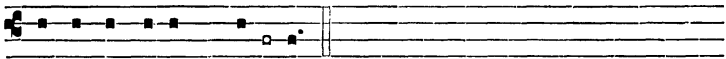
Psalm 129.

The following Psalm is omitted on the day of the death, on the day of burial, and whenever the Office is of double rite.



D

E pro-fúndis clamávi *ad te* Dómine : * Dómine



exáudi vócem mé- am.

2. Fiant áures túae *intendentes* * in vócem deprecationis méae.
3. Si iniquitates observáveris Dómine : * Dómine, quis sustinébit?
4. Quia apud te propitiátio est : * et propter légem túam sustinui te Dómine.
5. Sustínuit ánima méa in *verbo* éjus : * sperávit ánima méa in Dómino.
6. A custódia matutína usque ad nóctem, * spéret Israel in Dómino.
7. Quia apud Dóminum misericórdia : * et copiósa apud eum redemptio.
8. Et ipse *redimet* Israel * ex ómnibus iniquitatibus éjus.
9. Réquiem aetérnam * dóna éis Dómine.
10. Et lux perpétua * lúceat éis.

The Prayers indicated at Vespers, p. 1777, are next said.

But at a Burial, Lauds end as on p. 1766.

MASSES FOR THE DEAD.

¶ On All Souls' day Nov. 2, every priest may celebrate three Masses. The first Mass is that given below, which is the Mass specially assigned to this day. This is the only Mass which may be sung. The second Mass is that of the Anniversary day, 1816; but in the Collect the words quorum anniversarium depositiónis diem commemorámus are omitted. The third is the Daily Mass for the Dead. p. 1817, with only one Collect Deus véniae largitor. In this Collect the words nostrae congregatiónis fratres, propínquos et benefactóres, qui... are replaced by ánimas famulórum famularúmque tuárum, quae... The Sequence is said at the three Masses.

I. — MASS FOR ALL THE FAITHFUL DEPARTED.

All as in the Mass on the day of burial, p. 1807, except the following :

Collect.

FIdélium Deus ómnium Cónditor et Redemptor, animábus famulórum famularúmque tuárum remissionem cunctórum tríbue peccatórum : ut indulgéntiam, quam semper optavérunt, piis supplicatióibus consequántur : Qui vivis et regnas cum Deo Patre, in unitáte Spiritus Sancti, Deus.

Lectio Epistolae beati Pauli Apostoli ad Corinthios. 1. Cor. 15. g.

FRatres : Ecce mystérium vobis dico : Omnes quidem resurgemus, sed non omnes immutábitur. In momento, in ictu óculi, in novissima tuba : canet enim tuba, et mórtui resúrgent incorrupti : et nos immutábitur. Opórtet enim corruptibile hoc indúere incorruptiónem ; et mortále hoc indúere immortalitátem. Cum autem mortále hoc in-

dúerit immortalitátem, tunc fiet sermo qui scriptus est : Absórpta est mors in victória. Ubi est mors victória tua? ubi est mors stímulus tuus? Stímulus autem mortis peccátum est : virtus vero peccáti lex. Deo autem grátias, qui dedit nobis victóriam per Dóminum nostrum Jesum Christum.

† Sequentia sancti Evangelii secundum Joannem. Joann. 5. d.

IN illo témpore : Dixit Jesus turbis Judaeórum : Amen, amen dico vobis, quia venit hora, et nunc est, quando mórtui audient vocem Filii Dei : et qui audierint, vivent. Sicut enim Pater habet vitam in semet-

ípsa, sic dedit et Fílio habere vitam | méntis sunt, áudient vocem Fílii
in semetípso : et potestátem dedit | Dei : et procedent, qui bona fecé-
ei iudícium fácere, quia fílius hómi- | runt, in resurrectiónem vitæ : qui
nis est. Nolite mirári hoc, quia venit | vero mala egérunt, in resurrecti-
hora, in qua omnes, qui in monu- | nem iudícii.

Secret.

R Ostias, quaesumus, Dómine, | mus, propitiátus inténde : ut quibus
quas tibi pro animábus famuló- | fidei Christiánae méritum contulisti,
rum famularúmque tuárum offéri- | dones et praémium. Per Dóminum.

Postcommunion.

A Nimábus, quaesumus, Dómine, | et tuae redemptiónis fácias esse par-
famulórum famularúmque tuá- | ticipes : Qui vivis et regnas cum
rum orátio proficiat supplicántium : | Deo Patre.
ut eas et a peccátis ómnibus éxuas,

II. — MASS ON THE DAY OF THE DEATH
OR ON THE DAY OF BURIAL.

Intr.

6.

R

Equi-em * aetér- nam dó-na é- is Dómi-

ne : et lux perpé-tu-a lú-ce-at é- is.

Ps. Te dé-cet hým-nus Dé-us in Sí-on, et tí-bi reddétur

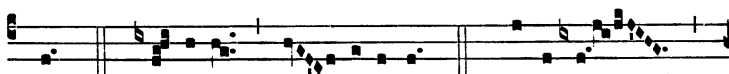
vótum in Jerú-sa-lem : * exáudi ora-ti-ónem mé-am, ad

te ómnis cáro véni-et. Réqui-em.

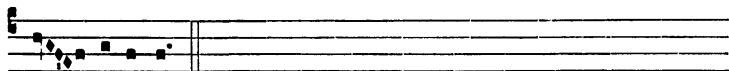
Repeat Réquiem. as for as the Psalm.

6.

RY-ri-e * e- lé-i-son. *ijj.* Chrí-ste e- lé-i-



son. *ijj.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e



* e- lé- i-son.

Collect.

DEus, cui próprium est miseréri semper et párcere, te súpplices exorámus pro ánima fámuli tui *N.*, (fámulae tuae *N.*) quam hódie de hoc saéculo migráre iussisti : ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci ; ut, quia in te sperávit et crédidit, non poenas inférni sustineat, sed gáudia aetérna possideat. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Thessalonicenses.

1. Thess. 4, 13-18.

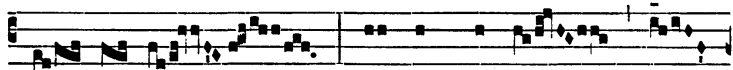
FRatres : Nólumus vos ignoráre de dormiéntibus, ut non contristémini, sicut et céteri, qui spem non habent. Si enim crédimus quod Jesus mórtuus est et resurréxit ; ita et Deus eos qui dormiérunt per Jesum, addúcet cum eo. Hoc enim vobis dícimus in verbo Dómini, quia nos, qui vivimus, qui resídui sumus in advéntum Dómini, non praeveniémus eos qui dormiérunt. Quóniam ipse Dóminus in jussu, et in voce Archángeli, et in tuba Dei descéndet de caelo : et mórtui qui in Christo sunt, resúrgent primi. Deínde nos, qui vivimus, qui relinqui-mur, simul rapiémur cum illis in núbibus óbviám Christo in áera, et sic semper cum Dómino érimus. Itaque consolámini invicem in verbis istis.

Grad.

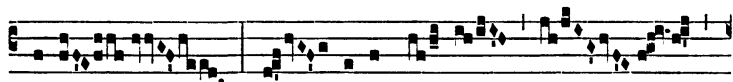
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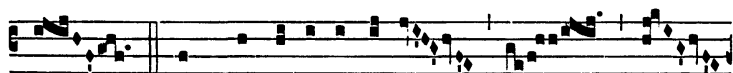
Equi-em * aetér- nam dó- na é- is



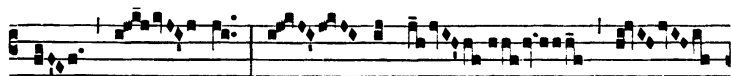
Dó- mi- ne : et lux perpé-



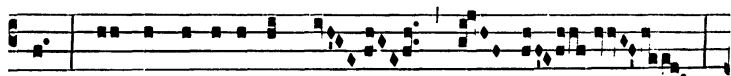
tu-a lú- ce-at é- is.



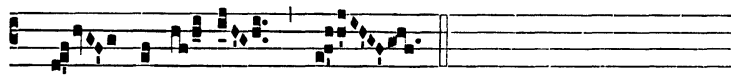
∇. In memó-ri- a aetér-



na é- rit jú-



stus : ab audi-ti-óne má- la

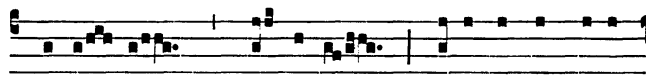


* non timé-bit.

Tract.

8.

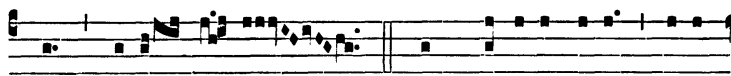
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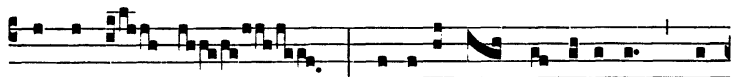
Bsól- ve, * Dó-mi-ne, ánimas ómni-um



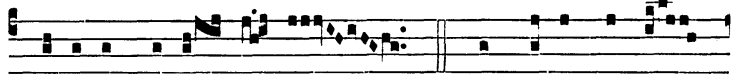
fidé-li-um de-functó- rum ab ómni vín-cu-



lo de-li- ctó- rum. \forall . Et grá-ti-a tú-a íllis



succurrén- te, me-re-ántur e-váde-re ju-



dí-ci-um ulti- ó- nis. \forall . Et lú-cis aetér-



nae be-a-ti-tú- di- ne * pérfru- i.



Seq.
1.**D**

I-es irae, dí-es illa, Sólvēt saéclum in favilla :

Téste Dávid cum Sibýlla. Quántus trémor est futúrus,

Quando jú-dex est ventúrus, Cúncta stricte discussúrus!

Túba mí-rum spár-gens sónum Per sepúl-cra regi-ónum,

Cóget ómnes ante thrónum. Mors stupé-bit et natú-

ra, Cum resúrget cre-a-túra, Judi-cán-ti responsúra.

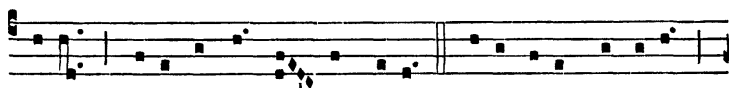
Líber scríptus pro-fe-ré-tur, In quo tó-tum continé-tur,

Unde mún-dus judi-cé-tur. Jú-dex ergo cum sedé-bit,

Quíd-uid lá-tet apparé-bit : Nil inúltum remané-bit.

Quid sum mí-ser tunc dictúrus? Quem patró-num roga-tú-
 rus? Cum vix jústus sit secúrus. Rex treméndae ma-je-
 stá-tis, Qui sal-vándos sálvas gra-tis, Sálva me, fons pi-e-
 tá-tis. Recordá-re Jé-su pí-e, Quod sum cáusa tú-ae
 ví-ae : Ne me pér-das illa dí-e. Quaérens me, se- dí-
 sti lássus : Redemísti crúcem pássus : Tántus lá- bor non
 sit cássus. Júste júdex ul-ti-ónis, Dó-num fac remissi-ó-
 nis, Ante dí-em ra-ti-ónis. Ingemísco, tamquam
 ré-us : Cúlpa rúbet vultus mé-us : Suppli-cánti párce

Dé-us. Qui Ma-rí- am absolvísti, Et latró-nem exau-
 dísti, Mí-hi quoque spem dedísti. Préces mé-ae non sunt
 dígnae : Sed tu bó-nus fac benígne, Ne per-énni crémer
 ígne. Inter óves ló-cum praésta, Et ab haédis me
 sequéstra, Stá-tu-ens in páрте déxtra. Confu-tá-tis ma-
 ledíctis, Flámmis ácribus addíctis, Vóca me cum be-
 nedíctis. Oro súp-plex et acclí-nis, Cor contrí-tum qua-
 si cí-nis : Gé-re cúram mé-i fí-nis. Lacrimósa dí-es
 illa, Qua resúrget ex favílla Judi-cándus hó-mo



ré-us : Hú-ic ergo pár- ce Dé-us. Pí-e Jé-su Dómine,



dóna é- is réqui-em. A-men.

† *Sequentia sancti Evangelii secundum Joannem. Joann. 11, 21-27.*

IN illo témpore : Dixit Martha ad Jésum : Dómine, si fuísses hic, frater meus non fuísset mórtuus : sed et nunc scio, quia quaecúmque popósceris a Deo, dabit tibi Deus. Dicit illi Jésum : Resúrget frater tuus. Dicit ei Martha : Scio quia resúrget in resurrectione in novíssimo

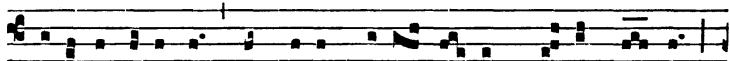
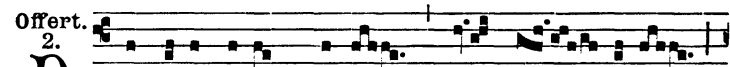
die. Dixit ei Jésum : Ego sum resur-réctio et vita : qui credit in me, étiam si mórtuus fuerit, vivet : et omnis, qui vivit et credit in me, non moriétur in aetérnum. Credis hoc? Ait illi : Utique, Dómine, ego cré-didi, quia tu es Christus Fílius Dei vivi, qui in hunc mundum venisti.

Offert.

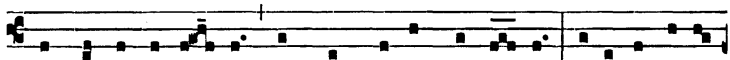
2.

D

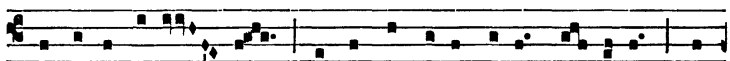
Omíne Jé-su Chríste, * Rex gló- ri-ae,



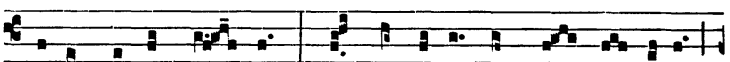
líbe-ra ánimas ómni-um fidé- li- um de-functó- rum



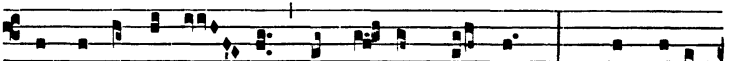
de poénis infér-ni, et de pro-fúndo lá- cu : líbe-ra é-as



de ó-re le-ó- nis, ne absórbe-at é-as tár-tarus, ne



cádant in obscú- rum : sed sígni-fer sánctus Mí-cha-el



repraeséntet é- as in lú- cem sánctam : * Quam o- lim



Abrahae promi- sísti, et sé- mi- ni
 é- jus. ∇ . Hósti- as et pré- ces tí- bi Dómi- ne láudis
 offé- rimus : tu súscipe pro animábus íl- lis, quá- rum
 hód- i- e memó- ri- am fá- cimus : fac é- as, Dómine, de
 mór- te transí- re ad ví- tam. * Quam o- lim.

Secret.

Propitiáre, quaesumus Dómine, suppliciter deprecántes : ut per haec
 ánimae fámuli tui *N.* (fámulae piae placatiónis officia, pervenire
 tuae *N.*), pro qua hóstiam laudis mereatur ad réquiem sempitérnam.
 tibi immolámus, majestátem tuam Per Dóminum.

Preface for the Dead, p. 10.



S Anctus, * Sánctus, Sánctus Dóminus Dé- us Sá-
 ba- oth. Pléni sunt caéli et térra gló- ri- a tú- a. Ho- sánna
 in excélsis. Benedíctus qui vénit in nómine Dómi- ni.
 Hosánna in excélsis.

A -gnus Dé-i, * qui tóllis peccá-ta mún-di : dó-na é-is réqui-em. Agnus Dé-i, * qui tóllis peccá-ta mún-di : dó-na é-is réqui-em. Agnus Dé-i, * qui tóllis peccá-ta mún-di : dó-na é-is réqui-em ** sempi-térnam.

Comm.

8.

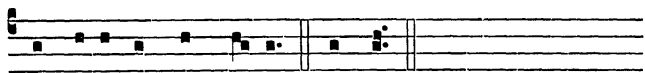
L UX aetérna * lúce-at é-is, Dómine : * Cum sánctis tú-is in aetérnum, qui-a pí-us es. √. Réqui-em aetérnam dó-na é-is Dómine, et lux perpé-tu-a lúce-at é-is. * Cum sánctis tú-is in aetérnum, qui-a pí-us es.

Postcommunion.

PRaesta, quae sumus omnipotens | purgáta, et a peccá-tis expedita,
Deus : ut ánima fámuli tui N. | indulgéntiam páriter et réquiem
(fámulae tuae N.), quae hódie de | cápiat sempitérnam. Per Dómi-
hoc saéculo migrávit, his sacrificiis | num nostrum.

R

Equi-éscant in pá-ce. R̄. Amen.



After Mass, if the corpse be in the church, the ceremony called Absolution takes place as on p. 1766. When the body of the deceased is not present, and also on the third, seventh, and thirtieth days after the death, the Absolution takes place as on p. 1820.

¶ On the third, seventh, and thirtieth days after the death, the Mass for the day of burial is said, but the Collect, Secret, and Postcommunion are as follows :

Collect.

Quaesumus Dómine, ut ánimae fámuli tui *N.* (fámulae tuae *N.*), cujus depositiónis diem tértium (or séptimum, or trigésimum) commemo-

morámus, Sanctórum atque electórum tuórum largiri dignéris consórtium : et rorem misericórdiae tuae perénnem infúndas. Per Dóminum.

Secret.

Munera, quaesumus Dómine, quae tibi pro ánimá fámuli tui *N.* (fámulae tuae *N.*), offerimus,

placátus inténde : ut remédiis purgáta caeléstibus, in tua pietáte requiescat. Per Dóminum.

Postcommunion.

Suscipe Dómine preces nostras pro ánimá fámuli tui *N.* (fámulae tuae *N.*) : ut, si quae ei máculae

de terrénis contágiis adhaesérunt, remissiónis tuae misericórdia deleántur. Per Dóminum.

¶ For a Sovereign Pontiff, a Cardinal, a Bishop, or a Priest, on the day of burial and on the anniversary days, the Mass said is that of the Commemoration of all the Faithful departed, p. 1806, with the Collect, Secret, and Postcommunion as given in the Various Prayers, pp. 1821-1822.

III. — ON THE ANNIVERSARY DAY OF THE DEATH.

The Mass is said as on the day of burial, p. 1807, except the following :

Collect.

Deus indulgentiárum Dómine, † da ánimae fámuli tui *N.* (fámulae tuae *N.*, or animábus famulórum famularúmque tuárum), cujus (quorum) anniversárium de-

positiónis diem commemorámus, * refrigeríi sedem, quietís beatitúdinem, et lúminis claritátem. Per Dóminum nostrum.

Lectio libri Machabaeorum. 2. Mach. 12, 43-46.

In diébus illis : Vir fortíssimus Judas, facta collatióne, duódecim millia drachmas argénti misit Jerosólymam offerri pro peccátis mortuórum sacrificium, bene et religióse de resurrectiÓne cógitans (nisi enim eos qui ceciderant, resurrectúros speráret, supérfluum viderétur,

et vanum oráre pro mórtuis) : et quia considerábat quod hi, qui cum pietáte dormitiÓnem accéperant, óptimam habérent repósitam grátiam. Sancta ergo et salúbris est cogitátiÓ pro defúntis exoráre, ut a peccátis solvántur.

† Sequentia sancti Evangelii secundum Joannem. Joann. 6, 37-40.

In illo témpore : Dixit Jesus tuis Judaeórum : Omne quod dat mihi Pater, ad me véniet : et eum qui venit ad me non ejíciam foras ; quia descéndi de caelo, non ut fáciam voluntátem meam, sed voluntátem ejus qui misit me. Haec est autem voluntás ejus qui misit me,

Patris : ut omne quod dedit mihi, non perdam ex eo, sed resúscitem illud in novíssimo die. Haec est autem voluntás Patris mei qui misit me : ut omnis qui videt Fílium et credit in eum, hábeat vitam aetérnam : et ego resuscitábo eum in novíssimo die.

Secret.

Propitiare Dómine supplicatió-
nibus nostris, pro ánima fámuli
tui *N.* (fámulae tuae *N.*, or animá-
bus famulórum famularúmque tuá-
rum), cujus (quorum) hódie ánnua
dies ágitur, pro qua (quibus) tibi
offérimus sacrificium laudis : ut eam
(eas) Sanctórum tuórum consórtio
sociare dignéris. Per Dóminum.

Postcommunion.

Praesta quaésumus Dómine : ut
ánima fámuli tui *N.* (fámulae
tuae *N.*, or ánimae famulórum
famarulúmque tuárum, cujus (quo-
rum) anniversárium depositiónis
diem commemorámus; his purgáta
(purgátae) sacrificiis, indulgéntiam
páriter et réquiem cápiat (cápiant)
sempitérnam. Per Dóminum.

IV. — THE DAILY MASS FOR THE DEAD.

The Mass is said as on the day of burial, p. 1807, except the following :

For deceased Bishops and Priests.

Collect.

Deus, qui inter apostólicos Sacer-
dótes, fámulos tuos pontificáli
seu sacerdotáli fecisti dignitate vi-
gére : praesta quaésumus ; ut eórum
quoque perpétuo aggregéntur con-
sórtio. Per Dóminum nostrum.

For deceased Brethren, Relations, and Benefactors.

Collect.

Deus véniae largítor et humánae
salútis amátor : quaésumus cle-
méntiam tuam ; ut nostrae congreg-
atiónis fratres, propínquos et bene-
factóres, qui ex hoc saéculo transié-
runt, beáta María semper Vírgine
intercedénte cum ómnibus sanctis
tuis, ad perpétuae beatitúdinis con-
sórtium pervenire concédas.

For all the Faithful departed. Collect. Fidélium. p. 1806.

Lectio libri Apocalypsis beati Joannis Apostoli. *Apoc. 14, 13.*

In diébus illis : Audívi vocem de
caelo dicéntem mihi : Scribe :
Beáti mórtui qui in Dómino mo-
riúntur. Amodo jam dicit Spíritus,
ut requiéscent a labóribus suis :
ópera enim illórum sequúntur illos.

*The Sequence Dies irae. may never be omitted when the Daily Mass is sung.
In low Masses, it may be said or not, at the priest's choice.*

† *Sequentia sancti Evangelii secundum Joannem. Joann. 6, 51-55.*

In illo témpore : Dixit Jesus tur-
bis Judaeórum : Ego sum panis
vívus qui de caelo descéndi. Si quis
manducáverit ex hoc pane, vivet in
aetérnum : et panis quem ego dabo,
caro mea est pro mundi vita. Liti-
gábant ergo Judaéi ad ínvicem, di-
céntes : Quómodo potest hic nobis
carnem suam dare ad manducán-
dum? Dixit ergo eis Jesus : Amen,
amen dico vobis : nisi manducavé-
ritis carnem Fílii hóminis, et bibéri-
tis ejus sánguinem, non habébitis
vitam in vobis. Qui mandúcat meam
carnem et bibit meum sánguinem,
habet vitam aetérnam : et ego re-
suscitábo eum in novíssimo die.

For deceased Bishops and Priests.

Secret.

Suscipe, Dómine quaesumus, pro animabus famulorum tuorum Pontificum seu Sacerdotum, quas offerimus hostias : ut quibus in hoc saeculo pontificale seu sacerdotale donasti meritum, in caelesti regno Sanctorum tuorum iubeas jungi consortio. Per Dominum.

For deceased Brethren, Relations, and Benefactors.

Secret.

Deus, cujus misericordiae non est numerus, suscipe propitius preces humilitatis nostrae : et animabus fratrum, propinquorum et benefactorum nostrorum, quibus tui nominis dedisti confessionem, per haec sacramenta salutis nostrae, cunctorum remissionem tribue peccatorum.

For all the Faithful departed. Secret. Hostias. p. 1807.

For deceased Bishops and Priests.

Postcommunion.

Prosit, quaesumus Dómine, animabus famulorum tuorum Pontificum, seu Sacerdotum, misericordiae tuae implorata clementia : ut ejus, in quo speraverunt et crediderunt, aeternum capiant, te miserante, consortium. Per Dominum.

For deceased Brethren, Relations and Benefactors.

Postcommunion.

Praesta, quaesumus omnipotens et misericors Deus : ut animae fratrum, propinquorum, et benefactorum nostrorum, pro quibus hoc sacrificium laudis tuae obtulimus majestati ; per hujus virtutem sacramenti a peccatis omnibus expiatae, lucis perpetuae, te miserante, recipiant beatitudinem.

For all the Faithful departed. Postcommunion. Animabus. p. 1807.

VARIOUS PRAYERS FOR THE DEAD.

For a deceased Priest.

Collect.

Deus, qui inter apostolicos Sacerdotes famulum tuum *N.* sacerdotali fecisti dignitate vigere : praesta quaesumus ; ut eorum quoque perpetuo aggregetur consortio. Per Dominum.

Secret.

Suscipe, Dómine quaesumus, pro anima famuli tui *N.* Sacerdotis, quas offerimus hostias : ut cui in hoc saeculo sacerdotale donasti meritum, in caelesti regno Sanctorum tuorum iubeas jungi consortio. Per Dominum.

Postcommunion.

PRosit, quaesumus Domine, animae famuli tui *N.* Sacerdotis misericordiae tuae implorata clementia : ut ejus, in quo speravit et credidit, aeternum capiat, te miserante, consortium. Per Dominum.

For a Bishop the same Prayers are said, the words sacerdotali. Sacerdotis. and sacerdotale being replaced by pontificali. Pontificis. and pontificale respectively. For a Cardinal, after the name of the deceased, mention is made of his dignity as indicated on p. 1821 or p. 1822.

For two or more deceased, the Prayers are said as in the Daily Mass for the Dead, p. 1817.

For a Man deceased.

Collect.

INclina Domine aurem tuam ad preces nostras, quibus misericordiam tuam supplices deprecamur : ut animam famuli tui *N.*, quam de hoc saeculo migrare jussisti, in pacis ac lucis regione constituas ; et Sanctorum tuorum jubeas esse consortem. Per Dominum.

Secret.

ANnue nobis, quaesumus Domine, ut animae famuli tui *N.* haec prosit oblatio : quam immolando totius mundi tribuisti relaxari delicta. Per Dominum.

Postcommunion.

Absolve, quaesumus Domine, animam famuli tui *N.* ab omni vinculo delictorum : ut in resurrectionis gloria inter Sanctos et electos tuos resuscitatus respiret. Per Dominum.

For a Woman deceased.

Collect.

Quaesumus Domine, pro tua pietate miserere animae famulae tuae *N.* : et a contagiiis mortalitatis exutam, in aeternae salvationis partem restitue. Per Dominum.

Secret.

HIS sacrificiis, quaesumus Domine, anima famulae tuae *N.* a peccatis omnibus exuatur, sine quibus a culpa nemo liber existit : ut per haec piae placationis officia, perpetuam misericordiam consequatur. Per Dominum nostrum.

Postcommunion.

INveniat, quaesumus Domine, anima famulae tuae *N.* lucis aeternae consortium : cujus perpetuae misericordiae consecuta est sacramentum. Per Dominum.

For all who are buried in the cemetery.

Collect.

DEus, cujus miseratione animae fidelium requiescunt : famulis et famulabus tuis, et omnibus hic et ubique in Christo quiescentibus, da propitius veniam peccatorum ; ut a cunctis reatibus absoluti, tecum sine fine laetentur. Per eundem Dominum nostrum.

Secret.

PRO animábus famulórum famularúmque tuárum, et ómnium catholicórum hic et ubique in Christo dormiéntium, hóstiam, Dómine, súscipe bénignus oblátam : ut hoc sacrificio singulári, vínculis horréndaé mortis exúti, vitam mereántur aetérnam. Per eúmdem Dóminum.

Postcommunion.

DEus, fidélium lumen animárum, adésto supplicatió nibus nostris : et da fámulis et famulábus tuis, quorum córpora hic et ubique in Christo requiéscunt, refrigérii sedem, quiétis beatitúdinem, et lúminis claritátem. Per eúmdem Dóminum.

For two or more persons deceased.

Collect.

DEus, cui próprium est miseréri semper et párcere : propitiáre animábus famulórum famularúmque tuárum, et ómnia eórum peccáta dimítte ; ut mortalitátis vínculis absolútae, transire mereántur ad vitam. Per Dóminum.

Secret.

ANnue nobis, quaésumus Dómine, Aut animábus famulórum famularúmque tuárum haec prosit oblátio : quam immolándo, totíus mundi tribuísti relaxári delícta. Per Dóminum.

Postcommunion.

DEus, cui soli cómpetit medicínam praestáre post mortem : praesta, quaésumus ; ut ánimae famulórum, famularúmque tuárum, terrénis exútae contágiis, in tuae redemptiósni parte numeréntur : Qui vivis et regnas.

Other Prayers are to be found in the Missal.

THE ABSOLUTION

WHEN THE BODY OF THE DECEASED IS NOT PRESENT,

ALSO ON THE THIRD, SEVENTH, AND THIRTIETH DAYS AFTER THE DEATH
AND ON THE ANNIVERSARY.

When a Requiem service takes place without the body of the deceased being present, the Office for the dead is said with three Nocturns and Lauds, or at least with one Nocturn and Lauds, the Antiphons being doubled. Mass is then said. After Mass, the celebrant goes to the catafalque and the R. Libera me Dómine. is sung as on p. 1767. Kýrie eléison. Christe eléison. Kýrie eléison. p. 1768.

The priest sings Páter nóster. and continues the prayer in silence whilst he passes round the catafalque, sprinkling it with holy water and incensing it.

Then he sings :

℣. Et ne nos indúcas in tentatió nem. R. Sed líbera nos a málo.

℣. A pórtá ínferi. R. Erue Dómine ánimam éjus.

℣. Requiéscat in páce. R. Amen.

℣. Dómine exáudi oratió nem méam.

R. Et clámor méus ad te véniat.

℣ Dóminus vobíscum. R. Et cum spírítu túo.

Orémus.

Absolve, quaesumus Dómine, | omni vínculo delictórum : ut, in re-
 ánimam fámuli tui *N.* (fámulae | surrecciónis glória, inter Sanctos et
 tuae *N.*, or ánimas famulórum tuó- | eléctos tuos resuscitátus (-a) respíret
 rum *N.* et *N.*, or ánimas famulárum | (resuscitáti or resuscitatae respí-
 tuárum *N.* et *N.*, or ánimas famu- | rent). Per Christum Dóminum.
 lórum famularúmque tuárum) ab |

This Prayer may be replaced by the Collect of the Mass or by one of the various Prayers as indicated.

℣. Réquiem aetérnam dóna éi Dómine.

℟. Et lux perpétua lúceat éi.

The Cantors : ℣. Requiescat in páce. ℟. Amen. The Celebrant : Anima ejus. and the remaining prayers as on p. 1771.

VARIOUS PRAYERS FOR THE ABSOLUTION.

For a Sovereign Pontiff deceased.

Prayer.

DEus, qui inter summos sacer- | gerébat, * sanctórum tuórum Pon-
 tes fámulum tuum *N.* ineffábil- | tificum consórtio perpétuo aggre-
 tua dispositióne connumerári volu- | gétur. Per eúmdem Christum Dó-
 sti : † praesta, quaesumus, ut qui | minum nostrum. ℟. Amen.
 unigéniti Fílii tui vices in terris |

For a Cardinal-Bishop deceased.

Prayer.

DEus, qui inter apostólicos sacer- | quaesumus; * ut eórum quoque per-
 dotes fámulum tuum *N.* Epi- | pétuo aggregétur consórtio. Per
 scopum Cardinálem pontificáli fe- | Christum Dóminum nostrum.
 císti dignitáte vigére : † praesta |

For a deceased Cardinal-Priest raised to episcopal rank.

Prayer.

DEus, qui inter apostólicos sacer- | quaesumus; * ut eórum quoque per-
 dotes fámulum tuum *N.* Pres- | pétuo aggregétur consórtio. Per
 býterum Cardinálem pontificáli fe- | Christum Dóminum nostrum.
 císti dignitáte vigére : † praesta, |

For a deceased Cardinal-Priest (or Cardinal-Deacon, priest).

Prayer.

DEus, qui inter apostólicos sacer- | vigére : † praesta quaesumus; * ut
 dotes fámulum tuum *N.* Pres- | eórum quoque perpétuo aggregétur
 býterum (vel Diáconum) Cardiná- | consórtio. Per Christum Dóminum
 lem sacerdotáli fecisti dignitáte | nostrum.

For a deceased Cardinal-Deacon.

Prayer.

ABsólve, quaésumus Dómine, ánimam fámuli tui *N. Diáconi* inter Sanctos et eléctos tuos resuscitátus respíret. Per Christum Cardinális ab omni vínculo delictórum : † ut in resurrectionis glória, * Dóminum nostrum.

Another Prayer.

INclína Dómine aurem tuam ad migráre jussisti, in pacis ac lucis preces nostras, quibus misericórdiam tuam súpplícites deprecámur : † regiõne constituas, * et Sanctórum tuórum júbeas esse consórtem. Per ut ánimam fámuli tui *N. Diáconi* Christum Dóminum nostrum. Cardinális, quam de hoc saéculo

For a deceased Bishop.

Prayer.

DEus, qui inter apostólicos sacerdotés fámulum tuum *N. pontificáli* fecisti dignitáte vigére : † praesta, quaésumus; * ut eórum quoque perpétuo aggregétur consórtio. Per Christum Dóminum.

For a deceased Priest.

Prayer.

DEus, qui inter apostólicos sacerdotáli fecisti dignitáte vigére : † praesta, quaésumus; * ut eórum quoque perpétuo aggregétur consórtio. Per Christum Dóminum.

For a deceased Man or Woman.

Prayer.

ABsólve, quaésumus Dómine ánimam fámuli tui *N. (fámulae tuae N.)* ab omni vínculo delictórum : † ut in resurrectionis glória, * inter Sanctos et eléctos tuos resuscitátus (resuscitáta) respíret. Per Christum Dóminum nostrum.

For two or more persons deceased.

Prayer.

ABsólve, quaésumus Dómine ánimas famulórum tuórum ab omni vínculo delictórum : † ut in resurrectionis glória, * inter Sanctos et eléctos tuos resuscitáti respírent. Per Christum Dóminum nostrum.

On the Anniversary of a deceased Man or Woman.

Prayer.

DEus, indulgentiárum Dómine : † mus, * refrigerií sedem, quiétis beatitúdinem, et lúminis claritátem. da ánimae fámuli tui *N. (fámulae tuae N.)* cujus anniversárium Per Christum Dóminum nostrum. depositiõnis diem commemorá-

On the Anniversary of two or more persons deceased.

Prayer.

DEus, indulgentiárum Dómine : † morámus, * refrigerií sedem, quiétis beatitúdinem, et lúminis claritátem. da animábus famulórum famularúmque tuárum, quorum anniversárium depositiõnis diem commemo-

On All Souls' day.

Prayer.

Fidélium Deus ómnium cónditor et redémp-tor, animábus famulórum famularúmque tuárum remissionem cunctórum tribue peccatórum : † ut indulgéntiam, quam semper optavérunt, * piis supplicatió-nibus consequántur. Qui vivis et regnas in saécula saeculórum. R̄. Amen.

On the day of All Souls of a Religious Order.

Prayer.

Deus, véniae largítor et humánae salútis amátor : † quaésumus cleméntiam tuam ; ut nostrae congregatiónis fratres qui ex hoc saéculo transiérunt, * beáta María semper Virgine intercedénte cum ómnibus Sanctis tuis, ad perpétuae beatitúdinis consórtium pervenire concédas. Per Christum Dóminum nostrum.

THE FIVE ABSOLUTIONS

OF SOLEMN FUNERAL SERVICES.

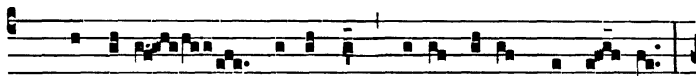
After the officiating Bishop has said the Prayer Non intres. the Cantors intone :

The First Responsory : Subveníte. p. 1765. Then Kýrie eléison. is sung and Páter nóster. etc., as on p. 1768.

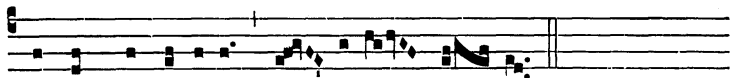
Orémus.

Deus, cui ómnia vivunt, et cui non péreunt moriéndó córpora nostra, sed mutántur in mélius : † te súpplices deprecámur : ut súscipi jubeas ánimam fámuli tui N. per manus sanctórum Angelórum tuórum deducéndam in sinum amíci tui Abrahæ patriárchæ, resuscitándamque in novissimo judicii magni die, * et quidquid vitiórum, diabolo fallénte, contráxit, tu pius et miséricors ábluas indulgéndó. Per Christum Dóminum nostrum. R̄. Amen.

The Second Responsory : Qui Lázarus. p. 1786, to which the following Versicle is added :



V. Réqui-em aeternam dona é-is Dómi-ne :



et lux perpétua luce-at é-is.

Kýrie eléison. etc., p. 1768.

Orémus.

FAC, quaésumus Dómine, hanc | ut sicut hic eum vera fides junxit
cum servo tuo *N.* defúnc- | fidélium turmis; * ita illic eum tua
sericórdiam, ut factórum suórum | miserátio sóci- et angélicis choris.
in poenis non recípiat vicem, qui | Per Christum Dóminum nostrum.
tuam in votis ténuít voluntátem : † | R̄. Amen.

The Third Responary : Dómine quando véneris. *p.* 1787, with the Ψ . Réquiem aetérnam.

Kýrie eléison. *etc.*, *p.* 1768.

Orémus.

INclína Dómine aurem tuam ad | cis ac lucis regióné constituas, * et
preces nostras, quibus misericór- | Sanctórum tuórum júbeas esse con-
diam tuam súpplices deprecámur : † | sórtém. Per Christum Dóminum
ut ánimam fámuli tui *N.* quam de | nostrum.
hoc saéculo migráre jussísti, in pa- | R̄. Amen.

The Fourth Responary : Ne recordéris. *p.* 1792, with the Ψ . Réquiem aetérnam.

Kýrie eléison. *etc.*, *p.* 1768.

Orémus.

ABsólve, quaésumus Dómine, áni- | eléctos tuos resuscitátus respíret.
mam fámuli tui *N.* ab omni | Per Christum Dóminum nostrum.
vínculo delictórum : † ut in resur- | R̄. Amen.
rectiónis glória, * inter Sanctos et

The Fifth and last Responary : Libera me Dómine de morte aetérna. *p.* 1767, with its *Versicles*.

Kýrie eléison. *etc.*, *p.* 1768.

Orémus.

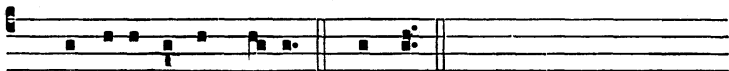
ABsólve, quaésumus Dómine, áni- | versatióne commísit, * tu vénia mi-
mam fámuli tui *N.*, ut defún- | sericordíssimae pietátis abstérge.
ctus saéculo tibi vivat : † et quae | Per Christum Dóminum nostrum.
per fragilitátem carnis humana con- | R̄. Amen.

The Bishop, who officiates, gives his blessing, while saying :

Ψ . Réquiem Ψ aetérnam dóna éi Dómine.

R̄. Et lux perpétua lúceat éi.

The Cantors sing :



Ψ . Requi-éscat in pá-ce. R̄. Amen.

THE BURIAL OF VERY YOUNG CHILDREN.

The Priest, in surplice and white stole, goes to the house of the deceased child, preceded by two acolytes, the one bearing the processional cross without its staff, the other carrying the holy water.

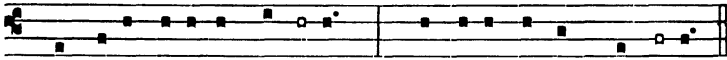
The Priest sprinkles the corpse with holy water and intones :

Ant.
2. D



S IT nómen Dómi-ni.

Psalm 112.



1. Laudáte pú-e-ri Dóminum : * laudáte nómen Dómi-ni.

2. Sit nómen Dómini benedíctum, * ex hoc nunc, et usque in saéculum.

3. A sólis ortu usque ad oceásum, * laudábile nómen Dómini.

4. Excélsus super ómnes géntes Dóminus, * et super caélos glória éjus.

5. Quis sicut Dóminus Déus nóster, qui in áltis hábitat, * et humília respicit in caélo et in tórta?

6. Súscitans a térra ínopem, * et de stércore érigens páuperem :

7. Ut cóllocet éum cum princípi-bus, * cum princípi-bus pó-puli súi.

8. Qui hábitare fáct stérilem in dómo, * mátr-em filiór-um laetántem.

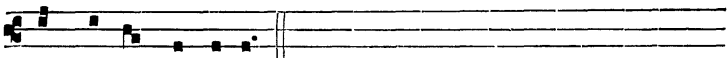
9. Glória Pátri, et Filio, * et Spíritui Sáncto.

10. Sicut érat in princípio, et nunc et sémper, * et in saécula saeculór-um. Amen.

Ant.



Sit nómen Dómi-ni bene-díctum ex hoc nunc et



usque in saécu-lum.

On the way to the Church, the following is said :

Psalm 118.

BEáti immaculáti in vía : * qui ámbulant in lége Dómini.

Beáti qui scrutántur testimónia éjus : * in tóto córde exquirunt éum.

Non enim qui operántur iniquitátem, * in viis éjus ambulavérunt.

Tu mandásti * mandáta túa custodíri nimis.

Utinam dirigántur víae méae, * ad custodiéndas justificatiónes túas !

Tunc non confundar, * cum per-
spéxero in omnibus mandátis tuis.

Confitebor tibi in directiône cor-
dis : * in eo quod didici iudicia ju-
stitiæ tuæ.

Justificatiões tuas custodiam : *
non me derelinquas usquequaque.

In quo corrigit adolescentior
viam suam? * in custodiendo ser-
mões tuos.

In toto corde meo exquisivi te : *
ne repellas me a mandátis tuis.

In corde meo abscondi eloquia
tua : * ut non peccem tibi.

Benedictus es Dómine : * dóce
me justificatiões tuas.

In lábiis meis, * pronuntiavi
omnia iudicia óris tui.

In vía testimoniórum tuórum de-
lectátus sum, * sicut in ómnibus
divitiis.

In mandátis tuis exercébor : * et
considerábo vías tuas.

In justificatióibus tuis meditá-
bor : * non obliviscar sermões tuos.

Glória Patri.

Retribe servo tuo, vivifica me : *
et custodiam sermões tuos.

Revéla óculos meos : * et con-
siderábo mirabilia de lége tua.

Incola égo sum in térra : * non
abscondas a me mandáta tua.

Concupívit ánima meá desideráre
justificatiões tuas, * in ómni tém-
pore.

Increpásti superbos : * maledícti
qui declinant a mandátis tuis.

Aufer a me oppróbrium et cop-
témptum : * quia testimónia tua
exquisivi.

Ètenim sedérunt príncipes, et ad-
vérsum me loquebántur : * sérvus
autem tuus exercebátur in justifica-
tióibus tuis.

Nam et testimónia tua meditatio
mea est : * et consílium meum ju-
stificatiões tuæ.

Adhaésit pavíménto ánima meá : *
vivifica me secúndum vérbum túum.

Vías meas enuntiávi, et exaudísti
me : * dóce me justificatiões tuas.

Viam justificatiónum tuárum ín-
strue me : * et exercébor in mirabi-
libus tuis.

Dormitávit ánima meá prae taé-
dio : * confírma me in vérbis tuis.

Viam iniquitátis ámove a me, *
et de lége tua miserere méi.

Viam veritátis elégi : * iudicia
tua non sum oblítus.

Adhaési testimóniis tuis Dómi-
ne : * nóli me confundere.

Viam mandatórum tuórum cu-
cúrri, * cum dilatásti cor meum.

Glória Patri.

If time allows, the following Psalm may be said :

Psalm 148.

Laudáte Dóminum de caélis : *
laudáte eum in excélsis.

Laudáte eum, ómnes Angeli
ejus : * laudáte eum, ómnes vir-
tutes ejus.

Laudáte eum, sol et luna : * lau-
date eum ómnes stéllae et lúmen.

Laudáte eum, caéli caelórum : *
et aquae ómnes, quae super caelos
sunt, laudent nómen Dómini.

Quia ipse dixit, et facta sunt : *
ipse mandávit, et creata sunt.

Státuit éa in aetérnum, et in saé-
culum saéculi : * praecéptum pó-
suit, et non praeteribit.

Laudáte Dóminum de térra, *
dracónes, et ómnes abyssi.

Ignis, grándo, nix, glácies, spíri-
tus procellárum : * quae faciunt
vérbum ejus :

Móntes, et ómnes cólles : * lígna
fructífera, et ómnes cédri.

Béstiae, et univérsa pécora : *
serpéntes, et volúcris pennátae :

Réges térrae, et ómnes pópu-
li : * príncipes, et ómnes júdices
térrae.

Júvenes, et vírgines : † sénes cum
junioribus laudent nómen Dómini : *
quia exaltátum est nómen ejus so-
lius.

Conféssio éjus super caelum, et | filiis Israél, pópulo appropinquánti
 terram : * et exaltávit córnu pópuli | sibi.
 Glória Pátri.

Hýmnus ómnibus sánctis éjus : *

When the Church has been reached, the following Antiphon is sung :

Ant.
 6. F

H IC accí-pi- et.
 (Haec)

Psalm 23.

i. Dómi-ni est térra, et pleni-túdo é- jus : * órbit terrárum,

et univérsi qui hábi-tant in é- o. Flex : cór-de, †

2. Quia ipse super mária fundávit éum : * et super flúmina praepa-
 rávit éum.

3. Quis ascéndet in móntem Dómini? * aut quis stábit in lóco sáncto
 éjus?

4. Innocens mánibus et mún-do córde, † qui non accépit in váno
 ánimam súam, * nec jurávit in dólo próximo súo.

5. Hic accípiet benedictiónem a Dómino : * et misericórdiam a Déo
 salutári súo.

6. Haec est generátio quaeréntium éum, * quaeréntium fáciem Dèi
 Jácob.

7. Attólite pórtas príncipes véstras, † et elevámini pórtae aeternáles : *
 et introíbit rex glóriæ.

8. Quis est iste rex glóriæ? † Dóminus fórtis et pótens : * Dóminus
 pótens in proélio.

9. Attólite pórtas príncipes véstras, † et elevámini pórtae aeternáles : *
 et introíbit rex glóriæ.

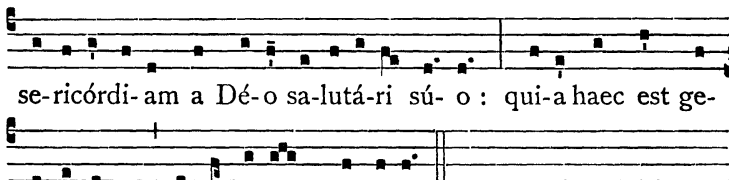
10. Quis est iste rex glóriæ? * Dóminus virtútum ipse est rex glóriæ.

11. Glória Pátri, et Filio, * et Spiritui Sáncto.

12. Sicut érat in princípío, et nunc, et sémper, * et in saécula saecu-
 lórum. Amen.

Ant.

Hic accí-pi- et benedicti-ónem a Dómino, et mi-
 (Haec)



se-ricórdi-am a Dé-o sa-lutá-ri sú- o : qui-a haec est ge-
ne-rá-ti-õ quaerénti-um Dóminum.

The Priest then says :

Kýrie eléison. Christe eléison. Kýrie eléison. (as on p. 1770).

Páter nóster. *continued silently. The Priest sprinkles the body with holy water.*

Ÿ. Et ne nos indúcas in tentatiónem. R̄. Sed libera nos a málo.

Ÿ. Me autem propter innocéntiam suscepísti.

R̄. Et confirmásti me in conspéctu túo in aetérnum.

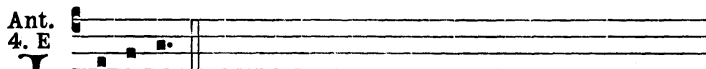
Ÿ. Dóminus vobiscum. R̄. Et cum spíritu túo.

Orémus.

OMnipotens et mitissime Deus, qui ómnibus párvulis renátis fonte baptismatis, dum migrant a saéculo, sine ullis eórum méritis vitam illico largiris aetérnam, sicut ánimae hujus párvuli (-lae) hódie crédimus te fecisse : † fac nos, quaésumus Dómine, per intercessiónem beátae Maríae semper Vírginis et ómnium Sanctórum tuórum, hic purificáti tibi méntibus famulári, * et in paradiso cum beátis párvulis perénniter sociári. Per Christum Dóminum nostrum. R̄. Amen.

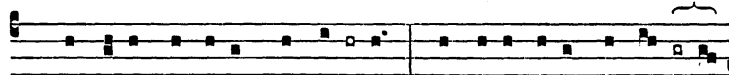
On the way to the cemetery, the following is said. If the burial is not to take place now, it is said in the Church.

Ant.
4. E

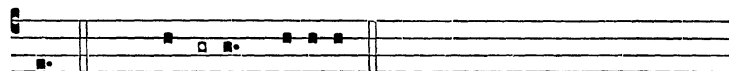


Uvenes.

Psalm 148.



I. Laudáte Dóminum de caé- lis : * laudáte é-um in ex- cél-



sis. *Flex* : vírgines, †

2. Laudáte éum ómnes Angeli éjus : * laudáte éum ómnes virtútes éjus.

3. Laudáte éum sol et lúna : * laudáte éum ómnes stéllae et lúmen.

4. Laudáte éum caéli caelórum : * et áquae ómnes quae super caelos sunt láudent nómen Dómini.

5. Quia ípse dixit, et fácta sunt : * ípse mandávit, et creáta sunt.

6. Státuit éa in aetérnum et in saéculum saéculi : * praecéptum pósuit, et non praeteribit.

7. Laudáte Dóminum de térra, * dracones et ómnes abyssi.

8. Ignis, grándo, nix, glácies, spíritus procellárum : * quae faciunt vérbum éjus :

9. Mýntes et ómnes eóllés : * lígna fructífera et ómnes eédri :

10. Béstiae et univérsa pécora : * serpéntes et vólucres pennátae.

11. Réges térrae et ómnes pópuli : * príncipes et ómnes júdices térrae.

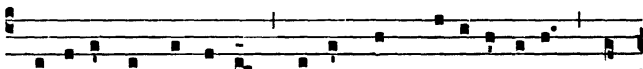
12. Júvenes et vírgines, † sénes cum junióribus láudent nómen Dómini : * quia exaltátum est nómen éjus solíus.

13. Conféssio éjus super caelum et térram : * et exaltávit córnú pópuli súi.

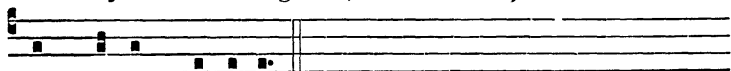
14. Hýmnum ómnibus sánctis éjus : * filiis Israel, pópulo appropinquánti sibi.

15. Glória Pátri, et Filio, * et Spíritui Sáncto.

16. Sicut érat in princípío, et nunc, et sémpér, * et in saécula saeculórum. Amen.

Ant. 

Júvenes et vírgi-nes, sénes cum juni-ó-ribus láu-



dent nómen Dómi-ni.

Kýrie eléison. Christe eléison. Kýrie eléison. (as on p. 1770).

Páter nóster. *continued in silence.*

∇. Et ne nos indúcas in tentatiónem. R̄. Sed líbera nos a málo.

∇. Sínite párvulos veníre ad me.

R̄. Tálíum est enim régnum caelórum.

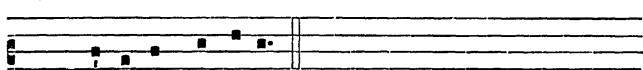
∇. Dóminus vobiscum. R̄. Et cum spíritu túo.

Orémus.

OMnípotens sempitérne Deus, sanctae puritátis amátor, qui ánimam hujus párvuli (-lae) ad caelórum regnum hódie misericórditer vocáre dignátus es : dignéris étiam Dómine ita nobiscum misericórditer ágere ; † ut méritis tuae sanctísimae passiónis, et intercessióne beatae Mariae semper Vírginis et ómnium Sanctórum tuórum, * in eódem regno nos cum ómnibus Sanctis et eléctis tuis semper fácias congaudére. Qui vivis et regnas in saécula saeculórum. R̄. Amen.

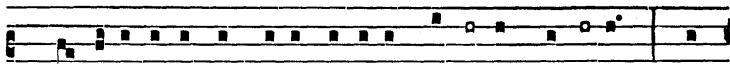
The Priest sprinkles the body and the grave with holy water and incenses them. The coffin is then lowered into the grave.

On the way back to the Church, the following is said :

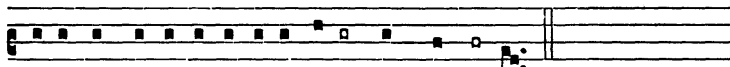
Ant. 

7. a **B** Enedí-ci-te Dóminum.

Canticle of the three Children.



I. Be-nedí-ci-te ómni-a ópera Dómi-ni Dómino : * lau-



dáte et super-exaltáte é-um in saécu-la.

2. Benedicite Angeli Dómini Dómino : * benedicite caéli Dómino.

3. Benedicite áquae ómnes quae super caelos sunt Dómino : * benedicite ómnes virtútes Dómini Dómino.

4. Benedicite sol et lúna Dómino : * benedicite stéllae caéli Dómino.

5. Benedicite ómnis ímber et ros Dómino : * benedicite ómnes spíritus Déi Dómino.

6. Benedicite ignis et aéstus Dómino : * benedicite frígus et aéstus Dómino.

7. Benedicite róres et pruina Dómino : * benedicite gélu et frígus Dómino.

8. Benedicite glácies et níves Dómino : * benedicite nóctes et díes Dómino.

9. Benedicite lux et ténébrae Dómino : * benedicite fúlgura et núbes Dómino.

10. Benedicat tērra Dóminum : * láudet et superexáltet éum in saécula.

11. Benedicite móntes et cólles Dómino : * benedicite univérsa germi-nántia in tērra Dómino.

12. Benedicite fóntes Dómino : * benedicite mária et flúmina Dómino.

13. Benedicite cete et ómnia quae movéntur in áquis Dómino : * benedicite ómnes vólucres caéli Dómino.

14. Benedicite ómnes béstiae et pécora Dómino : * benedicite filii hóminum Dómino.

15. Benedicat Israel Dóminum : * láudet et superexáltet éum in saécula.

16. Benedicite sacerdótes Dómini Dómino : * benedicite sérví Dómini Dómino.

17. Benedicite spíritus et ánimae justórum Dómino : * benedicite sáncti et húmiles eórde Dómino.

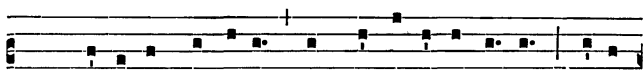
18. Benedicite Ananía, Azaría, Misael Dómino : * laudáte et super-exaltáte éum in saécula.

19. Benedicámus Pátrem et Fílium cum Sáncto Spíritu : * laudémus et superexaltémus éum in saécula.

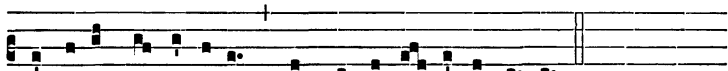
20. Benedíctus es Dómine in firmaménto caéli : * et laudábilis et gloriósus et superexaltátus in saécula.

The Antiphon is repeated :

Ant.



Benedí-ci-te Dóminum, ómnes e-lécti é-jus : ági-



te dí-es lae-tí-ti-ae, et confi-té-mi-ni íl-li.

Before the Altar, the Priest says :

∕. Dóminus vobiscum. R̄. Et cum spírítu túo.

Orémus.

<p>DEus, qui miro órdine Angelórum ministéria hominúmque dispén- sas : † concéde propítius ; ut a qui- bus tibi ministrántibus in caelo sem-</p>	<p>per assístitur, * ab his in terra vita nostra muniátur. Per Christum Dó- minum nostrum. R̄. Amen.</p>
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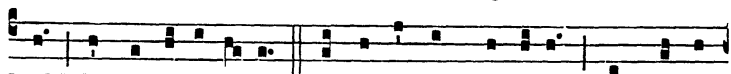


Appendix I

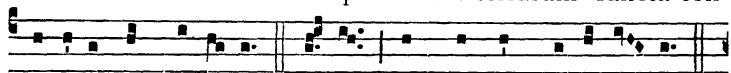
Hymn of Thanksgiving.

Solemn Tone.

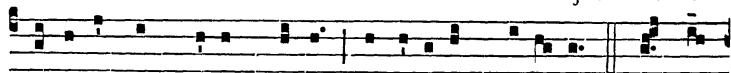
3. **T** E Dé-um laudámus : * te Dóminum confi-té-
mur. Te aetérnum Pátrem ómnis térra vene-rá- tur. Tí-bi
ómnnes Ange-li, tí-bi Caéli et univérsae Potestá- tes :
Tí-bi Chérubim et Sé-raphim incessá-bi-li vóce proclá-
mant : Sánctus : Sánctus : Sánctus Dóminus Dé-us Sá-
ba- oth. Pléni sunt caéli et térra ma-jestá-tis gló-ri-ae
tú- ae. Te glo-ri-ósus Aposto-lórum chó- rus : Te Pro-
phe-tárum laudá-bi-lis núme-rus : Te Mártyrum candidá-



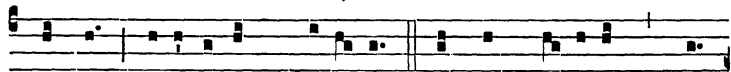
tus láudat exérci-tus. Te per órbe[m] terrárum sáncta con-



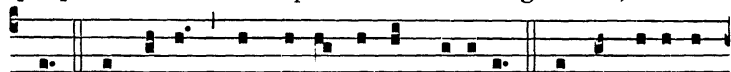
fi-tétur Ecclé-si-a : Pátrem imménsae ma-jestá-tis :



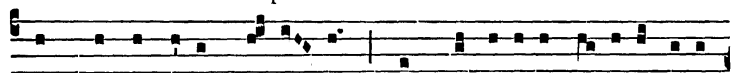
Vene-rándum tú-um vé-rum, et únicum Fí-li-um : Sánctum



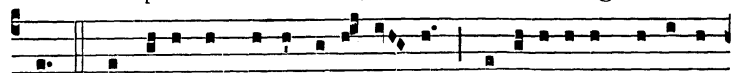
quoque Parácli-tum Spí-ri-tum. Tu Rex gló-ri-ae, Chrí-



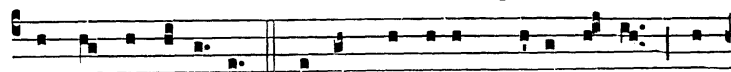
ste. Tu Pátris sempi-térnus es Fí-li-us. Tu ad libe-rán-



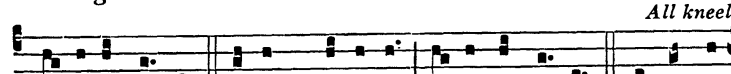
dum susceptúrus hómi-nem, non horru-ísti Vírginis úte-



rum. Tu devícto mórtis acú-le-o, aperu-ísti credéti-

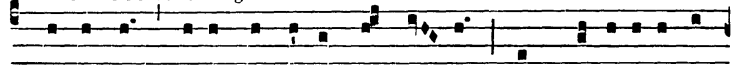


bus régna caeló-rum. Tu ad déxteram Dé-i sé-des, in

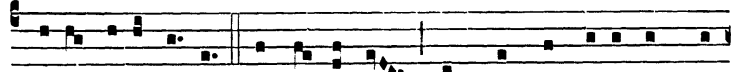


gló-ri-a Pá-tris. Júdex créde-ris ésse ventú-rus. Te ergo

while this verse is sung.



quaésumus, tú-is fámu-lis súbve-ni, quos pre-ti-óso sán-

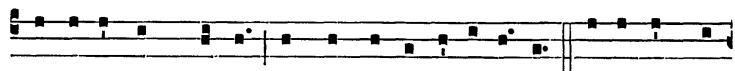


guine redemí-sti. Aetérna fac cum Sánctis tú-is in gló-

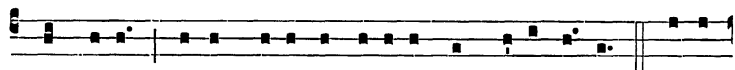
ri- a numerá- ri. Sálvum fac pópu- lum tú- um Dómine,
 et bénedic he- re- di- tá- ti tú- ae. Et ré- ge é- os, et ex-
 tól- le illos usque in aetér- num. Per síngu- los dí- es,
 bene- dí- cimus te. Et laudá- mus nómen tú- um in saé- cu-
 lum, et in saé- cu- lum saé- cu- li. Digná- re Dómine dí- e
 í- sto sine peccáto nos custodí- re. Mi- se- ré- re nóstri
 Dómi- ne, mi- se- ré- re nóstri. Fí- at mi- se- ricórdi- a tú- a
 Dómine su- per nos, quemá- dmodum spe- rá- vimus in te.
 In te Dómine spe- rá- vi : non confúnda- r in aetér- num.

Simple Tone.

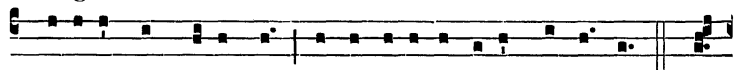
3. **T** E Dé- um laudá- mus : * te Dóminum confi- témur.



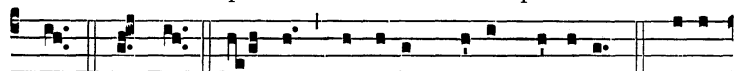
Te aetérnum Pátrem ómnis térra vene-rá-tur. Tí-bi ómnes



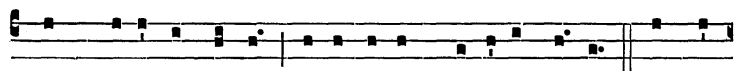
Ange-li, tí-bi Caéli et univérsae Potestá-tes : Tí-bi



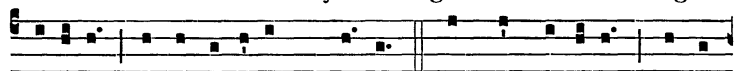
Chérubim et Séraphim incessá-bi-li vóce proclámant : Sán-



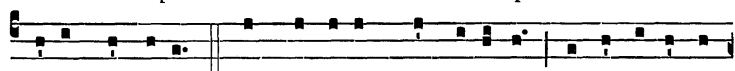
ctus : Sánctus : Sánctus Dóminus Dé-us Sába-oth. Pléni



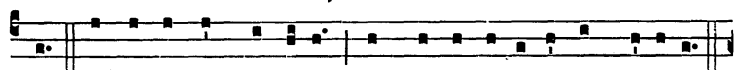
sunt caéli et térra ma-jestá-tis gló-ri-ae tú-ae. Te glo-



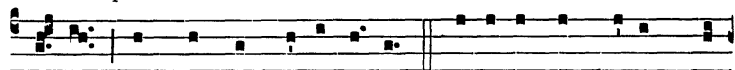
ri-ósus Aposto-lórum chó-rus : Te Prophe-tárum laudá-



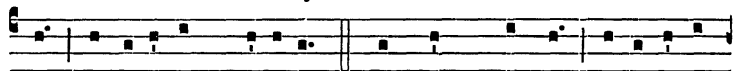
bi-lis númerus : Te Mártyrum candidá-tus láudat exérci-



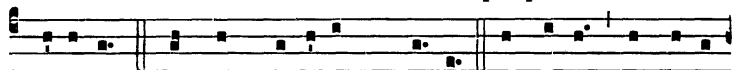
tus. Te per órbem terrárum sáncta confi-té-tur Ecclé-si-a :



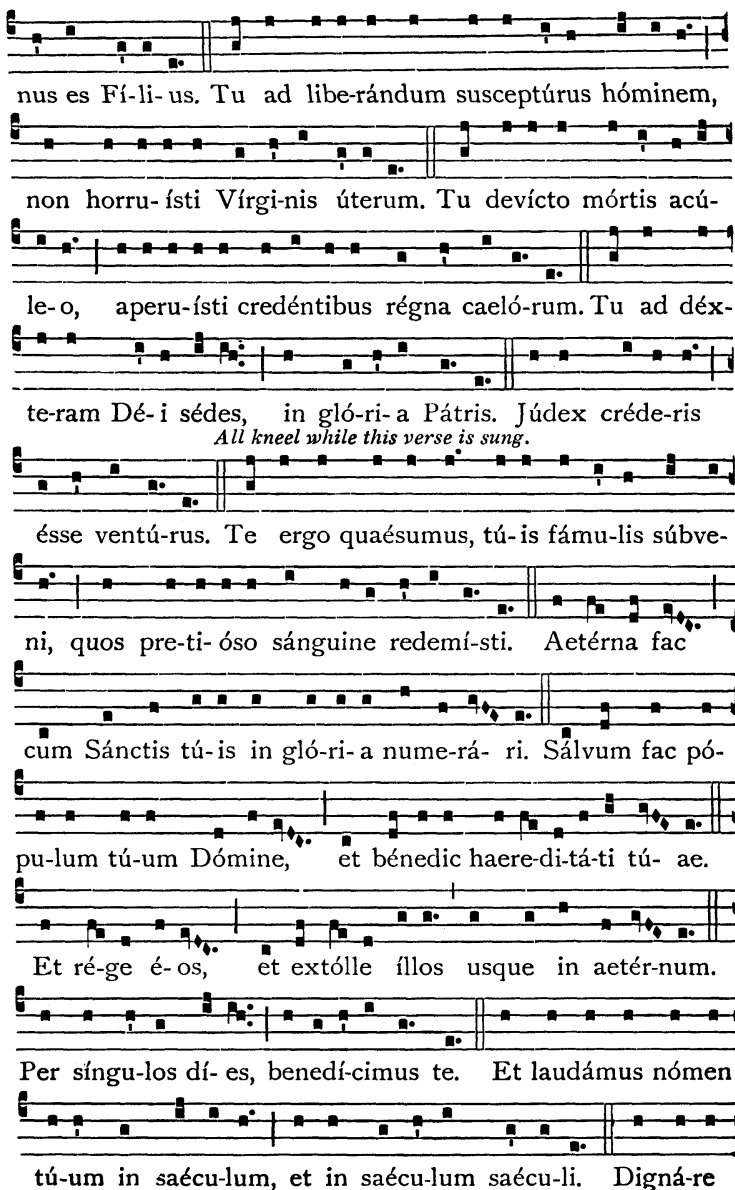
Pátrem imménsae ma-jestá-tis : Vene-rándum tú-um vé-



rum et úni-cum Fí-li-um : Sánctum quoque Pa-rácli-tum



Spí-ri-tum. Tu Rex gló-ri-ae, Chríste. Tu Pátris sempi-tér-



nus es Fí-li-us. Tu ad libe-rándum susceptúrus hóminem,
 non horru-ísti Vírgi-nis úterum. Tu devícto mórtis acú-
 le-o, aperu-ísti credéntibus régna caeló-rum. Tu ad d'ex-
 te-ram Dé-i sédes, in gló-ri-a Pátris. Júdex créde-ris
All kneel while this verse is sung.
 ésse ventú-rus. Te ergo quaésumus, tú-is fámu-lis súbve-
 ni, quos pre-ti-óso ságuine redemí-sti. Aetérna fac
 cum Sánc-tis tú-is in gló-ri-a nume-rá-ri. Sálvum fac pó-
 pu-lum tú-um Dómine, et b'énedic haere-di-tá-ti tú-ae.
 Et ré-ge é-os, et extólle íllos usque in aetér-num.
 Per síngu-los dí-es, b'enedí-cimus te. Et laudámus nómen
 tú-um in saécu-lum, et in saécu-lum saécu-li. Digná-re

Dómine dí-e ísto, sine peccá-to nos custodí-re. Mi-se-
 ré-re nóstri Dómine, mi-se-ré-re nóstri. Fí-at mi-se-ri-cór-
 di-a tú-a Dómine super nos, quemádmódu(m) spe-rávimus
 in te. In te Dómine spe-rá- vi : non confúndar in
 aetér- num.

∇. Benedicámus Pátrem et Filium cum Sáncto Spíritu. *

℞. Laudémus et superexaltémus eúm in saécula.

∇. Benedictus es Dómine in firmaménto caéli.

℞. Et laudábilis, et gloriósus, et superexaltátus in saécula.

∇. Dómine exáudi oratióne(m) méam.

℞. Et clámor méus ad te véniat.

∇. Dóminus vobiscum. ℞. Et cum spíritu túo.

Orémus.

Prayer.

DEUS, cujus misericórdiae non est
 número(s), et bonitátis infinitus
 est thesáurus : † piíssimae majestáti
 tuae pro collátis dónis grátias ági-
 mus, tuam semper cleméntiam exo-
 rántes ; * ut qui peténtibus postuláta
 concédís, eósdem non déserens, ad
 praemia futúra dispónas. Per Chri-
 stum Dóminum nostrum.

Invocation to the Holy Ghost.

Ant.

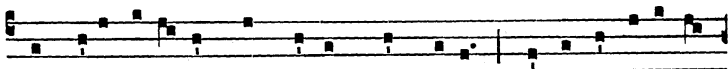
8.

V

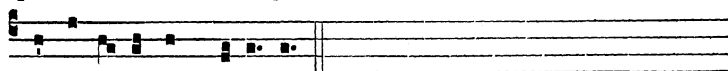
Eni Sáncte Spí- ri-tus, * réple tu-órum córda fidé-

li-um, et tú-i amó- ris in é- is ígnem accénde : qui

* Allelúia is not added in Paschal time. The Versicles are sung by the Celebrant.



per diversi-tá-tem linguárum cunctárum, géntes in uni-tá-



te fí-de- i congregásti.

Hymn. Véni Creátor. p. 885.

∇. Emitte Spíritum túum, et creabúntur.

℞. Et renovábis faciém térrae.

Orémus.

Prayer.

DEUS, qui corda fidélium Sancti Spíritus illustratióne docuísti : † sápere, * et de ejus semper consolatióne gaudére. Per Christum Dóminum nostrum. ℞. Amen.

Procession to beg for Rain.

All as at the Greater Litanies, p. 835, but after the ∇. Ut ómnibus fidélibus defúctis... the following invocation is said twice :

Ut congruéntem plúviam fidélibus tuis concédere dignéris : Te rogámus audi nos.

At the end of the Litany, Páter nóster. is said and continued in silence up to.

∇. Et ne nos indúcas in tentatiónem. ℞. Sed libera nos a málo.

Psalm 146.

(The Tone in directum is used, p. 839.)

LAUDÁTE Dóminum quóniam bónus est psálmus : * Déo nóstro sit jucúnda decoráque laudátio.

Aedificans Jerúsalem Dóminus : * dispersiões Israélis congregábit.

Qui sánat contritos corde : * et álligat contritiões eórum.

Qui númerat multitudínem stellárum : * et ómnibus éis nómina vócat.

Mágnus Dóminus nóster, et mágna virtus éjus : * et sapiéntiae éjus non est númerus.

Suscípiens mansuétos Dóminus : * humilians autem peccatóres usque ad térram.

Praecínite Dómino in confessióne : * psállite Déo nóstro in eithara.

Qui óperit caelum núbibus : * et párat térrae plúviam.

Qui producít in móntibus foenum : * et hérbam servitúti hóminum.

Qui dat juméntis éscam ipsórum : * et púllis corvórum invocántibus éum.

Non in fortitúdine équi voluntátem habébit : * nec in tibiis víri beneplácitum érit éi.

Beneplácitum est Dómino super timéntes éum, * et in éis qui spé rant super misericórdia éjus.

Glória Pátri.

∇. Operi Dómine caelum núbibus. ℞. Et pára térrae plúviam.

∇. Ut producát in móntibus foenum.

℞. Et hérbam servitúti hóminum.

∇. Ríga móntes de superiórius tuis.

℞. Et de frúctu óperum tuórum satiábitur térra.

℣. Dómine exáudi oratióne méam.

℞. Et clámor méus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spírítu túo.

Orémus.

DEus, in quo vívimus, movémur et sumus : † plúviam nobis trí-bue congruéntem ; * ut praeséntibus auxiliis sufficiénter adjúti, sempitérna fiduciálius appetámus.

PRaesta, quaesumus omnípotens Deus : † ut qui in afflictióne nostra de tua pietáte confidimus, *

contra advérsa ómnia tua semper protectióne muniámur.

DA nobis, quaesumus Dómine, plúviam salutárem : * et áridam terrae fáciem fluéntis caeléstibus dignánter infúnde. Per Dóminum nostrum Jesum Christum Fílium tuum.

℣. Dóminus vobíscum. ℞. Et cum spírítu túo.

℣. Benedicámus Dómino. ℞. Déo grátias.

℣. Exáudiat nos omnípotens et miséricors Dóminus. ℞. Amen.

℣. Fidélium ánimae per misericórdiam Déi requiéscant in páce.

℞. Amen.

Procession to beg for Fine Weather.

All as at the Greater Litanies, p. 833, but after the ℣. Ut ómnibus fidélibus... the following invocation is said twice :

Ut fidélibus tuis áeris serenitátem concédere dignóris : Te rogámus audí nos.

At the end of the Litany, Páter nóster. is said and continued in silence up to.

℣. Et ne nos indúcas in tentatióne. ℞. Sed líbera nos a málo.

Psalm 66.

(The Tone in directum is used, p. 839.)

DEus misereátur nóstri, et benedicat nóbis : * illúminet vultum súum super nos, et misereátur nóstri.

Ut cognoscámus in terra víam túam : * in ómnibus Géntibus salutáre túum.

Confiteántur tibi pópuli, Deus : * confiteántur tibi pópuli ómnes.

Laeténtur et exsúltent Géntes : * quóniam júdicas pópulos in aequitáte, et Géntes in terra dirígis.

Confiteántur tibi pópuli, Deus, confiteántur tibi pópuli ómnes : * terra dédit fructum súum.

Benedícat nos Deus, Deus nóster, benedicat nos Deus : * et métuant eum ómnes fines térrae.

Glória Pátri.

℣. Adduxísti Dómine spírítum túum super térram.

℞. Et prohibítas sunt plúviae de caélo.

℣. Cum obdúxero núbibus caelum.

℞. Apparébit árcus méus, et recordábor foéderis méi.

℣. Illústra fáciem túam Dómine super sérvos túos.

℞. Et benedic sperántes in te.

℣. Dómine exáudi oratióne méam.

℞. Et clámor méus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spírítu túo.

Orémus.

DEus, qui culpa offénderis, pæniténtia placáris: † preces pópuli tui supplicántis propítius réspice; * et flagélla tuæ iracúndiæ, quæ pro peccáti nostris merémur, avérte.

AD te nos Dómine clamántes exáudi: † et æris serenitátem nobis tríbue supplicántibus; * ut qui

juste pro peccáti nostris affligimur, misericórdia tua præveniéntem, cleméntiam sentiámus.

QUæsumus omnipotens Deus cleméntiam tuam: † ut inundántiam coérceas ímbrium; * et hilaritátem vultus tui nobis impertíri dignéris. Per Dóminum nostrum.

The Seven Penitential Psalms.

Ant.
4. E

R

E remi-niscá-ris. E u o u a e.

Ps. 6. Dómine ne in furóre túo árguas me. *p. 1783.* — *Ps. 31.* Beáti quórum remíssæ sunt iniquitátes. *p. 1740.* — *Ps. 37.* Dómine ne in furóre túo árguas me. *p. 676.* — *Ps. 50.* Miserére méi Déus. *p. 646.* — *Ps. 101.* Dómine exáudi oratióem méam. *p. 1744.* — *Ps. 129.* De profúndis clamávi ad te Dómine. *p. 178.* — *Ps. 142.* Dómine exáudi oratióem méam. *p. 690.*

Ant.

R

E remi-niscá-ris Dómine de-lícta nóstra, vel parén-

tum nostró-rum: neque vindíctam súmas de peccá-tis

nóstris.

The Litany with Versicles and Prayers as on p. 835.

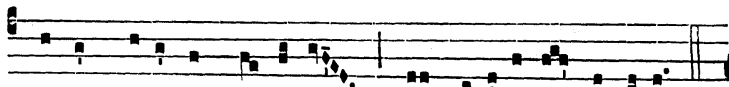
The Solemn Reception of a Bishop.

On the Bishop's arrival, the Priest presents him with a crucifix to be kissed; the Cantors then intone the following Antiphon:

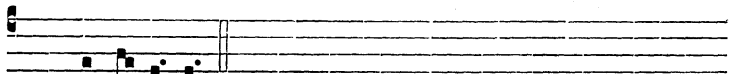
Ant.
1.

S

Acérdos et Pónti-fex * et virtútem ó-pi-fex,



pástor bóne in pó-pu-lo, sic placu-ísti Dómino.



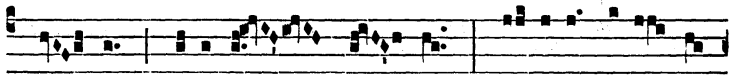
T. P. Alle-lú-ia.

The following Responsory may also be sung :

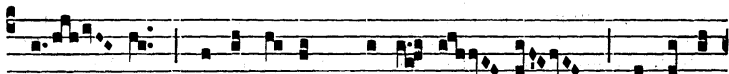
Ry. 8.

É

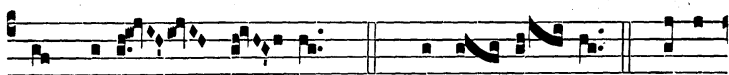
C-ce * sacérdos mágnus, qui in di-ébus



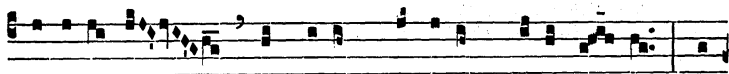
sú- is plácu- it Dé- o : * Id-e-o jure- ju-



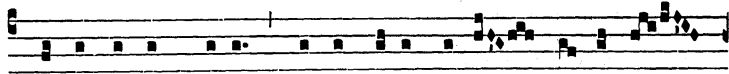
rán- do fé- cit il- lum Dómi- nus crésce- re



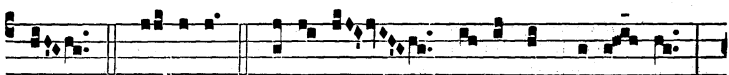
in plébem sú- am. *T. P.* Alle- lú- ia. V. Bene-



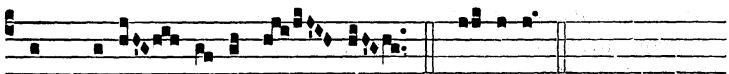
dicti- ó- nem ómni- um génti- um dédit il- li, et



testaméntum sú- um confirmávit super cá- put é-



jus. * Id-e-o. Gló- ri- a Pátri, et Fí- li- o,



et Spi- rí- tu- i Sán- to. * Id-e-o.

The Bishop kneels before the Altar, while the Priest, standing at the Epistle side and turned towards the prelate, says the following :

℣. Protéctor nóster áspice Déus. ℞. Et réspice in fáciem Christi tui.
 ℣. Sálvum fac sérvum túum. ℞. Déus méus sperántem in te.
 ℣. Mitte éi Dómine auxílium de sancto. ℞. Et de Sion tuere éum.
 ℣. Nihil proficiat inimicus in éo.
 ℞. Et filius iniquitátis non appónat nocere éi.
 ℣. Dómine exáudi oratiómem méam. ℞. Et clamór méus ad te véniat.
 ℣. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Orémus.

Prayer.

OMnipotens sempitérne Deus, qui facis mirabilia magna solus, † praetende super hunc famulum tuum, et cunctas congregaciones illi commissas, spírítum grátiae salutá- ris : * et ut in veritate tibi complá- ceat, perpétuum ei rorem tuae benedictiónis infúnde. Per Christum Dóminum nostrum. ℞. Amen.

If the Bishop is being received for the first time in his Church, the following Prayer is sung instead of the above Prayer :

Orémus.

Prayer.

Deus, ómnium fidélium pastor et rector, famulum tuum N., quem pastórem Ecclesiæ tuæ praeesse voluisti, propítius réspice : † da ei, quaesumus, verbo et exémplo, qui- bus praeest, profícere ; * ut ad vitam una cum grege sibi crédito pervéniat sempitérnam. Per Christum Dóminum nostrum. ℞. Amen.

Then the Antiphon, Versicle and Prayer of the Patron Saint are sung.

The Pastoral Visit.

When the Bishop makes the pastoral visit of the parishes of his diocese, he is received as above, but the following Prayer is said instead of the Prayer Omnipotens.

Orémus.

Prayer.

Deus, humílium visitátor, qui eos patérna dilectióne consoláris : † praetende societáti nostrae grátiam tuam ; * ut per eos, in quibus hábitas, tuum in nobis sentiámus advéntum. Per Christum Dóminum nostrum. ℞. Amen.

The Bishop goes up the altar steps, kisses the altar, and gives his solemn blessing.

After the allocution, the Priest recites the Confíteor. The Bishop says the Misereátur. and Indulgéntiam. and gives the general absolution and the indulgence. Then, standing before the altar and turned towards the faithful, the Bishop intones the Ant. Si iniquitátes. He then recites, with his assistants, the Ps. De profúndis. p. 1763.

When the psalm is ended, he recites the Antiphon :

Si iniquitátes observáveris Dómine : Dómine, quis sustinébit?

Then : Kýrie eléison. Christe eléison. Kýrie eléison.

Páter nóster.

During the Pater, the Bishop sprinkles holy water and incenses three times; he then says the following Versicles :

℣. Et ne nos indúcas in tentatiónem. ℞. Sed líbera nos a málo.

℣. In memória aetérna éront jústi.

℞. Ab auditióne mála non timébunt.

℣. A pórtá ínferi. ℞. Erue Dómine ánimas eórum.

℣. Réquiem aetérnam dóna éis Dómine.

℞. Et lux perpétua lúceat éis.

℣. Dómine exáudi oratiónem méam. ℞. Et clámor méus ad te véniat.

℣. Dóminus vobíscum. ℞. Et cum spíritu túo.

Orémus.

Prayer.

DEus, qui inter Apostólicos sacerdotés fámulos tuos pontificali fecisti dignitate vigére : praesta, quaesumus; ut eórum quoque perpetuo aggregentur consortio. Per Christum Dóminum nostrum.
℞. Amen.

A procession is then formed and goes to the cemetery, singing the Responsory Qui Lazarum. 1786. during which the Bishop recites, with his assistants, the Ant. Si iniquitates. and the Ps. De profundis. p. 1763.

In the middle of the cemetery, the Responsory Libera. is sung, p. 1767. Then : Kýrie eléison. etc.

Páter nóster. etc. as above.

Orémus.

Prayer.

DEus, qui inter Apostólicos sacerdotés fámulos tuos sacerdotali fecisti dignitate vigére : † praesta quaesumus; * ut eórum quoque perpetuo aggregentur consortio. Sanctis tuis, ad perpétuae beatitudinis consortium pervenire concedas.

DEus, véniae largitor, et humanae salutis amátor : † quaesumus cleméntiam tuam, ut nostrae congregatiónis fratres, propínquos et benefactóres, qui ex hoc saéculo transiérunt, * beáta María semper Vírgine intercedente, cum ómnibus D Eus, cujus miseratióne ánimae fidélium requiescunt : † fámulis et famulábus tuis ómnibus, hic et ubique in Christo quiescéntibus, da propítius véniam peccatórum; * ut a cunctis reátibus absoluti, tecum sine fine laeténtur. Per Christum Dóminum nostrum. ℞. Amen.

℣. Réquiem aetérnam dóna éis Dómine.

℞. Et lux perpétua lúceat éis.

The Cantors : ℣. Requiescant in páce. ℞. Amen.

On the way back to the church, the Ps. Miserére. p. 1763, is recited with Réquiem aetérnam. at the end. This psalm is not sung.

Before the Altar, the Bishop says :

Kýrie eléison. Chríste eléison. Kýrie eléison.

Páter nóster. *continued in silence.*

℣. Et ne nos indúcas in tentatiónem. ℞. Sed líbera nos a málo.

℣. A pórtá ínferi. ℞. Erue Dómine ánimas eórum.

℣. Requiescant in páce. ℞. Amen.

℣. Dómine exáudi oratiónem méam. ℞. Et clámor méus ad te véniat.

℟. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Orémus.

Prayer.

ABsólve, quaésumus Dómine, ánimas famulórum famularúmque tuárum ab omni vínculo delictórum; † ut in resurrecciónis glória * inter sanctos et eléctos tuos resuscitáti respírent. Per Christum Dóminum nostrum. ℞. Amen.

If the Sacrament of Confirmation is to be administered, see below.

At the end of the pastoral visit, the Bishop, standing before the Altar at the Epistle side, recites the Ps. De profundis. with Réquiem aetérnam. and the Ant. Si iniquitátes. p. 1763.

Páter nóster. etc. as on p. 1843.

Prayer. Deus, cujus miseratióne. p. 1843.

The Administration of Confirmation.

The Bishop : Spiritus Sanctus supervéniat in vos, et virtus Altíssimi custódiat vos a peccátis. ℞. Amen.

℟. Adjutórium nóstrum in nómine Dómini.

℞. Qui fécit caelum et térram.

℟. Dómine exáudi oratióne méam. ℞. Et clámor méus ad te véniat.

℟. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Orémus.

Prayer.

OMnípotens sempitérne Deus, qui regeneráre dignátus es hos famulos tuos ex aqua et Spírítu Sancto; † quique dedísti eis remissió-

nem ómnium peccatórum; * emítte in eos septifórmem Spírítum tuum Sanctum Paráclitum de caelis.

℞. Amen.

Spírítum sapiéntiae, et intelléctus. ℞. Amen.

Spírítum consíllii, et fortitúdinis. ℞. Amen.

Spírítum sciéntiae, et pietátis. ℞. Amen.

ADímple eos Spírítu timóris tui, et consígna eos signo crucis Christi, in vitam propitiátus aetérnam. Per eúndem Dóminum nostrum Jesum Christum... in unitáte ejúsdem Spírítus Sancti Deus, per ómnia saécula saeculórum. ℞. Amen.

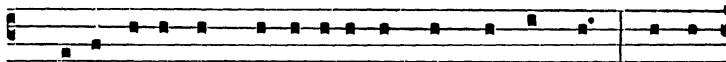
When all are confirmed, the Bishop washes his hands while the following is sung :

Ant.
8. e

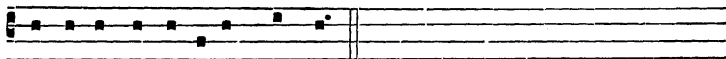
Confírma hoc Dé- us * quod operá-tus es in nó-

bis, a témplo sáncto tú- o, quod est in Jerú-sa-lem.

℟. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.



R̄. Sic-ut é-rat in princí-pi-o, et nunc, et semper, et in



saécu-la saecu-lórum. Amen. *Repeat the Ant. Confirma hoc.*

The Prelate, turned towards the Altar, says :

∩. Osténde nóbis Dómine misericórdiam túam.

R̄. Et salutáre túum da nóbis.

∩. Dómine exáudi oratióem méam. R̄. Et clámor méus ad te véniat.

∩. Dóminus vobíscum. R̄. Et cum spíritu túo.

Orémus.

Prayer.

DEus, qui Apóstolis tuis Sanctum dedisti Spíritum, et per eos, eorúmque successóres, céteris fidélibus tradéndum esse voluisti; † respice propítius ad humilitátis nostrae famulátum, et praesta; ut eórum corda, quorum frontes sacro chrísmate delínivimus, et signo sanctae

Crucis signávimus, * idem Spíritus Sanctus in eis supervéniens, templum glóriae suae dignánter inhabitándo perficiat : qui cum Patre, et eódem Spíritu Sancto vivis et regnas Deus, in saécula saeculórum. R̄. Amen.

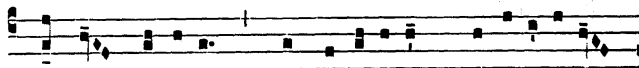
Ecce sic benedicétur omnis homo, qui timet Dóminum.

Benedicat vos Dóminus ex Sion, ut videátis bona Jerúsalem

ómnibus diébus vitae vestrae, et habeátis vitam aetérnam. R̄. Amen.

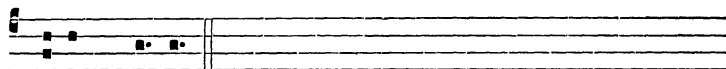
The Rite of Giving the Tonsure.

Ant.
8.



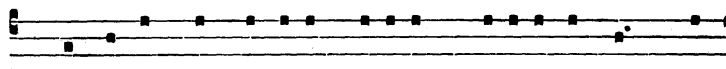
T

U es Dómine * qui restí-tu-es haeredi-tátem

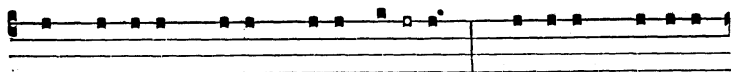


mé-am mí-hi. *In Paschal Time, Allelúia. is not added.*

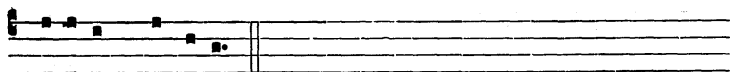
Psalm 15.



I. Consérva me Dómine quóni-am sperávi in te : † dí-



xi Dómino : Dé-us mé-us és tu, * quóni- am bonórum



me-órum non éges.

2. Sánctis qui sunt in térra éjus, * mirificávit ómnes voluntátes méas in óis.

3. Multiplicátae sunt infirmitátes eórum : * póstea acceleravérunt.

4. Non congregábo conventícula eórum de sanguinibus : * nec mémor éro nóminum eórum per lábia méa.

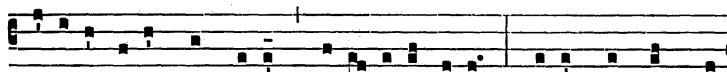
If this psalm is finished before the end of the ceremony, the Cantors begin it again at the second verse; when the Bishop reaches the last of those to be ordained, the Ant. Tu es. is repeated. The Glória Pátri. is not sung.

Ant.
7.

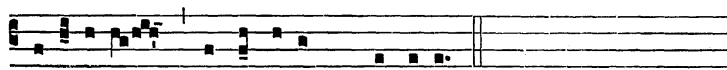
H



I accípi-ent * benedicti-ónem a Dómino, et mi-
(Hic accípi-et)

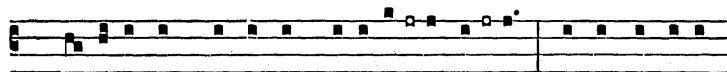


se-ricórdi- am a Dé-o sa-lu-tá-ri sú-o : qui- a haec est ge-

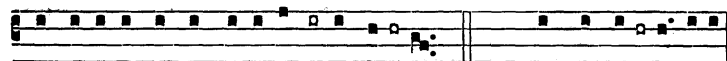


nerá-ti-o quaerénti-um Dóminum.

Psalm 23.



I. Dómi-ni est térra, et plenitú-do é- jus : * órbis terrárum,



et univérsi qui hábitant in é- o. *Flex* : mún-do córde, †

2. Quia ipse super mária fundávit éum : * et super flúmina praeparávit éum.

3. Quis ascéndet in móntem Dómini? * aut quis stábit in lóco sáncto éjus?

4. Innocens mánibus et mún-do córde, † qui non accépit in váno ánimam súam, * nec jurávit in dólo próximo súo.

5. Hic accípiet benedictiónem a Dómino : * et misericórdiam a Déo salutári súo.

6. Haec est generátio quaeréntium éum, * quaeréntium fáciem Déi Jácob.

7. Attóllite pórtas príncipes véstras, † et elevámini pórtae aeternáles : * et introíbit rex glóriæ.

8. Quis est iste rex glóriæ? † Dóminus fórtis et pótens : * Dóminus pótens in praélio.

9. Attóllite pórtas príncipes véstras, † et elevámini pórtae aeternáles : * et introíbit rex glóriæ.

10. Quis est iste rex glóriæ? * Dóminus virtútum ípse ést rex glóriæ.

11. Glória Pátri, et Filio, * et Spíritui Sáncto.

12. Sicut érat in princípío, et núne, et sémper, * et in saécula saeculórum. Amen.

The Ant. Hi accípiet. is repeated.

The Ordination of a Priest.

8.

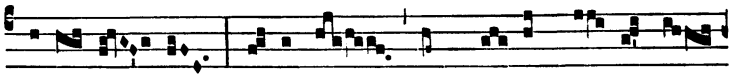
J

AM non dí-cam * vos sérvos, sed amí-

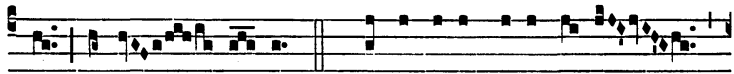
cos mé-os, qui-a ómni-a cogno-ví-stis quae

ope-rá-tus sum in médi-o vé-stri, (alle-lú-ia.)

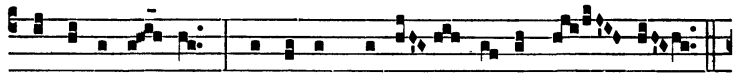
* Accí-pi-te Spí-ri-tum Sánctum in vó-bis



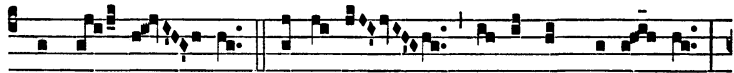
Pará-cli- tum. † Il-le est quem Pá- ter mít- tet vó-



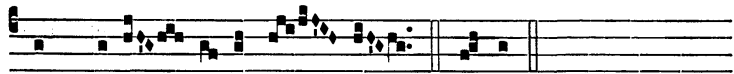
bis, (alle- lú- ia.) ∇. Vos amí-ci mé- i éstis,



si fe- cé- ri- tis quae égo praecí- pi- o vó- bis.



* Accí- pi- te. Gló- ri- a Pátri, et Fí- li- o,



et Spi- rí- tu- i Sán- cto. † Il-le.

From Septuagesima Sunday to Holy Saturday, Allelúia. is omitted.

Prayers said at the Ceremony of Ordination

under the same conclusion as the Prayers of the day.

Collect.

Quáudi, quaésumus Dómine, sú- | nibus impediti, liberam servitútem
plicum preces, et devóto tibi | tuis semper exhibeámus officiis. Per
péctore famulántes, perpétua defen- | Dóminum.
sione custódi : ut nullis perturbatió-

Secret.

Tuis, quaésumus Dómine, ope- | múnera dignis méntibus offerámus.
rære mystériis : ut haec tibi | Per Dóminum.

Postcommunion.

Quos tuis Dómine réfcis sacra- | efféctum, et mystériis capiámus et
méntis, continuis attólle bení- | móribus. Qui vivis.
gnus auxiliis : ut tuae redemptiónis |

Chants

at Benediction of the Blessed Sacrament. ⁽¹⁾

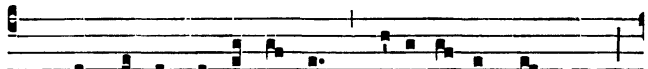
BEFORE THE BLESSING.

Tantum ergo

1. *Tantum ergo. (Pange lingua), 954. — 2. Tantum. Another Chant, 952 †.*
3. *Modern Chant. **

5.

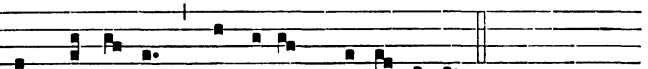
T



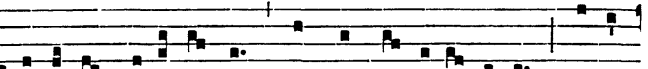
Antum ergo Sacraméntum Vene-rémur cér-nu-i :



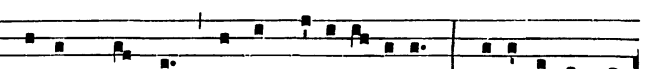
Et antíquum documéntum Nóvo cédat rí-tu-i : Praestet



fídes suppleméntum Sénsu-um de-féctu-i.



2. Geni-tó-ri, Geni-tó-que Laus et ju-bi-lá-ti-o : Sá-lus,

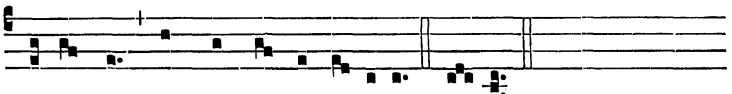


hónor, vírtus quoque Sit et benedí-cti-o : Procedénti ab

(1) A certain number of Chants that can be used at Benediction occur in the body of the "Liber usualis". This final section contains several others that are commonly employed. Any one of them all can readily be found by referring to the Table on p. 93*.

For the use of Communities and Parishes that wish for a wider choice of pieces, a Supplement to this book has been published, N° 812. Completely revised in 1949, it contains in its 90 pages more than 70 pieces, none of them included in the present volume, with which it can be bound up.


Finally there exists, in the same format, a very full collection of pieces for Benediction, "Cantus selecti" N° 807, of 327 pages and containing 250 Chants. (1957).



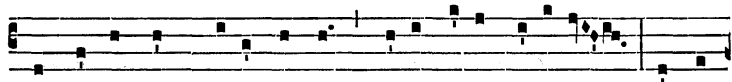
utróque Cómpar sit laudá-ti- o. Amen.

4. Spanish Chant. *

5.



T Antum ergo Sacraméntum Venerémur cernu-i :



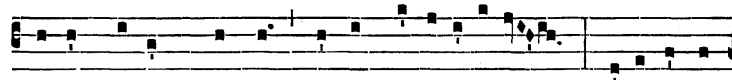
Et antíquum documéntum Nóvo cédant rí-tu-i : Praestet



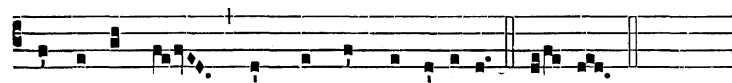
fídes supleméntum Sénsu-um de-féctu-i.



2. Geni-tó-ri, Geni-tóque Laus et jubi-lá-ti- o : Sá-lus,



hónor, virtus quoque Sit et benedícti- o : Procedéti



ab utróque Cómpar sit laudá-ti- o. A-men.

℣. Pánem de caélo praestitisti éis. (Allelúia). †

℟. Omne delectaméntum in se habéntem. (Allelúia).

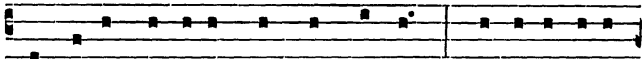
Orémus.

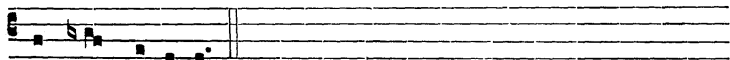
DEus, qui nobis sub sacraménto mirábili passiónis tuae memóriam reliquisti : † tribue quaesumus, **c**ra mystéria venerári; * ut redemptiónis tuae fructum in nobis júgiter sentiámus. Qui vivis et regnas in saécula saeculórum. ℟. Amen.

* *Alleluia* is said only in Paschal Time and during the Octave of Corpus Christi.

AFTER THE BLESSING.

Psalm 116. *

5.  **L** Audá-te Dóminum ómnes géntes : * laudá-te é-um

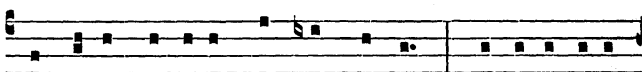

ómnes pópu-li.

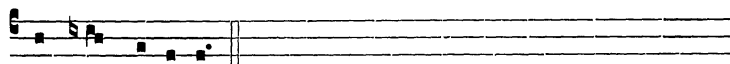
2. Quóniam confirmáta est super nos misericórdia éjus : * et véritas Dómini mánet in aetérnum.

3. Glória Pátri, et Fílio, * et Spirítui Sáncto.

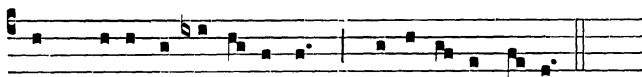
4. Sicut érat in princípío, et nunc, et semper, * et in saécula saeculórum. Amen.

Another Chant. *

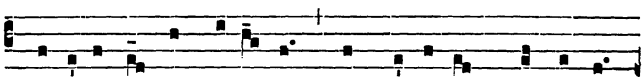
6.  **L** Audá-te Dóminum ómnes géntes : * laudá-te é-um

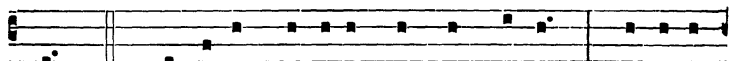

ómnes pópu-li.

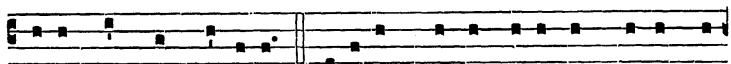
Invocation to the Sacred Heart.

1.  **C** OR Jésu sacra-tís-simum, mí-se-ré-re nó-bis.

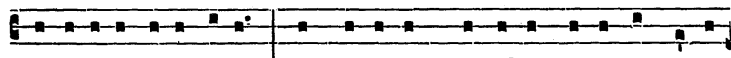
Adoremus in aeternum. *

5.  **A** D-orémus in aetérnum sanctíssimum Sacramén-

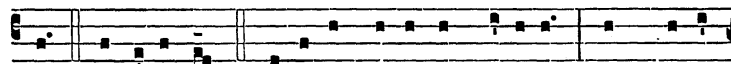

tum. Ps. Laudá-te Dóminum ómnes géntes : * laudá-te



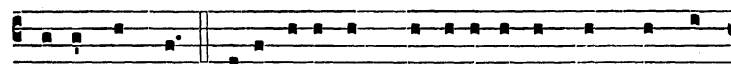
é-um ómnes pópu-li. Quóni-am confirmáta est super nos



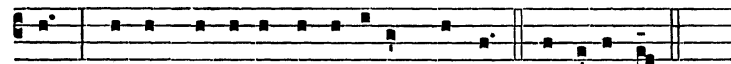
mi-se-ricórdi-a é-jus: * et vé-ri-tas Dómi-ni mánet in aetér



num. Adorémus. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-



tu-i Sáncto. Sicut érat in princípi-o, et nunc, et sem-



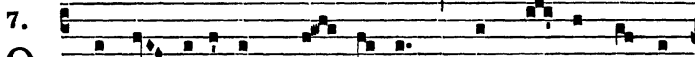
per: * et in saécu-la saecu-lórum. Amen. Adorémus.

Laudémus Dóminum. 1665.

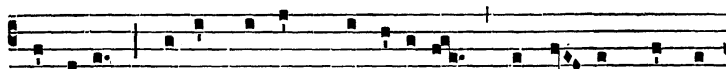
IN HONOUR OF THE BLESSED SACRAMENT.

O salutáris Hóstia. — Uni trinóque Dómino. p. 941. †

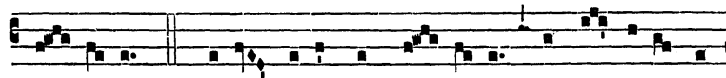
Another Chant.



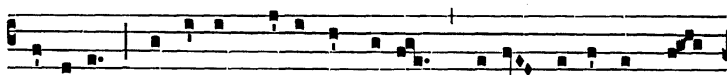
O sa-lutá-ris Hó-sti-a, Quae caé-li pándis



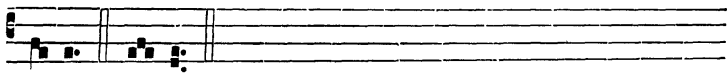
ósti-um, Bélla prémunt hostí-li-a, Da ró-bur, fer au-



xí-li-um. 2. Uni trinóque Dó-mi-no Sit sempi-térna



gló-ri-a, Qui ví-tam sine término Nóbis dónet in pá-



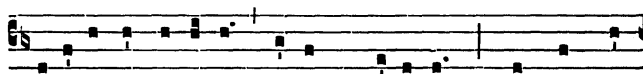
tri-a. Amen.

Pánis angélicus. — Te trína Déitas. p. 922. — *Another Chant*, p. 952B.
 Ecce Pánis Angelórum. p. 948. — Jésu dúlcis memória. p. 452.

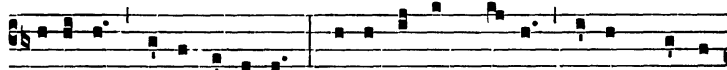
Hymn of S. Thomas Aquinas.

5.

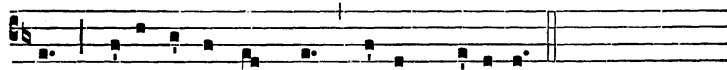
A



Dóro te devó-te, lá-tens Dé-i-tas, Quae sub his



figú-ris ve-re lá-ti-tas : Tí-bi se cor mé-um tó-tum súbji-



cit Qui-a te contéplans tó-tum dé-fi-cit. ¹

2. Vísus, táctus, gústus in te fállitur,
 Sed audítu sólo tuto créditur :
 Crédo quídquid díxit Déi Filius :
 Nil hoc vérbo veritátis vérius.

3. In crúce latébat sóla Déitas,
 At hic látet simul et humánitas :
 Ambo tamen crédens atque cónfitens,
 Péto quod petívit látro paénitens.

4. Plágas, sicut Thómas, non intúeor
 Déum tamen méum te confíteor :
 Fac me tíbi semper magis crédere,
 In te spem habére, te díligere.

5. O memoriále mórtis Dómini,
 Pánis vívus vítam praéstans hómini,
 Praésta méae ménti de te vívere,
 Et te illi semper dúlce sápere.

6. Píe pellicáne Jésu Dómine,
 Me immúndum múnda túo sáanguine,
 Cújus úna stílla sálvum fácere
 Tótum múndum quit ab ómni scélere.

¹ In verses 2 and 6 no pause in last line.

7. Jé-su, quem velátum nunc aspício,
 Oro fiat illud quod tam sítio :
 Ut te reveláta cernens fácie,
 Vísu sim beátus túae glóriæ. Amen.

Ave verum. *

6. **A** - ve vérum * Córpus ná-tum de Ma-rí-a Vírgine :
 Ve-re pássum, immo-lá-tum in crúce pro hómine : Cú-jus
 lá-tus perfo-rá-tum flúxit áqua et sángine : Esto nó-
 bis praegustá-tum mórtis in exámine. O Jé-su dúl-
 cis! O Jé-su pí-e! O Jé-su fí-li Ma-rí-æ.

Antiphon. O quam suávis. p. 917.

Antiphon. O sácrum convívium. p. 959.

Invitatory. Christum Régem. p. 918.

Responsory from the Roman Office. *

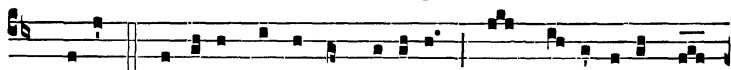
6. **H** omo quídam * fé- cit coénam mágnam, et mí-sit
 sérvum sú-um hó-ra coénæ dí-ce-re invi-tá-tis, ut ve-
 ní- rent : * Qui- a pa-rá-ta sunt ó-



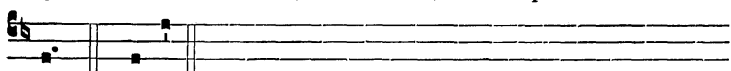
mni- a. Ψ . Vení-te, comé-di-te pá- nem



mé- um, et bí-bi-te ví-num quod míscu-i vó- bis.



* Qui-a. Gló-ri-a Pátri, et Fí-li- o, et Spi- rí-tu- i Sán-



cto. * Qui- a.

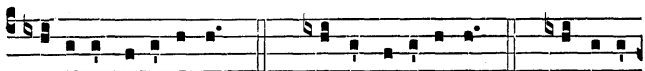
Responsory. Immolábit haédum. *p.* 926.

Responsory. Coenántibus íllis. *p.* 931.

Responsory. Mísit me. *p.* 938.

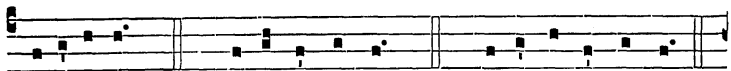
IN HONOUR OF THE BLESSED VIRGIN MARY.

The Litany of Loreto. *

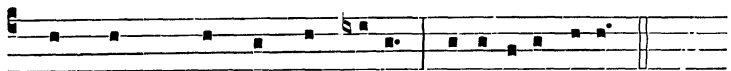


K

Yri- e e- lé- i- son. *ij.* Chríste e- lé- i- son. *ij.* Ký- ri- e



e- lé- i- son. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos. *ij.*

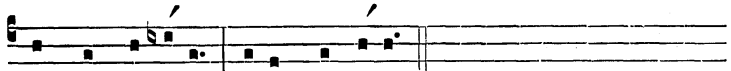


Pá- ter de caé- lis Dé- us, mi- se- rére nóbis.

Fíli Redémptor mún- di Dé- us, mi- se- rére nóbis.

Spí- ri- tus Sáncte Dé- us, mi- se- rére nóbis.

Sán- cta Trínitas ú- nus Dé- us, mi- se- rére nóbis.

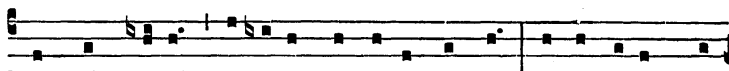


Sáncta Ma- rí- a, óra pro nóbis.

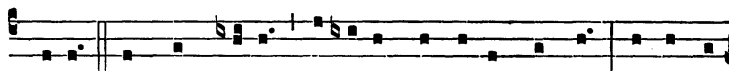


Sáncta Dé-i Gé-ni-trix,
 Sáncta Vír-go vír-gi-num,
 Má-ter Chri-sti,
 Máter di-ví-nae grá-ti-ae,
 Má-ter pu-ris-si-ma,
 Má-ter ca-stís-si-ma,
 Máter in-vi-o-lá-ta,
 Máter in-te-me-rá-ta,
 Má-ter a-má-bi-lis,
 Máter ad-mi-rá-bi-lis,
 Máter bó-ni con-sí-li-i,
 Máter Cre-a-tó-ris,
 Máter Sal-va-tó-ris,
 Vírgo pru-den-tis-si-ma,
 Vírgo ve-ne-rán-da,
 Vírgo prae-di-cán-da,
 Vír-go pót-ens,
 Vír-go clé-mens,
 Vír-go fi-dé-lis,
 Spécu-lum ju-stí-ti-ae,
 Sédes sa-pi-én-ti-ae,
 Causa nó-strae lae-tí-ti-ae,
 Vas spi-ri-tu-á-le,
 Vas ho-no-rá-bi-le,
 Vas insí-gne de-vo-ti-ó-nis,

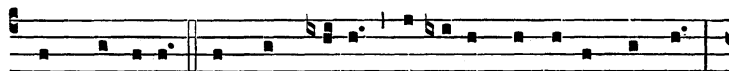
Ró-sa mý-stica,
 Túr-ris Da-ví-di-ca,
 Túr-ris e-búr-nea,
 Dó-mus áu-re-a,
 Foé-de-ris ár-ca,
 Já-nu-a caé-li,
 Stélla ma-tu-tí-na,
 Sá-lus in-fir-mó-rum,
 Refú-gium pec-ca-tó-rum,
 Consolá-trix af-lic-tó-rum,
 Auxí-lium Chri-sti-a-nó-rum,
 Régina An-ge-ló-rum,
 Régina Pa-tri-archá-rum,
 Régina Prophe-tá-rum,
 Régina A-po-sto-ló-rum,
 Ré-gi-na Mártyrum,
 Régina Con-fes-só-rum,
 Ré-gi-na Vír-gi-num,
 Régina San-ctó-rum óm-ni-um,
 Régina sine lá-be originá-li con-cé-pta,
 Régina in caé-lum as-súm-pta,
 Régina sa-crátissi-mi Ro-sá-ri-i,
 Ré-gi-na pá-cis.



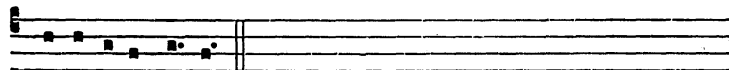
Agnus Dé-i, qui tóllis peccá-ta mún-di, párce nó-bis Dó-



mine. Agnus Dé-i, qui tóllis peccá-ta mún-di, exáudi



nos Dómine. Agnus Dé-i, qui tóllis peccá-ta mún-di,



mi-se-rére nó-bis.

℣. Ora pro nobis sancta Dei Genitrix.

℞. Ut digni efficiamur promissionibus Christi.

Orémus.

Concède nos famulos tuos, quæsumus Domine Deus, perpetua mentis et corporis sanitate gaudere : † et gloriosa beatae Mariae semper Virginis intercessione, * a praesenti liberari tristitia, et aeterna perfrui laetitia. Per Christum Dominum nostrum. ℞. Amen.

During Advent :

℣. Angelus Domini nuntiavit Mariae.

℞. Et concepit de Spiritu Sancto.

Orémus.

Deus, qui de beatae Mariae Virginis utero Verbum tuum, Angelo nuntiante, carnem suscipere voluisti : † praesta supplicibus tuis ; ut, qui vere eam Genitricem Dei credimus, * ejus apud te intercessionibus adjuvemur. Per eundem Christum Dominum nostrum. ℞. Amen.

At Christmastide :

℣. Post partum, Virgo, inviolata permansisti.

℞. Dei Genitrix, intercede pro nobis.

Orémus.

Deus, qui salutis aeternae, beatae Mariae virginitate fecunda, humano generi praemia praestitisti : † tribue, quaesumus ; ut ipsam pro nobis intercedere sentiamus, * per quam meruimus auctorem vitae suscipere, Dominum nostrum Jesum Christum Filium tuum. ℞. Amen.

In Paschal Time .

℣. Gaude et laetare, Virgo Maria, alleluia.

℞. Quia surrexit Dominus vere, alleluia.

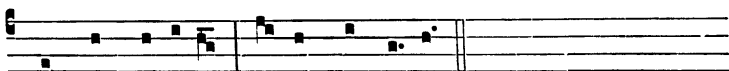
Orémus.

Deus, qui per resurrectionem Filii tui Domini nostri Jesu Christi mundum laetificare dignatus es : † praesta, quaesumus ; ut per ejus Genitricem Virginem Mariam * perpetuae capiamus gaudia vitae. Per eundem Christum Dominum nostrum. ℞. Amen.

Another Chant. *

K Yri-e e-lé-i-son. ij. Chríste e-lé-i-son. ij. Ký-ri-e
e-lé-i-son. ij. Chríste áudi nos. ij. Chríste exáudi nos. ij.

Pá-ter de cae- lis	Dé- us,	mi-se-ré-re nó-bis.
Fí- li Redémptor mún- di	Dé- us,	mi-se-ré-re nó-bis.
Spí- ri- tus Sán- cte	Dé- us,	mi-se-ré-re nó-bis.
Sán- cta Trí- ni- tas únus	Dé- us,	mi-se-ré-re nó-bis.



Sáncta Ma-rí-a, ó-ra pro nó-bis.



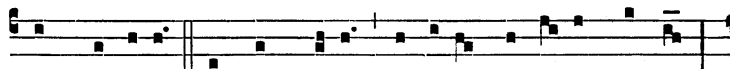
Sáncta Déi	Gé-ni-rix,	Ró-sa	mý-sti-ca,
Sáncta Vírgo	vír-gi-num,	Túr-ris Da-	vi-di-ca,
Má-ter	Chrí-sti,	Túr-ris e-	búr-ne-a,
Má-ter divínae	grá-ti-ae,	Dó-mus	áu-re-a,
Má-ter pu-	ris-si-ma,	Foé-de-ris	ár-ca,
Má-ter ca-	stís-si-ma,	Já-nu-a	caé-li,
Má-ter invio-	lá-ta,	Stél-la matu-	tí-na,
Má-ter inteme-	rá-ta,	Sá-lus infr-	mó-rum,
Má-ter a-	má-bi-lis,	Re-fú-gium pecca-	tó-rum,
Má-ter admi-	rá-bi-lis,	Con-so-lá-trix affli-	ctó-rum,
Má-ter bóni con-	sí-li-i,	Au-xí-lium Christia-	nó-rum,
Má-ter Crea-	tó-ris,	Re-gí-na Ange-	ló-rum,
Má-ter Salva-	tó-ris,	Re-gí-na Patriar-	chá-rum,
Vír-go pruden-	tís-si-ma,	Re-gí-na Prophe-	tá-rum,
Vír-go vene-	rán-da,	Re-gí-na Aposto-	ló-rum,
Vír-go praedi-	cán-da,	Re-gí-na	Márty-rum,
Vír-go	pót-ens,	Re-gí-na Confes-	só-rum,
Vír-go	clé-mens,	Re-gí-na	Vír-gi-num,
Vír-go fi-	dé-lis,	Re-gí-na Sanctórum	óm-ni-um,
Spé-cu-lum ju-	stí-ti-ae,	Re-gí-na sine lábe	
Sé-des sapi-	én-ti-ae,	origináli con-cé-	pta,
Cá-usa nó-strae lae-	tí-ti-ae,	Re-gí-na in caelum assúm-	pta,
Vas spiritu-	á-le,	Re-gí-na sacratíssi-	
Vas hono-	rá-bi-le,	Re-gí-na	mi Ro-sá-ri-i,
Vas in-sí-gne devoti-ó-	nis,		pá-cis,



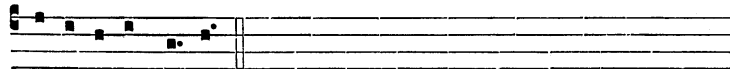
Agnus Dé-i, qui tóllis peccá-ta mún-di, pá-rce nó-bis Dó-



mine. Agnus Dé-i, qui tóllis peccá-ta mún-di, exáudi



nos Dómine. Agnus Dé-i, qui tóllis peccá-ta mún-di,



mi-se-ré-re nó-bis.

Antiphon.

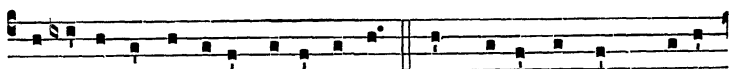
7.
S UB tú-um praesi-di-um confúgimus, * sáncta Dé-i
 Génitrix : nóstras depreca-ti-ónes ne despí-ci-as in ne-ces-
 si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-
 per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Ave Maria. *

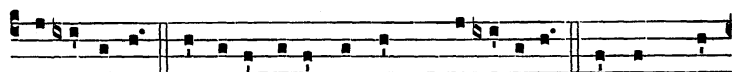
1.
A -vé Ma-rí- a, * grá-ti-a pléna, Dóminus técum,
 benedícta tu in mu-li- é-ribus, et benedíctus frúctus vén-
 tris tú-i, Jesús. Sáncta Ma-rí- a, Máter Dé- i, óra pro
 nó-bis pecca-tóribus, nunc et in hó-ra mórtis nóstrae. Amen.

Sequence. *

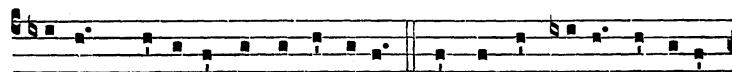
6.
I Nvi- o-lá-ta, * íntegra, et cásta es Ma-rí- a : Quae



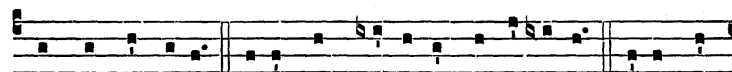
es effécta fúlgida caé-li pórtá. O Má-ter álma Chrísti



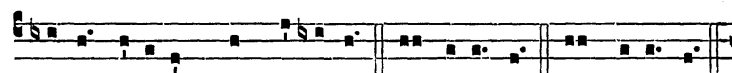
ca-ríssima : Súscipe pí-a láudum praecóni-a. Te nunc flá-



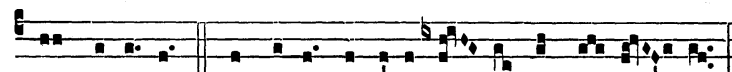
gi-tant devó-ta córda et óra : Nóstra ut púra péctora



sint et córpora. Tú-a per pre-cá-ta dulcí-sona : Nóbis con-



cédas véni-am per saécu-la. O benígna! O Regí-na!



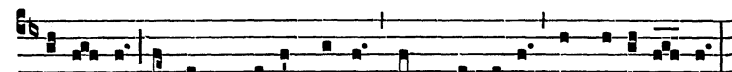
O Ma-rí-a! Quae só-la invi-o-lá-ta permansi-sti.

Responsory. *

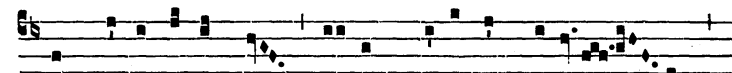
6.

V

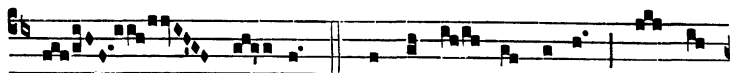
Irgo párens Chrí-sti * be-nedícta, Dé-um ge-



nu-í-sti : fúlgida stélla má-ris, nos pró-tege, nos tu-e-á-ris.*



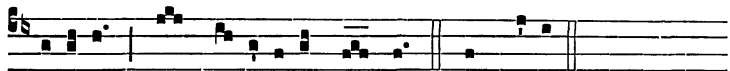
Dum tí-bi sol-émnes cántant caéli ágmina



láu-des. *V.* Intercé- de pí- a pro nó-



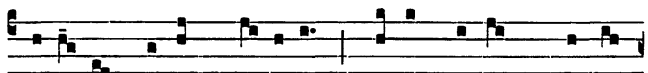
bis, Vírgo Ma-rí- a. * Dum. Gló-ri- a Pátri, et



Fí-li- o, et Spi-rí-tu- i Sáncto. * Dum tibi.

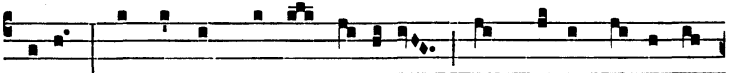
Hymn.

2.

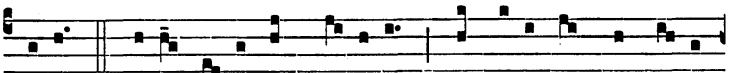


M

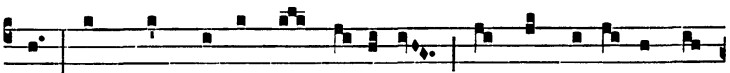
Arí- a Má-ter grá-ti-ae, Dúlci- s Pá-rens clemén-



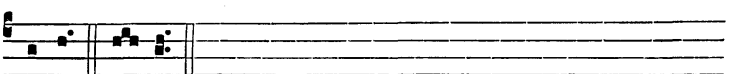
ti-ae, Tu nos ab hóste pró-tege, Et mórtis hó-ra sú-



cipe. 2. Jé- su tí- bi sit gló- ri- a, Qui ná- tus es de Vírgi-



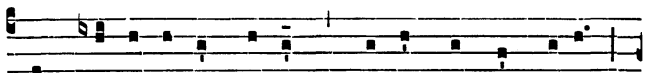
ne, Cum Pá- tre et álmo Spi- ri- tu, In sempi- té- rna saé-



cu- la. Amen.

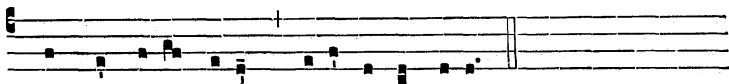
Hymn.

1.



M

On- stra te esse má- trem : Sú- mat per te pré- ces,



Qui pro nobis natus, Tú-lit esse tú-us.

2. Other Chants for this Hymn, p. 1260 or p. 1261.

Antiphon. *

1. **A** -ve Regína caeló- rum, * Má-ter Régis Ange-ló-

rum : O Ma-rí-a, flos vírginum, vel-ut ró- sa vel lí-li-um :

fúnde pré-ces ad Dómi-num pro sa-lú- te fi-dé-li-um.

Ancient Hymn.

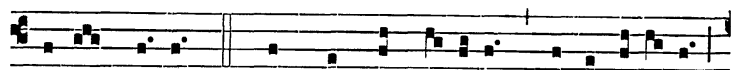
2. **O** quam glo-rí- fica lúce corúscas, Stírpis Davídi-

cae ré-gi- a pró-les! Sublímis ré-sidens, Vírgo Ma-rí- a,

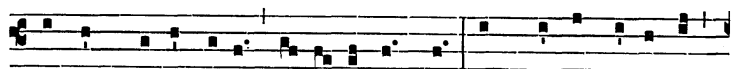
Supra cae-lígenas aéthe-ris ómnes. 2. Tu cum virgí-ne-o

máter honó-re, Ange-lórum Dómino pécto-ris áulam Sá-

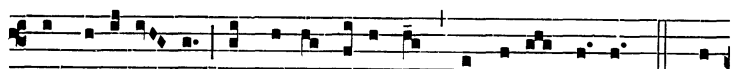
cris viscé-ribus cásta pará- sti; Nátus hinc Dé-us est cór-



po-re Christus. 3. Quem cunctus vé-nerans órbis adó-rat,



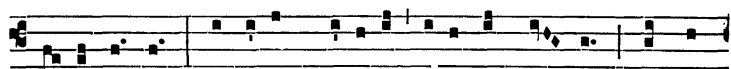
Cui nunc ri-te génu flécti-tur ómne; A quo te, pé-timus,



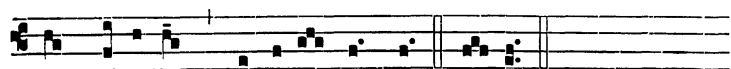
subveni-én-te, Abjéctis ténebris, gáudi-a lú-cis. 4. Hoc



largí-re Páter lúminis ómnis, Nátum per própri-um, Flá-

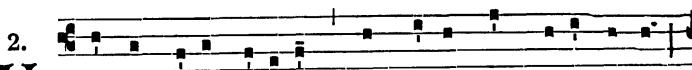


mi-ne sácro. Qui técum ní-tida vívit in aéthra Régnans,



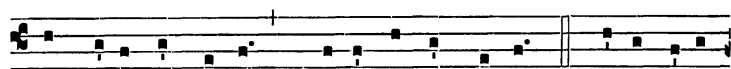
ac móde-rans saécu-la cúncta. Amen.

Hymn.

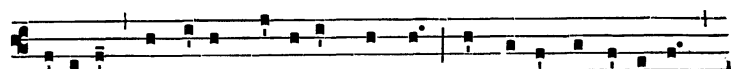


2.
V

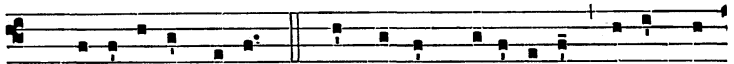
Irgo Dé-i Génitrix, quem tó-tus non cápít órbis ;



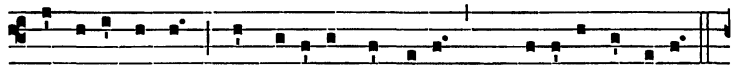
In tú-a se cláusit vísce-ra fáctus hómo. 2. Vé-ra fides



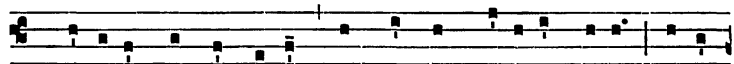
Géni-ti purgávit crímina múndi, Et tí-bi virgí-ni-tas



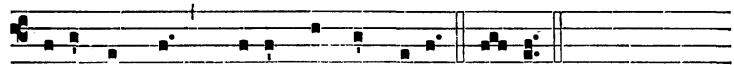
invi- o-lá-ta mánet. 3. Te mátrem pi- e-tá-tis, ópem te



clámi-tat órbis : Subvéni- as fámu-lis, o benedícta, tú-is.



4. Gló-ri- a mágna Pátri, cómpar sit gló-ri- a Náto, Spi-rí-



tu-i Sáncto gló-ri- a mágna Dé- o. Amen.

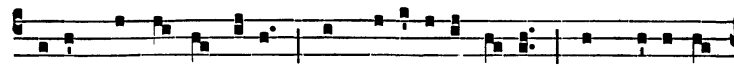
FOR THE POPE. *

1.

O



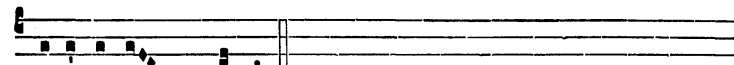
-rémus pro Pontí- fice nóstro Pí- o. R̄. Dó-
Le- óne.
Benedícto.



minus consérvet é- um, et vi- ví- ficet é- um, et be- á- tum



fá- ci- at é- um in térra, et non trádat é- um in ánimam



inimi- có- rum éjus.

∇. Fiat mánus túa super vírum délixterae túae.

R̄. Et super fílium hóminis quem confirmásti tibi.

Orémus.

DEus, ómnium fidélium pastor et rector, fámulum tuum *N.* quem pastórem Ecclésiae tuae praeesse voluisti, propítius respice : † da ei, quaesumus, vérbo et exémplo, quibus praeest proficere ; * ut ad vitam, una cum grege sibi crédito, perveniat sempitérnam. Per Christum.

2. Tu es Petrus. p. 1515. — 3. Tu es Pastor ovium. p. 1516.

FOR A BISHOP. *

¶.

O

- rémus pro Antí- sti- te nóstro Ludoví- co. †

¶. Stet et páscat in forti- tú- dine tú- a Dómi- ne, in

sublimi- tá- te nómi- nis tú- i.

¶. Sálvum fac sérvum túum.

¶. Déus méus sperántem in te.

Orémus.

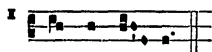
DEus, ómnium fidélium pastor et rector, fámulum tuum *N.*, quem pastórem Ecclésiae *N.* praeesse voluisti, propítius respice : † da ei, quaesumus, verbo et exémplo, quibus praeest proficere ; * ut ad vitam, una cum grege sibi crédito perveniat sempitérnam. Per Dóminum.

FOR PEACE.

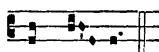
2.

D

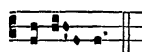
A pácem Dómine in di- ébus nóstris : qui- a



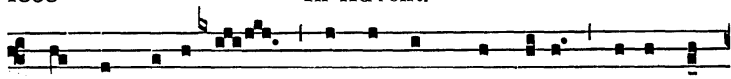
nóstro Pé- tro.



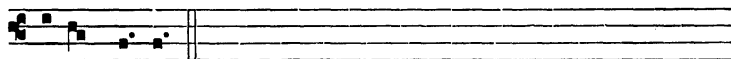
Stépha- no.



José- pho.



non est á-li- us qui púgnet pro nóbis, ní-si tu



Dé- us nóster.

Ÿ. Fíat pax in virtúte túa.

Ÿ. Et abundántia in túrribus tuis.

Orémus.

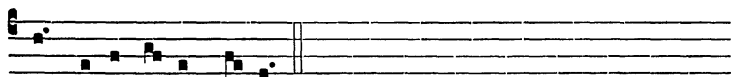
DEus, a quo sancta desidéria, dédita, et, hóstium subláta formí-
 recta consília, et justa sunt dine, témpora sint tua protectióne
 ópera : † da servis tuis illam, quam tranquilla. Per Christum Dóminum
 mundus dare non potest, pacem ; * nostrum. Ÿ. Amen.
 ut et corda nostra mandátis tuis

AT A TIME OF PENANCE.

1.

P

Arce Dómine, párce pópu-lo tú- o : ne in aetér-



num i-rascá-ris nó-bis.

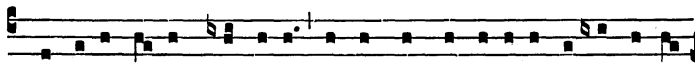
IN ADVENT. *

1.

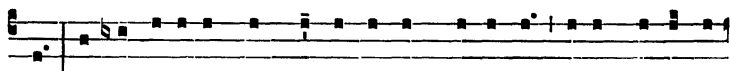
R

Orá-te caéli dé-super, et núbes plú- ant jústum.

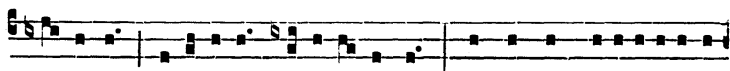
The Choir repeats : Rorate.



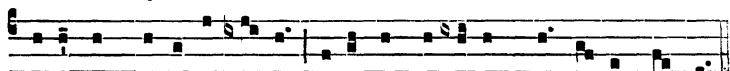
1. Ne i-rascá-ris Dómine, ne ultra memné-ris in-iqui-tá-



tis : ecce cívi-tas Sáncti fácta est de-sérta : Sí-on de-sérta

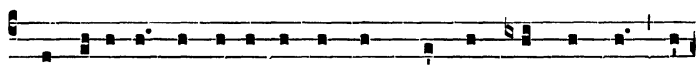


fácta est : Jerúsalem deso-lá-ta est : dómus sancti-ficati-ónis

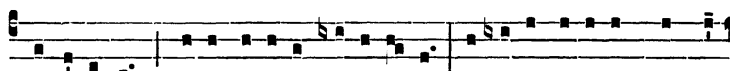


tú-ae et gló-ri-ae tú-ae, ubi lauda-vérunt te pátres nóstri.

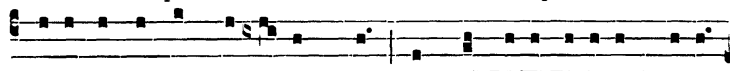
R̄. Rorate.



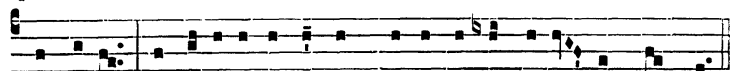
2. Peccávimus, et fácti súmamus tamquam immúndus nos, et



ce-cídimus quasi fó-li-um univérsi : et iniquitá-tes nóstrae

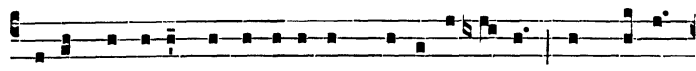


quasi véntus abstu-lé-runt nos : abscondísti fáci-em tú-am

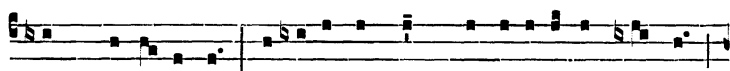


a nóbis, et alli-sísti nos in mánu in-iquitá- tis nóstrae.

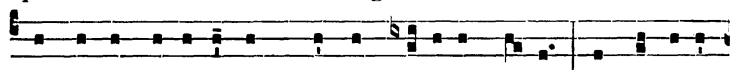
R̄. Rorate.



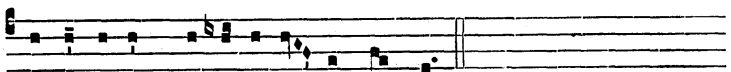
3. Víde Dómine afflicti-ónem pópu-li tú- i, et mítte



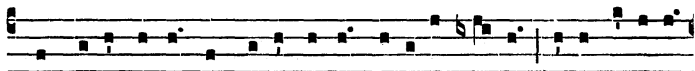
quem missú-rus es : emítte Agnum dominató-rem térrae,



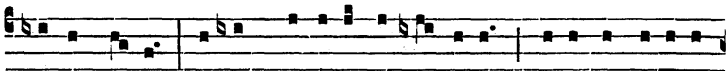
de pétra de-sérti ad móntem fí-li-ae Sí-on : ut áuferat



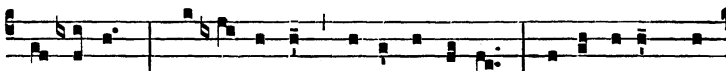
ipse júgum capti-vi-tá- tis nóstrae. R̄. Rorate.



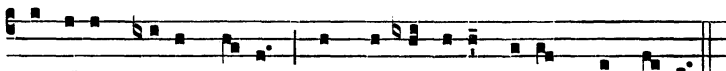
4. Conso-lámi-ni, conso-lámi-ni, pópule mé- us:ci-to véni-et



sá-lus tú- a:qua-re moeróre consúme-ris, qui-a innovávit



te dó-lor? Salvá-bo te, nó-li timé-re, égo enim sum



Dóminus Dé-us tú- us, Sánctus Isra-el, redémptor tú- us.

R̄. Rorate.

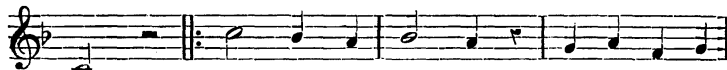
AT CHRISTMATIDE. *



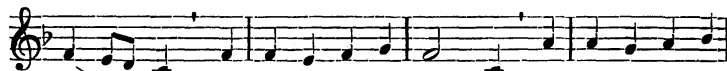
I. Ad- é- ste, fi- dé- les, laé- ti, tri- um-



phán- tes:Ve- ní- te, ve- ní- te in Béth- le-



em : Ná- tum vi- dé- te Ré- gem ange-



ló- rum.Ve- ní- te, ad-o- ré- mus.Ve- ní- te, ad-o-



ré- mus. Ve- ní- te, ad- o- ré- mus Dó- mi- num.

The Choir : Nátum vidéte.

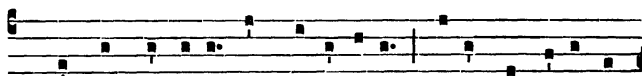
2. En grége relicto, húmiles ad cúnas
Vocáti pastóres appróperant :
* Et nos ovánti grádu festinémus :
Veníte, adorémus, *etc.*
3. Ætérni Paréntis splendórem aetérnum
Velátum sub cárne vidébimus :
* Déum infántem, pánnis involútum,
Veníte, adorémus, *etc.*
4. Pro nóbis egénum et foéno cubántem
Piis foveámus ampléxibus :
* Sic nos amántem quis non redamáret?
Veníte, adorémus, *etc.*

DURING LENT.

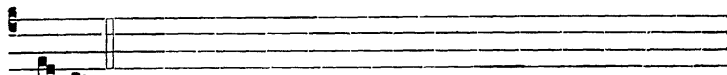
Attende Dómine.

5.

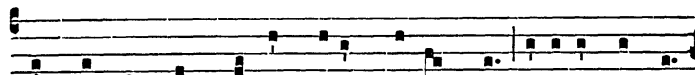
A



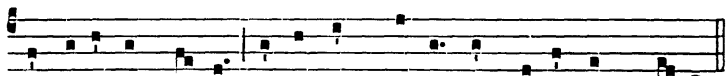
Atténde Dómine, et mi- se- rére, qui- a peccávimus



tí- bi. *The Choir repeats : Atténde.*

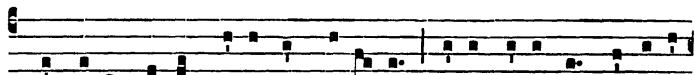


1. Ad te Rex súmme, ómni- um Redémptor, óculos nóstros

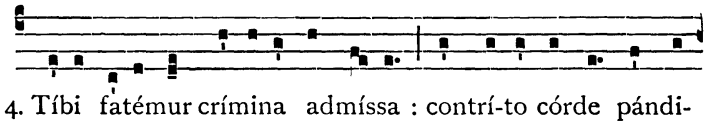
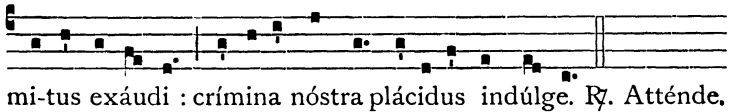
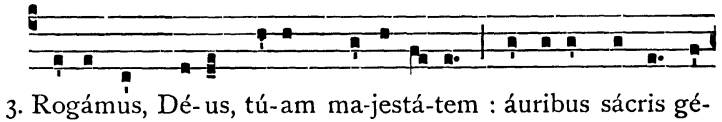


sublevámus fléntes : exáudi, Chríste, suppli- cántum pré- ces.

R. Atténde.



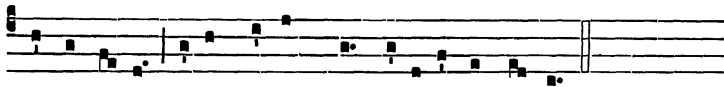
2. Déxtera Pátris, lápis angu- lá- ris, ví- a sa- lú- tis jánu- a



Miserere mei Deus.



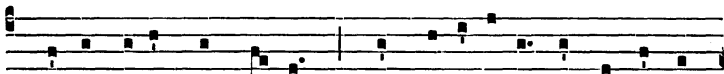
- | | | |
|--|------------|------------|
| 1. Miserére mé- | i Dé- | us, |
| 2. Et secúndum multítudinem miseratiónum | tu-á- | rum, |
| 3. Amplius láva me ab iniquitá- | te mé- | a : |
| 4. Quóniam iniquitátem méam égo | co-gno- | sco : |
| 5. Tíbi sóli peccávi, et málum coram | te fé- | ci : |
| 6. Ecce enim in iniquitátibus | con-cé- | ptus sum : |
| 7. Ecce enim veritátem di- | le-xí- | sti : |
| 8. Aspérges me hyssópo et | mundá- | bor : |
| 9. Audítui méo dábis gáudium et | lae-tí-ti- | am : |
| 10. Avérte fáciem túam a peccá- | tis mé- | is : |
| 11. Cor múndum créa in | me Dé- | us : |
| 12. Ne projícias me a fáci- | e tú- | a : |
| 13. Rédde míhi laetítiam salutá- | ris tú- | i : |
| 14. Docébo iníquos ví- | as tú- | as : |
| 15. Líbera me de sanguínibus Déus, Déus salú- | tis mé- | ae : |
| 16. Dómine lábía méa | a-pé-ri- | es : |
| 17. Quóniam si voluísse sacrificium, dedís- | sem ú-ti- | que : |
| 18. Sacrificium Déo spíritus contri- | bu-lá- | tus : |
| 19. Benígne fac Dómine in bóna voluntáte tú- | a Sí- | on : |
| 20. Tunc acceptábis sacrificium justítiae, oblatiões | et ho-lo- | cáu- |
| Miserére mé- | i Dé- | us : |



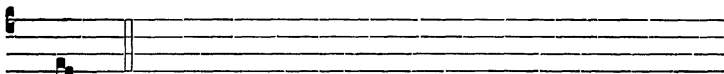
mus occulta : tú-a Redémptor, pí-e-tas ignóscat. R̄. Atténde.



5. Innocens cáptus, nec repúgnans dúctus, téstibus fálsis

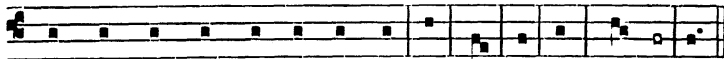


pro ímpí-is damná-tus : quos redemísti, tu consérva,



Chrísté. R̄. Atténde.

Psalm 50. — *Tone 2.*



- | | |
|---|--|
| 1. secúndum mágnam mise- | ri- cór-di- am tú- am. |
| 2. déle in- | i- qui- tá- tem mé- am. |
| 3. et a pec- | cá- to mé- o mún- da me. |
| 4. et peccátum méum | con- tra me est sem- per. |
| 5. ut justificéris in sermónibus | túis, et vín- cas cum ju- di- cá- ris. |
| 6. et in peccátis concé- | pit me má- ter mé- a. |
| 7. incérta et occulta sapiéntiae túae ma- | ni- fe- stá- sti mí- hi. |
| 8. lavábis me, et super | ní- vem de- al- bá- bor. |
| 9. et exsultábunt ós- | sa hu- mi- li- á- ta. |
| 10. et ómnes iniqui- | tá- tes mé- as dé- le. |
| 11. et spíritum réctum ínno- va in | vi- scé- ri- bus mé- is. |
| 12. et spíritum sánctum túum | ne áu- fe- ras a me. |
| 13. et spírítu prin- | ci- pá- li con- fír- ma me. |
| 14. et ímpii | ad te con- ver- tén- tur. |
| 15. et exsultábit língua méa | ju- stí- ti- am tú- am. |
| 16. et os méum annunti- | á- bit láu- dem tú- am. |
| 17. holocáu- | stis non de- le- ctá- be- ris. |
| 18. cor contrítum et humiliátum | Dé- us non de- spí- ci- es. |
| 19. ut aedificén- | tur mú- ri Je- rú- sa- lem. |
| 20. tunc impónent super al- | tá- re tú- um ví- tu- los. |
| | mi- se- ré- re mé- i. |

Hymn of the Compassion of the B. V. M.

6.

S

Tábat Máter do-lo-rósa Juxta crúcem lacrimósa,

Dum pendébat Fí-li- us.

2. Cújus ánimam geméntem,
Contristátam et doléntem
Pertransívit gládius.

3. O quam trístis et afflícta
Fúit illa benedícta
Máter unigéniti !

4. Quae maerébat et dolébat,
Pía Máter, dum vidébat
Náti poénas íncltyti.

5. Quis est hómo qui non fléret,
Mátrém Chrísti si vidéret
In tánto supplicio ?

6. Quis non pósset contristári,
Chrísti mátrém contemplári
Doléntem cum Fílio ?

7. Pro peccátis súae géntis,
Vídít Jésum in torméntis,
Et flagéllis súbdítum.

8. Vídít súm dúlcem nátum
Moriéndo desolátum,
Dum emísit spíritum.

9. Eia Máter, fons amóris,
Me sentíre vim dolóris
Fac, ut técum lúgeam.

10. Fac ut árdeat cor méum
In amándo Chrístum Déum,
Ut sibi compláceam.

11. Sáncta Máter, ístud ágas,
Crucífixi fige plágas
Córdi méo válíde.

12. Túi náti vulneráti,
Tam dignáti pro me páti,
Poénas mécum dívide.

13. Fac me técum pie flére,
Crucífixo condolére,
Donec égo víxero.

14. Juxta crúcem técum stáre,
Et me tibi sociáre
In plánctu desidéro.

15. Vírgo vírginum praeclára,
Míhi jam non sis amára :
Fac me técum plángere.

16. Fac ut pórtém Chrísti mórtem
Passiónis fac consórtem,
Et plágas recólere.

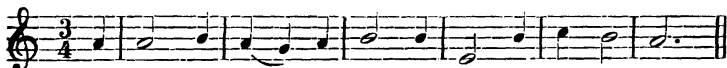
17. Fac me plágis vulnerári,
Fac me crúce inebriári,
Et cruóre Fílii.

18. Flámmis ne úrar succénsus,
Per te, Vírgo, sim defénsus
In díe judícii.

19. Chríste, cum sit hinc exíre,
Da per Mátrém me veníre
Ad pálmam victóriæ.

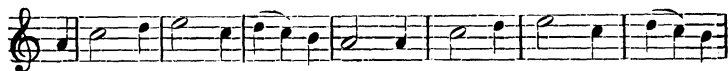
20. Quando córpus moriétur,
Fac ut ánimæ donétur
Paradísi glória. Amen.

AT EASTER.

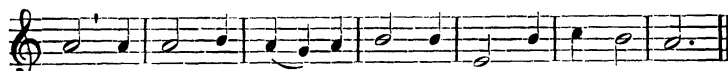


Al-le- lú- ia, Al-le- lú- ia, Al-le- lú- ia.

The Choir repeats : Allelúia.



1. O ff- li- i et fí- li- ae, Rex cae- lé- stis, Rex gló- ri-



ae, Mór- te sur- ré- xit hó- di- e, Al-le- lú- ia.

2.

Et máne p^rima sábbati,
Ad óstium monuménti
Accessérunt discípuli.

3.

Et María Magdaléne,
Et Jacóbi, et Salóme,
Venérunt córpus úngere.

4.

In álbis sédens Angelus
Praedíxit muliéribus :
In Galilaéa est Dóminus.

5.

Et Joánnes Apóstolus
Cucúrrit Pétro citius,
Monuménto vénit prius.

6.

Discípulis adstántibus,
In médio stétit Christus,
Dicens : Pax vóbis ómnibus.

7.

Ut intelléxit Dídymus,
Quia surréxerat Jésus,
Remánsit fere dúbius.

8.

Víde, Thóma, víde látus,
Víde pédes, víde mánus,
Nóli ésse incrédulus.

9.

Quando Thómas Christi látus,
Pédes vídit atque mánus,
Díxit : Tu es Déus méus.

10.

Beáti qui non víderunt,
Et firmiter credidérunt,
Vítam aetérnam habébunt.

11.

In hoc fésto sanctíssimo
Sit laus et jubilatío,
BENEDICÁMUS DÓMINO.

12.

Ex quíbus nos humíllimas
Devótas atque débitas
DÉO dicámus GRÁTIAS.

IN HONOUR OF THE SACRED HEART. *

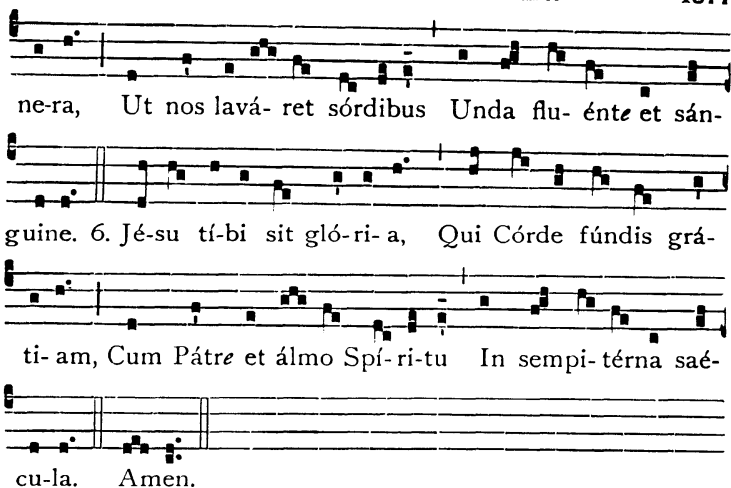
1. **A** Uctor be-áte saécu-li, Chríste Redémptor ómni-um,
 Lúmen Pátris de lúmíne, De-úsque vé-rus de Dé-o.

2. Amor co-égit te tú-us Mortá-le córpus súmere, Ut
 nóvus A-dam rédde-res Quod vé-tus ílle abstú-le-rat.

3. Ille ámor álmus ártí-fex Térrae, ma-rísque et síderum,
 Erráta pá-trum mí-se-rans, Et nóstra rúmpens víncu-la.

4. Non córde discé-dat tú-o Vis illa amó-ris ínclý-ti :
 Hoc fón-te gén-tes háuri-ant Remis-si-ó-nis grá-ti-am.

5. Percússum ad hoc est lán-ce-a, Passúmque ad hoc est vúl-

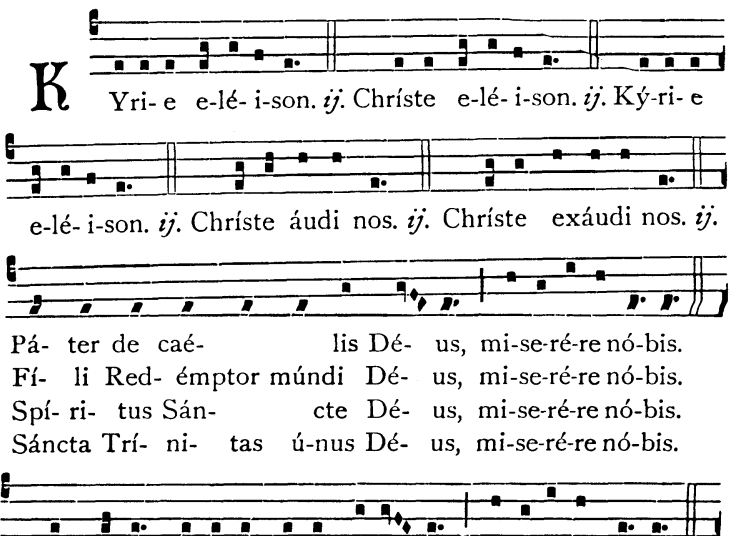


ne-ra, Ut nos lavá- ret sórdibus Unda flu- éntē et sán-
guine. 6. Jé-su tí-bi sit gló-ri-a, Qui Córde fúndis grá-
ti-am, Cum Pátrē et álmo Spí-ri-tu In sempi-térna saé-
cu-la. Amen.

Hymn. Cor arca legem cónsistens. p. 967.

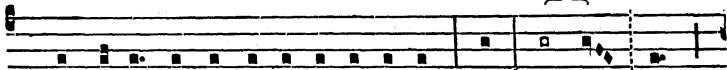
Hymn. En ut supérba críminum. p. 978.

LITANY OF THE SACRED HEART. *

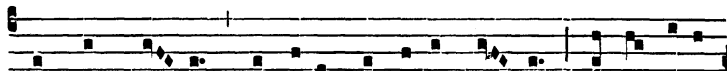


K Yri-e e-lé-i-son. *ij.* Chríste e-lé-i-son. *ij.* Ký-ri-e
e-lé-i-son. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos. *ij.*
Pá- ter de caé- lis Dé- us, mi-se-ré-re nó-bis.
Fí- li Red- émtor múndi Dé- us, mi-se-ré-re nó-bis.
Spí- ri- tus Sán- cte Dé- us, mi-se-ré-re nó-bis.
Sáncta Trí- ni- tas ú-nus Dé- us, mi-se-ré-re nó-bis.

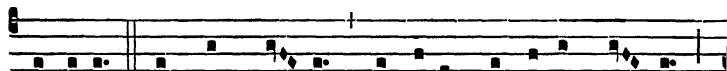
I. Cor Jé-su, Fí- li- i Pátris aetér-ni, mi-seré-re nó-bis.



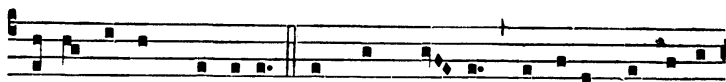
- | | | | | |
|---------|---|--|-----------------------------|--------|
| 2. Cor | Jé-su, in sínu | Virginis Mátris a Spí-
ritu Sáncto for- | má-
ní-
tae,
ctum, | tum, |
| 3. Cor | Jé-su, Vérbo Déi substantiáliter | u- | ni- | tum, |
| 4. Cor | Jé-su, majestátis in- | fi- | ni- | tae, |
| 5. Cor | Jé-su, témplum DÉ- | i | sán- | ctum, |
| 6. Cor | Jé-su, tabernáculum | Al- tís- si- | mi, | |
| 7. Cor | Jé-su, dómus Déi et pór- | ta | caé- | li, |
| 8. Cor | Jé-su, fórnax árdens ca- | ri- | tá- | tis, |
| 9. Cor | Jé-su, justítiae et amóris re- | ce- | ptá-cu- | lum, |
| 10. Cor | Jé-su, bonitáte et amó- | re | plé- | num, |
| 11. Cor | Jé-su, virtútum ómnium | a- | býs- | sus, |
| 12. Cor | Jé-su, ómni láude | di- | gníssi- | mum, |
| 13. Cor | Jé-su, rex et céntrum ómni- | um | cór-di- | um, |
| 14. Cor | Jé-su, in quo sunt ómnes thesáuri
sapiéntiae et sci- | én- ti- | ae, | |
| 15. Cor | Jé-su, in quo hábitat ómnis plenitú-
do divi- | ni- tá- | tis, | |
| 16. Cor | Jé-su, in quo Páter síbi bene | com-plá-cu- | it, | |
| 17. Cor | Jé-su, de cújus plenitúdine ómnes nos ac- | cé- pi- | mus, | |
| 18. Cor | Jé-su, desidérium cóllium ae- | ter- | nó- | rum, |
| 19. Cor | Jé-su, pátiens et múltae mise- | ri- | cór-di- | ae, |
| 20. Cor | Jé-su, díves in ómnes qui ín- | vo- | cant | te, |
| 21. Cor | Jé-su, fons vítae et san- | cti- | tá- | tis, |
| 22. Cor | Jé-su, propitiátio pro peccá- | tis | nó- | stris, |
| 23. Cor | Jé-su, saturátum | op- | pró-bri- | is, |
| 24. Cor | Jé-su, attrítum propter scéle- | ra | nó- | stra, |
| 25. Cor | Jé-su, usque ad mórtem obédi- | ens | fá- | ctum, |
| 26. Cor | Jé-su, láncea per- | fo- | rá- | tum, |
| 27. Cor | Jé-su, fons totíus consola- | ti- | ó- | nis, |
| 28. Cor | Jé-su, víta et resurrecti- | o | nó- | stra, |
| 29. Cor | Jé-su, pax et reconciliáti- | o | nó- | stra, |
| 30. Cor | Jé-su, víctima pec- | ca- | tó- | rum, |
| 31. Cor | Jé-su, sálus in te | spe- | rán-ti- | um, |
| 32. Cor | Jé-su, spes in te mo- | ri- | én- ti- | um, |
| 33. Cor | Jé-su, delíctiae sanctó- | rum | ó- mni- | um, |



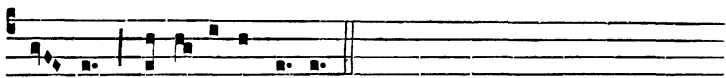
Agnus Dé- i, qui tóllis peccá-ta mún-di, párce nóbis



Dómine. Agnus Dé- i, qui tóllis peccá-ta mún-di,



exáudi nos, Dómine. Agnus Dé- i, qui tollis peccá-ta



mún-di, mi-se-ré-re nó-bis.

∇. Jésu mítis et húmilis Córde.

℞. Fac cor nóstrum secúndum Cor túum

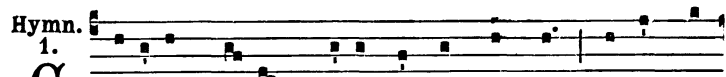
Orémus.

OMnípotens sempitérne Deus, ré-
spice in Cor dilectíssimi Fílii tui,
et in laudes et satisfactiónes quas in
nómine peccatórum tibi persólvit, †
íisque misericórdiam tuam peténti-
bus, tu véniam concéde placátus, *
in nómine ejúsdem Fílii tui Jesu
Christi. Qui tecum vivit et regnat in
saécula saeculórum. ℞. Amen.

IN HONOUR OF ST. JOSEPH.

Hymn.

1.



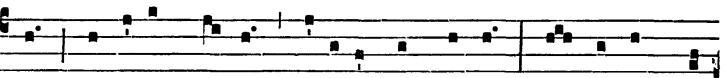
CAélitum Jó-seph decus, atque nóstrae Cérta spes



vít-ae, columénque mún-di, Quas tíbi laéti cánimus, be-



nígnus Sús- cipe láudes. 2. Te Sátor ré-rum státu-ít pudí-



cae Vírginis spónsum, volu-ítque Vérbi Te pátrém dí-



ci, dédit et mi-nístrum Es-se salú- tis. 3. Tu Redemptó-

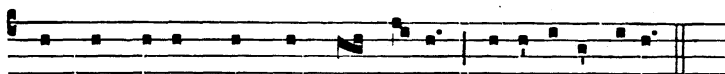


rem stábu-lo jacéntem, Quem chórus Vá-tum céci-nit futú-
 rum, Aspi-cis gáudens, humi-lísque ná- tum Nú-men ad-
 ó-ras. 4. Rex Dé-us ré-gum, Dominátor ór-bis, Cújus ad-
 nú-tum trémit inferórum Túrba, cui prónus famulá-tur
 aéther, Se tí-bi súbdit. 5. Laus sit excélsae Trí-adi perén-
 nis, Quae tí-bi praébens súperos honóres, Det tú- is nó-
 bis mé-ri-tis be-á- tae Gáu- di- a ví- tae. Amen.

LITANY OF ST. JOSEPH. *



K Yri- e e-lé- i-son. *ij.* Chríste e-lé- i-son. *ij.* Ký-ri- e
 e-lé- i-son. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos *ij.*



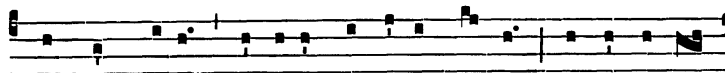
Pá- ter de caé- lis Dé- us, mi-se-ré-re nó-bis.
 Fí- li Redémptor mún-di Dé- us, mi-se-ré-re nó-bis.
 Spí- ri- tus Sáncte Dé- us, mi-se-ré-re nó-bis.
 Sáncta Trí-ni- tas ú- nus Dé- us, mi-se-ré-re nó-bis.



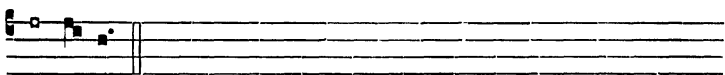
1. Sáncta Ma- rí- a, óra pro nó-bis.
 2. Sán- cte Jó seph, óra pro nó-bis.



3. Próles Dá- vid in-cly- ta	15. Jóseph fi- de- lis- si- me,
4. Lúmen Patri- ar- chá- rum,	16. Spéculum pa- ti- én- ti- ae,
5. Déi Genitrí- cis spónse	17. Amátor pau- per- tá- tis,
6. Cústos pudí- ce Virgi- nis,	18. Exémplar o- pí- fi- cum,
7. Fíli Déi nu- trí- ci- e,	19. Domésticae ví- tae dé- cus,
8. Christi defén- sor sé- du- le,	20. Cú- stos vír- gi- num,
9. Almae Famili- ae praé- ses,	21. Familiá- rum có- lu- men,
10. Jóseph ju- stíssi- me,	22. Solátium mi- se- ró- rum,
11. Jóseph ca- stíssi- me,	23. Spes ae- gro- tánti- um,
12. Jóseph pru- den- tís- si- me,	24. Patróno mo- ri- én- ti- um,
13. Jóseph for- tís- si- me,	25. Tér- ror daémo- num,
14. Jóseph obedi- en- tís- si- me,	29. Protéctor sán- ctae Ec- clé- si- ae,



Agnus Dé- i, qui tóllis peccá- ta mún- di, párce nó- bis
 Agnus Dé- i, qui tóllis peccá- ta mún- di, exáu- di nos
 Agnus Dé- i, qui tóllis peccá- ta mún- di, mi- se- ré- re



Dómi- ne.
 Dómi- ne.
 nó- bis

℣. Constituit eum dominum domus suae.

℞. Et principem omnis possessionis suae.

Orémus.

DEus, qui ineffabili providentia | ut quem protectorem veneramus in
beatum Joseph sanctissimae | terris, * intercessorem habere me-
Genitricis tuae sponsum eligere di- | reamur in caelis : Qui vivis et regnas
gnatus es : † praesta, quaesumus ; | in saecula saeculorum. Amen.

APPENDIX II

Prayers for the Forty Hours

At the Exposition of the Blessed Sacrament :

After Mass, the Celebrant, at the sedilia, having taken off the chasuble and maniple and put on a cope, puts incense into two thuribles, giving no blessing.

Kneeling on the lowest step of the altar, he incenses the Blessed Sacrament. Then he receives the humeral veil.

The Procession follows, while *Pánge, lingua* is sung. p. 957.

After the Procession, the Deacon places the Blessed Sacrament on the throne, the Celebrant meanwhile putting off the humeral veil. *Tántum ergo Sacraméntum* is then sung; at *Genitóri* the Blessed Sacrament is incensed in the usual way.

When *Tántum ergo* is ended, *Pánem de caélo* etc. is not said, but the Cantors at once begin the Litany of the Saints, p. 1882.

On the day of Deposition :

After Mass, the Celebrant, at the sedilia, takes off chasuble and maniple, and puts on a cope. The Ministers lay aside their maniples; and all return to the altar.

The Litany of the Saints is sung, and the following prayer as far as the *Ÿ. Dómine, exáudi orationem méam* inclusive.

The Celebrant stands and puts incense into two thuribles, giving no blessing. He incenses the Blessed Sacrament, and receives the humeral veil.

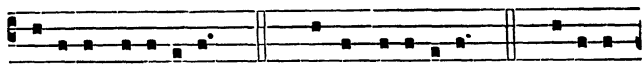
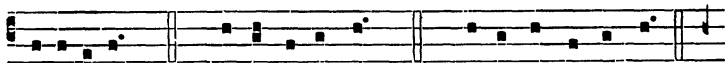
The Procession follows while *Pánge, lingua* is sung, p. 957.

After the Procession the Blessed Sacrament is placed on the altar, and *Tántum ergo* is sung. At *Genitóri* the Celebrant puts incense into a thurible, and incenses the Blessed Sacrament.

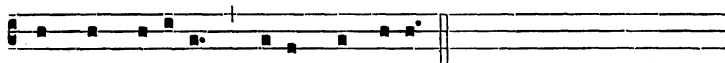
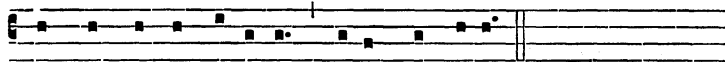
At the end of *Tántum ergo* there follows *Pánem de caélo* etc. The Celebrant stands, and (omitting *Dóminus vobiscum*) sings all the prescribed prayers. Afterwards he again kneels down and sings the *Ÿ. Dómine exáudi* etc. The Cantors sing *Exáudiat nos* etc., and the Celebrant adds *Fidélium ánimae* etc. on a lower note.

Finally the Celebrant receives the humeral veil and gives Benediction in the usual way.

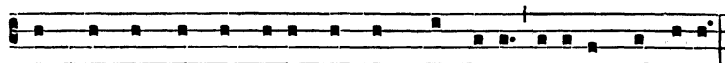
K

Yri-e e-lé-i-son. *ij.* Chríste e-lé-i-son. *ij.* Ký-ri-ee-lé-i-son. *ij.* Chríste áudi nos. *ij.* Chríste, exáudi nos. *ij.*

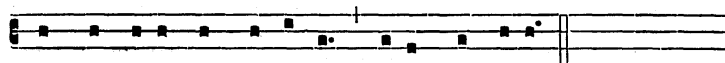
Pá-ter de caé-lis, DÉ-us, mi-seré-re nóbis.
 Fí-li Red-émptor mún-di, DÉ-us, mi-seré-re nóbis.
 Spí-ri-tus Sán-cte, DÉ-us, mi-seré-re nóbis
 Sáncta Trí-ni-tas, ú-nus DÉ-us, mi-seré-re nóbis.

Sáncta Ma-rí-a, *óra pro nóbis.*

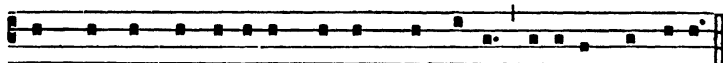
Sáncta Dé-i Gé-nitrix, *óra pro nóbis.*
 Sáncta Vírgo vírginum, *óra pro nóbis.*
 Sáncte Mícha-el, *óra pro nóbis.*
 Sáncte Gábri-el, *óra pro nóbis.*
 Sáncte Rápha-el, *óra pro nóbis.*



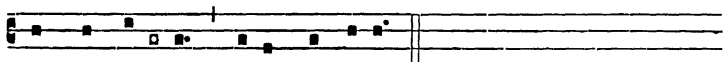
Omnes sáncti Ange-li et Archánge-li, *orá-te pro nóbis.*
 Omnes sáncti beatórum Spírituum ór-dines, *orá-te pro nóbis.*



Sáncte Jo-ánnes Baptísta, *óra pro nóbis.*
 Sáncte Jó-seph, *óra pro nóbis.*

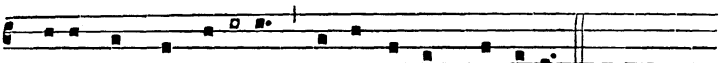


Omnes sancti Patri-archae et Prophetae, ora-te pro nobis.



Sancte Pé-tre, ora pro nobis.

Sancte Páule,	ora pro nobis.	Sancte Gregóri,	óra.
Sancte Andréa,	óra.	Sancte Ambrósi,	óra.
Sancte Jacóbe,	óra.	Sancte Augustine,	óra.
Sancte Joánnes,	óra.	Sancte Hierónyme,	óra.
Sancte Thóma,	óra.	Sancte Martine,	óra.
Sancte Jacóbe,	óra.	Sancte Nicoláe,	óra.
Sancte Philippe,	óra.	Omnes sancti Pontífices et	
Sancte Bartholomaée,	óra.	Confessóres,	orate.
Sancte Matthaée,	óra.	Omnes sancti Doctóres,	orate.
Sancte Simón,	óra.	Sancte Antóni,	óra.
Sancte Thaddaée,	óra.	Sancte Benedicte,	óra.
Sancte Mathía,	óra.	Sancte Bernárde,	óra.
Sancte Bárnaba,	óra.	Sancte Dominicé,	óra.
Sancte Lúca,	óra.	Sancte Francisce,	óra.
Sancte Márce,	óra.	Omnes sancti Sacerdótes et	
Omnes sancti Apóstoli et		Levitae,	orate.
Evangelistae,	orate.	Omnes sancti Mónachi et	
Omnes sancti Discípuli		Eremítæ,	orate.
Dómini,	orate.	Sancta María Magdaléna,	óra.
Omnes sancti Innoéentes,	orate.	Sancta Agatha,	óra.
Sancte Stéphane,	óra.	Sancta Lúcia,	óra.
Sancte Lauréti,	óra.	Sancta Agnes,	óra.
Sancte Vincéti,	óra.	Sancta Caeelilia,	óra.
Sancti Fabiáne et Sebastiane,	orate.	Sancta Catharina,	óra.
Sancti Joánnes et Páule,	orate.	Sancta Anastásia,	óra.
Sancti Cósma et Damiáne,	orate.	Omnes sanctae Vírgines et	
Sancti Gervási et Protási,	orate.	Viduae,	orate.
Omnes sancti Mártýres,	orate.	Omnes Sancti et Sanctae Déi,	
Sancte Silvéster,	óra.	intercedite pro nobis.	



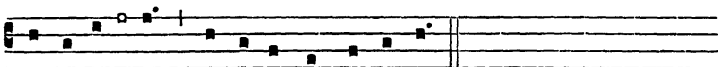
Propí-ti-us és-to, párcé nó-bis Dómine.

Propí-ti-us és-to, exáu-di nos Dómine.

Ab ómni má-lo, lí-be-ra nos Dómine.

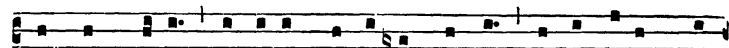
Ab ómni peccáto,	libera nos Dómine.
Ab ira túa,	libera nos Dómine.
A subitánea et improvisa móрте,	libera nos Dómine.
Ab insidiis diáboli,	libera nos Dómine.
Ab ira, et ódio, et ómnia mála voluntáte,	libera nos Dómine.

A spírítu fornicatiónis,	líbera nos Dómine.
A fúlgure et <i>tempestáte</i> ,	líbera nos Dómine.
A flagéllu <i>terraemótu</i> ,	líbera nos Dómine.
A péste, <i>fáme</i> , et <i>béllu</i> ,	líbera nos Dómine.
Ab imminéntibus <i>periculis</i> ,	líbera nos Dómine.
A mórtē <i>perpétua</i> ,	líbera nos Dómine.
Per mystérium sánctae Incarnatiónis túae,	líbera nos Dómine.
Per Advéntum túum,	líbera nos Dómine.
Per Nativitátem túam,	líbera nos Dómine.
Per Baptísum et sánctum Jejúnium túum,	líbera nos Dómine.
Per Crúcem et Passiōnem túam,	líbera nos Dómine.
Per Mórtē et Sepultúram túam,	líbera nos Dómine.
Per sánctam Resurrectiōnem túam,	líbera nos Dómine.
Per admirábilem Ascensiōnem túam,	líbera nos Dómine.
Per advéntum Spírítus Sáncti Parácliti,	líbera nos Dómine.
In díe <i>judicii</i> ,	líbera nos Dómine.

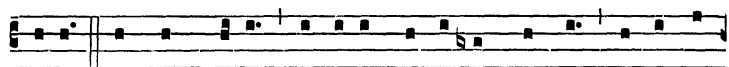


Pecca-tó- res, te rogámus áudi nos.

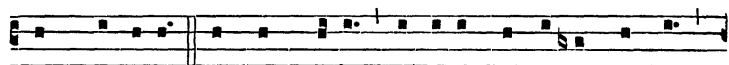
Ut <i>nóbis párcas</i> ,	te rogámus áudi nos.
Ut <i>nóbis indúlgeas</i> ,	te rogámus áudi nos.
Ut ad véram paeniténtiam nos perdúcere <i>dignéris</i> ,	te rogámus áudi nos.
Ut Ecclésiám túam sánctam ' régere et conserváre <i>dignéris</i> ,	te rogámus áudi nos.
Ut Dómnum Apostólicum et ómnes ecclesiásticos <i>órdines</i> ' in sáncta religióne conserváre <i>dignéris</i> ,	te rogámus áudi nos.
Ut inimicos sánctae Ecclésiæ ' humiliáre <i>dignéris</i> ,	te rogámus áudi nos.
Ut régibus et princípibus cristiánis ' pácem et véram concórdiam donáre <i>dignéris</i> ,	te rogámus áudi nos.
Ut cúncto pópulo cristiáno ' pácem et unitátem largiri <i>dignéris</i> ,	te rogámus áudi nos.
Ut ómnes errántes ad unitátem Ecclésiæ revocáre, ' et infidéles univérsos ad Evangéllii lúmen perdúcere <i>dignéris</i> ,	te rogámus áudi nos.
Ut nosmetípsos in túo sáncto servítio ' confortáre et conserváre <i>dignéris</i> ,	te rogámus áudi nos.
Ut méntes nóstras ' ad caeléstia desidéria érigas,	te rogámus áudi nos.
Ut ómnibus benefactoribus nóstris ' sempitérna bóna <i>retribuas</i> ,	te rogámus áudi nos.
Ut ánimas nóstras ' frátrum, propinquórum et benefactorum nostrórum ' ab aetérna damnatiōne <i>erípias</i> ,	te rogámus áudi nos.
Ut frúctus térrae ' dáre et conserváre <i>dignéris</i> ,	te rogámus áudi nos.
Ut ómnibus fidélibus defúntcis ' réquiem aetérnam donáre <i>dignéris</i> ,	te rogámus áudi nos.
Ut nos exaudíre <i>dignéris</i> ,	te rogámus áudi nos.
<i>Fili Dói</i> ,	te rogámus áudi nos.



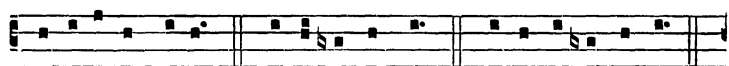
Agnus Dé-i, qui tóllis peccá-ta mún-di, párce nó-bis, Dó-



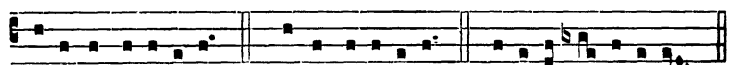
mine. Agnus Dé-i, qui tóllis peccá-ta mún-di, exáudi



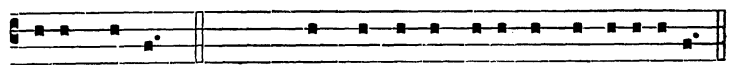
nos, Dómine. Agnus Dé-i, qui tóllis peccá-ta mún-di,



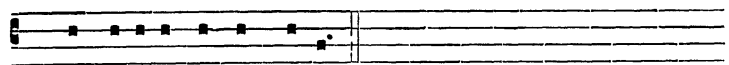
mi-seré-re nó-bis. Chríste, áudi nos. Chríste, exáudi nos.



Kýri-e, e-lé-ison. Chríste, e-lé-ison. Kýri-e, e-lé-i-son.

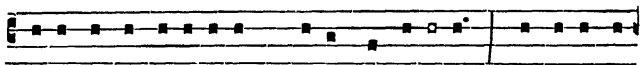


Pá-ter nó-ster. *in silence.* ¶. Et ne nos indúcas in tentati-ónem.



R̄. Sed líbera nos a má-lo.

Psalm 69.



D

E-us in adju-tó-ri-um mé-um *intén-de*:* Dómine ad



adjuvándum me festí- na. *Flex*: viví- ficet é- um, †

2. Confundántur et *revereántur*, * qui quaérunt ánimam méam.

3. Avertántur retrórsu-m, et *erubéscant*, * qui volunt míhi mála.

4. Avertántur statim *erubescéntes*, * qui dícunt míhi : Euge, éuge.

5. Exsúltent et laeténtur in te *ómnēs qui quæerunt te* : * et dicant semper : Magnificétur Dóminus : qui díligunt salutáre túum.

6. Ego vero egénus et páuper sum : * Déus ádjuva me.

7. Adjútor méus et liberátor méus es tu : * Dómine ne moréris.

8. Glória Pátri, et Filio, * et Spíritui Sáncto.

9. Sicut érat in princípío, et *nunc, et sémper*, * et in saécula saeculórum. Amen.

℣. Sálvos fac sérvos túos.

℞. Déus méus sperántes in te.

℣. Esto nóbis Dómine túrris fortitúdinis.

℞. A fácie inimíci.

℣. Nihil proficiat inimícus in nóbis.

℞. Et fílius iniquitátis non appónat nocére nóbis.

℣. Dómine non secúndum peccáta nóstra fácias nóbis.

℞. Neque secúndum iniquitátes nóstras retríbuas nóbis.

℣. Orémus pro Pontífice nóstro N.

℞. Dóminus consérvet eum, et vivíficet eum, † et beátum faciát eum in térra, * et non trádat eum in ánimam inimicórum ejus.

℣. Orémus pro benefactoribus nóstris.

℞. Retribúere dignáre Dómine, † omnibus nóbis bóna faciéntibus propter nómen túum, * vitam aetérnam. Amen.

℣. Orémus pro fidélibus defúntis.

℞. Réquiem aetérnam dóna eis Dómine, * et lux perpétua lúceat eis.

℣. Requiéscant in páce. ℞. Amen.

℣. Pro frátribus nóstris abséntibus.

℞. Sálvos fac sérvos túos, * Déus méus, sperántes in te.

℣. Mitte eis Dómine auxiliúm de sáncto. ℞. Et de Ston tuére eos.

℣. Dómine exáudi oratióne méam.

℞. Et clamor méus ad te véniat.

On the day of Deposition there follow here the incensation of the Blessed Sacrament, the Procession, and Tantum ergo. After the ℣. Pánem de caélo etc., *the Celebrant (omitting Dóminus vobiscum) stands and sings the following prayers.*

But on the day of Exposition, immediately after ℣. Dómine, exáudi etc. *the Celebrant stands and sings :*

℣. Dóminus vobiscum. ℞. Et cum spíritu túo.

Orémus.

Prayer.

1. **D**Eus, qui nobis sub Sacraménto | tui sacra mystéria venerári ; * ut
mirábili passióis tuæ memó- | redemptióis tuæ fructum in nobis
riam reliquisti : † tribue, quaésu- | júgiter sentiámus.

From Advent until Christmas :

2. **D**Eus, qui de beátae Mariæ Ví- | ut, qui vere eam Genitricem Dei
ginis útero Verbum tuum, An- | crédimus, ejus apud te intercessió-
gelo nuntiánte, carnem suscipere | nibus adjuvémur.

From Christmas to the Purification :

DEus, qui salutis aeternae, beatae Mariae virginitate fecunda, humano generi praemia praestitisti : † tribue, quaesumus; ut ipsam pro nobis intercedere sentiamus, * per quam meruimus auctorem vitae suscipere, Dominum nostrum Jesum Christum Filium tuum.

From the Purification until Advent, except during Paschal Time :

Concède nos famulos tuos, quaesumus, Domine Deus, perpetua mentis et corporis sanitate gaudere : † et gloriosa beatae Mariae semper Virginis intercessione, * a praesenti liberari tristitia, et aeterna perfrui laetitia.

In Paschal Time :

DEus, qui per resurrectionem Filii tui, Domini nostri Jesu Christi, mundum laetificare dignatus es : † praesta, quaesumus; ut, per ejus Genitricem Virginem Mariam * perpetua capiamus gaudia vitae.

3. **O**Mnipotens, sempiternus Deus, miserere famulo tuo Pontifici nostro N., † et dirige eum secundum tuam clementiam in viam salutis aeternae : * ut, te donante, tibi placita cupiat, et tota virtute perficiat.

4. **D**Eus, refugium nostrum, et virtus : † adesto piis Ecclesiae tuae precibus, auctor ipse pietatis, et praesta; * ut, quod fideliter petimus, efficaciter consequamur.

5. **O**Mnipotens, sempiternus Deus, qui vivorum dominaris simul et mortuorum, omniumque miseris, quos tuos fide et opere futuros esse praenoscis : † te supplices exoramus; ut, pro quibus effundere preces decrevimus, quosque vel praesens saeculum adhuc in carne retinet, vel futurum jam exutos corpore susceperit, * intercedentibus omnibus Sanctis tuis, pietatis tuae clementia omnium delictorum suorum veniam consequantur. Per Dominum nostrum Jesum Christum, Filium tuum : Qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia saecula saeculorum. R̄. Amen.

The Celebrant kneels down and sings :

℣. Domine, exaudi orationem meam.
R̄. Et clamor meus ad te veniat.

The Cantors (where it is the custom) sing :

℣. Exaudiat nos omnipotens et misericors Dominus.
R̄. Et custodiat nos semper. Amen.

The Celebrant sings on a lower note :

℣. Fidelium animae per misericordiam Dei requiescant in pace.
R̄. Amen.

On the day of Exposition, after a short prayer in silence, the Celebrant and Ministers withdraw.

On the day of Deposition Benediction follows.

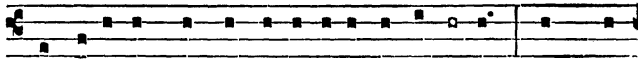
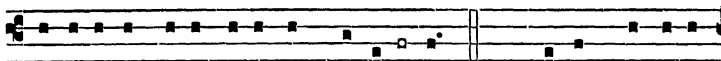
TRACT IN A PSALM-TONE

First Sunday of Lent.

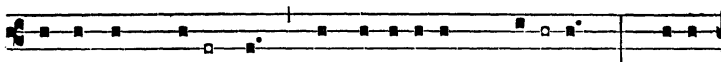
Tract

2.

Q


 UI hábi-tat * in adju-tó-ri-o Altíssimi, * in pro-


tecti-óne Dé-i caéli commorábi-tur. V. 2. Dí-cet Dómino :



Suscéptor mé-us es, † et re-fúgi-um mé- um : * Dé-us



mé-us, sperábo in é- um.

V. 3. Quóniam ípse liberávit me de láqueo venántium, *
et a vérbo áspero.

V. 4. Scápulís súis obumbrábit tibi, * et sub pénnis éjus
sperábis.

V. 5. Scúto circúmdabit te véritas éjus : * non timébis a
timóre noctúrno.

V. 6. A sagítta volánte per díem, † a negótio perambulánte
in ténebris, * a ruína et daemónio meridiáno.

V. 7. Cádent a látere túo mílle, † et decem míllia a déxtris
túis : * tibi autem non appropinquábit.

V. 8. Quóniam Angéllis súis mandávit de te, * ut custódiant
te in ómnibus víis túis.

¶. 9. *In mánibus portábunt te, * ne unquam offéndas ad lápidem pédem túum.*

¶. 10. *Super áspidem et basilíscum ambulábis, * et conculcábis leónem et dracónem.*

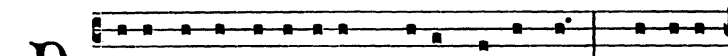
¶. 11. *Quóniam in me sperávit, † liberábo éum : * prótegam éum, quóniam cognóvit nómen méum.*

¶. 12. *Invocábit me, et égo exáudiam éum : * cum ipso sum in tribulatióne.*


¶. 13. *Eripiam éum, et glorificábo éum : † longitúdine diérum adimplébo éum, * et osténdam illi salutáre méum.*

Nov. 2nd. Commemoration of all the Faithful Departed.

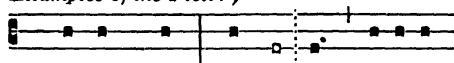
At Compline, Prime, Terce, Sext, and None, the Psalms are sung in the special Tone indicated on p. 1733, or in the Direct Tone, as follows :



D E-us, in adju-tó-ri-um mé-um inténde : * Dómine,

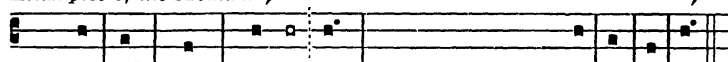


ad adjuvándum me festína.

Examples of the Flex: *f*


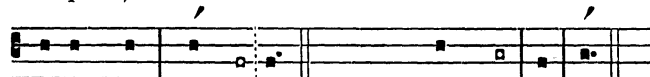
á-ni- mam mé- am. †
 ma-gni- fi- cá- bi- mur.
 tribu-lán- ti- um me.
 Is- ra- el.
 in me.

The flex may be replaced by a slight prolongation of the note on the dominant and a very slight pause.

Examples of the Mediant: *f*


á-ni- mam mé- am.
 jú-di- cat pó- pu- los.
 miseré- be- ris Sí- on.
 Dé- us Is- ra- el.
 ár- gu- as me.
 nó- stra a nó- bis sunt.
 spe- rá- vi in te.

miseré- be- ris Si- on.
 Dé- us Is- ra- el.
 ár- gu- as me.
 a nó- bis sunt.
 spe- rá- vi in te.

Examples of the Termination: *f*


ós- sa mé- a.
 ús- que-quo.
 in Sí- on.
 et A- a- ron.
 cor-rí- pi- as me.
 lo- cú- ti sunt.
 mé-um és tu.

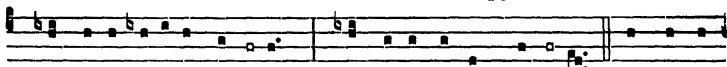
in Si- on.
 et A- a- ron.
 cor-rí- pi- as me.
 lo- cú- ti sunt.
 mé-um es tu.

Another Chant for Ps. 112. « Laudáte púeri ».

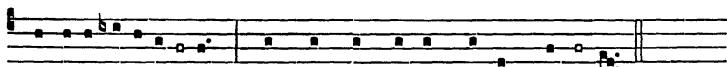
Mediant of 1 accent with 2 preparatory syllables.

Ending of 1 accent with 1 preparatory syllable.

This applies to all the verses.



1. Laudá-te pú-eri Dóminum : * laudá-te nómen Dómi-ni. 2. Sit nómen



Dómini benedí-ctum, * ex hoc nunc et usque in saécu-lum.

This applies to all the verses.

3. A sólis órtu usque ad oceásum, * laudábile nómen Dómini.

4. Excélsus super ómnes géntes Dóminus, * et super caélos glória éjus.

5. Quis sicut Dóminus Déus nóster, qui in áltis hábitat, * et humília respícit in caélo et in térra?

6. Súscitans a térra inopem, * et de stércore érigens páuperem :

7. Ut cóllocet éum cum princípibus, * cum princípibus pópuli súi.

8. Qui habitáre fácit stérilem in dómo, * mátre[m] filiór[um] laetántem.

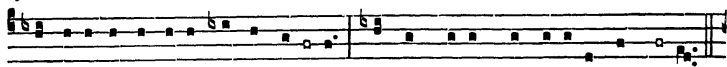
9. Glória Pátri, et Fílio, * et Spirítui Sáncto.

10. Sicut érat in princíp[io], et nunc, et sémper, * et in saécula saeculór[um]. Amen.

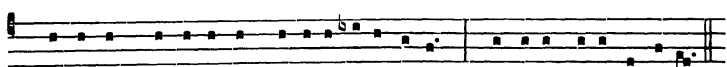
Another Chant for Ps. 113. « In éxitu Israel ».

Mediant of 1 accent with 2 preparatory syllables.

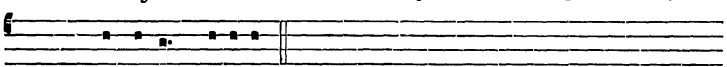
Ending of 1 accent with 1 preparatory syllable.



1. In éxi-tu Isra-el de Aegý-pto, * dómus Jácob de pópulo bárbaro :



2. Fácta est Judaé-a sancti-ficá-ti-o é-jus : * Isra-el potéstas é-jus.



Flex : palpábunt : †

3. Máre vídit, et fúgit : * Jordánis convérsus est retrórs[um].

4. Móntes exsultavérunt ut arietes : * et cólles sicut ágni óvium.

5. Quid est tibi máre quod fugísti? * et tu Jordánis, quia convérsus es retrórs[um]?

6. Móntes exsultástis sicut arietes, * et cólles sicut ágni óvium?

7. A fácie Dómini móta est térra, * a fácie Déi Jácob :

8. Qui convértit pétram in stáгна aquárum, * et rúpem in fóntes aquárum.

9. Non nóbis Dómine, non nóbis, * sed nómini túo da glóriam :

10. Super misericórdia túa et veritáte túa : * nequándo dicant géntes : Ubi est Déus eórum?

11. Déus autem nóster in caélo : * ómnia quaecúmque vóluit, fécit.

12. Simulácula géntium argéntum et áurum, * ópera mánuum hóminum.

13. Os hábent, et non loquéntur : * óculos hábent, et non vidébunt.

14. Aures hábent, et non áudient : * náres hábent, et non odorábunt.

15. Mánus hábent, et non palpábunt : † pédes hábent, et non ambulábunt : * non clamábunt in gútture súo.

16. Símiles illis fiánt qui faciunt éa : * et ómnes qui confidunt in éis.

17. Dómus Israel sperávit in Dómino : * adjútor eórum et protéctor eórum est.

18. Dómus Aaron sperávit in Dómino : * adjútor eórum et protéctor eórum est.

19. Qui tímunt Dóminum speravérunt in Dómino : * adjútor eórum et protéctor eórum est.

20. Dóminus mémor fúit nóstri : * et benedíxit nóbis.

21. Benedíxit dómui Israel : * benedíxit dómui Aaron.

22. Benedíxit ómnibus qui tímunt Dóminum, * pusíllis cum majóribus.

23. Adjiciat Dóminus súper vos : * super vos, et super filios véstros.

24. Benedícti vos a Dómino, * qui fécit caelum et tèrram.

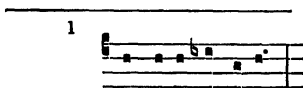
25. Caelum caéli Dómino : * tèrram autem dedit filiis hóminum.

26. Non mórtui laudábunt te Dómine : * neque ómnes qui descéndunt in infèrnum.

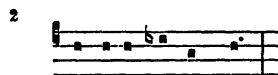
27. Sed nos qui vivimus, benedícimus Dómino, * ex hoc nunc et usque in saéculum.

28. Glória Pátri, et Filio, * et Spiritui Sáncto.

29. Sicut érat in princípío, et nunc, et sèmpet, * et in saécula saeculórum. Amen.



or : dómu- i Isra- el :



or : Dóminus super vos :

PSALMS FOR THE HOLY WEEK

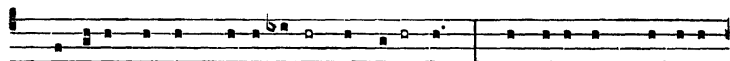
ACCORDING TO THE NEW LATIN VERSION

PSALMS OF SUNDAY

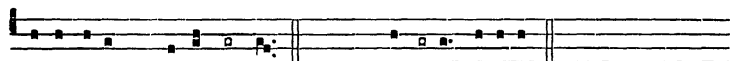
AT PRIME

On the second Sunday of the Passion :

Psalm 92



1. Dóminus régnat, ma-jestá-tem indútus est, * indútus est Dóminus



pot-énti-am, *praecínxit* se, *Flex* : Dómine, †

2. Et firmávit **ó**rbem terrárum, * qui non *commové*bitur.

3. Firma est sédes túa ab **aé**vo, * ab *aetérno* tú es. —

4. Extóllunt flúmina, Dómine, † extóllunt flúmina **vó**cem súam, * extóllunt flúmina *fragórem* súum.

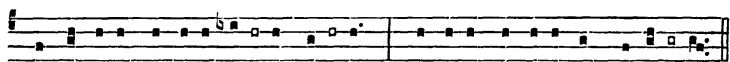
5. Poténtior **vó**ce aquárum multárum, † poténtior **aéstibus** **máris** : * poténs in *excélsis est* Dóminus. —

6. Testimónia túa fide **dígna** sunt **válde**; * **dó**num túam **décet** **sánctitas**, Dómine, in *longitúdinem* **diérum**.

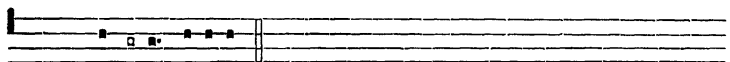
7. Glória **Pátri**, et **Fílio**, * et **Spiritui Sáncto**.

8. Sicut érat in principio, et **núnc**, et **sémper**, * et in saécula saecu-
lórum. Amen.

Psalm 99



1. Exsultá-te Dómino, **ó**mnes **tér**-rae; * **serví**-te Dómino *cum laetí*-ti-a;



Flex : Dóminus, †

2. Introíte in **conspéctum** **éjus** * **cum exsultatióne**.

3. Scitóte Dóminum **éssé** **Déum** : † ipse **fécit** nos et **ipsíus** **súmus**, * **pópulus** **éjus** et **óves páscae** **éjus**.

4. Introíte pórtas éjus cum láude, † átria éjus cum hýmno; * celebráte éum, benedicíte nómini éjus.

5. Nam bónus est Dóminus, † in aetérnum misericórdia éjus, * et in generatiónem et generatiónem fidélitas éjus.

7. Glória Pátri, et Fílio, * et Spiritui Sáncto.

8. Sicut érat in princípío, et nunc, et sémpet, * et in saécula saeculórum. Amen.

On the last three days of the Holy Week :

Psalm 53

1. Deus, in nómine túo sálvum me fac, * et virtúte túa áge cáusam méam.

2. Déus, áudi oratiónem méam; * áuribus pércipe vérba óris méi.

3. Nam supérbi insurrexérunt cóntra me, † et violénti quaesiérunt vítam méam; * non proposuérunt Déum ante óculos súos. —

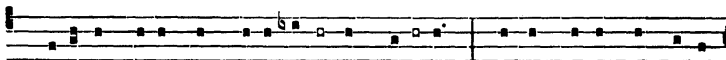
4. Ecce, Déus ádjuvat me, * Dóminus susténtat vítam méam.

5. Retórque málum in adversários méos, * et pro fidelitate túa déstrue illos.

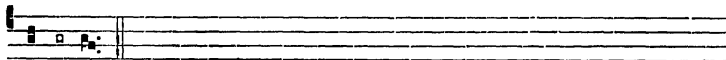
6. Voluntárie sacrificábo tibi, * celebrábo nómen túum, Dómine, quía bónum est.

7. Nam ex ómni tribulatióne erípuit me, * et inimícos méos confúsos vídit óculus méus.

Psalm 118, I



1. Be-á-ti quórum immacu-lá-ta est ví- a, * qui ámbu-lant in lé-ge



Dómi-ni.

2. Beáti qui obsérvant praescrípta éjus, * tóto córde quaérunt éum,

3. Qui non faciunt iniquitátem, * sed ámbulant in víis éjus.

4. Tu dedisti praecépta túa, * ut custodiántur válde.

5. Utinam fírmae sint víae méae * ad custodiénda statúta túa!

6. Tunc non confúndar, * cum inténdero ad ómnia mandáta túa.

7. Celebrábo te in rectitúdine córdis, * cum didicero decréta justítiae túae.

8. Statúta túa custódiám : * ne derelíqueris me omníno. —

9. Quómodo púram servábit adoléscentis víam súam? * custodiéndo vérba túa.

10. Tóto córde méo quaéro te; * ne síveris me aberráre a mandátis tuis.

11. In córde méo recóndo elóquium túum, * ne péccem cóntra te.

12. Benedictus es, Dómine; * dóce me statúta túa.

13. Lábiis méis enárro * ómnia decréta óris tui.

14. De vía praescríptórum tuórum laétor, * sicut de ómnibus divítiis.

15. De praecéptis tuis meditábor, * et considerábo vías túas.

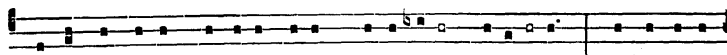
16. Statútis tuis **delectabor** : * non oblivíscar *vé*rba tua.
 17. Glória **Pátri**, et **Fílio**, * et **Spirítui Sáncto**.
 18. Sicut érat in princípío, et **núnc**, et **sémp**er, * et in saécula saecu-
lórum. Amen.

Psalm 118, II

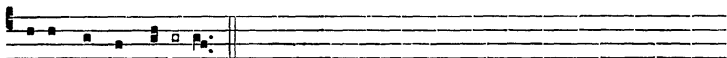
1. Béne fac sérv
- o **túo**, ut **vív**am * et custódiám *vé*rba tua.
 2. Aperi **óculos méos**, * ut considerem mirabilia *légis* tuae.
 3. Hóspes égo **sum** in **tér**ra, * nól
- i a me abscondere *mandáta* tua.
 4. Déficit **ánima méa**, * desíderans dekrét
- a tua *ómn*i **témp**ore.
 5. Incr**ep**ásti **supér**bos; * maledícti qui declínant a *mandátis* tuis.
 6. Aufer a me oppróbrium et **contémp**tum, * quia praescrípta tua
*obsér*vo.
 7. Etsi considunt príncipes et cóntra **me loquú**ntur, * sérvus tús
 meditátur de *statútis* tuis.
 8. Nam praescrípta tua sunt delíctia **méae**, * consiliárii méi *statúta*
 tua. —
 9. Prostráta est in púlvere **ánima méa** : * rédde míhi vítam secúndum
vérbum túum.
 10. Vías méas expósi et **exaud**ísti me : * dóce me *statúta* tua.
 11. Vía praecéptórum tuórum **instítue** me, * et meditábor mirabilia tua.
 12. Stíllat lácrimas **ánima méa ex maeróre** : * érige me secúndum
vérbum túum.
 13. A vía **erróris árce** me, * et légem túam largíre **míhi**.
 14. Viam veritátis **elégi**, * dekrét
- a tua propósi **míhi**.
 15. Adhaéreo praescríptis tuis : * Dómine, noli *me confúndere*.
 16. Viam mandatórum tuórum **cúrram**, * cum dilatáveris *cor méum*.
 17. Glória **Pátri**, et **Fílio**, * et **Spirítui Sáncto**.
 18. Sicut érat in princípío, et **núnc**, et **sémp**er, * et in saécula saecu-
lórum. Amen.

AT TERGE

Psalm 118, III



1. *Osténde m*i-hi, Dómine, *v*i-am *sta-tu-tórum tu-ó-* rum, * et servábo



é-am ad amús- sim.

2. Instrue me, ut obsérvem légem túam, * et custódiám illam *tóto*
córde **méo**.
 3. Dédúc me in sémita mandatórum tuórum, * quia *ípsa deléctor*.
 4. Inclína cor méum in praescrípta tua, * et non in *avarítiam*.
 5. Avérte óculos méos, ne vídeant *vanitátem*; * per víam túam da
míhi vítam.

6. Adimple sérvio túo **promissum túum**, * quod dátum est **timéntibus** te.

7. Aufer oppróbrium méum, **quod formído**, * quia decreta tua **jucúnda**.

8. Ecce desídero **praecépta tua** : * secúndum aequitátem túam tríbue **míhi vítam**. —

9. Et véniant super me miseratiónes **túae, Dómine**, * auxiliúm túum, secúndum **promissum túum**.

10. Et respondébo vérbum **exprobrántibus míhi**, * quia spéro in **vérbis tuis**.

11. Nólí auférre de óre méo vérbum **veritátis**, * quia in decretis **tuis spéro**.

12. Et custódiám **légem túam sémpér**, * in saeculum et in **sempitérnum**.

13. Et ambulábo in vía **spatiósa**, * quia praecépta tua **exquíro**.

14. Et lóquar de praescriptis tuis in **conspéctu régum**, * et **non confúndar**.

15. Et delectábor **mandátis tuis**, * **quae díligo**.

16. Et attóllam mánuS méas ad **mandáta tua** * et meditábor **statúta tua**.

17. Glória **Pátri**, et **Fílio**, * et **Spirítui Sáncto**.

18. Sicut érat in princípío, et **núnc**, et **sémpér**, * et in saecula saeculórum. **Amen**.

Psalm 118, IV

1. Mémor ésto véربي túi **sérvio túo**, * quo míhi *spem dedísti*.

2. Hoc est solátium méum in afflictióné **méa**, * quod elóquium túum **largitur míhi vítam**.

3. Supérbi insúltant míhi **veheménter**; * a lége tua **non declíno**.

4. Mémor sum antiquórum **judiciórum tuórum, Dómine**, * et solátium **est míhi**.

5. Indignátio ténét me própter **peccatóres**, * qui derelínquunt **légem túam**.

6. Cármina fácta sunt míhi **statúta tua** * in lóco peregrinatiónis **méae**.

7. Mémor sum nócte nóminis **túi, Dómine**, * et custódiám **légem túam**.

8. Hoc fáctum est **míhi**, * quia praecépta tua **servávi**. —

9. Portiónem méam **díxi, Dómine**, * custodíre **véba tua**.

10. Déprecor fáciem túam **tóto córde**, * miserére méi secúndum **promissum túum**.

11. Perpéndi **vías méas**, * et convérte pédes méos ad **praescripta tua**.

12. Festinávi et non **sum cunctátus** * custodíre **mandáta tua**.

13. Fúnes peccatórum **circumpléxi sunt** me : * **légem túam non sum oblítus**.

14. Média nócte súrgo ad **celebrándum te** * de **justis decretis tuis**.

15. Amícus sum ómnium **timéntium te** * et custodiéntium **praecépta tua**.

16. Grátia tua, Dómine, **pléna est térra**; * **statúta tua dóce me**.

17. Glória **Pátri**, et **Fílio**, * et **Spirítui Sáncto**.

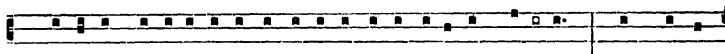
18. Sicut érat in princípío, et **núnc**, et **sémpér**, * et in saecula saeculórum. **Amen**.

Psalm 118, V

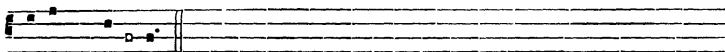
1. Béne fecísti **sérvo túo**, * Dómine, secúndum *vérbum túum*.
2. Judícium et sciéntiam **dóce me**, * quia mandátis *túis confido*.
3. Priúsqvam afflíctus **sum**, *errávi*; * nunc véro elóquium *túum custódio*.
4. Bónus es tu et **benefáciens**; * dóce me *statúta túa*.
5. Machinántur fráudes cóntra **me supérbi**, * égo tóto córde obsérvo *praecépta túa*.
6. Incrassátum est ut ádeps **cor eórum**; * égo lége *túa deléctor*.
7. Bónum míhi, **quod afflíctus sum**, * ut díscam *statúta túa*.
8. Mélior est míhi lex **óris túi**, * quam millia áuri et *argénti*. —
9. Mánus túae fecérunt me et **formavérunt me**; * instrue me, ut díscam *mandáta túa*.
10. Qui tíment te, vidébunt me et **laetabúntur**, * quod in *vérbum túum sperávi*.
11. Scío, Dómine, jústa ésse **decréta túa**, * et júre *afflíxisti me*.
12. Adsit misericórdia túa, ut **consolétur me**, * secúndum *promissum quod dedísti sérvo túo*.
13. Véniant míhi miseratiónes túae, ut **vívam**, * quia lex *túa delectatio méa est*.
14. Confundántur supérbi, quia **immérito afflígnunt me**; * égo meditábor *de praecéptis túis*.
15. Convertántur ad **me tíméntes te**, * et qui *cúrant praescripta túa*.
16. Sit cor méum **perfectum in statútis túis**, * ut *non confúndar*.
17. Glória **Pátri**, et **Fíli**, * et **Spirítui Sáncto**.
18. Sicut érat in **principio**, et **nunc**, et **sémper**, * et in saécula *sacculórum*. Amen.

AT SEXT

Psalm 118, VI



1. Dé-fi-cit de-sidé-ri- o auxí-li- i tú- i **ánima mé-** a; * in *vérbum*



tú-um spé- ro.

2. Deficiunt óculi méi **desidério elóquii túi** : * quando *consoláberis me?*
3. Nam, fáctus sicut *úter in fúmo*, * *statúta túa non sum oblítus*.
4. Quot sunt **dies sérv**i túi? * quando *fácies de persequéntibus me judícium?*
5. Fodérunt míhi **supérbi fóveas**, * qui non *secúndum légem túam águnt*.

6. Omnia mandata tua sunt fidelia; * immérito persequuntur me : *adjuva* me.

7. Propemodum confecerunt me in terra; * ego autem non dereliqui *praeccepta* tua.

8. Secundum misericordiam tuam *serua me vivum*, * et custodiam *praescripta oris tui*. —

9. In aeternum, Domine, est *verbum tuum* * *stabile ut caelum*.

10. In generationem et generationem est *fidelitas* tua : * *condidisti terram, quae permanet*.

11. Secundum decreta tua constant *omni tempore*, * quia universa *serviunt tibi*.

12. Nisi lex tua *delectatio mea* esset, * jam periissem in *afflictione mea*.

13. In aeternum non obliviscar *praeccepta* tua, * quia ipsis dedisti *mihi vitam*.

14. Tuus sum ego : *salvum me* fac, * quoniam *praeccepta tua quaesivi*.

15. Me expectant peccatores *ut perdant* me; * ad *praescripta tua attendo*.

16. Omnis perfectionis vidi *esse terminum* : * latissime patet *mandatum tuum*.

17. Gloria Patri, et Filio, * et Spiritui Sancto.

18. Sicut erat in principio, et *nunc*, et *semper*, * et in saecula saeculorum. Amen.

Psalm 118, VII

1. Quam diligo *legem tuam*, Domine! * *toto die meditatio mea* est.

2. Inimicis meis sapienterem me fecit *mandatum tuum*, * quia in *aeternum mecum* est.

3. Omnibus docentibus me *prudens* sum, * quia de *praescriptis tuis meditatio mea* est.

4. Senibus *intelligentior* sum * quia *praeccepta tua observo*.

5. Ab omni via mala cohibeo *pedes meos*, * ut *custodiam verba tua*.

6. A decretis tuis *non declino*, * quia *tu docuisti* me.

7. Quam dulcia palato meo *eloquia tua*! * *super mel sunt ori meo*.

8. *Praeceptis tuis intelligens* fío, * *propterea odi omnem viam iniquitatis*. —

9. *Lucerna pedibus meis verbum tuum*, * et *lumen semitae meae*.

10. *Juro et statuo* * *custodire iusta decreta tua*.

11. *Afflictus sum vehementer*, Domine : * *vivum me serua secundum verbum tuum*.

12. *Oblationes oris mei accipe*, Domine, * et *decreta tua doce* me.

13. *Vita mea periclitatur semper*, * *sed legem tuam non obliviscor*.

14. *Posuerunt peccatores laqueum mihi*, * *sed a praecceptis tuis non aberravi*.

15. *Hereditas mea praescripta tua in aeternum*, * quia *gaudium cordis mei* sunt.

16. *Inclinavi cor meum ad statuta tua implenda* : * *perpetuo, ac amussim*.

17. Gloria Patri, et Filio, * et Spiritui Sancto.

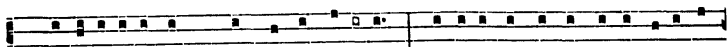
18. Sicut erat in principio, et *nunc*, et *semper*, * et in saecula saeculorum. Amen.

Psalm 118, VIII

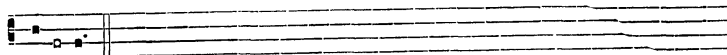
1. Dúplíces córde ódio hábeo, * et diligo *légem túam*.
 2. Protéctor méus et clipeus méus es tu : * in *vérbum túum spéro*.
 3. Discédite a me *malígni*, * et observábo *mandáta Dei méi*.
 4. Susténta me secúndum *promíssum túum*, et *vívam*; * *nóli confundere spem méam*.
 5. Adjuva me et *sálvus éro*, * et atténdam ad *statúta túa sémpér*.
 6. Spéris ómnes discedéntes a *statútis túis*, * quia *méndax est cogitátio eórum*.
 7. Scórias réputas ómnes *peccatóres térrae*, * ideo diligo *praescripta túa*.
 8. Horrécit timóre túi *cáro méa*, * et *decréta túa timeo*. —
 9. Exércui jus et *justítiam* : * *nóli me trádere oppriméntibus me*.
 10. Spónde pro sérvó túo in *bónum*, * ne *ópprimant me supérbi*.
 11. Oculi méi deficiunt *desidério auxilií túi*, * et *justi elóquií túi*.
 12. Fac cum sérvó túo secúndum *bonitátem túam*, * et *statúta túa dóce me*.
 13. Sérvus túus sum égo, *instrue me*, * ut *cognóscam praescripta túa*.
 14. Témpus *agéndi est Dómino* : * *violavérunt légem túam*.
 15. Ideo diligo *mandáta túa*, * plus quam *áurum et obrýzum*.
 16. Ideo ómnia *praecépta túa elégi míhi*; * *ómnem víam fálsam ódio hábeo*.
 17. Glória *Pátri, et Fílio*, * et *Spirítui Sáncto*.
10. Sicut érat in *principio*, et *nunc*, et *sémpér*, * et in *saécula saeculórum*. Amen.

AT NONE

Psalm 118, IX



1. Mi-rabí-li-a sunt *praescripta tú-* a, * *íd-e-o* *obsérvat é-* a *ánima*



mé- a.

2. Declarátio *verbórum tuórum illúminat*, * *dócet inexpértos*.
3. Os méum *apério* et *átraho áuram*, * quia *mandáta túa desidéro*.
4. *Convértere ad me* et *miserére méi*, * ut *sóles érga diligéntes nómen túum*.
5. Gréssus méos *dirige secúndum elóquium túum*, * neque *úlla dominétur in me nequítia*.
6. *Líbera me ab oppressióne hóminum*, * et *custódiam praecépta túa*.
7. *Serénum praébe vultum túum sérvó túo*, * et *dóce me statúta túa*.
8. *Rívi aquárum fluxérunt de óculis méis*, * quia *non custodiérunt légem túam*. —

9. *Jústus es, Dómine, * et réctum judiciúm túum.*
10. *Cum justítia imposuísti praescrípta túa * et cum firmitáte mágna.*
11. *Consúmit me zélus méus, * quia obliviscúntúr vérba túa adversárii méi.*
12. *Probátum est elóquium túum válde, * et sérvus túus diligit illud.*
13. *Párvulus sum et contémpsus : * praecépta túa non obliuísco.*
14. *Justítia túa est justítia aetérna, * et lex túa fírma.*
15. *Angústia et tribulátio venérunt súper me, * mandáta túa deliciae méae sunt.*
16. *Justítia praescríptórum tuórum aetérna est, * instrue me et vívam.*
17. *Glória Pátri, et Fílio, * et Spíritui Sáncto.*
18. *Sicut érat in princípío, et nunc, et sémp(er), * et in saécula saeculórum. Amen.*

Psalm 118, X

1. *Clámo ex tóto córde méo : exáudi me, Dómine; * statúta túa obsérvo.*
2. *Clámo ad te; sálvum me fac, * et custódiám praescrípta túa.*
3. *Vénio dilúculo et auxiliúm implóro; * spéro in vérba túa.*
4. *Praevéniunt óculi méi vigílias nóctis, * ut méditer elóquium túum.*
5. *Vócem méam áudi secúndum misericórdiam túam, Dómine, * et secúndum decrétum túum da míhi vítam.*
6. *Appropínquant persequéntes me iníque; * a lége túa lónge ábsunt.*
7. *Prope es tu, Dómine, * et ómnia mandáta túa fidélia.*
8. *Pridem cognóvi ex praescríptis tuis * te in aetérnum fundásse ea. —*
9. *Vide afflictiónem méam et éripe me, * quia légem túam non sum oblítus.*
10. *Defénde cáusam méam et rédime me; * secúndum elóquium túum largire míhi vítam.*
11. *Longe a peccatóribus sálus, * quia statúta túa non cúrant.*
12. *Miseratiónes túae múltae, Dómine; * secúndum decréta túa largire míhi vítam.*
13. *Múlti persequúntur me et tribulant me : * a praescríptis tuis non declíno.*
14. *Vídi praevaricántes et taédúit me, * quia elóquium túum non custodiérunt.*
15. *Vide, praecépta túa diligo, Dómine; * secúndum misericórdiam túam vívum me sérva.*
16. *Vérbi túi cápút constántia est, * et aetérnum est ómne decrétum justítiae túae.*
17. *Glória Pátri, et Fílio, * et Spíritui Sáncto.*
18. *Sicut érat in princípío, et nunc, et sémp(er), * et in saécula saeculórum. Amen.*

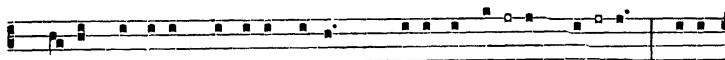
Psalm 118, XI

1. *Príncipes persequúntur me sine cáusa, * vérba autem túa verétur sor méum.*
2. *Laétor de elóquiis tuis, * sicut qui invénit praédám múltam*

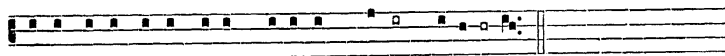
3. Iniquitátem ódio hábeo *et detéstor*; * diligo *légem túam*.
 4. Sépties in die láudem *dico tibi* * própter jústa *judicia túa*.
 5. Pax múlta diligéntibus *légem túam*, * neque úllum est *illis offendiculum*.
 6. Praéstolor auxiliúm *tuum, Dómine*, * et fácio *mandáta túa*.
 7. Custódit ánima méa *praescripta túa*, * et diligit *ea válde*.
 8. Custódio *praecépta et jússa túa*, * quia ómnes *viae méae in conspéctu túo*. —
 9. Clámor méus ad te *veníat, Dómine* : * secúndum *vérbum túum instrue me*.
 10. Pervéniat *precátio méa ad te*, * secúndum *elóquium túum eripe me*.
 11. Fúndant *lábia méa hýmnum*, * cum docúeris me *statúta túa*.
 12. Cántet *língua méa elóquium túum*, * quia ómnia *mandáta túa sunt jústa*.
 13. Adsit *mánus túa, ut adjuvet me*, * quia *praecépta túa elégi*.
 14. Cúpio *salútem a te, Dómine*, * et *lex túa delectátio méa* est.
 15. Vívat *ánima méa et láudet te*, * et *decréta túa adjuvent me*.
 16. Obérro ut óvis *quae périit; quaeére sérvum túum*, * quia *mandáta túa non sum oblítus*.
 17. Glória *Pátri, et Fílio*, * et *Spirítui Sáncto*.
 18. Sicut *erat in princípío, et nunc, et sémpér*, * et in *saecula saeculorum. Amen*.

AT VESPER S

Psalm 109



1. Dí-xit Dóminus Dómino mé- o : † « Séde a **déx tris mé-** is, * donec



pónam in-i-mí-cos tú-os scabéllum **pédum tu-ó-** rum ».

2. Scéptrum *poténtiae túae proténdet Dóminus ex Sion* : * « *Domináre in médio inimicórum tuórum!* »

3. Técum *princípátus die órtus túi in splendóre sanctitátis* : * ante *lucíferum, támquam rórem, genuí te*. —

4. Jurávit Dóminus et non *paenitébit éum* : * « *Tu es sacérdos in aetérnum secúndum órđinem Melchisedech* ». —

5. Dóminus a **déxtris tuis** : * cónteret *die irae suae réges*.

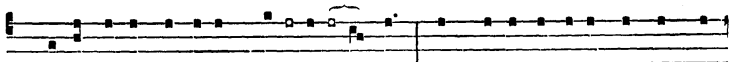
6. Judicábit *natiónes, acervábit cadávera*; * cónteret *cápita láte per térram*.

7. De *torrénte in vía bíbet*, * *proptérea extóllet cáput*.

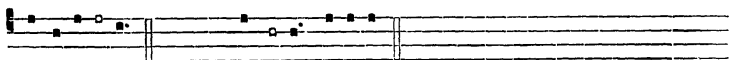
8. Glória *Pátri, et Fílio*, * et *Spirítui Sáncto*.

9. Sicut *erat in princípío, et nunc, et sémpér*, * et in *saecula saeculorum. Amen*.

Psalm 110



1. Ce-lebrábo Dóminum tó- to córde, * in cœtu justórum et congre-



ga-ti-ó- ne. *Flex* : Dómini : †

2. Mágna sunt ópera Dómini, * scrutánda ómnibus qui diligunt éa.

3. Majéstas et magnificéntia ópus éjus; * et justítia éjus mánet in aetérnum.

4. Memoránda fécit mirabilia súa; * miséricors et clémens est Dóminus.

5. Escam dédit timéntibus se; * mémor érit in aetérnum fœderis súi.

6. Poténtiam óperum suórum manifestávit pópulo súo, * ut dáret éis possessiónem géntium.

7. Opera mánuum éjus sunt fidélia et jústa; * firma sunt ómnia praecepta éjus,

8. Stabílita in saécula, in aetérnum, * fácta cum firmitáte et aequitáte.

9. Redemptiónem misit pópulo suo, † státuit in aetérnum fœdus súum; * sánctum et venerábile est nómen éjus.

10. Inítium sapiéntiae tímor Dómini : † prudénter águnt ómnes, qui cólunt éum; * laus éjus mánet in aetérnum.

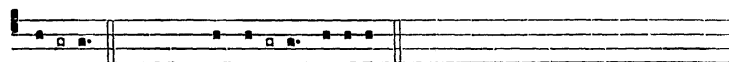
11. Glória Pátri, et Fílio, * et Spiritui Sáncto.

12. Sicut érat in princípío, et núnc, et sémper, * et in saécula saeculórum. Amen.

Psalm 111



1. Be- átus vir qui tí-met Dóminum, * qui mandá-tis é-jus de-lectá-tur



múl- tum. *Flex* : paupé-ribus, †

2. Pórens in térra érit sémen éjus; * generatióni rectórum benedicétur

3. Opes et divítiae érunť in dómo éjus, * et munificéntia éjus manébi sémper.

4. Oritur in ténebris ut lúmen réctis, * clémens et miséricors e jústus.

5. Bene est víro qui miserétur et cómmodat, * qui dispónit res súa cum justítia.

6. In aetérnum non vacillábit; * in memória aetérna érit jústus.

7. A nuntio tristi *non timébit*; * firmum est cor éjus, spérans in Dómino.

8. Cónstans est cor éjus, *non timébit*, * donec confúsos vídeat adversários súos.

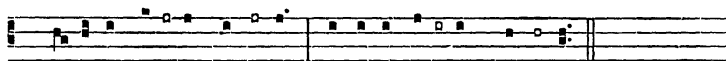
9. Distribuit, donat paupéribus, † munificéntia éjus *manébit sémpér*; * cornu éjus extollétur cum glória.

10. Peccátor vidébit et indignábitur, † déntibus suis fréndet *et tabéscet*; * desidérium peccatórum períbit.

11. Glória Pátri, et Fílio, * et Spirítui Sáncto.

12. Sicut érat in principio, et *nunc, et sémpér*, * et in saécula saeculórum. Amen.

Psalm 112



1. Laudá-te, sér- vi Dómi-ni, * laudá-te nó- men Dómi-ni.

2. Sit nómen Dómini *benedíctum* * et nunc et usque in aetérnum.

3. A sólís órtu usque ad occásu éjus * laudétur nómen Dómini. —

4. Excélsus super ómnes géntes Dóminus, * super caélos glória éjus.

5. Quis sicut Dóminus, Déus nóster, qui sédet in álto * et óculos demíttit in caélum et in térram? —

6. Súblevat e púlvere ínopem, * e stércore érigit páuperem,

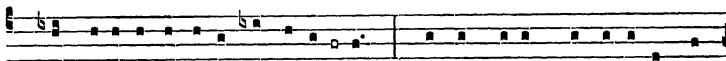
7. Ut cóllocet éum *cum* princípibus, * cum princípibus pópuli súi.

8. Habitáre fácit éam, quae stérilis érat, in dómo, * mátre filiórum laetántem.

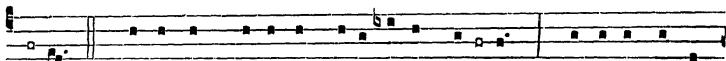
9. Glória Pátri, et Fílio, * et Spirítui Sáncto.

10. Sicut érat in principio, et *nunc, et sémpér*, * et in saécula saeculórum. Amen.

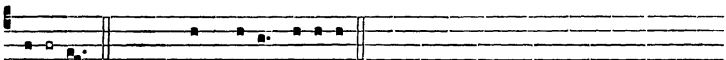
Psalm 113



1. Cum exí-ret Isra-él de Ægý-pto, * dómus Jácob de pópu-lo bár-



ba-ro. 2. Fáctus est Júda sanctu-á-ri-um é- jus, * Isra-él régnum



é- jus. *Flex* : non nóbis, †

3. Máre *vidit et fúgit*, * Jordánis vértit se *retrórsum*.

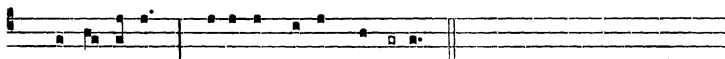
4. Móntes saltárun*t ut* aríetes, * cólles ut *agnélli*.

5. Quid est tibi, máre, *quod fúgis*? * Jordánis, quod vértis te *retrórsum*?

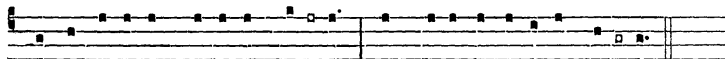
6. *Móntes, quod saltátis ut aríetes, * cólles, ut agnélli?*
 7. *A fácie Dómini contremísce, térra, * a fácie Déi Jácob,*
 8. *Qui convértit pétram in stágnum aquárum, * rúpem in fóntes aquárum. —*
 9. *Non nóbis, Dómine, non nóbis, † sed nómini túo da glóriam, * própter misericórdiam túam, própter fidelitátem túam.*
 10. *Quáre dicant géntes : * « Ubinam est Déus eórum? »*
 11. *Déus nóster in caélo est; * ómnia, quae vóluit, fécit. —*
 12. *Idóla eórum sunt argéntum et áurum, * ópus mánuum hóminum.*
 13. *Os hábent, et non loquúntur; * óculos hábent, et non vident.*
 14. *Aures hábent, et non áudiunt; * náres hábent, et non odorántur.*
 15. *Mánus hábent, et non pálpant; † pédes hábent, et non ámbulant; * sónum non édunt gútture súo.*
 16. *Símiles illis érunt, qui faciunt éa, * ómnis qui confidit in éis. —*
 17. *Dómus Israël confidit in Dómino : * adjútor eórum et clipeus eórum est.*
 18. *Dómus Aaron confidit in Dómino : * adjútor eórum et clipeus eórum est.*
 19. *Qui tíment Dóminum, confidunt in Dómino : * adjútor eórum et clipeus eórum est.*
 20. *Dóminus recordátur nóstri * et benedícet nóbis;*
 21. *Benedícet dómui Israël, * benedícet dómui Aaron.*
 22. *Benedícet iis qui tíment Dóminum, * tam pusillis quam majóribus.*
 23. *Dóminus multiplicábit vos, * vos et filios véstros.*
 24. *Benedícti vos a Dómino, * qui fécit caelum et térram.*
 25. *Caelum est caelum Dómini, * térram autem dédit filiis hóminum.*
 26. *Non mórtui láudant Dóminum, * neque úllus qui ad inferos descéndit.*
 27. *Sed nos benedícimus Dómino, * et nunc et usque in aetérnum.*
 28. *Glória Pátri, et Filio, * et Spirítui Sáncto.*
 29. *Sicut érat in principio, et nunc, et sémpet, * et in saécula saeculórum. Amen.*

Canticle of the Blessed Virgin

Luke, 1, 46-55



1. Magní- fi- cat * ánima mé- a Dóminum;



2. Et exsultá- vit spí- ri- tus mé- us * in Dé- o salva- tó- re mé- o,

3. Quia respéxit humilitátem ancíllae súae : * ecce enim ex hoc beátam me dicent ómnes generatiónes,

4. Quia fécit mihi mágna qui pótens est, * et sánctum nómen éjus,

5. Et misericórdia éjus a progénie in progénies * tíméntibus éum. —

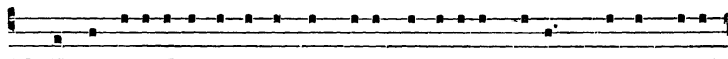
6. Fécit poténtiam bráchio súo; * dispérsit supérbos ménte córdis súi

7. Depósuit poténtes de séde, * et exaltávit húmiles.

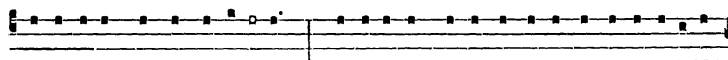
8. Esuriéntes implévit **bónis**, * et dívites dimísit *inánés*. —
 9. Suscépit Israël, sérvum **súum**, * recordátus *misericórdiae súae*,
 10. Sicut locútus est ad pátres **nóstros**, * erga Abraham et sémen *éjus*
in saécula.
 11. Glória Pátri, et **Fílio**, * et **Spirítui Sáncto**.
 12. Sicut érat in princípío, et nunc, et **sémper**, * et in saécula *saeculórum*. Amen.

AT COMPLINE

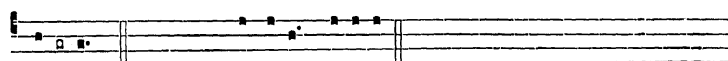
Psalm 4



1. Cum invocáve-ro, exáudi me, Dé-us justí-ti-ae mé-ae, † qui in tribu-



la-ti-óne me sublevá- sti; * mi-seré-re mé- i et exáudi o-ra-ti-ónem



mé- am. — *Flex* : peccáre, †

2. Viri, quóusque éstis gráves **córde**? * quáre diligitis vanitátem et quaéritis *mendácium*?

3. Scitóte : mirábilem fácit Dóminus sánctum **súum**; * Dóminus exáudiet me, cum invocávero *éum*.

4. Contremísците et nolíte peccáre, † recogitáte in córdibus *véstris*, * in cubilibus *véstris*, et *obmutéscite*.

5. Sacrificáte sacrificia **jústa**, * et speráte in **Dómino**. —

6. Múlti dicunt : « Quis osténdet nóbis **bóna**? » * Extólle super nos lúmen vultus *túi*, **Dómine**!

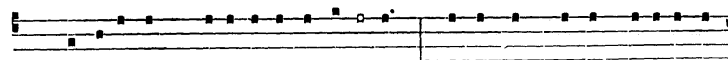
7. Dedísti laetitiam in cor **méum** * majórem, quam cum abúndant *trítico et víno*.

8. In páce, simul ac decúbui, obdormísco, † quóniam tu solus, **Dómine**, * in securitáte *me constitúis*.

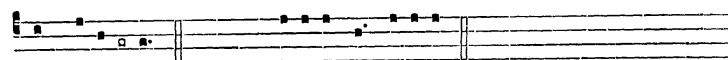
9. Glória Pátri, et **Fílio**, * et **Spirítui Sáncto**.

10. Sicut érat in princípío, et nunc, et **sémper**, * et in saécula *saeculórum*. Amen.

Psalm 90



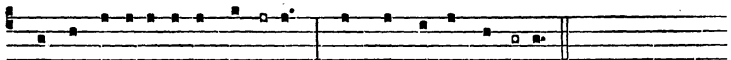
1. Qui dégis in praesi-di-o Altíssimi, * qui sub úmbra Omnipoténtis



commorá- ris, *Flex* : próteget te, †

2. Dic Dómino : « Refúgium méum et arx **méa**, * **Déus** méus, in *quo confido* ».
3. Nam ipse liberábit te de láqueo **venántium**, * a peste **perniciósa**.
4. Pénnis suis próteget te, † et sub álas éjus **confúgies** : * scútum et clipeus est **fidélitas** éjus.
5. Non timébis a terróre **noctúrno**, * a sagitta volánte *in die*,
6. A peste quae vagátur in **ténebris**, * a pernicié quae *vástat meridie*.
7. Cádant a látere túo mille, † et decem millia a **déxtris túis** : * ad te non **appropinquábit**.
8. Verúmtamen óculis túis **spectábis** * et mercédem **peccátorum vidébis**.
9. Nam refúgium túum est **Dóminus**, * **Altíssimum** constituísti **munimen túum**.
10. Non accédet ad te **málum**, * et plága non **appropinquábit** **tabernáculo túo**,
11. Quia Angelis suis **mandávit de te**, * ut **custódiant te** in **ómnibus vís** **túis**.
12. In **mánibus** suis **portábunt te**, * ne offéndas ad **lápídem pèdem túum**.
13. Super **áspidem** et **víperam gradiéris**, * **conculcábis leónem et dracónem**. —
14. Quóniam míhi **adhaésit**, liberábo éum; * **prótegam éum**, quia **cognóvit nómen méum**.
15. **Invocábit me** et **exáudiam éum**; † cum ipso éro in **tribulatióne**, * **erípiam éum** et **honorábo éum**.
16. **Longitúdine diérum satiábo éum**, * et **osténdam éi salutem méam**.
17. **Glória Pátri**, et **Fílio**, * et **Spirítui Sáncto**.
18. Sicut érat in **príncipio**, et nunc, et **sémpet**, * et in **saécula saeculórum**. Amen.

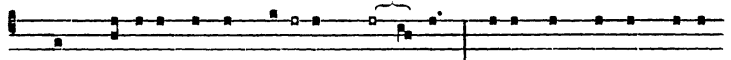
Psalm 133



1. Ecce **benedí-ci-te Dómino**, * **ómnnes sérv** **Dómini**;
2. Qui **státis in dómo Dómini** * **hóris noctúrnis**.
3. **Extóllite mánu** **véstras ad sáncta** * et **benedícite Dómino**. —
4. Ex **Síon benedícat tibi Dóminus**, * qui **fécit caelum et térram**.
5. **Glória Pátri**, et **Fílio**, * et **Spirítui Sáncto**.
6. Sicut érat in **príncipio**, et nunc, et **sémpet**, * et in **saécula saeculórum**. Amen.

Canticle of Simeon

Luke, 2, 29-32

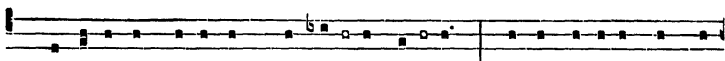


1. Nunc **dimíttis sérvum tú-** um, **Dómi-ne**, * **secúndum vérbum tú-um**
 in **pá-** ce, 2. **Qui-a...** 3. **Quam parásti** *

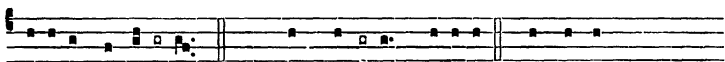
2. Quia viderunt **óculi méi** * *salútem túam*,
3. **Quam** parásti * ante *fáciem ómnium populórum*.
4. **Lúmen** ad revelatiónem **géntium** * et glóriam plébis *túæ Israél*.
5. **Glória Pátri**, et **Fílio**, * et **Spirítui Sáncto**.
6. Sicut érat in principio, et **núnc**, et **sémper**, * et in saécula saeculórum. **Amen**.

PSALMS OF THE HOLY WEEK

Psalm 23, 1-2 et 7-10



1. Dómi-ni est térra et quae ré- plent é- am, * órbis terrárum et qui



habitant in é- o. *Flex : rex gló-ri-æ?* † 2. Nam ipse...

2. Nam ipse super mária fundávit éum, * et super flúmina firmávit éum. —

7. Attóllite, pórtae, cápita véstra, † et attóllite vos, fóres antíquae, * ut ingrediátur rex glóriæ!

8. « Quis est iste rex glóriæ? » † « Dóminus fórtis et pótens, * Dóminus pótens in praélio ».

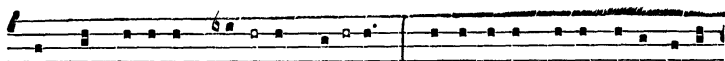
9. Attóllite, pórtae, cápita véstra, † et attóllite vos, fóres antíquae, * ut ingrediátur rex glóriæ!

10. « Quis est iste rex glóriæ? » * « Dóminus exercítuum : ipse est rex glóriæ ».

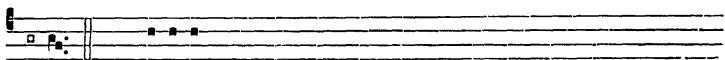
11. Glória Pátri, et Fílio, * et Spirítui Sáncto,

12. Sicut érat in principio, et **núnc**, et **sémper**, * et in saécula saeculórum. **Amen**.

Psalm 46



1. Omnes pópu-li, pláudi-te mánibus, * exsultá-te Dé-o vó-ce laetí-



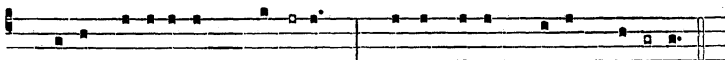
ti-ae, 2. Quóni-am...

2. Quóniam Dóminus excélsus, terríbilis, * Rex mágnus super *ómnem térram*.

3. Súbjicit pópulos **nóbis** * et nátiónes **pédibus nóstris**.

4. Eligit nobis hereditatem nostram, * glóriam Jácob, quem diligít. —
5. Ascéndit Dómus cum exsultatióne, * Dóminus cum voce túbae.
6. Psállite Déo, psállite; * psállite Régi nostro, psállite. —
7. Quóniam Rex ómnis térrae est Dómus, * psállite hýmnum.
8. Dómus régnat super natiónes, * Dómus sédet super sólium sánctum súm.
9. Príncipes populórum congregáti sunt * cum pópulo Dói Abraham.
10. Nam Dói sunt próceres térrae : * excélsus est válde.
11. Glória Pátri, et Fílio, * et Spiritui Sáncto,
12. Sicut érat in princípío, et nunc, et sémpér, * et in saécula saeculórum. Amen.

Psalm 147



1. Láuda, Je-rúsa-lem, Dóminus : * láuda Dé-um tú-um, Sí- on.
2. Quod firmávit séras portárum tuárum, * benedíxit filiis tuis in te.
3. Compósuit fines tuos in páce, * medúlla trítici sátiat te.
4. Emíttit elóquium súm in térram, * velóciter cúrrit vórbum éjus.
5. Dat nívem sicut lánam, * pruínam sicut cínerem spárgit.
6. Prójicit gláciem súam ut frústula pánis; * córam frigore éjus áquae rigéscunt.
7. Emíttit vórbum súm et liquefácit éas; * fláre júbet véntum súm et flúunt áquae.
8. Annuntiávit vórbum súm Jácob, * statúta et praecépta sua Israél.
9. Non fécit ita úlli natióni : * praecépta sua non manifestávit éis.
10. Glória Pátri, et Fílio, * et Spiritui Sáncto.
11. Sicut érat in princípío, et nunc, et sémpér, * et in saécula saeculórum. Amen.

Psalm 68



1. Sálvum me fac, Dé- us, * quóni- am vené- runt áquae usque ad cól- lum. Flex : ne submér- gar, †
2. Immérsus sum in límo profúndi, * et non est, úbi pédem figam;
3. Véni in áltum aquárum, * et flúctus óbruunt me.
4. Deféssus sum clamándo, * ráucae fáctae sunt fáuces meae;
5. Defecérunt óculi méi, * dum exspécto Dóum méum.
6. Plúres sunt quam capílli cápitis méi, * qui odérunt me sine cáusa,
7. Validióres quam óssa méa, qui injúste adversántur míhi : * num, quae non rápui, illa réddam? —

8. Deus, tu scis insipientiam **méam**, * et delicta **méa** *te non* látent.
9. Ne confundántur propter me, qui sperant **in** te, * Dómine, Dómine *exercítuum*.
10. Ne erubéscant **própter** me, * qui quaérunt te, *Déus* Israël.
11. Etenim propter te sustinui oppróbrium, * opéruit confúsió *faciem* **méam**.
12. Extráneus fáctus sum frátribus **méis**, * et aliénus filiis *mátris* **méae**.
13. Nam zélus dómus **túae** comédit me, * et oppróbria exprobrántium tibi *cecidérunt* **súper** me.
14. Afflíxi jejúnio ánimam **méam**, * et vérsus est in oppróbrium **míhi**.
15. Sáccum índui pro vestiméto, * et ludíbrío *fáctus sum* **illis**.
16. Fabulántur cóntra me qui sédent in **pórta**, * et conviciántur **míhi**, qui *bíbunt* **vínium**.
17. **Méa** autem orátio ad te, **Dómine**, * tēpore *grátiae*, **Déus**;
18. Secúndum mágnam bonitátem **túam** exáudi me, * secúndum auxiliúm *túum* **fidéle**.
19. Eripe me de lúto, ne submérger, † líbera me ab íis qui me odérunt, * et de *profúndis* **aquárum**.
20. Ne óbruant me flúctus **aquárum**, † néve absórbeat me *profúndum*, * néve occlúdat super me *púteus* **os** **súum**.
21. Exáudi me, Dómine, quia benigna est grátia **túa**; * secúndum multitúdinem misericórdiae **túae** *réspice* **in** me,
22. Neque absconderis **faciem** **túam** a sérvó **túo**; * quóniam tríbulor, cito *exáudi* me.
23. Appropínqua ad ánimam **méam**, rédime **éam**; * propter inimícos *méos* **libera** me.
24. Tu scis oppróbrium **méum** et confusióne **méam** et ignomíniam **méam**; * in conspéctú **túo** sunt ómnes qui *tribulant* me.
25. Oppróbrium frégit cor **méum** et deféci, † et exspectávi commiseránte, sed non **fúit**, * et consolánte, sed *non invéni*.
26. Et ididérunt in **éscam** **méam** fel, * et *in* siti **méa** potavérunt *me* **acéto**. —
27. Fíat ménsa eórum láqueus **ípsis**, * et *amicis* **tendícula**.
28. Obscuréntur óculi eórum, ne **videant**, * et **lúmbi** eórum *fac* **semper** **vacillent**.
29. Effúnde super éos indignatióne **túam**, * et **aéstus** **irae** **túae** *comprehéndat* éos.
30. *Habitatio eórum devastétur*, * et *in tabernáculis eórum* **ne** *sit* **qui** **hábitet**.
31. Quóniam quem tu percussisti, persecúti sunt, * et **dolórem** **éjus** quem vulnerásti, *adauxérunt*.
32. Adde **cúlpam** ad **cúlpam** eórum, * et apud te *ne* **declaréntur** **jústi**.
33. Deleántur de **libro** **vivéntium**, * et cum **jústis** *ne* **scribántur**. —
34. Ego autem sum **miser** et **dólens**; * auxiliúm **túum**, **Déus**, *tueá-* **tur** me.
35. Laudábo nómen **Déi** cum **cántico**, * et **praedicábo** **éum** cum **gratiárum** **actióne**.
36. Et placébit **Déo** **mágis** quam **táurus**, * quam **juvéncus** **cornútus** et **ungulátus**.

37. Vidéte, húmiles, et laetámini, * et revivíscat cor véstrum, qui quaéritis Déum,

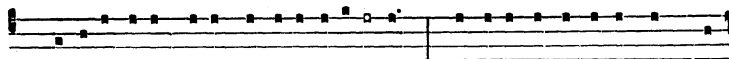
38. Quia páuperes áudit Dóminus, * et víncos súos *non contémnit*.

39. Láudent illum caéli et térra, * mária et quíddid movétur in éis.

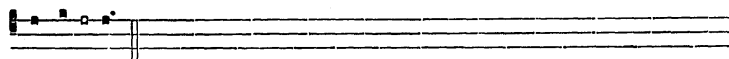
40. Nam Déus salvábit Sion, † et aedificábit civitátes Júda : * et habitábunt íbi et possidébunt éam.

41. Et sémen servórum éjus hereditábit éam; * et qui diligunt nómen éjus, morabúntur in éa.

Psalm 69



1. Plá-ce-at tibi, Dé-us, ut eri-pi-as me; * Dómine, ad adjuvándum me



festí- na.

2. Confundántur, et erubéscant, * qui quaérunt *vítam méam*.

3. Cédant retrórsum, et pudóre afficiántur, * qui delectántur *mális méis*.

4. Recédant confusióne opéрти, * qui dícunt míhi : *Euge, éuge!*

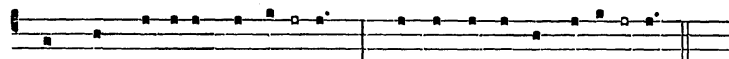
5. Exsúltent et laeténtur *de te* * *ómnnes qui quaérunt te;*

6. Et dícant semper : « Magnificétur Déus », * qui desidérant *auxílium túum*.

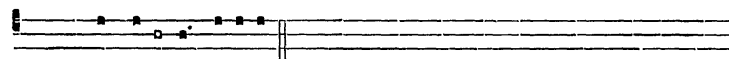
7. Ego autem míser sum et páuper, * Déus, succúrre míhi!

8. Adjútor méus et liberátor méus *es tu* : * Dómine, *ne tardáveris*.

Psalm 70



1. Ad te, Dómine, confúgi- o : * ne confúndar in *aetér-num*;



Flex : ab úte-ro; †

2. Secúndum justítiam túam éripe me et líbera me; * inclína ad me áurem túam *et sálva me*.

3. Esto míhi pétra refúgii, arx muníta, ut sálves me : * nam pétra méa et arx *méa es tu*.

4. Déus méus, éripe me de mánu iníqui, * de púgno ímprobi et *oppressóris* :

5. Nam tu es exspectátio méa, Déus méus, * Dómine, spes méa a *juventúte méa*.

6. Tíbi inníxus sum ab útero; † a véntre mátris méae éras protéctor méus : * in te *sperávi sémpér*.

7. Tamquam prodígium apparui **múltis**; * tu enim fuísti adjútor **méus fórtis**.

8. Plénium érat os méum láude **túa**, * tóto díe glória **túa**. —

9. Ne abjéceris me témpore senectútis; * cum defécerint víres **méae**, ne **dereliqueris** me.

10. Nam loquúntur de me inimíci **méi**, * et observátes me, consiliántur **úna**,

11. Dicétes : « Déus derelíquit éum; † persequímíni et comprehéndite éum, * quia non est **qui erípiat** ».

12. Déus, nóli stáre prócul **a** me, * Déus méus, ad juvándum **me festína**.

13. Confundántur, deficiant adversátes vítae **méae**; * operiántur confusióne et pudóre qui quaérunt **mála míhi**.

14. Ego autem semper sperábo, * et in díes cónferam ad ómnem **laudem túam**.

15. Os méum annuntiábit justítiam túam, † tóto díe auxiliá **túa** : * neque enim nóvi **mensúram eórum**.

16. Enarrábo poténtiam **Déi**, * Dómine, praedicábo justítiam **túam solíus**. —

17. Déus, docuísti me a juventúte **méa**, * et usque nunc annúntio mirabília **túa**.

18. Et in senécta quóque et **sénio**, * Déus, ne **dereliqueris** me,

19. Dum annuntiábo bráchium túum generatióni **húic**, * ómnibus ventúris poténtiam **túam**,

20. Et justítiam túam, Déus, quae contíngit **caélos**, * qua fecísti tam magna : Déus, quis **par est tibi**?

21. Imposuísti míhi tribulatiónes **múltas** et **málas** : * rúrsus vívum fácies me et de profúndis térrae rúrsus **me extóllés**.

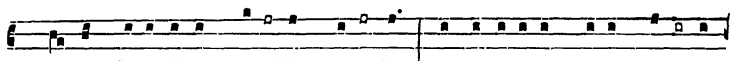
22. Auge dignitátem **méam**, * et dénuo me **consoláre**.

23. Ego quóque celebrábo psaltério fidelitátem túam, **Déus**; * psállam tibi cithara, **Sánctus Israël**.

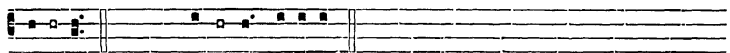
24. Exsultábunt lábia **méa**, cum cantábo **tíbi**, * et ánima **méa**, quam **redemísti**.

25. Etiam língua **méa** tóto díe eloquétur justítiam **túam**, * quia confúsi sunt et erubuérunt qui quaérunt **málum míhi**.

Psalm 71



i. Dé- us, judí-ci-um tú- um régi da : * et justí-ti-am tú- am fí- li- o



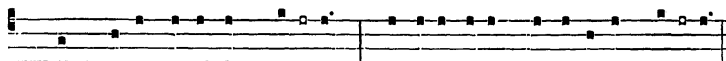
ré- gis. Flex : pópu-li, †

2. Gubérnet pópulum túum **cum** justítia, * et húmiles túos **cum aequitáte**.

3. Afferent móntes **pácem** pópulo * et cólles justítiam.

4. Tuébitur **húmiles** pópuli, † **sálvos** fáciat **filios páuperum**, * et **cónteret oppressórem**. —
5. Et **díu** **vívét ut sol**, * et sicut **lúna** in **ómnes generatiónes**.
6. Descéndet ut **plúvia súper grámen**, * sicut **ímbres** qui **irrigant térram**.
7. **Florébit** in **diébus éjus** **justítia** * et **abundántia pácis**, donec **deficiat lúna**. —
8. Et **dominábitur** a **mári úsque ad máre**, * et a **flúmine** usque ad **términos térrae**.
9. **Coram illo** **prócidet inimíci éjus**, * et **adversárii éjus púlverem língent**.
10. **Réges Thársis** et **insulárum múnera** **ófferent**; * **réges Arabum** et **Sába dóna addúcent** :
11. Et **adorábunt éum** **ómnes réges**, * **ómnes géntes sérvient éi**. —
12. **Etenim liberábit** páuperem **invocántem**, * et **miserum**, cui **non est adjútor**.
13. **Miserébitur inopis** et **páuperis**, * et **vítam páuperum salvábit** :
14. Ab **injúria** et **oppressióne liberábit éos**, * et **pretiósus érit sánguis eórum córam illo**. —
15. **Ideo vívet** et **dábunt éi** de **auro Arábiae**, † et **orábunt pro éo semper** : * **perpétuo benedícet éi**.
16. **Erit abundántia fruménti** in **térra**; † in **súmmiss móntium strépet**, ut **Líbanus**, **frúctus éjus**, * et **florébunt incolae úrbiú** ut **grámina térrae**.
17. **Erit nómen éjus benedíctum** in **saécula**; * **dum lucébit sol**, **permanébit nómen éjus**.
18. Et **benedícéntur** in **ípso** **ómnes tribus térrae**, * **ómnes géntes** **beátum praedicábunt éum**. —
19. **Benedíctus Dóminus**, **Déus Israél**, * **qui fáciat mirabília sólus**.
20. Et **benedíctum nómen éjus gloriósum** in **saécula**; * et **repleátur glória éjus ómnis térra**. **Fiat, fiat**.

Psalm 72



- I. **Quam bónus réctis est Dé-** us, * **Dóminus é-** is qui **púro sunt cór-** de!
2. **Méi** autem **fére nutárunt pèdes**, * **paene lápsi** sunt **gréssus méi**,
3. **Quia ímpiis invidébam**, * **prosperitátem peccatórum obsérvans**. —
4. **Núlla enim** sunt **iis torménta**, * **sánum** et **píngue** est **córpus eórum**.
5. In **aerúmmiss mortálium** non **versántur**, * et **cum homínibus** non **flagellántur**.
6. **Ideo cingit éos**, ut **tórquis**, **supérbia**, * et **violéntia**, ut **véstis**, **óperit éos**.
7. **Pródit ex crásso córde iníquitas eórum**, * **erúmpunt figménta méntis**.
8. **Irrident** et **loquúntur málgne**, * **oppressiónem** ex **álto minántur**.

9. Aggrediúntur caelum ore **suo**, * et lingua eorum perstringit terram.

10. Ideo populus meus se convertit ad eos, * et aquas abundantes sorbent sibi.

11. Et dicunt : « Quomodo scit **Deus**, * et estne cognitio in *Altissimo*? »

12. Ecce tales sunt peccatores * et, semper tranquilli, potentiam augent. —

13. Ergone frustra mundum servavi cor **meum**, * et lavi in innocentia manus **meas**?

14. Nam flagella patior omni tempore, * et castigationem quotidie.

15. Si cogitarem : Loquar ut **illi**, * genus filiorum tuorum deseruissem.

16. Meditabar ergo, ut cognoscerem hoc; * sed laboriosum visum est mihi,

17. Donec intravi in sancta **Dei**, * et attendi fini illorum. —

18. Vere, in via lubrica collocas eos, * praecipitas eos in ruinas.

19. Quomodo corruerunt momento, * desiérunt, absumpti sunt magno terróre!

20. Sicut somnium, cum quis evigilat, **Dómine**, * ita, cum surrexeris, spernes figmentum eorum.

21. Quando exasperabatur mens **mea**, * et cor meum pungebatur,

22. Ego insipiens eram neque intelligebam : * ut jumentum fui coram te. —

23. Ego autem semper tecum ero : * apprehendisti manum dexteram **meam**;

24. Consilio tuo deduces me, * et in gloriam tandem suscipies me.

25. Quis praeter te mihi est in caelo? * et, si tecum sum, non dellectat me terra.

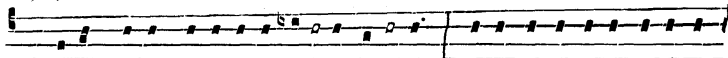
26. Deficit caro mea et cor **meum**, * Petra cordis mei et pars mea **Deus** in aeternum.

27. Ecce enim, qui recedunt a te, peribunt, * perdis omnes qui fornicantur abs te.

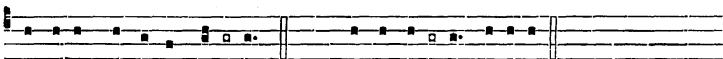
28. Mihi autem bonum est prope Deum esse, * ponere in Domino **Déu** refugium **meum**.

29. Enarrabo omnia opera tua * in portis filiae **Sion**.

Psalm 73



i. Quare, Dé-us, repu-listi in perpétu-um, * exardescit í-ra tú-a cón-



tra óves pásca-ae tú- ae? Flex : ab anti-quo, †

2. Recordare sodalitatís tuae, quam condidisti ab antiquo, † tribus, quam redemisti tibi in possessionem, * montis Sion, in quo sedem posuisti.

3. Dirige gréssus tuos ad ruinas perpétuas : * omnia vastavit inimicus in sanctuário.

4. Rugiérunt adversárii túi in lóco convéntus túi, * posuérunt sígna sua *in tropaéum*.

5. Símilis érant illis qui in condénso víbrant secúrim, * et jam áscia et málleo jánuas éjus páriter *contúndunt*.

6. Igni tradidérunt sanctuárium túum, * profanárun't in térra tabernáculum nóminis túi.

7. Dixérunt in córde suo : « Destruámus éos símul; * combúrite ómnia sanctuária Déi *in térra* ».

8. Sígna nóstra non jam vidémus, non **est prophéta**; * neque inter nos est qui *sciat quóusque*.

9. Quóusque, Déus, exprobrábit **inimicus**? * blasphemábit adversárius nómen túum *in perpétuum*?

10. Quare avértis **mánus túas** * et dexteram túam rélines in *sinu túo*? —

11. Déus autem rex méus est **ab antiquo**, * qui éfficit salutem in *médio térrae*.

12. Tu dirupísti poténtia **túa máre**, * contrivísti cápita *dracónum in áquis*.

13. Tu confregísti cápita **Leviáthan**, * dedísti éum éscam *mónstris marínis*.

14. Tu elicuísti fón'tes **et torréntes** : * tu siccásti flúvios *copiósos*.

15. Túus est díes et **túa est nox**; * tu stabilísti *lúnam et sólem*.

16. Tu statuísti ómnes **términos térrae**; * aestátem et hiémem *tu formásti*.

17. Recordáre haec : inimicus exprobrávit **tíbi, Dómine**, * et pópulus insípiens maledíxit *nómini túo*.

18. Ne tradidéris **vúlturi vítam túrturis túi** : * vítam páuperum tuórum nóli oblivisci *in perpétuum*.

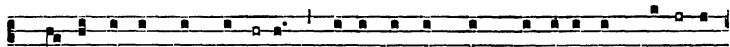
19. Réspice in **foédus túum**, * quia violéntiae pléna sunt latíbula *térrae, et cámpi*.

20. Ne húm'lis revertátur **confúsus** : * páuper et ínops láudent *nómen túum*.

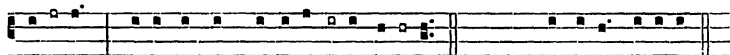
21. Exsúrge, Déus, áge **cáusam túam**; * recordáre *impropérii quod insípiens quotidie infert tíbi*.

22. Nóli oblivisci vóces adversariórum tuórum : * tumúltus *insurgéntium cóntra te ascéndit sémp'er*.

Psalm 74



1. Ce-lebrámus te, Dómine, † ce-lebrámus, et praedicámus **nó-** men



tú- um, * enarrámus mi-rabí-li-a tú- a. — *Flex : ex é-o; †*

2. « Quando statúero **témpus**, * égo secúndum jus **judicábo**.

3. Etsi moveátur térra cum ómnibus **íncolis súis** : * égo firmávi **colúmnas éjus**.

4. Díco insoléntibus : « Nolite **insoléscere** », * et ímpiis : « Nolite **extóllere córnú** ».

5. Nolite extóllere cóntra Altíssimum córnú véstrum, * nolíte lóqui cóntra Déum protérva.

6. Neque enim ab Oriénte neque ab Occidénte * neque a desérto néque a móntibus :

7. Sed Déus est júdex : * hunc déprimit, et illum extóllit.

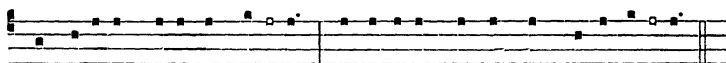
8. Nam in mánu Dómini cálix est, * qui spúmat víno, plénus míxto :

9. Et propínat ex éo; † usque ad faéces sorbébunt, * bíbent ómnes impii térrae ». —

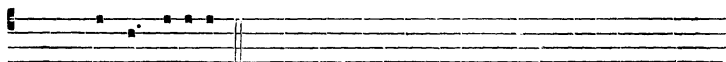
10. Ego autem exsultábo in aetérnum, * psállam Déo Jácob.

11. Et ómnia córnua impiórum confríngam; * extolléntur córnua jústi.

Psalm 75



1. Innótu-it Dé-us in Jú- da, * in Isra-él mágnum est nómen é- jus.



Flex : córde, †

2. In Sálem est tabernáculum éjus, * et habitátió éjus in Síon.

3. Ibi confrégit fúlmina árcus, * scútum et gládium et árma. —

4. Spléndens luce tu, pótens, venísti * a móntibus aetérnis.

5. Spoliáti sunt robústi córde, † dórmíunt sómnum súum, * et ómnium fórtium defecérunt mánus.

6. Increpatióne túa, Déus Jácob, * torpuérunt cúrrus et équi. —

7. Terríbilis es tu, et quis resístet tíbi, * ob veheméntiam írae túae?

8. De caélo audíri fecísti júdícium : * térra expávit et síluit,

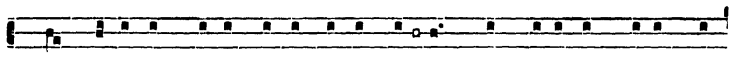
9. Cum exsúrgeret ad júdícium Déus, * ut sálvos fáceret ómnes húmiles térrae. —

10. Nam fúror Edom glori ficábit te, * et supérstites Emath féstum ágént tíbi.

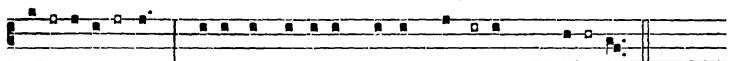
11. Fácite vóta et sólvite éa Dómino Déo véstro, * ómnes in circúitu éjus múnus férant Terríbili,

12. Ei qui cóhibet spíritum príncipum, * qui terríbilis est régibus térrae.

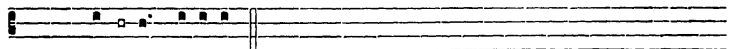
Psalm 76



1. Vox mé-a ad Dé- um ascéndit et clá-mo, † vox mé-a ad Dé-um, ut



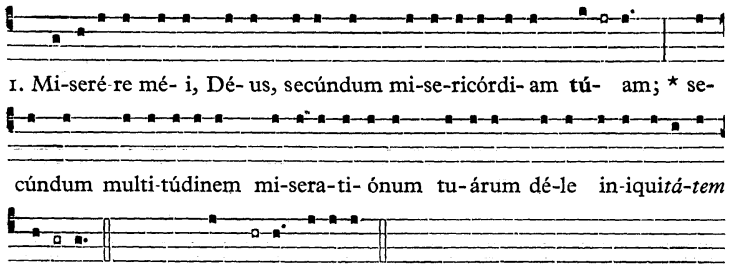
áu- di- at me; * dí- e angústi-ae mé-ae Dóminum quaé- ro.



Flex : sónu- it, †

2. Mánus méa per nóctem exténditur **indeféssa**; * consolatióem rénuít **ánima méa**.
3. Cum Dèi recórdor, **ingemíscio**; * cum recógito, **défcit spíritus méus**.
4. Ténes vígiles **óculos méos**; * contúrbor nec **póssum lóqui**.
5. Perpéndo **díes antíquos**, * et **prístinos ánnos recórdor** :
6. Méditor nócte in **córde méo**, * recógito et scrutátur **spíritus méus** :
7. « Num in aetérnum **repéllet Dèus**, * nec propítius érit **últra** ? »
8. Num in perpétuum defíciet **grátia éjus**, * **írrita érit promíssio** in ómnes generatiónes ?
9. Num oblítus est miseréri **Dèus** ? * an **irátus** occlúsit **misericórdiam súam** ? » —
10. Et dico : « Hic est **dólor méus**, * quod mutáta est **déxtera Altíssimi** ».
11. Mémor sum **factórum Dómini**, * útiqúe mémor sum antiquórum **mirabílium tuórum**.
12. Et méditor **omnia ópera túa**, * et **géstá túa perpéndo**.
13. Dèus, **sáncta est vía túa** : * quis **déus** est **mágnus** ut **Dèus nóster** ?
14. Tu es **Dèus**, qui **mirabília pátras**, * **nótam** fecisti in **pópulis** **poténtiam túam**.
15. Redemísti bráchio túo **pópulum túum**, * **filios Jácob** et **Jóseph**.
16. Vidérunt te **áquae**, Dèus, † vidérunt te **áquae** : **tremuérunt**, * atque **commóti** sunt **flúctus**.
17. Profudérunt **núbila águas**, † **núbes emisérunt** **vócem**, * atque **sagittae túae voláruunt**.
18. **Tónitrus túus** in **túrbine sónuit**, † **collustráruunt** **fúlgura orbem** : * **commóta** est et **trémuit térra**.
19. Per **máre fácta** est **vía túa**, † et **sémita túa** per **águas múlta**, * neque **apparuéruunt** **vestígia túa**.
20. Duxísti ut **grégem pópulum túum**, * per **mánus Móysis** et **Aaron**.

Psalm 50



1. Mi-seré-re mé- i, Dé- us, secúndum mi-se-ricórdi- am tú- am; * se-

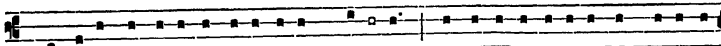
cúndum multi-túdinem mi-sera-ti- ónum tu-árum dé-le in-iquitá-tem

mé- am. *Flex* : sánguinis, †

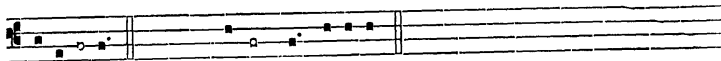
2. Pénitus láva me a **cúlpa méa**, * et a peccáto **méo mún**da me. —
3. Nam iniquitátem méam égo **agnósc**o, * et peccátum méum coram **me est sémp**er.
4. Tíbi sóli peccávi * et, quod **málum** est **córam te**, **féc**i,

5. Ut manifestéris jústus in senténtia túa, * réctus in iudício túo.
6. Ecce, in cúlpa nátus sum, * et in peccáto concépit me máter méa.
7. Ecce, sinceritáte córdis delectáris, * et in praecórdiis sapiéntiam me dóces. —
8. Aspérge me hyssópo, et mundábor; * láva me, et super nívem dealbábor.
9. Fac me audíre gáudium et laetítiam, * exsúltent óssa quae contrívísti.
10. Avérte fáciem tuam a peccátis méis, * et ómnes cúlpas méas déle. —
11. Cor múndum créa míhi, Déus, * et spíritum firmum rénova in me.
12. Ne projéceris me a fácie túa, * et spíritum sánctum túum ne abstúleris a me.
13. Rédde míhi laetítiam salútis túae, * et spíritu generóso confírma me. —
14. Docébo iníquos vías túas, * et peccatóres ad te converténtur.
15. Líbera me a péna sánguinis, † Déus, Déus salvátor méus; * exsúltet língua méa de justítia túa.
16. Dómine, lábia méa apéries, * et os méum annuntiábit láudem túam.
17. Neque enim sacrificio delectáris; * et holocáustum, si dárem, non acceptáres.
18. Sacrificium méum, Déus, spíritus contrítus; * cor contrítum et humiliátum, Déus, non despícies. —
19. Benigne fac, Dómine, pro bonitáte túa, érga Sión, * ut reaedífices múros Jerúsalem.
20. Tunc acceptábis sacrificia legítima, † oblatiónes et holocáusta, * tunc ófferent super altáre túum vítulos.

Psalm 89



1. Dómine, tu fu-isti refú-gi-um nó- bis * a gene-ra-ti-óne in gene-ra-



ti-ó- nem. Flex : super nos, †

2. Priúsqvam móntes gigneréntur † et nascerétur térra et órbit, * et ab aetérno in aetérnum tu es, Déus.

3. Revérte júbes mortáles in púlverem, * et dícis : « Revertímimi, filii hóminum ».

4. Nam mille ánni in óculis tuis † tamquam dies hestérnus sunt qui transívit, * et tamquam vigília noctúrna.

5. Abripis eos : fiunt ut sómniurn matutínurn, * ut hérba viréscens :

6. Máne flóret et víret, * vespere succíditur et aréscit. —

7. Vére consúpti súmus íra túa, * et indignatióne túa conturbáti.

8. Posuísti cúlpas nóstras in conspéctu túo, * peccáta nóstra occúlta in lúmine vultus tui.

9. Nam ómnes dies nóstri transiérunt in ira túa; * finivimus ánnos nóstros ut *suspírium*.

10. Súmma annórum nostrórum sunt septuaginta ánni * et, si válidi súmus, *octoginta*;

11. Et plerique eórum sunt lábor et vánitas : * nam cito tránseunt, et nos *avolámus*.

12. Quis perpéndit poténtiam irae túae, * et pro débito tibi timóre indignatióem túam? —

13. Dinumeráre nos dóce dies nóstros, * ut perveniámus ad sapiéntiam córdis.

14. Revértere, Dómine, — quóusque? * et propítius ésto sérvís túis.

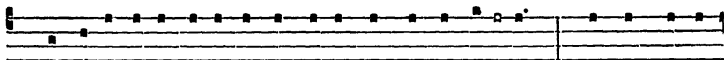
15. Sátia nos cito misericórdia túa, * ut exsultémus et laetémur cúncis diébus nóstris.

16. Laetífica nos pro diébus quíbus nos afflixísti, * pro ánnis quíbus vidímus mála.

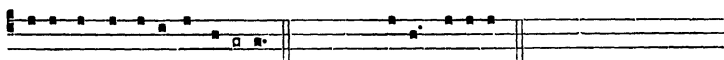
17. Appáreat sérvís túis ópus túum, * et glória túa filiis eórum,

18. Et bónitas Dómini Déi nóstri sit super nos, † et ópus mánuum nostrárum secúnda nóbis, * et ópus mánuum nostrárum *secúnda*.

Psalm 35



1. Lóqui-tur in-íqui-tas ad ímpi-um in córde é- jus; * non est timor



Dé- i ante *ócu-los* é- jus. *Flex* : De- i, †

2. Etenim in ménte sua blanditur síbi * non deprehénderi cúlpan suam neque *abhorréri*.

3. Vérba óris éjus iniquitas et dólus, * désiit sápere et *ágere béne*.

4. Iniquitátem meditátur in cubíli suo, † consistit in vía non *bóna*, * málum non *aversátur*. —

5. Dómine, caélum contíngit misericórdia túa, * fidéлитas túa *ípsas núbes*.

6. Justítia túa sicut móntes Déi, † judícia túa sicut máre profúndum : * hómines et juménta *sálvas*, Dómine.

7. Quam pretiósá est grátia túa, Déus : * filii hóminum sub úmbram alárum tuárum *confúgiunt*;

8. Satiántur pinguédine dómus túae, * et torrénite deliciárum tuárum *pótas éos*.

9. Etenim apud te est fons vítae, * et in lúmine tuo *vidémus lúmen*. —

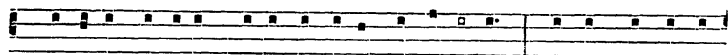
10. Sérvá grátiam túam íis qui te cólunt, * et aequitátem túam íis qui *récto sunt córde*.

11. Ne supervéniat míhi pes *supérbi*, * et mánus peccatóris ne *móveat me*.

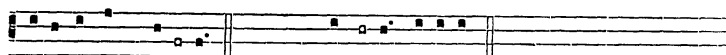
12. Ecce corruérunt qui pátrant iniquitátem : * dejécti sunt nec *súrger póssunt*.

Canticle of Moses

Exod., 15, 1-18



1. Cantábo Dómino, qui- a excélsus, excélsus est : * équum et cúrrum



dejé-cit in má- re. Flex : Dómine, †

2. Róbur méum, et fortitúdo méa Dóminus, * et fáctus est mihi salvátor.

3. Hic est Déus méus, et praedicábo éum; * Déus pátris méi. et laudábo éum. —

4. Dóminus bellátor est : * Dóminus nómen éjus.

5. Cúrrus Pharaónis et exércitum éjus projéctit in máre, * et dúces éjus elécti demérsi sunt in Mári Rúbro.

6. Flúctus operuérunt éos; * descendérunt in profúndum ut lápis. —

7. Dóxtera túa, Dómine, qui excéllis poténtia, * dóxtera túa, Dómine, percússit inimícum.

8. Et súmma majestáte túa destruxisti adversários túos; * misisti íram túam, quae éos devorávit ut stípulam.

9. Et flátu furóris túi coacervatae sunt áquae, † steterunt ut ágger fluénta, * coaguláti sunt flúctus in médio mári. —

10. Díxit inimicus : Pérsequar, cápiam, * dívidam spólia, satiábitur fúror méus.

11. Evaginábo gládiúm méum, * spoliábit éos mánus méa.

12. Flavisti vénto.túo : opéruit éos máre; * submérsi sunt ut plúmbum in áquis veheméntibus. —

13. Quis tibi par inter déos, Dómine, † quis tibi par, qui excéllis sanctitáte, * veneránde praecónio, mirabilia pátrans?

14. Extendisti dóxteram túam : * devorávit éos térra.

15. Duxisti grátia túa pópulum quem redemísti; † duxisti éum poténtia túa * ad habitáculum sánctum túum. —

16. Audiérunt pópuli, tremuérunt : * incolae Philistaéae corripuit pávor.

17. Tunc pertérriti sunt príncipes Edom, * dúces Móab corripuit trémor;

18. Contabuérunt ómnes habitatóres Chánaan, * írruit super éos formído et hórror.

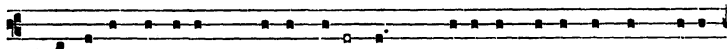
19. Propter fortitúdinem bráchii túi * obriguérunt ut lápis,

20. Donec pertránsiit pópulus túus, Dómine, * donec pertránsiit pópulus, quem acquisísti. —

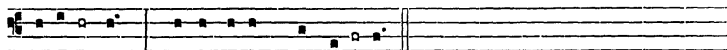
21. Introduxisti et plantásti éos in mónte possessiónis túae, † in lóco quem ad habitándum parásti, Dómine, * in sanctuário, Dómine, quod fundáruit mánus túae.

22. Dóminus regnábit * in actérnum et sémper.

Psalm 146



1. Laudá-te Dóminum, qui- a bónus est, † psállite Dé- o nóstro, qui- a



su-ávis est: * dé- cet é- um *laudá- ti- o.*

2. Ædificat Jerúsalem Dóminus, * dispérsos Israél cóngregat;

3. Ipse sánat fráctos córde, * et álligat vúlnera eórum.

4. Definit númerum stellárum, * singulas nómine vócat.

5. Mágnum Dóminus nóster et víribus pótens, * sapiéntiae éjus non est *mensúra.*

6. Súblevat húmiles Dóminus; * ímpios déprimit usque *ad térram.* —

7. Cantáte Dómino cum gratiárum actióne, * psállite cíthara Déo nóstro,

8. Qui caélum óperit núbibus, * qui plúviam térrae párat;

9. Qui producit in móntibus grámen, * et hérbam, ut sérviat hómini;

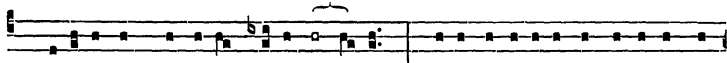
10. Qui dat juméntis éscam eórum, * púllis corvórum, qui clamant *ad éum.*

11. Non róbur équi deléctat éum, * nec crúra viri plácent éi.

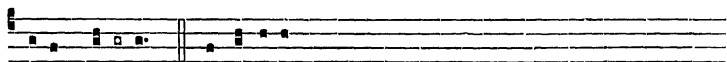
12. Plácent Dómino, qui tíment éum, * qui fídunt in bonitáte éjus.

Canticle of Zachary

Luke, 1, 68-79



1. Benedictus Dóminus, Dé- us Isra- él, * qui- a vi- si- távit et redémit pò-



pulum sú- um. 2. Et e- réxit...

2. Et eréxit córnu *salútis nóbis* * in dómo Dávid *servi súi,*

3. Sicut locútus est *per os sanctórum,* * qui ólim fuérunt, prophetárum *suórum :*

4. Ut liberáret nos ab *inimicis nóstris,* * et e mánu ómnium *qui odérun* nos,

5. Ut fáceret misericórdiam cum *pátribus nóstris* * et recordarétu foéderis *súi sáncti :*

6. Jurisjurándi, quod jurávit Abrahæ, *pátri nóstro,* * datúrum *s* **nóbis,**

7. Ut sine timóre, e mánu inimicórum *nostrórum liberáti,* * *serviámu* **illi**

8. In sanctitate et justitia *córam ípso* * *ómnibus diébus nóstris*. —

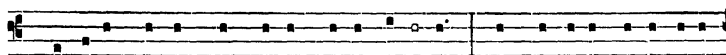
9. Et tu, puer, propheta *Altíssimi vocáberis* : * *praeíbis enim ante faciém Dómini ad parándas vías éjus*,

10. Ad dándam pópulo éjus *sciéntiam salútis* * *in remissióne peccatórum eórum*

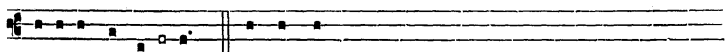
11. Per viscera misericórdiae *Déi nóstri*, * *qua visitábit nos Oriens ex álto*,

12. Ut illúminet éos, qui in ténebris et in úmbra *mórtis sédent*, * *ut dirígat pédes nóstros in viám pácis*.

Psalm 22



1. Dóminus páscit me : ni-hil mí-hi *dé-* est; * *in páscu-is vi-réntibus*



cubáre me fá- cit. 2. Ad águas...

2. Ad águas, ubi quiéscam, *condúcit me*; * *réficit ánimam méam*.

3. Dedúcit me per *sémitas réctas* * *propter nómen súum*.

4. Etsi incédam in *válle tenebrósa*, * *non timébo mála, quia tu mécum es*.

5. *Virga túa et báculo túus* : * *haec me consolántur*. —

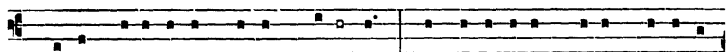
6. *Páras míhi ménsam* * *spectántibus adversáriis méis*;

7. *Inúngis óleo cápud méum*; * *cálix méus ubérrimus est*.

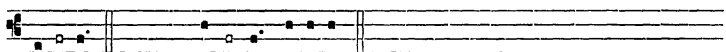
8. *Benígnitas et grátia me sequéntur* * *cúncis diébus vítae méae*.

9. Et habitábo in *dómo Dómini* * *in longíssima témpora*.

Psalm 71



1. Dé- us, judí-ci- um tú-um *régi da*, * *et justí-ti- am tú- am fí- li- o*



ré- gis. *Flex* : pópuli, †

2. Gubérnet pópulum túum cum *justítia*, * *et húmiles túos cum acquítate*.

3. Afferent *móntes pácem pópulo* * *et cólles justítiam*.

4. Tuébitur *húmiles pópuli*, † *sálvos faciét filios páuperum*, * *et cónteret oppressórem*. —

5. Et *dñs vívet ut sol*, * *et sicut lúna in ómnes generatiónes*.

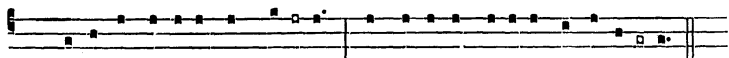
2. Laudáte éum propter grándia ópera éjus, * laudáte éum propter súmmam majestátem éjus.

3. Laudáte éum clangóre túbæ, * laudáte éum psalterio *et* cithara.

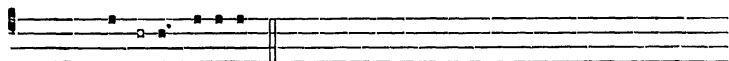
4. Laudáte éum týmpano *et* chóro, * laudáte éum chórdis *et* órgano.

5. Laudáte éum cýmbalis sonóris, † laudáte éum cýmbalis crepitántibus : * ómne quod spirat, laudet Dóminum!

Psalm 2



I. Quá-re tumultu-ántur gén-tes * *et* pópu-li medi-tántur in-áni-a?



Flex : : Dómini : †

2. Consúrgunt réges térræ † *et* príncipes conspirant símul * advérsus Dóminum *et* advérsus *Christum* éjus :

3. « Dirumpámus víncula eórum * *et* projiciámus a nóbis láqueos eórum! » —

4. Qui hábitat in caélis, rídet, * Dóminus illúdit éis.

5. Tum lóquitur ad éos in ira súa, * *et* in furóre súo contúrbat éos :

6. « At égo constitui régem méum * super Sión, móntem *sánctum* méum! » —

7. Promulgábo decretum Dómini : † Dóminus dixit ad me : * « Filius méus es tu, égo hódie genui te.

8. Póstula a me *et* dábo tibi géntes in hereditátem * *et* in possessiónem tuam *términos* térræ.

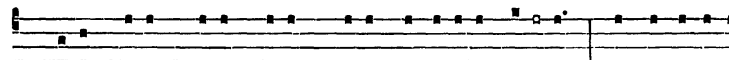
9. Réges éas vírga férrea, * tamquam vas figuli *confringes* éas ». —

10. *Et* nunc, réges, intelligíte; * erudímíni, qui gubernátis térram.

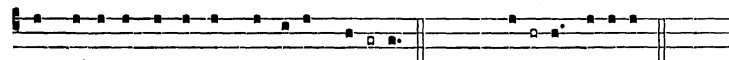
11. Servíte Dómino in timóre *et* exsultáte éi; * cum tremóre praestáte *obséquium* illi,

12. Ne irascátur *et* pereátis de vía, † cum cito exárserit ira éjus : * beáti ómnes qui confúgiunt ad éum.

Psalm 21



I. Dé-us mé-us, Dé-us mé-us, quare me dere-liquí- sti? * Lónge ábes

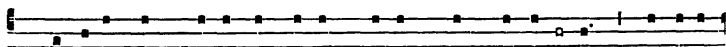


a pré-cibus, a vérbis clamóris mé- i. *Flex* : mé- um, †

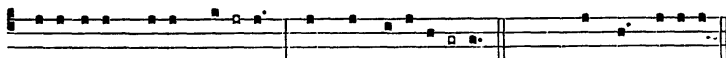
2. Déus méus, clámo per diem, *et* non exáudis, * *et* nócte, *et* non *atténdis* ad me.

3. Tu autem in sanctuário **hábitas**, * *laus* **Israël**.
4. In te speravérunt pátres **nóstri**, * speravérunt et liberásti éos;
5. Ad te clamavérunt et sálvi **fácti** sunt, * in te speravérunt et non *sunt confúsi*.
6. Ego autem sum **vérmis** et non **hómo**, * oppróbrium **hóminum** et *despéctio plébis*.
7. Omnes vidéntes me *derídent* me, * didúcut **lábia**, *ágitant* **cáput** :
8. « Confidit in **Dómino** : líberet **éum**, * erípiat **éum**, si *díligit éum* ».
9. Tu útique duxísti me inde ab **útero**; * **secúrum** me fecísti ad *úbera mátris méae*.
10. **Tíbi** tráditus sum inde ab **órtu**, * ab **útero mátris méae** **Déus méus** **és** tu.
11. Ne longe stéteris a me, quóniam **tríbulor**; * **prope** **ésto** : quia non *est adjútor*. —
12. **Circústant** me **juvénci múlti**, * **táuri** **Básan** **cíngunt** me.
13. **Apériunt** contra me os **súum**, * sicut **léo rápax** et **rúgiens**.
14. Sicut **áqua effúsus** sum, * et **disjúcta** sunt **ómnia óssa méa** :
15. **Fáctum** est cor **méum** tamquam **céra**, * **liquéscit** in **viscéribus méis**.
16. **Aruit** tamquam **tésta gúttur méum**, † et **língua méa** **adhaéret** **fáucibus méis**, * et in **púlverem mórtis deduxísti** me.
17. **Etenim** **circústant** me **cánes múlti**, * **catérva mále agéntium** **cíngit** me.
18. **Fodérunt** **mánus méas** et **pédes méos**, * **dinumeráre** **póssum** **ómnia óssa méa**.
19. **Ipsi véro** aspíciunt et vidéntes me **laetántur**; † **dívidunt** **síbi induménta méa**, * et de **véste méa míttunt sórtem**.
20. Tu autem, **Dómine**, ne longe **stéteris** : * **auxílium méum**, ad **juvándum me festína**.
21. **Eripe** a **gládío** **ánimam méam**, * et de **mánu cánis vítam méam**;
22. **Sálva** me ex **óre leónis** * et me **miserum** a **córnibus bubalórum**.
23. **Enarrábo** **nómen túum** **frátribus méis**, * in **médio cœtu laudábo** te.
24. « **Qui timétis Dóminum**, **laudáte éum**; † **univérsum sémen** **Jacob**, **celebráte éum** : * **timéte éum**, **ómne sémen** **Israël** ».
25. **Neque enim** **sprévit** nec **fastidívit** **misériam míseri**; † **neque abscondit** **fáciem súam** ab **éo** * et, dum **clamávit** ad **éum**, **audivit éum** ».
26. A te **venit** **laudátio méa** in **cœtu mágno**, * **vóta méa réddam** in **conspéctu timéntium éum**.
27. **Edent páuperes** et **saturabúntur**; † **laudábunt Dóminum**, **quí quærunt éum** : * « **vivant córda véstra in saécula** » . —
28. **Recordabúntur** et **converténtur** ad **Dóminum** * **univérsi fines térrae**;
29. **Ét procúmbent** in **conspéctu éjus** * **univérsae familiae géntium**,
30. **Quóniam** **Dómini** est **régnum**, * et **ipse** **dominátur in géntibus**.
31. **Eum sólum** **adorábunt** **ómnes** **quí dórmiunt** in **térta**, * **coram éo** **curvabúntur** **ómnes**, **quí descéndunt in púlverem**. —
32. Et **ánima méa** **ípsi vívet**, * **sémen méum sérviet éi**,
33. **Narrábit** de **Dómino** **generatióni ventúrae**, † et **annuntiábunt** **justítiam éjus pópulo**, **quí nascétur** : * « **Haec fécit Dóminus** » .

Psalm 26



1. Dóminus lux mé- a et sá-lus mé- a : quem timé- bo? † Dóminus



praesi-di-um vítae mé- ae : * a quo *trepidá-* bo? *Flex* : cástra, †

2. Cum invádunt me maligni, ut édant cárnem **méam**, * hóstes méi et inimíci méi, labúntur et **cádunt**.

3. Si stéterint advérsum me cástra, † non timébit cor **méum**; * si surrexerit contra me béllum, *égo confídám*. —

4. Unum péto a Dómino; hoc **requíro** : * ut hábitem in dómo Dómini cúnctis diébus **vítæ méae**,

5. Ut frúar suavitate **Dómini**, * et aspiciam *témplum éjus*.

6. Etenim abscondet me in tentório súo die **málo**, * occultábit me in ábdito tabernáculi súi, in *pétram extóllét* me.

7. Et nunc cáput méum erígítur * super inimícos *qui circúmstant* me,

8. Et immolóbo in tabernáculo éjus hóstias exsultatiónis, * cantábo et *psállám* Dómino.

9. Audi, Dómine, vócem méam qua **clámo**, * miserére méi et *exáudi* me.

10. Tibi lóquitur cor méum; † te quaerit fácies **méa**; * fáciem túam, Dómine, **quaéro**.

11. Noli abscondere fáciem túam a me, * noli repéllere in ira *sérvum túum*.

12. Auxílium méum es tu; ne abjéceris me, * néve dereliqueris me, Déus, *salvátor méus*.

13. Si páter méus et máter méa dereliquerint me, * Dóminus támen *me suscípíet*. —

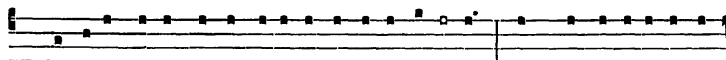
14. Dóce me, Dómine, víam túam, * et deduc me in sémita plána propter adversários **méos**.

15. Ne tradíderis me desidério inimicórum meórum, † quóniam insurrexérunt in me téstes mendáces * et qui *violéntiam spirant*.

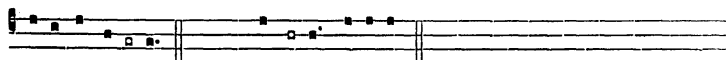
16. Crédo visúrum me bóna **Dómini** * in *térta vivéntium*.

17. Exspécta Dóminum, ésto **fórtis**, * et roborétur cor túum, et *exspécta* Dóminum.

Psalm 37



1. Dómine, nó-li me argú-e-re in í-ra tú- a * nec me corripe-re in



furó-re tú- o. *Flex* : pálpi-tat, †

2. Etenim sagittae tuae infixae sunt mihi, * et descendit super me manus tua.

3. Nihil sani est in carne mea ob indignationem tuam, * nihil integri in ossibus meis propter peccatum meum.

4. Nam culpae meae supergressae sunt caput meum, * sicut onus grave gravant me nimis. —

5. Fœtent, tabescunt livores mei * propter insipientiam meam.

6. Inclínatus, incurvatus sum valde, * toto die maestus incedo.

7. Nam lumbi mei pleni sunt inflammatione, * nec quicumque est sani in carne mea.

8. Elangui, contritus sum valde, * rugio propter frémittum cordis mei.

9. Domine, coram te est omne desiderium meum, * et gemitus meus te non latet.

10. Cor meum palpitât, † dereliquit me robur meum, * et ipsa lux oculorum meorum deficit me.

11. Amici mei et sodales mei procul a plaga mea subsistunt, * et propinqui mei stant e longinquo.

12. Et laqueos tendunt qui insidiantur vitae meae, † et qui quaerunt mihi malum, perniciem minantur * et fraudes omni tempore moluntur.

13. Ego autem, tamquam surdus, non audio, * et sum velut mutus non apertens os suum.

14. Et factus sum sicut homo qui non audit, * et qui non habet responsum in ore suo.

15. In te enim, Domine, confido : * tu exaudies, Domine, Deus meus.

16. Etenim dico : « Ne laetentur de me; * dum labitur pes meus, ne superbiant contra me ». —

17. Ego enim lapsui proximus sum, * et dolor meus coram me est semper.

18. Etenim culpam meam confiteor, * et ob peccatum meum sum anxius.

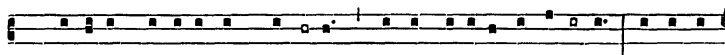
19. Sed qui sine causa adversantur mihi, potentes sunt, * et multi, qui odérunt me injuste;

20. Et qui retribuunt malum pro bono, * infestant me, quia bonum sector.

21. Noli me derelinquere, Domine, * Deus meus, noli procul distare a me!

22. Festina in auxilium meum, * Domine, salus mea!

Psalm 39



1. Spe-rávi, spe-rávi in Dómino, † et inclinávit se ad me, * et exau-



dí-vit clamórem mé- um. Flex : inter-i-tus, †

2. Et extráxit me de fóssea intéritus, † de lúto caéni, et státuit super pétram *pédes méos*, * *firmávit gréssus méos*.

3. Et pósuit in óre méo *cánticum nóvum*, * *cármén Déo nóstro*.

4. Vidébunt múlti, et *verebúntur*, * et *sperábunt in Dómino*. —

5. Beátus vir, qui pósuit in Dómino *spem súam*, * nec sectátur idolórum cultóres et *declinántes ad fálsa*.

6. Múlta fecisti tu, Dómine, Déus méus, *mirabilia túa*, * et *consíliis* érga nos *némo est similis tibi*.

7. Si éa volúerim narráre et éloqui, * plúra sunt, quam quae *numerári* póssint. —

8. Sacrificium et oblatiónem *noluísti*, * sed *áures aperuísti míhi*.

9. Holocáustum et victimam pro peccáto non postulásti : † tunc dixi : *Ecce vénio*; * in volúmine líbri *scriptum est de me* :

10. Fácere voluntátem túam, Déus méus, *me deléctat*, * et *lex túa est in praecórdiis méis* ».

11. Annuntiávi justítiam in *cétu mágno*; * ecce *lábia méa non cohíbui*; *Dómine, tu nósti*.

12. Justítiam túam non abscondi in *córde méo*; * *fidelitátem túam et auxiliúm túum narrávi*.

13. Non occultávi *grátiam túam*, * et *fidelitátem túam cétui mágno*. —

14. Tu, Dómine, ne prohibúeris *miseratiónes túas a me*; * *grátia túa et fidelitas túa semper me consérvent*.

15. Nam circumdedérunt me *mála*, quórum non est *númerus*; † comprehendérunt me *cúlpae méae*, * ut non *póssim vidére*.

16. Plúres sunt quam capilli *cápitis méi*, * et *ánimus méus me defécit*.

17. Pláceat tibi, Dómine, ut *erípias me*; * Dómine, ad *adjuvándum me festína*.

18. Confundántur et *erubéscant ómnes*, * qui *quaérunt vítam méam*, ut *áuferant éam*.

19. Cédant retrórsus et *pudóre afficiántur*, * qui *delectántur mális méis*.

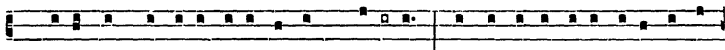
20. Obstupéscant *confusióne opérti*, * qui *dícunt míhi : Euge, éuge!*

21. Exsúltent et *laeténtur in te ómnes*, qui *quaérunt te*, † et *dícant semper* : « *Magnificétur Dóminus* », * qui *desíderant auxiliúm túum*.

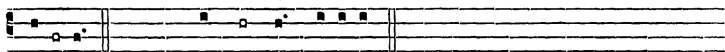
22. Ego autem *miser sum et páuper*; * sed *Dóminus sollicitus est méi*.

23. *Adjútor méus et liberátor méus és tu*; * *Déus méus, ne tardáveris*.

Psalm 53



1. Dé-us, in nómine tú-o *sálvum mé* fac, * et virtú-te tú-a *áge cáusam*



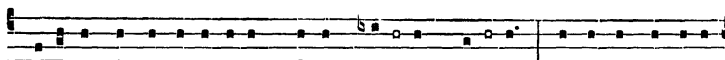
mé- am. *Flex* : *cóntra me*, †

2. Déus, áudi *oratiónem méam*; * *áuribus pécipie vérba óris méi*.

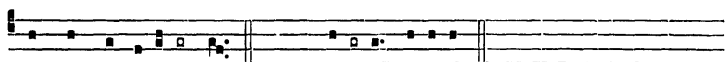
3. Nam *supérbi insurrexérunt cóntra me*, † et *violénti quaesiérunt vítam méam*; * non *proposuérunt Déum ante óculos súos*. —

4. Ecce, D^eus *á*djuvat me, * D^ominus susténtat *v*itam **m**éam.
 5. Retórque málum in adversários **m**éos, * et pro fidelitate túa *d*étrue fillos.
 6. Voluntárie sacrificábo tⁱbⁱ, * celebrábo nómen túum, D^omine, *q*uia **b**ónum est.
 7. Nam ex ómni tribulatióne *e*ripuit me, * et inimicos méos confúsos vidit *o*culus **m**éus.

Psalm 58



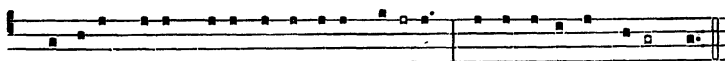
I. Eri-pe me de in-imí-cis mé- is, D^e- us mé- us, * ab insurgéntibus



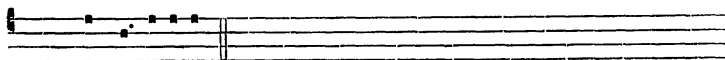
cóntra *m*e tu- ére me. *F*lex : sú- o; †

2. Eripe me de patrántibus iniquitátem, * et a víris *s*ánguinum **s**álva me.
 3. Ecce enim insidiántur *v*ítæ **m**éae, * conspírant contra *m*e *p*oténtes.
 4. Non est crimen in me nec peccátum, D^omine : * *s*ine cúlpa *m*éa procúrrunt et *a*ggrediúntur.
 5. Evígila, occúrre **m**íhi, et *v*íde; * nam tu, D^omine exercítuum, D^eus *I*sraél es.
 6. Expergíscere, castiga **o**mnes **g**éntes, * noli miseréri **o**mniū *p*erfidórum.
 7. Revertúntur vésperæ, *l*átrant ut **c**ánes * et percúrrunt *c*ivitatétem;
 8. Ecce se *j*áctant *o*re súo; † contuméliæ sunt in *l*ábiis eórum : * « *Q*uis enim *á*udit? »
 9. Sed tu, D^omine, irrídes **e**os, * ludíbrío hábes *o*mnes **g**éntes.
 10. Róbur méum, ab te atténdam, † quia tu, D^eus, *p*raesídium **m**éum es, * D^eus méus, *m*isericórdia **m**éa. —
 11. Subvéniat **m**íhi D^eus, * fáciat ut deléctet de *h*óstibus **m**éis.
 12. D^eus, occide **e**os, ne offénsæ sint *p*ópulo méo, † contúrba **e**os róbre túo et *p*rostérne **e**os, * *cl*ípeus *n*óster, D^omine.
 13. Peccátum *o*ris eórum est *s*érmo labiórum eórum, † et capiántur *s*upérbia *s*úa * et maledíctis et mendáciis *q*uæ *d*ícunt.
 14. Pérde **e**os in *í*ra, pérde, ut jam non sint, † ut sciátur D^eum *r*egnáre in **J**ácob * et usque ad *f*ines *t*érræ.
 15. Revertúntur vésperæ, *l*átrant ut **c**ánes, * et percúrrunt *c*ivitatétem;
 16. Vagántur *c*íbum *q*uæréntes; * si satiáti non sunt, *u*lulátum *e*dunt.
 17. Ego autem cantábo *p*oténtiam **t**úam, * et exsultábo máne de *m*isericórdia **t**úa,
 18. Quia fáctus es *p*raesídium **m**íhi, * et *r*efúgium *d*ie *a*ngústiae **m**éae.
 19. Róbur méum, tⁱbⁱ *p*sállam, † quia, D^eus, *p*raesídium **m**éum es, * D^eus méus, *m*isericórdia **m**éa.

Psalm 87



1. Dómine, Dé-us mé-us, intérdi-u clá-mo, * nócte laméntor córam te.



Flex : a me; †

2. Pervéniat ad te orátio **méa**, * inclína áurem túam ad clamórem **méum**.

3. Nam saturáta est mális ánima **méa**, * et inferis víta **méa propínquat**.

4. Accénseor descendéntibus in fóveam, * similis fáctus sum víro **inválido**.

5. Inter mórtuos est strátum **méum**, * sicut occisórum, qui in **sepúlcro** jácent,

6. Quórum non es mémor **ámplius** * et qui a cúra túa **sunt sejúnci**.

7. Collocásti me in fóvea **profúnda**, * in ténébris, **in vorágine**.

8. Super me grávat indignátio **túa**, * et ómnibus flúctibus tuis **ópprimis** me.

9. Removísti nótos méos a me; † abominábilem fecisti me **illis**, * cláusus sum, neque **égredi póssum**. —

10. Oculi méi ob misériam tabéscunt, † clámo ad te, Dómine, quotidie; * expándo ad te **mánus méas**.

11. Num pro mórtuis fácis **mirabilia**? * an defúnci súrgerit, **et laudábunt** te?

12. Num enarrátur in sepúlcro bónitas **túa**, * fidéltas túa **ápud inferos**?

13. Num manifestántur in ténébris **mirabilia** **túa**, * et grátia túa in **térta obliuónis**? —

14. Ego autem ad te, Dómine, **clámo**, * et máne orátio **méa ad te** vénit.

15. Quáre, Dómine, repéllis ánimam **méam**, * abscóndis fáciem **túam** a me?

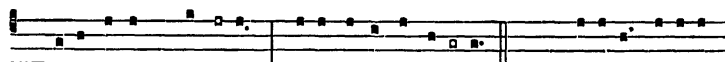
16. Miser sum égo et moribúndus índé a **púero**; * portávi terróres túos **et elángui**.

17. Super me transiérunt irae **túae**, * et terróres túi me **perdidérunt**.

18. Circúmdant me ut áqua **perpétuo**; * circumvéniunt me **ómnies** **símul**.

19. Removísti a me amicum et sodálem : * **famáliáres méi** **sunt ténébrae**.

Psalm 93



1. Dé-us últor, Dómine, * Dé-us últor **affúl-ge**. *Flex* : e-órum, †

2. Exsúrge, qui júdicas **térram**; * rédde, quod meréntur, **supérbis**.

3. Quoúsque impii, Dómine, * quoúsque impii **gloriabúntur**,

4. Effútient, loquéntur insolénter, * jactábunt se, qui **iniqua pátrant**? —

5. Pópulum túum, Dómine, concúlcant, * et hereditátem túam affligunt;

6. Víduam et peregrínium trucídant, * et occidunt pupillos.

7. Et dicunt : Non vídet Dóminus, * neque advértit Dóminus Jácob. —

8. Intelligite, stúlti in pópulo, * et insipientes, quando sapiétis?

9. Qui plantávit áurem, non áudiet? * aut, qui finxit óculum, non vidébit?

10. Qui érudit géntes, non castigábit? * qui dócet hómines sciéntiam?

11. Dóminus nóvit cogitátiónes hóminum : * sunt erim inánes. —

12. Beátus vir, quem érudis, Dómine, * et instruis lége túa,

13. Ut des éi réquiem a diébus mális, * donec impio fóvea fodiátur.

14. Neque enim rejíciet Dóminus pópulum súum, * et hereditátem súam non derelinquet;

15. Sed ad justítiam redíbit judícium, * eámque sequéntur ómnes récti córde. —

16. Quis consúrget pro me contra mále ágéntes? * quis stábit pro me contra patrántes iníquas?

17. Nisi Dóminus juváret me, * brévi habitáret in lóco siléntii ánima méa.

18. Cum cógito : « Vacillat pes méus », * grátia túa, Dómine, me susténtat.

19. Cum anxietátes multiplicántur in córde méo, * consolatiónes túae deléctant ánimam méam. —

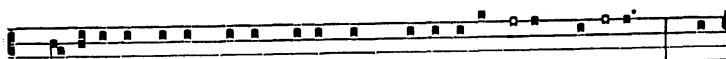
20. Num sociábitur técum tribúnal iníquum, * quod vexatiónes créat sub spécie légis?

21. Invádant ánimam jústi, * et sánguinem innocéntem condémnent :

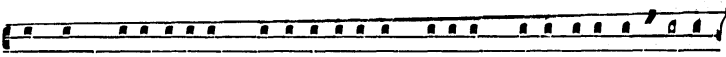
22. Dóminus certe érit praesídium míhi, * et Dóminus méus pétra refúgii méi.

23. Et repéndet illis iniquitátem eórum, † et ipsórum malítia pèrdet eos, * pèrdet eos Dóminus Dóminus noster.

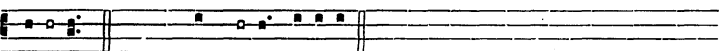
Psalm 50



1. Mi-seré-re mé- i, Dé- us, secúndum mi-se-ricórdi-am tú- am; * se-



cúndum multi-túdinem mi-se-ra-ti-ónum tu-árum dé-le iniquitá- tem



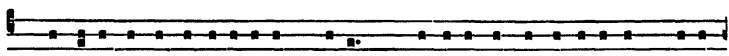
mé- am. Flex : sánguinis, †

2. Pénitus láva me a cúlpa méa, * et a peccáto méo múncta me. —

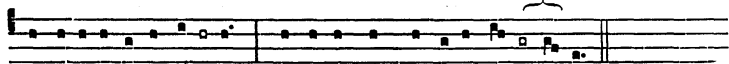
3. Nam iniquitátem méam égo agnóscó, * et peccátum méum coram mé est sémpet.

4. Tibi sóli peccávi * et, quod málum est córam te, féci,
 5. Ut manifestéris jústus in senténtia túa, * réctus in júdício túo.
 6. Ecce, in cúlpa nátus sum, * et in peccáto concépit me máter méa.
 7. Ecce, sinceritáte córdis delectáris, * et in præcórdiis sapiéntiam me dóces. —
 8. Aspérge me hyssópo, et mundábor; * láva me, et super nívem dealbábor.
 9. Fac me audíre gáudium et lætítiam, * exsúltent óssa quæ contrívísti.
 10. Avérte fáciem tuam a peccátis méis, * et ómnes cúlpas méas déle. —
 11. Cor mún-dum créa míhi, Déus, * et spíritum firmum rénova in me.
 12. Ne proyécéris me a fácie túa, * et spíritum sánctum túum ne abstúleris a me.
 13. Rédde míhi lætítiam salútis túæ, * et spíritu generóso confírma me. —
 14. Docébo iníquos vías túas, * et peccatóres ad te converténtur.
 15. Líbera me a poéna sánguinis, † Déus, Déus salvátor méus; * exsúltet língua méa de jústítia túa.
 16. Dómine, lábia méa apéries, * et os méum annuntiábit láudem túam.
 17. Neque enim sacrificio delectáris; * et holocáustum, si dárem, non acceptáres.
 18. Sacrificium méum, Déus, spíritus contrítus; * cor contrítum et humiliátum, Déus, non despícies. —
 19. Benígne fac, Dómine, pro bonitáte túa, érga Síon, * ut reaedífices múros Jerúsalem.
 20. Tunc acceptábis sacrificia legítima, † oblatiónes et holocáusta, * tunc ófferent super altáre túum vítulos.

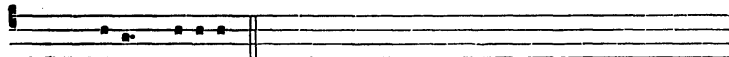
Psalm 142



1. Dómine, áudi o-ra-ti-ónem mé-am, † pèrcipe obsecra-ti-ónem mé-am



pro fide-li-tá-te tú-a, * exáudi me pro tú-a jústí-ti-a.



Flex : mé-am : †

2. Ne vocáveris in júdícium sérvum túum, * quia nemo vívens jústus est córam te. —

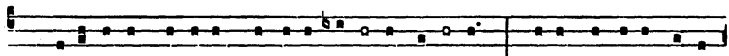
3. Nam inimícus perséquitur ánimam méam : † prostrávit in térram vítam méam, * collocávit me in ténébris sicut pridem defúnctos.

4. Et defécit in me spíritus méus; * íntra me obríguit cor méum.

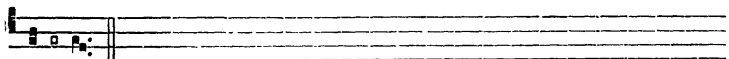
5. Mémini diérum antiquórum, † méditor de ómnibus opéribus túis, * fácta mánuum tuárum perpéndo.

6. Expándo mánu*s* *m*éas ad te; * ánima *m*éa, ut *t*érra *á*rida, *t*e sítit. —
 7. Velóci*t*er exáudi *m*e, Dómine : * nam déficit *s*pír*i*tus *m*éus.
 8. Noli abscondere fáciem *t*úam a me, * ne símilis fiam descendéntibus in foveam.
 9. Fac cito percíp*a*m grátiam *t*úam, * quia in *t*e confido.
 10. Nótum fac míhi, qua *v*ía incédam, * quia ad te attóllo *á*nimam *m*éam.
 11. Eripe me de inimícis *m*éis, Dómine : * in *t*e spéro. —
 12. Dóce me fácere voluntátem *t*úam, * quia tu *e*s *D*éus *m*éus.
 13. Spír*i*tus *t*úus bónus est : * dúcat me in *t*érra plána.
 14. Propter nómen *t*úum, Dómine, *v*ivum me *s*érva; * pro cleméntia *t*úa éduc de angústis *á*nimam *m*éam.
 15. Et pro grátia *t*úa déstrue inimícos *m*éos, † et pérde ómnes qui tribulant *á*nimam *m*éam : * nam égo sum *s*érvus *t*úus.

Psalm 84



i. Propí-ti- us fu- isti, Dómine, tér- rae tú- ae; * béne vertísti *s*órtem

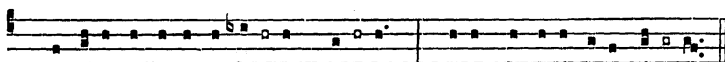


Já- cob.

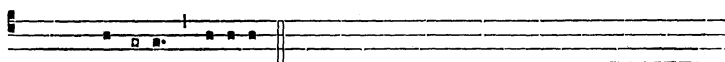
2. Dimisisti culpam *p*ópuli *t*ú*i*; * operuísti ómnia peccáta *e*órum.
 3. Continuísti ómnem iracúndiam *t*úam, * destitísti a furóre *i*rae *t*úac. —
 4. Restitue nos, Dómus Salvátor *n*óster, * et depóne indignatió*n*em *t*úam *a*d*v*érsus nos.
 5. Num in aetérnum irascéris *n*óbis, * aut exténdes íram *t*úam in ómnes generatió*n*es?
 6. Nonne tu vítam restítues *n*óbis, * et *p*ópulus *t*úus laetábitur in *t*e?
 7. Osténde *n*óbis, Dómine, misericórdiam *t*úam, * et salútem *t*úam *d*a *n*óbis. —
 8. Audiam, quid loquátur Dóminus Dómus : * profécto *l*óquitur *p*ácem.
 9. Pópulo súo et sánctis súis * et éis qui córde convertúntur ad éum.
 10. Cérte propínqua est sálus éjus tíméntibus éum, * ut hábitet glória in *t*érra *n*óstra.
 11. Misericórdia et fidélitas óbviam vénient síbi, * justítia et pax inter se *o*sculabúntur.
 12. Fidélitas germinábit ex *t*érra, * et justítia de caélo *p*rospiciet.
 13. Dóminus quóque dábit bónum, * et *t*érra *n*óstra dábit *f*rúctum *s*úum.
 14. Justítia ante éum incédet, * et sálus in *v*ía *g*réssuum éjus.

Canticle of Habacuc

Hab., 3, 2-19



1. Dómine, audí-vi effá- tum tú- um, * vídi, Dómine, ópus tú- um.



Flex : Dómine, †

2. In decúrso annórum manífesta illud, † in decúrso annórum fac nótum illud; * in ira miseratiónis meménto. —

3. Déus de Thémán vénit, * et Sánctus de mónte Pháran.

4. Operit caelum majéstas éjus, * et láudis éjus pléna est térra.

5. Spléndor éjus est sicut lux, † rádii pródeunt e mánu éjus, * quibus velátur poténtia éjus.

6. Ante fáciem éjus gráditur péstis, * et fébris séquitur vestigia éjus.

7. Cum stat, fácit trémere térram; * cum áspicit, cómmovet natiónes.

8. Et conquassántur móntes aetérni, † curvántur cólles antíqui, * super quos ab aetérno incédit.

9. Préssa vídeo tentória Cúsan, * trémunt tabernácula térrae Má dian. —

10. Num in flúmina exársit, Dómine, † num in flúmina fra túa, * num in máre fúror túus,

11. Cum ascéndis super équos túos, * super cúrrus túos victóres?

12. Nudátum prófers árcum túum, * réples sagittis pháretram túam.

13. In flúmina scíndis térram; * cum vident te, trémunt móntes.

14. Imber aquárum irrúmpit, * océanus édit vócem súam;

15. Lúmen órtus súi oblivíscitur sol; * lúna mánet in habitáculo súo,

16. Ob lúcem sagittárum tuárum quae vólant, * ob spléndorem fulgurántis hástae túae. —

17. In ira incédís per térram, * in furóre cónteris géntes.

18. Egréderis ad salvándum pópulum túum, * ad salvándum únctum túum.

19. Detúrbas fastigium de dómo ímpii, * denúdas fundaméntum usque ad pétram.

20. Cónfodis hástis tuis cápút bellatórum éjus, † qui irruunt ut mé dispérgant, * exsúltant quasi qui páuperem dévorat occúlte.

21. Detrúdis in máre équos éjus, * in lútum aquárum multárum. —

22. Audívi, et trémuit cáro méa, * ad sónum fremuérunt lábia méa.

23. Penetrávit tábes in óssa méa, * et súbtus titubat gréssus méus.

24. Quiétus expécto díem angóris, * qui oriétur pópulo qui nos oppúgnat.

25. Etsi ficus non flóret, * neque est frúctus in víneis;

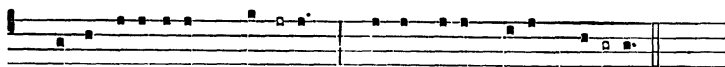
26. Etsi fállit ópus olívae, * neque cámpi áfferunt cíbum;

27. Etsi deficiunt in cáulis óves, * neque arménta in stábulis sunt :

28. Ego támen exsultábo in Dómino, * laetábor in Déo salvatóre méo.

29. Dóminus dominátor est róbur méum, † et fáciet pédes méos sicut cervárum, * et super excélsa dedúcet me.

Psalm 147



1. Láuda, Jerú-salem, Dóminum, * láuda Dé-um *tú-um*, Sí- on.

2. Quod firmávit séras portárum tuárum, * benedíxit filiis *túis* in te.

3. Compósuit fines túos in páce, * medúlla trítici *sátiat* te.

4. Emíttit elóquium súum in térram, * velóciter cúrrit *vérbum* éjus.

5. Dat nívem sicut *lánam*, * pruínam sicut *cínere* spárgit.

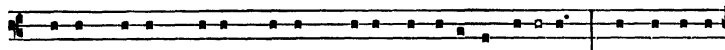
6. Próicit gláciem súam ut frústula *pánis*; * córam frígore éjus *áquae* rigéscunt.

7. Emíttit vérbum súum et liquefácit éas; * fláre júbet véntum súum et *flúunt* áquae.

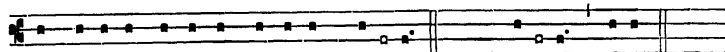
8. Annuntiávit vérbum súum *Jácob*, * statúta et praecépta *sua* *Israél*.

9. Non fécit ita úlli natióni : * praecépta *sua* non manifestávit éis.

Psalm 21



1. Dé- us mé- us, Dé- us mé- us, quare me dere-*liquí-* sti? * Lónge ábes



a pré-cibus, a vérbis clamó-ris *mé-* i. *Flex* : mé- um, †

2. Déus méus, clámo per diém, et non exáudis, * et nocte, et non attendis *ad* me.

3. Tu autem in sanctuáριο *hábitas*, * laus *Israél*.

4. In te speravérunt *pátres* *nóstri*, * speravérunt et liberásti éos;

5. Ad te clamavérunt et *sálvi* fácti sunt, * in te speravérunt et non sunt *confúsi*.

6. Ego autem sum vérmis et non *hómo*, * oppróbrium *hóminum* et despécio *plébis*.

7. *Omnes* *vidéntes* me *derídent* me, * *didúcut* *lábía*, *ágítant* *cápút* :

8. « *Confídit* in *Dómino* : *liberet* *éum*, * *erípiat* *éum*, si *díligit* *éum* ».

9. Tu útique duxisti me *inde* *ab* *útero*; * *secúrum* me fecisti ad *úbera* *mátris* *méae*.

10. Tíbi tráditus sum *inde* *ab* *órtu*, * *ab* *útero* *mátris* *méae* Déus méus *és* tu.

11. Ne longe stéteris a me, quóniam *tríbulor*; * *prope* *ésto* : quia non est *adjútor*. —

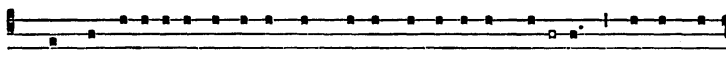
12. Circúmstant me *juvénci* *múlti*, * *táuri* *Básan* *cíngunt* me.

13. Apériunt contra *me* *os* *súum*, * sicut *léo* *rápax* et *rúgiens*.

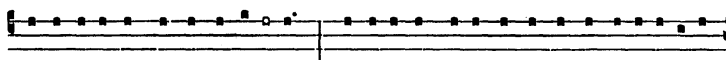
14. Sicut *áqua* *effúsus* sum, * et *disjúncta* sunt *ómnia* *óssa* *méa* :

15. Factum est cor meum *tamquam cæra*, * liquescit in visceribus *méis*.
 16. Aruit tamquam tæsta guttur meum, † et lingua mæa adhaeret *fauçibus méis*, * et in púlverem mórtis deduxisti me.
 17. Etenim circúmstant me *cânes múlti*, * catërva mále agéntium cingit me.
 18. Foderunt mánus méas et *pèdes méos*, * dinumeráre póssum ómnia óssa *mæa*.
 19. Ipsi véro aspíciunt et vidéntes me laetántur; † dívidunt síbi indu-
ménta mæa, * et de véste mæa míttunt *sórtem*.
 20. Tu autem, Dómine, ne *longe stéteris* : * *auxílium méum*, ad
 iuvándum me festína.
 21. Eripe a gládío *ánimam méam*, * et de mánu cánis vítam *méam*;
 22. Sálva me ex *óre leónis* * et me míserum a córnis bubalórum.
 23. Enarrábo nómen túum *frátribus méis*, * in médio cætu laudábo te.
 24. « Qui timétis Dóminum, laudáte éum; † univérsum sémen Jácob,
 celebráte éum : * timéte éum, ómne sémen Israël.
 25. Neque enim sprévit nec fastidívit misériam míseri; † neque abscón-
 dit fáciem *súam ab éo* * et, dum clamávit ad éum, audívit éum ».
 26. A te vénit laudátio mæa in *cætu mágno*, * vóta mæa réddam in
 conspéctu timéntium éum.
 27. Edent páuperes et saturabúntur; † laudábunt Dóminum, qui
quæruunt éum : * « vivant córda véstra in *saécula* ». —
 28. Recordabúntur et converténtur *ad Dóminum* * univérsi fines *téræ*;
 29. Et procumbent in conspéctu *éjus* * univérse familie *géntium*,
 30. Quóniam *Dómini est régnum*, * et ípse dominátur in *géntibus*.
 31. Eum sólum adorábunt ómnes qui *dórmíunt in térra*, * coram éo
 curvabúntur ómnes, qui descéndunt in *púlverem*. —
 32. Et ánima mæa *ípsi vívet*, * sémen méum sérviet *éi*,
 33. Narrábit de Dómino generatióni ventúrae, † et annuntiábunt
 justítiam *éjus* pópolo, *qui nascétur* : * « Haec fécit Dóminus ».

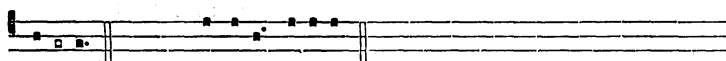
Psalm 4



1. Cum invocávero, exáudi me, Dé-us justí-ti-ae mé-ae, † qui in tri-



bu-la-ti-óne me sublevá-sti; * mi-seré-re mé-i et exáudi ora-ti-ónem



mé-am. *Flex* : peccáre, †

2. Viri, quóusque éstis gráves córde? * quáre díllígitis vanitátem et
 quærítis *mendácium*?

3. Scitote : mirabilem facit Dominus sanctum suum; * Dominus exaudiet me, cum invocavero eum.

4. Contremiscite et nolite peccare, † recogitate in cordibus vestris, * in cubilibus vestris, et obmutescite.

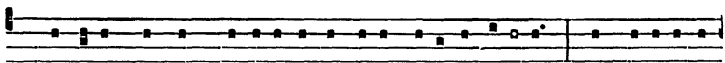
5. Sacrificate sacrificia iusta, * et sperate in Domino. —

6. Multi dicunt : « Quis ostendet nobis bona? » * Extolle super nos lumen vultus tui, Domine!

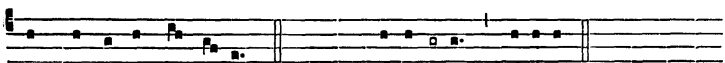
7. Dedisti laetitiam in cor meum * majorem, quam cum abundant tritico et vino.

8. In pace, simul ac decubui, obdormisco, † quoniam tu solus, Domine, * in securitate me constituis.

Psalm 14



1. Domine, quis commorabitur in tabernaculo tuo, * quis habitabit



in monte sancto tuo? — Flex : justitiam, †

2. Qui ambulat sine macula et facit justitiam, † et cogitat recta in corde suo, * nec calumniatur lingua sua;

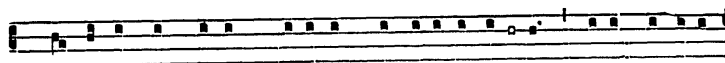
3. Qui non facit proximo suo malum, * neque opprobrium infert vicino suo;

4. Qui contemptibilem aestimat improbum, * timentes vero Dominum honorat;

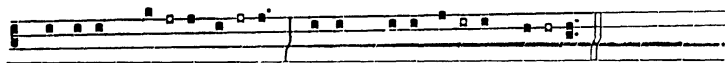
5. Qui, etsi juravit cum damno suo, non mutat, † pecuniam suam non dat ad usuram * neque accipit munera contra innocentem. —

6. Qui facit haec, * non movabitur in aeternum.

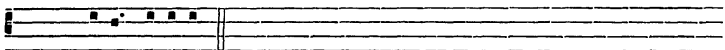
Psalm 15



1. Conserva me, Deus, quoniam confugio ad te, † dico Domino :



« Dominus meus es tu; * bonum mihi non est sine te ».



Flex : vitae, †

2. In sanctos, qui sunt in terra ejus, * quam mirabilem fecit omnem affectum meum!

3. Multiplicant dolores suos * qui sequuntur deos alienos.

4. Non libabo sanguinem libationum eorum, * nec pronuntiabo nomina eorum labiis meis.

5. **Dóminus** pars hereditátis meae et **cálicis méi** : * tu es qui ténés **sórtem méam**.

6. **Fúnes** ceciderunt míhi **in amoéna**; * et heréditas méa **pérplacet míhi**. —

7. **Benedíco** **Dómino**, quod **dédit míhi consílium**, * quod vel per nóctem me **mónet cor méum**.

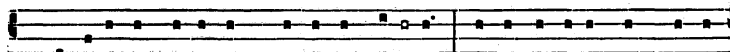
8. **Póno** **Dóminum** in conspéctu **méo sémpet**; * quóniam a **déxtris méis est**, non **commovébor**.

9. **Propter hoc** laetátur cor méum et exsúltat **ánima méa**, * **ínsuper** et **cáro méa** requiescet **secúra**,

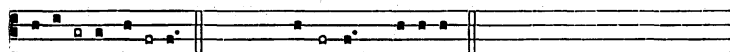
10. **Quia** non relínques **ánimam méam ápod ínferos**, * non **sines sánctum túum** vidére **corruptiónem**.

11. **Osténdes míhi sémitam vítae**, † **ubertátem gaudiórum ápod te**, * **delicias ad déxteram túam in perpétuum**.

Psalm 23



1. **Dómini** est **térra** et quae réplent **é-** am, * **órbis terrárum** et qui há-



bitant in é- o. *Flex* : gló-ri-ae? †

2. **Nam ipse** super **mária** fundávit **éum**, * et super **flúmina** **firmávit éum**. —

3. **Quis ascéndet** in **móntem Dómini**, * aut quis **stábit** in **lóco sáncto éjus**?

4. **Innocens** **mánibus** et **múndus** **córde**, † qui non **inténdit** **méntem súam** ad **vána**, * nec cum **dólo** jurávit **próximo súo**.

5. **Hic accípiet** **benedictiónem a Dómino** * et **mercédem** a **Déo Salvatóre súo**.

6. **Haec est** **generátio** **quaeréntium éum**, * **quaeréntium fáciem Déi Jácob**. —

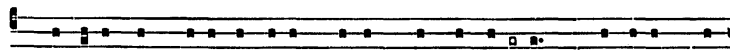
7. **Attóllite**, **pórtae**, **cápita véstra**, † et **attóllite** **vos**, **fóres antíquae**, * **ut ingrediátur** **rex glóriae**!

8. « **Quis est iste** **rex glóriae**? » † « **Dóminus fórtis** et **pótens**, * **Dóminus pótens** **in proélio** ».

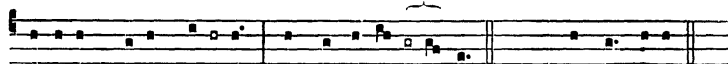
9. **Attóllite**, **pórtae**, **cápita véstra**, † et **attóllite** **vos**, **fóres antíquae**, * **ut ingrediátur** **rex glóriae**!

10. « **Quis est iste** **rex glóriae**? » * « **Dóminus exercítuum** : **ipse ést** **rex glóriae** ».

Psalm 26



1. **Dóminus** **lux mé-a** et **sálus mé-a** : quem **timé-** bo? † **Dóminus** **prae-**



sí-di-um *vitae* **mé-** ae : * a quo *trepí-* dá-bo. *Flex* : cástra, †

2. Cum invádunt me maligni, ut édant *cárnem* **méam**, * hóstes méi et inimíci méi, *labúntur et cádunt*.

3. Si stéterint advérsum me cástra, † non timébit *cor* **méum**; * si surréxerit contra me béllum, *égo confídám*. —

4. Unum péto a Dómino; *hoc requíro* : * ut hábitem in dómo Dómini cúnc-tis diébus *vitae* **méae**,

5. Ut frúar suavitate Dómini, * et aspíciam *téplum* **éjus**.

6. Etenim abscondet me in tentório súo *die* **málo**, * occultábit me in ábdito tabernáculi súi, in *pétram extóllit* me.

7. Et nunc cáput **méum** *erígítur* * super inimícos *qui circúmstant* me,

8. Et immolábo in tabernáculo **éjus** *hóstias exsultatiónis*, * cantábo *et psállam* Dómino. —

9. Audi, Dómine, *vócem* **méam** *qua clámo*, * miserére méi *et exáudi* me.

10. Tibi lóquitur *cor* **méum**; † te quaerit *fácies* **méa**; * *fáciem* túam, Dómine, *quaéro*.

11. Noli abscondere *fáciem* túam a me, * noli repéllere in *ira sérvum* túum.

12. Auxílium **méum** es tu; ne *abjéceris* me, * neve derelíqueris me, Dómus, *salvátor* **méus**.

13. Si páter **méus** et máter **méa** *dereliquerint* me, * Dóminus *támen* me *suscípiet*. —

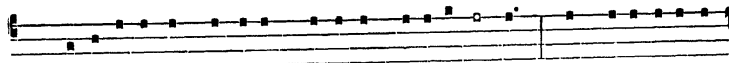
14. Dóce me, Dómine, *vtam* túam, * et deduc me in *sémita plána* propter *adversários* **méos**.

15. Ne tradíderis me *desidério* inimicórum **meórum**, † quóniam *insurrexérunt* in me *téstes mendáces* * et qui *violéntiam* **spírant**.

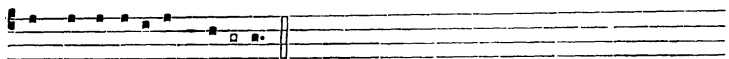
16. Crédo visúrum me *bóna* Dómini * in *térta* **vivéntium**.

17. Exspécta Dóminum, *ésto fórtis*, * et roborétur *cor* túum, *et exspécta* Dóminum.

Psalm 29



1. Praedi-cábo te, Dómine, quóni-am liberásti me, * nec lacti-ficásti



de me in-imícos **mé-** os.

2. Dómine, Dómus **méus**, * clamávi ad te, *et sanásti* me;

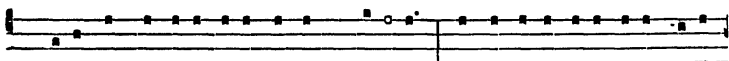
3. Dómine, eduxísti ab inferis *ánimam* **méam**; * salvásti me ex *descendéntibus* in *fóveam*.

4. Psállite Dómino, *sáncti* **éjus**; * et grátias ágite *nómini* *sáncto* **éjus**.

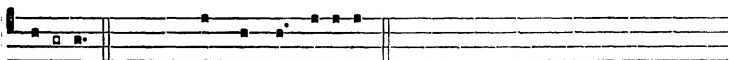
5. Nam *momento* dúrat *íra* **éjus**, * per *tótam* *vítam* *benevoléntia* **éjus**.

6. Véspere ádvenit flétus, * et exsultatio máne. —
 7. Ego autem dixi in confidentia méa : * « Non movébor in aetérnum ».
 8. Dómine, in favóre túo praestitisti míhi honórem et poténtiam; * cum abscondisti fáciem túam, factus sum conturbátus. —
 9. Ad te, Dómine, clámo, * et misericórdiam Dói méi implóro :
 10. « Quid lucrí erit ex ságuine méo, * ex descénsu méo in fóveam? »
 11. An laudábit te púlvis, * aut praedicábit fidelitátem túam? »
 12. Audi, Dómine, et miserére méi; * Dómine, esto adjútor méus. —
 13. Convertisti plánctum méum in chórum míhi; * solvisti sáccum méum, et cinxisti me laetitia :
 14. Ut psállat tibi ánima méa nec táceat. * Dómine, Déus méus, in aetérnum laudábo te.

Psalm 53



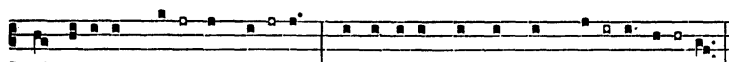
1. Dé-us, in nómine tú-o sálvum mé fac, * et virtú-te tú-a áge cáusam



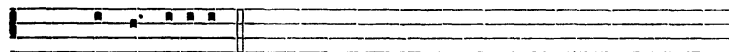
mé- am. Flex : cóntra me, †

2. Déus, áudi oratiónem méam; * áuribus pércipe vérba óris méi.
 3. Nam supérbi insurrexérunt cóntra me, † et violénti quaesiérunt vítam méam; * non proposuérunt Déum ante óculos súos. —
 4. Ecce, Déus ádjuvat me, * Dóminus susténtat vítam méam.
 5. Retórque málum in adversários méos, * et pro fidelitáte túa déstrue fillos.
 6. Voluntárie sacrificábo tibi, * celebrábo nómen túum, Dómine, quía bónum est.
 7. Nam ex ómni tribulatióne erípuit me, * et inimícos méos confúsus vidit óculus méus.

Psalm 75



1. Innótu-it Dé-us in Jú-da, * in Isra-él mágnum est nó-men é- jus.



Flex : córde, †

2. In Sálem est tabernáculum éjus, * et habitatio éjus in Sion.
 3. Ibi confrégit fúlmina árcus, * scútum et gládium et árma. —
 4. Spléndens luce tu, pótens, venísti * a móntibus aetérnis.
 5. Spoliáti sunt robústi córde, † dórmíunt sómnum súum, * et ómnium fórtium defecérunt mánus.
 6. Increpatióne túa, Déus Jácob, * torpuérunt cúrrus et équi. —
 7. Terríbilis es tu, et quis resístet tibi, * ob veheméntiam írae túae?
 8. De caélo audiri fecísti júdicium : * térra expávit et síluit,

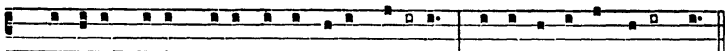
9. Cum exsúrgeret ad iudícium D^{eu}s, * ut sálvos fáceret ómnes húmiles térrae. —

10. Nam fúror Edom glori^{fic}ábit te, * et supérstites Emath féstum ágent tibi.

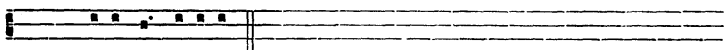
11. Fácite vóta et sólvite éa D^{omi}no D^{eo} v^{est}ro, * ómnes in circúitu éjus múnus férant Terríbili,

12. Ei qui cóhibet spírítum príncipum, * qui terríbilis est régibus térrae.

Psalm 87



i. D^{omi}ne, D^e-us mé-us, intérdi- u clá-mo, * nócte laméntor córam te.



Flex : tabéscunt, †

2. Pervéniat ad te orátio méa, * inclína áurem túam ad clamórem méum.

3. Nam saturáta est mális ánima méa, * et ínferis víta méa propínquat.

4. Accenseor descendéntibus in fóveam, * similis fáctus sum víro ínválído.

5. Inter mórtuos est strátum méum, * sicut occisórum, qui in sepúlcro jácent,

6. Quórum non es mémor ámplius * et qui a cúra túa sunt sejúnci.

7. Collocásti me in fóvea profúnda, * in ténebris, in vorágine.

8. Super me grávat indignátio túa, * et ómnibus flúctibus túis ópprimis me.

9. Removísti nótos méos a me; † abominábilem fecísti me illis, * cláusus sum, neque égedi póssum. —

10. Oculi méi ob misériam tabéscunt, † clámo ad te, D^{omi}ne, quotídie; * expándo ad te mánu méas.

11. Num pro mórtuis fácis mirábilia? * an defúnci súrgent, et laudábunt te?

12. Num enarrátur in sepúlcro bómitas túa, * fidélitas túa ápu^d ínferos?

13. Num manifestántur in ténebris mirábilia túa, * et grátia túa in térra obli^{vi}ónis? —

14. Ego autem ad te, D^{omi}ne, clámo, * et máne orátio méa ad te vénit.

15. Quáre, D^{omi}ne, repéllis ánimam méam, * abscondís fáciem túam a me?

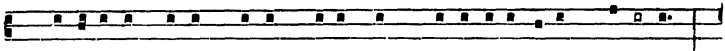
16. Miser sum égo et moribúndus ín^{de} a púero; * portávi terróres túos et elángui.

17. Super me transiérunt írae túae, * et terróres tui me perdidérunt.

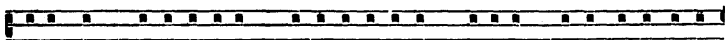
18. Circúmdant me ut áqua perpétuo; * circumvéniunt me ómnes símul.

19. Removísti a me amicum et sodálem : * familiáres méi sunt ténebrae.

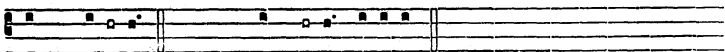
Psalm 50



i. Mi-seré-re mé-i, D^e-us, secúndum mi-se-ricórdi-am tú-am; *



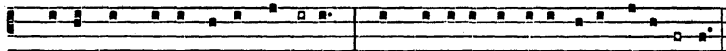
secúndum multi-túdinem mi-se-ra-ti-ónum tu-árum dé-le in-iqui-tá-



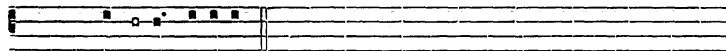
tem mé- am. *Flex* : sánguinis, †

2. Pénitus láva me a *cúlpa méa*, * et a peccáto méo *múnda* me. —
3. Nam iniquitátem méam *égo agnósko*, * et peccátum méum coram me est *sémp*er.
4. Tíbi *sóli peccávi* * et, quod málum est córam te, *féci*,
5. Ut manifestéris *jústus in senténtia túa*, * réctus in *judicio túo*.
6. Ecce, in *cúlpa nátus* sum, * et in peccáto concépit me *máter méa*.
7. Ecce, sinceritáte córdis *delectáris*, * et in *praecórdiis sapiéntiam* me *dóces*. —
8. Aspérge me *hyssópo*, et *mundábor*; * láva me, et super *nívem dealbábor*.
9. Fac me audíre *gáudium et laetítiam*, * exsúltent óssa quae *contrivísti*.
10. Avérte fáciem tuam a *peccátis méis*, * et ómnes *cúlpas méas déle*. —
11. Cor *múndum créa mihi*, *Déus*, * et *spíritum firmum rénova* in me.
12. Ne *projéceris* me a *fácie túa*, * et *spíritum sánctum túum* ne *abstúleris* a me.
13. Rédde *míhi laetítiam salútis túae*, * et *spíritu generóso confirma* me. —
14. Docébo *iníquos vías túas*, * et peccatóres ad te *converténtur*.
15. *Líbera* me a *póena sánguinis*, † *Déus*, *Déus salvátòr méus*; * exsúltet *língua méa* de *justítia túa*.
16. *Dómine*, *lábia méa apéries*, * et os méum *annuntiábit láudem túam*.
17. Neque enim *sacrificio delectáris*; * et *holocáustum*, si *dárem*, non *acceptáres*.
18. *Sacrificium méum*, *Déus*, *spíritus contrítus* : * cor *contrítum* et *humiliátum*, *Déus*, non *despícies*. —
19. *Benigne* fac, *Dómine*, pro *bonitáte túa*, *érga Sión*, * ut *reaedífices muros Jerúsalem*.
20. Tunc *acceptábis sacrificia legítima*, † *oblaciónes* et *holocáusta*, * tunc *ófferent* super *altáre túum vítulos*.

Psalm 91



I. Bónum est *ce-lebrá-re Dóminum*, * et *psállere nómini tú-o*, *Altíssime*.



Flex : *Dómine*, †

2. Annuntiáre máne misericórdiam túam * et fidelitátem túam *per noctes.*

3. Psaltério decachórho et líra, * cum cántico *ad cítharam.*

4. Nam me deléctas, Dómine, *fáctis tuis,* * de opéribus mánuum tuárum *exsúlto.* —

5. Quam magnífica sunt ópera túa, Dómine, * quam profúndae cogitátiones túae!

6. Vir insípiens *non cognóscit,* * et stúltus *non intélligit* haec.

7. Etsi impii *flóreant ut hérba,* * et splédeant ómnes *mále agéntes,*

8. Excídió destinántur *sempitérno :* * tu autem in aetérnum *excélsus es,* Dómine. —

9. Nam ecce inimíci tui, Dómine, † nam ecce inimíci tui *peribunt :* * dispergéntur ómnes *mále agéntes.*

10. Extullísti sicut córnu búbali *córnú méum;* * perfudísti me *óleo puríssimo.*

11. Et óculus méus despéxit inimícos méos, † et de insurgéntibus contra *me málnis* * *laéta audierunt áures méae.* —

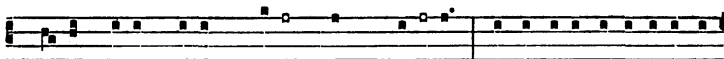
12. Jústus ut *pálma florébit,* * sicut *cédrus Libani* *créscet.*

13. Plantáti in *dómo Dómini,* * in *átriis Déi nóstri* *florébunt.*

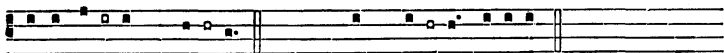
14. Frúctum férent étiam in *senectúte,* * *sucósi et végeti* *érunt,*

15. Ut annúntient, quam réctus sit Dóminus, *Pétra méa,* * neque iniquitátem *esse in éo.*

Psalm 63



1. Audi, Dé-us, vócem *mé-am,* dum *qué-*ror; * a timóre *in-imí-ci* *cu-*



stódi *vi-* tam *mé-* am. *Flex :* rem má- lam, †

2. Prótege me a concílio *málnórum,* * a tumúltu *agéntium* *iníqua,*

3. Qui ácuunt ut gládium *línguas súas,* * dirígunt ut sagittas *vérba* *venenáta,*

4. Ut fériant ex látebris *innocéntem,* * de improvíso fériant éum *níhil* *timéntes.*

5. Fírmiter propónunt síbi rem málam, † conspírant de láqueis *tendéndis* *occúlte,* * *dícunt :* « Quis éos *vidébit?* »

6. Excógitant nefária, † *occúltant* cogitátiones *excogitátas,* * et mens *cujúsque* et cor *súnt* *profúnda.* —

7. Sed Déus férit éos *sagíttis,* * de improvíso *percutiúntur* *vulnéribus,*

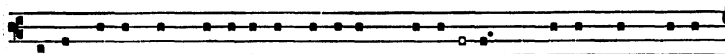
8. Et ruínam párat éis *língua ipsórum :* * *cápita móvent* ómnes qui *vídent* *éos.*

9. Et ómnes *timent* et *praédicant* ópus *Déi,* * et *perpéndunt* *ácta* *éjus.*

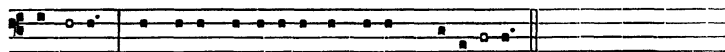
10. Laetátur jústus in *Dómino* et *cónfugit* ad *éum,* * et *gloriántur* *ómnés récti* *córde.*

Canticle of Ezechias

Is., 38, 10-20



1. Ego dí-xi : In dimídi- o di- érum me- ó- rum † vádam ad pórtas



infe-ri * frustrátus re-sídu-o annórum me- ó- rum.

2. Díxi : Non jam vidébo Dóminum in térra vivéntium; * non jam conspiciam hóminem inter habitatóres térrae.

3. Habitátio méa dissolvétur, * et auferétur a me ut tentórium pastórum.

4. Convólvo sicut téxtor vítam méam; † a filo me abscíndit : * díe noctúque crúcias me.

5. Vocíferor usque ad máne; † sicut léo confríngit ómnia óssa méa : * díe noctúque crúcias me.

6. Ut hirúndo, sic pípio, * gémo ut colúmba.

7. Deficiunt óculi méi suspiciéntes in áltum : * Dómine, vim pátiór, adésto míhi. —

8. Quid lóquar? Nam ípse díxit míhi et ípse fécit! † complébo ómnes ánnos méos, * superáta amaritúdine ánimae méae.

9. Quos tuétur Dóminus, illi vívunt, † et inter éos complébitur víta spíritus méi : * sánnum me fecísti et servásti vívum!

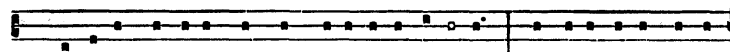
10. Ecce, in salútem mutávit míhi amaritúdinem méam : † tu enim servásti ánimam méam a fóvea intéritus : * nam post te projecísti ómnia peccáta méa.

11. Profécto non inférnus célebrat te, † neque mors te láudat; * non spérant, qui descéndunt in fóveam, fidelitátem túam.

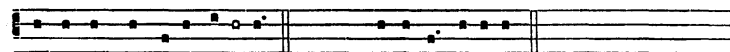
12. Vívens, vívens célebrat te, ut égo hódie : * páter filiis nótam fácit fidelitátem túam.

13. Dóminus sérvat me : † ideo psálmos méos cantábimus * ómnibus díebus vítae nóstrae in dómo Dómini.

Psalm 150



1. Laudá-te Dóminum in sanctu-á-ri-o é- jus, * laudáte é-um in au-



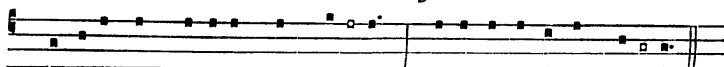
gústó firmaménto é- jus. Flex : sonó-ris, †

2. Laudáte éum propter grándia ópera éjus, * laudáte éum propter súmmam majestátem éjus.

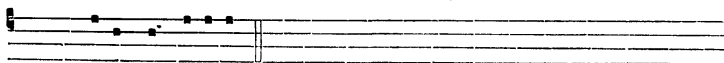
3. Laudáte éum clangóre túbae, * laudáte éum psaltério et cíthara.

4. Laudáte eum týmpano et chóro, * laudáte eum chórdís et órgano.
 5. Laudáte eum cýmbalis sonóris, † laudáte eum cýmbalis crepitántibus : *
 ómne quod spirat, láudet Dóminum!

Psalm 115



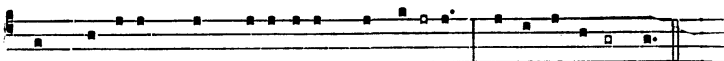
i. Confísus sum, é-ti- am cum dí- xi : * « Ego afflíctus sum vál-de ».



Flex : tú-us sum, †

2. Ego díxi in pavóre méo : * « Omnis hómo fállax! »
 3. Quid retríbuiam Dómino * pro ómnibus quae tribuit míhi?
 4. Cálicem salútis accípiam, * et nómen Dómini invocábo.
 5. Vóta méa Dómino réddam * coram ómni pópulo éjus.
 6. Pretiósá est in óculis Dómini * mors sanctórum éjus.
 7. O Dómine, égo sérvus túus sum, † égo sérvus túus, filius ancillae
 túae : * solvísti víncula méa.
 8. Tíbi sacrificábo sacrificium láudis, * et nómen Dómini invocábo.
 9. Vóta méa Dómino réddam * coram ómni pópulo éjus,
 10. In átriis dómus Dómini, * in médio túi, Jerúsalem.

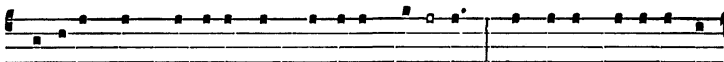
Psalm 119



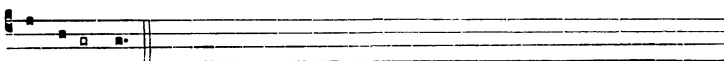
i. Ad Dóminum, cum tribu-lárer, clamá- vi * et exaudí-vit me.

2. Dómine, libera ánimam méam a lábio iníquo, * a língua dolósa. —
 3. Quid dábit tíbi aut quid áddet tíbi, * língua dolósa?
 4. Sagíttas poténtis acútas * et carbónes genistárum. —
 5. Heu míhi, quod dégo in Mósoch, * hábito in tentóriis Cédar!
 6. Nímium habitávit ánima méa * cum íis, qui odérunt pácem.
 7. Ego pácem cum lóquor, * illi úrgent ad béllum.

Psalm 139



i. E-ripe me, Dómine, ab hómine má- lo, * a ví-ro vi- o-lénto



custódi me.

2. Ab íis qui cógitant mála in córde, * ómni díe éxcitant lítes,
 3. Acuunt línguas súas ut sérpens : * venénium áspidum sub lábiis
 eórum. —

4. Sálva me, Dómine, e mánibus infiqui, * a víro violénto *custódi* me :

5. Qui cógitant evértere gréssus *méos*, * supérbi abscóndunt *lâqueum míhi*,

6. Et fúnes exténdunt ut *réte*, * juxta víam tendículas *cólocant míhi*.

7. Dico Dómino : Déus méus *és tu*; * auscúlta, Dómine, vócem obsecratiónis *méae*.

8. Dómine, Déus, pótens auxiliium *méum*! * tégis cáput méum *die púgnae*. —

9. Ne concésseris, Dómine, desidéria infiqui, * nóli implére consilia *éjus*.

10. Extóllunt cáput qui me circúmdant : * malítia labiórurum eórum *óbruat éos*.

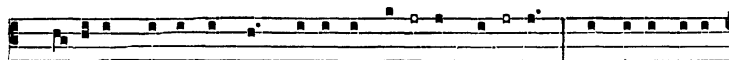
11. Plúat super éos carbónes *ignítos*; * in fóveam dejíciat éos, *ne resúrgant*. —

12. Vir línguae málae non durábit in *térra*; * vírum violéntum repénte *cápiunt mála*.

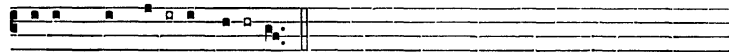
13. Nóvi Dóminum jus réddere egéno, * *justítiam paupéribus*.

14. Profécto jústi celebrábunt nómen *túum*, * récti habitábunt in *conspéctu túo*.

Psalm 140



1. Dómine, clámo ad te : † cí-to succúr- re *mí-* hi; * auscúlta vócem



mé-am, cum ad te *clá-* mo.

2. Dirigátur ad te orátio *méa sicut incénsus*, * élátio mánuum *meárum* ut sacrificium *vespertinum*. —

3. Póne, Dómine, custódiam ad os *méum*, * excúbias ad óstium labiórurum *meórum*.

4. Ne inclináveris cor méum ad rem *málam*, * ad ímpie patrándá *facínora*;

5. Neque cum víris *íniqua agéntibus* * véscar únquam láutis *cíbis eórum*.

6. Percútiat me jústus : haec *píetas* est; * increpet me : *óleum* est *cápitis*,

7. Quod non recusábit cáput *méum*, * sed semper orábo sub *mális eórum*.

8. Demíssi sunt juxta pétram príncipes eórum, et audiérunt, * quam *lénia éssent vérba méa*.

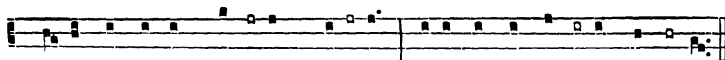
9. Ut cum térram quis súlcat et *findit*, * spársa sunt óssa eórum ad *fáuces inférni*. —

10. Nam ad te, Dómine Déus, convertúntur *óculi méi*; * ad te confúgio : *ne perdideris ánimam méam*.

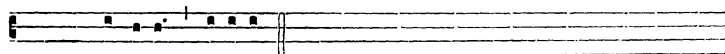
11. Custódi me a láqueo, quem posuérunt m̄ihi, * et a tendículis agéntium iníqua.

12. Cádant in rétia sua ímpii símul, * dum égo sálvus evádam.

Psalm 141



1. Vó-ce mágna ad Dóminum clá-mo, * vóce mágna Dóminum óbsecro.



Flex : Dómine; †

2. Effúndo coram éo sollicitúdinem méam, * angústiam méam coram ípso pándo.

3. Cum anxiátur in me spíritus méus, * tu novísti víam méam. —

4. In vía qua incédo, * abscondérunt láqueum m̄ihi.

5. Respício ad d́extram et vídeo, * et non est, qui de me cúret.

6. Non est, quo fúgiam, * non est, qui prospiciat vítae méae. —

7. Clámo ad te, Dómine; † díco : Tu es refúgium méum, * pórtio méa in térra vivéntium.

8. Atténde ad clamórem méum, * quia miser fáctus sum válde.

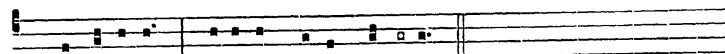
9. Eripe me a persecúentibus me, * quia me fortióres sunt.

10. De cárcere éduc me, * ut grátias ágam nómini túo.

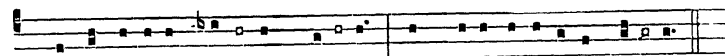
11. Justi circúmdabunt me, * cum bene féceris m̄ihi.

Canticle of the Blessed Virgin

Luke, 1, 46-55



1. Magní-fi-cat * ánima mé-a Dóminum;



2. Et exsultávit spí-ri-tus mé- us * in Dé-o salva-tó-re mé- o,

3. Quia respéxit humilitátem ancíllae súae : * ecce enim ex hoc beátam me dícent ómnes generatiónes,

4. Quia fécit m̄ihi mágna qui pótens est, * et sánctum nómen éjus,

5. Et misericórdia éjus a progénie in progénies * timéntibus éum. —

6. Fécit poténtiam bráchio súo; * dispérsit supérbos ménte córdis súi.

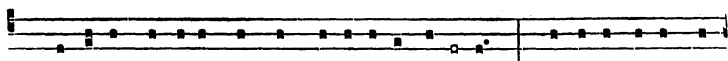
7. Depósuit poténtes de séde, * et exaltávit húniles.

8. Esuriéntes implévit bónis, * et dívites dimísit inánes. —

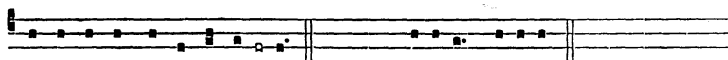
9. Suscépit Israël, sérvum súum, * recordátus misericórdiae súae,

10. Sicut locútus est ad pátres nóstros, * erga Abraham et sémen éjus in saécula.

Psalm 150



1. Laudá-te Dóminum in sanctu-á-ri-o é- jus, * laudá-te é- um in



augústo firmaménto é- jus. *Flex* : sonóris, †

2. Laudáte éum propter grándia ópera éjus, * laudáte éum propter súmmam majestátem éjus.

3. Laudáte éum clangóre túbæ, * laudáte éum psaltério et cíthara.

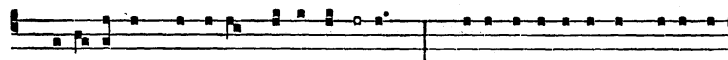
4. Laudáte éum týmpano et chóro, * laudáte éum chórdís et órgano.

5. Laudáte éum cýmbalis sonóris, † laudáte éum cýmbalis crepitántibus : * ómne quod spirat, láudet Dóminum!

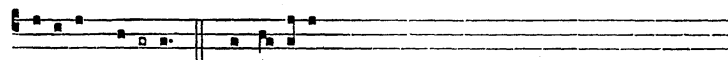
6. Glória Pátri. 776KK.

Canticle of Zachary

Luke, 1, 68-79



1. Bene-díctus Dóminus Dé- us Isra-él, * qui-a vi-si-tá-vit et redémit



pópulum sú- um. 2. Et e-réxit...

2. Et eréxit córnu salútis nóbis * in dómo Dávid sérví súi,

3. Sicut locútus est per os sanctórum, * qui ólim fuérunt, prophetárum suórum :

4. Ut liberáret nos ab inimícis nóstris, * et e mánu ómnium qui odérunt nos,

5. Ut fáceret misericórdiam cum pátribus nóstris * et recordarétur fæderis súi sáncti :

6. Jurisjurándi, quod jurávit Abrahæ, pátri nóstro, * datúrum se nóbis,

7. Ut sine timóre, e mánu inimicórum nostrórum liberáti, * serviámus illi

8. In sanctitáte et justitia córam ipso * ómnibus diébus nóstris. —

9. Et tu, púer, prophéta Altíssimi vocáberis : * præcibus enim ante faciém Dómini ad parándas vías éjus,

10. Ad dándam pópulo éjus sciéntiam salútis * in remissióne peccatórum eórum

11. Per víscera misericórdiæ Dei nóstri, * qua visitábit nos Oriens ex álto,

12. Ut illúmet eos, qui in ténébris et in úmbra mórtis sédent, * ut dirígat pédes nóstros in viam pácis.

13. Glória Pátri. 776LL.

ALPHABETICAL TABLE

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4 Angelus Domini descendebat	1084	8 Beata quae credidisti	1476A
7 Angelus Gabriel	1410	8 Beatam me dicent	1263
7 Annulo suo	1340	8 Beatam me dicent... alleluia	1542
2 Ante luciferum genitus	463	8 Beatam me dicent... quia fecit	1313
1 Ante me non est	334	1 Beati pacifici	1112
4 Anxiatus est	714	8 Beati qui habitant	279q
1 Apertis thesauris	463	8 Beati qui lavant	1529
8 Apertum est	1499	2 Beati omnes	290
1 Appropinquabat	1100	8 Beatus Andreas	1307
4 Apud Dominum misericordia	412	7 Beatus ille servus	1196
4 Apud Dominum propitiatio	966	8 Beatus Laurentius dum	1598
8 Aquam	1092	8 Beatus Laurentius orabat	1597
8 Archangele Michael	1660	8 Beatus populus	309
1 Archangelus Gabriel	1413	8 Bene fundata est	1247
7 Argentum et aurum	1515	5 Bene omnia	1027
1 Arguebat Herodem	1620	5 Benedicite Deum	1701
7 Artem fabri	1446	7 Benedicite Dñum (<i>Office of Dead</i>)	1831
1 Ascendens Jesus	1103	8 Benedicite Dñum (<i>All Saints</i>)	1729
6 Ascendente Jesu	1108	8 Benedico... Apostolum	1371
4 Ascendit Deus	1675	8 Benedico... Filium	1324, 1340, 1757
7 Ascendo	845	7 Benedicta es tu	1321, 1381
7 Asperges me	11	7 Benedicta filia	1606, 1686
7 — <i>another chant</i>	13	6 Benedicta sit creatrix	908
4 — <i>another chant</i>	13	7 Benedicta tu inter mulieres	1541
1 Aspice Domine	996	5 Benedictus Deus	1665
2 Assumpsit Jesus discipulos	1085	6 Benedictus Dominus	308
1 Assumpsit Jesus Petrum	1588	7 Benedixit te Dominus	1679

3 Caecilia famula tua	1757	8 Cum his qui oderunt	776D
1 Caecus magis	516	1 Cum immundus spiritus	557
3 Calicem salutaris...	956	7 Cum jucunditate Maternitatem	1683
4 Candor est lucis aeternae	1380	7 Cum jucunditate Nativitatem	1626
1 Canite tuba	356	8 Cum ortus fuerit	367
1 Cantantibus organis	1756	8 Cum palma	1153
8 Captabunt	708	1 Cum pervenisset	1308
7 Caro mea	753	2 Cum redirent	1406
1 Christus Dei Filius	1446	1 Cum sublevasset	1093
7 Christus Dominus	1437	8 Cum turba multa	1103
5 Christus factus est	659	8 Cum venerit Paraclitus	854
4 Christus Jesus	1584	1 Cum videritis	1110
8 Cibavit nos	935	8 Cum vidisset Jesus	1425
7 Clamavi	281	7 Cum vocatus fueris	1047
8 Clamor meus	279s	8 Cumque intuerentur	851
1 Clarifica me	1101	7 Custodi me a laqueo	776E
1 Cœperunt omnes	585		
8 Cogitaverunt impij	639	4 Da mihi in disco	1621
1 Cognoverunt omnes	980	1 Dabit ei Dominus	1417
3 Cognovit autem	1066	1 Dabit illi	1704
1 Colligite primum	494	8 Dabo in Sion	338
8 Collocet eum Dominus	1114	8 Damasci praepositus	1349
3 Communione	924	8 Data est mihi	803
2 Complacet	1793	7 Date ei de fructu	1236
8 Completi sunt	364	7 De caelo veniet	1082
8 Confirma hoc Deus	869, 1844	8 De fructu ventris tui	412
5 Confitebor nomini	298	1 De quinque panibus	559
3 Confitemini Dño quia	296	7 De sub cujus	1760
3 Confitemini Dño quoniam	295	1 Dedisti Domine	1761
7 Confortatus est	1115	1 Dedit ei	1705
4 Confundantur et revereantur	699	1 Deficiente vino	488
8 Confundantur omnes	290	8 Delicta	1788
8 Congaudete	1341	8 De profundis	291
7 Considerabam ad dexteram	776F	8 Descendit hic	1023
8 Contritum est cor meum	654	8 Descendit Jesus cum eis	474, 1407
1 Conventione autem	496	8 Descendit Jesus cum Maria	1439
8 Convertere	1783	4 Desiderio desideravi	1100
8 Corde et animo	1626	8 Deus adjuvat me	279J, 768
1 Corpora sanctorum	1153	p Deus autem noster	256
4 Crastina die	363	8 Deus meus eripe me	629
4 Crastina erit	363	8 Deus meus in te confido	279E
4 Credo videre (Holy Saturday)	763	3 Deus meus misericordia	520
4 Credo videre (Office of Dead)	1789	1 Deus, mundi opifex	1446
2 Crucem sanctam	1461	1 Dicebat enim	1108
4 Crucem tuam	741	3 Dicebat Jesus	1097
6 Crucifixus	261	1 Diffusa est	373
7 Cum Angelis	585	2 Dilectus meus	1423
1 Cum appropinquaret	1104	7 Dirige Domine	1782
1 Cum audisset Job	991	7 Dirupisti Domine	1114
8 Cum autem	1108	8 Dispersit, dedit	1649
1 Cum essem parvula	1686	7 Dives ille guttam	1087
3 Cum esset desponsata	1401	8 Diviserunt sibi	688
1 Cum esset sero	807	7 Dixerunt discipuli	1748

7 Dixi iniquis	646	7 Ecce ascendimus	1086
8 Dixit Angelus	1515, 1577	1 Ecce Crucem Domini	1460
8 Dixit autem dominus	1107	8 Ecce dedi te	1716
3 Dixit autem Maria	1409	3 Ecce Dominus noster	333
8 Dixit autem pater ad servos	551	5 Ecce Dominus veniet	324
8 Dixit Dominus ad Adam	496	8 Ecce fidelis servus	1407
8 Dixit Dominus ad Noe	503	1 Ecce in nubibus	331
7 Dixit Dominus Domino	252	6 Ecce lignum	736
8 Dixit Jesus discipulis	795	2 Ecce Maria genuit	444
4 Dixit Mater ejus	1406	8 Ecce mitto	1083
4 Dixit Mater Jesu	474	1 Ecce nomen Domini	317
7 Dixit paterfamilias	503	8 Ecce nunc tempus	540
8 Domine abstraxisti	764	1 Ecce puer meus	424
1 Domine bonum est	545	1 Ecce quam bonum	295
8 Domine clamavi	303	4 Ecce Rex	1082
8 Domine Deus meus	279r	7 Ecce sacerdos magnus	1176
3 Domine mi rex	1620	1 Ecce veniet desideratus	357
1 Domine non est exaltatum	291	1 Ecce veniet Deus	1081
1 Domine nonne	1109	4 Ecce veniet Propheta	324
7 Domine ostende	1465E	4 Ecce video caelos	418, 1583B
3 Domine probasti	301	3 Educ de custodia	304
1 Domine quinque talenta	1195	7 Ecce vir Oriens	1715
1 Domine Rex omnipotens	993	3 Ego autem in Domino	451
1 Domine salva nos	492	8 Ego daemonium	568
7 Domine si adhuc	1749	8 Ego gloriam	569
1 Domine si hic fuisses	1096	8 Ego in altissimis	990
1 Domine si tu vis	491	8 Ego plantavi	1348
5 Domine tu mihi	673	8 Ego principium	1085
3 Domine ut video	1092	3 Ego qui loquor	1537
8 Dominum Deum	538	6 Ego sum Gabriel	1408
5 Dominus aedificet	287	1 Ego sum panis	895, 942
8 Dominus custodit te	1773	3 Ego sum pastor bonus	820
8 Dominus dixit ad me	371	8 Ego sum pastor ovium	816
2 Dominus Jesus	672	8 Ego sum qui testimonium	568
3 Dominus iudex	1716	5 Ego sum Raphaël	1698
2 Dominus tamquam ovis	653	2 Ego sum resurrectio	1770, 1804
3 Dominus veniet	357	3 Elegit Dominus	292
7 Domum tuam Domine	1246	5 Elevamini	762
1 Domus mea	1247	4 Elevatis manibus	851
3 Dum complerentur	884	5 Elisabeth pacis	1553
1 Dum conturbata	716	3 Elisabeth Zachariae	1503
3 Dum esset rex	1232, 1258	8 Emitte spiritum	871
1 Dum esset summus pontifex	1181	8 Erat autem aspectus	782
3 Dum fortis	1089	1 Erat pater ejus	468
1 Dum intraret	1106	1 Erat quidam	1107
8 Dum medium silentium	433	3 Erit sanguis Agni	1531
7 Dum praeliaretur	1659	1 Erunt prava	357
8 Dum sacrum mysterium	1652	4 Est secretum	1754
8 Dum tolleret Dominus	988	1 Estote ergo	909
5 Dum transiret	1105	1 Estote fortes in bello	1118
		8 Et audientes discipuli	1591
8 Ecce ancilla Domini	1417	1 Et cum eiecisset	551
7 Ecce apparebit	332	8 Et dicebant	475

4 Et ecce apparuerunt	1589	4 Fasciculus	1423
7 Et ecce terraemotus	782	6 Fecit Joas	988
7 Et ipse Jesus	1449	8 Fecit mihi magna	445
7 Et ipsi vicerunt	1529	5 Fecit nos	1708
2 Et Jesus proficiebat	474	4 Fidelis Dominus	312
8 Et nunc reges	1553	3 Fidelis servus	1196, 1446
1 Et omnes Angeli	1729	5 Fili praebe	977
7 Et qui praeibant	515	8 Fili quid fecisti	477
3 Et respicientes	783	8 Fili recordare	1087
8 Et valde mane	776KK, 776LL	1 Filiae Jerusalem	1145
7 Et venerunt festinantes	1445	1 Fontes et omnia	884
1 Euge serve bone (<i>Conf. Bish.</i>)	1181	4 Forti animo	1701
4 Euge serve bone (<i>Cf. not Bish.</i>)	1200	1 Fructum	922
1 Euge serve bone, in modico	1195	1 Fulcite me floribus	1423, 1639
8 Eunt ibant	1114	2 Fulgebunt justi	1121
4 Ex Aegypto	1081	8 Fulgentibus palmis	589
6 Ex altari tuo	936		
1 Excita Domine	279o		
1 Ex quo facta est	1541	7 Gabriel Angelus... Ave	1417
5 Ex quo omnia	915	4 Gabriel Angelus... Ecce	1408
1 Ex utero senectutis	1496	6 Gaudent in caelis	1160
8 Exaltata est	1678	6 Genuisti qui te fecit	1686
8 Exaltare Domine	279R	2 Genuit puerpera Regem	396
8 Exaltate Regem	851	6 Gens et regnum	1706
8 Exaudi Domine	1801	1 Germinavit radix	443
7 Exaudi nos	521	8 Gloria in excelsis	402
1 Exaudi Dominus	995	3 Gloria laudis	914
7 Exaudisti Domine	988	8 Gloria Libani	1558
4 Exhortatus es	655	1 Gloria tibi Trinitas	914
1 Exi cito in plateas	964	1 Gloriosae Virginis	1623F
8 Exibant autem	1091	4 Gratia Dei in me	1348
4 Exibunt	1706	7 Gratias tibi ago	1371
6 Exiit sermo	426	1 Gratias tibi Deus	907
4 Existimo omnia	1647		
7 Exortum est (<i>Christmas</i>)	412		
7 Exortum est (<i>Sacred Heart</i>)	965	1 Habebitis autem	1538v
4 Exspectabo Dominum	1080	7 Habet in vestimento	1718
1 Exsultabunt Domino	1764, 1799	4 Habitabit	752
7 Exsultate justi	279D	2 Haec dies	783
1 Exsultavit cor meum	1612	1 Haec est domus Domini	1247
1 Exsurge Domine et judica	641	3 Haec est quae nescivit	1211
2 Exsurge Dñe, adjuva (Y. Deus auribus nostris)	835, 1358	1 Haec est virgo sapiens et una	1210
1 Exsurgens Joseph	1402	1 Haec est virgo sapiens quam	1210
8 Exsurgens Maria	1540	8 Haec locutus sum vobis	858
8 Extollens	557	3 Herodes enim tenuit	1620
		1 Herodes iratus	427
		8 Herodes rex apposuit	157
		2 Heu me Domine	177
4 Faciamus	549	7 Hi accipiet	184
7 Facta est	398	1 Hi qui amicti sunt	152
8 Facta sunt	969	1 Hi sunt qui cum mulieribus	42
8 Factus est	868	1 Hi sunt qui venerunt	152
4 Factus sum	770	6 Hic accipiet	182

3 Hic est discipulus ille	421	1 Inclinauit Dominus	280
3 Hic est discipulus meus	424	1 Inclinauit se Jesus	1092
8 Hic vir despiciens	1199	8 Ingresso Zacharia	1408, 1497
8 Hoc est praeceptum meum	1111	7 Ingressus Angelus	1701
8 Hodie afflictus sum	776c	7 Ingressa Agnes	1340
8 Hodie beata Virgo	1367	4 Innocens manibus	279A
8 Hodie caelesti sponso	457	2 Innocentes pro Christo	432
1 Hodie Christus natus est	413	4 Innuebant patri	1503
1 Hodie completi sunt	886	8 Insurrexerunt in me	690
1 Hodie egressa est	1321	3 Inter natos mulierum	1504
8 Hodie gloriosa	1383	8 Interrogabat magos	482
8 Hodie Maria Virgo	1607	3 Intravit autem rex	1062
8 Hodie nomen tuum	1381	2 Intravit Maria	1541
8 Hodie scietis	358	5 Intret oratio mea	316
1 Hodie Simon Petrus	1525	7 Introibo	934
8 Homo quidam descendebat	1032	6 Invocabimus	279N
3 Homo quidam fecit	1101	4 Invocabo	604
7 Hosanna	580	6 Ipse invocabit me	384
8 Hymnus omnibus sanctis	1729	7 Ipse praeibit	1496
1 Ibant parentes Jesu	1405	3 Ista est columba	1375
1 Ibat Jesus	1095	3 Ista est speciosa (<i>Virgins</i>)	1211
8 Ideo iurejurando	1176	8 Ista est speciosa (<i>Holy Women</i>)	1233
6 Ideo sunt	1529	8 Istarum est enim	1237
1 Ignem	966	1 Iste est Joannes	420
1 Ille homo	1095	4 Iste puer magnus	1496
1 Illi ergo homines	564	8 Iste sanctus	1123
8 Illuminatio mea	279A	1 Isti sunt duae olivae	1510
3 Immittet Angelus	293	2 Isti sunt sancti	1156
1 Immutemur habitu	523	1 Isti sunt viri sancti	1552
8 In caelestibus regnis	1157	8 Istorum est enim	1154
7 In caelestibus regnis... allel.	1120	8 Ite et vos	497
3 In caritate	977	1 Iter faciente Jesu	510
1 In circuitu	286	1 Jacob autem genuit	467, 1400
1 In Deo speravi	279K	8 Jam hiems transiit	1233, 1259
8 In die magno	1098	7 Jerusalem gaude	338
7 In die tribulationis	647	1 Jesus autem cum	530
7 In diebus illis	1566	1 Jesus autem transiens	1089
4 In ferventis olei	1462	1 Joannes autem	1081
7 In hoc cognoscent	674	8 Joannes est nomen ejus	1496
8 In illa die	323	1 Joannes et Paulus agnoscetes , 1510	
8 In loco pascuae ibi Dominus	279M	1 Joannes et Paulus dixerunt	1510
8 In loco pascuae ibi me	1787	1 Joannes vocabitur	1504
4 In odorem	1233, 1606	4 Joseph, opifex sancte	1447
1 In omnibus his	992	4 Joseph vir ejus	1401
7 In pace factus est	769	8 Jucundare filia	323
8 In pace in idipsum	752	8 Judaea et Jerusalem	358
7 In paradisum	1768	8 Juravit Dominus	1114
1 In patientia vestra	1112	2 Juste et pie	339
8 In tua justitia	279B	8 Justificeris Domine	652
1 In tua patientia	1322	1 Juvenes et virgines	450
2 In velamento clamabant	1120	6 Juvenes et virg. (<i>Office of Dead</i>)	1829
6 In voce exultationis	930	4 Juxta vestibulum	523

7 Laetare	1674	1 Medicinam	1371
4 Laetatus sum	282	7 Me suscepit	1802
4 Laetentur caeli	387	8 Memento mei	718
4 Laeva ejus	1258	5 Memor esto	279N
8 Lapidaverunt Stephanum . 414, 1583A		4 Memor sit	928
1 Lapidis pretiosi	1247	6 Mirabilia opera tua	301
7 Lapidis torrentes	414, 1583A	2 Miserator Dominus	956
3 Laudate	1666	7 Misereor super turbam	1009
2 Laudemus Dominum	1665	8 Miserere mei	518
8 Laudemus virum	1610	7 Miserere mihi	266
8 Laurentius bonum opus	1597	1 Misericordia et veritas	279R
1 Laurentius ingressus est	1596	1 Misericordia tua	279H
4 Laus Deo Patri	914	2 Misericors	965
2 Laus et perennis	914	7 Misit Dominus (<i>St. Peter</i>) . 1515, 1577	
1 Lazarus	1096	7 Misit Dominus (<i>St. Lawrence</i>) . 1597	
1 Levate capita vestra	365	8 Misit rex incredulus	1621
8 Levita Laurentius	1593	1 Misso Herodes	1618
8 Libenter gloriabor	1348	2 Missus est Angelus Gabriel	1400
7 Liberavit Dominus	638	8 Missus est Angelus Raphaël	1701
8 Longe fecisti	707	8 Missus est Gabriel	1416
7 Loquebantur	885	6 Modicum et non videbitis me	820
1 Loquere Domine	907	1 Montes et colles	332
7 Lucia virgo	1324	5 Montes et omnes colles	338
1 Lugebat autem	994	1 Montes Gelboë	986
8 Lumen ad revelationem . . . 1357, 1366		1 Mortuus sum	1644
8 Lux de luce	482	1 Mulier amicta	1380
1 Lux perpetua	1118	8 Mulier quae erat	1568
		1 Mulieres	776B
2 Magi intrantes	468	4 Multa bona opera	1099
8 Magi videntes	455	1 Muro tuo	996
4 Magister dicit	1100		
8 Magister, quid faciendo	1106	7 Nativitas est hodie	1625
8 Magister scimus	1107	8 Nativitas gloriosae	1625
3 Magna opera Domini	253	1 Nativitas tua	1627
7 Magnificabitur	1706	5 Nazareus vocabitur	1497
7 Magnificatus est	364	4 Ne derelinquas	302
7 Magnificavit Dominus	286	2 Ne discedas	279o
2 Magnum haereditatis	444	4 Ne reminiscaris	992, 1840
1 Magnus Dominus	310	1 Ne tacueris	279r
1 Majorem caritatem	1111	8 Ne timeas	326
3 Malos male perdet	1088	8 Ne timeas... alleluia	1417
3 Mandatum novum	671	1 Nemo in eum misit	1094
7 Maneant in vobis	674	3 Nemo te condemnavit	558
8 Manum suam	1236	8 Nequando	1784
8 Maria autem	476	3 Nigra sum sed formosa	1259
4 Maria et flumina	464	8 Nolite judicare	916
8 Maria Virgo assumpta est	1606	1 Nolite me considerare	1631
8 Martinus Abrahae sinu	1749	8 Nomen eorum	1389
p Martyres Domini	1154	4 Non est ei species	1639
8 Martyrum chorus	1154	7 Non est inventus	1176
4 Maternitas tua	1687	5 Non in solo pane	538
8 Maximilla Christo amabilis	1308	3 Non invenientes Jesum	1406
7 Mecum enim	1340	7 Non lotis manibus	1091

7 Non meis meritis	1760	2 Opera manuum tuarum	1775
1 Non potest arbor bona	1013	2 Oppressit me dolor	1642
1 Non recedet laus	1384	7 Orante sancto Clemente	1760
6 Non turbetur cor	1465A	7 Orante sancta Lucia	1324
1 Non vos relinquam	862	8 Oremus omnes	1758
7 Nos autem gloriari	1460	3 Orietur	379
6 Notum fecit Dominus	388	4 Oves meae	1099
6 O admirabile commercium	442	6 P acem relinquo vobis	892
2 O Adonai	240	8 Pacificus	1715
1 O beatum Pontificem	1750	8 Paraclitus	900
2 O beatum virum	1746	5 Paratur nobis	929
2 O clavis David	341	8 Parvulus filius	399
1 O crux benedicta	1631	7 Pastores venerunt	468
1 O crux splendidior	1453	6 Pater fidei nostrae	510
2 O Doctor optime	1188	4 Pater juste	578
2 O Emmanuel	342	6 Pater manifestavi	844
7 O magnum pietatis	1459	8 Paulus et Joannes... Juliano	1509
4 O mors	773	8 — — — ad Terentianum	1509
4 O mulier	1084	8 Pax vobis	1702
2 O Oriens	342	8 Per lignum	746
6 O quam gloriosum	1732	8 Per signum crucis	1460
6 O quam metuendus	1249	8 Per te Lucia	1324
6 O quam speciosi	1550	8 Petite et accipietis	834
6 O quam suavis	917	8 Petrus Apostolus	1547
2 O radix Jesse	341	8 Petrus et Joannes	1515
2 O rex gentium	342	3 Petrus quidem	1577
2 O rex gloriae	853	7 Philippe qui videt me	1465E
5 O sacrum convivium	959	3 Pinguis est	940
2 O Sapientia	340	3 Placebo Domino	1772
8 O virum ineffabilem	1749	4 Plangent eum	775
8 O vos omnes	776B	8 Post dies octo	815
2 Oblatus est	657	8 Post triduum	474
1 Obsecro Domine aufer	987	4 Postquam surrexit	672
5 Obsecro Domine memento	989	1 Posuerunt	718
6 Observa fili	991	7 Prae timore autem	782
8 Obtulerunt pro eo	1366	1 Praeceptor	1001
8 Occurrunt turbae	584	8 Praevaluit David	986
7 Oculis ac manibus	1749	1 Princeps gloriosissime Michaël	1662
8 Oleum effusum	445	1 Princeps gloriosissime Raphaël	1703
7 <i>Omne quod dat mihi</i>	1776	1 <i>Principes... consilium</i>	1101
4 Omnes autem vos	1086	1 Principes... et pharisaei	776G
8 Omnes collaudant	588	4 Propheta magnus	1044, 1096
8 Omnes de Saba	482	7 Proprio Filio suo	712
8 Omnes gentes	1761	8 Propter nimiam	440
1 Omnes qui habebant	1091	4 Prudentes virgines	1215
8 Omnes sancti	1153	1 Puellae saltanti	1620
7 Omnes sitiennes	324	6 Puer Jesus	437
8 Omnes sunt administratorii	1663	7 Puer qui natus est	1505
2 Omnipotens sermo	357	7 Puer Samuel	960
8 Omnis qui invocaverit	451	1 Pueri Hebraeorum portantes	581
8 Omnis sapientia	990	1 — — — vestimenta	582
7 Omnis spiritus	1803	1 Pulchra es et decora	1606

1 Quae est ista quae ascendit	1600 ^A	8 Respexit me	279E
8 Quae est ista speciosa	1679	8 Resplenduit facies	1589
6 Quae mulier	985	8 Respondens autem Angelus	783
3 Quaerentes eum tenere	1088	6 Respondens autem Petrus	1589
1 Quaerite primum	1040	7 Responsum accepit	1366
1 Quaerite primum (<i>St. Cajetan</i>)	1591	2 Responsum... et cum	1359
8 Quam bonus	279M	8 Rex pacificus	364
3 Quando natus es	443	4 Rubrum quem viderat	443
8 Quare ergo rubrum est	1537		
2 Quem vidistis	395	1 Sacerdos et Pontifex... ora	1173
1 Qui caelorum	997	1 Sacerdos et Pontifex... sic	1840
8 Qui habitas	285	1 Sacerdos in aeternum	956
1 Qui me confessus fuerit	1125	7 Sacerdotes Dei	1176
7 Qui me dignatus	1371	4 Sacerdotes sancti	940
1 Qui me misit	1085	8 Sacrificabo hostiam	452
1 Qui me sanum fecit	1084	3 Salva nos Christe	1460
1 Qui mihi ministrat	1125	3 Salva nos Domine	271
1 Qui non colligit	556	2 Salvasti nos	279F
3 Qui odit animam suam	1129	7 Salvator mundi	747
5 Qui pacem ponit	957	7 Salve crux pretiosa	1307
7 Qui persequebantur justum	1308	1 Salve Regina	276
4 Qui post me venit	1083	5 — <i>simple tone</i>	279
3 Qui sequitur me	1097, 1125	8 Salvum me fac	285
8 Qui sunt hi sermones	788	2 Sana Domine	1794
4 Qui timet Dominum	254	4 Sancta Maria	1254
1 Qui verbum Dei	504	8 Sancte Paule Apostole	1350
1 Qui vult venire	1128	8 Sancti Angeli Custodes	1667
8 Quia vidisti me	1326	8 Sancti et justi	1122
4 Quid faciam	1016	2 Sancti per fidem	1156
1 Quid hic statis	502	1 Sancti spiritus	1510
7 Quid me quaeritis	1094	8 Sancti tui Domine	1120
8 Quid retribuam	965	1 Sanctificavit Dominus	1242
4 Quid vobis videtur	1051	8 Sanctorum velut aquilae	1156
7 Quis es tu	1370	5 Sanctum et terribile	451
7 Quis est iste	1536	7 Sapientia aedificavit... excidit	989
3 Quis ex vobis	1102	1 Sapientia aedificavit... miscuit	939
3 Quo abiit	1423	8 Sapientia clamitat	990
6 Quo abiit (<i>Sept. 15</i>)	1639	4 Satiavit Dominus	563
8 Quodcumque ligaveris	1517	3 Scitote quia Dominus	445
7 Quomodo fiet	1415	8 Scitote quia prope	365
		8 Scriptum est enim : Percutiam	605
8 Rabbi	1095	8 Scriptum est enim quia	1019
1 Recedite a me	1639	8 Semen cecidit... aliud	509
1 Reddite ergo	1073	8 Semen cecidit... in patientia	504
8 Redemisti nos	1729	1 Senex puerum	1355
7 Redemptionem misit	412	8 Sepelierunt Stephanum	420, 1583B
8 Refulsit sol	994	3 Serve bone (<i>Conf. Bishop</i>)	1177
6 Regali ex progenie	1626	7 Serve bone (<i>Conf. not Bishop</i>)	1196
6 Regina caeli	275	6 Serve nequam	1070
6 Regina caeli (<i>Saturday P. T.</i>)	278	7 Si cognovissetis me	1465E
8 Regnum ejus	1715	3 Si diligitis me	1465F
2 Remansit puer	469	1 Si duo	1090
8 Repleti sunt omnes	884	4 Si ego Dominus	674

3 Si in digito	552	4 Te Deum Patrem	916
8 Si iniquitates	1774	7 Te gloriosus	1724
7 Si manseritis in me	1465F	1 Tecum principium	412
1 Si offers munus	1005	4 Tempus meum	1098
3 Si quis diligit me	889	8 Ter virgis caesus sum	1349
1 Si quis mihi ministraverit	1126	8 Terra tremuit	647
4 Si quis sitit	1098	4 Tibi revelavi	604
7 Si vere fratres	509	2 Torcular calcavi	1537
4 Sicut novellae	956	1 Tota pulchra es	1320
3 Simeon justus	1366	1 Tradent enim vos	1112
1 Similabo eum	1193	1 Tradetur enim gentibus	1087
1 Simile est... fermento	495	1 Traditor autem	658
7 Simile est... grano	1109	3 Trahe nos Virgo	1321
8 Simile est... negotiatori	1231	1 Transeunte Domino	511
4 Sion, noli timere	1081	1 Tribus miraculis	466
4 Sion renovaberis	1083	4 Triduanas a Domino	1757
7 Sit nomen Domini... in	254	8 Tu Domine	289
2 Sit nomen Domini... ex hoc	1825	8 Tu es Domine	1845
2 Sitivit... ad Deum	1795	1 Tu es pastor ovium	1330, 1516
4 Sitivit... ad nomen	450	7 Tu es Petrus	1515, 1578
4 Solve jubente Deo	1579	8 Tu es qui venturus es... an alium.	333
5 Solvite templum hoc	1094	7 Tu es qui venturus es Domine	1083
8 Soror mea Lucia	1325	8 Tu gloria Jerusalem	1320, 1381
4 Speciosa facta es	1259	3 Tu puer Propheta	1504
8 Spiritus Domini replevit	884, 1677	1 Tua est potentia	995
8 Spiritus et animae	1121	6 Tuam ipsius animam	1422
8 Spiritus qui	896	7 Tulerunt Dominum	800
8 Spiritus Sanctus	1414	1 Tulerunt lapides	574
1 Stans a dextris ejus	1351v	4 Tullit ergo	1059
1 Stans a longe	1105	2 Tunc assumpsit eum	531
1 Stans autem Jesus	516	7 Tunc invocabis	530
1 Stans beata Agatha	1372	4 Turba multa	585
1 Stans beata Agnes	1341		
7 Stans Jesus	977	6 Ubi caritas	675
7 Stella ista	464	4 Ubi duo vel tres	1090
8 Stephanus autem	413	1 Unus autem ex illis	1036
8 Stephanus vidit	1583A	2 Unus est enim	1086
4 Stetit Angelus	1659	1 Unus ex duobus	1304
1 Suavi jugo	965	1 Unus militum	977
8 Suavis Dominus	311	8 Unxerunt Salomonem	987
8 Sub throno Dei	431	7 <i>Urbs fortitudinis</i>	332
7 Sub tuum praesidium	1861	2 Usque modo	830
1 Subiit ergo	564	3 Ut audivit	1541
1 Super muros tuos	997		
7 Super te Jerusalem	1082	1 Vadam ad montem	1422
8 Suscepimus Deus	378	1 Vadam ad patrem	1088
8 Suscepisti me	279F	7 Vade Anania	1343
7 Suscepit Deus	313	1 Vado ad eum... et nemo	825
2 Suscitabit	1705	2 Vado ad eum... sed quia	829
		8 Valde honorandus est	421
8 Tamquam sponsus	372	7 Valerianus in cubiculo	1756
7 Tanto pondere	1325	7 Veni Domine visitare	327
8 Tanto tempore	1465E	1 Veni electa mea	1211, 1233

8 Veni Sancte Spiritus	1837	7 — <i>another chant</i>	1262
8 Veni sponsa (<i>I Vespers</i>)	1209	1 Beata nobis gaudia	876
7 Veni sponsa (<i>II Vespers</i>)	1214	4 Beate Pastor Petre	1516
1 Veniet Dominus	338	7 Benedictus es Domine Deus	348
4 Venite ad me	977		
1 Venit lumen tuum	463	8 Caelestis Agni	1491
8 Verbum caro factum est	469	2 Caelestis aulae nuntius	1672
8 Veritas	380	1 Caelestis urbs Jerusalem	1248
8 Vestimentum tuum	1320	1 Caelitum Joseph decus	1879
4 Vestitus erat	1537	1 Christe sanctorum	1409, 1702
5 Vestri capilli capitis	1161	3 Cor arca	967
7 Videntes stellam	481	4 Creator alme siderum	324
8 Videntibus illis	851	3 Crudelis Herodes Deum	464
7 Viderunt eam... et beatam	1687	8 — <i>another chant</i>	465
3 Viderunt eam... vernantem	1680	3 Custodes	1666
8 Videte manus meas	792		
8 Vidi aquam	12	4 Decora lux aeternitatis	1522
1 Vidi Dominum	995	1 — <i>another chant</i>	1523
7 Vidi supra	1760	8 Deus tuorum militum	1126
1 Vidi turbam magnam	1728	3 — <i>another chant</i>	1127
8 Vim faciebant	698	1 — <i>St. Stephen</i>	419
5 Vincenti	940		
2 Virgo gloriosa	1757	4 Egregie Doctor	1349
6 Virgo potens	1679	3 En ut superba	978
1 Virgo prudentissima	1600	4 Exsultet orbis gaudiis	1115
7 Viri Galilaei	850	1 — <i>another chant</i>	1116
1 Visionem quam vidistis	550	1 — <i>St. John Evangelist</i>	425
6 Vobis datum est	510		
8 Voca operarios	502	8 Festivis resonent	1537v
1 Vocabis nomen ejus	453	2 Fortem virili pectore	1234
7 Voce mea	307	4 — <i>Paschal Time</i>	1234
1 Volo Pater	1126		
1 Vos amici	1111	8 Gentis Polonae	1697
1 Vos ascendite	1099	1 Gloria, laus et honor	586
3 Vota mea	281		
5 Vox clamantis	1082	1 Immense caeli	517
		8 Iste Confessor. <i>Conf. Bischof</i>	1177
8 Zachaeae festinans	1244	8 — <i>another chant</i>	1178
8 Zelus domus tuae	626	1 — <i>another chant</i>	1179
		2 — <i>Conf. not Bishop</i>	1196
		1 — <i>another chant</i>	1198

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8 Ad regias Agni dapes	812	1 Jam Christus	866
4 — <i>another chant</i>	814	2 Jam lucis orto sidere (<i>ord. Sund.</i>)	224
8 Aeternae Rex Altissime	952	8 — (<i>Solemn feasts</i>)	224
1 Alto ex Olympi vertice	1242	8 Jam sol recedit igneus	312
3 A solis ortus cardine	400	8 — (<i>Blessed Trinity</i>)	915
2 Audi benigne Conditor	539	4 Jam toto subitus	1640
2 Aurora, solis nuntia	1438	8 Jesu corona virginum	1211
1 Ave maris stella	1259	4 — <i>Paschal Time</i>	1213
4 — <i>another chant</i>	1261	1 Jesu dulcis memoria	452
		1 Jesu redemptor omnium	362

8 Lucis Creator optime	256	2 Sanctorum meritis	1157
8 — <i>another chant ad libitum</i>	257	3 — <i>another chant</i>	1159
1 — <i>another chant</i>	258	8 Sedibus caeli	1551
8 Matris sub almae	1388	4 Solis, o Virgo	1600 ^a
3 Martyr Dei Venantius	1469	6 Stabat Mater	1424
4 Miris modis repente liber	1578	2 Te gestientem gaudis	1680
2 Nunc Sancte nobis (<i>ord. Sund.</i>)	235	1 Te Joseph celebrent	1447
8 — (<i>Solemn feasts</i>)	235	8 Te lucis ante terminum	266
1 — <i>Advent</i>	318	4 — <i>another chant</i>	267
8 — <i>Christmas</i>	407	8 — <i>Paschal Time</i>	268
8 — <i>Epiphany</i>	458	2 — <i>Advent</i>	326
1 — <i>Lent</i>	531	8 — <i>Christmas</i>	367
2 — <i>Passiontide</i>	569	8 — <i>Epiphany</i>	455
8 — <i>Paschal Time</i>	808	2 — <i>Lent</i>	540
1 — — <i>another chant</i>	808	2 — <i>Passiontide</i>	577
4 — <i>Ascension</i>	846	4 — <i>Ascension</i>	844
3 — <i>Feast of Sacred Heart</i>	969	1 — <i>Pentecost</i>	862
2 — <i>Feast of the B. V. M.</i>	1256	3 — <i>Sacred Heart</i>	966
1 — <i>Feast of Christ our King</i>	1708	1 — <i>Christ our King</i>	1704
2 O gloriosa virginum	1314	1 Te saeculorum Principem	1716
2 O lux beata	475	4 Te splendor et virtus	1463
2 O nimis felix	1497	2 Te splendor et virtus	1661
2 O prima, Virgo	1600	1 Telluris alme	518
3 O sola magnarum	456	3 Tristes erant Apostoli	1121
4 Omnis expertem	1382	8 Tu Trinitatis unitas	907
1 Pange lingua... certaminis	742	2 Ut queant laxis	1504
1 Pange lingua... corporis	950	8 Veni Creator Spiritus	885
3 — <i>another chant</i>	957	8 Verbum supernum prodiens	940
3 Pater superni luminis	1565	1 Vexilla Christus	1706
8 Placare Christe servulis	1730	1 Vexilla Regis prodeunt	575
4 Quicumque Christum	1590	6 Virgo virginum	1424
4 Quodcumque	1334		
8 Rector potens (<i>ord. Sundays</i>)	240	Psalms	
8 — (<i>Solemn feasts</i>)	241	119 Ad Dñum cum tribularer	281, 776 ^D , 1773
8 <i>Regis superni</i>	1688	27 Ad te Dñe clamabo	1736
8 Rerum Deus (<i>ord. Sundays</i>)	245	24 Ad te Dñe levavi	1788
8 — (<i>Solemn feasts</i>)	245	122 Ad te levavi oculos	285, 1742
8 — (<i>Ash Wednesday</i>)	519	37 II Amici mei	1738
4 Rex gloriose Martyrum	1144	32 II Beata gens	279 ^D
8 — <i>another chant</i>	1145	118 I Beati immaculati in via	226, 1825
4 Sacris solemnibus	920	127 Beati omnes	177-178, 290
1 — <i>another chant</i>	952	31 Beati quorum remissae sunt	1736
8 Salutis aeternae dator	1722	40 Beatus qui intelligit	1794
4 Salutis humanae sator	852	1 Beatus vir qui non abiit	923
2 Salvete Christi vulnera	1529	111 Beatus vir qui timet	140-147, 253
1 Salvete flores Martyrum	431	33 I Benedicam Dominum	293

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 103 Benedic anima mea . . . 682, 871
 143 I Benedictus Dñus . . . 190, 191, 307
 84 Benedixisti . . . 380, 715, 1739
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 91 Bonum est confiteri Dño . . . 775
- 18 Caeli enarrant 372
 95 Cantate Dño... cantate . . . 387
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 110 Confitebor tibi... in consilio . . .
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 138 II Confitebor tibi quia 302
 137 Confitebor tibi... quoniam . . .
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 135 I Confitemini Dño... quoniam . 295
 70 II Confundantur et deficiant . 300
 15 Conserva me Dñe 289, 753, 924, 1845
 115 Credidi 161-166, 281, 776c
 4 Cum invocarem 264, 923
- 129 De profundis
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 118 vi Defecit in salutare 141
 43 I Deus, auribus 279g
 143 II Deus, canticum novum
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 62 Deus, Deus meus, ad te 221, 397, 1802
 21 Deus, Deus meus, respice 688, 749
 69 Deus in adiutorium
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 53 Deus in nomine tuo 226, 701, 768
 76 II Deus in Sancto 305
 71 Deus iudicium tuum . 379, 638, 680
 108 I Deus, laudem meam 279r
 66 Deus misereatur nostri 1839
 58 II Deus ostendet 520
 59 Deus repulisti 520
 81 Deus stetit in synagoga . . . 279f
 93 Deus ultionum 708
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 109 Dixit Dñus Dño meo 128-133, 251
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 52 Dixit insipiens 279i
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 7 Dñe Deus meus 284, 1784
 87 Dñe Deus salutis meae
 218, 313, 707, 770, 1735
 142 Dñe exaudi... auribus 714, 1743
 101 Dñe exaudi... et clamor meus . 1740
- 6 Dñe ne in furore tuo... miserere
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 37 Dñe ne in furore... quoniam 698, 1737
 130 Dñe non est exaltatum 291
 138 Dñe probasti me 184-190, 301
 14 Dñe quis habitabit 752
 89 Dñe refugium factus es 653
 23 Domini est terra 581, 762, 1827, 1846
 26 Dñus illuminatio mea 690, 763, 1789
 22 Dominus regit me 680, 929, 1788
 92 Dñus regnavit 221, 226, 396
- 133 Ecce nunc benedicite 266
 132 Ecce quam bonum 295
 54 II Ego autem 279k
 58 Eripe me de inimicis meis 519, 706
 139 Eripe me Dñe 302, 776d
 44 Eructavit cor meum 373
 144 I Exaltabo te Deus 194-197, 309
 29 Exaltabo te Dñe 764
 63 Exaudi, Deus... a timore 776
 54 I Exaudi, Deus... intende . . . 279j
 60 Exaudi Deus deprecationem . 294
 19 Exaudiat te Dominus 929
 39 Expectans expectavi 700, 1793
 67 Exsurgat Deus 869
 80 Exsultate Deo 935
 32 I Exsultate, justi 279d
- 144 III Fidelis Dñus 199-202, 311
 86 Fundamenta ejus 279q
- 125 In convertendo 174-175, 287
 113 In exitu Israël 153-161, 254, 1885
 108 II In memoriam 279u
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 30 I In te Dñe speravi... libera me 279b
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 118 VIII Iniquos odio habui 242
- 99 Jubilate Deo... servite 221, 226, 397
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 25 Judica me Domine 279h
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 145 Lauda anima mea 1776
 147 Lauda Jerusalem 202-207, 588, 718
 148 Laudate Dñum de caelis
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 150 Laudate Dñum in sanctis
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116 Laudate Dñum omnes gentes	166-169, 1447, 1853	64 Te decet hymnus	1801
146 Laudate Dñum quoniam	657, 1838	101 II Tu exurgens	1741
112 Laudate pueri	148-153, 254, 1825	73 Ut quid Deus repulisti	641
118 III Legem pone	236	12 Usquequo	288
120 Levavi oculos meos	282, 1773	94 Venite exsultemus Domino	
108 III Libera me	279U	— (<i>invit.</i> 5 : Alleluia, Spiritus)	863
47 Magnus Dominus	378, 868	— (<i>invit.</i> 4 : Christus natus)	368
131 Memento Dñe David	179-181, 292	— (<i>invit.</i> 4 : Christum regem)	918
118 IV Memor esto verbi tui	236	— (<i>invit.</i> 6 : Regem cui)	1779
118 IX Mirabilia testimonia	246	33 II Venite filii	293
144 II Miserator et misericors	197-199, 310	5 Verba mea auribus percipe	1782
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55 Miserere mei Deus, quoniam	1738	76 Voce mea ad Dñum... et intendit	305, 648
50 Miserere mei Deus, secundum	652, 713, 774, 1763, 1800, 1872	141 Voce mea ad Dñum... deprecatus sum	304, 776F, 1742
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75 Notus in Judaea	647, 769	Cantemus Domino	655
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46 Omnes gentes	582	Ego dixi	776A, 1803
107 Paratum cor meum	279R	Magnificat	207-212, 260, 776G
118 XI Principes persecuti sunt	247	— <i>Solemn tones</i>	213-218
72 Quam bonus Israëli Deus	640	Nunc dimittis	271, 784, 1744
83 Quam dilecta	936	— (<i>Ant.</i> : Lumen)	1357
30 III Quam magna	279c		
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41 Quemadmodum desiderat	930, 1795		
124 Qui confidunt	286		
90 Qui habitat in adiutorio	265		
135 II Qui percussit	296		
51 Quid gloriaris	279I		
118 VII Quomodo dilexi	242		
102 II Quomodo miseretur	220, 315		

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101 III Respondit ei	1745	6 Accepit	932
118 II Retribue servo tuo	227, 1826	4 Æstimatus sum	772
128 Saepè expugnaverunt	290	8 Amicus meus	643
68 Salvum me fac Deus	626	8 Animam meam	704
11 Salvum me fac Dñe	288	8 Astiterunt reges	771
43 III Si oblitus sum	279H	7 Beata Dei Genitrix	383
57 Si vere utique	279L	7 Beata viscera	389
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5 Caligaverunt	712	6 Ne recorderis	1792
5 Cenantibus	931		
2 Comeditis	927	3 O magnum mysterium	382
8 Credo	1785	8 O vos omnes	767
3 Cum complerentur	873	2 Obtulerunt	1360
		3 Omnes amici mei	693
8 Domine quando veneris	1787		
8 Domine secundum actum	1798	1 Peccantem me	1797
		5 Plange	761
4 Ecce quomodo moritur	767		
8 Ecce sacerdos	1841	4 Quem vidistis	377
5 Ecce vidimus	637	4 Qui Lazarum	1786
7 Ego sum	933	7 Qui manducat	938
2 Emendemus	524		
7 Eram quasi Agnus	649	7 Recessit pastor	766
		2 Repleti sunt	875
2 Hei mihi Domine	1791	3 Respexit	927
5 Hodie nobis caelorum	375		
8 Hodie nobis de caelo	376	2 Sancta et immaculata	384
		1 Seniores	651
1 Immolabit	926	2 Sepulto Domino	773
2 Ingrediente Dño	590	4 Sicut ovis	755
8 In monte Oliveti	633	4 Subvenite	1765
4 Jam non dicam	1847	8 Tamquam ad latronem	702
5 Jerusalem	757	7 Tenebrae	703
8 Jesum tradidit	711	6 Tradiderunt	710
2 Judas mercator	644	8 Tristis est	635
1 Libera me... de morte	1767	7 Una hora	650
1 Libera me... de viis	1798	8 Unus ex discipulis	645
2 Memento mei	1791	2 Velum templi	695
		8 Verbum caro	390
8 Misit me	938	8 Vinea mea	697

CHANTS FOR BENEDICTIONS

A. — IN HONOUR OF THE BLESSED SACRAMENT.

Adorò te devote. <i>Hymn.</i>	1855
Æterne Rex altissime. <i>Hymn.</i>	952B
Ave verum. <i>Seq.</i>	1856
Caro mea. <i>Allel.</i>	945
Christum Regem. <i>Invit.</i>	918
Cœnantibus illis. <i>Resp.</i>	931
Ecce panis. <i>Seq.</i>	948
Ego sum panis. <i>Ant.</i>	942
» » » »	895
Homo quidam. <i>Resp.</i>	1856
Immolabit hædum. <i>Resp.</i>	926
Jesu dulcis memoria. <i>Hymn.</i>	452
Lauda Sion. <i>Seq.</i>	945
Misit me. <i>Resp.</i>	938
O quam suavis est. <i>Ant.</i>	917
O sacrum convivium. <i>Ant.</i>	959
O salutaris Hostia. (<i>Verbum supernum</i>)	941
» » » » <i>Another Chant.</i>	1854
Pange lingua. <i>Hymn.</i>	951
Pange lingua. <i>Hymn.</i>	957
Panis angelicus.	922, 952B
Qui manducat. <i>Resp.</i>	938
Sacris solemnibus. <i>Hymn.</i>	920, 952
Salutis humanæ Sator. <i>Hymn.</i>	852
Ubi caritas. <i>Ant.</i>	675
Verbum supernum. <i>Hymn.</i>	940

B. — DIFFERENT SEASONS.

ADVENT.

<i>Great Antiphons.</i>	340
Rorate cæli desuper.	1868

CHRISTMASTIDE.

Adeste fideles.	1870
A solis ortus cardine. <i>Hymn.</i>	400
Genuit puerpera Regem. <i>Ant.</i>	396
Jesu Redemptor omnium. <i>Hymn.</i>	365
<i>O sola magnarum. Hymn.</i>	456
Verbum caro factum est. <i>R. br.</i>	407

DURING LENT.

Aspice Domine. <i>Ant.</i>	996
Attende Domine.	1872
Audi benigne Conditor. <i>Hymn.</i>	539
Domine non secundum. <i>Tract.</i>	527
Miserere mei Deus. <i>Psalm.</i>	1872
Ne reminiscaris. <i>Ant.</i>	1840
Obsecro Domine. <i>Ant.</i>	987
¶arce Domine.	1868

PASSIONTIDE.	
Christus factus est. <i>Resp.</i>	669
Crucem tuam. <i>Ant.</i>	741
Crux fidelis. <i>Hymn.</i>	742
O Crux ave.	576, 1461
O vos omnes. <i>Resp.</i>	767
Salvete Christi vulnera. <i>Hymn.</i>	1529
Stabat Mater. <i>Seq.</i>	.1634v
» » <i>Simple tone.</i>	.1874
Vexilla Regis. <i>Hymn.</i>	.575
EASTERTIDE.	
Ad regias Agni dapes. <i>Hymn.</i>	812, 814
O filii et filiae.	.1875
WHITSUNTIDE.	
Beata nobis gaudia. <i>Hymn.</i>	.876
Jam Christus astra. <i>Hymn.</i>	.866
Jam non dicam. <i>Resp.</i>	.1847
O Rex gloriae. <i>Ant.</i>	.853
Veni Creator Spiritus. <i>Hymn.</i>	.885
Veni Sancte Spiritus. <i>Seq.</i>	.880
» » » <i>Ant.</i>	.1837
» » » <i>Allel.</i>	.880
SACRED HEART.	
Auctor beate saeculi. <i>Hymn.</i>	.1876
Cor arca legem continens. <i>Hymn.</i>	.967
En ut superba criminum. <i>Hymn.</i>	.978
<i>Litany.</i>	.1877
LORD JESUS CHRIST KING.	
Dabit illi Dominus. <i>Ant.</i>	.1704
Qui caelorum. <i>Ant.</i>	.997
Te saeculorum. <i>Hymn.</i>	.1716
Vexilla Christus. <i>Hymn.</i>	.1706
Vidi Dominum. <i>Ant.</i>	.995
SAINT JOSEPH.	
Caelitum Joseph. <i>Hymn.</i>	.1879
Ecce fidelis servus. <i>Ant.</i>	.1407
Fidelis servus. <i>Ant.</i>	.1185
Te Joseph celebrent. <i>Hymn.</i>	.1447
<i>Litany.</i>	.1880
SAINT JOHN THE BAPTIST.	
O nimis felix. <i>Hymn.</i>	.149
Ut queant laxis. <i>Hymn.</i>	.150
THE HOLY ANGELS.	
Custodes hominum. <i>Hymn.</i>	.166
Sancti Angeli. <i>Ant.</i>	.166
C. — IN HONOUR OF THE BLESSED VIRGIN MARY.	
Alma Redemptoris Mater. <i>Ant.</i>	273, 2
Ave Maria. <i>Ant.</i>	.18

Ave Maria. <i>Offert.</i>	355, 1318
Ave maris stella. <i>Hymn.</i>	1259, 1261, 1262
Ave Regina... Mater. <i>Ant.</i>	1864
» » ... Ave. <i>Ant.</i>	274, 278
Beata Dei Genitrix. <i>Ant.</i>	1754
Caelestis aulae Nuntius. <i>Hymn. Rosary</i>	1672
Genuit puerpera Regem. <i>Ant.</i>	396
Gloriosa dicta sunt. <i>Ant.</i>	1319
Inviolata. <i>Seq.</i>	1861
Maria Mater gratiae. <i>Hymn.</i>	1863
Monstra te esse Matrem . . .	1863
O gloriosa Virginum. <i>Hymn.</i>	1314
Omnis expertem. <i>Hymn. B. V. M. Lourdes</i>	1382
O quam glorifica. <i>Hymn.</i>	1864
Regina caeli. <i>Ant.</i>	275, 278
Salve Regina. <i>Ant.</i>	276, 279
Sancta et immaculata. <i>Resp.</i>	384
Sancta Maria. <i>Ant.</i>	1254
Stabat Mater. <i>Seq.</i>	1634v
» » <i>Simple tone.</i>	1874
Sub tuum praesidium. <i>Ant.</i>	1861
Te gestientem gaudiis. <i>Hymn. Rosary</i>	1680
Virgo Dei Genitrix. <i>Hymn.</i>	1865
Virgo parens Christi. <i>Resp.</i>	1862
<i>Litany of Loreto. I and II.</i>	1857, 1859

D. — FOR THE POPE, THE BISHOP AND PEACE.

Oremus pro Pontifice.	1866
Tu es Pastor ovium. <i>Ant.</i>	1516
Tu es Petrus. <i>Ant.</i>	1515
Oremus pro Antistite	1867
Da pacem Domine. <i>Ant.</i>	1867
Tua est potentia. <i>Ant.</i>	995

E. — FOR THANKSGIVING.

Te Deum. <i>Hymn. Solemn tone</i>	1832
» » » <i>Simple tone</i>	1834
» » <i>Ant.</i>	916
Te gloriosus. <i>Ant.</i>	1724

F. — BEFORE THE BLESSING.

Tantum ergo. <i>Pange lingua.</i>	954
» » <i>Italian</i>	952
» » <i>Modern Chant</i>	1851
» » <i>Spanish Chant</i>	1852

G. — AFTER THE BLESSING.

Adoremus in aeternum	1853
Benedictus es Domine. <i>Hymn</i>	348
Cor Jesu sacratissimum	1853
In manus tuas Domine. <i>Ry. br.</i>	269
Laudate Dominum. <i>Psalm.</i>	1853
Laudemus Dominum. <i>Ant.</i>	1665

ALPHABETICAL TABLE OF FEASTS

Abachum and his companions, MM.	1335	Bartholomew , Apostle	1612 ^a
Abdon and Sennen , MM.	1573	Basil , Bish. Doct.	1489
Adauctus and Felix , MM.	1622	Basilides and his companions, MM.	1488
Agapitus , M.	1611	Beatrice and her companions, MM.	1573
Agatha V. M.	1368	Bede the Venerable, Conf. Doct.	1475
Agnes , V. M.	1338	Beheading of St. John the Baptist.	1617
Agnes , V. M. Second feast	1351v	Benedict , Abbot	1407
Agricola and Vitalis , MM.	1745	Bernard , Abbot, Doct.	1611
Albert the Great, Bish. Doct.	1752	Bernardine of Sienna, Conf.	1471
Alexius , Conf.	1559	Bibiana , V. M.	1309
All Saints	1721	Blaise , Bish. M.	1367
— (Octave)	1745	Bonaventure , Bish. Conf.	1555
All Souls	1732	Boniface , M.	1468
Aloysius Gonzaga, Conf.	1493	Boniface , Bish. M.	1481
Alphonsus Mary de Liguori, Bish. Doct.	1579	Bridget , Widow	1682
Ambrose Bish. Doct.	1313	7 Brothers, Martyrs	1553
Anacletus , Pope, M.	1555	12 Brothers, Martyrs	1622
Anastasius and Vincent , MM.	1342	Bruno , Conf.	1672
Andrew , Apostle	1303	Cajetan , Conf.	1591
Andrew Avellino, Conf.	1746	Cajus and Soter , Popes, MM.	1431
Andrew Corsini, Bish. Conf.	1367	Callistus I, Pope, M.	1687
Angela Merici, V.	1477	Camillus of Lellis, Conf.	1559
Angel Guardians	1663	Canute , King, M.	1336
Anicetus , Pope, M.	1430	Casimir , Conf.	1396
Anne , Mother of the B. V. M.	1571	Cassian and Hippolytus , MM.	1599
Annunciation of the B. V. M.	1414	Catherine , V. M.	1762
Anselm , Bish. Doct.	1430	Catherine of Sienna, V.	1437
Anthony , Abbot	1330	Cecilia , V. M.	1754
Anthony of Padua, Conf. Doct.	1489	Celsus and his companions, MM.	1572
Anthony Mary Claret Bish. Conf.	1698	Chair of St. Peter at Antioch	1390
Anthony Mary Zaccaria, Conf.	1543	Chair of St. Peter at Rome	1330
Antoninus , Bish. Conf.	1465	Charles , Bish. Conf.	1745
Apollinaris , Bish. M.	1568	Christ our King	1704
Appollonia , V. M.	1374	Christina , V. M.	1570
Apparition of the B. V. M. Immac.	1375	Chrysanthus and Daria , MM.	1719
Apparition of St. Michael Archangel	1463	Chrysogonus , M.	1762
Ascension of our Lord.	844	Circumcision of Our Lord	440
Assumption of the B. V. M.	1600	Clare , V.	1599
— Octave	1612	Clement I, Pope, M.	1758
Athanasius , Bish. Doct.	1452	Cletus and Marcellinus , Popes, MM.	1432
Audifax and his companions, MM.	1335	Commem. of St. Paul, Apostle	1526
Augustine , Bish. Doct.	1617	Conversion of St. Paul, Apostle	1343
Augustine , Bish. Conf.	1475	Cornelius , Pope, and Cyprian , Bish. MM.	1642
Barbara , V. M.	1311	Corpus Christi	916
Barnabas , Apostle	1486	Cosmas and Damian , MM.	1651
		Crescentia and her companions, MM.	1496

Cross, Exaltation	1629	Eusebius, Conf.	1599
Cross, Finding	1453	Eustace and his companions, MM. .	1648
Crowned Martyrs, Four	1745	Evaristus, Pope M.	1719
Cyprian, Bish. and Cornelius, Pope, MM.	1642	Exaltation of the Holy Cross . . .	1629
Cyprian and Justina, MM.	1651	F abian, Pope and Sebastian, MM. .	1336
Cyriacus and his companions, MM. .	1592	Faustinus and Jovita, MM.	1390
Cyril of Alexandria, Bish. Doct. . .	1374	Faustinus and his companions, MM. .	1573
Cyril of Jerusalem, Bish. Doct. . .	1400	Felician and Primus, MM.	1485
Cyril and Methodius, Bish. Conf. . .	1550	Felicity, M.	1759
Cyrinus and his companions, MM. .	1488	Felicity and Perpetua, MM.	1396
D amasus I, Pope, Conf.	1322	Felix I, Pope, M.	1476
Damian and Cosmas, MM.	1651	Felix, Priest, M.	1328
Daria and Chrysanthus, MM.	1719	Felix and his companions, MM. . .	1573
Dead (All the Faithful Departed) . .	1732	Felix and Adauctus, MM.	1622
Dedication of the Arch-Basilica of Our Saviour	1746	Felix and Nabor, MM.	1554
Dedication of the Basilicas of SS. Peter and Paul	1753	Felix of Valois, Conf.	1753
Dedication of the Church of Our Lady of the Snow.	1584	Fidelis of Sigmaringen, M.	1431
Dedication of St. Michael's, Arch- angel	1652	Forty Martyrs	1398
Didacus, Conf.	1751	7 Founders of the Order of Servites, Conf.	1384
Dionysius and his companions, MM. .	1682	Four Crowned Martyrs	1745
7 Dolours of the B. V. M. (Passion Week)	1422	Frances of Rome, Widow	1398
7 Dolours of the B. V. M. (Sept. 15)	1631	Francis of Assisi, Conf.	1672
Dominic, Conf.	1583	— — Stigmata	1642
Donatus, Bish. M.	1592	Francis Borgia, Conf.	1682
Dorothy, V. M.	1372	Francis Caracciolo, Conf.	1477
E dward the Confessor, King	1687	Francis of Paula, Conf.	1425
Eleutherius, Pope, M.	1473	Francis of Sales, Bish. Doct. . . .	1352
Eleutherius and his companions, MM.	1682	Francis Xavier, Conf.	1309
Elizabeth, Widow	1753	G abriel, Archangel.	1408
Elizabeth, Queen of Portugal, Widow	1553	Gabriel of Our Lady of Sorrows, Conf.	1392
Emerentiana, V. M.	1342	Geminianus and his companions, MM.	1642
Ephraem the Syrian, Deacon, Conf. Doct.	1490	George, M.	1431
Epimachus and Gordian, MM.	1465	Gertrude, Virg.	1753
Epiphany of Our Lord	455	Gervase and Protase, MM.	1499
— Vigil	454	<i>Giles, Abbot</i>	1622
— Octave	483	Gordian and Epimachus, MM. . . .	1465
Erasmus and his companions, MM. .	1477	Gregory I, Pope, Doct.	1398
Euphemia and her companions, MM.	1642	Gregory VII, Pope, Conf.	1472
Eusebius, Bish. M.	1325	Gregory Barbarigo, Bish., Conf. . .	1490
		Gregory Nazianzen, Bish. Doct. . .	1465
		Gregory the Wonder-worker, Bish. Conf.	1753
		H edwig, Widow	1689
		Henry, Emperor, Conf.	1555
		Hermenegild, M.	1426

Hermes, M.	1617	Jude and Simon, Apostles	1719
Hilarion, Abbot	1698	Juliana Falconieri, V.	1491
Hilary, Bish. Doct.	1328	Justin, M.	1427
Hippolytus and Cassian, MM.	1599	Justin and Cyprian, MM.	1651
Hippolytus and his companions, MM.	1612	Largus and his companions, MM.	1592
Holy Family	467	Lawrence, M.	1593
Hyacinth, Conf.	1619	Lawrence Justinian, Bish. Conf.	1623F
Hyacinth and Protus, MM.	1628	Lawrence of Brindisi, C. D.	1564
Hyginus, Pope, M.	483	Leo I, Pope, Doct.	1426
Ignatius, Bish. M.	1354	Leo II, Pope, Conf.	1542
Ignatius of Loyola, Conf.	1574	Liborius, Bish. Conf.	1568
Immaculate Concept. of the B. V. M.	1313	Linus, Pope, M.	1650
Immaculate Heart of Mary	1612	Litanies, Greater	1431
Innocent I, Pope, Conf.	1572	Louis, King, Conf.	1614
Innocents, Holy	427	Lucius I, Pope, M.	1396
Irenaeus, Bish. M.	1511	Lucy, V. M.	1322
Isidore, Bish. Doct.	1426	Lucy and her companions, MM.	1642
James, Apostle	1570	Luke, Evangelist	1692
James and Philip, Apostles	1465A	Marcellus I, Pope, M.	1330
Jane Frances de Chantal, Widow	1612	Marcellian and Mark, MM.	1491
Januarius and his companions, MM.	1648	Marcellinus and Cletus, MM.	1432
Jerome, Conf. Doct.	1662	Marcellinus and his companions, MM. (June 2)	1477
Jerome Æmilian, Conf.	1561	Margaret, V. M.	1562
Joachim, Father of the B. V. M.	1607	Margaret, Queen, Widow	1486
John, Apostle and Evang.	421	Margaret Mary Alacoque, V.	1689
John before the Latin Gate	1462	Marius and his companions, MM.	1335
John I, Pope, M.	1475	Mark, Evangelist	1431
John the Baptist, Nativity	1496	Mark and Marcellian, MM.	1491
— — Beheading	1617	Martha, V.	1573
John Baptist de la Salle, Conf.	1469	Martha and her companions, MM.	1335
John Bosco, Conf.	1352	Martin, Bish. Conf.	1746
John Cantius, Conf.	1693	Martin I, Pope, M.	1750
John Capistran, Conf.	1421	Martina, V. M.	1352
John Chrysostom, Bish. Doct.	1351	Martyrs, Forty	1398
John of the Cross, Conf. Doct.	1671	Mary, B. V. Annunciation	1414
John Damascene, Conf. Doct.	1418	— Apparition at Lourdes	1375
John Eudes, Conf.	1611	— Assumption	1600
John of God, Conf.	1398	— Holy Name	1628
John Gualbert, Abbot	1554	— Holy Rosary	1672
John of Matha: Conf.	1373	— Immaculate Conception	1313
John and Paul, MM.	1506	— — (Octave)	1325
John of San Facundo, Conf.	1488	— Maternity	1683
John Mary Vianney, Conf.	1592	— Nativity	1623F
Josaphat, Bish. M.	1751	— Our Lady of Mt. Carmel	1556
Joseph, Spouse of the B. V. M.	1400	— Our Lady of Ransom	1651
— the Workman	1437	— Our Lady of the Snow	1584
Joseph Calasanctius, Conf.	1615	— Presentation	1754
Joseph of Cupertino, Conf.	1644	— Purification	1354
Jovita and Faustinus, MM.	1390	— Queen	1476

— Seven Dolours (Passion)	1422	Peter of Alcantara, Conf.	1693
— — (Sept. 15)	1631	Peter of Alexandria, Bish. M.	1762
— Visitation	1538	Peter Canisius, Conf. Doct.	1432
Mary Magdalen, Penitent	1565	Peter Celestine, Pope, Conf.	1471
Mary Magdalen of Pazzi, V.	1476	Peter Chrysologus, Bish. Doct.	1311
Matthew, Apostle and Evang.	1648	Peter Damian, Bish. Doct.	1390
Matthias, Apostle	1391	Peter, M.	1436
Maurice and his companions, MM.	1650	Peter Nolasco, Conf.	1352
Maurus, Abbot	1329	Peter and his companions, MM.	1477
Maximus and his companions, MM.	1427	Philip and James, Apostles	1465A
Melchisedech, Pope, M.	1322	Philip Benizi, Conf.	1612*
Menna, M.	1746	Philip of Neri, Conf.	1472
Methodius and Cyril, Bish. Conf.	1550	Pius I, Pope, M.	1554
Michael Archangel, Apparition	1463	Pius V, Pope, Conf.	1462
— — Dedication	1652	Pius X, Pope, Conf.	1623
Modestus and his companions, MM.	1490	Placid and his companions, MM.	1672
Monica, Widow	1461	Polycarp, Bish. M.	1350
Name of Jesus	445	Pontianus I, Pope, M.	1753
Name of Mary	1628	Precious Blood of Our Lord	1528
Nabor and Felix, MM.	1554	Presentation of the B. V. M.	1754
Nabor and his companions, MM.	1488	Primus and Felician, MM.	1485
Nativity of Our Lord J. C.	364	Prisca, V. M.	1331
Nativity of the B. V. M.	1623F	Protase and Gervase, MM.	1492
Nativity of S. John the Baptist	1496	Protus and Hyacinth, MM.	1628
Nazarius, Basilides, and their companions, MM.	1488	Pudentiana, V.	1471
Nazarius, Celsus, and their companions, MM.	1572	Purification of the B. V. M.	1355
Nicholas, Bish. Conf.	1312	Ransom (Our Lady of)	1651
Nicholas of Tolentino, Conf.	1628	Raphael, Archangel	1698
Norbert, Bish. Conf.	1485	Raymond Nonnatus, Conf.	1622
Nympha, V. and her companions, MM.	1746	Raymond of Pennafort, Conf.	1342
Pantaleon, M.	1572	Remigius, Bish. Conf.	1663
Paschal Baylon, Conf.	1469	Respicius and his companions, MM.	1746
Patrick, Bish. Conf.	1400	Resurrection of Our Lord J. C.	765
Paul, Apostle, Commemoration	1526	Robert Bellarmine, Conf. Doct.	1466
— Conversion	1343	Romanus, M.	1593
Paul of the Cross, Conf.	1433	Romuald, Abbot	1373
Paul, first hermit, Conf.	1329	Rosary (Our Lady of the most holy)	1672
Paul and John, MM.	1506	Rose of Lima, V.	1621
Paulinus, Bish. Conf.	1495	Rufina and Secunda, Virgins, MM.	1553
Pentecost	862	Rusticus and his companions, MM.	1682
Perpetua and Felicity, MM.	1396	Sabbas, Abbot	1312
Peter's Chains	1575	Sabina, M.	1619
Peter's Chair at Antioch	1330	Sacrament, Blessed (Corpus Christi)	916
Peter's Chair at Rome	1390	Sacred Heart of Jesus	964
Peter and Paul, Apostles	1515	Saints (Feast of all)	1721
— Octave	1547	— (Octave)	1745
— (Dedication of Basilicas)	1753	Saturninus, M.	1303
		Scholastica, V.	1374
		Sebastian and Fabian, MM.	1336

Secunda and Rufina, Virgins, MM.	1553	Thomas of Canterbury, Bish. M.	437
Sennen and Abdon, MM.	1573	Thomas of Villanova, Bish. Conf.	1649
Seven Dolours of the B. V. M.		Tiburtius and Susanna, MM.	1598
(Passion Week)	1422	Tuburtius and his companions,	
Seven Dolours of the B. V. M.		MM. (April 14)	1427
(Sept. 15)	1631	Timothy, Bish. M.	1342
Seven Holy Brothers, MM.	1553	Timothy and his companions, MM.	1612
Seven Holy Founders of the		Titus, Bish. Conf.	1373
Servites, Conf.	1384	Transfiguration of Our Lord J. C.	1584
Silverius, Pope, M.	1493	Trinity, Blessed	907
Silvester I, Pope, Conf.	439	Tryphon and his companions, MM.	1746
Sylvester, Abbot	1762	Twelve Brothers, Martyrs	1622
Simeon, Bish. M.	1390		
Simon and Jude, Apostles	1719	U bald, Bish. Conf.	1468
Simplicius and his companions,		Urban I, Pope, M.	1472
MM.	1573	Ursula and her companions, Vir-	
Smaragdus and his companions,		gins, MM.	1698
MM.	1592		
Soter and Caius, MM.	1431	V alentine, Priest, M.	1390
Stanislaus, Bish. M.	1463	Valerian and his companions, MM.	1427
Stephen, Protomartyr	414	Venantius, M.	1469
Stephen I, Pope, M.	1580	Victor I, Pope, M. and his com-	
Stephen, King of Hungary, Conf.	1623	panions	1572
Stigmata of St. Francis	1642	Vincent Ferrier, Conf.	1426
Susanna and Tiburtius, MM.	1598	Vincent of Paul, Conf.	1561
Symphorian and his companions,		Vincent and Anastasius, MM.	1342
MM.	1612	Visitation of the B. V. M.	1538
Symphorosa and her seven sons,		Vitalis, M.	1434
MM.	1560	Vitalis and Agricola, MM.	1745
		Vitus and his companions, MM.	1490
T elesphorus, Pope, M.	454		
Teresa, V.	1688	W enceslaus, Duke, M.	1651
Teresa of the Child Jesus, V.	1668	William, Abbot	1506
Thecla, V. M.	1650		
Thomas, Apostle	1326	Z ephyrinus, Pope, M.	1651
Thomas of Aquin, Conf. Doct.	1397		

SUPPLEMENT

FOR

CERTAIN RELIGIOUS CONGREGATIONS

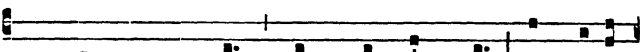
MAY 30.

SAINT JOAN OF ARC, VIRGIN.

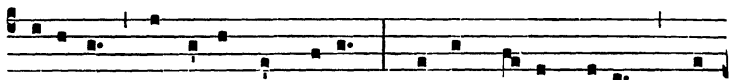
AT FIRST VESPERS.

All as at Second Vespers, p. 10, except the following :

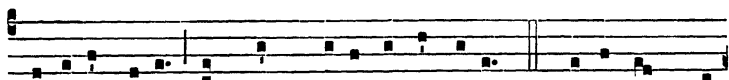
Hymn.
3.



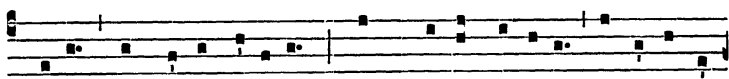
S Tat cúltrix ví-gi-lans páu-pe-ris hórtu-li, Annórum



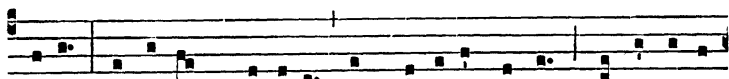
tré-de-cim párvu-la, nil scí-ens, Prí-mas dóc-ta pré-ces, prae



só-ci-is pí-a, Sí-mplex, mí-tis et ín-nocens. 2. Orán-tem Mí-



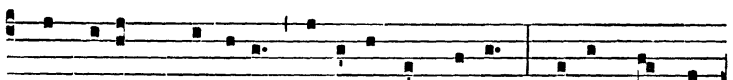
cha-el Ange-lus édoc-et, Qua-m clá-rae pá-ri-li lú-mi-ne vír-



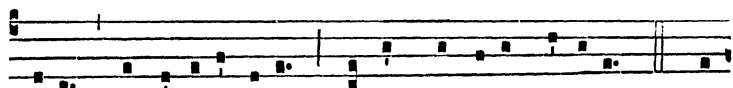
gines, Vir-tú-tum mé-ri-tis conspí-cu-ae simul, Cré-bris alló-



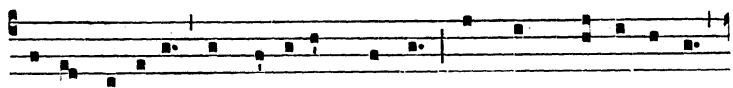
qui-is fó-vent. 3. Dum vó-ces sú-pe-ras éx-ci-pit, éx-pa-vet :



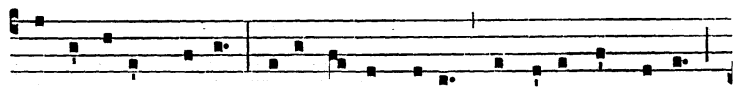
Sed fí-dens Dó-mi-no, fórti-or in dí-es, Pá-rens impé-



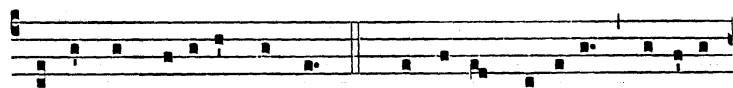
ri- is, pro pátri- a líbens, Cástam se vóvet hósti- am. 4. Mox



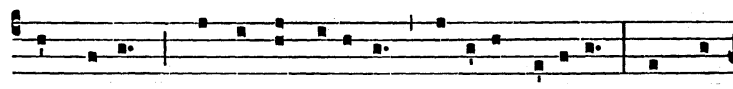
dúlces só- ci- as et pátri- am dómum, Et cum mátre pátre



jússa re- línque- re, Mí- les fácta Dé- i, quo vócat Ange- lus,



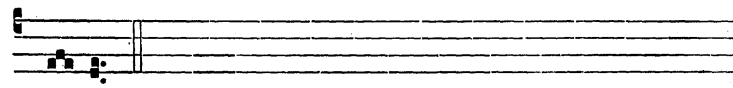
Fértur nil trépidans éques. 5. Qui térras stá- tu- it, gló- ri- a



sit Pátri : Qui géntes rédimít, gló- ri- a Fí- li- o : Sáncto



Spi- rí- tu- i gló- ri- a, qui pí- as Et fórtes ánimas fá- cit.



Amen.

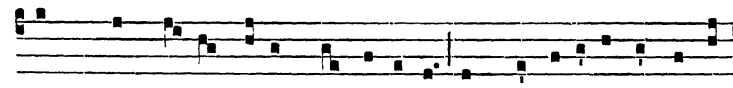
∇. Méritis et précibus beatae Joannae. (T. P. Allelúia.)

⚡. Propítius ésto, Dómine, pópulo túo. (T. P. Allelúia.)

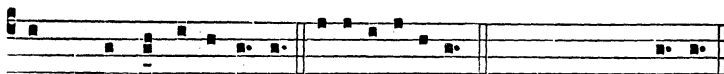
At Magn.
Ant. 8. G

H

Aec est Jo- áнна * Vír- go Aure- li- anénsis : haec



est, quae multum órat pro pópulo, et pro univérsa Galló-



rum † génte, alle-lú-ia. E u o u a e. *Out of P. T.* † génte.

Cant. Magnificat. 8. G. p. 212, or p. 218.

Prayer.

DEus, qui beátam Joánnam Vir- | ut Ecclésia tua, hóstium superátis
ginem ad fidem ac pátriam | insidiis, perpétua pace fruátur.
tuéndam mirablíter suscitásti : † | Per Dóminum nostrum.
da, quaesumus, ejus intercessióne ; *

At Prime. Ant. Ecce Joáanna. p. 10. Short Lesson. Habébo. p. 9.

AT TERCE.

Ant. Suscitávit éam. p. 10.

Chapter.

Sap. 8.

PROPÓSUI sapiéntiam addúcere | et taedii mei. * Habébo, propter
mihí ad convivéndum : † sciens | hanc, claritatem ad turbas, et ho-
quóniam mecum comunicábit de | nórem apud senióres júvenis.
bonis, et erit allocútio cogitátionis

In Paschal Time.

Short
Resp.

M

Eri-tis et pré-cibus be-átae Jo-ánnæ : * Alle-lú-ia,

alle-lú-ia. Mé-ri-tis. ∇. Propí-ti-us ésto, Dómine, pópu-lo

tú-o. * Alle-lú-ia, alle-lú-ia. ∇. Gló-ri-a Pátri, et Fí-

li-o, et Spi-rí-tu-i Sáncto. Mé-ri-tis.

∇. Fáctus est Dóminus suscéptor méus. Allelúia.

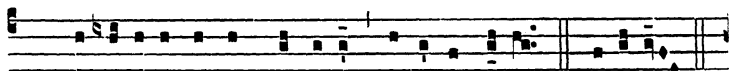
℞. Et refúgium méum in die tribulátionis. Allelúia.

Out of Paschal Time.

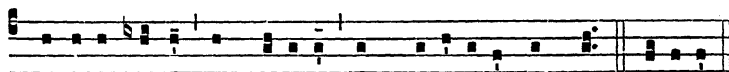
Short
Resp.

M

Eri-tis et pré-cibus * Be-átae Jo-ánnæ. Mé-ri-tis.



℣. Pro-pí-ti-us ésto, Dómine, pópu-lo tú-o. Be-átae.



Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. Mé-ri-tis.

℣. Fáctus est Dóminus suscéptor méus.

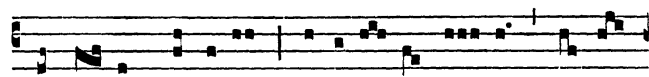
℞. Et refúgium méum in díe tribulatiónis.

AT MASS.

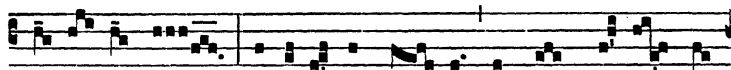
Intr.

5.

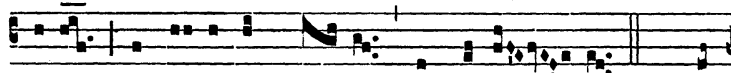
C



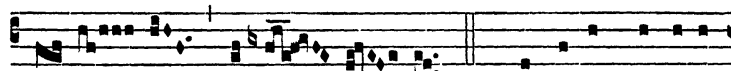
Antémus Dómino : * glo-ri-ó-se e-nim magni-



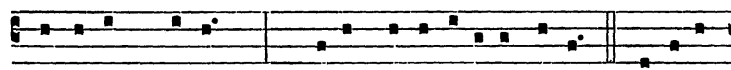
fi-cá-tus est. Forti-tú-do mé-a, et laus mé-a Dó-



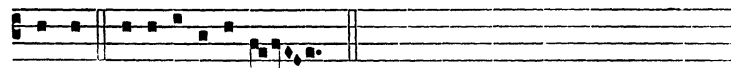
minus, et fáctus est mí-hi in sa-lú-tem. *T.P.* Al-



le-lú-ia, al-le-lú-ia. *Ps.* Cantá-te Dómino



cánti-cum nóvum : * qui-a mí-ra-bí-li-a fé-cit. Gló-ri-a



Pátri. E u o u a e.

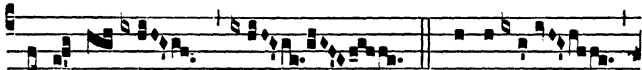
Collect.

DEUS, qui beátam Joánnam Vírginem ad fidem ac pátriam tuéndam mirabiliter suscitásti : † ut Ecclesiá tua, hóstium superáti: da, quaésumus, ejus intercessióne; * Per Dóminum nostrum.

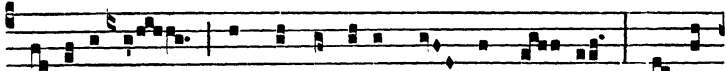
Lectio libri Sapientiae. Sap. 8.

Proposui sapientiam adducere mihi ad convivendum; sciens, quoniam mecum communicabit de bonis, et erit allocutio cogitationis et taedii mei. Habébo, propter hanc, claritatem ad turbas, et honorem apud seniores juvenis: et acutus inveniar in iudicio, et in conspectu potentium admirabilis ero, et facies principum mirabuntur me. Tacentem me sustinebunt, et lo-

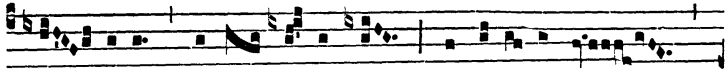
quentem me respicient, et sermonante me plura, manus ori suo imponent. Praeterea habébo, per hanc, immortalitatem; et memoriam aeternam his, qui post me futuri sunt, relinquam. Dispónam populos, et nationes mihi erunt subditae. Timebunt me audientes reges horrendi. In multitudine videbor bonus, et in bello fortis.

4. 

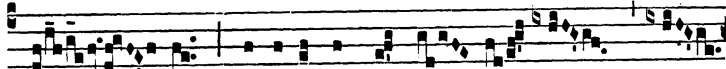
A L-le-lú-ia. * *ij.* *∇.* Fe-cí-sti



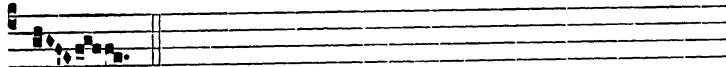
vi-rí-li-ter, et confortátum est cor tú-um. Má-nus



Dó-mini confor-tá-vit te, et íde-o é-



ris benedícta * in ae-tér-num.

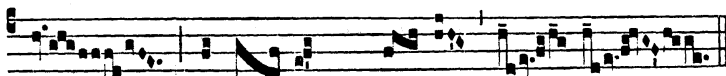


4. 

A L-le-lú-ia. * *∇.* Nunc ergo



ó-ra pro nó-bis, quóni-am mú-li-er sáncta



es, et tí- mens * Dé- um.

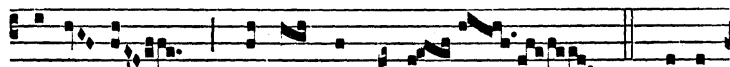
Out of Paschal Time:

Grad.

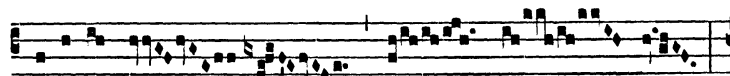
5.

N

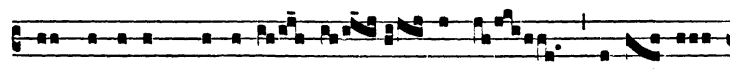
Ova bél- la * e- lé- git Dó- mi- nus, et pórtas



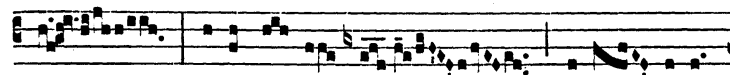
hósti- um ípse subvértit. *¶* Ubi



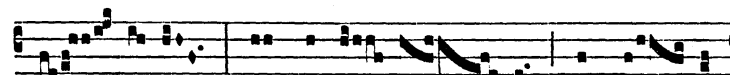
collí- si sunt cúr- rus,



et hósti- um suffocá- tus est exér- ci-



tus, i- bi nar- rén- tur justí- ti- ae



Dó- mi- ni, et clemén- ti- a * in fór- tes

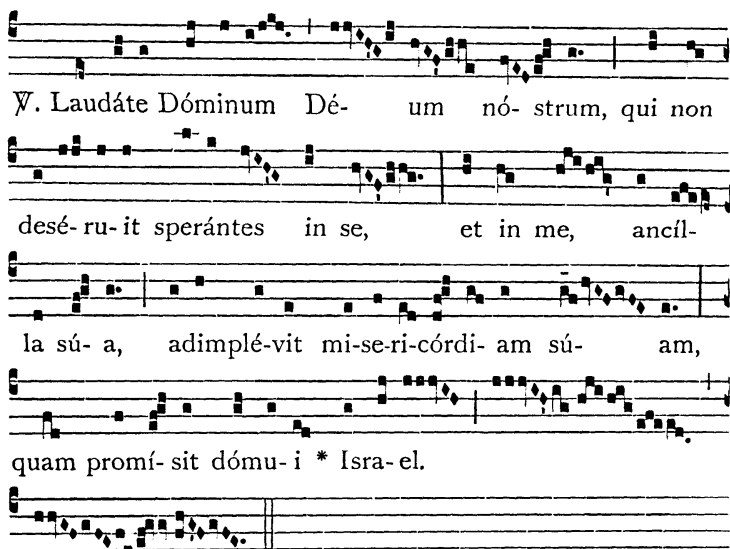


Is- ra- el.

3.

A

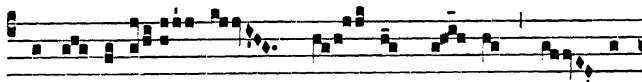
Lle- lú- ia. * *ij*



¶. Laudáte Dóminum Dé- um nó- strum, qui non
 desé- ru- it sperántes in se, et in me, ancíl-
 la sú- a, adimplé- vit mi- se- ri- córdi- am sú- am,
 quam promí- sit dómu- i * Isra- el.

† Sequentia sancti Evangelii secundum Matthaeum. *Matth. 16.*

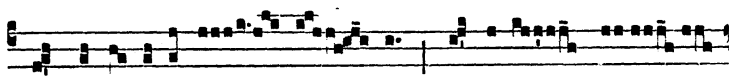
IN illo témpore : Dixit Jesus di- | prodest hómini, si mundum univér-
 scípulis suis : Si quis vult post- | sum lucrétur, ánimaе vero suae
 me veníre, abneget semetípsum, et | detriméntum patiátur? Aut quam
 tollat crucem suam, et sequátur me. | dabit homo commutatiónem pro
 Qui enim volúerit ánima suam | ánima sua? Filius enim hóminis
 salvam fácere, perdet eam : qui au- | ventúrus est in glória Patris sui
 tem perdíderit ánima suam pro- | cum Angelis suis : et tunc reddet
 pter me, invéniet eam. Quid enim | unicuique secúndum ópera ejus.

Offert. 

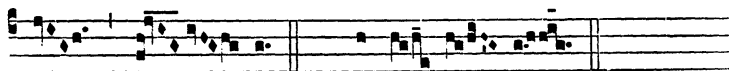
B Ene- dixé- runt * é- am ómnes, ú- na



vó- ce dicén- tes : Tu gló- ri- a Je- rú- sa-
 lem, tu lae- tí- ti- a Is- ra- el :



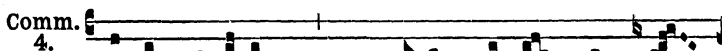
tu hono-ri-fi-cén- ti- a pó-pu-li nó-



stri. *T. P.* Alle- lú- ia.

Secret.

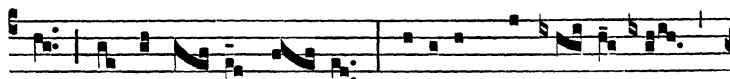
Haec hóstia salutáris, Dómine, rietáte, tam insígnia praébuít exém-
 illam nobis in rebus árduis pla; ut, ad inimícos repelléndos,
 cónferat fortitúdinem, cujus beáta étiam belli pericula subíre non du-
 Joáanna, sub tanta discriminum va- bitáverit. Per Dóminum nostrum.



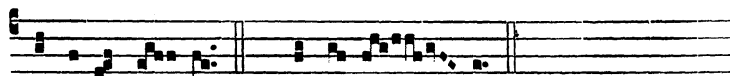
Comm.

4.

SI ambu-láve-ro * in mé-di-o úmbrae mór-



tis, non ti-mé-bo má-la, quóni-am tu mé-cum es,



Dómine Jé-su. *T. P.* Alle-lú- ia.

Postcommunion.

Caelésti pane reféctos, qui tótius potens Deus; ut hoc salútis alimén-
 beátam Joánnam áluit ad victó- tum de inimicis nostris victóres nos
 riam : praesta, quaésumus, omní- efficiat. Per Dóminum.

AT SEXT.

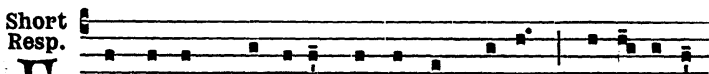
Ant. Stétit. p. 10.

Chapter.

Sap. 8.

TAcéntem me sustinébunt, † et sermocinánte me plura, manus ori
 loquéntem me respiciént, * et suo impónent.

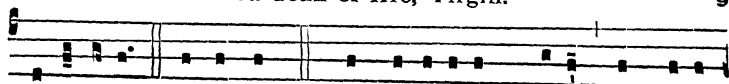
In Paschal Time.



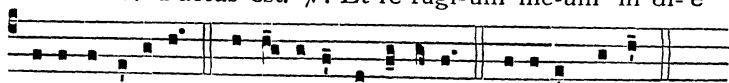
Short
Resp.

F

Actus est Dóminus suscéptor mé-us : * Alle-lú-ia,



alle-lú-ia. Fáctus est. *∇*. Et re-fú-gi-um mé-um in dí-e



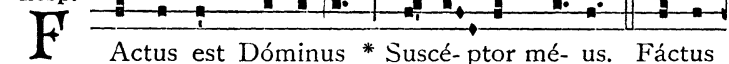
tribu-la-ti-ónis. * Alle-lú-ia, alle-lú-ia. Gló-ri-a Pátri.

∇. Posuísti, Dómine, super cáput éjus. Allelúia.

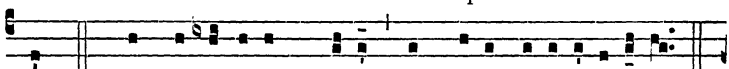
℞. Corónam de lápide pretiósó. Allelúia.

Out of Paschal Time.

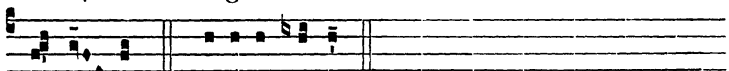
Short
Resp.



F Actus est Dóminus * Suscé-ptor mé- us. Fáctus



est. *∇*. Et re-fú-gi-um mé-um in dí-e tribu-lati-ónis.



Suscé-ptor. Gló-ri-a Pátri.

∇. Posuísti, Dómine, super cáput éjus.

℞. Corónam de lápide pretiósó.

AT NONE.

Ant. Custodivit éam. 11.

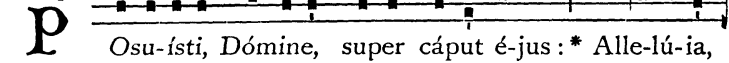
Chapter.

Sap. 8.

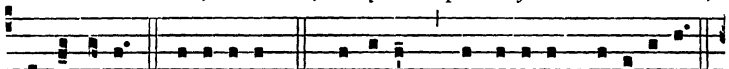
H Abébo, per hanc, immortalitá- | his, qui post me futúri sunt, relín-
tem, * et memóriam aetérnam | quam.

In Paschal Time.

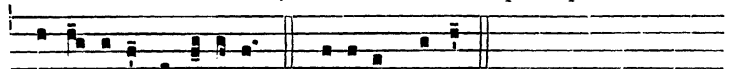
Short
Resp.



P Osu-ísti, Dómine, super cáput é-jus: * Alle-lú-ia,



alle-lú-ia. Posu-ísti. *∇*. Co-rónam de lápide preti- óso.



† Alle-lú-ia, alle-lú-ia. Gló-ri-a Pátri.

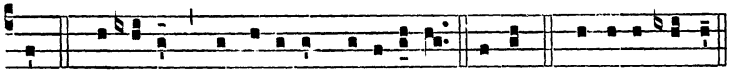
∇. Mágna est glória éjus in salutári túo. Allelúia.

℞. Glóriam et mágnum decórem impónes super éam. Allelúia.

Out of Paschal Time.

Short
Resp.**P**

Osu-ísti, Dómi-ne, * Super cá-put é-jus, Posu-í-



sti. ∇. Co-rónam de lápide pre-ti-ó-so. Super. Gló-ri-a Pátri.

∇. Magna est glória éjus in salutári túo.

R̄. Glóriam et mágnum decórem impónes super éam.

AT SECOND VESPERS.

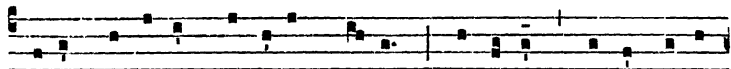
Psalms. 1. Dixit Dóminus. 8. G. p. 133. — 2. Laudáte púeri. 7. a. p. 151. — 3. Laetátus sum. 8. c. p. 173. — 4. Nisi Dóminus. 1. f. p. 175. — 5. Láuda Jerúsalem. 3. a². p. 204.

1. Ant.

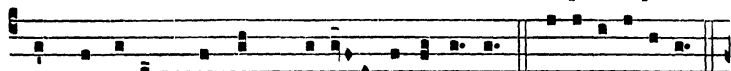
8. G

G

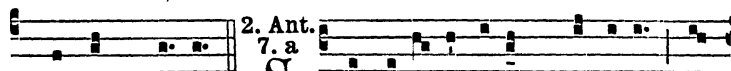
Cce Jo-ánna, * vírgo símplex et pi-íssima, quó-



ni-am timé-bat Dóminum valde, nec é-rat qui loque-ré-



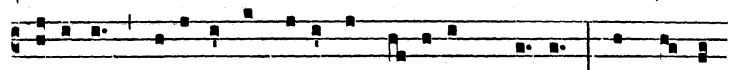
tur de ílla † vérbum má-lum, alle-lú-ia. E u o u a e.



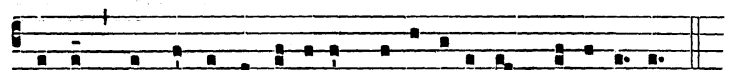
† vérbum má-lum. 2. Ant. 7. a

S

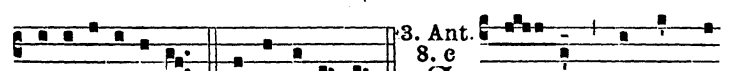
Usci-tá-vit é-am Dóminus, * et



íde-o pu-élla índu-it arma-túram Dé-i, ut póset



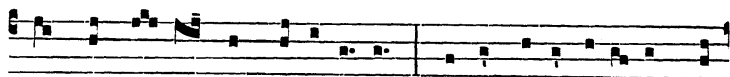
stá-re advérsus ínsí-di-as † in-ímicó-rum, alle-lú-ia.



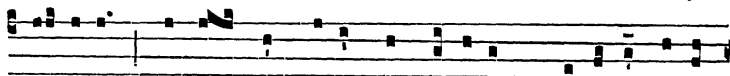
E u o u a e. † in-ímicó-rum. 3. Ant. 8. e

S

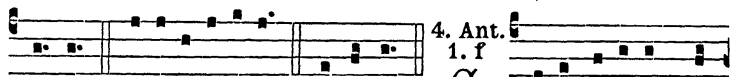
Té-tit * succíncta



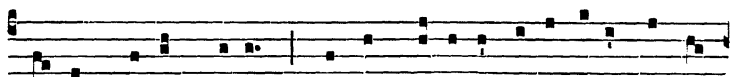
lúmbos sú- os in ve-ri-tá-te, et indú-ta lo-rí-cam ju-



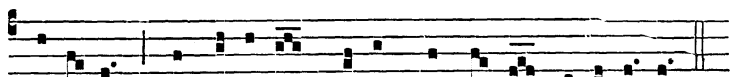
stí-ti-ae, assúmpsit scútum et gá-le-am † sa-lú-tis, alle-



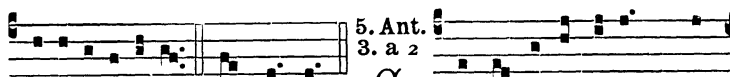
lú-ia. E u o u a e. † sa-lú-tis. **4. Ant.** **1. f** **C** Cce levávit * ad



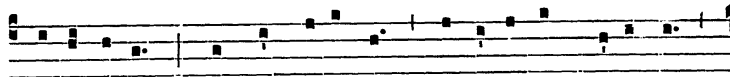
géntes mánum sú-am, et ad pó-pu-los exaltávit sígnum



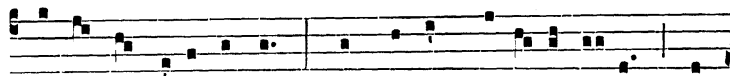
Dómi-ni, ut fúge-rent pártes † advérsae, alle-lú-ia.



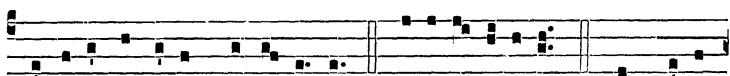
E u o u a e. † advérsae. **5. Ant.** **3. a 2** **C** Usto-dí-vit é-am * An-



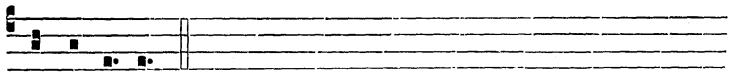
ge-lus é-jus, et hinc e-úntem, et i-bi commorántem,



et inde reverténtem, atque in mé-di-o ígnis † non



de-re-líquit é-am, alle-lú-ia. E u o u a e. † non de-re-



líquit é- am.

Chapter.

Sap. 8.

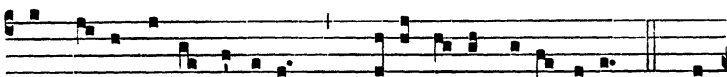
Proposui sapiéntiam addúcere | et taédii mei. * Habébo, propter
 mihi ad convivéndum: † sciens | hanc, claritátem ad turbas, et ho-
 quóniam mecum comunicábit de | nórem apud senióres júvenis.
 bonis, et erit allocútio cogitatiónis |

Hymn.

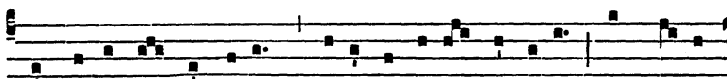
3.

S

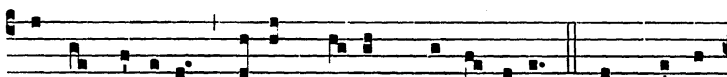
Alve, vi-rí-lis péc-to-ris Vírgo, Patróna Gállí-ae!



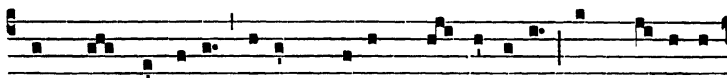
Torménta dí-ra sústinens, Chrísti ré-fers imá-ginem. 2. Vó-



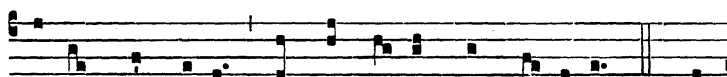
ces supérnas áudi-ens, Jé-su replé-ta lúmi-ne, Dum fá-ta



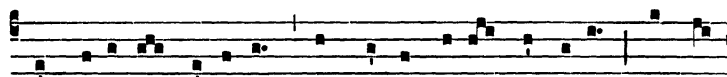
pándis pátri-ae, Sí-lent pa-véntque jú-dices. 3. Opprésa



flámmis, clámi-tas Jésum, crucémque fórti-ter Ampléxa, ad



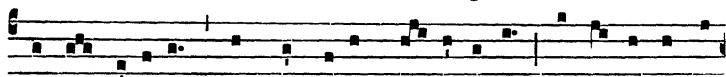
ípsum, símpli-cis Instar co-lúmbae, pérvolas. 4. Chó-



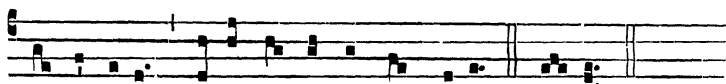
ris be-á-tis Vírginum Ascrípta, cíves ádjuva: Te de-



precán-te, síngu-lis Détur co-róna gló-ri-ae. 5. Sit laus Pá-



tri, sit Fi-li-o: Sáncto decus Pa-rácli-to, Qui córda amó-

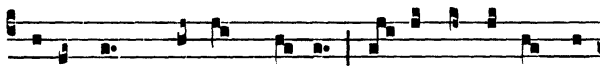


re sauci-at, Ví-res et áuget lánguidis. Amen.

℣. Méritis et précibus beátae Joánnæ. (T. P. Allelúia.)

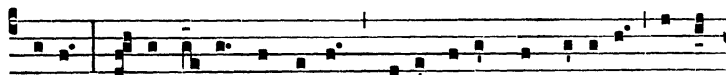
℟. Propítius ésto, Dómine, pópulo túo. (T. P. Allelúia.)

At Magn.
Ant. 8. G



A

O-ánna, * spónsa Chrí-sti, tú-trix et cústos pá-



tri-ae, ésto tú-is fámu-lis múrus inexpugnábi-lis, assí-



du-is † suffrági-is, alle-lú-ia. E u o u a e. † suffrági-is.

Cant. Magnificat. 8. G. p. 212, or p. 218.

Prayer.

DEUS, qui beátam Joánnam Vir-
ginem ad fidem ac pátriam | Ecclésia tua, hóstium superátis in-
tuéndam mirabiliter suscitásti: † da, | sídiis, perpétua pace fruátur. Per
quæsumus, ejus intercessióne; * ut | Dóminum nostrum.

IMPRIMATUR. — Tornaci, die 26 Novembris 1934.

J. LECOUVET, Vic. Gen.

In universam nostram excogitandi scribendique rhythmum rationem omnia jura vindicabimus
DESCLÉE & SOCI, Tornaci (Belg.).

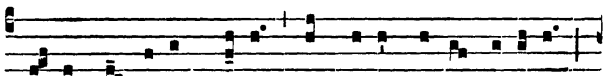
FEAST OF THE BLESSED VIRGIN MARY

MEDIATRIX OF ALL GRACES.

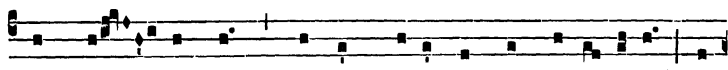
AT FIRST VESPERS.

All as at Second Vespers, p. 11, except the following:

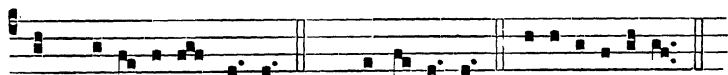
At Magn.
Ant. 1. f



E C-ce Dóminus mé-us * ómni-a mí-hi trádidit,



nec quíd- quam est quod in mé-a non sit pot-estáte, vel



non tradí-de-rit mí-hi. *T. P.* Alle-lú-ia. E u o u a e.

Cant. Magnificat. 1. f. p. 207 or 213.

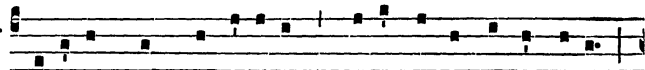
Prayer. Dómine Jesu Christe. p. 4.

AT LAUDS.

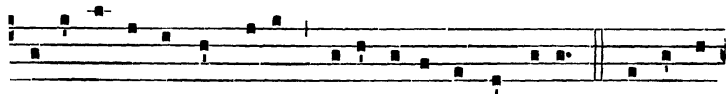
Antiphons. Benedictionem. as at Vespers, p. 11. Psalms of Feasts.

Chapter. Omnes sitiéntes. p. 12.

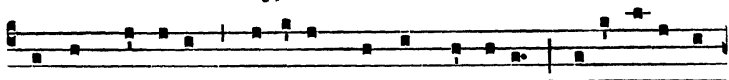
Hymn.
8.



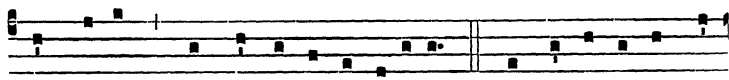
M Arí-a quae mortá-li-um Préces amánter éxcipis,



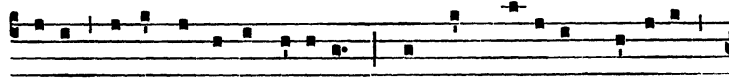
Rogámus ecce súpplices, Nóbis adésto pérpe-tim. 2. Adésto



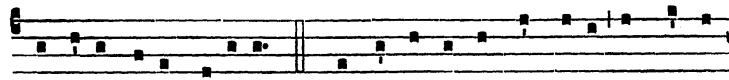
si nos críminum Ca-téna stríngit hórrida; Cito resólve



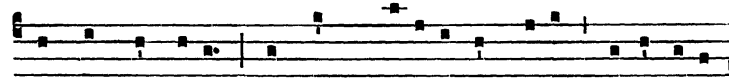
cómpedes, Quae córda cúlpi s ílligant. 3. Succúrre, si nos saé-



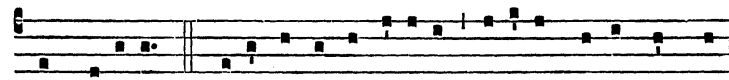
cu-li Fállax imógo pélli-cit, Ne mens salú-tis trámitem,



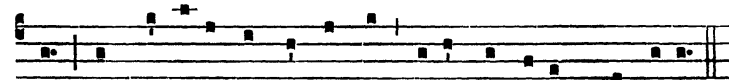
Oblíta caéli, dése-rat. 4. Succúrre, si vel córpo-ri Advérsa



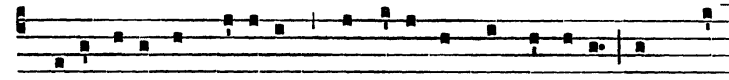
sors impénde-at; Fac sint qui-éta témpora, Aetérni-tas



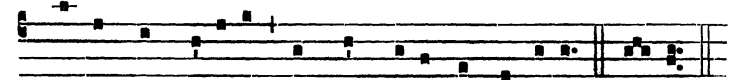
dum lúce-at. 5. Tú-is et ésto fí-li-is Tuté-la mórtis témpo-



re, Ut, te juvánte, cónsequi Perénne détur praémi-um.



6. Jésu, tñbi sit gló-ri-a, Qui nátus es de Vírgine, Cum Pá-



tré et álmo Spí-ri-tu, In sempi-térna saécu-la. Amen.

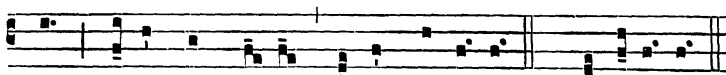
∇. Ora pro nóbis, Mediátrix nóstra potentíssima. T. P. Allelúia.

℞. Ut dígni efficiámur promissiónibus Chrísti. T. P. Allelúia.

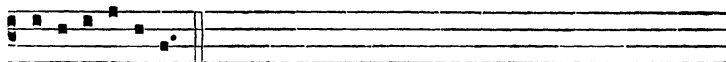
At Bened.
Ant. 4. A*

A

Bsque tú-o impé-ri-o * non movébit quis-



quam mánum aut pé-dem in ómni térra. *T. P.* Alle-lú-ia.



E u o u a e.

Prayer. Dómine Jesu Christe. *p.* 4.

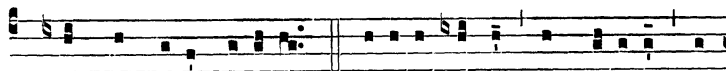
AT TERCE.

Ant. In aetérnum. *p.* 11. *Chapter of Vespers.* Omnes sitiéntes. *p.* 12.

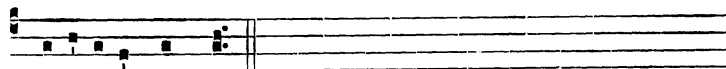
Short
Resp.

S

UB tú-um praesídi-um * Omnes confúgimus.



∇. Sáncta Dé-i Génitrix. Gló-ri-a Pátri, et Fí-li-o, et



Spi-rí-tu-i Sáncto.

∇. Nóstras deprecaciónes ne despicias.

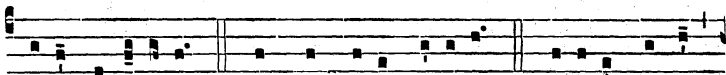
℞. In necessitatibus nóstris.

In Paschal Time.

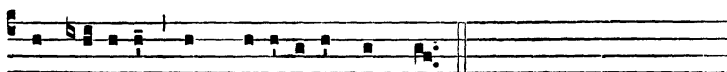
Short
Resp.

S

UB tú-um praesídi-um ómnes confúgimus, * Alle-



lú-ia, alle-lú-ia. ∇. Sáncta Dé-i Génitrix. Gló-ri-a Pátri,



et Fí-li-o, et Spi-rí-tu-i Sáncto.

∇. Nóstras deprecationes ne despicias, allelúia

℞. In necessitatibus nostris, allelúia.

AT MASS.

Intr.

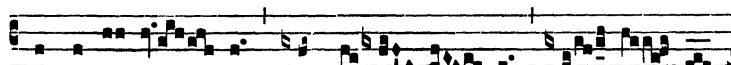
5.

A

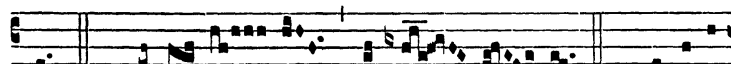
D-e-á-mus * cum fi-dú-ci-a ad thró-num grá-



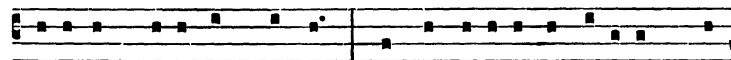
ti-ae, ut mi-se-ri-córdi-am consequá-mur, et grá-ti-am



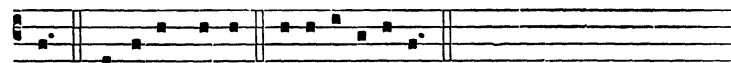
inve-ni-á-mus in auxí-li-o op-por-tú-



no. *T. P.* Alle-lú-ia, al-le-lú-ia. *Ps.* Levávi



ócu-los mé-os in móntes : * unde véni-et auxí-li-um mí-



hi. Gló-ri-a Pátri. E u o u a e.

Collect.

Domine Jesu Christe, noster apud Patrem mediátor, qui beatissimam Virginem matrem tuam, matrem quoque nostram et apud te mediatricem constituere dignátus es : † concéde propítius ; ut quisquis ad te beneficia petiturus accésserit, * cuncta se per eam impetrásse laetétur : Qui vivis et regnas cum eódem Deo Patre.

Commemoration of St. Angela Merici, Virgin.

Collect.

DEus, qui novum per beatam Angelam sacrarum Virginum collegium in Ecclesia tua florescere voluisti: † da nobis, ejus intercessionem, angelicis moribus vivere; * ut, terrenis omnibus abdicatis, gaudiis perfrui mereamur aeternis. (Per Dominum.)

In Belgium, at low Masses only, a Commemoration is also made of St. Petronilla, Virgin.

Collect.

EXaudi nos, Deus, salutaris noster: * ut, sicut de beatae Petronillae Virginis tuae festivitate gaudemus; ita piae devotionis erudiamur affectu. Per Dominum.

Lectio Isaiiae Prophetae. Is. 55,

OMnes sitiētes, venite ad aquas: et qui non habētis argētum, properate, emite et comedite: venite, emite absque argēto, et absque ulla commutatiōe vinum et lac. Quare appēditis argētum non in panibus et laborem vestrum non in saturitate? Audite audiētes me, et comedite bonum, et delectabitur in crassitudine anima vestra. Inclinate aurem vestram, et venite ad me: audite, et vivet anima vestra. Ecce gentem, quam nesciebas, vocabis: et gentes, quae te non cognoverunt, ad te current propter Dominum, Deum tuum, et Sanctum Israel, quia glorificavit te.

Grad.

5.

IN me * gra-ti-a ó-mnis ví-ae et
ve-ri-tá-tis, in me ómnis spes ví-tae
et virtú-tis, *Ÿ. Transí-te ad*
me ómnes qui concupí-sci-tis me,
et a gene-ra-ti-ó-nibus

mé- is * implé- mi- ni.

5.
A Llé- lú- ia. * ij.

∩. Sá-lve Má-ter mi- se- ri- córdi- ae, Má-ter

spé- i et grá- ti- ae, * O Ma-rí-

a.

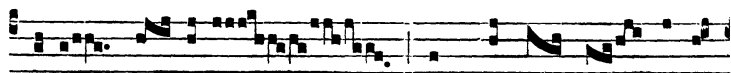
After Septuagesima, the Alleluia and its Verse are omitted and the following Tract is said instead :

Tract.
 8.
E-go sum * rá-dix et gé-nus Dá-

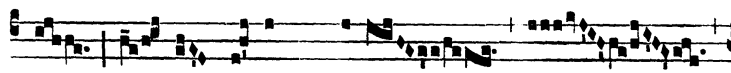
vid, stél-la splén-dida et matu- tí- na.

∩. Et spí- ri-tus et spón-sa dícunt : Vé- ni; et

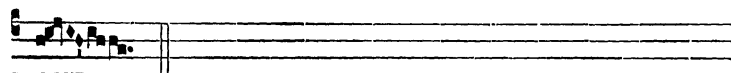
qui áu- dit, dí- cat : Vé-ni. ∩. Et qui



sí-tit, vé-ni-at; et qui vult, ac-cí-pi-



at á-quam ví-tae * gra-tis.

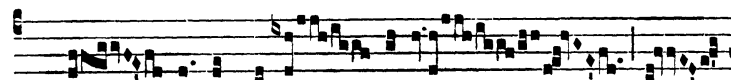


In Paschal Time.

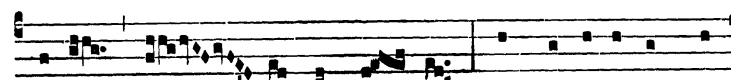
1.

A

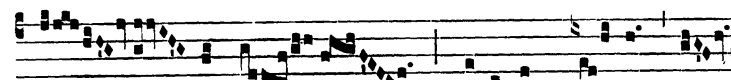
Lle-lú-ia. * *ij.*



Ÿ. Lé-va in circú-i-tu ó-



cu-los tú-os, et ví-de: ómnes ísti congre-



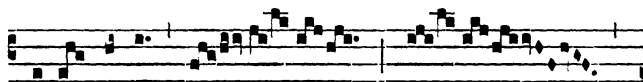
gá-ti sunt, * vené-runt tí-bi.



7.

A

Lle-lú-ia. *



V. Fí- li- i tú- i de lon- ge vé- ni- ent,
 et fí- li- ae tú- ae de lá- te- re * súr- gent.

† Sequentia sancti Evangelii secundum Joannem.
 Joann. 19.

IN illo tempore: Stabant juxta crucem Jesu mater ejus, et soror matris ejus María Cléophae, et María Magdaléne. Cum vidisset ergo Jesus matrem et discipulum stan- tem, quem diligébat, dicit matri suae: Múlier, ecce fílius tuus. Deínde dicit discipulo: Ecce mater tua. Et ex illa hora accépit eam discipulus in sua. Credo.

Offert. 1.
R E- cordá- re, * Vír- go Má-ter, in con-
 spéctu Dé- i, ut loquá- ris pro nóbis bó- na, et ut
 avértat indigna- ti- ónem sú- am a
 nó- bis. *T. P.* Alle- lú- ia.

Secret.

Matris tuae ac Mediatrixis no- metípsos, tua grátia largiénte, tibi
 strae précibus, Dómine, quaé- perficiat munus aetérnum: Qui
 sumus, haec hostiárum oblátio nos- vivis.

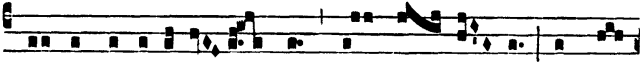
For St. Angela Merici. Secret.

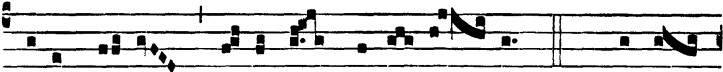
Hostia, Dómine, quam tibi beátae Angelae memóriam recoléntes offerimus, et nostrae pravitatís véniam implóret, et grátiae tuae nobis dona concíliet. (Per Dóminum.)

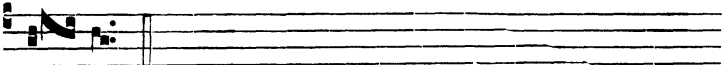
For St. Petronilla. Secret.

Accepta tibi sit, Dómine, sacratae plebis oblátio pro tuórum honoré Sanctórum : quorum se méritis de tribulatióne percepisse cognóscit auxilium. Per Dóminum.

Preface of the B. V. M. Et te in festivitáte.

Comm. 8. 

Valde mi-rábi-lis es, * o Ma-rí-a, et fá-

ci-es tú-a plé-na est gra-ti-á-rum. T. P. Alle-


lú-ia.

Postcommunion.

Subvéniat nobis, Dómine, beátae Maríae Matris tuae ac nostrae mediatrixis orátio : ut per haec sacrosáncta commércia, tua grátia largiénte, ad redemptiόνis aetérnae proficiámus augméntum : Qui vivis et regnas.

For St. Angela Merici. Postcommunion.

Caelésti alimónia refécti, súpllices te, Dómine, deprecámur : ut beátae Angelae préribus et exémplo, ab omni labe mundáti, et corpore tibi placeámus, et mente. (Per Dóminum.)

For St. Petronilla. Postcommunion.

Satiásti, Dómine, familiam tuam munéribus sacris : ejus, quaésumus, semper interventióne nos réfove, cujus solémnia celebrámus. Per Dóminum.

AT SEXT.

Ant. Benedicam te. p. 11.

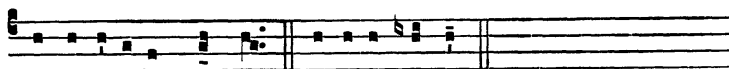
Chapter.

Is. 55, 2-3.

Audíte audientes me, et comédite bonum, et delectábitur in crasitúdine ánima vestra. Inclínate aurem vestram, et veníte ad me : audíte, et vivet ánima vestra.

Short Resp. 

Rostras depreca-ti-ónes * Ne despí-ci-as. V. In ne-



cessi-tá-tibus nóstris. Gló-ri-a Pátri.

℣. A perículis cúntis líbera nos semper.

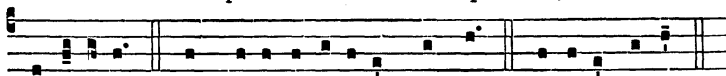
℞. Vírgo gloriósa et benedícta.

In Paschal Time.

Short
Resp.

N

Ostras depreca-ti-ónes ne despí-ci-as, * Alle-lú-ia,



alle-lú-ia. ℣. In necessari-tá-tibus nóstris. Gló-ri-a Pátri.

℣. A perículis cúntis líbera nos semper, allelúia.

℞. Vírgo gloriósa et benedícta, allelúia.

AT NONE.

Ant. Recordáre. p. 12.

Chapter.

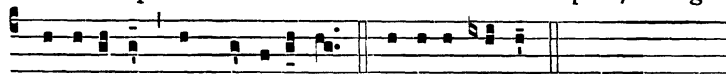
Is. 55, 5.

Ecce gentem, quam nesciébas, | Dóminum Deum tuum, et Sanctum
 A vocábis : et gentes, quae te non | Israël, quia gloriicávit te.
 cognovérunt, ad te current propter

Short
Resp.

A

per-í-cu-lis cúntis * Lí-be-ra nos semper. ℣. Vírgo



glo-ri-ó-sa et benedícta. Gló-ri-a Pátri.

℣. Eia ergo advocáta nóstra.

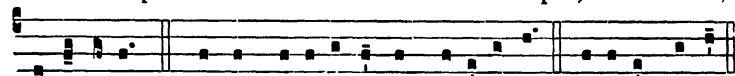
℞. Misericórdes óculos túos ad nos convérte.

In Paschal Time.

Short
Resp.

A

per-í-cu-lis cúntis líbe-ra nos semper, * Alle-lú-ia,



alle-lú-ia. ℣. Vírgo glo-ri-ó-sa et benedícta. Gló-ri-a Pátri.

℣. Eia ergo advocáta nóstra, allelúia.

℞. Misericórdes óculos túos ad nos convérte, allelúia.

AT SECOND VESPERS.

Psalms. 1. Dixit Dóminus. 7. a. p. 132. — 2. Laudáte púeri. 1. f. p. 148.
— 3. Laetátus sum. 4. A*. p. 171. — 4. Nisi Dóminus. 5. A. p. 287. —
5. Láuda Jerúsalem. 3. a². p. 204.

1. Ant.

7. a

B

Ene-dicti-ónem * ómni-um génti-um dédit illi

Dóminus, et testaméntum sú-um confirmávit super cá-

put é-jus. *T. P. Alle-lú-ia. E u o u a e.* **I** **N**

aetérnum * mi-se-ri-córdi-a é-jus, et usque in gene-ra-
ti-ónem et gene-ra-ti-ónem. *T. P. Alle-lú-ia. E u o u a e.*

3. Ant.

4. A*

B

Ene-dí-cam te * in ví-ta mé-a, et in nómine

tú-o levábo mánus mé-as. *T. P. Alle-lú-ia. E u o u a e.*

4. Ant.

5. A

N

ON pepercí-sti * ánimae tú-ae, propter angústí-as

et tribu-la-ti-ónem géne-ris tú-i. *T. P. Alle-lú-ia.*

5. Ant.  3. a 2 

E u o u a e. **R** Ecordáre * Vírgo Má-ter Dé-i,
 dum sté-te-ris in conspéctu Dómi-ni, ut loquá-ris pro nó-
 bis bó-na. *T. P. Alle-lú-ia.* E u o u a e.

Chapter.

Is. 55, 1.

OMnes sitiéntes, veníte ad aquas; † veníte, émite absque argénto, et
 et qui non habétis argéntum, absque ulla commutatóne vinum
 properáte, émite et comédite; * et lac.

*Hymn. Ave máris stélla.**V. Ora pro nobis, Mediátrix nóstra potentíssima. T. P. Allelúia.**R. Ut digni efficiámur promissiónibus Christi. T. P. Allelúia.*At Magn.
Ant. 7. a

SA-lus nóstra * in mánu tú-a est: réspi-ce nos
 tantum, et laéti servi-émus Ré-gi Dómino. *T. P. Alle-
 lú-ia.* E u o u a e.

*Cant. Magnificat. 7. a. p. 211, or p. 217.**Prayer. Dómine Jesu Christe. p. 4.*

IMPRIMATUR. — Tornaci, die 26 Novembris 1934.

J. LECOUVET, Vic. Gen.

In universam nostram excogitandi scribendique rhythmici rationem omnia jura vindicabimus.

DESCLÉE & SOCI, Tornaci (Belg.).

THURSDAY WITHIN THE OCTAVE OF THE SACRED HEART.

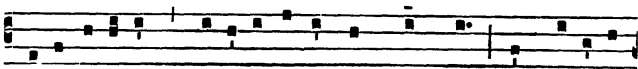
FEAST OF THE EUCHARISTIC HEART OF JESUS.

Double major.

AT FIRST VESPERS.

Psalms. 1. Dixit Dóminus. 4. A*. 130. — 2. Confitébor. 8. G. 140. — 3. Crédidi. 7. c. 164. — 4. Beáti ómnes. 6. F. *as below*, 2. — 5. Láuda Jerúsalem. 3. a. 203.

1. Ant.
4. A*

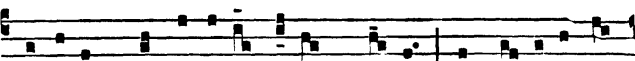


D Esidé-ri-o * de-side-rá-vi hoc páscha manducáre

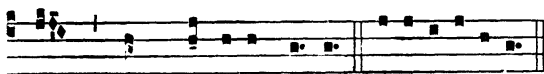


vobíscum, ántequam pá-ti-ar. E u o u a e. *or* E u o u a e.

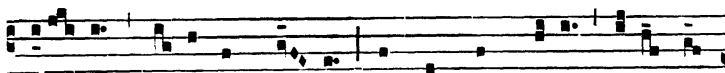
2. Ant.
8. G



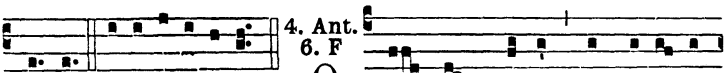
V Ení-te, * comé-di-te pánem mé- um, et bí-bi-te ví-



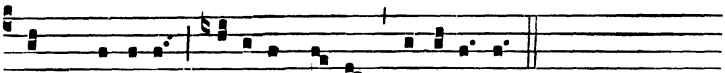
num quod míscu-i vó-bis. E u o u a e. 3. Ant.
7. c



mé- a * ve-re est cí- bus, et sán-guis mé- us ve-re est

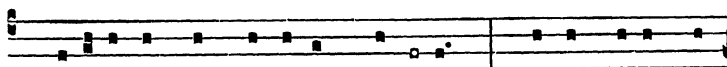


pó-tus. E u o u a e. 4. Ant.
6. F

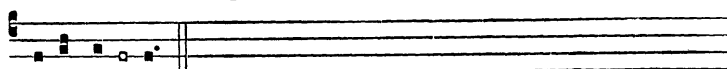


est, Dómine, spí-ri-tus tú- us, alle-lú- ia.

Psalm 127.



1. Be-á-ti ómnes qui tíment Dóminum, * qui ámbu-lant in



vi-ís é- jus.

2. Labóres mánuum tuárum quia manducábis : * beátus es, et bene tibi érit.

3. Uxor túa sicut vítis abúndans, * in latéribus dómus túae.

4. Fílii túi sicut novéllae olivárum, * in circúitu ménsae túae.

5. Ecce sic benedicétur hómo * qui tímet Dóminum.

6. Benedicat tibi Dóminus ex Sion : * et vídeas bóna Jerúsalem ómni-bus diébus vítae túae.

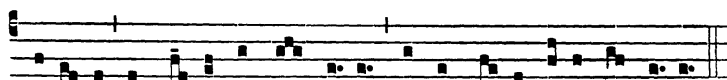
7. Et vídeas filios filiórum tuórum, * pácem super Israel.

8. Glória Pátri, et Fílio, * et Spiritui Sáncto.

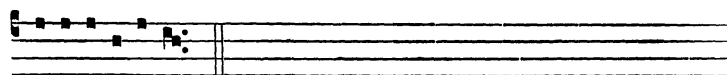
9. Sicut érat in princípío, et nunc, et sémper, * et in saécula saecu-lórum. Amen.



L Aetá-bor * super pópu-lo mé- o cum bene é- is



fé-ce-ro in tó-to córde mé- o et in tó-ta ánima mé- a.

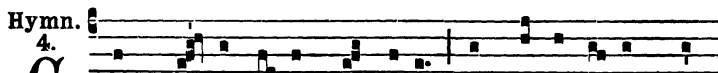


E u o u a e.

Chapter.

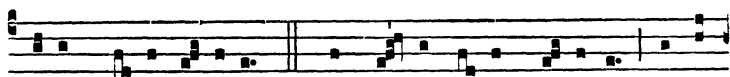
Ephes. 3.

FRatres : Mihi ómni-um sanctó-rum mínimo data est grátia haec, † in géntibus evangelizáre in-vestigábiles divítias Christi, * et il-lumináre omnes, quae sit dispensá-tio sacraménti absconditi a saéculis in Déo, qui ómnia creávit.

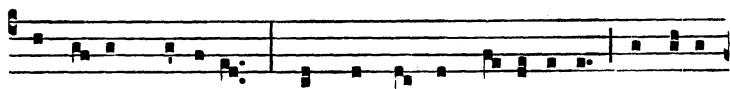


C OR dúl-ce Jé-su, quis tú-um In nos amó-rem flám-

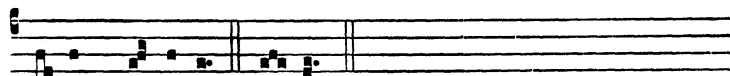
me-um, Quis dí-cat inde spléndida Ená-ta nó-bis mú-ne-
 ra? 2. Enár-ret haec Apósto-lus, Cui ter be-á-to cónti-git
 Super ma-gístri pécto-re Coenántis acqui-ésce-re. 3. Optá-
 ta, Jé-sus dí-xe-rat, Illúcet hó-ra, víctimam Qua sponte
 me, pro sóntibus Ví-tam da-tú-rus, ímmo-lem. 4. Amplé-ctar
 ultro víncu-la, Flagélla, sérta spí-ne-a, Clávos, et íma
 pécto-ris Transverbe-rántem lánce-am. 5. Sed pró-ri-pit
 me lóngi-us Amó-ris árdor; pérsequar, Caélo re-céptus, ín-
 fimis His immorá-ri sé-dibus. 6. Sácris in á-ris, ínteger
 Hómo De-úsque cándi-da Sub pánis úmbra dé-li-tens So-



lábór Hévae ff- lí- os. 7. Cor dúl- ce Jé- su, mú- ne- ra Tot un-



de nó- bis próflu- unt, Fac nó- tra te me- dúlli- tus Amáre



díscant pécto- ra. Amen.

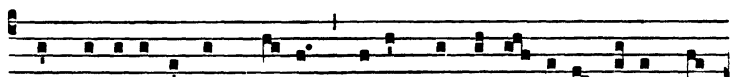
V. De bóno thesauro Córdis súi prófert bónum, allelúia.

R. Implens cibo et laetitia córdia nóstra, allelúia.

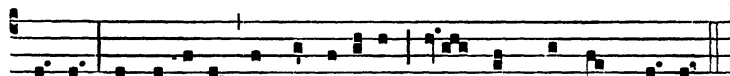
At Magn.
Ant. 1. f

C

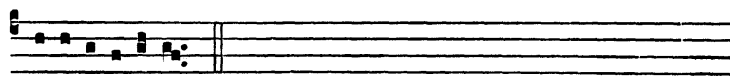
Oenántibus autem é- is, * accépit Jé- sus pánem,



et benedí- xit ac fré- git, dedítque discí- pu- lis sú- is, et



á- it : Accí- pi- te, et comédi- te : hoc est córpus mé- um.



E u o u a e. Cant. Magnificat. 1. f. p. 207, or 213.

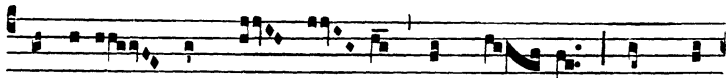
Prayer. Dómine Jesu Christe. 5.

AT MASS.

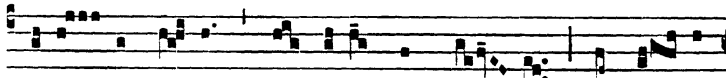
Intr.

S

Cí- ens Jé- sus * qui- a vé- nit hó- ra é- jus ut



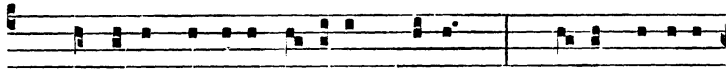
tránse-at ex hoc mún-do ad Pá-trem : cum di-



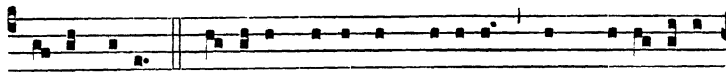
lexís-set sú-os, qui é-rant in mún-do, in fi-nem



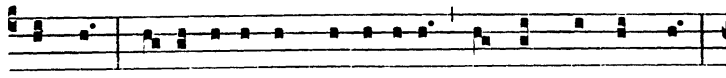
di-lé-xit é-os, al-le-lú-ia, alle-lú-ia.



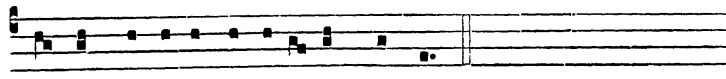
Ps. Cantá-te Dómino cánticum nóvum : * qui-a mi-rabí-



li-a fé-cit. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i



Sáncto. * Sic-ut é-rat in princí-pi-o, et nunc, et semper,



et in saécu-la saeculó-rum. Amen.

Collect.

Domine Jesu Christe, qui divítias amóris tui erga hómines effúndens Eucharístiae Sacraméntum condidísti : * da nobis, quaesumus ; ut amantíssimum Cor tuum diligere, et tanto Sacraménto digne semper uti valeámus : Qui vivis.

Lectio Epistolae beati Pauli Apostoli ad Ephesios. Ephes. 3.

FRatres : Mihi ómnium sanctorum mínimo data est grátia haec, in géntibus evangelizáre investigábiles divítias Christi, et illumináre omnes, quae sit dispensátio sacraménti absconditi a saeculis in Deo, qui ómnia creávit ; ut innotéscat principátibus et potestátibus in caelestibus per ecclésiám, multifórmis sapiéntia Dei, secúndum praefinítionem saeculorum, quam fecit in Christo Jesu Dómino nostro : in quo habémus fidúciam, et accéssum in confidéntia per fidem ejus. Propter quod peto ne deficiátis in tribulátionibus meis pro vobis ; quae est

glória vestra. Hujus rei grátia flecto gēnua mea ad Patrem Dómini nostri Jesu Christi, ex quo omnis patrénitas in caelis et in terra nominátur, ut det vobis secúndum divítias glóriæ suæ, virtúte corroborári per Spíritum ejus in interiorem hóminem, Christum habitáre per

fidem in córdibus vestris : in caritáte radicáti .et fundáti, ut possítis comprehendere cum ómnibus sanctis, quæ sit latitúdo, et longitúdo, et sublimitas, et profúndum : scire étiam supereminéntem sciéntiæ caritátem Christi, ut impleámini in omnem plenitúdinem Dei.

Grad.

5.

E

Xsúl-ta * et láuda,

ha-bi-tá-ti-o

Sí-on,

qui-a má-gnus in mé-di-o

tú- i Sánctus Is- ra-el.

V. Nó-tam fá-ci-te in pó-

pu-lis adinveni- ó-

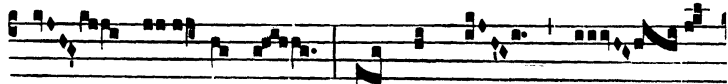
nes * é- jus.

8.

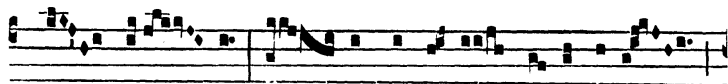
A

L-le-lú- ia. * íj.

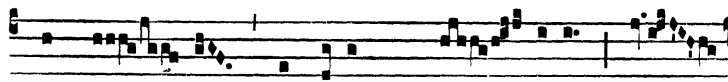
V. Quid bónum



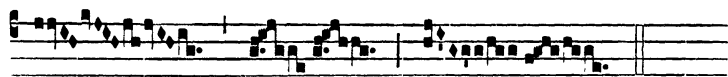
é- jus est, et quid púl-



chrum é- jus, ni- sí fruméntum e-lectórum,

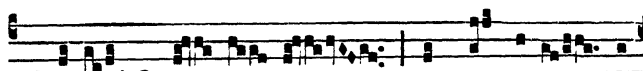


et ví- num gérminans * vír- gines.



After Septuagesima, instead of the Alleluia and its Verse, the following Tract is said :

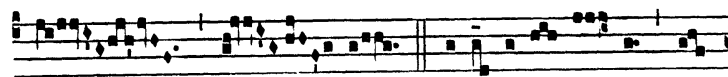
Tract.
8.



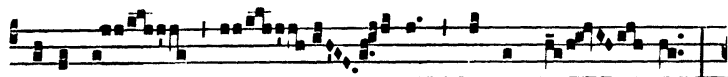
F I-li- i hó- mi- num * in tégmine a-



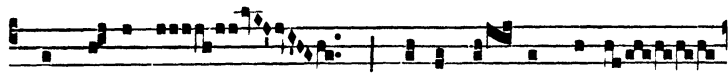
lárur tu-árum, Dó- mi- ne, spe-rá-



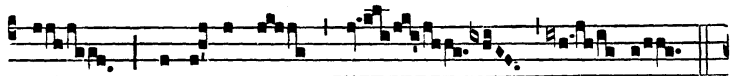
bunt. √. Inebri- a-bún-tur ab



ubertá- te dómus tú- ae :

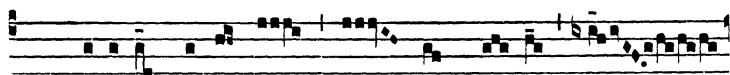


et torrén-te vo-luptá- tis tú- ae

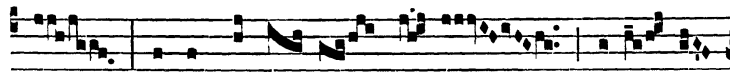


po-tá-bis é-

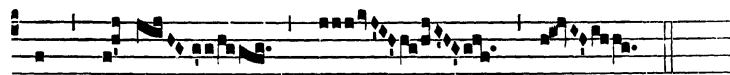
os.



∇. Quóni- am apud te est fons ví- tae :



et in lúmi- ne tú- o vidé- bi-



mus * lúmen.

In Paschal Time, the Allelúia. ∇. Quid bónum. p. 6, is said and then the following :

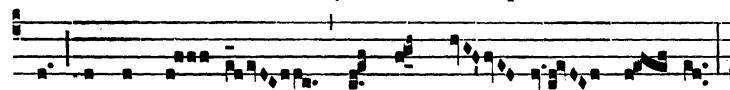
1.

A

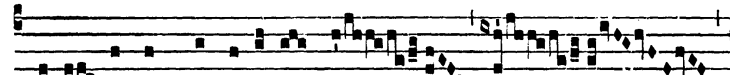
L- le- lú- ia. *



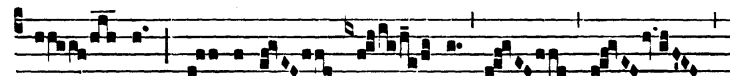
∇. Jú- sti epu-lén-



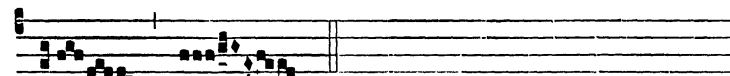
tur, et exsúl- tent in conspé- ctu Dé- i.



Pará- sti in dulcédi- ne tú-



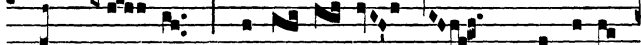
a * páupe-ri, Dé- us.



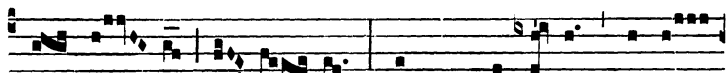
✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 22.*

IN illo tempore: Dixit Jesus discipulis suis: Desiderio desideravi hoc pascha manducare vobiscum, antequam patiar. Dico enim vobis, quia ex hoc non manducabo illud, donec impleatur in regno Dei. Et accepto calice, gratias egit, et dixit: Accipite et dividite inter vos. Dico enim vobis quod non bibam de generatione vitis, donec regnum Dei veniat. Et accepto pane, gratias egit, et fregit, et dedit eis, dicens: Hoc est corpus meum, quod pro vobis datur: hoc facite in meam commemorationem. Similiter et calicem, postquam coenavit, dicens: Hic est calix novum testamentum in sanguine meo, qui pro vobis fundetur. Credo.

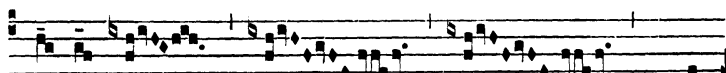
Offert.

1. 

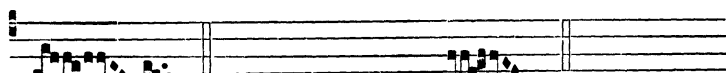
Quam magna * multi-tudo dulcedi-



nis tu-ae, Dó-mi-ne, quam abscondisti timén-



ti-bus te. † Alle-

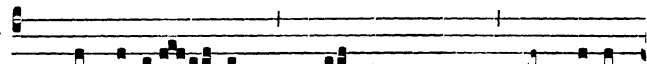


lu-ia. *After Septuag. : †*

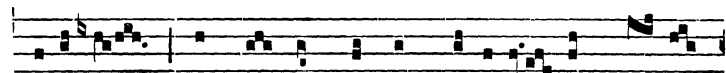
Secret.

Tuere nos, Dómine, tua tibi holocausta offerentes: ad quae ut ferventius corda nostra praeparen-
tur, flammis adure tuae divinae caritatis: Qui vivis.

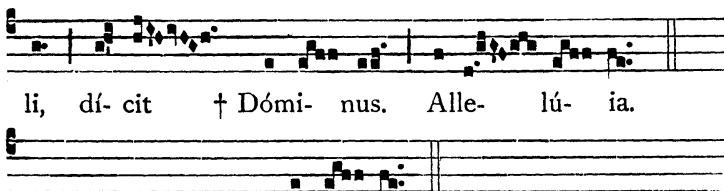
Comm.

3. 

EC-ce égo * vobis-cum sum ómnibus



di-é-bus, usque ad consumma-ti-ó-nem saé-cu-



li, dí- cit † Dómi- nus. Alle- lú- ia.

After Septuag. : † Dómi- nus.

Postcommunion.

DIvinis donis Cordis tui satiáti : usque in finem créscere mereámur :
 quaésumus, Dómine Jesu, ut in Qui vivis.
 tui semper amóre permanére et

Vespers of the Sacred Heart Octave day.



IMPRIMATUR.

Tornaci, die 26 Novembris 1934.

J. LECOUVET, Vic. Gen.

In universam nostram excogitandi scribendique rhythmí rationem
 omnia jura vindicabimus.

DESCLÉE ET SOCII, Tornaci (Belg.).

PROPER FEASTS
KEPT IN THE DIOCESES
OF THE
UNITED STATES OF AMERICA

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PROPER FEASTS

KEPT IN THE DIOCESES OF THE UNITED STATES OF AMERICA

DECEMBER 12 (or NOVEMBER 16)

OUR LADY OF GUADALUPE

*December 12, in the archdioceses of San Francisco and Santa Fe,
and in the dioceses of Los Angeles, Sacramento and Tucson.*

First class

November 16, in the Province of New-Orleans.

AT FIRST VESPERS

Psalms, Antiphons, Chapter, and Hymn of 2nd Vespers, p. (6).

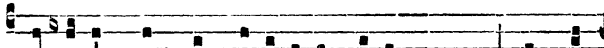
V̄. Non fécit táliter ómni natióni.

Ry. Et júdicia súa non manifestávit éis.

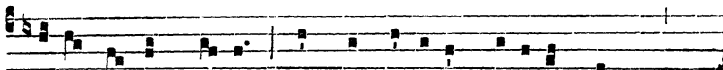
At Magn.

Ant. 1. a

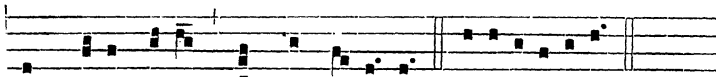
✠



- légi * et sancti-fi-cávi lócum ístum, ut sit



i-bi nómen mé-um, et permáne-ant ócu-li mé-i et



cor mé-um i-bi cún-ctis di-é-bus. E u o u a e.

Cant. Magnificat. 1 a. p. 207 or 213.

Prayer. Deus, qui sub beatíssimae. (4).

AT MASS

Introit. Sáve, sáncta Párens. p. 1263.

Collect


DEUS, qui sub beatíssimae Vir-
ginis Mariae singulári pa-
trocinio constitútos, perpétuis
beneficiis nos cumulári voluísti: †
praesta supplicibus tuis; ut
cujus hódie commemoratióne lae-
támur in terris, * ejus conspéctu
perfruámur in caelis. Per Dñum.

*In Advent, Commemoration of the Feria.**Epistle. Ego quasi vitis. p. 1612¹.*

Grad.
5.

Q Uae est í- sta, * quae progré- di-tur qua-si
auró- ra consúrgens, púlchra ut lú- na, e-
lé-cta ut sol? ¶ Qua-si árcus re-
fúlgens in-
ter nébu-las gló- ri- ae, et quasi flos ro-
sá- rum in di-ébus * vér- nis.

8. **A**



L-le- lú- ia. * *ij.*

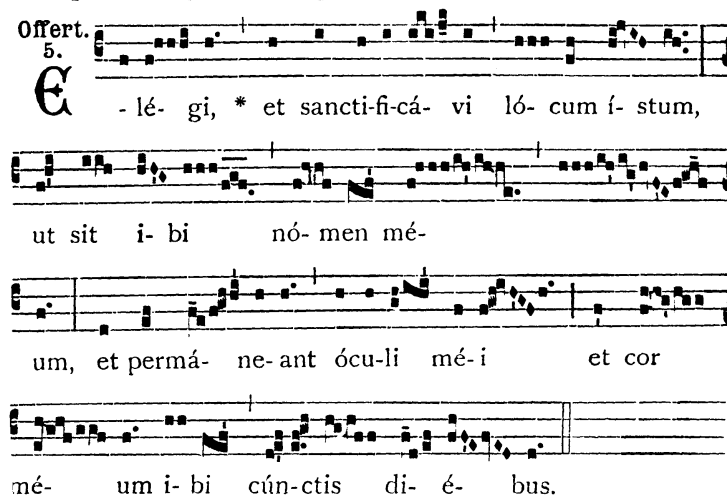
∇. Fló- res apparu-é- runt in

tér-ra nó- stra, témpus puta-ti-ó- nis * ad-

vé- nit.

Gospel. Exsurgens Maria. p 1540.

Offert. 5. **E**



- lé- gi, * et sancti-fi-cá- vi ló- cum í- stum,

ut sit i- bi nó- men mé-

um, et permá- ne- ant ócu- li mé- i et cor

mé- um i- bi cún-ctis di- é- bus.

Secret

PUA, Dómine, propitióne, et | atque praeséntem haec oblátio
 beátae Maríae semper Virgi- | nobis proficiat prosperitátem et
 nis intercessióne, ad perpétuam, | pacem. Per Dóminum nostrum.

Preface of the Blessed Virgin. Et te in Festivitate. p. 10.

(6)

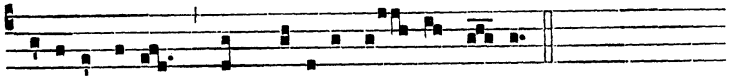
Proper feasts of U. S. A.

Comm.

8.

N

ON fé- cit * tá- li- ter ómni na- ti- ó- ni : et ju-



dí- ci- a sú- a non mani- festá- vit é- is.

Postcommunion

S umptis, Dómine, salútis no-	prótegi; in cujus veneratióne
strae subsidiis : da, quae-	haec tuae obtúlimus majestáti.
sumus, beátae Mariæ semper	Per Dóminum nostrum Jesum
Virginis patrocíniis nos ubique	Christum, Fílium tuum.

AT SECOND VESPERS

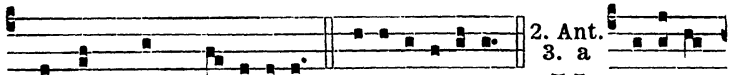
Psalms. 1. Díxit Dóminus. 1. g. p. 128. — 2. Laudáte, púeri. 3. a. p. 149. — 3. Laetátus sum. 7. c. p. 172. — 4. Nisi Dóminus. 3. b. (7). — 5. Lauda, Jerúsalem. 8. c. p. 206.

1. Ant.

1. g.

Q

Uae est ísta, quae procéssit sicut sol, et formó-



sa tamquam Je-rúsa-lem? E u o u a e.

2. Ant.

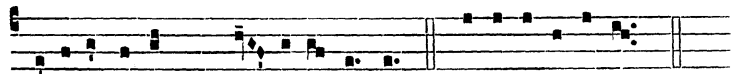
3. a.

V

Idérunt



é- am * ff- li- ae Sí- on vernántem in flóribus rosá- rum, et



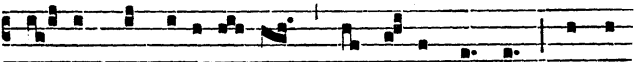
be- a- tíssimam prae- dica- vé- runt. E u o u a e.

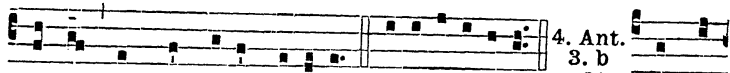
3. Ant.

7. c.

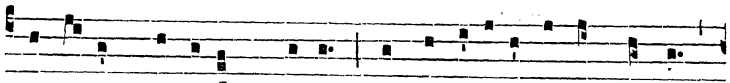
F

Ló- res * apparu- é- runt in térra nóstra : te lau-





dámus, sáncta Dé-i Génitrix. E u o u a e. **C** Antá-

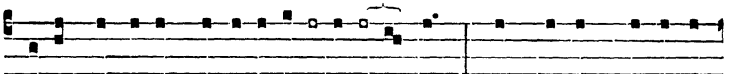


te é- i * cánticum nóvum : annunti-áte inter géntes



gló- ri-am é-jus.

Psalm 126



Ni-si Dóminus aedi-ficáve-rit dómum : in vánum labo-ra-



vérunt qui aedí-fi-cant é- am.

2. Nisi Dóminus custodierit civitátem, * frustra vlgilat qui custódit éam.

3. Vánum est vóbis ante lúcem súrgere : * súrgite postquam sedéritis, qui manducátis pánem *dolóris*.

4. Cum déderit diléctis súis sómnum : * ecce heréditas Dómini, filii : mérces, frúctus *véntris*.

5. Sicut sagittae in *mánu* poténtis : * ita filii *excussórum*.

6. Beátus vír qui implévit desidérium súum ex *ípsis* : * non confundétur cum loquétur inimícis súis *in pórtá*.

7. Glória **Pátri**, et **Fílio**, * et **Spirítui Sáncto**.

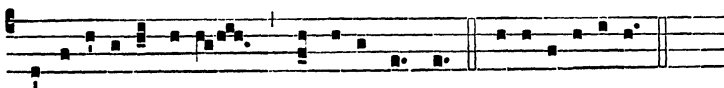
8. Sicut érat in princípío, et **nunc**, et **semper**, * et in saécula saeculórum. Amen.



T U gló-ri-a Je-rúsa-lem, * tu laetí-ti-a Isra-el, tu

(8)

Proper feasts of U. S. A.



hono-ri-ficé-nti-a póp-u-li nó-strí. E u o u a e.

Ps. Lauda, Jérusalem. 8. c. p. 206.

Chapter

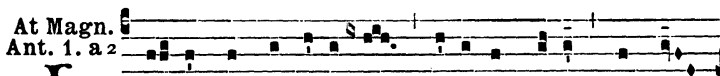
Prov. 8, 34-35.

BEátus homo qui audit me, et | óstii mei. * Qui me invénerit,
qui vígilat ad fores meas | invéniet vitam, et háuriet salú-
quotídie, † et obsérvat ad postes | tem a Dómino.

Hymn. Ave máris stélla. p. 1259.

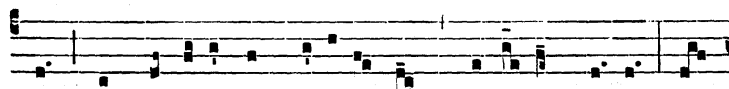
Ÿ. Non fécit táliter ómni natióni.

Ry. Et iudícia súa non manifestávit éis.

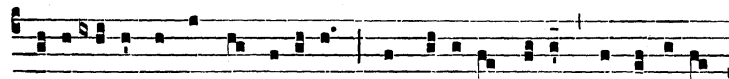


Ant. 1. a 2

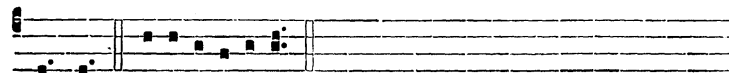
LE-va * in circú-i-tu ócu-los tú-os, et ví-



de : ómnes ísti congregá-ti sunt, vené-runt tí-bi : ff-



li-i tú-i de longe véni-ent, et fí-li-ae tú-ae de lá-te-re

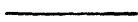


súrgent. E u o u a e.

Cant. Magnificat. 1 a 2. p. 207, or 213.

Prayer. Deus, qui sub beatissimae. p. (4).

In Advent, Commemoration of the Feria.



DECEMBER 22

In all dioceses of the United States

SAINT FRANCES XAVIER CABRINI, VIRGIN

Second class

AT MASS

Intr.

7.

T

Enu-í-sti * má- num déx- te-ram mé- am : et

in vo-luntá- te tú- a deduxísti me, et cum

gló-ri-a sus- ce- písti me. *Ps.* Quam bónus Isra- el

Dé- us, * his qui récto sunt cór-de! Gló- ri- a Pátri.

E u o u a e.

Collect

Domine Jesu Christe, qui sanctam Virginem Franciscam Xavériam, Sacratíssimi Cordis tui igne succénsam, per amplísimas mundi plagas ad ánimas tibi lucrándas deduxísti, et per eam novam in Ecclésia tua

Virginum famíliam suscitásti : † concéde, quaésumus; ut ipsa intercedénte, ejúsdem Cordis tui virtútibus induámur * atque ad aetérnum beatitúdinis portum perveníre mereámur : Qui vivis et regnas.

*Commemoration of the Feria.**Epistle.* Vidéte vocatiónem. p. 1368.

(10)

Proper feasts of U. S. A.

Grad.
5.

D

E- us * qui praecínxit me vir- tú-te

et pó- su- it immaculá- tam ví- am

mé- am.

∩. Qui perfé- cit pédes mé- os

tamquam

cervó- rum,

et super * excél- sa

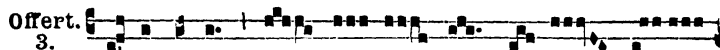
* státu-ens me.

7.
A

Lle- lú-ia. * ij.

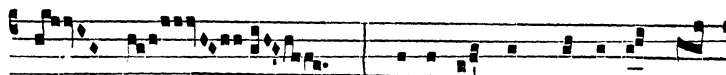
∩. Omni- bus ómni- a fá- ctus sum, ut

ó- mnes * fácerem sálvos.

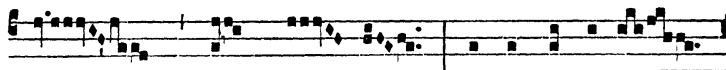


M

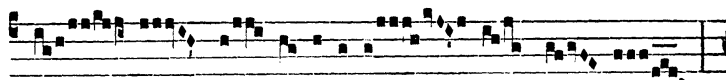
I-hi autem * ad-hae-ré-re Dé-o bó-



num est, pónere in Dómi-no Dé-



o spem mé-am : ut annúnti-em



ó-mnes prae-di-ca-ti-ó-nes tú-as

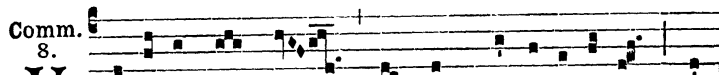


in pór-tis fí-li-ae Sí-on.

Secret

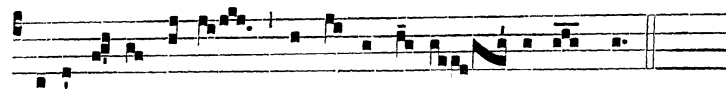
MUnera quae tibi, Dómine, in honórem sanctae Franciscae Xavériae Vírginis offerimus, súscipe et praesta : ut

sacratíssimo Filii tui Cordi conformati, hóstia acceptábilis et ipsi tibi efficiámur. Per eúndem Dóminum.



V

Ení-te * ad me ómnes, qui labo-rá-tis, et



one-rá-ti éstis, et é-go re-fí-ci-am vos.

Postcommunion

DEus, qui nos de plenitúdine Cordis dilécti Filii tui caeléstia dona haurire concédís : praesta, quaesumus, ut sanctae Franciscae Xavériae exéempla

prosequéntes; ejúsdem Filii tui glóriam júgiter quaerámus, et ipsíus regni praemia consequámur : Qui tecum vivit et regnat in unitáte.

AT VESPERS

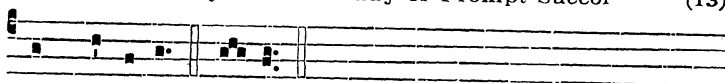
From the Common of a Virgin, p. 1209, except :

Hymn

8.

B

E-áta caé-li régi- a Laétis resúltet cántibus Plau-
 súsq;uè térra súbdí-ta Pó-lis utrísque cónsonet. 2. Prae-
 cíncta nímbó gló-ri-ae Francíscá, inhaérens ímpígra Xa-
 vé-ri-í vestí-gi-ís Tri-úmphat inter Caéli-tes. 3. Ætáte jam
 tenéllu-la Amóre Jésum dé-pe-rit, Ipsúmque vólvit pé-
 ctore Inférre cúnctis géntibus. 4. Vox ecce dí- a própú-lit
 Nído co-lúmbam pátri-o ; Fínes ad orbis últimos Frequén-
 ter ípsa cónvo-lat. 5. Vírtus, hónor, laus, gló-ri-a Dé- o
 Pátri cum Fí- li-o, Sáncto simul Pará-clito, In saecu-ló-



rum saécu-la. A-men.

Prayer. Dómine Jesu Christe. (9).

JANUARY 15

OUR LADY OF PROMPT SUCCOR

In the Province of New-Orleans, principal Patroness

First Class

AT FIRST VESPERS

All as at second Vespers, p. (16), except the following :

At Magn. Ant. Sáncta Maria. p. 1254.

Prayer. Clementíssime. as below.

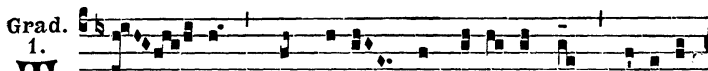
AT MASS

Introit. Gaudeámus. p. 1556.

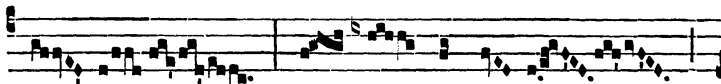
Collect

Clementíssime Jesu, qui diví- concéde propítius; ut ejus patro-
tias misericórdiae tuae in cínio * a cunctis malis mentis et
sinu Matris Mariae collocásti : † córporis liberémur : Qui vivis.

Epistle. Ego quasi vitis. p. 1612¹.




O- ta * formósa et su-á-vis es, fí-li-a



Sí- on, púl-chra ut lú-na,

(14)

Proper feasts of U. S. A.



e- lé- cta ut sol, terrí- bi- lis ut ca-
stró- rum á- cí- es ordi- ná- ta. Ψ . Bene-
díxit te Dóminus
in virtú- te sú- a, qui- a per te ad ní-
hi- lum redé-
git * i- ní- cos nó- stros

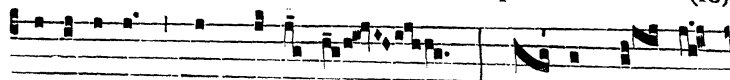
Allelúia, allelúia. Ψ . Ave María. *p.* 1266.

*After Septuagesima, the Allelúia and its verse are omitted.
The following Tract is said instead :*

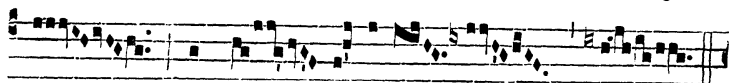
Tract
8.



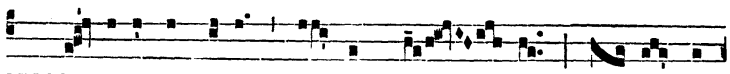
E - go * di- ligén- tes me dí- li- go :
et qui mane ví- gi- lant ad me,
invé- ni- ent me. Ψ . Mé- cum sunt



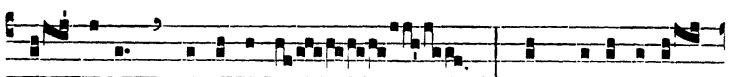
di-vi-ti-ae, et gló-ri-a, ó- pes su- pér-



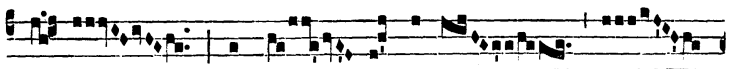
bae, et ju- stí-ti-a.



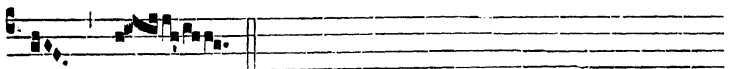
∿. Mé- li- or est enim frú- ctus mé- us áu- ro, et



lá- pide pre-ti- ó- so, et genímina



mé- a argén- to * e- lé-



cto.

Gospel. Nuptiae factae sunt. p. 486. Credo.

Offertory. Recordáre. p. 1557.

Secret

QUAE, Dómine, propitiatióne, tuam atque praesentem haec
 et beatae Virginitis et Matris | oblatio nobis proficiat prosperi-
 Mariae intercessióne, ad perpé- | tatem et pacem. Per Dóminum.

Preface of the B. V. M. Et te in Festivitate. p. 10.

Communion. Regina mundi. p. 1558.

Postcommunion

ADjuvet nos, quaesumus, Dó- | perpétuis cumulávit beneficiis,
 mine, immaculatae Genitricis | a cunctis periculis absolutos,
 tuae, sempérque Virginitis Mariae | sua faciat pietate concordes :
 intercessio veneranda : ut, quos | Qui vivis et regnas.

AT SECOND VESPERS

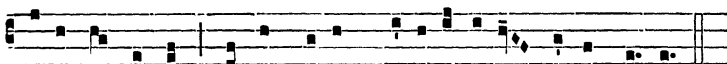
Psalms. 1. Dixit Dóminus. 7. a. p. 132. — 2. Laudáte, púeri. 7. d. p. 151. — 3. Laetátus sum. 8. c. p. 173. — 4. Nisi Dóminus. 3. a. p. (7). — 5. Láuda, Jerúsalem. 1. f. p. 202.

1. Ant.

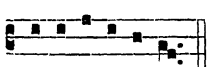
7. a

B

Ene-dícta es tu, * Vírgo Ma-rí-a, a Dómino



Dé-o excélso prae ómnibus mu-li-é-ribus super térram.



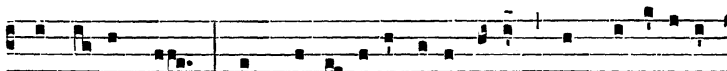
2. Ant.

7. d

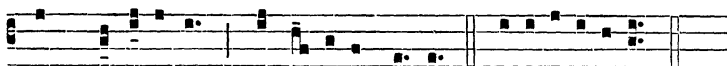
F

E u o u a e.

Écit * tí-bi mágna, o Ma-rí-a,



qui pót-ens est : et mi-se-ricórdi-a éjus a progéni-e



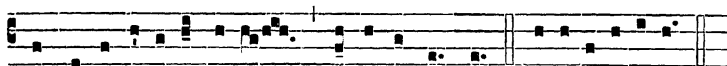
in progéni-es tíméntibus é-um. E u o u a e.

3. Ant.

8. e

T

U gló-ri-a Je-rúsa-lem, * tu laetí-ti-a Isra-el,



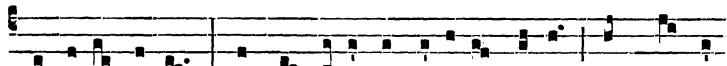
tu hono-ri-ficé-nti-a pópu-li nóstri. E u o u a e.

4. Ant.

3. a

P

ER te, * immacu-láta Vír-go, nóbis est ví-ta



pér-di-ta dá-ta, quae de caélo suscepísti pró-lem, et mún-do

5. Ant. 1. f

genu-ísti Salvató-rem. E u o u a e. **N** Ostras
 depreca-ti-ónes * ne despí-ci-as in neces-si-tá-tibus nó-
 stris : et à per-ícu-lis cúnc-tis líbera nos, sáncta Dé-i
 Génitrix. E u o u a e.

Chapter

Prov. 8, 34-35.

BEátus homo qui audit me, | óstii mei. † Qui me invénerit,
 et qui vígilat ad fores meas | invéniet vitam, * et háuriet
 quotidie, et obsérvat ad postes | salútem a Dómino.

Hymn. Ave máris stélla. p. 1259.

Ÿ. Fácta es nóbis, Dómina, in refúgium.

R̄. Adjútrix in opportunitátibus, in tribulatióne.

At Magn.

Ant. 7. a

AD te confúgimus, * o Ma-rí-a, ví-ta, dulcé-
 do, et spes nóstra : succúrre cadén-ti súrgere qui
 cúrat pópu-lo : tu quae genu-ísti, natúra mi-ránte,
 tú-um sánctum Geni-tórem, alle-lú-ia. E u o u a e.

Cant. Magnificat. 7. a. p. 211 or 217.

Prayer. Clementissime Jesu. p. (13).

FEBRUARY 1

St. Brigid, Virgin

III class

Mass. *Dilexisti. p. 1225, except the following :*

Collect

DEUS, qui nos hodierna die | concède propitius; ut ejus adju-
 beatae Brigidae Virginis tuae | vémur méritis, * cujus castitátis
 ánnua solemnitate laetificas : † | irradiámur exémpis. Per Dñum.

FEBRUARY 5

St. Philip of Jesus, Martyr

III class

In all dioceses of the United States

AT MASS

Intr.

3.

I

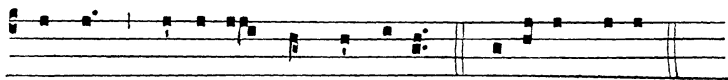
N nómine Jésu * ómne génu fle-ctá- tur,

caelésti- um, ter-ré- stri- um, et infer- nó- rum :

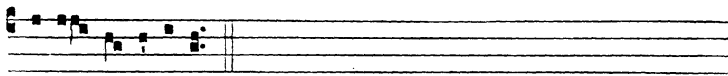
et ómni- a língua confi-te- á- tur, qui- a Dóminus Jésus

Chrí- stus in gló- ri- a est Dé- i Pá- tris. *Ps. Bé-*

nedic, ánima mé- a, Dómi- no : * et ómni- a quae íntra



me sunt, nómi-ni sáncto é-jus. Gló-ri- a Pátri.



E u o u a e.

Collect

DEus, qui inter primos Japóniae mártýres beátum Philíppum cruci alligátum, triplicique láncea confóssum, primum ómnium mártýrio coronásti : † concéde propítius; ut ejúsdem nos suffúlti patrocínio, * cum illo páriter coronémur in caelis. Per Dñum.

Lectio Epistolae beati Pauli Apostoli ad Galatas. *Gal. 6, 14-18*

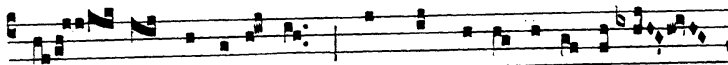
FRATRES : Mihi autem absit glóriári, nisi in cruce Dómini nostri Jesu Christi : per quem mihi mundus crucifíxus est, et ego mundo. In Christo enim Jesu neque circumcísio áliquíd valet, neque praepútium, sed nova creatúra. Et quicúmque hanc régulam secúti fúerint, pax super illos, et misericórdia, et super Israel Dei. De cétero nemo mihi moléstus sit : ego enim stígmata Dómini Jesu in córpore meo porto. Grátia Dómini nostri Jesu Christi cum spíritu vestro, fratres. Amen.

Grad.

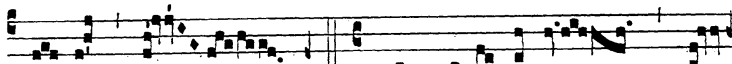
5.

B

E-nedic, * ánima mé-a, Dó- mino, et

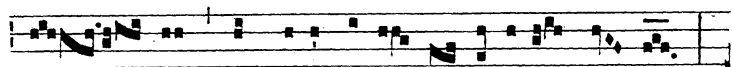


nó- li obliví-sci ómnes retri-bu-ti- ónes

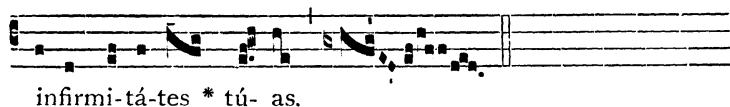


é- jus.

℣. Qui propi- ti- á-



tur ómnibus in-i-qui- tá-tibus tú- is,



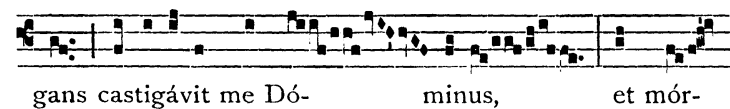
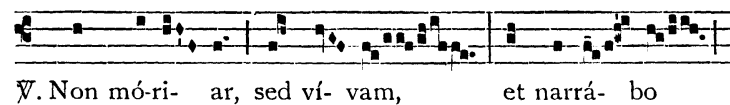
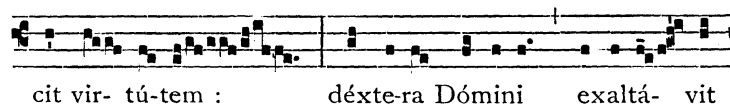
Allelúia, allelúia. Ψ . Beátus vir qui súffert. *p.* 1202.

After Septuagesima, the Allelúia and its verse are omitted. The following Tract is said instead.

Tract.

2.
D

Exte- ra * Dó- mi- ni fé-



Gospel. Si quis vult. p. 1135.

Offertory. Véritas méa. p. 1203.

Secret

Sanctifica, quaesumus, Dómine, múnera tibi dicata : et intercessióne beáti Philíppi Mártyris tui, ad perpétuum nobis tribue provenire subsidium. Per Dóminum.

Communion. Qui vult venire. p. 1138.

Postcommunion

Sacro Cópore, et pretioso Sanguine Jesu Christi Filii tui, Dómine, satiáti : te súpplices deprecámur; ut intercedente beáto Philippo Mártyre tuo, ab omni adversitaté liberémur. Per eúdem Dóminum nostrum Jesum Christum.

FEBRUARY 18

St. Mary Bernard Soubirous, Virgin

AT MASS

Intr.

2.

V

Ultum tú- um * de-pre-ca-búntur ó-mnes dí-

vi- tes plé- bis : addu-céntur ré-gi vír-gi- nes post

é- am : pró- ximae é- jus addu-céntur tí-bi in lae-

tí-ti- a et exsul-ta-ti- ó-ne. *Ps.* Eructávit cor mé- um

vérbum bónum : * dí- co é-go ópe-ra mé- a ré-gi. Gló-

ri- a Pátri. E u o u a e.

Collect

Humilium, Deus, protector et
 amator, qui famulam tuam
 Mariam Bernardam Immaculatae
 Virginis Mariae apparitione et
 alloquio recreasti : † praesta,

quaesumus; ut per simplices fi-
 dei semitas, * ad tuam in caelis
 visionem pervenire mereamur.
 Per Dominum nostrum Jesum
 Christum.

Commemoration of the Feria in Lent.

Lectio Isaiae Prophetae. 55, 1-3, 6-9.

Omnes sitiētes, venite ad
 aquas, et qui non habētis
 argēntum, properate, emite, et
 comedite : venite, emite absque
 argēto et absque ulla commuta-
 tione vinum et lac. Quare appē-
 ditis argēntum non in pānibus,
 et laborem vestrum non in satu-
 ritate? Audite audiētes me et
 comedite bonum, et delectabitur
 in crassitudine anima vestra.
 Inclinate aurem vestram, et
 venite ad me : audite, et vivet
 anima vestra, et feriam vobiscum
 pactum sempiternum : miseri-
 cordias David fideles. Quaerite

Dominum dum inveniri potest;
 invocate eum dum prope est.
 Derelinquat impius viam suam
 et vir iniquus cogitationes suas,
 et revertatur ad Dominum, et
 miserabitur ejus, et ad Deum
 nostrum, quoniam multus est
 ad ignoscendum. Non enim cogi-
 tationes meae, cogitationes ve-
 strae : neque viae vestrae, viae
 meae, dicit Dominus. Quia sicut
 exaltantur caeli a terra, sic
 exaltatae sunt viae meae a viis
 vestris, et cogitationes meae
 a cogitationibus vestris.

Gradual. Specie tua. p. 1226.

Tract. Audi, filia. p. 1227.

Gospel. Simile est regnum caelorum. p. 1223.

Offert.

4.
Affe-rēntur * ré-gi vír-gi-nes : pró-ximae
 é-jus affe-rēntur tí-bi in laetí-ti-a et
 exsul-ti-ó-ne : adducén-tur in témplum
 ré-gis. Pro pá-tri-bus tú is ná-

ti sunt tí-bi fí- lí- i : constí-tu- es é- os prin-
ci- pes super ómnem tér- ram.

Secret

CAeléstem nobis, Dómine, praé- | seipsam hóstiám laudis tibi pla-
beant tua Sancta fervórem, | céntem exhibuit. Per Dóminum
quo beáta Virgo María Bernárda | nostrum.

Commemoration of the Feria in Lent.

Communion. Floréte flóres. p. 1677.

Commemoration of the Feria in Lent.

Postcommunio

Sacris, Dómine, recreáti my- | stántiam aemulánte, paciéntiae
stériis, quaesumus, ut miram | praémium cónsequi mereámur
beátae María Bernárdae con- | aetérnum. Per Dóminum.

AT VESPERS

*Ants. and pss. of the day occurring, pp. 280 ff.; the rest from the
Common, p. 1211, except :*

At Magn.

Ant. 8 G

G Rá-ti- as tí-bi á-go, * Vírgo imma-cu-lá-ta
Dé- i Má- ter, qui- a per ancíl- lam tú- am pópu- lo
tú- o vérba sa- lú- tis et pá- cis píg- no- ra attu- lí- sti.

E u o u a e.

Prayer. Humílium, Deus. p. (22).

MARCH 15

St. Louise de Marillac, Widow
Co-Foundress of the Congregation
of the Daughters of Charity

*For the Vincentian Fathers and the Daughters of Charity
In the diocese of Salt Lake, III class*

Collect

DEus, caritátis auctor et præmium, qui novam in Ecclesiã tuã familiã suscitãsti, ejusque matrem beãtam Ludovicã esse voluisti : † da, quaesumus; ut, caritãtis òpera exercẽtes, * promissã in caelis mercẽdem assequi mereãmur. Per Dòminum.

Secret

Respice, Dòmine, oblatiões nostras in honòrem beãtæ Ludovicæ tibi reverẽter exhibitas; et per ejus intercessiõnem nos in òmnibus vitæ sèmitis faciã et a periculis tutos et ad virtutes jùgiter expeditos. Per Dòminum nostrum.

Postcommunion

Devotio nostra, Dòmine, intercedente beãta Ludovicã, continuum e refectione caelèsti sumat auxiliũ; ut divinã fidem, quam intus fovemus in corde, etiã foris exhibeamus in òpere. Per Dòminum nostrum Jesum Christum.

MARCH 22

St. Catharine of Genoa, Widow
III class

In some dioceses

Mass. Cognóvi. p. 1239, with the proper Collect as below.

Collect

DEus, qui beãtam Catharinã, in contemplãda Filii tui passióne, divini amoris igne flagrare fecisti : † quaesumus; ut, ipsa intercedente, tuã in nobis flammã caritãtis accendas, * et ejusdem passiónis participes dignanter efficias. Per eũdem Dòminum nostrum Jesum Christum.

In some other dioceses, the Proper Mass.

Collect. Deus, qui beátam Catharinam. p. (24).

Secret

HIS sacrificiis, quaesumus, intercedente, spiritum in nobis
omnipotens Deus, propitiatus tuae dilectionis accende. Per
intende : et, beata Catharina Dominum.

Postcommunion

Supplices te rogamus, omni- tribuas pro tui amore terrena
potens Deus : ut, quos tuis despiciere; et caelestium semper
reficere dignatus es sacramentis, participacione gaudere. Per Do-
intercedente beata Catharina, minum nostrum.

MARCH 22

St. Isidore the Farm-Laborer, Confessor

III class

In all dioceses of the United States

AT MASS

Mass. Justus ut palma. p. 1204, *except the following :*

Collect

DA nobis, quaesumus, misericors Deus : beato Isidoro
Agricola Confessore tuo intercedente, superbe non sapere; † sed
ejus meritis et exemplis * placita tibi semper humilitate deservire.
Per Dominum nostrum Jesum Christum.

Lectio Epistolae beati Jacobi Apostoli *James. 5, 7-8, 11, 16-18*

FRatres: Patientes estote usque ad adventum Domini. Ecce agricola exspectat pretiosum fructum terrae, patienter ferens, donec accipiat temporaneum et serotinum. Patientes igitur estote et vos, et confirmate corda vestra, quoniam adventus Domini appropinquavit. Ecce beatificamus eos qui sustinuerunt. Sufferentiam Job audistis, et finem Domini vidistis, quoniam
ejus meritis et exemplis * placita tibi semper humilitate deservire. Per Dominum nostrum Jesum Christum.

Gospel. Ego sum vitis vera. p. 1148.

Secret

Propitiare, Domine, supplicationibus nostris, et has populi tui oblationes benignus assume : ut, intercedente beato Isidoro Confessore tuo, quod fideliter petimus, efficaciter consequamur. Per Dominum nostrum Jesum Christum.

Postcommunion

SIT nobis, Dómine, reparatio sancto Isidóro Confessóre tuo, mentis et córporis caeléstè sentiámus efféctum. Per Dóminum mystérium : et praesta; ut cujus num nostrum Jesum Christum exséquimur cultum, intercedénte Fílium tuum.

AT VESPERS

Ants. and pss. of the day occurring, pp. 280ff, chapter, hymn and V. from the Common, p. 1196.

At Magn.

Ant. 1. f

G Cce hómo * agri-co-la íste fú-it, quóni-am
 Adam exémplum é-jus ab ado-lescénti-a sú-a, ad
 servi-éndum Dé-o vivén-ti. E u o u a e.

Prayer. Da nobis. (25).

APRIL 5 (or 6)

Bd. Juliana of Cornillon, Virgin III class

In the diocese of Portland

Mass. Dilexísti. p. 1225, except :

Collect

DEUS, humlíium celsitúdo, qui mus; ita nos humilitátis ejus ve beátam Vírginem Juliánam stígia sectári in terris, * ut cum ad promovéndum sanctíssimi ipsa sublimári mereámur in caelís. Per Dóminum nostrum Je Sacraménti cultum mirabiliter inflammásti : † tribue, quaésu- sum Christum.

APRIL 26

Our Lady of Good Counsel III class

In the diocese of Brooklyn

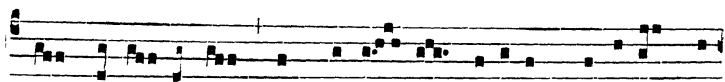
AT MASS

Intr.

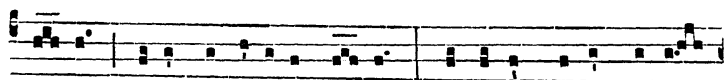
1.

G

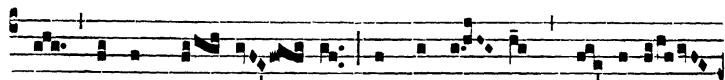
Aude-ámus * ómnes in Dó-mi-no, dí-em fé-



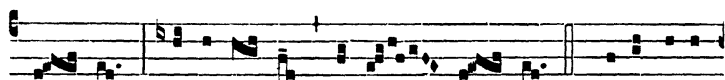
stum ce-le-brán-tes sub honó-re be-á-tae Ma-rí-ae Vír-



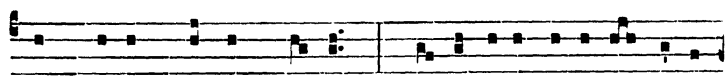
gi-nis, Bóni Consí-li-i Má-tris : de cú-jus Sol-emni-tá-



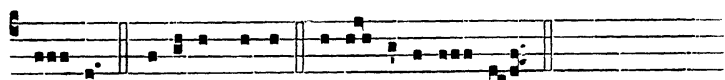
te gáudent An-ge-li, et colláu-dant Fí-li-um



Dé-i, alle-lú-ia, alle-lú-ia. *Ps.* Eructávit



cor mé-um vérbum bó-num : * dí-co égo ó-pe-ra mé-a



Ré-gi. Gló-ri-a Pá-tri. E u o u a e.

Collect

DEus, qui Gentricem dilécti Filii tui matrem nobis dedisti, ejúsque speciósam Imáginem mira apparitióne clarificáre dignátus es : † concéde, quaésu-
mus : ut, ejúsdem mónitis júgiter inhaeréntes, * secúndum cor tuum vívere, et ad caeléstem pátriam feliciter pervenire valeámus. Per eúmdem Dóminum.

Epistle. Ego quasi vitis. *p.* 1684.

Allelúia, allelúia. *Ÿ.* Ave, María. *p.* 1265.

Allelúia. *Ÿ.* Per te, Déi Génitrix. *p.* 1557.

Gospel. Missus est. *p.* 1270, as far as the words : Et regni ejus non erit finis. (*and of his Kingdom there shall be no end*).

Offert.

1.

R

E- cordá- re, * Vír- go Má-ter, in con-

spéctu Dé- i, ut loquá-ris pro nóbis bó- na, et ut

avértat indigna-ti- ónem sú-am a

nó- bis, alle- lú- ia.

Secret

Sanctifica, Dómine, quaesu- | Boni Consilii Matris, salubérrima
 mus, obláta libámina : et, | intercessióne, nobis salutária fore
 beátae Dei Genitrícis Maríae | concéde. Per eúmdem Dóminum.

Preface of the Blessed Virgin Mary : Et te in Festivátate. p. 10.

Comm.

1.

R

Egína mún-di * di- gníssi- ma, Ma- rí- a Vír-

go perpé- tu- a, intercé- de pro nóstra pá- ce et sa-

lú- te, quae ge- nu- ísti Chrístum Dómi- num Salva- tó- rem

ómni- um, alle- lú- ia.

Postcommunion

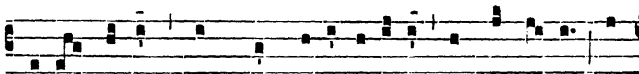
Adjuvet nos, quaesumus, Domine, gloriosae tuae Genitricis semperque Virginis Mariae, Matris Boni Consilii, intercessio veneranda : ut, quos perpetuis cumulavit beneficiis; ea quae agenda sunt jugiter videre faciat, et ad implenda quae viderint convallescere. Qui vivis et regnas.

AT VESPER

Psalms. 1. Dixit Dominus. 7. a. p. 132. — 2. Laudate, pueri. 4. E. p. 150. — 3. Laetatus sum. 8. G. p. 173. — 4. Nisi Dominus. 6. F. (31). — 5. Lauda, Jerusalem. 7. b. p. 206.

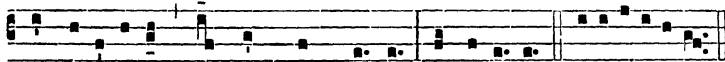
1. Ant.

7. a



E

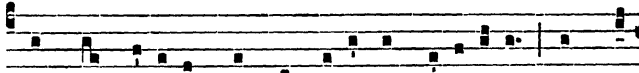
-go Ma-ter * pulchrae di-lecti-onis, et timo-ris, et



agni-tionis, et sanctae spe- i. Alle-lu-ia. E u o u a e.

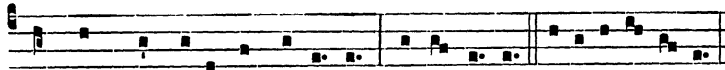
2. Ant.

4. E



I

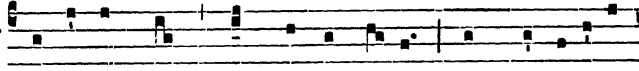
N me gra-ti-a * omnis vi-ae et ve-ri-tatis, in me



omnis spes vitae et virtú-tis. Alle-lu-ia. E u o u a e.

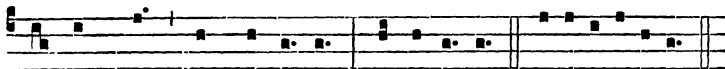
3. Ant.

8. G



Q

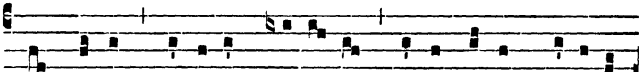
UI audit me, * non confundetur : et qui operan-



tur in me, non peccabunt. Alle-lu-ia. E u o u a e.

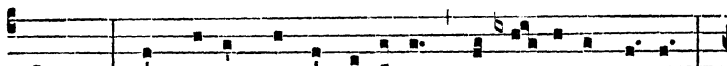
4. Ant.

6. F

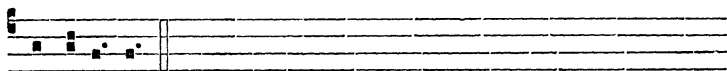


D

A mí-hi * sé-di-um tu-á-rum assístri-cem sapi-én-

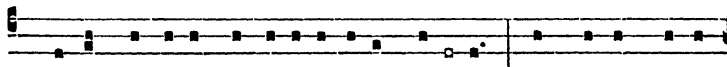


ti- am, et nó-li me reprobá-re a fí-li-is tú-is.

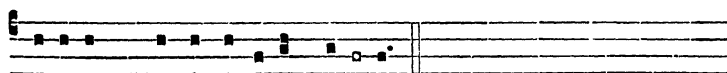


Alle-lú-ia.

Psalm 121



1. Ni-si Dóminus aedi-fi-cáverit dó-mum, * in vánum labo-



ravérunt qui aedí-fi-cant é- am.

2. Nisi Dóminus custodíerit civitátem, * frustra vígilat qui custódit éam.

3. Vánum est vóbis ante lúcem súrgere : * súrgite postquam sedéritis, qui manducátis pánem dolóris.

4. Cum déderit diléctis súis sómnum : * ecce heréditas Dómini, filii : mérces, frúctus véntris.

5. Sicut sagíttae in mánu poténtis : * ita filii excussórum.

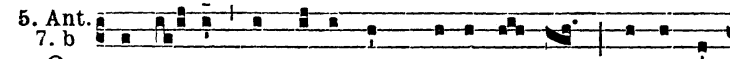
6. Beátus vir qui implévit desidérium súum ex ípsis : * non confundétur cum loquétur inimícis súis in pórtá.

7. Glória Pátri, et Fílio, * et Spíritui Sáncto.

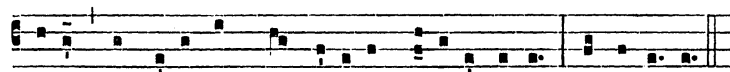
8. Sicut érat in princípío, et nunc, et sémpér, * et in saécula saeculórum. Amen.

5. Ant.

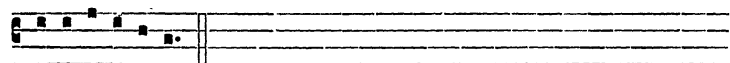
7. b



O -ptá-vi, * et dá-tus est mí-hi sén-sus : et invo-



cávi, et vénit in me spí-ri-tus sapi-énti-ae. Alle-lú-ia.



E u o u a e.

Chapter

Prov. 8, 34-35

BEátus homo qui audit me, | óstii mei : † Qui me invénerit,
 et qui vigilat ad fores meas | invéniet vitam, * et háuriet
 quotidie, et obsérvat ad postes | salútem a Dómino.

Hymn. Ave máris stélla. p. 1259.

Ÿ. Ora pro nóbis, Máter Bóni Consílii, allelúia.

R̄. Ut digni efficiámur promissionibus Christi, allelúia.

At Magn.

Ant. 1. D

F

Elix es, * sácula Vírgo Ma-rí-a, et ómni láude

digníssima : qui- a ex te órtus est sol justí-ti- ae,

Christus Dé-us nóster, mágni consí-li- i Ange-lus, alle-

lú- ia. E u o u a e.

Cant. Magnificat. 1. D. p. 207 or 213.

Prayer. Deus, qui. p. (27).

APRIL 27

St. Turibius of Mogrovejo, Bishop, Confessor

III class

*In all dioceses of the United States.***Mass.** Státuit, *from the Common*, p. 1182, *except :*

Collect

Ecclesiám tuam, Dómine, beáti | rális sollicitúdo gloriósum réddi-
 Turíbbi, Confessóris tui atque | dit, * ita nos ejus intercésio in
 Pontíficis, continúa protectióne | tuo semper fáciat amóre fervén-
 custódi : † ut, sicut illum pasto- | tes. Per Dóminum nostrum.

MAY 16

St. John Nepomucene, Martyr III class

*In some dioceses***Mass.** Protexisti. *p.* 1145, *except the Collect :*

Collect

DEUS, qui ob invictum beati Joannis sacramentale silentium nova Ecclesiam tuam martyrii corona decorasti : † da nobis ejus intercessione et exemplo, linguam caute custodire; * ac omnia potius mala quam animae detrimentum in hoc saeculo tolerare. Per Dominum nostrum Jesum Christum.

Secret. Muneribus nostris. *p.* 1138, *and Postcommunion.* Da, quaesumus. *p.* 1138.

In some other dioceses :

Secret

HAEC tua, Domine, sacra mysteria illum in nobis, quaesumus, ignem accendant : quocumque inclytus Martyr et Sacerdos tuus Joannes, ea peragendo, flagrabat. Per Dominum nostrum.

Postcommunion

FRAGILITATEM nostram, Domine, caelestis haec mensa fortium pane confirmet : qui Joannis tentatam contra honorem sacramenti constantiam, jugiter aluit ad victoriam. Per beati Martyris et Sacerdotis tui Dominum nostrum.

MAY 16

St. Brendan, Abbot III class

Mass. Os justii, *from the Common of an Abbot, p.* 1206.

MAY 22

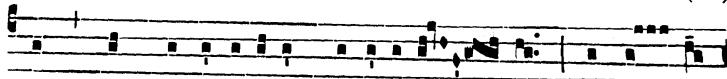
St. Rita of Cascia, Widow III class

In the diocese of Los Angeles

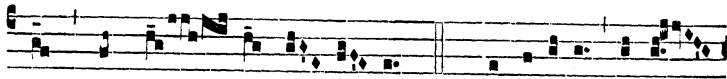
AT MASS

Intr.
3.

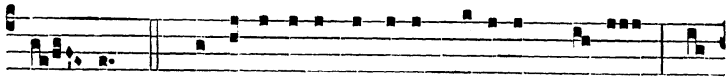
A - pe - ri - te * mi - hi por - tas just - ti - ae, in -
grés - sus in é - as con - fi - té - bor Dó - mino : lá - pi -



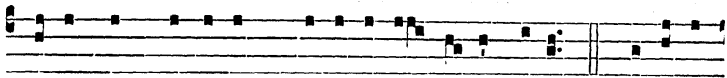
dem, quem reprobavérunt aedi-ficán- tes, hic fá- ctus



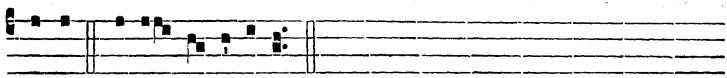
est in cá- put án-gu- li. *P. T.* Alle-lú-ia, alle-



lú- ia. *Ps.* Confi-témini Dómino quóni- am bónus, * quó-



ni- am in saécu- lum mi-se-ri-cór- di- a éjus. Gló-ri- a



Pátri. E u o u a e.

Collect

DEUS, qui sanctae Ritae tantam grátiam conférre dignátus es, ut inimícos diligeret et in corde ac fronte caritátis et passiónis tuae signa portáret : † da nobis, quaesumus, ejus inter-

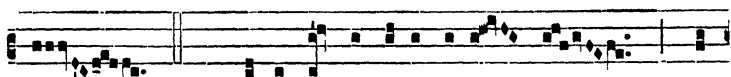
cessióne et méritis; inimícis nostris sic párcere et passiónis tuae dolóres contemplári, * ut promíssa mítibus ac lugéntibus praemia consequámur : Qui vivis et regnas cum Deo Patre.

Lectio libri Sapientiae. Cant. 2, 1-13.

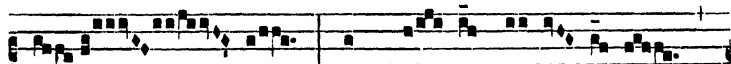
EGO flos campi, et lílium convállium. Sicut lílium inter spinas, sic amíca mea inter filias. *Sicut malus inter ligna silvárum,* sic diléctus meus inter filios. Sub umbra illíus, quem desideráveram, sedi : et fructus ejus dulcis gútturi meo. Introduxit me in cellam vináriam, ordinávit n me caritátem. Fulcíte me lóribus, stipáte me malis : quia imóre lángueo. Laeva ejus subápate meo, et dextera illíus implexábitur me. Adjúro vos, filiae Jerúsalem, per cápreas,

cervósque campórum, ne suscitétis, neque evigiláre faciátis diléctam, quoadúsque ipsa velit. *Vox dilécti mei, ecce iste venit* sáliens in móntibus, transliens colles : símilis est diléctus meus cápreae, hinnulóque cervórum. En ipse stat post parietem nostrum, respiciens per fenéstas, prospiciens per cancellos. En diléctus meus lóquitur mihi : Surge, própera, amíca mea, colúmba mea, formósa mea, et veni. Jam enim hiems tránsiit : imber ábiit, et recéssit. Flores

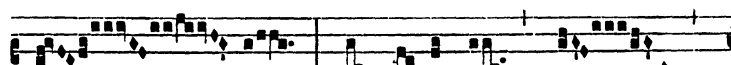
apparuerunt in terra nostra, | suos : vineae floréntes dedérunt
 tempus putatiónis advénit : vox | odórem suum. Surge, amíca mea,
 túrturis audíta est in terra no- | speciósa mea, et veni.
 stra : ficus prótulit grossos

*In Paschaltide.*7.
ALle- lú- ia. * *ij.*

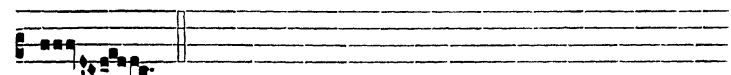
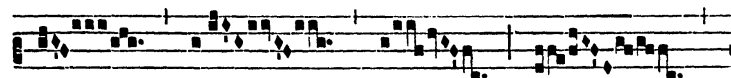
∇. Qua-si páлма exaltáta sum in



Cá- des, et qua- si plantá- ti- o



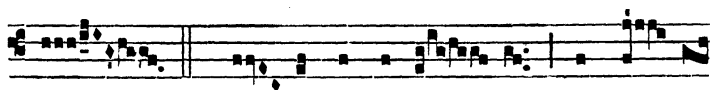
ró- sae * in Jé-ri-cho.



2.

A

Lle- lú-ia. *



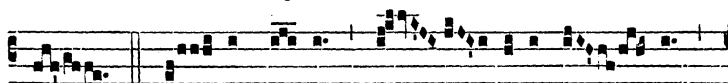
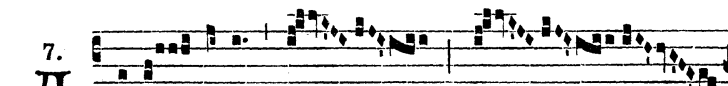
∇. Sic- ut cinnamó- mum et bál- sa-

mum aroma- ti-zans odó- rem dé- di : qua- si
 mýrrha e- lécta dédi su-a-vi-tá-
 tem * o- dó-ris.

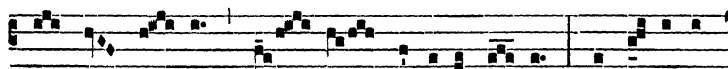
After Paschaltide.

Grad.
 1.

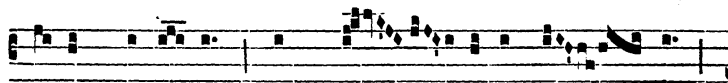
D O- minus * mí- hi ad- jú-
 tor, non timé- bo quid fá-ci-at
 mí- hi hó- mo. *∇*. Di-ru-pí-
 ti vín-cu-la mé-a : tí-
 i sacri- fi-cá- bo hósti- am láu- dis,

7.
ALle- lú-ia. * *ij.*

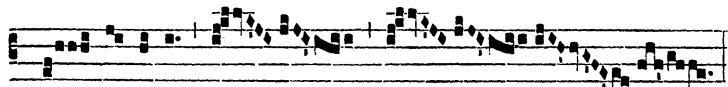
∩. Vo- ta mé- a Dó- mino réd- dam



in' conspé- ctu ó- mnis pópu-li é- jus : in átri- is



dómus Dómi- ni, in mé- di- o tú- i,



* Je- rú- salem.

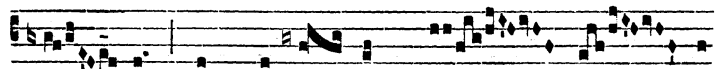
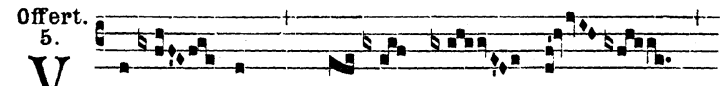
Gospel. *Símile est regnum caelórum thesáuro abscondito in agro. p. 1223.*

Offert.

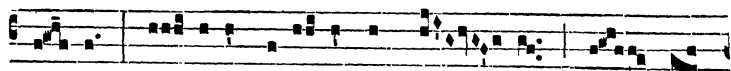
5.

V

I- dé- bam * co- ram me ví-



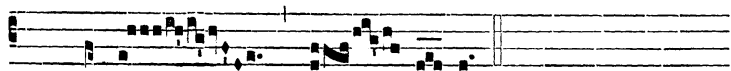
tem, in qua é- rant tres pro- pá



gi- nes, cré- scere paulá- tim in gém- mas, et post



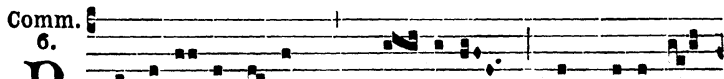
fló- res ú- vas ma- tu-résce- re.



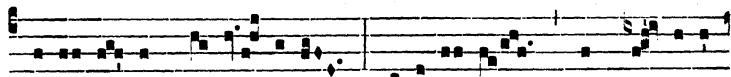
P. T. Alle- lú- ia.

Secret

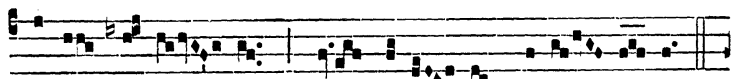
COrda nostra, quaesumus, Dó- liberáti, sacrificáre tibi hóstiám
mine, sanctae Ritae méritis, | laudis pura mente valeámus.
supérni dolóris spina confíge : | Per Dóminum nostrum Jesum
ut, a peccátis ómnibus tua grátia | Christum, Fílium tuum.



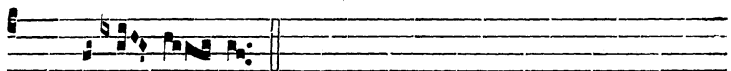
P Raevení-sti é- am, * Dó- mine, in bene-di-



cti- ó- ni- bus dulcé- dinis : posu- í- sti in cá- pi- te



é- jus co- ró- nam de lápi- de pre- ti- ó- so.




P. T. Alle- lú- ia.

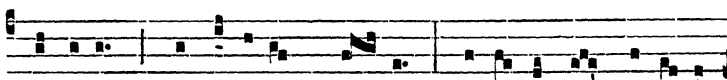
Postcommunion

CAeléstibus, Dómine, pasti de- méntibus nostris signa ferámus,
líciis, súpplíces te rogámus : | et perpétuae pacis fructu júgiter
it, intercedénte sancta Rita, | perfruámur : Qui vivis et regnas
arítatis et passiónis tuae in | cum Deo Patre.

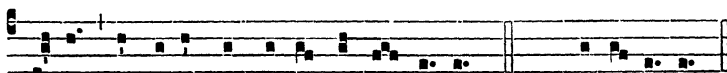
AT VESPERS

Psalms. 1. Dixit Dominus. 4. E. p. 130. — 2. Laudate, pueri. 8. c. p. 152. — 3. Laetatus sum. 7. a. p. 172. — 4. Nisi Dominus. 7. b. p. 176. — 5. Laudate, Jerusalem. 3. a. p. 203.

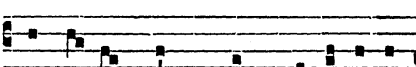
1. Ant. 
4. E
V OX di-lécti mé- i, * ecce íste vé-nit sá-li-ens in

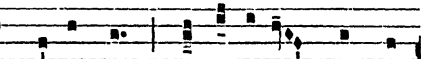


móntibus, transí-li-ens cól-les : sími-lis est di-léctus

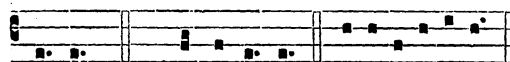
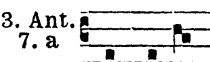


mé-us cápre-ae hinnu-lóque cer-vó-rum. *P. T.* Alle-lú-ia.

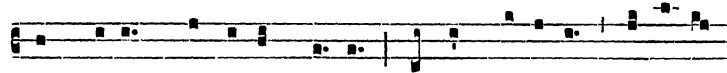
2. Ant. 
8. e
E u o u a e.

E N ípse stat * post pa-rí-e-tem 

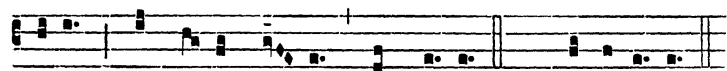
nóstrum, respí-ci-ens per fenéstras, prospí-ci-ens per can-

 3. Ant. 
7. a

cél-los. *P. T.* Alle-lú-ia. E u o u a e. **E** N di-lé-



ctus mé-us * lóqui-tur mí-hi : Súрге, própe-ra, amí-ca



mé-a, formó-sa mé-a, et vé-ni. *P. T.* Alle-lú-ia.

4. Ant. 7. b

E u o u a e. **V** Enf- te * et vidé- te ópe-ra

Dómini, quae pósu- it prodí-gi- a su- per térram. *P. T. Alle-*

5. Ant. 3. a

lú- ia. E u o u a e. **O** -dor * vestimentó- rum

tu- ó- rum, sicut ódor thú- ris. *P. T. Alle- lú- ia.*

E u o u a e.

Chapter

Cant. 2, 1-2 and 11-12.

EGO flos campi, et lílium con- lías. * Jam hiems tránsiit : imber
vállium. † Sicut lílium inter ábiit et recéssit. Flores apparué-
spinas, sic amíca mea inter fi- runt in terra nostra.

Hymn.

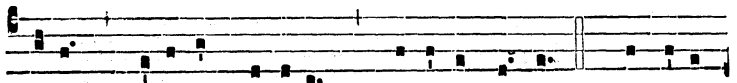
4.

S O- lis oblíquum peragráta gýrum, Lux ádest hý-

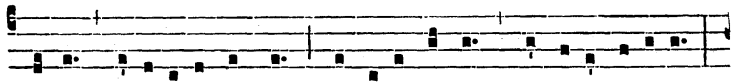
mnis reco- lénda laétis, Quae fú- it Rítæ mé- ri- tis ve-

tústo Móre di- cá- ta. 2. Pródit ut prínum genitrí- cis

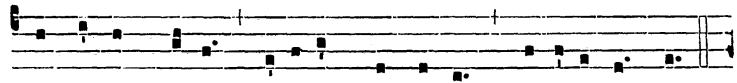
álvo, Agmen Hyblaé- um vó- li- tat per óra, Ut locu-



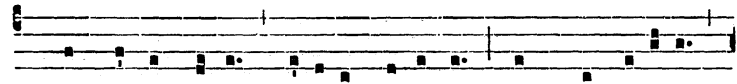
túram dóce-at pu-éllam Mélle-a vérba. 3. Cónjugis



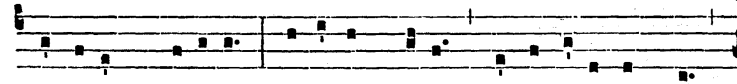
saévi reso-lúta vínclis, Vírgines inter Dómino dicá-tas



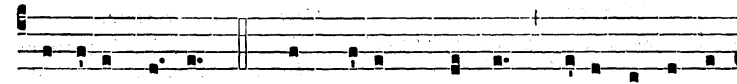
Optat adscrí-bi; vídu-am sed árcent Límine sáncto.



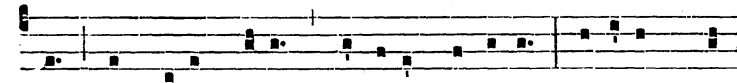
4. Cómpos at vó-ti dúcibus supérnis, Dum crúci affíxum



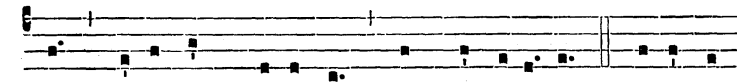
Dóminum precátur, Caédi-tur spína : simul illa lánguet



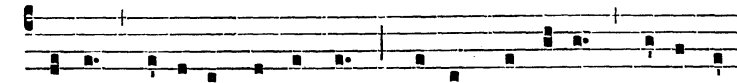
Sáuci-a frónte. 5. Dum rígent brúmae, rósa vérna fló-



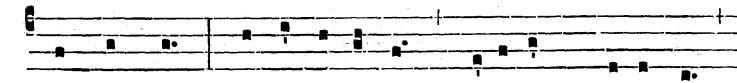
ret Ad sú-os nútus, gemínosque fí-ci Pró-ferunt frú-



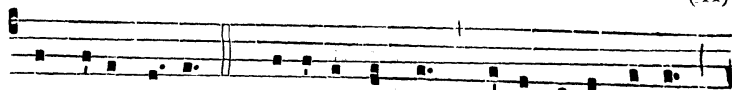
ctus : cé-lebrant stupéntes Mónstra soró-res. 6. Illa jam



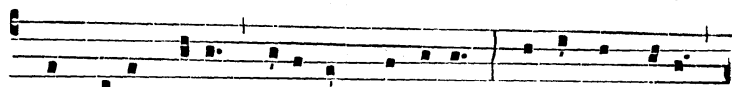
pérgit rú-ti-lans ad ástra : Pláudit Hispánus, Pádus, In-



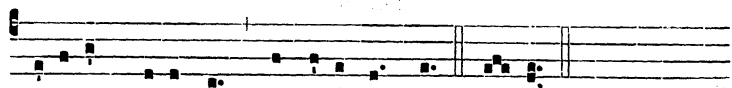
dus, UMBER, Córpus intáctum réco-lens quo-tánnis



Súpplíce vó-to. 7. Trí-ni-tas ómni ce-lebré-tur aévo,



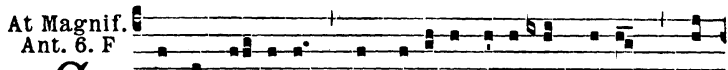
Quam fídes trínium dócet éssé, et únun Númen, et Rí-ta



tríbu-at precánte Próspera cúncta. Amen.

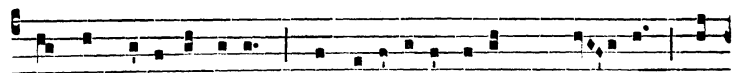
Ψ. Signásti, Dómine, fámulam túam Rítam. (P. T. Allelúia).

R̄. Síno caritátis et passiónis túae. (P. T. Allelúia).

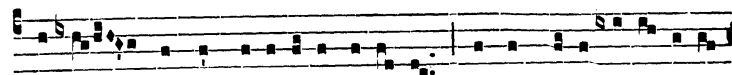


E

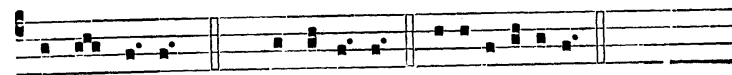
-gre-dí-mini * et vidéte, fí-li-ae SÍ-on, Rí-



tam in di-adémate, quo coronávit é-am Chrí- stus in



dí- e desponsa-ti-ónis illí- us, et in dí- e laetí- ti-ae



córdis é-jus. P. T. Alle-lú- ia. E u o u a e.

Cant. Magnificat. 6. F. p. 211 or 213.

Prayer. Deus, qui sanctae Ritae. p. (33).

MAY 23

St. John Baptist Di Rossi, Confessor

III class

*In some dioceses***Mass.** Os jústi. p. 1200, *except* :

Collect

DEus, qui sanctum Joánnem | concéde, quaésumus; ut, cujus
Baptístam Confessórem tuum | pia mérita venerámur, * virtú-
in evangelizándis paupéribus car- | tum quoque imitémur exéempla.
ritáte et patiéntia decorásti : † | Per Dóminum.

*In the diocese of Los Angeles and some others, Proper Mass.**Collect.* Deus, qui sanctum Joánnem. *as above.*

Secret

OBlátum tibi munus, quaésu- | Joáñne Baptista Confessóre tuo
mus, Dómine, in odórem | intercedénte, nos córpore et
suavitátis ascéndat : et, sancto | mente purificet. Per Dóminum.

Postcommunion

CAeléstis, Dómine, participatio | mundet et múniat : ac bonis
sacraménti, sancti Joánnis | opéribus júgiter praestet esse
Baptístae Confessóris tui suffra- | inténtos. Per Dóminum no-
gántibus méritis, fidéles tuos | strum.

MAY 25

St. Madeleine-Sophie Barat, Virgin

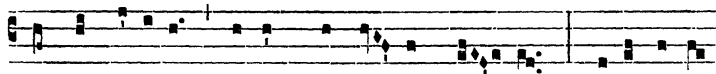
Foundress of the Society of the Religions of the Sacred Heart

AT MASS

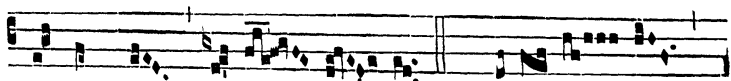
Intr.

5.
p

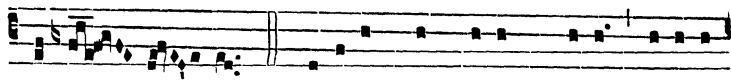
One me * ut signá-cu-lum super cor tú- um,



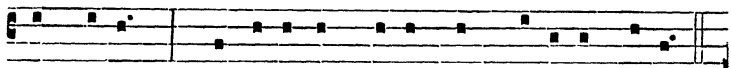
ut signáculum super bráchi- um tú- um : qui-a fórtis



est ut mors di- lé- cti- o. *P. T.* Alle- lú- ia,



al- le- lú- ia. *Ps.* Parátum cor mé- um, Dé- us, parátum



cor mé- um : * cantábo et psállam in gló- ri- a mé- a.



Gló- ri- a Pátri. E u o u a e.

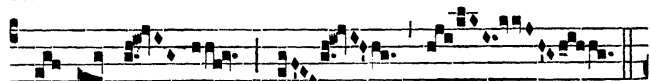
Collect

Domine Jesu Christe, qui sanctam Magdalénam Sophíam ad exemplum Cordis tui humili- tate et caritate mirabiliter deco- rásti, et novam Vírginum famí- liam per eam floréscere voluísti : † fac nos Sanctíssimo Cordi tuo júgiter adhaerére ; * et ejúsdem imitatio- ne, tui gaudé- re consór- tio : Qui vivis et regnas.

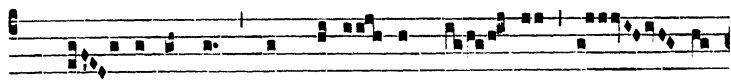
Epistle. Indúite vos. *p.* 493.

In Paschaltide :

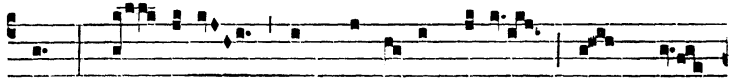
8.



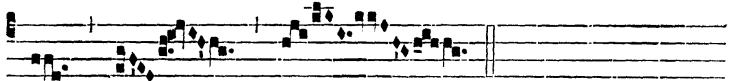
A L- le- lú- ia. * *iz.*



¶. Mí- hi autem adhaeré- re Dé- o bó- num



est : pó- ne- re in Dómi- no Dé- o spem * mé-




am.

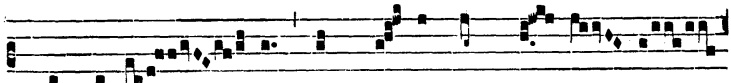
7.

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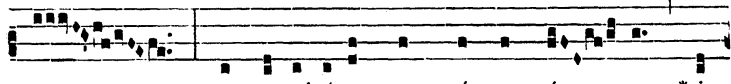
Lle-lú-ia. *



 ¶. Exsultá- vit cor mé- um in Dó- mi- no,




 et exaltátum est córnu mé- um * in



 Dé- o mé- o.
Out of Paschaltide :

Grad.

1.

Q


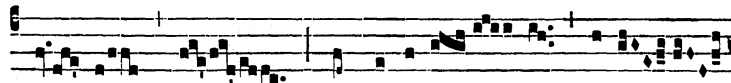
 Uaesí- vi * sapi- én- ti- am pa- lam in ora-




 ti- ó- ne mé- a : ambu- lá- vit pes



 mé- us í- ter ré- ctum, a ju- ventú- te




 mé- a investi- gá- vi * é- am.




 ¶. Dánti mí-

hi



sapi- én- ti- am dá-
bo * gló- ri- am.

8. **A** L-le- lú- ia. * *ij.* V. E- go
au- tem in Dó-mino gaudé- bo, et ex-
sultá-bo in Dé- o *



✦ *Sequentia sancti Evangelii secundum Joannem John 15, 1-12*

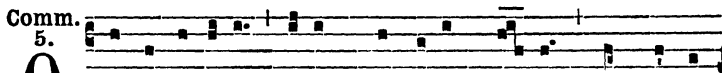
IN illo tēpore : Dixit Jesus discipulis suis : Ego sum vitis vera : et Pater meus agricola est. Omnem pālmitem in me non ferentem fructum, tollet eum : et omnem, qui fert fructum, purgābit eum, ut fructum plus āfferat. Jam vos mundi estis propter sermōnem, quem locūtus sum vobis. Manēte in me : et ego in vobis. Sicut palmes non potest ferre fructum a semetipso, nisi mānserit in vite; sic nec vos, nisi in me manseritis. Ego sum vitis, vos pālmities : qui manet in me, et ego in eo, hic fert fructum multum : quia sine me nihil potēstis fācere. Si quis in me non mānserit : mittētur foras sicut palmes, et arēscet, et

colligent eum, et in ignem mittent, et ardet. Si manseritis in me, et verba mea in vobis manserint : quodcūque volueritis, petētis, et fiet vobis. In hoc clarificātus est Pater meus, ut fructum plūrimum afferātis, et efficiāmini mei discipuli. Sicut dilēxit me Pater, et ego dilēxi vos. Manēte in dilectione mea. Si praecepta mea servaveritis, manēbitis in dilectione mea, sicut et ego Patris mei praecepta servāvi, et māneo in ejus dilectione. Haec locūtus sum vobis : ut gāudium meum in vobis sit, et gāudium vestrum impleatur. Hoc est praeceptum meum ut diligātis invicem, sicut dilēxi vos.

Offertory. Afferéntur régi. p. 1219.

Secret

ADésto, Dómine, supplicatió- | tatem et caritatem Cordis tui,
nibus nostris, adésto muné- | nobis salutaria reddántur : Qui
ribus, ut, interveniénte sancta | vivis et regnas cum Deo Patre,
Magdaléna Sophía, per humili- | in unitate Spíritus...



QUI suscépe-rit * únum párvu-lum ta-lem in nómi-



ne mé-o me súsci-pit. *P. T.* Alle- lú- ia.

Postcommunion

CAelésti dape reféctos, fac | lénam Sophiam ad perennem
nos, Dómine Jesu Christe, in | in caelis glóriam provexísti :
humilitate et caritate Cordis tui | Qui vivis et regnas cum Deo Pa-
créscere; quibus sanctam Magda- | tre, in unitate Spíritus...

MAY 30

St. Ferdinand, King, Confessor

In the diocese of San Antonio

Mass. Jústus ut pálma. p. 1204, except :

Collect

DEus, qui beáto Confessóri | intercessióne muntí, * ab hó-
tuo Ferdinándopraeliári praé- | stibus mentis et córporis liberé-
lia tua, et fidei inimicos superáre | mur. Per Dóminum nostrum Je-
dedísti : † concéde; ut, ejus nos | sum Christum, Fílium tuum.

JUNE 9

St. Columba, Abbot

III class

Mass. Os jústi, of Abbots, p. 1206.

Collect

INtercésio nos, quaésumus, | nostris méritis non valémus, '
Dómine, beáti Colúmbae Ab- | ejus patrocínio assequámur. Pe-
bátis commédet : † ut, quod | Dóminum nostrum.

JUNE 16

St. John Francis Regis, Confessor

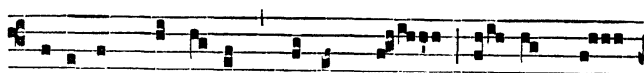
In the diocese of Kansas City

AT MASS

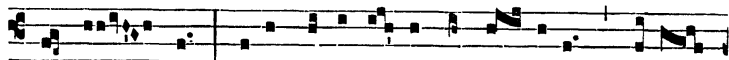
Intr.

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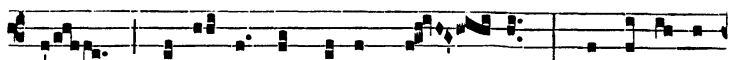
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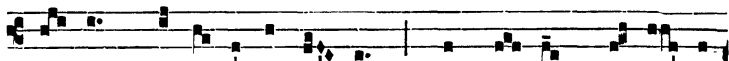
Pí-ri-tus Dómi-ni * super me : prop-ter quod



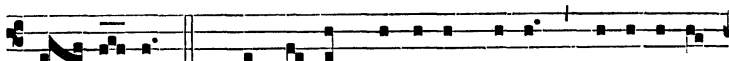
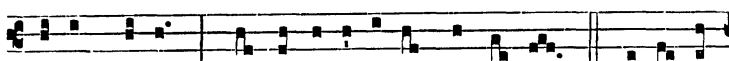
únxit me : evange-li-zá-re paupé-ribus mí-sit



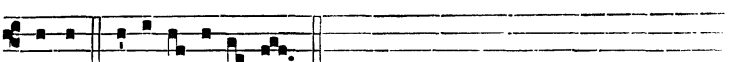
me, saná-re contrí-tos cór-de, praedi-cá-re



ánnum Dómi-ni accé-ptum, et dí-em re-tri-bu-

ti-ó-nis. *Ps.* Exsúrge, Dómi-ne Dé-us, exalté-tur

mánus tú-a : * ne obli-viscá-ris páupe-rum. Gló-ri-a



Pátri. E u o u a e.

Collect

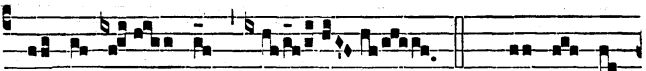
DEus, qui ad plúrimos pro salute animárum perferéndo labóres, beátum Joánnem Franciscum Confessórem tuum mirábili caritaté et invícta patiéntia decorásti : † concéde propítius; ut, ejus exémplic instrúcti et intercessió-nibus adjúti, * aetérnae vitae praémia consequámur. Per Dóminum nostrum.

Lectio Epistolae beati Pauli Apostoli ad Thessalonicenses
1 Thess. 2, 2-9

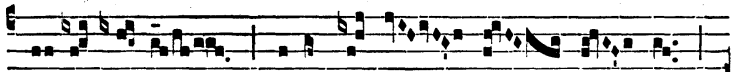
Fratres : Fidúciam habúimus in Deo nostro loqui ad vos Evangélium Dei in multa sollicitú-dine. Exhortátio enim nostra non de errore, neque de immundítia, neque in dolo, sed sicut probáti sumus a Deo, ut crederétur nobis Evangélium : ita lóquimur non quasi homínibus placéntes, sed Deo qui probat corda nostra. Neque enim aliquándo fúimus in sermóne adulationis, sicut scitis : neque in occasióne avaritiae : Deus testis est : nec quaeréntes ab homínibus glóriam, neque a vobis, neque ab

áliis. Cum possémus vobis óneri esse ut Christi Apóstoli : sed facti sumus párvuli in médio vestrum, tamquam si nutrix fóveat filios suos. Ita desiderántes vos, cúpide volebámus trádere vobis non solum Evangélium Dei, sed étiam ánimas nostras : quóniam caríssimi nobis facti estis. Mémoires enim estis, fratres, labóris nostri, et fatigatiónis : nocte ac die operántes, ne quem vestrum gravarémus, praedicávimus in vobis Evangélium Dei.

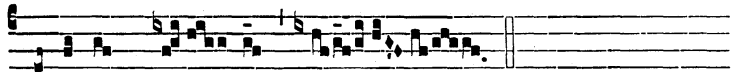
Gradual. Jústus ut pálma. *p.* 1201.

6. 

A L- le- lú- ia. * *ij.* ∇. Dó-mi- nus



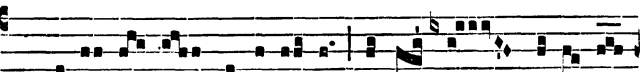
dá- bit vérbum evange- li- zán- ti- bus



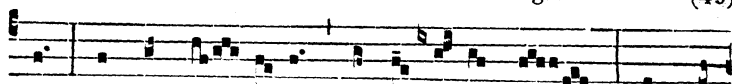
virtú-te * múl- ta.

✠ *Sequentia sancti Evangelii secundum Matthaeum*
Matth. 9, 35-38

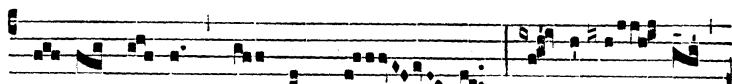
In illo tēpore : Circúbat Jesus omnes civitatés, et castélla, docens in synagógis eórum, et praedicans Evangélium regni, et curans omnem languórem, et omnem infirmitátem. Videns autem turbas, misértus est eis : quia erant vexáti, et jacéntes sicut oves non habéntes pastórem. Tunc dicit discípulis suis : Messis quidem multa, operárii autem pauci. Rogáte ergo Dóminum messis, ut mittat operários in messem suam.

Offert. 6. 

B Enedí-cti- o * per-i-tú-ri super me veni- é-



bat, et cor ví- du-ae conso- lá-tus sum : ócu-lus



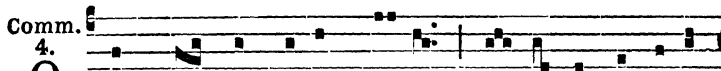
fú- i cáe-co, et pes cláu- do : pá- ter é- ram



páu- pe- rum.

Secret

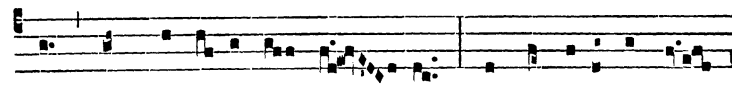
CARITÁTIS víctima, quam im-
mó- lantes offérimus, sit nobis,
Dómine, te miseránte, propitiá-
bilis : et, beáti Joánnis Francisci
précibus et méritis, ad obtinén-
dum paciéntiae et caritátis aug-
méntum, éfficax et salutáris.
Per eúdem Dóminum.



Comm.

4.

QUAM púlchri * super móntes pé- des annunti- án-



tis et praedi- cántis pá- cem : annunti- ántis bó-



num, praedi- cántis sa- lú- tem!

Postcommunion

CRESCAT in nobis, Dómine,
pietátis tuae efféctus salutá-
ris : ut, caelésti pábulo refécti et
Sanctórum exémpis accénsi, ad
aetérnae salútis portum, te mise-
ricórditer protegénte, et beáto
Joáñe Francisco intercedénte,
feliciter pervenire valeámus. Per
Dóminum nostrum Jesum Chri-
stum Fílium tuum.

JUNE 27

Our Lady of Perpetual Succor

In the diocese of Concord

AT MASS

Introit. Gaudeámus. p. 1556.

Collect

<p>OMnípotens et miséricors Deus, qui dedísti nobis beatíssimae Genitricis tuae Imáginem de Perpétuo Succúrsu speciáli título venerári : † concéde propítius; ita nos inter omnes viae et vitae</p>	<p>hujus varietátes continúa ejúdem Immaculátae sempérque Vírginis Mariae protectióne muníri, * ut aetérnae tuae redemptiónis praémia cónsequi mereámur : Qui vivis et regnas.</p>
--	--

In the diocese of Savannah-Atlanta :

Collect

<p>Domine Jesu Christe, qui Genitricem tuam Mariam, cujus insignem venerámur imáginem, Matrem nobis dedísti perpétuo succurrere parátam : † concéde,</p>	<p>quaesumus; ut nos, matérnam ejus opem assídue implorántes, * redemptionis tuae fructum perpétuo experíri mereámur : Qui vivis et regnas.</p>
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Epistle. Ego quasi vitis. p. 1612¹.*Gradual.* Tóta fórmosa. p. (13).Allelúia, allelúia. *Ÿ.* Ave, María. p. 1266.*Gospel.* Stabant juxta crucem. p. 1637.*Offertory.* Recordáre. p. 1637.*Secret.* Tua, Dómine. p. (15).*Preface of the B. V. M.* Et te in Festivítate. p. 10.*Communion.* Regína mún-di. p. 1558.*Postcommunion.* Adjúvet nos. p. (15).*At Vespers, as on the feast of Our Lady of Prompt Succor, p. (16), except :**Prayer.* Omnípotens et miséricors Deus. *as above.**In the diocese of Savannah-Atlanta, Prayer, Dómine Jesu Christe as above.*

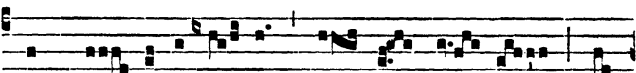
JULY 3 (or 4)

Commemoration of all Holy Popes

III class

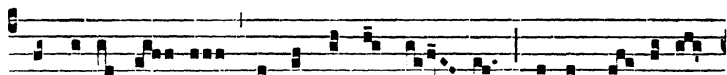
In the dioceses of Brooklyn and Los Angeles

AT MASS

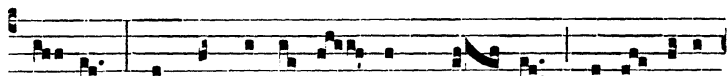
Intr. 

4.
C

Ongre- gá-te il- li * sán-ctos é- jus, qui



ordina- vé- runt testaméntum é- jus super sa-cri-ff-



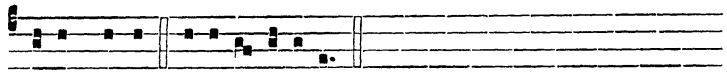
ci- a. Et annunti- á- bunt caé- li justí- ti-am



é- jus : qui- a Dé- us tú- us é- go sum. *Ps.* Dé- us



de-órum Dómi-nus locú-tus est : * et vocá-vit térram. Gló-



ri- a Pátri. E u o u a e.

Collect

DEUS, qui pópulis tuis indul- | dedisti régimen disciplínae; * ut
géntia cónsulis et amóre | de proféctu sanctárum óvium
domináris : † da spíritum sapién- | fiant gáudia aetérna pastórum.
tia, suffragántibus méritis An- | Per Dóminum nostrum Jesum
tístitum Ecclésiæ tuæ, quibus | Christum.

Epistle. Mementóte praepositórum vestrórum. p. 1312.

Gradual. Sacerdótes éjus. p. 1187.

Allelúia, allelúia. *V.* Jurávit. p. 1187.

Gospel. Venit Jesus. p. 1520.

Offert.

8.

I Nvé-ni * Dá-vid sérvum mé- um, ó- le- o sán-

cto únxi é- um : má-nus e- nim mé- a

auxi- li- á-bi-tur é- i, et bráchi- um mé- um

confortá- bit é- um.

Secret

U Nigéniti Filii tui, quam tibi, offérimus, immaculáta hóstia,
Deus Pater omnipotens, in | prosit nobis ad medélam perci-
honórem sanctorum Pontíficum | piéndam. Per eúmdem Dñum.

Preface of the Apostles, p. 10.

Comm.

6.

V E-ri-tas mé- a, * et mi-se-ricórdi-a mé- a

cum í- pso : et in nómi-ne mé- o exal-

tá- bi- tur cór- nu é- jus.

Postcommunion

D A, quaesumus, Dómine, fi- | ratióne laetári; et eórum per-
délibus pópulis : sanctorum | pétua supplicatióne muníri. Pei
Pontíficum tuórum semper vene- | Dóminum nostrum.

AT SECOND VESPERS

Psalms. 1. Dixit Dóminus. 3. b. p. 129. — 2. Confitébor. 8. G. p. 140. — 3. Beátus vir. 1. f. p. 140. — 4. Laudáte, púeri. 7. c z. p. 151. — 5. Meménto, Dómine. 2. D. p. 180.

1. Ant.

3. b

S

Ancti tú-i, * Dómine, floré-bunt sic-ut lí-li-um, et

sic-ut ódor bálsami é-runt ante te. E u o u a e.

2. Ant.

8. G

I

N caeléstibus régnis * Sanctórum habi-tá-ti-o est,

et in aetér-num réqui-es e-ó-rum. E u o u a e.

3. Ant.

1. f

C

Orpo-ra Sanctórum * in pá-ce sepúlta sunt: et

vívunt nómina e-ó-rum in ae-térnum. E u o u a e.

4. Ant.

7. c z

S

Pí-ri-tus * et ánimae justó-rum, hýmnum dí-ci-te

Dé-o nóstro. E u o u a e.

5. Ant.

2. D

F

Ulgébunt jústi *

sic- ut sol in conspéctu Dé- i.

Chapter

Hebr. 13, 7.

FRatres : Mementóte praepo- | quorum intuéntes éxitum con-
sitórum vestrórum, qui vobis | versatiónis, * imitámini fidem.
locúti sunt verbum Dei : †

Hymn

4.

R

EX glo-ri-ó-se Praesulum, Co-róna confi-ténti-um,

Qui respu-éntes térre- a Perdúcis ad caelésti- a. 2. Au-rem

benígnam pró-tinus Appóne nóstris vó-cibus : Trophaé-a

sácta pángimus : Ignósce quod de- líquimus. 3. Tu v́ncis

in Martý-ribus, Parcéndo Confessó-ribus : Tu v́nce nó-

stra cŕmina, Donándo indulgénti- am. 4. Dé- o Pátri

sit gló-ri-a, E-jusque só-li Fí-li-o, Cum Spí-ri-tu Pará-

cli-to, Et nunc, et in perpé-tu-um. Amen.

Ψ. Elégit éos Dóminus sacerdótes sibi.

R. Ad sacrificándum éi hóstiam láudis.

At Magn.
Ant. 7. a

D

UM és-sent * Súmmi Pontí-fices, terréna non

metu-é-runt : sed ad caelésti- a régna glo-ri-ó-si mi-

grá-runt. E u o u a e.

*Cant. Magnificat. 7. a. p. 217.**Prayer. Deus, qui pópulis. p. (51).*

JULY 24

St. Francis Solano, Confessor

III class

*In all dioceses of the United States**Mass. Os jústi, from the Common, p. 1200, except :*

Collect

DEUS, qui plúrimas Américas nostris avérte; * et in gentes, gentes per beátum Franciscum ad sinum Ecclésiæ perduxisti : † ejus méritis et précibus indignatiónem tuam a peccátis quæ te non cognovérunt, timórem nóminis tui benígnus immítte. Per Dóminum nostrum Jesum Christum.

*Epistle. Corde enim. p. 1305.**Gospel. Eúntes in mundum. p. 1310.*

Secret

MUNUS, quod tibi offérimus, mereámur ássequi quod pro-det nobis, quaésumus, omnípotens Deus, fidei, spei et caritátis augméntum : et, ut amáre quod præcipis. Per Dñm.

Postcommunion

UT sumptis, Dómine, reddámur tuo, fac nos tuis semper obedíre digni munéribus : intercedénte beáto Francíscó Confessóre mandátis. Per Dóminum nostrum Jesum Christum.

AUGUST 9 (or 11)

St. Emigdius, Bishop and Martyr

III class

In some dioceses

Mass. Státuit, *as in the Common of Martyrs, p. 1129, except the Collect :*

Collect

D EUS, qui beátum Emígdium Mártyrem tuum atque Pon- tíficem, idolórum victória et miraculórum glória decorásti : †	concéde propítius; ut, eo inter- veniénte, * malórum spírituum fraudes víncere et coruscáre vir- tútibus mereámur. PerDóminum.
--	---

In the archdiocese of San Francisco and the diocese of Los Angeles and others, Proper Mass.

Collect. Deus, qui beátum Emígdium. *as above.*

Secret

M Unera tibi, Dómine, obláta sanctífica : ut per ea, inter- cedénte beáto Emígdio Mártyre	tuo atque Pontífice, ab ómnibus ánimae et córporis periculis libe- rémur. Per Dóminum.
--	--

Postcommunion

S Acraménta, quae sumpsimus, Dómine : per intercessiónem beáti Emígdii Mártyris tui atque Pontíficis sint nobis ad tutamén-	tum mentis et córporis, et ad misericórdiam tuam effícaciter consequéndam. Per Dóminum nostrum.
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AUGUST 18

St. Helena, Empress, Widow

In the diocese of Helena, Titular of the Cathedral

First class

Intr.

2.

M

Ihi autem * áb-sit glo-ri- á-ri, ni-si in Crú-

ce Dómi-ni nóstri Jé-su Chrí-sti, per quem mí-hi

múndus cru-ci-fíxus est, et é-go mún-do. *Ps. Vírga*

tú-a et bá-cu-lus tú-us : * ípsa me conso-láta sunt.

Gló-ri-a Pátri. E u o u a e.

Collect

Domine Jesu Christe, qui lo-tiósó thesáuro ditáres : † ejus
cum, ubi Crux tua latébat, nobis intercessióne concéde; * ut,
beátae Hélenae revelásti, ut, per vitális ligni prétió, aetérnae vitae
eam, Ecclésiám tuam hoc pre- praémia consequámur : Qui vivis.

Epistle. Mulierem fortem. p. 1239.

Grad.

5.

V

Ultum tú- um * depre-ca-bún- tur

ómnes dí- vi-tes plé-bis : fí-li- ae ré- gum
 in honó- re tú- o. Ψ . Addu- céntur
 ré- gi vír- gi-nes post é-
 am : pró-ximae é-jus affe-réntur tí- bi, afferéntur in
 lae-tí- ti- a et exsul- ta- ti- ó- ne, addu- céntur in tém-
 plum * ré- gis.

Allelúia, allelúia. Ψ . Dispérsit. p. 1480.

Gospel. Símile est regnum caelórum. p. 1223. Credo.

Offertory. Non enim iudicávi. p. 1429.

Secret

PER haec sacra mystéria con- | crucifíxum in corde semper ge-
 cède nobis, Dómine : ut, stáret; ita et nos eum in córdi-
 sicut beátae Hélenae misericór- | bus nostris perpétuo deferámus :
 diter tribuísti, ut Fílium tuum | Qui tecum vivit et regnat.

Preface of the B. V. M. Et te in Assumptióne. p. 10.

Comm. Ψ
 1. **A** - scéndam * in pál- mam, et apprehén- dam
 frú- ctus é- jus.

Postcommunion

Concede nobis, miséricors Deus : ut, qui salutiferae Crucis tuae fructu in terra sumus | recreati; per intercessionem beatae Hélenae, eodem júgiter pérfrui mereámur in caelis : Qui vivis.

SEPTEMBER 1

St. Vibiana, Virgin and Martyr

In the diocese of Los Angeles, Titular of the Cathedral

Mass. Loquébar. p. 1215.

Collect.

Deus, qui inter cétera poténtiae tuae miracula étiam in sexu frágili victóriam martýrii contulisti : † concede propítius ; ut, qui | beatae Vibiánae Vírginis et Mártiris tuae natalítia cólimus, * per ejus ad te exémpa gradiámur. Per Dóminum nostrum.

SEPTEMBER 7

St. Cloud, Confessor

In the diocese of St. Cloud, patron of the diocese

Mass. Os jústi. p. 1200, *except the Prayers :*

Collect

Deus, qui beátum Clodoáldum, | tríbue nos, ejus exémplo, tibi propter te humiliátum in | digne ministráre, * et per ejus saéculo, et sacerdotii múnere et | intercessionem grátia semper et virtútem splendóre sublimásti : † | mérito proficere. Per Dóminum.

Secret

ME, Dómine, fidei nostrae salu- | suscipias, et, qua religióne ipse tisque auctórem cum sancto | vota sua réddidit, eádem nobis Sacerdóte Clodoáldo confiténtes : | tríbuas nostra persólvere. Per Dóminum nostrum Jesum Christum Fílium tuum.

Postcommunion

SUMéntes, Dómine, in festivi- | detriméntum fácere valeámus tate sancti Clodoáldi Sacer- | propter eum, qui semetípsum dótis divína mystéria : te | nobis dedit, Jesum Christum, súpplices deprecámur; ut, eréctis | Fílium tuum, Dóminum nostrum: ad caeléstia méntibus, ómnia | Qui tecum vivit et regnat.

SEPTEMBER 9

St. Peter Claver, Confessor

III class

In many dioceses

AT MASS

Intr.

8.

S

Ati-á-vit * Dó-minus á-nimam in-á-nem :

sedéntes in ténebris et úmbra mór-tis, vinctos in

mendi-ci-tá-te et fér-ro. *Ps.* Confi-te-ántur Dómi-

no mi-se-ri-córdi-ae é-jus : * et mi-rabí-li-a é-jus fí-li-is

hó-minum. Gló-ri-a Pá-tri. E u o u a e.

Collect

DEUS, qui, abréptos in servitú-tem Nigrítas ad agnitiónem tui nóminis vocáturus, beátum Petrum mira in eis juvándis caritáte et paciéntia roborásti : †

ejus nobis intercessióne concéde; ut, quae Jesu Christi sunt quae-réntes, * próximos ópere et veritáte diligámus. Per eúmdem Dóminum.

Lectio Isaiæ Prophetæ. *Isai. 58, 6-9 and 10*

HÆC dicit Dóminus : Dissólve colligatiónes impietátis, solve fasciculos depriméntes, dímittle eos, qui confrácti sunt, líberos, et omne onus dirúmpe. Frange

esuriénti panem tuum, et egénos vagósque induc in domum tuam : cum víderis nudum, óperi eum, et carnem tuam ne despéxeris. Tunc erúmpet quasi mane lumen

tuum, et sánitas tua cítius
oriétur, et antefbit fáciem tuam
justítia tua, et glória Dómini
colliget te. Tunc invocábis, et
Dóminus exáudiet : clamábis,
et dicet : Ecce adsum. Cum

effúderis esuriénti ánimam tuam,
et ánimam afflíctam repléveris,
oriétur in ténebris lux tua, et
ténebrae tuae erunt sicut me-
ridies.

Grad.

2.

L

Ibe-rá-bit * páu- pe-rem a pot-én-

te, et páu-pe-rem cú-i non é- rat adjú- tor :

pár- cet páu- pe-ri et ín- o- pi,

et á- nimas páu- pe-rum

sál- vas fá- ci- et.

V. Ex

usú- ris et in-iqui- tá-

te réd- imet ánimas e- ó-

rum, et hono- rá- bi- le

nómen e- órum * coram íl- lo.

7.
A Lle-lú- ia. * *ij.*

∇. Exsúrge, Dómine Dé- us, exal-té-tur mánus tú- a : ne
 obli-viscá- ris páu- perum : tí-bi de-re-lí-
 ctus est páuper : órphano tu é-ris * adjú- tor.

† Sequentia sancti Evangelii secundum Lucam. *Luke 10, 29-37.*

IN illo tempore : Legisperitus quidam, volens justificare seipsum, dixit ad Jesum : Et quis est meus proximus? Suscipiens autem Jesus, dixit : Homo quidam descendebat ab Jerusalem in Jericho, et incidit in latrones, qui etiam despoliaverunt eum : et plagis impositis abierunt, semivivo relicto. Accidit autem ut sacerdos quidam descenderet eadem via : et viso illo praeterivit. Similiter et levita, cum esset secus locum, et videret eum, pertransiit. Samaritanus autem quidam iter faciens, venit secus eum : et videns eum,

miser cordia motus est. Et appropians alligavit vulnera ejus, infundens oleum et vinum : et imponens illum in jumentum suum, duxit in stabulum, et curam ejus egit. Et altera die protulit duos denarios, et dedit stabulario, et ait : Curam illius habe; et quodcumque supererogaveris, ego cum rediero, reddam tibi. Quis horum trium videtur tibi proximus fuisse illi, qui incidit in latrones? At ille dixit : Qui fecit misericordiam in illum. Et ait illi Jesus : Vade, et tu fac similiter.

Offert.
 4.
E - o quod li- be-rás- sem * páu-pe-rem vo-ci-fe-

rántem, et pupíl- lum, cú- i non és-set adjú- tor,
 benedí- cti- o per-i-tú-ri super me veni-é- bat, et
 cor vídu- ae conso-lá-tus sum : o- culus fú- i
 caé- co, et pes cláu- do : pá- ter é- ram
 páu- perum.

Secret

Caritatis víctima, quam immo- méritis, ad obtinéndum patien-
 lantes offerimus, sit nobis, tiae et caritatis augméntum,
 Dómine, te miseránte, propitiá- éfficax et salutáris. Per eúndem
 bilis : et, beáti Petri précibus et Dóminum.

Comm.

1. **E**-go pá-scam * óves mé- as : et é-go é- as ac-
 cubá-re fá-ci- am, dí- cit Dóminus Dé- us. Quod per-
 í- erat, requí- ram : et quod abjectum é-rat, redú- cam ; et
 quod confráctum fú- erat, alli-gá- bo : et quod infirmum



Postcommunion

Rescat in nobis, Dómine, tuae vitae coronam, beáto Petro intercedente, feliciter assequámur. Per Dóminum.
 pietátis efféctus salutáris : ut, cedente, felicitate assequámur.
 caelésti pábulo nutriti, aetérnae

SEPTEMBER 26

SS. Isaac Jogues, John de Brébeuf and Companions, Martyrs

Second class

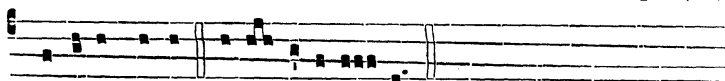
In all dioceses of the United States

In Canada and in Jesuit churches, the feast is celebrated under the same rite but on March 16. In Canada, St. John is named in the Prayers before St. Isaac.

At the little Hours, ants. and pss. of the day occurring, pp. 279A ff; the rest from the Common, pp. 1154, except the prayer, p. (65).

AT MASS

Intr. 1.
h I sunt * qui vené- runt de tribu-la-ti- ó-ne
 má-gna, et lavérunt stó-las sú- as, et de- albavé-runt
 é- as in sán-gui-ne A- gni. *Ps.* Laudáte Dó-
 minum, ómnes géntes; * laudáte é- um, ómnes pópu- li.



Gló-ri-a Pátri. E u o u a e.

Collect

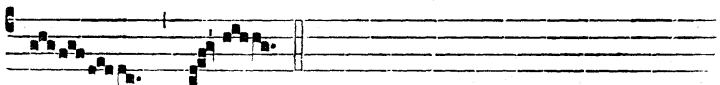
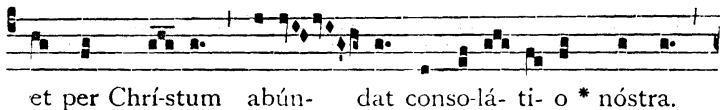
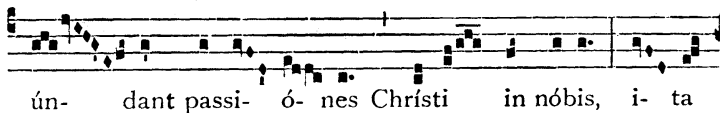
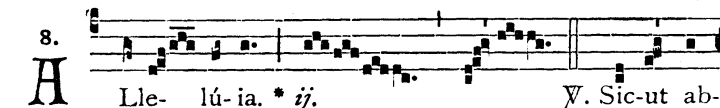
DEUS, qui primítias fidei in boreálibus Americae regi-
onibus sanctórum Mártyrum tuó-
rum Isaáci, Joánnis eorúmque
Sociórum praedicatióne et sán-
guine consecrásti : † concéde pro-
pítius; ut, eórum intercessióne, *
flórida christianórum seges ubí-
que in dies augeátur. Per Dómi-
num nostrum Jesum Christum.

Lectio Epistolae beati Pauli Apostoli ad Corinthios.

II Cor. 12, 11-15.

FRATRES : Ego a vobis débui
commendári : nihil enim
minus fui ab iis qui sunt supra
modum Apóstoli, tamésti nihil
sum. Signa tamen apostolátus
mei facta sunt super vos, in omni
patientia, in signis et prodigiis
et virtútibus. Quid est enim quod
minus habuístis prae céteris ec-
clésiis, nisi quod ego ipse non
gravávi vos? Donáte mihi hanc
injúriam. Ecce tértio hoc parátus
sum veníre ad vos; et non ero
gravis vobis. Non enim quaero
quae vestra sunt, sed vos; nec
enim debent filii paréntibus the-
saurizáre, sed paréntes filiis.
Ego autem libentíssime impén-
dam et superimpéndar ipse pro
animábus vestris : licet plus vos
diligens, minus diligar.

Gradual. Anima nóstra. p. 1167.



After Septuagesima : Tract. Qui sémant. p. 1164.

Gospel. Descéndens Jesus. p. 1168.

Offert.

8.

T Amquam áu- rum * in forná- ce probá- vit
 il- los Dó- mi-nus, et qua-si ho'lo-
 cáu- sti hó- sti- am accé-pit
 é- os.

Secret

Immaculátam hóstiám fac nos, mortificatiónis stúdi- um dapem
 Dómine, méntibus tibi puris suavíssimam efficiébant. Per Dó-
 offerre, quam sanctis Martíribus minum nostrum Jesum Christum
 tuis illibátus vitæ candor et juge Filium tuum.

Comm.

3.

M Agni- ficábi-tur * Chrí- stus in córpore mé-o,
 si-ve per ví- tam, si-ve per mó- tem : mí- hi e- nim
 ví-ve-re Christus est et mó-ri lú- crum.

Postcommunion

Fortium pane refécis tribue tribus pónere non dubitá- runt;
 nobis, omnípotens Deus : ut, ita nos, alter altérius ónera
 sicut sancti Mártýres tui Isaácus, portántes, próximos nostros ópe-
 Joánnes eorúmque Sóci, eódem re et veritáte diligámus. Per
 roboráti, ánimam suam pro frá- Dóminum nostrum.

OCTOBER 21

St. Ursula and Companions, Virgins and Martyrs

Mass. Loquébar. p. 1215, except : *Collect, Secret, Postcommunion.* p. 1698.

In the diocese of Portland

Introit. Me exspectavérunt. p. 1220.

Collect, Secret, Postcommunion. p. 1698.

Epistle. De virgínibus. p. 1230.

From the Gradual onwards, all as in the Mass : Loquébar. p. 1216.

NOVEMBER 3 (or 5)

Bd Martin Porres, Confessor

In some dioceses

Nov. 5, in the archdiocese of New-Orleans and in the dioceses of Lafayette and Natchez.

Mass. Jústus ut páлма. p. 1204, except the *Prayers :*

Collect

<p>DEus, humílium celsitúdo, qui beátum Martínum Confessó- rem tuum ad caeléstia regna transíre fecisti : † ejus méritis et</p>	<p>intercessióne concéde, nos ejus humilitátem ita imitári in ter- ris; * ut cum ipso exaltári me- reámur in caelis. Per Dóminum.</p>
--	---

Secret

<p>Ranc hóstiam, Dómine, quam tibi in honórem beáti Martí- ni Confessóris sacrándam offéri- mus, benígnus súscipe, et prae-</p>	<p>sta; ut ejus pia intercessióne nobis efféctum tuae salvatiónis impédat. Per Dóminum no- strum Jesum Christum.</p>
--	--

Postcommunion

<p>CAeléstibus aliméntis enutríti súpplíces te rogámus, Dó- mine Deus noster : ut beáto</p>	<p>Martino Confessóre pro nobis intercedénte, tuis semper valeá- mus obedire mandátis. Per Dñm.</p>
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NOVEMBER 5

Feast of Holy Relics

preserved in the Churches of the diocese

III class

In many dioceses

AT MASS

Introit. Múltae tribulatiónes. p. 1507.

Collect

Auge in nobis, Dómine, resurre- | glórie partícipes; * cujus in
ctiÓNis fidem, qui in Sanctó- | eórum cinéribus pignora véné-
rum tuórum Reliquiis mirabilia | rámur. Per Dóminum nostrum
operáris : † et fac nos immortalis | Jesum Christum.

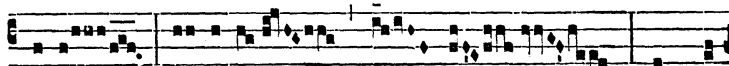
Epistle. Hi viri misericórdiae. p. 1507.

Grad.

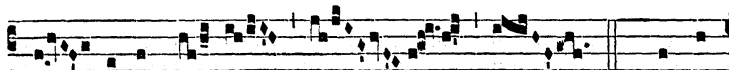
2.



Xsultá-bunt* sán- cti in gló-

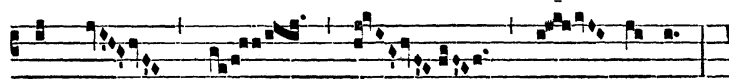


ri-a : lae-tabún- tur in cu-



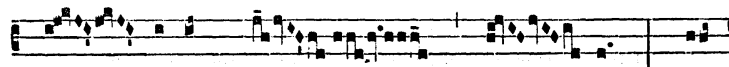
bí- libus sú- is.

V. Cántá-



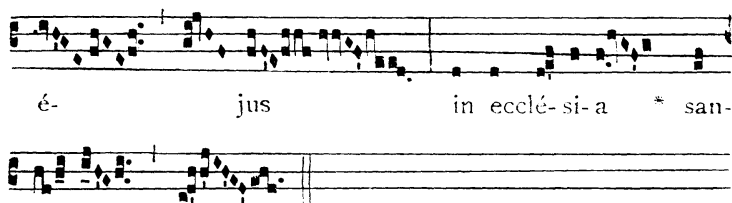
te Dó-

mí- no



cán- ti-cum nó-

vum : laus



é- jus in ecclé-si-a * san-



ctó- rum.

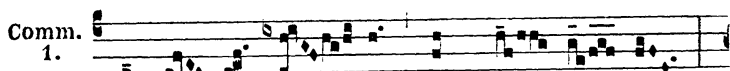
Allelúia, allelúia. V. Jústí epuléntur. p. 1168.

Gospel. Descéndens Jesus. p. 1168.

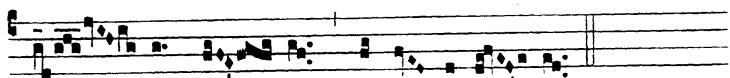
Offertory. Mirábilis Déus. p. 1165.

Secret

Implorámus, Dómine, clemén- | hóstia, quam offérimus, nostró-
tiam tuam : ut Sanctórum | rum sit expiátio delictórum. Per
tuórum, quorum Relíquias vene- | Dóminum nostrum Jesum Chri-
rámur, suffragántibus méritis, | stum Filium tuum.



Comm. 1. **G** Audé- te, * jú- sti, in Dó- mi- no :



ré- ctos dé- cet collau- dá-ti- o.

Postcommunion

Multiplica super nos, quae- | quorum Relíquias cólimus, pia
sumus, Dómine, per haec | devotióne laetámur; ita eórum
sancta, quae súmpsimus, mise- | perpétua societáte, te largiénte,
ricórdiam tuam : ut, sicut in | fruámur. Per Dóminum nostrum
tuórum solemnité Sanctórum, | Jesum Christum.

At Vespers, ants. and pss. of the day occurring, pp. 280; the rest from the Common, pp. 1157-1161; prayer from the Mass, (68).

NOVEMBER 6

St. Leonard, Abbot

Mass. *Os jústi, from the Common of Abbots, p. 1206.*

Collect

MAjestáti tuae, quaesumus, | pia commendet oratio; ut, quem
omnipotens Deus, nos san- | venerámur officio, ipsius suffrá-
ctíssimi Confessóris tui Leonárdi | giis sublevémur. Per Dóminum.

NOVEMBER 17

Bd Philippine Duchesne, Virgin

*In the archdiocese of St. Louis***Mass.** *Dilexísti. p. 1225, except the following Prayers :*

Collect

DEus, qui caritátis dona in | concéde, * ut fidéles tui quae tibi
corde beátae Philippinae in- | sunt plácita tota dilectióne per-
fudísti : † ejus méritis et précibus | ficiant. Per Dóminum.

Secret

PReces et hóstias, Dómine, | dicámus, cujus ánimus tibi sédula
benígnus assúme, quas in | oratióne et sui ipsius immola-
beátae Philippinae festivitáte | tióne adhaerébat. Per Dóminum.

Postcommunion

CAelésti dape refécti, quaesu- | dilectíssimi Fílii tui regnum
mus, Dómine, ut beátae | ubique géntium dilatáre studeá-
Philippinae vestígiis insístentes, | mus. Per eúmdem Dóminum.

NOVEMBER 27

St. Virgil, Bishop and Confessor

Mass. *Státuit, from the Common, p. 1182.*

NOVEMBER 27

Our Lady of the Miraculous Medal

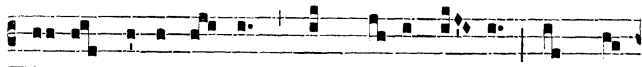
III class

In the diocese of Brooklyn

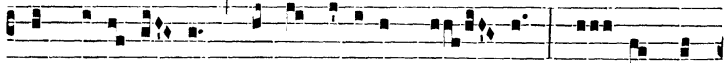
AT MASS

Intr.
7.

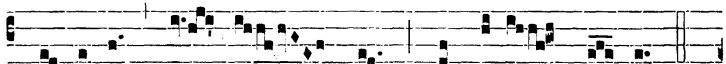
G



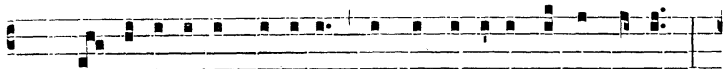
- rit qua-si sí-gnum * in má-nu tú- a, et qua-



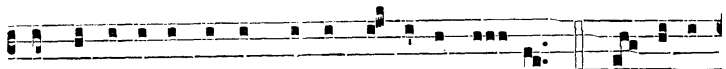
si monumén-tum ante ócu-los tú- os, et ut lex



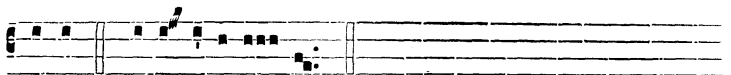
Dó-mi-ni sem-per sit in ó-re tú- o.



Ps. Con- fi-té-mi-ni Dómino, et invo-cáte nómen é-jus : *



annunti- á-te inter géntes ó-pe-ra é- jus. Gló- ri- a



Pátri. E u o u a e.

Collect

Domine Jesu Christe, qui bea- réscere voluisti : † concéde, ut, tíssimam Virginem Mariam ejúsdem patrocínium semper im- Matrem tuam ab origine immac- plorántes, * gáudia consequámur- látam innúmeris miráculis cla- aetérna : Qui vivis.

Lectio libri Apocalypsis beati Joannis Apostoli.

Apoc. 12, 1, 5, 14 and 15-16.

Signum magnum apparuit in caelo: Mulier amicta sole, et luna sub pedibus ejus, et in capite ejus corona stellarum duodecim. Et peperit filium masculinum, qui recturus erat omnes gentes in virga ferrea: et raptus est filius ejus ad Deum, et ad thronum ejus. Et datae sunt mulieri alae duae aquilae magnae ut volaret in desertum in locum suum. Et misit serpens ex ore suo post mulierem, aquam tamquam flumen, ut eam faceret trahi a flumine. Et adjuvit terra mulierem, et aperuit terra os suum, et absorbit flumen, quod misit draco de ore suo.

Grad.

5.

M

Ementó- te * mi-ra-bí- li- um

é- jus, quae fé- cit : prodí-gi- a

é- jus, et judí- ci- a ó- ris é-jus.

V. Pósu- it

in é- a vér- ba signó- rum su-órum,

et prodigi- ó- rum su-ó- rum

* in tér- ra.

7.

A

L-le- lú-ia. * *ij.*

∇. A súm- mo caé-

lo egréssi- o é- jus,

nec est qui se abscón- dat

a ca-ló- re * é- jus.

Gospel. Nuptiae factae sunt. p. 486.

Offert.

6.

D

Ixit Jé- sus * dis- cí- pu- lo : Ecce

má- ter tú- a. Et ex illa hó- ra accépit é- am

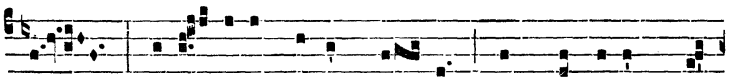
discí- pu- lus in sú- a.

Secret

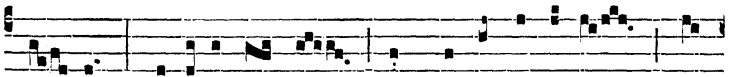
BEáta Vírgine María intercedente, cujus précibus exoratus Jesus Christus Filius tuus fecit initium signórum : da nobis, Dómine Deus, sacraméntum Córporis et Sánguinis ejúsdem Filii tui pura mente conficere; ut aetérni convívii mereámur esse participes. Per eúmdem Dóminum nostrum.

Preface of the Blessed Virgin. Et te in Conceptione immaculáta. p. 10.

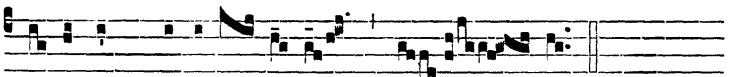
Comm.
8.
IN-nova sí-gna, * et immú-ta mi-ra-bí-li-



a. Glo-rí-fi-ca mánum tú-am et bráchi-um dex-



te-rum. Festína témpus, et meménto fí-nis, ut



e-nárrent mi-rabí-li-a tú-a.

Postcommunion

Domine Deus omnipotens, qui auxilio, praeséntis témporis perícula devitáre; ut vitam consequá-mur aetérnam. Per eúmdem Fílii tui ómnia nos habére volústisti : da nobis, tantae Matris Dóminum nostrum.

AT VESPERS

Ants. and pss. of the day occurring, p. 280 ff, chap. and hymn from the Common, 1259.

Ÿ. Signum mágnum appáruit in caélo.

R. Múlier amícta sóle et lúna sub pédibus éjus.

At Magn. Ant. Sáncta María. p. 1254 which ends thus : quicúmque célebrant tuum sanctum Patrocínium.

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